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U.S.A. General Assembly.  
Minutes of the General









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# HOME MISSIONS

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## One Hundred and Fourth Annual Report

OF THE

# BOARD OF HOME MISSIONS

OF THE

✓  
PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA.

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*Presented to the General Assembly, at Des Moines, Iowa,  
May 17th, 1906.*

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**Presbyterian Building:**  
No. 156 FIFTH AVENUE, NEW YORK.

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1906

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The term of service of the following expires in May, 1907 :

MINISTERS.	LAYMEN.
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“ ALBERT EDWIN KEIGWIN. <sup>1</sup>	ROBERT C. OGDEN. <sup>1</sup>
	HENRY W. JESSUP. <sup>1</sup>

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The term of service of the following expires in May, 1908 :

MINISTERS.	LAYMEN.
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	CALVIN B. ORCUTT. <sup>3</sup>

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The term of service of the following expires in May, 1909 :

MINISTERS.	LAYMEN.
REV. D. STUART DODGE, D.D. <sup>1</sup>	FRANK L. BABBOTT. <sup>2</sup>
“ LYMAN W. ALLEN, D.D. <sup>5</sup>	TITUS B. MEIGS. <sup>1</sup>
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“ HENRY SLOANE COFFIN. <sup>1</sup>	

1 Of the Presbytery of New York.

2 “ “ Brooklyn.

3 “ “ Elizabeth.

4 “ “ St. Louis.

5 Of the Presbytery of Newark.

6 “ “ Westchester.

7 “ “ Huntingdon.

8 “ “ Morris and Orange.

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## OFFICERS.

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JOHN DIXON, D.D.....	Associate Secretary.
Mr. JOSEPH ERNEST McAFEE*.....	Associate Secretary.
Mr. HARVEY C. OLIN.....	Treasurer.

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### DEPARTMENT OF SCHOOL WORK.

Rev. ROBERT M. CRAIG ..... Superintendent.

### DEPARTMENT OF CHURCH AND LABOR.

Rev. CHARLES STELZLE ..... Superintendent.

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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK.

\* Assumes office August 1st.

# HOME MISSIONS.

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## One Hundred and Fourth Annual Report.

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The Board of Home Missions presents to the General Assembly its One Hundred and Fourth Annual Report. It indicates very imperfectly the reach and variety of the work of evangelizing our country. That work has become complex and difficult, but more inspiring and glorious than ever. It is an effort to save America on every level of it and in every part of it for its own sake and for the salvation of the world, for we are no longer a refuge—we have become a power for the molding of the millions at home and the sending of saving truth to the nations of the world.

It will be the aim of this Report to set forth in briefest outline the missionary problems that are confronting the Church at home at the present time. Before taking up the story of our work we pause for grateful mention of those whose work is done—who, during the year, ceased from their labors. The names of these victors in heaven should also be treasured in the Church below:

Rev. G. Baptisto Giambruno.....	Oakland, Cal.
Rev. John H. Hope.....	Charleston, Wash.
Rev. Leonard E. Jesseph.....	Kettle Falls, Wash.
Rev. Louis Mazawakinayanna.....	Peever, S. D.
Rev. J. Milne Smith.....	Herman, Minn.

### FINANCES.

Our books closed April first with all obligations met and \$2,411.06 in the treasury. For eight successive Assemblies the favor of the Head of the Church has permitted us to make this report. This gives occasion for the more gratitude in that we have reached this result without wholly failing to make progress. During the year just closed we appropriated \$37,663.00 for new work.

In addition to new work on the field we have felt called upon to expend \$40,840.97 in new churches and school buildings in Porto Rico, Cuba, and the West. The Board of Church Erection has generously aided us, especially in the Islands; but as the people themselves have been unable to assist much in securing churches or manses, and as the demands therefor were far in excess of what the Board of Church Erection, under the rules of

the Assembly, could meet, our Board has been obliged by special effort to secure the necessary aid. The responses have been generous and work that otherwise would have been in jeopardy has been established and strengthened.

The mortgage indebtedness of the Boards of Home and Foreign Missions on the Presbyterian Building has been canceled. This great result, achieved even earlier than we dared to hope, has been secured by generous gifts from widely distributed sources. Special mention will be made in the Treasurer's statement of individuals to whose efforts and gifts the Boards are largely indebted, but grateful mention is here especially made of the invaluable services of Mr. John S. Kennedy in the inception and prosecution of this important undertaking. He had previously during a critical period in our finances secured, by his personal guarantee and at unusually favorable rates, large loans needed to maintain the credit of the Board; and when the new building was proposed he subscribed \$100,000 and, by his representations and business sagacity, was chiefly instrumental in the selection and purchase of the present advantageous site. He became chairman of the Building Committee and unstintedly devoted his energies to all the details of construction until the building was completed at a cost much below its present value.

The interest on annuity gifts in considerable amounts is still a charge upon the income of the building, but, as by the lapse of time these successively fall into the treasury, our income from this source will be steadily enhanced. We believe the time is not far distant when all the administration expenses of the Home Board will be covered by our share of the income from the Presbyterian Building.

#### FORWARD MOVEMENT.

The year's campaigns of inspiration and education in presbyteries and cities were heartening. Under the wise leadership of the chairmen of the home mission committees of the St. Louis, Troy, and Rochester presbyteries especial missionary extension campaigns were successfully conducted. The programs covered in each case a season of three or four days. Conferences, receptions, and popular meetings were held. Some of the synodical missionaries were given leave of absence from their fields, and with the aid of other speakers, all operating with the women's societies of the presbyteries visited, the results were of such a character that similar campaigns will be inaugurated in other presbyteries by request. While no direct appeal for funds was made by the speakers in these conferences, the Board's treasury has been enlarged, and more than one church has adopted a missionary of its own.

There has been general advance in the "missionary substitute" plan. Churches that have successfully backed, financially, foreign missionaries, are now moving forward by having a missionary pastor in some of the many mission fields under our own flag. The Board gratefully acknowledges that such practical co-operation has enabled it to send new men into the waste places calling for "sky-pilots."

The Board has published and distributed many more attractive leaflets than ever, and believes that printer's ink has spread throughout the churches much information and aroused vital and lasting interest.

#### VACANCY AND SUPPLY.

With the beginning of the new fiscal year the Board of Home Missions will be in a position to use the Vacancy and Supply plan in aiding weak churches in securing a minister. It is proposed to supplement the amount raised by the home mission church by a grant not in excess of the proportionate sum named by the presbytery in its Final Schedule, and that the minister seeking settlement shall remain not less than two Sabbaths on the field. It is believed that some such plan will be of decided benefit to the churches.

#### DEPARTMENT OF CHURCH AND LABOR.

This department has been in operation for three years. The first two years our representative, the Rev. Charles Stelzle, spent most of his time studying conditions throughout the country and making such suggestions to churches as seemed warranted by the circumstances, besides preaching to workingmen in shops and halls and churches.

During the past year notable progress has been made in organization and in definite lines of work for the bringing of the Church and workingmen into closer relations. The headquarters of this Department has become a clearing house. Into it come from various and world-wide sources the latest and most exact information affecting every phase of the workingman's problem, as it concerns the Church. This information is being carefully digested and tabulated, and is at the service of ministers and Christian workers.

A series of leaflets has been prepared which meets the criticisms and misapprehensions of workingmen concerning the Church. Another series has been issued which deals with practical methods of work for workingmen. There has been a great demand for both series, probably two thousand requests for such material having been received within six months. Many of these requests have come from other denominations. One leaflet—"Is

the Church Opposed to Workingmen?"—has had a circulation of nearly a quarter of a million copies.

Mr. Stelzle has come into helpful touch with the various labor organizations by writing each week a syndicate article which has been printed in nearly every labor paper in the United States. In this way he has been speaking to millions of workingmen and their families. Every leaflet sent out by the Department has been printed in this series. It has been an inexpensive way of getting information to the workingmen. We have the assurance that the matter is read for, as John Graham Brooks recently declared, "The average workingman reads his labor paper as the early Christian read his New Testament."

Mr. Stelzle writes also for our denominational papers and thus presents the various phases of the work to our church people.

By plans carefully prepared very many of our ministers preached especially to workingmen on the last Labor Day Sunday, and it is said that on that day more workingmen attended church than on any previous Sunday in the history of the labor movement. Many pastors write that the men are still attending the services.

Ministers appointed as fraternal delegates to labor unions by various ministerial bodies have been seated in seventy-five or more cities in our country all the way from New York to Portland. In some instances the labor unions have created the office of chaplain for the ministers and the regular meetings are opened with prayer. This phase of the work is still in its infancy—no one can prophesy to what extent it will influence the entire labor question.

A large number—possibly one-half—of the presbyteries have appointed sub-committees to co-operate with the Department.

During the last few months Mr. Stelzle has been organizing and conducting shop campaigns, when simultaneous meetings were held in a large number of shops at the noon hour. They have been largely attended and in many cases the workingmen have manifested a decided interest in having them repeated. The most remarkable shop campaign of the winter was held during ten days in January in Chicago, where leading ministers and laymen gave the movement their generous support.

One of the most notable signs of the times is the fact that at the last annual meeting of the American Federation of Labor our representative was invited to address the four hundred men who represented two million five hundred thousand trade unionists; their unanimous endorsement of the Department and its work is so significant that we give it herewith in full:

"Whereas, the Presbyterian Church in the United States of America, at its last National Convention, officially established a

Department of Church and Labor for the express purpose of making a systematic study of the labor problem; and,

"Whereas, It is part of the plan of this Department to appoint in every industrial center special committees that may become experts in their knowledge of every phase of the labor movement, so that they may inform the churches with respect to the aims of organized labor; Therefore, be it

"Resolved, That the American Federation of Labor, in convention assembled, indorse this new and significant movement in the Presbyterian Church, and we further recommend that Central Labor Bodies co-operate with this Department and with its sub-committees in every way that may be consistent, in order that the Church and the public at large may have a more intelligent conception of the conditions and aspirations of the toilers."

The favor with which this movement has been regarded not only by our own Church but by many other denominations which are planning for work along the same line, and the response it has had from the workingmen in all the centers of labor where they have been approached and in all their journals, lay stress upon this undertaking as one of the most important in the history of our missionary work and for it we earnestly invoke the co-operation and prayers of our entire Church.

#### EVANGELISM.

Our Church is historically an evangelistic Church. The early generations of home missions were essentially evangelistic. Before there were professing Christians enough to constitute churches in the scattered western communities, the home missionary gave himself to evangelism, the fruit of which rapidly appeared in church organizations.

One of the best signs of the times in our Presbytery history is the movement in this historic direction. Specially gratifying is the intelligence which during the past year has come from nearly all of our missionary synods. Evangelistic services have been very generally held and the tabulations will probably tell of large additions to our membership on confession of faith.

Our work in the mountains has been strengthened by these services. Meetings at five places in Kentucky resulted in one hundred and forty professions of faith. In Tennessee special meetings have been held in most of the churches and outposts, with large net results, and the evangelistic spirit is spreading in West Virginia.

In Minnesota, aside from the three evangelists supported in part by the Evangelistic Committee, five were appointed under the care of as many presbyteries and received their support from the fields they served.

In North Dakota evangelistic fires have been kindled all over the prairies. Union simultaneous meetings have been held in some of the larger towns with results that it is thought will

tell over the whole state for years to come. Meetings in Bismarck resulted in about one hundred and fifty conversions.

South Dakota reports meetings in at least one-third of the one hundred and twenty-eight churches. The evangelistic spirit is manifestly increasing and spreading throughout the synod.

In Nebraska in one small town more than three hundred persons are reported to have been converted, and large accessions made to several churches.

In Kansas the gospel tent has been used for evangelistic purposes and a healthy growth of churches has been the result.

More churches have held special services in the Indian Territory than ever before and splendid results have been realized in many places.

From Colorado it has been reported that the meetings have given new life to the churches. Even the Mexican churches by special arrangement have been visited by an evangelist and with good results.

Tent services and other evangelistic services have been held in the difficult fields of Utah.

In Montana twelve of the home mission churches have enjoyed these special services.

In Washington likewise there has been much activity and the reports of meetings at Ilwaco, Moscow, Sandpoint, Coeur d'Alene and South Bend are of an encouraging character. South Bend enjoyed the greatest awakening ever known in that town, and in most of the other places there have been large accessions to the churches.

Do not the results here outlined point the way of a large opportunity for our Church? A revived Church will be a missionary Church. The call of the Spirit is the quickest way to self-support and to missionary activity for the salvation of others.

#### FOREIGNERS.

The most difficult and in some respects the most important of all missionary problems is how to give the gospel to the foreign-speaking peoples who have come to our shores. There are probably not less than fourteen million people in our country who are foreign born. This number does not include the Filipinos nor the Porto Ricans. Of these fourteen million, ten million speak a language different from our own. In our report to the General Assembly of 1904 we presented in tabulated form an extract from the twelfth census giving the number and country of birth of all our foreigners. No later data are available.

We have sought from the stated clerks of the presbyteries a statement of the work being done by our Church, which we have tabulated and herewith submit:



NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Mission School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<b>BALTIMORE SYNOD.</b>				
<i>Baltimore Presbytery.</i> Rev. Vaclav Vanek.	Church, Sunday-school, Kindergar- ten. Institute and Home for newly arrived Immigrants.	Bohemian and Moravian.	Baltimore.	132
<b>CALIFORNIA SYNOD.</b>				
<i>Benicia Presbytery.</i>	Mission School.	Chinese.	Santa Rosa.	
<i>Los Angeles Presbytery.</i> Rev. J. H. Stewart.	Church and School and Sunday- school.	"	Los Angeles.	40
Rev. J. K. Inazowa.	Church and School and Sunday- school.	Japanese.	" "	50
Rev. E. P. Thomas.	Church and Sunday-schools.	Welsh.	" "	84
Rev. H. Teichrieb.	" " " "	Russian.	" "	
	School and Church Service.	Japanese.	In Orange Co.	
<i>Oakland Presbytery.</i>	Church, S. S. and Mission Sabbath- school.	Italian.	Oakland	Ch. 13 S.S. 25
_____	Church and Sunday-school.	Chinese.	"	30
_____	" " "	"	"	40
_____	" " "	"	Alameda.	40 30
<i>Riverside Presbytery.</i>	Mission.	Korean.	Riverside.	40
<i>San José Presbytery.</i>	Prayer and Conference Meeting.	Japanese.	Salinas, Cal.	
<i>Stockton Presbytery.</i> Rev. John B. Haygood.	Church.	Armenian	Fresno.	94
<b>COLORADO SYNOD.</b>				
<i>Denver Presbytery.</i> Rev. M. Wittenberger. - Rev. D. Kendrick.	Church.	German Welch (half time)	Lawrence St. 13th and Weton.	50 110
<b>ILLINOIS SYNOD.</b>				
<i>Alton Presbytery.</i>	Church.	German	Fosterburg (Zion).	50
_____	"	"	Woodburn.	50
_____	"	"	Godfrey (Salem)	50
<i>Chicago Presbytery.</i> Rev. Henry J. Wiegand. Rev. Norman B. Barr. Rev. Fillipo Grilli.	Church. Mission. Church. Mission.	German " " Italian " " " "	Wheeling, Ill. Olivet House. Chicago. " Grand Ave. " Taylor St. " W. 18th St.	69 60 124 40 120
Rev. Vaclav Pazdral.	"	Bohemian.	"	
_____	"	Chinese.	" 2nd Church.	25
_____	"	"	" 8th "	30
_____	"	"	" Coven't Ch.	30
_____	"	"	" Plymo'th Pl.	50
<i>Freeport Presbytery.</i> Rev. Fred. W. Brnechert.	Zion Church. Scales Mound Church. Galena Church.	" " German. " "	Schappville. Galena.	89 62 73
Rev. Henry Schmitt, Jr. Rev. F. W. Kroesche.	Forreston Grove Church. Prairie Dell Church. Freeport 3d.	" " " " " "	Forreston, Ill. Sham'n (R. F. D.) Freeport.	107 47 20
<i>Schuyler Presbytery.</i> Philip Sporey (Clerk of Session).	Church.	German.	Sutter.	66
<b>INDIANA SYNOD.</b>				
<i>White Water Presbytery.</i> Julia F. Schwarz. William J. Boetcker.	Church.	German.	Connorsville. Shelbyville.	120 59

NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Mission School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<b>IOWA SYNOD.</b>				
<i>Cedar Rapids Presbytery.</i>				
Rev. Benjamin T. Balcar.	Church (Richland Center).	German.	P.O. Monticello.	69
Rev. Vaclav Hlavaty.	Church (Fourth Bohemian).	Bohemian.	Cedar Rapids	248
<i>Des Moines Presbytery.</i>				
Cornelius De Haai.	Church.	Dutch.	6 miles from Pella, Iowa.	24
<i>Dubuque Presbytery.</i>				
Rev. August Busch, D.D.	Church.	German.	Dubuque.	100
Rev. Michael C. Buettell.	"	"	Sherrill.	45
Rev. J. S. Crousaz.	"	"	Waukon.	139
	"	"	Centralia.	53
	"	"	McGregor.	19
	"	"	Dyersville.	12
Rev. Edward C. Walters.	"	"	Independence.	59
Rev. Fred. W. Engelke.	"	"	Waukon.	91
	"	"	Rowley.	15
Rev. Arnold H. Kegel.	"	"	Lansing.	45
	"	Bohemian.	Saratoga.	56
<i>Siox City Presbytery.</i>				
F. S. Tracht.	Church.	Dutch.	Ashton.	54
L. H. Hayenga.	"	German.	George.	17
	"	"	"	65
Dries Mouw.	"	Dutch.	Hospers.	60
Henry Wortmann.	"	German.	George.	55
	"	"	"	23
	"	"	Matlock.	14
<i>Waterloo Presbytery.</i>				
Henry Schmitt.	Church.	German.	Ackley.	197
John E. Doake.	"	"	Holland.	114
George Kramer.	"	"	Kamrar.	162
J. Jansen.	Union German.	"	Stacyville.	50
Albert E. Boell.	Church.	"	Nora Springs.	67
Oltman B. Oltmans.	"	"	Grundy Center.	
J. J. Agena.	"	"	Ackley.	82
<b>KANSAS SYNOD.</b>				
<i>Highland Presbytery.</i>				
Joseph Miksowsky.	Church.	Bohemian.	Clebourne.	51
	"	French.	Neuchatel.	41
<i>Solomon Presbytery.</i>				
	Church.	Bohemian.	Cuba, Kansas.	60
<i>Topeka Presbytery.</i>				
Rev. B. F. Boell.	Church.	German.	Riley, Kansas.	68
<b>MICHIGAN SYNOD.</b>				
<i>Detroit Presbytery.</i>				
Rev. Alfred H. Barr.	School for Men (four nights a week), Prayer, Gospel Hymns, and care- fully graded instruction in Eng- lish, with advanced class taking up Civics, Naturalization Laws, etc.	Italian.	Newberry Mem'l Chapel of the Jeff. Ave. Church.	110
	Bible Class for Men, Sunday, 10.30 A.M.	"	"	20
	Sewing School.	"	"	35
	Stereopticon Services on "Life of Christ" (6) Sunday, 4 P.M.	"	"	175
<b>MINNESOTA SYNOD.</b>				
<i>Mankato Presbytery.</i>				
Rev. C. H. Gravenstein.	Church.	German.	Elsmont and Ebenezer.	38 60
<i>Minneapolis Presbytery.</i>				
Joseph Brea.	Church. Sabbath-school.	Bohemian. "	Hopkins. "	135 102
<i>St. Paul Presbytery.</i>				
Rev. Charles Bremicker.	Church.	German.	St. Paul.	127
Rev. Andreas C. Tychsen.	"	Danes and Norwegians.	" "	101

NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Mission School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<i>Winona Presbytery.</i>				
Rev. John A. Almslie.	Preaching and Sunday-school.	German.	Winona, Minn.	100
MISSOURI SYNOD.	“ “ “	“	Frank Hill.	30
<i>Hannibal Presbytery.</i>	Services once a month.	Bohemian.	Chatfield.	
<i>Ozark Presbytery.</i>	Church.	Welsh.	Glasgow.	
<i>St. Louis Presbytery.</i>	Waldensian Church.	French.	Near Monett.	54
W. F. A. Helde.	Church.	German.	St. Louis.	48
R. A. Friedrich.	“	“	“	64
D. Meyer.	“ (Emanuel).	“	Drake.	55
	“ (Zoar).	“	“	53
	“	“	Hope.	91
J. G. Kessler.	“	“	St. Louis.	210
Jerrie Johnson.	“	“	“	94
George Frank.	“	“	Hermann.	50
	“	“	“	22
W. F. Vander Lippe.	“	“	Union.	30
MONTANA SYNOD.				
Supplied from time to time by S.S.M. and S.M. and visiting Welsh ministers,	Church.	Welsh.	Great Falls.	19
NEBRASKA SYNOD.				
<i>Hastings Presbytery.</i>				
Rev. A. C. Kune.	Organized Church	German.	Hastings.	88
Rev. Fred Waalkes.	“ “	“	Glenville.	51
Rev. Louis Goety.	“ “	“	Campbell.	83
Rev. A. Gertsch.	“ “	“	Rosemont.	51
Rev. F. Waalkes.	Mission, S. S. and Preaching.	“	Pauline.	
Rev. A. C. Kune.	Preaching Station.	“	Doniphan.	
<i>Kearney Presbytery.</i>				
Rev. N. C. Johnson.	Church (Buffalo Grove).	German.	Lexington.	39
<i>Nebraska City.</i>				
Rev. Lucas Abels.	Hickman Church.	“	Lancaster Co.	145
Rev. John E. Funk.	Meridan Church.	“	Thayer Co.	55
	Plattsmouth Church.	“	Plattsmouth.	79
<i>Omaha Presbytery.</i>				
August Hilkeman.	Church.	“	Omaha.	74
Vaclav Minneberger.	Two Churches.	Bohemian.	Omaha and S. Omaha.	40-30
A. Svoboda.	“ “	Wahoo Bohe- mian.	Clarkson.	152-146
John Pipal.	“ “	Western Bohe- mian.	Wahoo and Western.	34-81
NEW JERSEY SYNOD				
<i>Elizabeth Presbytery.</i>				
Rev. Albert E. Wirth, S.S.	Church (First German).	German.	Elizabeth, N.J.	270
	“ (Maurer German).	“	Maurer, N.J.	33
Henry Unglaub, S.S.	“ (First German).	“	Rahway, N.J.	54
Charles Petho, S.S.	Congregation.	Magyar.	Perth, Amboy, and Keasbey.	100
John T. Reeve.	“	Italian.	Bernardsville, N.J.	25
	Sunday-school.	Various.	Keasbey, N.J.	60
<i>Jersey City Presbytery.</i>				
Rev. A. E. Wanderer.	Church.	German.	Paterson, 1st German.	70
Rev. J. A. Frey.	“	“	Paterson, Broad way German.	145
Rev. F. N. Kohler.	“	“	Carlstadt.	90
Rev. August Jung.	“	“	Passaic.	83
	Mission School.	Armenian.	West Hoboken.	29
<i>Monmouth Presbytery.</i>				
Rev. R. R. Stier.	Church.	German.	Sayreville, N.J.	110
Rev. William J. Kern.	“	“	So. River, N.J.	80
Rev. Paul Hamborszky.	Mission Services.	Hungarian.	“ “	

NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Mission School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<i>Morris and Orange Presbytery.</i>				
Rev. H. C. Gruhnert.	Church.	German.	Orange, N.J.	106
Rev. John F. Kern.	"	"	"	130
Rev. Louis M. Scheld.	"	German and English.	Pleasant Valley.	76
Rev. Arthur Gaskell.	Mission Church.	German. Hungarian. Syrians mostly. Italians.	Myersville. Wharton. N. Orange. Morristown.	109 25
<i>Newark Presbytery.</i>				
Rev. J. H. Wolf.	Church (Third German).	German.	Newark, N.J.	210
Rev. F. E. Vaughn.	"	"	"	83
Rev. H. W. Seibert, Ph.D.	" (First German).	"	"	296
Rev. R. J. Buttinghansen.	"	"	Bloomfield.	184
Rev. F. W. Hock.	" (Second German).	"	Newark.	249
Rev. Henry H. Hoops.	" (Emmanuel).	"	"	90
Rev. Joseph Vilate.	" (First Italian).	Italian.	"	83
Rev. B. J. Coltorti.	Mission.	"	"	60
Rev. John Dipovics.	"	Hungarian.	"	85
Franz Tomic.	"	Italian.	Montclair.	26
<i>New Brunswick Presbytery.</i>				
Rev. Vincint Serafini.	Congregation. Mission.	Italian.	Trenton, N.J. Princeton, N.J.	70
Rev. Paul B. Hamborszky.	Sunday-school. Church.	Hungarian.	Trenton, N.J. New Brunswick.	77 166
<i>West Jersey Presbytery.</i>				
Rev. A. Stasia.	Italian Evangelical. Mission.	Italian.	Ham'nton, N.J. Vineland, N.J.	40
Rev. John Scariuvi.	Mission of Chelsea Church. No organization yet.	"	"	
Rev. John F. Kliefken.	Church.	German.	Atlantic City, N.J.	50
NEW YORK SYNOD				
<i>Boston Presbytery</i>				
George C. Muller.	Church.	German.	Lawrence, Mass.	310
John Kamm	"	"	Manchester, N.H.	67
<i>Brooklyn Presbytery.</i>				
Herman E. Schwartz.	Church.	German.	Bushwick Ave. and Ralph St.	329
Alexander Berg (local Evangelist).	"	"	Greenw'd Ave., Richmond Hill.	New.
Charles C. Jaeger.	"	"	Stockholm St., nr. Nic'las Ave.	160
Charles A. Schwarzbach.	"	"	Halsey St., nr. Central Ave.	225
John G. Hehr.	"	"	Leonard Street	350
John Dietz.	"	"	36 Prospect Ave.	109
Charles A. Lador.	"	French.	University Pl., W'dhaven, N.Y.	75
Louis Wolfrez.	"	German.	Willoughby Av., near Broadway.	445
<i>Cayuga Presbytery.</i>				
M. B. Palmer. Sig. Frazlui.	Mission Church	Italian.	Auburn, N.Y.	
<i>Hudson Presbytery.</i>				
John H. Jensen. Herman Blosschke.	Church.	German.	Bardonia, N.Y. Jeffersonville, N.Y.	
	"	"	Nyack, N.Y.	
<i>Nassau Presbytery.</i>				
Christopher Bauer.	Church, Sunday-school, etc.	German.	Jamaica, L.I.	36
Augustus C. Espach.	" " " "	"	Elmont, L.I.	119
William Mager.	" " " "	"	NewHyde Park.	72

NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Mission School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<i>New York Presbytery</i>				
Robert Johnston, D.D.	Mission School.	Chinese.	Montreal, Can.	
Vincent Pisek.	Church and Sunday-school.	Bohemian.	347 E. 74th.	S.S. 900
J. Ross Stevenson, D.D.	Sunday-school.	Chinese.		70
Oliver P. Barnhill.	Mission.	German.	Stapleton, L.I.	256
Henry J. Wahl.	Mission, Fourth Ave. Church.	"	339 Fourth Ave.	357
George J. Schork.	Church and Sunday-school.	"	240 E. 45th St.	122
Conrad D. Oenck, D.D.	"	"	435 E. Houston.	126
Vaclav P. Backora.	Mission.	Bohemian.	Bronx.	
Rev. Kim Huie.	Chinese, Preaching, and S. S.	Chinese.	26 W. 9th St.	223
<i>St. Lawrence Presbytery.</i>				
Union of the Presbyterian Ministers of Watertown.	Night School. Also some work by Colporteur.	Italian.		
<i>Troy Presbytery.</i>				
Stephen B. Jacobian	Mission Church.	Armenian. Armenians	Troy N.Y. in Troy, 400.	60
<i>Westchester Presbytery.</i>				
Vincenzo Cigliano (Evangelist).	Church.	Italian. " "	P'tchester, N.Y. White Plains, " N. Rochelle, "	
NORTH DAKOTA SYNOD.				
<i>Oakes Presbytery.</i>				
	Mission.	German.	Oakes.	
OHIO SYNOD.				
<i>Chillicothe Presbytery.</i>				
Rev. George S. Mellor.	Church.	French.	Mowrystown.	128
<i>Cincinnati Presbytery.</i>				
Richard Lange.	Church.	German.	Cincinnati.	230
A. B. Rhinow.	"	"	"	243
F. C. Bosch.	"	"	"	110
Jacob Conzett.	"	"	"	30
<i>Columbus Presbytery.</i>				
	Mission.	Hungarian.	So. Columbus.	
<i>Mahoning Presbytery.</i>				
Bela Basso.	" Mission Services.	Hungarian. "	Youngstown. Alliance. Canton.	154
<i>St. Clairsville Presbytery.</i>				
William Regnemer.	Preaching Station. Mission School and Sunday-school.	Slavonic. 7 Nationalities, English language used.	Pleasant City. Wheeling Creek	18 100
	Preaching Station.	Bohemian. Slavonic.	Neffs. Maynard.	16 15
<i>Stuebenville Presbytery.</i>				
W. G. Regnemer.	Church.	Slavic.	Mingo Junction	53
OREGON SYNOD.				
<i>Portland Presbytery.</i>				
Rev. A. W. Reinhard.	Zion Church.	German.	Portland, Ore.	38
	Trinity "	"	Damascus, "	21
	St. John "	"	George, "	38
Rev. Albert Herforth.	Bethany German.	"	Bethany, "	82
PENNSYLVANIA SYNOD.				
<i>Allegheny Presbytery.</i>				
Rev. Alberto Billour.	Mission.	French.	Tarentum, Pa.	
Rev. John Laowitz.	Church. Mission.	German. Bohemian.	Allegheny, Pa. Troy Hill, Alle gheny. Allegheny, Pa.	85
Rev. V. Losa.	Training School for Slavish Workers, Colporteurs, Teachers, etc.			
<i>Chester Presbytery.</i>				
	Mission.	Italian.	Devon, Pa.	
<i>Clarion Presbytery.</i>				
	Mission School.	Italian.	Big Soldier, Pa.	
	" "	Bohemian.		
	" "	Slavonic.	Adrian, Pa.	
	" "	Italian.	Br'kwayville, Pa.	

NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Mission School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<i>Huntingdon Presbytery.</i> Rev. Frank K. Novak.	Mission Sunday-schools.	Slav and Italian.	Winbourne.	200
<i>Lackawanna Presbytery.</i> Jerome W. Vavola.	Preaching and Reading in Mission Lot.	Italian.	Pittston.	
Rev. Julius Hamborszky.	Throop Associate Church.	Magyar.	Associated with Dunmore Ch.	173
	Jessup Church.	"	Peckville, Pa.	96
	The Westmoore	"	Kingston, Pa.	186
<i>Lehigh Presbytery.</i> Rev. Joseph Brunn.	Church.	Italian.	Hazleton, Pa.	54
The minister employed here is not a Presbyterian, but the church is under the care of J. A. Muir, Mod- erator of the Session.	"	"	Roseto, Pa.	90
Rev. Joseph A. Kohout.	"	Slavic.	St. Clair, Pa.	50-100
<i>Northumberland Presbytery</i> Mr. Joseph Anastasi.	Mission Church.	Italian.	Berwick.	30

Mr. John Andriovich, Colporteur, employed to work throughout the Presbytery, among the Slavic people especially.

Mr. G. Scuders, Italian Colporteur, working throughout the bounds of the Presbytery.

<i>Philadelphia Presbytery.</i> John P. H. Schwetzer.	Church.	German.	Corinthian Ave.	255
Carl T. Albrecht.	"	"	28th and Pleas- ant Ave.	330
Charles Vuilenmier.	"	"	10th & Snyder.	290
Albert K. Staiger.	"	"	19th and Sus- quehanna Ave.	145
Agigi Prozzini.	"	Italian.	10th & Kimball.	235
Felix Santilli.	"	Hungarian.	Broad & Federal	50
John Shrog.	Mission.			
<i>Philadelphia North Presby- tery.</i> Charles E. Burns, D.D.	Preaching Services.	Italian.	Bristol, Pa.	
John F. Sheppard.	" "	"	Conshohocken. Pa.	
<i>Pittsburg Presbytery.</i> Rev. Vaclav Losa.	Church.	Bohemian.	McKees Rocks, Pa.	92
Rev. Jos. Charles, Ph.D.	"	French.	Charleroi, Pa.	48
Rev. Thos. Frogale.	Mission.	Italian.	E. Liberty. Pittsburg, Pa.	
<i>Redstone Presbytery.</i> Rev. B. A. Filipi.	Preaching Services (Cottage Meet- ings, Hospitals and Jails).	Bohemian and Slavic Tongues.	Uniontown, Pa.	
	House to House Visitation and Col- portage Work.			
	No organization yet.			
Miss Rosa Jarósek.	Bible Reading, Sunday-school and Industrial Work.	Bohemian and Slavic Tongues.	Uniontown, Pa.	
Joseph Panetta.	Preaching and Personal Work. No organization yet.	Italian.	Connelville, Pa.	
<i>Shenango Presbytery.</i> Adam G. Schodel.	Mission Church.	Magyar.	South Salem.	
<i>Washington Presbytery.</i> Frank Uherka.	Mission.		Washington.	
<i>SOUTH DAKOTA SYNOD.</i>				
<i>Aberdeen Presbytery.</i> G. A. Westerhuis.	Church.	Dutch.	Palmer.	101
Henry J. Ahrens.	"	German.	Willow Lake.	21
<i>Southern Dakota Presbytery</i> John Linka.	Church. Sunday-school.	Bohemian.	Tyndall.	59 20
	Mission.	"	Wagner, S.D.	
Edmund Wrbitzky.	Church. Sunday-school.	"	Eagle.	95 14

NAME OF MINISTER.	NATURE OF SERVICE Whether Church, Misslon School, or otherwise.	NATIONALITY.	LOCATION.	MEM- BER- SHIP.
<i>Southern Dakota Presbytery</i> <i>Continued.</i>				
John F. Mueller.	Church.	German.	Lennox.	79
	"	"	Marion.	69
August Petersen.	Sunday-school.	"	"	82
Henry N. Gerdes.	Church and S. S.	"	Lennox.	80
John F. Roseman.	Church.	"	"	67
	Sunday-school.	"	Emery.	30
		"	"	28
TEXAS SYNOD.				
<i>Austin Presbytery.</i>				
	Church.	Boh. and Ger.	Fayetteville.	79
	"	" " "	Buckholt, Tex.	31
Rev. John Schiller.	"	" " "	Sealy, "	33
Rev. Frank W. Rybar.	"	" " "	Kovar, "	50
	"	German.	Galveston, "	18
WASHINGTON SYNOD.				
<i>Puget Sound Presbytery.</i>				
	Mission of First Church.	Chinese.	Seattle, Wash.	
WEST VIRGINIA SYNOD.				
<i>Wheeling Presbytery.</i>				
Rashio Kanaan (local evangelist).	Church Service and Week-night School for Instruction in English.	Syrian.	South Street, Wheel'g, W. Va.	15
Petro Holenda (colporteur).	Bible Classes and Classes for Instruction in English.	Slavs, Magyars, Ruthenian, Bohemian.	42d Street, Wheeling.	
WISCONSIN SYNOD.				
<i>Chippewa Presbytery.</i>				
C. A. Jongewaard.	Church.	Holland Dutch.	Baldwin, Wis.	136
<i>La Crosse Presbytery.</i>				
Rev. John H. Tietema.	Church and Sunday-school.	"	New Amsterd'm	70
<i>Madison Presbytery.</i>				
Albert C. Stark.	St. Paul Church.	German.	Madison, Wis.	68
	Springdale "	"	Basco, "	40
Herman Sill.	Lancaster "	"	Lancaster, "	26
	Stitzer "	"	Stitzer, "	20
	Hurricane "	"	Hurricane, "	22
	Marion "	"	Boscobel, "	44
A. Krebs.	Beloit "	"	Beloit, "	43
A. C. Kroesche.	Pulaski "	"	Muscoda, "	130
	Highland "	"	Highland, "	97
	Platteville "	"	Platteville, "	56
	Eden "	Bohemian.	Cobb, "	36
	Rockville "	German.	Lancaster, "	11
<i>Milwaukee Presbytery.</i>				
Rev. F. T. Bastel.	Church.	Bohemian.	Caledonia.	12
	Sunday-school.	"	"	
	Church.	"	Melnik.	28
	Sunday-school.	"	"	44
	Church.	"	Racine.	65
	Sunday-school.	"	"	68
Rev. Daniel Volz.	Church.	German.	Bassett.	19
	Sunday-school.	"	"	30
Rev. F. L. Wolters.	Church.	"	Milwaukee.	85
	Sunday-school.	"	"	
	Chnrch.	"	Richfield.	33
	Sunday-school.	"	"	30
Rev. J. W. F. Roth, D.D.	Church.	"	West Granville.	51
	"	Holland.	Cedar Grove.	308
Rev. L. H. Benes.	Sunday-school.	"	"	165
Rev. H. A. Van Griethy- sen.	Church.	"	Milwaukee.	114
	"	"	Oostburg.	226
	Sunday-school.	"	"	204
Rev. J. H. Tietema.	Church.	"	Wampum.	120
<i>Winnepago Presbytery.</i>				
Rev. Joseph Maynard.	Church.	French (B'lg'm).	Robinson P.O.	68
	"	" " "	Saveur P.O.	17
Rev. Pierre Beauchamp.	"	" " "	Green Bay, Wis.	77

This presentation may be summarized with the addition of the Indians, Mexicans, Porto Ricans and Cubans as follows:

NATIONALITY.	NUMBER OF CHURCHES AND STATIONS.	MEMBER- SHIP.	SUNDAY SCHOOLS AND OTHER AGENCIES.	MEMBER- SHIP.
Armenian.....	3	183	..	..
Bohemian.....	30	1,529	7	1,148
Chinese.....	10	438	3	140
Danes and Norwegians...	1	101	..	..
Dutch.....	12	1,365	2	369
French.....	9	508	..	..
German.....	156	13,446	12	567
Hungarian (Magyar)....	15	1,035	..	..
Indian.....	96	5,800	7	986
Italian.....	32	955	9	642
Japanese.....	3	50	1	50
Korean.....	1	40	..	..
Russian.....	1	..	..	..
Slavic.....	8	337	..	..
Spanish.....	128	3,483	29	1,292
Syrian.....	2	15	..	..
Welsh.....	7	414	1	84

In addition to the above it is doubtless true that there are many churches, and even individuals, carrying on religious work among foreigners which has not been reported to the Board, and of which probably the stated clerks of presbyteries had no direct knowledge.

Two facts in regard to this whole matter warrant the special attention of the General Assembly. One is that the proper carrying on of the work of giving the gospel to these foreign-speaking peoples necessarily includes and is closely allied with other needs,—such as schools; literature in their own tongue, including tracts, papers and the Bible; colporteur visitation; Bible reading, and so forth. It is not sufficient simply to open a church or hall where a meeting can be held and expect the people to come. A great deal of preparatory work must be done.

The other fact is that the agencies engaged in this mission are so various that it results in an unnecessary multiplication of appeals, in some instances a duplicating of agencies, in many cases a work imperfectly begun and then abandoned because the organization or agency beginning had not the funds or equipment for carrying it further.

There is great need therefore that the General Assembly unify the work and bring it under one general supervision covering the whole country and every method of service.

#### BARBER FUND.

The Barber fund is that part of the Phineas M. Barber gift to the Presbyterian Church which was assigned to the Board of Home Missions for the support of colored churches under its



care. The first missionary commissioned by the Board to be paid out of this fund began work October 1st, 1896. Since November 11th, 1895, the Board has received on account of this fund a total sum of \$25,243.53, and has paid out to March 31st, 1906, the sum of \$24,300.11, leaving a balance of \$943.42. The total amount granted by the Board during the fiscal year just ended was \$2,685.00.

The Barber fund missionaries are at present located as follows:

NAME.	CHURCH.	PRESBYTERY.	SYNOD.
W. A. Alexander	Brooklyn-Siloam .. . . .	Brooklyn	New York.
W. E. Griffin	Jersey City-Lafayette	Jersey City	New Jersey.
J. C. Scarborough	Paterson St. Augustine	"	"
Philip J. A. Cox	Carlisle Third	Carlisle	Pennsylvania
Wm. W. Sanders	Cambersburg-Hope	"	"
Thomas H. Lee	York-Faith	Westminster	"
M. H. Hagler	Welsh Mountain Mission	"	"
Thos M. Thomas	Chester Fifth	Chester	"
Assistant to			
Matth'w Anderson	Philadelphia-Berean	Philadelphia	"
J. V. Whittico	Kimball	Parkersburg	W. Virginia.

#### SYNOD OF NEW YORK.

New York is unique in that, in addition to its regular home mission work under the care of the synod, the Presbytery of Boston is aided by the Board of Home Missions. Of its forty churches, nine are aided by funds from the Home Board treasury. The conditions in New England are much the same as in other eastern coast regions, with the addition of a large influx of Scotch Canadians and French Catholics from our northern border.

A characteristic presentation of home mission work in New England is made by one of the Board's missionaries in a Massachusetts town. He writes:

"The story of my church is to-day what it was five years ago. There is the same stream of young people coming to our city in search of employment, staying a few months or a year, then moving on, usually to the West. I have received twenty-nine members since April last, yet our net gain is very small. Still I feel the work to be worth while. We hold these young folks to the church and send them on, we trust, the better for their sojourn here.

"When I went to the Los Angeles Assembly, on my way I looked up some of my people who had gone West and found such, who had worshipped in our church, in Chicago, Denver, Sacramento, Los Angeles, Pasadena, Redlands, San Francisco, Oakland, Portland, Tacoma, Seattle, and also in St. Paul, which I visited on my return trip. For every member in my church

to-day there are three scattered throughout the United States and Canada.

"This changing character of our field makes the work discouraging, but I have received over two hundred members, caught from the hurrying crowd. Nearly five hundred more young people have passed through my hands. I have given them over three hundred letters of introduction."

Thus while the New England work is not one that bulks large in records on earth, there are unseen records which give it a larger measure of value than is sometimes accorded by those who study only the Minutes of the General Assembly.

For the foreign work which is carried on within the bounds of the Synod of New York, we would refer to the table (pages 9-15).

Aside from the Presbytery of Boston and the work among foreigners, our Board has a most interesting field among the old Five Nations. For a quarter of a century the Rev. Morton F. Trippe has been the missionary in charge, beginning his labors under the Board of Foreign Missions and being transferred to the Board of Home Missions when those Indians were placed under its care. The twenty-five years have marked a development that bears witness to the Christianizing and civilizing power of the gospel. This large Indian field requires the full time of two missionaries, and the Rev. J. Emory Fisher ministers with energy and devotion to the stations under his care, where special tokens of divine blessing have followed his labors.

Within the last year two new churches have been organized and one building completed and dedicated. Of other features of the year Mr. Trippe writes:

"At Cornplanter the young people of the Y. M. C. A. resolved to hold a four days' meeting. They had no outside help. By themselves they began to pray, going from house to house holding meetings, when the Holy Spirit came with almost miraculous power. The hardest and most hopeless cases were reached and saved. One of these young men, so lost that he would not listen to the gospel, became greatly changed. He became superintendent of the Sabbath school and was so desirous to help save others that he labored with his missionary in special meetings held a few weeks since on the Alleghany reservation.

"In another field political feuds had torn the church asunder, had severed blood relatives, and made of close neighbors bitter enemies. Because of this hostility no mighty works could be done there. This last winter the Holy Spirit began to work in the hearts of the people and they soon desired a revival. Meetings were begun. They were sweetly solemn. The truth was Spirit-winged to the heart. Before we knew it, and with-

out any reference to it in the meetings, that feud of years' standing—a mountain of granite and iron—had totally disappeared, not even a memory of it remaining, so mightily had God wrought by His Holy Spirit. The man most affected, a natural leader of men, has become a devoted, gentle-hearted lay evangelist. No service is too hard for him. He has given fully seven weeks of labor for his Master in these evangelistic services this winter, for which with joy unutterable we thank God. The results of these revivals among the Iroquois cannot be expressed in figures. About five hundred have been added to the churches.

"The genuine work of the Holy Spirit is always productive of good in the life of the Indian and all his environment. Homes broken are reunited. Christian marriages are multiplied during or following special meetings. An intense desire is awakened in the Indian to save his fellowman and to be doing something for God.

"Last winter after the revival of Cornplanter the young people raised money and sent a delegation of their people to the Onondaga reservation to 'try to help their needy brothers to find Jesus.'

"After revivals sewing societies are reorganized, Sabbath schools revived, young men's prayer bands formed, and earnest effort made to raise money and build or repair church buildings. In the past twenty-five years seven church buildings have been erected and two buildings thoroughly renovated and re-dedicated—the result of revivals.

"While the reservation does not become an Eden, yet men no longer hide from God. They are clothed, in their right minds, at Jesus' feet—a grand force for the betterment of their race."

#### SYNOD OF ATLANTIC.

1. Total number of churches in synod.....	36
2. Number of churches aided by the Board of Home Missions..	17
3. Number of missionaries.....	15
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	5

In only two of the presbyteries in this synod are we doing any home mission work—namely, those in the State of Florida. The two presbyteries there are a feeble folk. The population is scattered and uncertain. Some of the little churches are well supported during the winter season when tourists are present.

In the Presbytery of South Florida there has been some progress in a number of fields. In a few of the churches there is some movement toward self-support.

In East Florida Presbytery the prospect of self-support is more distant. Some of the churches, too important to be abandoned, are yet so feeble that it seems not likely they will for a long time be able to stand alone.

After sixteen years of faithful service, the Rev. Henry Keigwin has retired from the position of presbyterial missionary for Florida. The development of the work does not seem longer to require this office. Mr. Keigwin has earnestly striven to bring the churches toward a larger measure of self-support; and for whatever movement there has been in this direction the Board feels itself in large measure indebted to him.

It would seem desirable that the Northern and Southern Churches should in some way consolidate their work in Florida. One branch of the Presbyterian Church is needed there to shepherd the scattered sheep and be ready for new openings with the development of new industries, but one is sufficient.

#### SYNOD OF KENTUCKY.

1. Total number of churches in synod.....	83
2. Number of churches aided by the Board of Home Missions..	33
3. Number of missionaries.....	21
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	7

Some of our earliest religious history relates to the mountain regions of Kentucky, North Carolina, and Tennessee. Within the past generation, however, the descendants of those who laid the foundations of government in those states have been discovered. They had been largely hidden among the mountains. The tides of western-moving population passed them by. After the Civil War they were recognized, and for the last quarter of a century have been diligently sought by missionary enterprise.

The progress, during the past decades, of evangelistic and school work in those mountains has been remarkable. It constitutes one of the most interesting phases of our home mission work. Kentucky is seeing rapid changes in these last years. New elements of population are coming in, and those who had been hidden in the mountains are being reached by roads and railroads.

Large syndicates are buying up coal and lumber lands in the mountains and small towns are springing up along the lines of the new railways. As a result a number of new organizations are reported. New schools and academies have been founded. Nineteen hundred students are attending thirteen academies in as many county seats. They are centers of light and moral power to all the regions round about.

The Rev. Donald McDonald, D.D., synodical missionary, writes:

"Within the last decade we have organized twenty new churches, with eight hundred and sixty members; erected sixteen new church buildings at a cost of thirty-eight thousand dollars; nine academy buildings were secured during the same time at a cost of forty-five thousand dollars; ten dormitory buildings have been built or projected, costing thirty-three thousand dollars—making in all for mission buildings one hundred and sixteen thousand dollars.

"Our new mountain churches are coming to the front in contributions to the Home Board to a degree that is putting our older churches to the blush. A few weeks ago Harlan took her collection for the Home Board, amounting to sixty-seven dollars; and little Inez, whose building was dedicated last July, sent in her collection of twenty-five dollars."

The destitution of some places in the mountains is indicated by the fact that Indian Creek in Owsley County is a community one hundred and fifty years old that never has had a church organization. Meetings were held there last fall and twenty-five persons united in the organization of a Presbyterian church. The people were anxious to hear and glad to accept the gospel. Many such regions have not yet received the message of life.

#### SYNOD OF TENNESSEE.

1. Total number of churches in synod.....	120
2. Number of churches aided by the Board of Home Missions..	49
3. Number of missionaries.....	32
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	9

The story of need and opportunity, of growth and difficulties, told of Kentucky, can be repeated in substance for Tennessee. Progress has been made in visible extensions of the Kingdom. During the past fifteen months twelve new buildings for school and church purposes have been erected and a number repaired. Some of the home mission churches have been making special efforts to become missionaries themselves and to press into the valleys between the mountains to reach the most destitute people in their bounds—people who cannot be induced to attend regular church services.

In evangelistic work there has been activity and continued services have been held in most of the churches. The Rev. Calvin A. Duncan, D.D., synodical superintendent, reports:

"Within the last four years eleven of our churches and fields have reached self-support, two of these during the last year.

During the past year we have been able to effect several groupings of country churches in the interest of economy and efficiency. Some churches are giving more toward their pastors' salaries and asking less from the Board. An increasing number of our church members are setting apart the tithe of all their income as the minimum amount to be given for the support of the gospel at home and abroad. Taking into account contributions for congregational expenses, synod gave six thousand three hundred and thirteen dollars more last year than the year previous.

"We need better teaching in our Sabbath schools, especially in the primary department, and to meet this need in part we are organizing classes for Bible study for the purpose of training teachers."

One of the interesting items from Tennessee is that in our three small colleges we have forty candidates for the ministry, besides several in the theological seminaries.

#### WEST VIRGINIA SYNOD.

1. Total number of churches in synod.....	68
2. Number of churches aided by the Board of Home Missions..	34
3. Number of missionaries.....	25
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	4

This synod, though the youngest, is decidedly vigorous. This little mountain state is big in material growth. She ranks second in the United States in her output of coal—about forty million tons last year. She leads in the production of oil and gas. Her timber supply is practically inexhaustible. One hundred thousand farms furnish abundance of cereals. The total value of her fruits in 1900 was one hundred and fifty million dollars.

With mountains full of metals and minerals, with three railroad trunk lines and numerous smaller ones, with ample transportation facilities; centrally located and easily accessible to all markets, the state is a center of manufactories, of which she now has five thousand.

The valuation of her property has doubled in twenty years. With a million and a quarter inhabitants, she has a larger per cent. native born than any other state. In three years one hundred million dollars have been invested in coal and timber operations and railroad construction, yet the work is only fairly begun. Increasing industries are calling for laborers, hence people are being attracted. Her rapidly improving schools, good colleges and university offer splendid opportunities for home-seekers.

The Rev. J. Calvin Ely, D.D., synodical superintendent, says:

"The Presbyterian Church recognizes her opportunities and realizes that she must keep pace with her commercial progress, else the privileges of the gospel will fall behind. Half a century ago this territory resembled a barren waste sown chiefly with rocks and disfigured with charred stumps. Now the valleys are full of homes, and fields are covered with grain.

"In the early sixties there were but five Presbyterian ministers and twelve churches, but they went forward in spite of discouragements and to-day we have fifty-six churches, seventy-one ministers, and eight thousand members. Five churches have been added since synod's organization.

"The outlook is encouraging. The spirit of hopefulness prevails and a determination to do all possible for our Church and state. The idea of self-support is growing. The spirit of giving is increasing. The evangelistic spirit is spreading. Pastors of larger churches are giving their time to weaker ones in special work, with good results."

#### SYNOD OF MINNESOTA.

1. Total number of churches in synod.....	297
2. Number of churches aided by the Board of Home Missions..	151
3. Number of missionaries.....	102
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	9
6. Number of churches asking less than last year.....	21

Our cause in this state has during the past year made decided advance. This in face of the difficulties created by changing populations. Both financially and spiritually, an increased responsiveness on the part of the people has characterized the work of the synod. The Rev. Robert N. Adams, D.D., synodical missionary, says:

"There is an increased demand for laborers, and I have never found it so difficult to obtain them. Our seminary graduates have too many important fields calling for their services to even glance at our weak home mission fields. We need twenty-five additional workers, all of whom could be placed at once in needy and promising fields. This increased demand arises (a) from an unusually large number of vacant churches and fields. The spirit of change among our missionaries last fall seems to have become epidemic, and so far we have been unable (except in a few instances) to supply their places. (b) A second reason has been the opening of new fields by evangelistic effort of our pastors-at-large, Sabbath school missionaries and evangelists furnished by the Assembly's Committee. (c) Another reason is insufficient means to support the missionaries.

In many fields because of removals the churches have been left not only numerically but financially weak; and yet those who remain are calling as usual for the means of grace. This demand is likely to increase, for the reason that 'there remaineth yet very much land to be possessed.'"

Dr. Adams has given special attention to furnishing presbyteries with pastor evangelists who, giving a part of their time to fields not otherwise supplied, also hold evangelistic services in the season most suitable. The result has been marked spiritual progress,—shown not only by increased attendance upon the mid-week prayer meetings and Sabbath services, and by large additions on profession of faith, but also by substantial material progress.

Dr. Adams pleads for the plan of pastor-evangelist. He says:

"Aside from the three evangelists supported in part by the Evangelistic Committee, we have had five evangelists in the state who received their support from the fields they served. When you consider that they received an average salary of two hundred and fifty dollars per month and expenses, it is very plain that the plan of evangelistic work recommended by our synod last fall would be eminently practical and provide more revenue than is needed."

#### SYNOD OF NORTH DAKOTA.

1. Total number of churches in synod.....	165
2. Number of churches aided by the Board of Home Missions..	96
3. Number of missionaries.....	83
4. Number of churches organized.....	11
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year.....	23

In this great prairie state the work crowds us beyond all our ability to overtake it. Not only has it progressed by the ordinary home missionary efforts, but it has received a great impetus by reason of evangelistic conferences held in accessible centers.

The Rev. Andrew Christy Brown, D.D., synodical missionary, says:

"The year has been one of material prosperity, many new settlers having come to the state from the Central West, and good crops and good prices having prevailed. More than three hundred miles of new railroad have been constructed, and many new towns have sprung up.

"In church work, however, we have not been able to keep pace with these rapid strides, principally because of our inability to secure suitable ministers willing to do mission work in these new railroad towns. We employed thirty-six summer students in 1905 and will employ more in 1906,—mostly where



ordained ministers should be at work the year around. Some of our fields have been vacant since April, 1905. Because of a scarcity of ministers we failed to enter a number of new towns last summer where our Church was earnestly desired. The significance of this cannot be appreciated unless it is realized that it is our custom not to organize a church unless it is the first and only English-speaking church in the town, and that the Presbyterian denomination is the preference of the most of these communities because of its special adaptation to do the work under existing conditions.

"The year has been one of material improvement in that many good church buildings and manses have been erected. The promise is that the coming year will be fully as good.

"The Bible Conference held on the Chautauqua grounds last July will be held again this year with much larger attendance. It is supported by other denominations as well as our own, and is the means of cultivating good feeling between the Christians of all the churches. One day at the Bible Conference is to be given to the discussion of church federation, and, if the way be clear, to the formation of a State Federation of Churches."

#### SYNOD OF SOUTH DAKOTA.

1. Total number of churches in synod.....	128
2. Number of churches aided by the Board of Home Missions..	90
3. Number of missionaries.....	82
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	9
6. Number of churches asking less than last year.....	23

This synod has gone quietly but steadily forward. New work is likely to open along the line of two railroads, east from the Missouri river and west to the Black Hills, within the bounds of Central Dakota Presbytery. Synod's college is located in this presbytery, and it is therefore able to somewhat utilize college help in supplying vacant fields. The Rev. Harlan Page Carson, D.D., synodical missionary, says:

"The Synod of South Dakota has one hundred and twenty-eight churches. More than one-half of them are in communities where there is no other church of the same tongue. One-eighth of them were self-sustaining during the year just closing. Eleven more of them have attained self-support during the year. For nearly one-seventh of them it did not prove practicable to arrange for local stated supply so as to have the aid of the Home Mission Board. Nearly all of the rest have made more or less advance toward self-support. They include twenty-nine churches in which the work and worship are conducted in the Dakota language, six in German, two and as many mis-

sions in Bohemian, and one in Holland. Only twenty of our churches are as yet unhoused, but less than one-third of them are equipped with a manse.

"The material prosperity and developments in South Dakota this year are unprecedented. Eight hundred miles of railroad are to be built within the state during the coming twelve months. New settlers have come, are coming, and are to come by trainloads! Scores of new communities will be formed, half of them railroad towns. Our missionary force will have to be increased if we meet the demands upon us."

#### SYNOD OF NEBRASKA.

1. Total number of churches in synod.....	223
2. Number of churches aided by the Board of Home Missions..	115
3. Number of missionaries.....	80
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	15
6. Number of churches asking less than last year.....	22

Railroad building in this state prophesies increasing demands for home mission work. The Rev. Thomas L. Sexton, D.D., synodical missionary, says:

"The Great Northern road is building a line from Sioux City, Iowa, to Ashland—a station between Lincoln and Omaha on the Burlington route. The contract has just been given for the construction of a line of the Union Pacific road from Stromsburg to Central City on the main line of that road.

"We ought to place at least three good men in the valley of the North Platte river, where there is bound to be a rapid development on account of railroad extension as well as elaborate irrigation plans by the United States Government. More money should be set apart for Box Butte Presbytery. We are having a healthful growth and several revivals have been experienced.

"We are making encouraging advance toward self-support. A number of our churches will cease to ask aid hereafter from the Board's treasury. We will need at least fifteen ministers after the first of April, and possibly more. Our churches are in a good condition and what we need most is the constant presence and converting power of the Holy spirit."

Nebraska is suffering, as are other more central states, by the opening of opportunities farther west. Many of the churches have therefore lost much of their financial support. In some cases farmers sell their farms to foreigners who have no sympathy with our Church. But there, as in other states, the care of the small churches still pays, because from them come some of the best material for the city and some of the young men for the ministry.

### SYNOD OF MISSOURI.

1. Total number of churches in synod.....	247
2. Number of churches aided by the Board of Home Missions..	99
3. Number of missionaries.....	70
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	30

This is one of our richest states. It is also one of our most urgent home mission fields. There have been remarkable developments in the mining regions and consequent gatherings of communities, while the agricultural resources—hitherto but partially developed—are steadily increasing.

This state is one of the strongholds of the Cumberland Church, and when the Union between the two Assemblies is completed an entire reorganization of Presbyterian Home Mission work in it will be demanded. It is difficult in advance to make tentative consolidations and groupings, especially in those parts of the state where one party is very weak. There has been some federation of churches in anticipation of the Union, to the advantage of both parties. It is evident, however, that when Union comes, here as well as elsewhere, there will be heavy demands upon the Board of Home Missions. A careful study of the map of Missouri prepared by the synodical missionary, showing the location and the membership of every Northern, Southern, Cumberland, United, and Reformed Presbyterian church in the state, reveals at once the complications and the encouragements of the ecclesiastical situation.

The Rev. John B. Hill, D.D., the synodical superintendent, says:

“All over the synod new groups between Presbyterian and Cumberland Presbyterian churches are likely to be effected soon, and occasionally also new groups with the Southern Presbyterians. Most of those that are effected soon will be in the interests of economy in home mission funds. It is too early yet to tell what effect upon the home mission treasury will be produced by the complete union.

“Our population is rapidly increasing, and calls for new work both in cities and in the country are coming in from all our presbyteries. More men and more money will certainly be needed before we can keep pace with the growth of population.”

### SYNOD OF KANSAS.

1. Total number of churches in synod.....	309
2. Number of churches aided by the Board of Home Missions..	115
3. Number of missionaries.....	80
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	19

This has so long been the state of booms and reactions that it is not to be wondered that the conditions of religious work are at once peculiar and difficult. About twenty-five years ago there was a great immigration boom to the western half of the state. Dry years and repeated crop failures scattered those early settlers and depleted the little churches. When Oklahoma was opened one hundred thousand people left southern and western Kansas to settle in the "new country." Some churches that had been organized in the prosperous times were dissolved.

Since 1899 the state has entered upon an unprecedented period of material prosperity. Successive good crops have put her well to the front among the great agricultural states of the Union. But church progress lagged some years behind material prosperity. Farms were to be paid for, houses were to be built, machinery was to be brought in, and public improvements must be provided.

But now the harvest of the patient seed-sowing of a generation should begin to appear—and it does. Churches are rising into strength. The people are hopeful. Some of the churches are advancing toward self-support, and the next few years should witness great advance. The Rev. Samuel B. Fleming, D.D., synodical missionary, says:

"Along evangelistic lines the churches have been quite industrious and many good meetings have been held. Much of the work, however, has been done by the co-operation of pastors and the employment of evangelists not connected with the Assembly's Committee.

"Two churches were organized during the current year.

"There are twenty other places in the rural regions where churches might be established if we had the money to put men on the ground,—men who could go in and do purely missionary work and stay with the people until they could get a start."

#### SYNOD OF INDIAN TERRITORY.

1. Total number of churches in synod.....	151
2. Number of churches aided by the Board of Home Missions..	90
3. Number of missionaries.....	68
4. Number of churches organized.....	18
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year.....	23

Few parts of the country have so had the public eye during the past year as Oklahoma and Indian Territories. On the verge of statehood, confronting therefore new conditions and obligations, welcoming large streams of incoming populations,

both these great territories are full of hope and expectation. The Church of Christ must face the problems which confront the people and help in their solution.

The Indian question especially is full of interest. The tribes there will be thrown upon their own resources. But imperfect provision, educational and religious, is made for their needs, and they will suffer at once from their own incapacity and from the rapacity of their neighbors unless strong arms of Christian influence are put about them. For this reason our work there appeals especially at the present time.

There has been great development in the oil fields of the territory. Towns are springing up and growing into prominence like magic and must be promptly occupied. Work in some of these oil towns has begun with bright prospects. There are several new fields waiting for organization.

Most of the churches have been supplied with preaching. We have occupied a number of new points and have organized twelve or fifteen new churches, some of which have an especially promising outlook. Work has also been begun in the Osage Nation and churches have been organized in three growing towns.

From the Rev. Frederick W. Hawley, synodical missionary, we quote:

"The Presbyterian Church in these two territories faces to-day its greatest opportunity. Much Presbyterian money of the East and North and South is seeking investment here. Many Presbyterian families are looking to this rapidly growing country for homes. In a group of ten strangers in a far western county a few days ago, six were found to be eastern Presbyterians seeking investments.

"During the coming year we will probably need ten or twelve new men. Our synod is new and our demand is increasing and will continue to increase for some time. The demand seems greater than the supply. Our home mission fields are the first to suffer. It is getting more difficult every year to get strong seminary men for frontier mission fields, yet we need these men and they need the training which our home mission churches can give. The Church should insist on her strong young men going to the front.

"We can hardly overestimate the importance of the present time in the history of this synod. With statehood imminent, the great influx of population, and the approaching Union with the Cumberland Church, our synod is justified in demanding sacrifice from the whole Church to meet the present crisis."

## SYNOD OF TEXAS.

1. Total number of churches in synod.....	58
2. Number of churches aided by the Board of Home Missions..	35
3. Number of missionaries.....	26
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	10

It is impossible adequately to estimate the opportunity that is coming to us in this great Empire State of the Southwest. A large part of it is strictly home mission ground. Drawing a line north and south through Fort Worth, the part west of that line is all home mission territory; and that part of the state with only five self-sustaining churches in the whole region is as large as all New England, New York, New Jersey, Pennsylvania, Maryland, Delaware, Ohio, and Indiana. Train loads of people are moving into that vast region.

West and north of Fort Worth are sixty-nine towns of from five hundred to eight thousand population; with five exceptions they are county seats; all of them would be useful for home mission work.

In this state the problem connected with Cumberland Union will rise to its largest proportions. Already the federation of churches has begun, such federations having been effected in ten Texas towns and cities.

Our synodical missionary, the Rev. Henry S. Little, D.D., writes:

"We need five pastors-at-large. These ought to organize from twenty to forty churches or stations within a year—some of them to drift into our Church with Cumberland Presbyterians in 1907, and others to come at once directly to us.

"How many men for next year? Well, from twenty to forty, before the year is out. You cannot understand the pressure unless upon the ground. I wish I could tell you what is open to us. If I can be sustained now by the Board I think it is reasonable to hope that, in the next five years, there will be results as great as under Dr. Hill in Kansas. The facts push for an elastic schedule. The demand will have but laid its nest-egg this year. So far as can be seen, the Assembly of 1907 will bring added, urgent, developing possibilities. If faced *we must face them.*"

## SYNOD OF MONTANA.

1. Total number of churches in synod.....	55
2. Number of churches aided by the Board of Home Missions..	38
3. Number of missionaries.....	29
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	10

The state of vast distances—but also of vast possibilities—holds a good outlook for the missionary work of the future. Churches are being organized and new fields entered, new churches and manses built on home mission ground in many places, and not a few churches are moving toward self-support.

A review of five years will give an idea of the progress made. In 1901 there were thirty-six ministers and forty churches. There are now forty-nine ministers with fifty-five churches. Thirteen of these were organized in towns where there was no other church or minister. Fifteen home mission church buildings have been erected and nine manses built. In the past year eighteen home mission churches have advanced ten per cent. in membership. Montana has reasons to rejoice.

The Rev. Charles F. Richardson synodical missionary, writes and appeals as follows:

“When we come to speak of the needs and prospects for our work for the coming year, it can best be done by speaking of the opportunities which are opening up before us. These are to be found in the vast irrigation projects now being undertaken by the Government, and by the Indian reservations soon to be thrown open to settlers. So soon as the work of allotting the lands and the surveys are completed, the Flathead and the Crow Indian reservations will be opened, and this alone will mean the bringing in of thousands of home-seekers within the next eighteen months.

“Then there are three vast irrigation projects—yes, four, now under headway by the Government. There is the Sun River project. Another called the Glendive project, for which one million two hundred thousand dollars has been appropriated. This will mean sixty thousand acres of irrigated land for use by settlers; part of this, however, is in North Dakota. Another is that called the Huntley project. This will irrigate five hundred thousand acres of land in the eastern part of the state, and likewise will be open to settlers. The other is the Milk River project in the northern part of the state, which will irrigate five hundred and twenty-two thousand acres more and for which one million five hundred thousand dollars has been appropriated by the Government.

“Take this last project alone. Divide the acreage into farms of one hundred and sixty acres each, and we have three thousand two hundred and fifty farms producing all sorts of farm produce every year. Figure one family to every farm and five persons to a family, and we find that the irrigated lands under this project alone will give employment to and support directly seventeen thousand two hundred and fifty persons.

“Do you not see what this means to us? Towns springing up everywhere—demands for men and churches everywhere.

In a few years Montana's population will be doubled, and there is now no state in the Union with finer possibilities and opportunities,—and that for our work. And already settlers are coming in this spring to take advantage of them, and it is for us to be there before they come.

“Is not this enough to show that there is already—as indeed there is—an increased demand for laborers? Is not this enough to show what causes this demand? And is not this enough to show that the demand is likely to increase?”

“We need five new men this spring, and we will need more before the year is out.”

### SYNOD OF COLORADO.

1. Total number of churches in synod.....	141
2. Number of churches aided by the Board of Home Missions..	66
3. Number of missionaries.....	58
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year.....	14

This state calls loudly for reinforcements. Twenty new men could be used for next year, and the demand for laborers in this state is likely to increase rather than decrease,—churches have risen to self-support.

The Mexican work in the southern part of the state has made considerable progress. The missionary among them, the Rev. John Knox Hall, has found fine opportunities for missionary labors in his tours among these people who are scattered in the beet fields of the state. He is earnestly pleading for better school advantages.

Wyoming Presbytery belongs to this synod. New work in such towns as Cody, Sheridan, and Wyncote is reported promising and will soon doubtless rise to self-support. With its reservoirs and reclamation of arid lands and the opening of Indian reservations, it will furnish steadily increasing opportunities and will call for men and money.

The Rev. Thomas C. Kirkwood, D.D., synodical missionary, writes:

“In the original settlement, the mining of silver was the one great industry. From silver the miners turned to gold, and from the precious metals to iron and coal. Now the thing sought after in mining circles is copper. New localities are explored and new people are brought together as new towns are formed.

“Again, it used to be said Colorado was a mineral state—and so it was. But now her agriculture is ahead of her mines. Her fruit-raising is forging to the front and as a separate division of her products from the soil. She finds the culture



of the sugar-beet the most profitable of all. Every one of these advance steps in the industries of the state, occupying new fields as they do, calls more loudly for home mission men and home mission methods and home mission money. The work of home missions is more important and necessary now than ever."

#### SYNOD OF UTAH.

1. Total number of churches in synod.....	55
2. Number of churches aided by the Board of Home Missions..	46
3. Number of missionaries.....	39
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year.....	9

In this state the granite of Mormonism, more obdurate than that of the Rockies, is still to be faced and attacked. In addition to the regular work in established stations, the year shows special significance in several directions:

First, the opening of the Uintah reservation was followed by the influx of a large number of home seekers from the eastern states as well as from Utah. This reservation embraces two million five hundred thousand acres and is capable of supporting a population of one hundred thousand. Here is a great chance and a great obligation. There will be a larger proportion of non-Mormons on that reservation than in any other rural district in Utah.

In Emery county there is other virgin territory for missionary enterprise. It includes a number of towns with an aggregate population of more than four thousand. No Christian services have ever been conducted within those bounds except the gospel tent work in Ferron last summer. The communities are Mormon through and through but they are generally of a more liberal type. A petition has been signed in Ferron by fifty persons—some of them Mormons—asking that we enter permanently into that town. There is a great opportunity here to reach the many thousands who are gathering in that rich Castle valley.

Another field urgently appealing for help is in Panguitch and the surrounding points in Garfield county. Within this region are a few "outsiders," a few apostate Mormons, and a number of liberal Mormons, several of whom have been in our mission schools and who will be favorable to our work. The population here is about three thousand. Many children born there have never seen a professing Christian. Besides there are eight bands of Indians under the educational jurisdiction of the Panguitch Government Indian School. These Indians are scattered all over southern Utah. They are mostly the lowest

of the lowly, some of them the "Digger Indians" of Fremont's Reports, 1844. Here is opportunity for our missionary to reach these primitive wanderers.

Southwestern Idaho is receiving a large immigration from the East. The extensive irrigation from the Snake river is bringing thousands of acres of fine agricultural land under cultivation. As a consequence new towns are springing up and growing rapidly. Seven men are asked for this spring.

The Rev. Samuel F. Wishard, D.D., our synodical missionary, sums up the battle lines in Utah as follows:

"The Synod of Utah embraces this state and all of Idaho south of the neck of land extending north to the British Possessions between Montana and Washington. That portion of the "Gem State" is ecclesiastically connected with the Synod of Washington. There are two nations in the bosom of Idaho. The western and the northern portions of the state are occupied by loyal American people; the southern and eastern portions of the state are under the domination of the Mormon hierarchy.

"Utah is entirely controlled, as is well known, by the Mormon people. There is, however, a silent awakening taking place among the people who have long been under this ecclesiastical despotism. They are venturing to ask questions and make assertions which mark a growing spirit of independence. In some quarters they are turning to the Christian people with their inquiries and openly condemning the long oppression under which they have lived.

"The awakening is such that occasionally we are invited by Mormons to open work in towns where we have no organized effort. Said one such prominent man, 'Your coming would benefit us.' A petition with fifty signatures followed a tent meeting in a destitute county, asking us to come to their help. Some of the signers of that petition were Mormons. That community has pledged one thousand dollars to the erection of a house of worship, if we will open a school and send a minister.

"On the other hand there is marked opposition to our work in a few cases, growing out of the excitement which has been aroused by the testimony in the Smoot case. These facts indicate the unrest in the Mormon mind—both a yielding and resistance.

"The more than two hundred towns that I have formerly mentioned still remain without a Christian gospel message, and mutely appeal to us for the light of truth.

"The awakening and the unrest in many quarters is readily explained. The years past of our Christians educational work and the preaching of the gospel have silently permeated the minds of the people. Unconsciously a change has come to them

and is still coming. The lives of our missionaries—a noble contrast with the lives of Mormon leaders who make a gain of Godliness, are having their influence. The conduct of these so-called prophets and apostles has powerfully contributed to the present unrest among the people. The commercialism of the hierarchy through the tithe system is becoming a discouraging question. Further, the public press has powerfully arraigned the leaders of the people, for the violation of their oaths and pledges made in order to secure statehood. The discoveries of duplicity on the part of Church officials add to the cumulating unrest.

“This awakening, however, is of slow growth. It is only the beginning of that for which we are looking and praying. It is a spiritual awakening for which we are longing and there are tokens of its coming in some quarters. In the academy at Mt. Pleasant there is a quiet work of grace in progress, bringing souls into the Christian life, also touching the station at Fairview, several miles away. We are waiting on God who has so wonderfully displayed His power in Australia, Wales, India and England, and are asking that He will reveal His saying power in ‘Darkest Utah.’

“This report closes my sixteenth year of work in this synod. They have been years of blessed toil on the field, and sympathetic and practical support by the Board. Standing here in the midst of the conflict, our advance appears slow, but when we look back and see *where* and *what* we were sixteen years ago, and what God has wrought to-day, and how he is shaking the pillars of Mormonism, we thank God and take courage.

“The twenty-one churches of 1890 have now become fifty-five. The eight hundred and fifty-four members have now become two thousand seven hundred and fifty. And beyond this, the United States is indebted to the faithful and courageous missionaries of the Presbyterian Church, backed by the patient and persistent Home Mission Board, for the present awakening in reference to the Mormon peril.”

#### SYNOD OF NEW MEXICO.

1. Total number of churches in synod.....	70
2. Number of churches aided by the Board of Home Missions..	55
3. Number of missionaries.....	*60
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	13

Here, too, irrigation is performing its wonders of reclamation—the deserts are beginning to blossom like the rose. Into

\* Includes 23 Indian and Mexican helpers.

the fertile Pecos valley people from Iowa, Illinois, Michigan, Kansas, and Missouri, are pouring faster than ever before. Lands that had been held by speculators are now in the hands of actual settlers. This brings into this hitherto largely foreign population a strong American element.

Only half a dozen years ago the First Presbyterian Church of Roswell was organized in that valley with eighteen members. After one year it became self-sustaining and ever since has been stretching out a helping hand to the whole valley. To-day we find here six organized churches which have just been erected into the Pecos Valley Presbytery.

Rio Grande Presbytery is largely a Mexican mission field. The splendid work done by the mission schools is recognized by all who come in contact with them. While the number of schools and teachers remains the same, the attendance has greatly increased during the year. The missionary is welcomed to the communities where the schools have been established, and many young men who go out from the Menaul School carry the "tidings" with them to their remote mountain homes. The work in this presbytery as well as in that of Santa Fé is far more encouraging than it appears. No statistical table can show the results. For years New Mexico will be a typical mission field. The Mexicans are constantly moving from place to place to find home and work. They go to Texas, Colorado or Oklahoma, and therefore, although many unite with our churches, our membership does not permanently increase in New Mexico. Other states reap the benefit.

The American churches have more than held their own, notwithstanding the constant changes to which they have been subjected. Raton becomes self-sustaining. With the incoming of the new railroad San Juan county will develop rapidly, and other congregations will doubtless follow the example of Raton. New fields are constantly opening and call loudly for help.

Conditions in the Presbytery of Arizona are most encouraging, while the present needs are also great. The seven churches which receive no aid from the Board are centers of moral and spiritual influence in the cities and large mining towns, the latter of which have sprung up during the last few years. The site of Douglas only a few years ago was a great prairie. There is now a modern city with its eight or ten thousand inhabitants. A beautiful new church is in course of erection and within six months the congregation will be self-sustaining. The other mining towns in the south have advanced rapidly and in the north the smaller towns need help in order to keep the light burning. The Mexican population numbers at least twenty thousand in Arizona and only one little Presbyterian church is to be found in all the population. The home mission com-

mittee pleads for help for this numerous, needy, and neglected people.

The Indian work is more and more encouraging. A few years ago our Pima missions only were named in this synod, as we had none among its other tribes. Now Pimas, Papagoes, Maricopas, Mojaves, and Navajos are being reached by eight ministers and thirteen helpers, and tidings come of many who are inquiring the way of life.

In all these regions,—in mining camps and Mexican plazas, on Indian reservations, and in growing villages, towns and cities—everywhere, men, women and children—Americans, Indians, Mexicans and foreigners—are waiting for the gospel story.

#### SYNOD OF WASHINGTON.

1. Total number of churches in synod.....	157
2. Number of churches aided by the Board of Home Missions..	123
3. Number of missionaries.....	94
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	39

The star of empire hangs over the Pacific coast. Washington, Oregon, and California will within this century be the scene of the world's mightiest events. That coast is strategic. There home and foreign missions blend. Opportunities for work in the great State of Washington are opening with marvelous rapidity. In every direction almost it is the same story—people are coming in, desert lands are being reclaimed, barren valleys are made fertile, new railroads, new towns, growing cities—this is the condensed story of need.

The Rev. David O. Ghormley, D.D., synodical missionary, says:

“The strenuous days have come. Opportunities on every hand. The call for missionaries is greater than the supply of men and money. Our population has passed the million mark. Our resources are inviting the keenest commercial competition. Puget Sound is rapidly becoming one of the world's great shipping centers. Two transcontinental railroads are at this time seeking entrance to our harbors. A recent article in the *Railway Age* states that one thousand miles of railroad are under contract of construction in the State of Washington—a greater mileage than in any other state in the Union.

“Recent appropriations by the Government for the purpose of irrigation within the state amount to two and a quarter millions of dollars. These improvements will bring many new communities where the Church must go. We cannot meet present needs—what shall we do under the pressure of the new

developments? Fields are opening continually. There are openings for twenty earnest missionaries at this time. Eight of these can be placed where no minister of any denomination is located. A letter was recently received from a lady living in Kootenai county, Idaho, asking that a missionary be sent to that part of the county in which she resides. She said, "There are three communities in this valley and one thousand people. We do not have a minister, only a small Sabbath school."

"In the Skagit River Valley there are seven school districts in which there is not a Sabbath school and only occasional preaching. Similar conditions prevail in other parts of the synod. So rapidly has the country been settled that the churches have not been able to follow the people into these outlying communities.

"Idaho county, Idaho, with an area of eleven thousand square miles, with many villages and communities where they have no gospel privileges, has but three Presbyterian churches in the county.

"Okanogan county, Washington, has an area of four thousand three hundred square miles, with untold resources in mineral, timber, fruit and stock raising. A railroad will be completed into this county next summer, and another is being located. In this great and growing county we have but one Presbyterian minister. Two more should be sent at once.

"Practically nothing is being done among the Italians, Poles, Hungarians and Slavonians who work in the mines. In Adams, Lincoln and Douglas counties are found large communities of German Russians who are among the best wheat farmers of the country. We are not reaching these people. The same may be said of the multitudes of lumber men and shingle men of western Washington and northern Idaho."

#### SYNOD OF OREGON.

1. Total number of churches in synod.....	104
2. Number of churches aided by the Board of Home Missions..	80
3. Number of missionaries.....	58
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	28

What has been said of progress in Washington can in a measure be repeated regarding Oregon. The Rev. William S. Holt, D.D., synodical missionary writes:

"The state is steadily growing in population and new centers are developing. New railroad lines are projected in nearly every part of the state. These will invariably open places into which some Church must go. A line across the

state from east to west—a line we have much needed—is promised completed in two years. Along its track will come new settlements. We need to be ready for them. During the past year many of the churches have made growth in members. Often this has been offset by removals.

“The development of the Umatilla Circuit, under the care of the Rev. Robert J. Diven, is forcing us to consider what we shall do to meet the changing conditions. It is worthy of notice that Pendleton Presbytery, organized in October, 1904, with seven churches, came to synod in October, 1905, with fourteen churches; and, of course, all the new ones are home mission churches. There is a phenomenal growth in that part of the state. Portland is growing so rapidly that we are troubled to keep pace with it. The southeastern part of the city two years ago was of little importance. Now more than four thousand people live there and we are maintaining two preaching places which will soon become churches.

“The coming in of the new road on the north bank of the Columbia has given an impetus to the northwest suburb, and we must get busy there too. The Board may fully expect increased calls for years to come. The state has never attracted so much attention as now, and people are coming our way from all parts of the East.”

#### SYNOD OF CALIFORNIA.

1. Total number of churches in synod.....	256
2. Number of churches aided by the Board of Home Missions..	106
3. Number of missionaries.....	89
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	10
6. Number of churches asking less than last year.....	23

This synod, including the two large states of California and Nevada, is moving forward with leaps and bounds. New railroads have developed new territory. Thus, on the line of the new Salt Lake Railroad a church was organized in Las Vegas, Nevada, last spring. The county in which Las Vegas is located (Lincoln) is perhaps the largest in the United States, with an area of nearly twenty thousand square miles. Ours is the only church of any denomination in the county. We have no church in any one of the three eastern counties. Missionaries for general evangelism in that destitute region—men with a spirit of self-sacrifice, with courage, tact and piety—would have fields of immense proportions and of almost dramatic interest.

The Rev. William B. Noble, D.D., synodical missionary, says:

“It has been a year of marked advance in the opening of new fields and the strengthening of old work. Our Church is

spreading itself abroad and occupying the land. And yet the material progress of our coast is so rapid that it is difficult for the Church to keep pace with it.

"We are greatly blessed in the personnel of our ministry, both in the mission and self-supporting churches. The advantages of our climate and the strategic importance of our work have drawn to this coast some of the ablest and most devoted men of the Church, and their work is telling more and more for the true 'winning of the West.'

"For the regularly organized work we have no scarcity of ministers, and the Board is generous in its grants of money. But there are two classes of our population for whose evangelization we are in sore need, both of men and money. One is the lumbermen of the mountains, of whom there are many thousands wholly destitute of religious privileges. The other is the large and constantly increasing foreign element. I long to see these two splendid fields for missionary work, as yet untouched, occupied to the full by our Church."

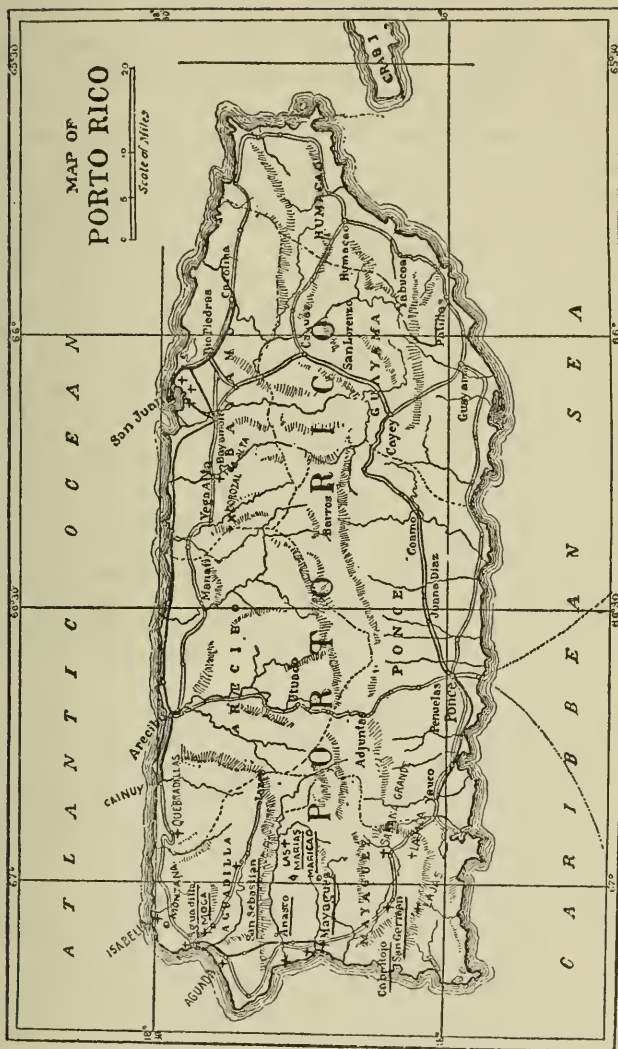
The foreign element referred to by Dr. Noble consists in part of a colony of Russian Stundists in and around the city of Los Angeles. There are about fifteen hundred of them now. The edict of toleration has not yet brought them relief from persecution in their own country, and they have sought refuge in California. The Rev. Henry Teichrieb is our missionary among them, and at his Sunday morning meeting even the standing room is taken. A good deal of fanaticism mingles with their faith and worship. It could hardly be expected that those coming out of the superstition of the Greek Church could succeed in leaving all error behind; but they hold the central truths of the gospel.

Our work among the Spanish-speaking people in the bounds of the Presbytery of Los Angeles feels keenly the loss of the Rev. A. Moss Merwin, who for many years had been their devoted leader; but, pending the time when we can secure a competent superintendent to take up that burden, Mr. Merwin's daughter, with filial devotion, is carrying on the work of supervision, and reports faithful service on the part of the Mexican missionaries.

## PORTO RICO.

The past year in Porto Rico has been one of testing and change and progress. Protestantism has taken a peculiar hold upon the hearts of the hungry people. Families have been won to the faith by the influence of little children and old men. Finding the power of superstition gradually slipping from their hands, friars and priests have redoubled activity, sisters of char-





ity and others have opened parochial schools in places hitherto unnoticed or little cared for.

But that the work has progressed is illustrated by the fact that where last year we had about fifty preaching places on the Island of Porto Rico, we have this year about seventy-five, an advance of fifty per cent. Last year we reported thirteen organized churches. They have grown to nineteen; again a gain of about fifty per cent.

Touching our stations one by one, the first to be considered would naturally be San Juan, the port of entry open by mutual agreement to all Protestant denominations. The problems of every large city are, if possible, intensified here with its peoples of different nationalities and faith. The Rev. Robert McLean has had charge of all our Spanish work in San Juan, the two churches having a membership of three hundred and forty-nine, and four hundred and sixty-five Sabbath school scholars. Progress in financial and beneficent matters is illustrated by the adoption by the Santurce Spanish church of the envelope system, which has secured funds for certain incidental expenses and the General Assembly assessment, and has netted also twenty-five dollars for the Church Boards. The Spanish church in old San Juan is also systematically paying its janitor and incidental expenses, including the sending of an elder to the meeting of the Presbytery. Christmas was observed in an appropriate fashion by the Sabbath school, and gave our missionaries an added hold on the homes of the people. Our illustration shows four little ones from the Sabbath school and a group of their mothers who are gathered in a weekly mothers' meeting by Mrs. Grace Atkins Holmes, M.D.

Mr. McLean has been assisted by several native helpers; Francisco Quiñones, Alfredo Archilla and José A. Lopez. Mr. Lopez, after the first six months of the fiscal year, was placed at Cabo Rojo, at the west end of the Island, to care for the San German field under the direction of the Home Mission Committee of Presbytery until an American minister can be found for that large region.

Federico Garcia Davila, since January, has been in charge of San Juan's out-station, Toa Alta, where on the thirtieth of March a church was organized with sixteen members. There were were many more applicants, but the others were asked to wait so that they might prove their faith. Three young men were chosen elders—manly fellows of large promise. We are told that nearly all Toa Alta gathered about the church to witness the service, and that although the crowd extended into the middle of the plaza, there was perfect order. Not a small part of this result is due to the clinic held weekly, with over two

hundred regularly in attendance, at Toa Alta by the San Juan medical workers.

The Rev. Howard T. Jason for most of the year has had charge of Corozal, Naranjito and Toa Alta. Since January, however, he has been giving his whole time to the first two. The Corozal church has been organized more than a year. Something of the activity required on such a field is hinted in the fact that in one quarter Mr. Jason conducted ninety-seven services, and traveled between five and six hundred miles. In addition to the Sabbath school and Sabbath preaching services at Corozal, there is a women's weekly cottage prayer meeting as well as the regular midweek service. Early in the winter our congregation was strengthened by the addition to its membership of the American school teacher, a young woman from New York, who has taken a Sabbath school class and regularly attends the other services.

At Naranjito the church organization came at the close of the hot summer, when twenty-seven members were received from a larger number seeking admission. One remarkable feature of the occasion was that the two leading merchants of the village closed their stores so that they and their clerks could attend the services.

The development of these fields under Mr. McLean's care leads him "to pay tribute to the faithfulness and fine Christian spirit of the helpers. All have made great growth in efficiency and spirituality during the year. Nothing has given more encouragement that this bright promise of an able and consecrated native ministry."

The special section of Porto Rico allotted to our Church is the western end. Westward from the San Juan group the first stations we reach are Quebradillas and Isabela. The missionary there from the beginning has been the Rev. James A. McAllister, who wrote of himself recently that he was still the only American worker in the whole district. The Isabela church has been organized two years. Quebradillas was organized last summer. Mr. McAllister's Sabbath includes work at both churches as well as some out-stations. Monday evening is given to a class preparing for church membership; Wednesday and Thursday evenings to preaching services at Isabela and Quebradillas respectively, and Saturday evening to a service at Guerrero. Mr. McAllister has devoted himself and his home to those in the midst of whom he has been stationed. He has donated a lot in Isabela as a memorial to his wife, and the new church building waits only for its bell to summon the whole region to the services they have learned to love. In no small degree has our medical mission work contributed to the suc-

cess here. Mr. McAllister's testimony takes one back to gospel days:

"One poor countryman said last week as he came from the dispensary that to see this made him think of what his little son had read to him from a borrowed New Testament about the way the crippled and sick came to Jesus and the poor had the gospel preached to them."

Many open doors in this region have long been unentered, and the people have grown tired asking for the Way.

Further to the west and on a curve of the bay is Aguadilla, which, with its outlying churches of Moca and Malesa-Alta, has a combined membership of about four hundred, and more than two hundred and fifty Sabbath school scholars. From its inception this work was under the direction of the Rev. Judson L. Underwood, who left only last January at the earnest request of the Board that he take charge of the large field centering at Mayagüez. He was succeeded by the Rev. Leland H. Tracy, who with his wife went last summer to the Island, locating at first temporarily at Lares. The native assistant at Aguadilla, Juan B. Soto, labored first in connection with the school under the Woman's Board and later gave his whole time to aid the missionary pastor. That such assistance is welcome may be realized from the fact that in addition to the services in Aguadilla at least twelve out-stations are reached from it. Two of these, Moca and Aguada, for the first nine months of the last fiscal year were under the personal care of the Rev. J. F. Droste and his wife. Mrs. Droste, being a trained nurse, added greatly to the efficiency of the medical work in this part of the Island. The first of January they were transferred to San German, a field long pastorless and of large promise.

A little south of Aguadilla and inland, the Rev. E. S. Lheureux has continued his labors at San Sebastian. Unwearying in his efforts, he has not only conducted the mission services, but also superintended the erection of a building whose first floor, according to Porto Rican custom, is the chapel, while the upper story serves as manse for the missionary. The chapel was dedicated in November with much enthusiasm. During the early part of the fiscal year, Mr. Lheureux was assisted by Mr. Tracy at Lares, seven miles from San Sebastian, and an important town. After Mr. Tracy's removal to Aguadilla a native helper, Tomas Vidal Martinez, has proved himself invaluable in this field. Converted from the Roman Catholic faith, he has returned to his home to tell his fellow citizens the "Old, old story," which has come to them as new. Stations round about testify to the enthusiasm and consecration of the missionaries here. Especially may this be said of Goacio, where, inspired by Mr. Lheureux, a school has been started with

two native teachers. One of these is a member of our church, who takes great pride in her work and has at heart the conversion of her pupils. The other, her brother-in-law, is a regular attendant at our meetings and his influence is on the side of Protestant Christianity.

Our chief center on the western coast is Mayagüez. A few miles to the north is Añasco, which has been pastorless about two years and which at present is included in the dozen out-stations of the Mayagüez field. It has been especially under the care of Bruno Rodriguez, who came to us from the employ of the American Bible Society, to which he has returned. After more than six years of earnest labor the Rev. Milton E. Caldwell, D.D., through failing health was obliged to retire from the Mayagüez church, into which he had received four hundred and thirty-three members. The Rev. Judson L. Underwood took charge of this large field in January. He preaches in English to a small American congregation on Sabbath morning, and in Spanish to a crowded house in the evening. He also conducts a large Sabbath school before the morning service, and holds an afternoon service in the city jail. He superintends the dozen out-stations with the help of Pedro Gil, Luis Sanchez and D. E. Lago. The whole Mayagüez field reports a church membership of nearly four hundred, with a Sabbath school membership of six hundred and fifty.

Our remaining center is San German, about ten miles southeast of Mayagüez. For over a year this field was manned only by native lay helpers. As before noted, the first nine months of the fiscal year the worker in charge was José A. Lopez, afterward at Cabo Rojo. As also noted, the last three months the Rev. J. F. Droste has been in charge. He and his helpers, Emilio Castillo, Lorenzo Hurtado and Miguel Martinez, minister to eighteen stations. Of these a year ago three were organized churches. Two have been added since—Sabana Grande and Lajas. Notwithstanding unusual activity on the part of the Roman Catholics—this region is a Roman Catholic stronghold—the Mayor and town council have offered a lot for a church building. Others have offered to furnish the stone,—“Lajas” means stone, and all around there are quarries—others will furnish oxen and carts to haul the stone, sand, lime and so forth; others promise money. Bricklayers, carpenters, painters and other laborers agree to give one day’s work each week until the building be completed. The eleven wards in the jurisdiction of Lajas all ask for preaching services. The field is practically unlimited. One who writes from outside the missionary circle says:

“That these native helpers, though alone for more than a year, have been active and made themselves felt may be inferred

from the fact that Lajas now has a resident priest, and Cabo Rojo has two. Lajas had not had a resident priest for many years and Cabo Rojo has never had more than one in a lifetime. . . . The field is ripe for the harvest, and there is great need for the spread of evangelical truth."

All this western end of the Island has afforded a large field for medical mission work. During the first half of the year it was carried on by Miss Jane H. Harris, M.D. Under her able and consecrated direction it was practically self-sustaining. Having been for three years in the trying climate of a tropical country, she returned to the states for a much needed furlough, and two medical missionaries, J. P. Faber, M.D., and Harold E. Hoyt, M.D., divided the field between them.

In addition to the evangelistic work of the missionary pastors and their helpers and the medical work of the physicians and nurses, an important feature of our Church's activity in Porto Rico is in the mission schools carried on under the direction of the Woman's Board, of which fuller notice will be found on another page.

A recent visitor from the Board to Porto Rico on his return writes:

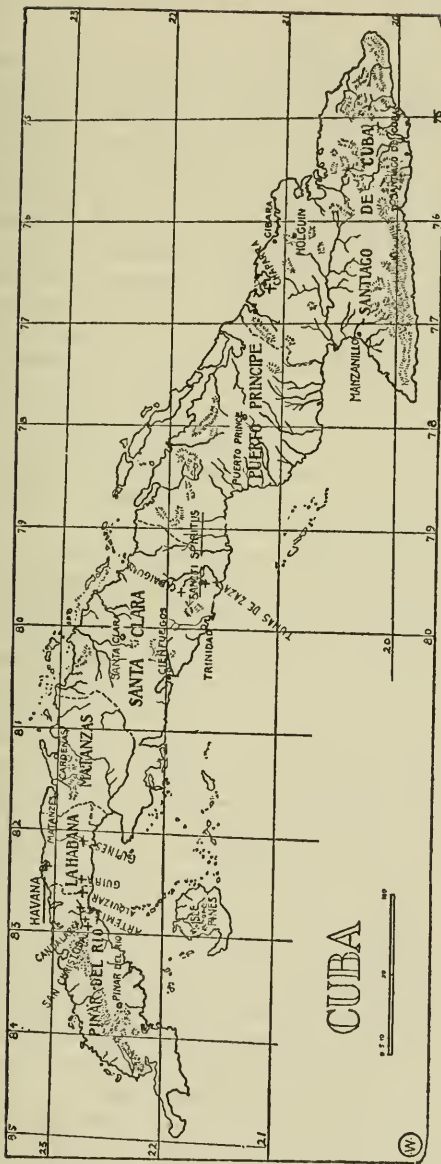
"What an impressive illustration of the beneficence of the gospel is afforded in our missionary work, thus administering through our schools and churches and hospitals to the minds and bodies and souls of those to whom the Church of Christ is seeking to carry mental, physical and spiritual help and blessing.

"Such is the work which is being carried on in this beautiful Island, over which our American flag now floats, and among a people whose condition and needs strongly appeal to our Christian philanthropy and patriotism. Under the influence of our commerce and schools and religious and philanthropic agencies the character of the people is being rapidly transformed. But if the great masses of this population are to be lifted out of the darkness into the light and prepared for the exercise of the prerogatives and privileges of American citizenship, then must the work of education and of Christian evangelization not only be maintained, but enlarged and prosecuted with new vigor and earnestness."

## CUBA.

"The rate of increase in our membership the last year on the Cuban fields has been over thirty-three per cent."

So writes the Rev. J. Milton Greene, D.D., the superintendent of Presbyterian work on that island. Reference to the map will readily locate the stations of our Board. In and about Ha-



vana, Dr. Greene himself gives constant personal supervision. He is assisted by three Cuban clergymen,—the Rev. Antonio Mazzorana, the Rev. Evaristo P. Collazo, and the Rev. Pedro Rioseco.

The event of the past year in Havana was the purchase of a lot for a church building, of which fuller mention will be found on another page. The corner-stone was laid January eighth, 1906. This occasioned great rejoicing. The services were shared by representative missionary workers from all the denominations having missions in and near Havana.

The establishment of our church services, our mission school and teachers and pastor's study and home, in this new plant will tend greatly to strengthen Protestant interests. Heretofore, as in all our other Cuban stations, the services have been held in a parlor chapel which was only a room adapted in some Cuban dwelling. Thus the mission work has lacked the prestige of permanence and the suitable equipment which in all Roman Catholic countries is associated with the house of God. The uncertainty of our location, when dependent upon the caprice of some house owner, and the unreasonable expense of rentals are thus giving way to the new plan which shall conserve both the secular and sacred interests of our work.

In addition to the central church in Havana, services are held on San José street under the immediate direction of Mr. Mazzorana. Here the poorer element is found in large proportion. A preaching service is held on Sabbath and Thursday evenings. The Sabbath school suffers, as do all our schools in the city, from the multiplied diversions which attract the children as well as lack of home influence and authority to encourage and urge their attendance. Since January a day school, with one teacher under the direction of the Woman's Board, has been carried on in connection with this work. This center of gospel light has been planted in the midst of the most dense spiritual darkness and degradation. It is gratifying to note the increased tolerance and respect with which our services are regarded as compared with the loud and boisterous opposition encountered by us there at first.

Another preaching station in Havana is at Crenaga, on the southern edge of the city. Here preaching services are held every Tuesday evening. Miss Conklin, the missionary under the Woman's Board, conducts the Sabbath school. A group of some thirty persons has thus been reached and the whole neighborhood made to feel the power of the gospel.

Two miles farther west is Puentes Grandes, also an outlying point of Havana. Here the Christian Endeavor Society of our Havana church rents a building and Dr. Greene preaches regularly to the people on Friday evening. This work has recently



been substituted for that of Principe in the city proper, where certain local influences rendered it impracticable for us to continue. One of the young people, after studying with Dr. Greene the Sabbath school lesson in the morning, conducts the school at this point and we are thus reaching directly or indirectly some fifty souls in a very important suburb of this great city. None of our stations are in proximity to any other mission.

Three other stations,—Regla, Jesus del Monte, and Mari-anao—are under the immediate care of Mr. Rioseco. He was transferred to the Home Board last October by the Board of Sabbath School Work, under whom he had been sent to the Island as the first missionary from our Church. The oneness of the work there seemed to make it unnecessary for the two Boards to have separate interests.

Near Havana are two stations,—Güira de Melena and Bejucal,—under the care of Mr. Collazo. His work is full of hopefulness. A church of thirty-four members was organized at Güira last November. It is a center of influence which has extended to the country settlements round about and not a few entire households have been won for Christ. The little city of Güira is among the most prosperous on the island.

West of the province of Havana and in the province of Pinar del Rio, our stations along the line of railroad are Artemisa, Candelaria, and San Cristobal. The Rev. Francisco Castro has for twelve months been in charge of the first two. This work is in its inception. Candelaria is known as one of the towns in which the activity of the local priesthood omits nothing that can hinder the Protestants.

San Cristobal has brought great encouragement to Mr. Gregorio F. Martinez, a converted Filipino, who is at present one of the licentiates of Havana Presbytery. He has given himself untiringly to this field. Some thirty candidates for church membership are in a catechumen class with every promise of an early church organization. In these western stations of our Board Sabbath schools are inspiring Bible study among the young people.

Southwest of Havana is Güines, our second station established in Cuba. The Rev. A. Waldo Stevenson is engaged every Sabbath with an English and Spanish preaching service and a Sabbath school in each language, besides services in three different wards of the town hospital and in the town jail. A mission school under the care of the Woman's Board, with three teachers, is proving an efficient aid in the upbuilding of the church.

From Güines several out-stations have developed into considerable prominence. Among these are San Nicolas, where three teachers under the Woman's Board conduct a mission

school, Palos and Nueva Paz. At the latter place we have a mission school and a lay missionary,—Mr. Hubert George Smith, who has been taken under the care of the Havana Presbytery with a view to ordination. Our Board welcomed him from the Sabbath School Board last October at the time of the transfer of Mr. Rioseco.

Midway from east to west in the island of Cuba is the fertile province of Santa Clara, and not far from its southern coast is the important old town of Sancti Spiritus, where the Rev. Herbert S. Harris has successfully carried on the work far distant from the other centers which our Church has occupied. The mission school under the care of the Woman's Board, with its four teachers, is characterized by Dr. Greene as "fine in its discipline, enthusiasm, and the thoroughness of the work."

The past year has been marked by the opening of a new station twenty miles from Sancti Spiritus,—Cabaiguan. As Mr. Harris cannot attend the services in the two mission chapels in Sancti Spiritus and care also for this new station on the Sabbath, it seemed impossible without another commissioned worker to conduct the regular service in this new field. Providentially a consecrated tradesman,—Señor Luis Gómez Beltrán, spends his Sabbaths at Cabaiguan and conducts the Sabbath school and preaching service, where the attendance is often more than sixty or seventy. As a result of the services conducted by this consecrated house painter, a class of twenty catechumens have asked to be received into full membership of our church.

The foregoing has but outlined what our Church is now doing in Cuba. Opportunities are waiting on every side. Only lack of money and suitable workers hinders us from advancing with greater rapidity.

A new center has been entered by Dr. Greene during the last part of the year. It is Bahia Honda, about sixty miles west of Havana on the northern coast. He describes it as follows:

"At the entrance the water has a depth of thirty-five feet at low tide and within there is ample room and depth for twelve of our largest battleships. The territory ceded includes a mile square on either side of the entrance. The landing is five miles from the harbor mouth and the city is about a mile and a half inland from the landing. Previous to the war it had a population of over nine thousand and was noted for its wealth and prosperity. Some twenty thousand reconcentrados perished there under the Weyler reign of terror. At present there are only about fifteen hundred in the city itself, but a large territory is tributary to it and the importance of the place as a distributing center is seen in the number and extent of its mercantile establishments.

"A league to the west are three contiguous orange planta-

tions, which contain twenty-nine hundred acres and nearly thirty thousand trees. These are in fine condition and the first planted are already bearing. There is nothing in the world equal to it in extent and promise. All these properties are held by Chicago capitalists and the practical management is in American hands.

“Adjacent to the city, both east and west, are the finest grazing and sugar lands, which are rapidly being utilized again after the devastation caused by the war. The extension to this point of the railroad from Guanajay is already an assured fact, and the Government has recently appropriated fifty thousand dollars for the construction of a macadamized road from Cabañas. Quite a number of American colonists have settled in and about the city.”

On inquiry it was learned that at Bahia Honda, as in other Cuban towns, the people were practically without religion, only a few women and no men attending mass, and the Sabbath being given up chiefly to gambling and cock fighting. The loan of a large hall from one of the principal citizens was secured; a dozen long benches and some lamps were placed in it, and gospel services were announced for Thursday, February first. Dr. Greene's recital of the welcome received is characteristic of the reception accorded us everywhere:

“I had brought the baby organ with me and also a supply of hymn-books which, by the way, were all eagerly bought by the congregation at our last service. There were twenty of them and I could have sold a dozen more. At the first service only twenty-five persons came together, all males, and the most of them looked half-frightened, but as we began to sing and I explained to them why I had come and in what our services consisted, they began to show interest and listened as for their lives. The second evening we had thirty, with a considerable gathering on the porch, at the windows, and in the street. I had invited the mayor, judge, school teacher, and several of the principal merchants, and could see that a sentiment very favorable to our cause had been produced by the services.”

On Saturday evening a service in English was held at the home of the Rev. Dr. Watt, formerly of Columbus, Ohio, and now a resident of Bahia Honda, but hindered by the barrier of a strange tongue from proclaiming the “good news” to its citizens.

On Sabbath Dr. Watt and Dr. Greene rode to one of the orange plantations where Dr. Greene spoke first in English to the few Americans who were present, and afterward in Spanish to a congregation who filled the building and who afterward earnestly expressed the desire to have the service repeated. Dr. Greene writes that of those who were present at the service not

one in five of the adults could read, but that all who were parents manifested the greatest anxiety for the education of their children.

“On Sabbath evening the audience in Bahia Honda numbered one hundred, some thirty women being present, and nearly as many came out for my last service on Monday. At the close all stood up and begged me to return to them and establish regular services. I promised to repeat the visit and hope to give them for the present a series of two or three services each month. It is a point of great importance looking to the future, and the deep interest in the gospel manifested in all our gatherings leads me to believe that God’s providence clearly beckons us thither.”

Who will provide an additional salary that we may send one new worker from the states? Will not someone else guarantee the necessary monthly cost of twenty-five dollars for rental of house and incidental expenses?

After less than five years our Church in Cuba has seven organized churches, seven ministers, four licentiates, a Sabbath school membership of over seven hundred, and an attendance of not less than two thousand at our more than forty public services which are held each week.

### THE CANAL ZONE.

In January we sent the Rev. J. J. Kilpin Fletcher to the Canal Zone to report on moral conditions there and the need and opportunity for mission work. After a month of very careful investigation he reported to us a mission field of pathetic urgency. He found the total white population to be about three thousand and constantly increasing; the colored population to be about fifteen thousand and also constantly increasing, about one-half of whom are English-speaking Negroes.

The only Protestant Churches on the Zone are the Protestant Episcopal, the Methodist and the Baptist. The call for missionary help is loud, and there are some peculiar difficulties to be encountered which our representative summarizes in these words:

“The sad moral condition prevailing; the entrenchment of the forces of evil; the past two years of neglect; the general spirit of indifference; the enervating climate; the fact that most of those who are on the Zone are there principally to make money; the migratory character of the population at each center, and the consequent lack of interest in local affairs, or of any community feeling; the cosmopolitan character of the population, gathered from almost every state and country; the many denominational interests involved; the conflicting ideals

of Christian life and work; the need to devote a good deal of strength to promoting pure and healthy recreations for the men; the trials incidental to pioneer work in a new field; all these are indications of difficulties which will call forth all the faith and heroism of any Christian minister."

What is needed is, of course, vigorous prosecution of ordinary church work, together with a good deal of attention to the peculiar social conditions which prevail, and a strong effort to provide innocent amusement and recreation and thus wean the men from places of evil resort which abound on every hand. The Church will have to care for the whole man in a special manner, on the Canal Zone, or fail of her saving mission. Mr. Fletcher says:

"I believe this field is one which the Presbyterian Church dare not neglect. By the duty laid upon it as an aggressive army in the Master's Kingdom, by the claim presented by the uncared-for condition of many hundreds of Americans (many of whom are the sons of her churches at home), and by the indications that God has a great field for pioneer mission work for her on the Canal Zone, I believe she is called upon to advance—at once and vigorously. And I believe that God's abundant blessing will crown her labors in behalf of those who are ready to perish."

And indeed, one may look beyond the canal strip and consider that the Church that lays a good foundation there and builds well upon it, is the Church that in coming years will be a great power for righteousness and possibly a center for missionary activity throughout Central America.

The Board appeals for special funds for the securing of church property and the support of the missionary, to enable it to continue the work thus begun.

## ALASKA.

Developments in this great territory call for some enlargement of our work. Mining interests are opening new claims in many directions and the output during the past year has been exceptionally large. In the Tanana district alone the output of gold about equals the price paid Russia for the entire territory. Railroads are projected from several coast points toward the interior, and while making proper discount for the enthusiasm of prospectors, the developing of resources and consequent gathering of people will doubtless continue many years.

From the migratory nature of the population the results of religious work in the form of stable and growing churches can scarcely be expected, but people on the move, especially in the hard Alaskan conditions, are people whose circumstances and

temptations should make pathetic appeals to the sympathy and help of the Christian Church.

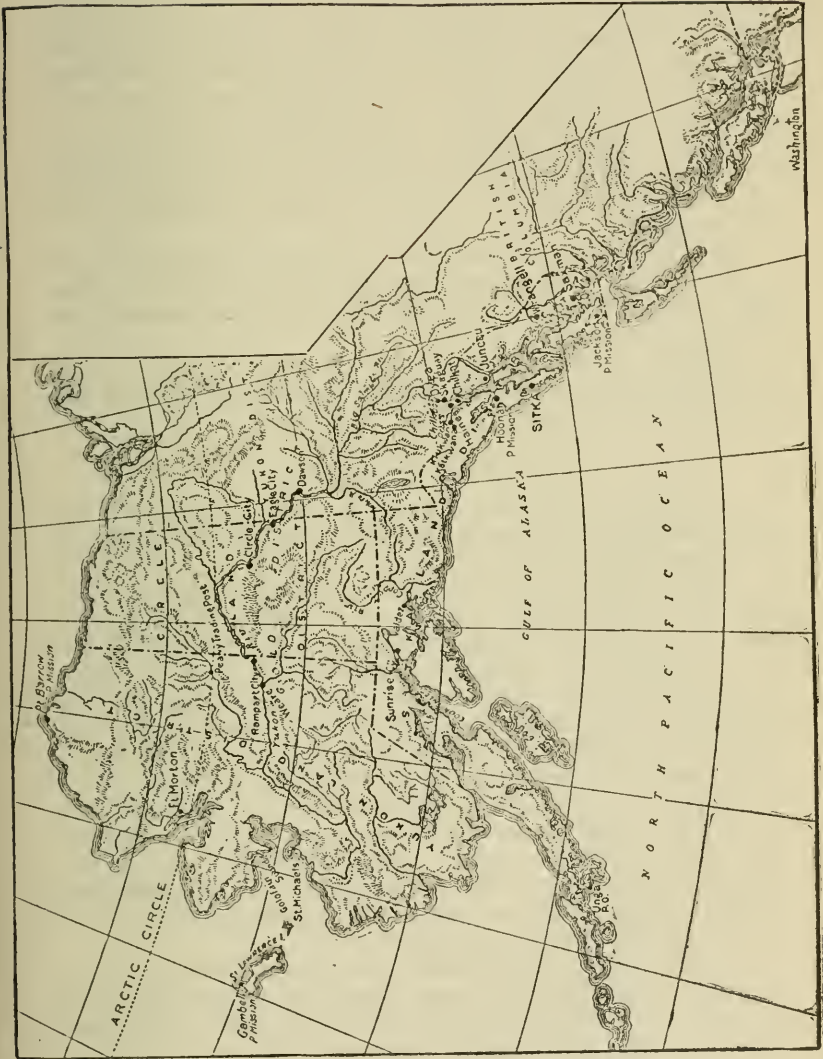
Beginning our report at the top of the map, at Point Barrow the Rev. and Mrs. S. R. Spriggs have maintained their faithful vigil at the northernmost mission station of our Church. The results have not been large, but a few have heard and received the gospel and are better fitted for the conditions under which they live. A new school building recently erected there has been put to unexpected uses by the wrecking of a supply ship whose crew could find no other shelter. Mr. Spriggs held regular services at Point Barrow and at a village ten miles north. There was quite an accession to the church membership and others are waiting for admission. They are longing for and need a medical missionary.

Council City and Teller, on the western coast, can scarcely be said to be grouped, for they are about one hundred miles apart, but one missionary has given them all the gospel they have had. The population at Teller had declined and it was thought best to station the missionary at Council City with instructions to visit Teller occasionally during the year. This strenuous work, which for three long years had devolved on the Rev. Hermann M. Hosack, he transferred last summer to the Rev. A. J. Whipkey, a graduate of San Anselmo Seminary. Like his predecessor, Mr. Whipkey finds serious problems among the white people of Council City. He says:

"There is absolutely no regard for the Sabbath Day; and with the saloon business so prominent, and the indifference of the people who were active Christians on the outside and, what is still worse, their open sin, one needs to be sustained by divine power."

He finds conditions among the natives, however, encouraging, and at times inspiring. His little church is always well filled, and sometimes chairs are needed in the aisles. The people are willing and anxious to hear the gospel. On Thanksgiving Day they held a patriotic service. The natives for miles around came, some of them twenty miles, over the snow. Many of the natives took part in this service and the interpreter said they were expressing their thanks to Almighty God for the blessings received during the past year.

At Fairbanks on the Tanana, the Rev. S. Hall Young, D.D., our veteran Alaskan missionary, has had a prosperous year in a growing city. Having previously built a church and paid for it, the people this year furnished part of the minister's salary. They hope soon to be self-supporting. Dr. Young retires from Fairbanks this spring and will for the summer supply the far-away station of Teller. We are in search of a man to be his successor on the Tanana.



The work under the care of the Rev. Howard M. Frank and his courageous wife, at no small sacrifice on their part, has been transferred from Chena to Cleary City, thirty-five miles away. A church building, erected at a cost of about fifteen hundred dollars and paid for, was dedicated the first of January, Dr. Young and Dr. Parsons, the Methodist minister from Fairbanks, assisting at the special service. The little building is reading room and schoolroom as well as sanctuary,—an “institutional church” in the Arctic regions. For Mr. Frank writes:

“The fire goes constantly. School five days in the week, reading room open from four until eleven p. m. daily, and Sunday school at half past two, and preaching at eight-thirty p. m. on Sundays.”

The opening of this new work in the new camp has been at a cost of much labor and sacrifice on the part of Mr. and Mrs. Frank, but they are rejoicing in their enlarged opportunity for reaching the miners.

Rampart on the Yukon has had no stated supply during most of the year, and we are seeking a missionary for that and the neighboring camps.

#### SOUTHEASTERN ALASKA.

At Skagway the Rev. Norman B. Harrison continues his useful service in the church brought rapidly to self-support by his labors four years ago.

Haines received new life with the arrival of the Rev. and Mrs. A. F. McLean, who took charge of that station in November. The industrial work has continued under the care of Mr. A. R. Mackintosh. Accessions to the church and increased attendance upon the services have been encouraging, but our missionaries deplore the degenerating effect of sin upon the natives during the fishing season when they are away from the village and privileges of the gospel. Mr. McLean says:

“When they return to their homes they are dumb with the sense of guilt and shame and feel their sin, and many of them have kept away from service. There is, however, a very perceptible improvement in the services, both as to attendance and spiritual interest. Ten or more have confessed publicly their sin and asked God to forgive them.”

He also says the Alaska Indian is of a much higher type than the Indian of the plains—is more intelligent, and has responded more freely to Christian training and civilization. His heart is good, but his will is weak—consequently he needs Christian sympathy and patience.

At Klukwan, about twenty miles up the river, Mr. Fred R. Falconer continues his work under the supervision of the missionary at Haines. Speaking of the results, Mr. Falconer says:







JUNEAU, ALASKA

"We do not measure the progress made by the universal profession of religion, even by those yet steeped in sin and old doings, but by the growth and increase in numbers of those who have separated themselves entirely from the old life and are growing in grace and in the knowledge of Jesus. These, though in the minority, are the work that will abide, the encouragement of the missionary, for which we praise God and take courage for the future."

At Juneau the Rev. James Wollaston Kirk has ministered to the white church, from which he has just resigned. We greatly need a strong, capable man for that community, which will increase in importance by reason of the decision that Juneau is to be the capital of the territory.

The native work has gone forward under the ministrations of the Rev. L. F. Jones. The particular encouragement in that field is the completion of a new church building. The attendance, however, has been smaller than in former years on account of the unusual absences of the natives and an unusual amount of sickness. Mr. Jones is also continuing to care for the Douglas Island congregation, which has increased with every service.

"Every prayer meeting witnesses not only a good attendance but a very marked activity on the part of the members. Frequently three or four get on their feet simultaneously to take part, either to pray or to give testimony for Christ. These services are from two to three hours long and yet the people never tire. In fact, on the contrary, they even complain that the services are too short. Never do we hear them complain that they are too long."

"There is one experience which we missionaries have that our ministerial brethren in the states, who preach to white congregations, scarcely or never meet; and that is after the sermon is over to have some member of the congregation get up and commence to praise or blame what has been said. Natives are very frank, freely express their thoughts and frequently take this liberty. So it is not an uncommon thing for the missionary in this part of the world to have his efforts criticised in the presence of his congregation. The chiefs especially are given to this. Those of us who have been long in the service don't mind it, but to the *chechaka*, or newcomer, it is somewhat embarrassing."

The station on the island of Hoonah, after being vacant for a year, has received a missionary—the Rev. M. J. Caldwell—who, though finding the church somewhat disorganized, has taken hold with courage and hope.

Sitka has had an interesting year. The hospital and the school, both under the direction of the Woman's Board, have done good service. A new superintendent has been secured for

the Training School and is proving the man for the place. The Rev. W. S. Bannerman has continued his labors with the native and white churches. Governor Brady, on a social occasion, when the people had gathered in their new Cottage Hall, said that as he recalled the lives of the parents and grandparents of those before him, many of whom he also knew, and as he contemplated their present life, he had no hesitation in saying that the change brought about by the Master and His gospel in their condition physically and spiritually was as great a miracle as the turning of the water into wine.

The native church is undertaking larger financial obligations than heretofore,—paying the salary of their interpreter and having raised two hundred dollars for a steam-heating plant for the church. Their young men are doing most of the plumbing. And they have otherwise improved the property at considerable expense and labor. Mr. Bannerman writes that at a recent communion season there were twenty-five candidates for admission to full church membership—a larger number than has appeared before the session for six years. A number of the candidates were from our school; representatives from almost every native settlement in southeastern Alaska, from Kyack and Yakatat to Metlakahtla; of these eight were received into full communion and the others are kept on probation until the next communion.

Wrangell has been supplied by a Presbyterian lawyer, Mr. J. S. Clark. So acceptably have Mr. Clark and his consecrated wife cared for this very difficult field that the Presbytery of Alaska have licensed him and recommend his continuance in charge of this station.

At Klawock, the Rev. David Waggoner and his like-minded wife have had a year of strenuous work with encouraging results. Added to their other cares has been that of building a manse which will not only give comfort to the missionary and his family, but will be a center of religious influence in the community. Our work at Jackson has suffered by the return of the Rev. D. R. Montgomery to the states. Mr. Samuel G. Davis, a native and formerly the missionary's interpreter, is acceptably continuing the work. The regular church services, Sunday school, Christian Endeavor meetings, and prayer meetings on week days are all conducted by this faithful product of our Alaskan missions.

Saxman. The Rev. Edward Marsden has had a busy year not only at the central station but in the missionary tours in his steam launch "Marietta" up and down the waters of southeastern Alaska, seeking out groups of natives that waited for his coming. He has had special charge of the work at Kasaan, which he has supplied as often as circumstances allowed.

The roll-call of the stations in the Presbytery of Alaska closes with Ketchikan whither J. L. Myers, M.D., went as a medical missionary two years ago. He has recently sent us the joyous news that he will no longer draw upon the funds of the Home Board for the support of the work there, the medical mission having become self-supporting.

#### LITERATURE DEPARTMENT.

April first, 1906, completed the first decade of history of the consolidation of the Literature Departments of Home Missions. The literature departments of the Board of Home Missions and the Woman's Board, known then as the Woman's Executive Committee, were experimentally united ten years ago; but the concentration of all literature on home missions in one office has proven a great convenience not only to the Church abroad, but to the work at headquarters as well. The experiment has been successful from a financial standpoint, the administrative expenses having been kept down to a minimum and the receipts having steadily increased. Ten years ago the total receipts were \$1,597.21; to-day we are able to report \$4,798.27 as the amount received from April 1st, 1905, to April 1st, 1906, and this good sum is \$576.01 in advance of last year's record.

Because the larger number of its publications are placed on sale, the major portion of this amount was remitted to the treasurer of the Woman's Board, who credited on her books \$3,418.86. \$1,379.41 was credited to the account of the Board of Home Missions.

A most appreciated and successful branch of work conducted by the department is the renting of stereopticon lantern slides and lectures at a nominal charge. Churches and societies use them and commend their quality in highest terms. Our slides have been exhibited about two hundred and seventy-five times during the year.

The fact that the Prayer Calendar has maintained a good circulation is proof that those who have faithfully used it appreciate the peculiar blessings that accompany systematic prayer for missions.

One of the most encouraging signs of the times is the growing desire among churches for information on the various fields and phases of home mission work. This fact is brought especially to our attention when church sessions adopt a definite and practical plan for placing within convenient access of their congregations the printed literature provided by the Boards. A systematic "clerk of session" writes that his church has adopted a practical plan for filing the leaflets, etc. "I have new patent

clasp envelopes of suitable size, marked plainly on top and side and placed on a slide book rack. They stand on end and when wanted can be easily found. Our plan is to use the material for reference, and if carried away we expect most of it to be returned." He adds, "Keep me posted and supplied, and if our church is not fully informed, it will not be our fault."

During the year our department has sent to 679 churches each month 46,015 copies of leaflets treating the regular topics. These new issues have been mailed to pastors or their representatives, who promised to distribute them faithfully. Such a systematic seed-sowing of information should prove not only educational, but effectual in winning friends and gifts for the cause.

In addition, Mr. Adam Campbell, Chairman of the Committee on the Distribution of Literature, has placed with us requisitions from 2,308 churches and Sabbath schools, which called for 253,617 leaflets and 187,779 envelopes. Besides these many letters from pastors and workers were also received, requesting special aids for special meetings.

To meet the demands of these many calls our Board of Home Missions has printed 1,051,068 copies and 7,238,072 pages of leaflets, not including its annual report. 328,500 collection envelopes have also been printed. In addition to these, 79,300 copies and 1,570,400 pages have been issued jointly by both Boards. They include programs on special topics published by our Young People's Department, and other helps for use in young people's societies, the report of Young People's Department, and the Prayer Calendar. 51,827 collection envelopes, especially for use in young people's organizations, have been printed.

The special programs for use in Sunday schools on the Washington's Birthday and Thanksgiving occasions met this year with great success, both being used in larger numbers than usual.

Intelligent advancement in our work is one of the most encouraging signs of the times, and the Church which does not have some plan for systematically presenting home missionary information to its members will not keep up with the march of missionary progress. Any church not already using such a plan is invited to communicate with our literature department.

#### YOUNG PEOPLE'S DEPARTMENT.

The work of the Young People's Department has made steady progress, especially in the organization of mission study classes by means of which our young people may become more intelligent and more interested in the great cause of home missions.

The report of this department has had the approval of the Board and is herewith presented:

Although the annual reports of this Department may have a very familiar ring to those who give them a thoughtful reading, the work of each year is far from monotonous, as each brings new conditions among the young people's societies—conditions which are not always apparent to any but those who are actually at work among them. The endeavor to adjust ourselves to the new situation does not always reach our own ideals nor, because of office limitations, are we able to meet all the growing demands of the young people. Therefore it is particularly gratifying to report another very successful year for home missions.

In a large proportion of our young people's societies the interests are much scattered and many of the appeals and assessments are entirely outside of Presbyterian lines or, on the other hand, are for work which should be shouldered by the Church with the co-operation of the young people. In some synods the amounts assessed are in excess of the percentage given to missions by the average church member. For these reasons the financial report of this Department may never meet our expectations, but their ready response to our appeals, their increased zeal for the evangelization of our country, and their constant progress toward a fitness for the responsibilities which must be borne by them in the future, makes this work for our young people a delight.

No service can be more important or far-reaching. The organizations of young people are here, the opportunities are great, and the one call is for leaders. Christian Endeavor Societies are lost, Junior Societies dwindle, Mission Bands are disbanded, and the universal reason is "the lack of leaders."

A secretary expresses general conditions in her appeal for superintendents for Junior Societies and Bands in her synod when she states that "at the present time the spirituality of the Middle West does not seem equal to the sacrifices needed to even *help* in this work."

The object of this Department is often misunderstood even among pastors, and there is failure on the part of many to comprehend that it is our province to direct only so far as the work of one Board of our Church is concerned. The error is manifest because of the many requests for suggestions for local work—committees of all sorts, programs for entertainments, etc., etc., and because the secretary is frequently asked by both pastors and women's societies for "an address on young people's work," as if this were something entirely distinct from the rest of the work of the Board. We were organized for the purpose of providing home mission information and stimulating the interest of leaders in young people's organizations and Sunday schools,

and for this purpose the Department exists to-day. It grows in importance as the problems of the Board multiply with the changing conditions in our country, and is therefore a vital part of the Board's work.

### MISSION STUDY CLASSES.

Probably the most encouraging sign this year has been the marked increase and enthusiasm in home mission study, although we have been unable to secure a definite record of the number of organized classes. Great variety has characterized the plans of the leaders. "Heroes of the Cross in America" was the general text-book, but most of the classes have also used our map talks and many of the leaflets and letters on specific fields. The two topics which have especially stirred the students are Mormonism and Immigration, and the query "What can we do?" has come to us repeatedly as the chapters introducing these problems have been studied. After repeated appeals, a number of presbyterial young people's secretaries have taken a keen interest in urging home mission study in their societies, and the efforts have paid. Several have sent so-called "confessions" when expressing the personal help gained from this study. Here is a sample note: "I never stopped to think of mission study being connected in any way with home missions, for when people talked of mission study it always meant foreign missions to me. . . . The course has been decidedly worth while, for it has awakened in all of us a desire to *know* and *do* our share in the Master's work." Most gratifying returns have been received from study class leaders, and many letters of appreciation for the aid we have been privileged to give. To be sure there have been discouraged ones. Some who were willing to teach found difficulty in securing classes, and some of the schemes for "sugar coating the pill," with the enthusiastic results, have been amusing. It has been necessary to resort to the terms "Reading Circle," "Reading Contest," etc., but the end has justified the means. Who would not be discouraged, after preparing a series of studies and printing them at his own expense, to have only six out of eighty-three societies adopt them? On the other hand, a presbyterial secretary planned, and mimeographed, an outline for a six weeks' study on one specific field, and but one or two societies in the presbytery failed to use it.

Where a regular text book has not been used, the short outline studies and the monthly topics recommended by the Board have been more carefully studied. It is expected that the conferences held under the auspices of the Young People's Missionary Movement in various parts of the country will develop a large number of leaders for our study classes. This year we



hope to furnish a good text book on Immigration for older societies, and the second of the Junior text books—by Miss Crowell—will also treat of this important topic.

#### OTHER PRINTED HELPS.

Specific objects for the prayers and gifts of the young people are assigned (if desired) and contributors are kept in touch with their special field through missionary letters, programs, leaflets, and special pages allowed each month for this purpose in the *Assembly Herald* and *Home Mission Monthly*. Many pages could be covered with the letters of appreciation for these printed helps, and it is not out of place in this report to quote from one: "We hardly know how we should get along without the aids from headquarters, and feel that you are doing much good by providing them. The society wishes to thank you for these supplies."

The use of these printed pages and the cyclostyled letters from missionaries has not been confined to the young people, but women's societies and pastors have found them useful with the monthly topics.

Our mailing list contains thousands of addresses to whom letters and programs are sent. The letters are mailed three times a year to all contributors—so far as proper addresses are furnished—and programs are provided those who request them, according to the home mission topic assigned by the United Society of Christian Endeavor. In this connection we would thank our denominational papers for their repeated references to these and the special Sunday school programs.

#### SPECIAL OBJECTS.

However intense may be our belief that Christians should give without the incentive of a "special object" and that the young people should be taught to send their offerings for the general fund, the fact remains that young people (and older people!) give more, and with keener zest, when they assume the responsibility for a salary, a scholarship, or a specific part in a mission church or school. As the Christian Endeavor funds are divided equally between the evangelistic and mission school work (\$15,127.73 for each), an effort is made to apportion the "special objects" impartially. Scholarships or scholarship shares to the number of about five hundred are assigned to Bands, Young People's Societies and Sunday schools, and the salaries of twenty-five missionary pastors and teachers have been assumed in this Department. Because of resignations and transfers we have been obliged to make numerous adjustments in the "specials" assigned at the begin-

ning of the year. The Reverends Perea, Craig, Gallaudet, and Baskervill, Doctors Colbert, True and Harris, Miss Ericson, Miss Stone, and Mr. I. N. Smith, are among the number. While in some instances the successor has been recommended, in others it has been necessary to assign an entirely different field. In every case the young people have responded loyally, thus helping to carry a heavy burden of the office.

#### INTERMEDIATES AND JUNIORS.

Although we regret the loss of Bands and Juniors, a promising sign of the year is the record of new organizations of children and their desire to share in this work. The number is not large, but if these boys and girls can be won for *home missions*—especially those of the Intermediate Societies where the age of membership is from twelve to sixteen years, we may be sure that as they graduate into the older societies we shall have loyal supporters of *world-wide missions*. Until the present time the number of Intermediate Societies has not justified our assigning them a special object, but one will be granted this year.

The little people of the Junior Societies have shown a personal interest in their "Endeavor Building" (at the San Juan Hospital) and the slightest hint in the Junior letter of a need for supplies brings prompt response.

#### YOUNG PEOPLE'S SECRETARIES.

We make grateful acknowledgment of the loyal service of our noble band of young people's secretaries. Most of these officers are home-makers, teachers, or office workers, and theirs is purely a labor of love. Some resigned because unable to bear the expense of the office—which expense, by the way, they are not expected to pay. Others have asked a two-cent postage stamp from each member of the older societies and a one-cent stamp from the Juniors. This has been freely given, and covers all the necessary expenses of the secretary. No heavier tax should be levied on the societies. The women's societies, accepting the responsibility for the young people's work, thereby pledged themselves to meet, from the contingent fund, the necessary expense of the secretary—one of their officers.

It is a cause for regret that some are carelessly elected to this most important office, for the results are disastrous to the work. Many are gifted along some special line, and realize the opportunity for the development of individual talent. The general outline of service is the same in the various synods, but the results depend largely on the methods of the individual.

Therefore, we again plead for a prayerful selection of the young people's secretary in synodical and presbyterial societies.

The personal visits of the field secretaries of the Woman's Board have been of valuable assistance in the young people's work.

#### MEMBERSHIP.

In many reports from presbyterial secretaries, and in the majority of reports presented by synods' chairmen of young people's work, complaint is made of the failure to secure replies to the requests for statistics. For illustration, the report from New Jersey states that "letters were sent to all pastors, enclosing a card for reply, and only about one-half replied." In November, 1905, letters were sent to the two hundred and twenty-five young people's secretaries asking definite questions regarding the number, names and membership of their young people's organizations. About ninety replies were received and these reported over fifteen hundred Christian Endeavor Societies, five hundred Juniors, three hundred Bands, several hundred Young People's Societies, many Westminster Leagues, Young People's Associations, Young People's Unions, Young People's Leagues, Young People's Guilds, Young People's Missionary Associations, Young People's Missionary Societies, etc., etc., with a membership in these ninety presbyteries of over fifty thousand. General Assembly's report gives one hundred twenty-seven thousand members in one hundred sixty-one presbyteries.

An army to be thankful for, and we covet the active service of every volunteer for the evangelization of this "land we love the most."

#### SUNDAY SCHOOLS.

The best "point of contact" in the Sunday schools seems not yet discovered, but we believe this to be the most important department of any church, and that the time is near when missions will be given a more prominent place. The second series of the Rev. George Trull's books of supplemental lessons has been published during the winter, but aside from announcing these studies to superintendents, we have made little effort to encroach on the Sunday school hour except for the two special occasions recommended by the General Assembly. The Woman's Board assigned the San Juan Hospital as a special object for "the Sabbath preceding Thanksgiving" and the number of programs ordered reached high-water mark—111,000. The offering was correspondingly large.

The Board's appeal for "the Sabbath nearest Washington's Birthday" was for the general evangelistic work and the pro-

gram prepared by the Rev. Elliott Field was popular. Over 85,000 copies were furnished.

A number of Sunday school secretaries were elected during the past year, and while we have not advised these appointments, some of the reports show the large field of opportunity for one who may be definitely "called" to his work. For instance, the Sunday school secretary of Los Angeles Presbytery reports an advance in gifts of 45 per cent., and that twenty of the twenty-four Sunday schools sent delegates, with their reports, to the spring presbyterial meeting. She presented the plea to superintendents for both special offerings, provided occasional letters, leaflets, and "talks," and has made herself felt throughout the Sunday schools of her presbytery, as the returns show.

Total offerings from Sunday schools are as follows:

Home Board.....	\$18,998.54
Woman's Board .....	26,642.80

A total gain of \$5,101.60.

In the adjustment of our work for the coming year, it has been decided to divide the Sunday school money equally between the mission school and evangelistic work—this division being made from undesignated funds.

#### MISSION BANDS.

Having found our first inspiration for active service in the Mission Band, many of us look upon it as the most important young people's organization in the church, owing to the fact that missions are given an undivided interest. The objects assigned to Bands represent only mission school work, as they are auxiliary to the women's societies. For several years the Training School at Sitka, Alaska, has been the general object to which small contributions are applied, but most of the Bands assume scholarships or unite with their local woman's society in the salary of a teacher.

Home Mission Bands, or those which divide equally their home and foreign offerings, are on the increase, but need more of the fostering care which the women's societies can give.

#### CONTRIBUTIONS.

It is surprising to learn of the number who send their gifts direct to the field (often by advice of their pastors) and then complain because no credit is given in the Board's report, not realizing that they may be duplicating amounts already provided for by the Board.

It must be remembered that no order has been issued by this Department instructing the young people to send their funds through one particular channel, but although it lessens the office labor and expense to forward money through the presbyterial treasurer, whether contributions shall be sent through the treasurer of the session, the presbyterial treasurer, or direct to the treasurer of the Assembly's Board or the Woman's Board is not the all-important question. Denominational loyalty must be appealed to, and the needs of the field and responsibilities of the Board of Home Missions and the Woman's Board presented so forcibly that all will realize the importance of sending their contributions through the regularly organized and authorized channels, especially if they would be credited in the financial statements of the year.

The year's contributions from young people's organizations are as follows:

C. E. and Junior C. E.....	\$30,255.46
Bands, Y. P. S. and other Y. P.....	26,060.89

This shows a gain of \$1,872.66 from these organizations. The grand total of receipts for home missions for the young people of our Church is \$101,957.69, an advance of \$6,994.26 over last year.

The fact that nearly one-half the amount from Christian Endeavor Societies (over \$12,000) was received during the last month of the fiscal year, shows us, as young people's secretaries, there is still a work for us to do.

Since the plan of dividing equally the Christian Endeavor funds between evangelistic and mission school work went into operation many changes have taken place in the young people's organizations, and it has therefore been decided to follow this same plan with contributions from all young people's organizations exclusive of Bands, and Young Women's Societies which are auxiliary to the Woman's Board.

It is no easy task to put into small space the many details of this Department, and the careful reader will observe that much is left unsaid. Changes among our people's societies are inevitable, the appeals to them are almost countless, and we wonder that, under the circumstances, the annual statement does not record a large decrease in offerings. Some one has said that in a large percentage of young people's societies there are from one to twelve who only believe theoretically in missions, and therefore drown the missionary spirit in others. Is the percentage in the churches any smaller? Our young people are the vast opportunity and obligation of the Church, and the evidence is given in this record that more might be accomplished. If we are to meet the demands of the times this Department must

be enlarged and enforced. We look forward to this expansion in the near future and feel that we have a right to expect the hearty co-operation, Christian encouragement and earnest prayers of parents, women's societies, pastors and sessions.

M. JOSEPHINE PETRIE,  
*Young People's Secretary.*

#### WOMAN'S BOARD.

The Women's Board is to be congratulated on the most successful year of its history. By reason of its splendid organization it has passed the half million mark in its contributions and its work in every part of its great field is steadily developing. The annual report has been received and approved by the Board, and is herewith presented as follows:

Grateful to God for His guidance and blessing during the past year and for the loyal support of the women of the Presbyterian Church, the Woman's Board submits its twenty-seventh annual report:

Advance has been the watchword of 1905 and 1906. The momentum of twenty-six years of continuous service has been felt in the strengthening of the organizations which center in the Woman's Board.

The total receipts for all purposes are \$505,830.97, an increase over last year of \$31,697.18, \$11,000.00 of which is an annuity gift, and not available for current work. Of the total amount \$70,910.93 has been transmitted to the Board for Freedmen.

The active co-operation of synodical officers and through them of presbyterial and auxiliary societies in the plans for advance adopted at the last Annual Meeting have made possible this splendid increase in gifts.

The Advisory Committee, which is the working committee of the Woman's Board, under the broad-minded leadership of Mrs. Darwin R. James, has given attention to every detail of administration, carefully conserving every interest of the evangelistic school work.

The committees on the various fields keep in close touch with the missionary teachers in their respective fields, and in many practical ways administer cheer and comfort.

At the last Annual Meeting the appointment of Field Secretaries was authorized and Mrs. Flora D. Palmer was appointed Field Secretary for the Northwest, and Miss Julia Fraser for the Pacific Coast. Mrs. Palmer has been in the synods of North and South Dakota, Montana, Iowa and Minnesota, and by invitation in Kansas. Miss Fraser in California, Oregon, Washington, and by invitation in Utah, Colorado and Idaho. They have organized new societies, stimulated weak

ones, and given the kind of information necessary to intelligent giving. No personal discomfort has seemed too great, if only the work might be presented. Miss Lydia A. Hays, Miss Edith Hughes and Mr. H. P. Freece have also been in the field; and Rev. D. E. Finks has made many friends for the cause through his very attractive stereopticon lectures. The results of their work are shown everywhere in increased receipts.

For years there has been a heavy drain on the treasury of the Woman's Board, necessitated by the repairs on buildings already erected, and because of the erection of new buildings. Believing that all the women of the Church would be glad to share in this part of the work, for the property of the Woman's Board must be cared for, a definite amount for the Building and Repair Fund was apportioned to each synodical society. Many societies did not receive this recommendation until fall, but the results have been good and this will now become a feature of the regular work of the Woman's Board. As a result of this appeal \$14,500 has been received this year.

The school work entrusted to the women of the Church is always administered as an evangelistic agency and one hundred five church organizations have been organized as the direct result of this work; many of these churches must of necessity remain for a long time under the care of the Board of Home Missions, so this very prosperity means increased obligations for the Board of Home Missions. Because of this and because of the many loud calls that the Woman's Board undertake work among foreign-speaking people, a further recommendation was made that each member be asked to make a contribution equal to fifteen per cent. of her pledged work, the money to be applied to such evangelistic work of the Assembly's Board as the Woman's Board shall have assumed, and for work among foreign-speaking people. Considering the short time these two methods have been before the women of the Church, the response has been generous.

An Emergency Fund to be used for teachers who may have become disabled in the service has also been created. Each society was asked to contribute one dollar, the whole amount of which is to become the nucleus of a fund which might be added to by personal gifts and donations, to be drawn upon for relief in time of emergencies. The total amount received to date is \$779.80.

#### DAY OF PRAYER.

The Interdenominational Day of Prayer for Home Missions was observed quite generally by our societies February twenty-second, in some places by a union meeting of all denominations and in others the women of our own societies met for prayer.

These days of prayer are profitable; they bring a spiritual blessing and unify the work for the evangelization of our own land.

#### ORGANIZATION.

Called into existence by action of the General Assembly, the Woman's Board, with its twenty-nine synodical societies, two hundred three presbyterials, and its women's societies, young women's societies and bands, is gathering funds for the work specially committed to it, viz.: the support of mission schools among the exceptional peoples; mission work among the people of foreign tongues in the great cities, the mining districts of Pennsylvania and the great West; commissioning women other than teachers to do missionary work in connection with the homes of the mountain people of the South, and wherever similar work is demanded; maintaining the preaching of the gospel by missionaries laboring in the school districts. Loyal to the Church, the women have faithfully built up and maintained their organization, and made possible the extension of work upon the field.

#### THE FIELD.

In *Alaska* we have few changes to report. Mr. and Mrs. Spriggs are our representatives at Point Barrow. Their presence in that lonely spot has not only meant spiritual life to the natives, but when the government supply ship, the *Laura Madsen*, was crushed in the ice last fall, the mission became the home of the shipwrecked crew of seventeen all through the long, cold winter. Mr. and Mrs. Spriggs moved into the school house and gave up their home to the captain and his wife and crew. Supplies were short, as the boat had only been provisioned until December first, but, by living economically, they sent word they would not suffer.

The Industrial and Training school at Sitka continues a vital force in helping to lead some of the children of the various tribes out of heathenism into the best type of Christian civilization.

In the *Indian* field we continue our work of Christian education. Our mission stations are twenty-four in number, and in the years since the Woman's Board began they have had schools among the Indians of the Assiniboine, Sioux, Makeh, Nez Perce, Creek, Cherokee, Chickasaw, Seminole, Kiowa, Delaware, Apache, Commanche, Navajo, Ute, Pima, Papago, Hoopa, Mona, Blackfoot, Shoshone, Bannock, Shivwit, Winnebago, Sac and Fox tribes. The changing conditions in Indian Territory render our school work a necessity yet, but the school work has been a large factor in helping to make the Indians fit for citizen-



ship. The following is part of an appeal for a day of fasting and prayer, March fourth, when the tribal relations of the five civilized tribes were to pass out of existence, and shows how Christianity has helped to fit the Indian for his new responsibilities:

“Let us pray that God will be with us and guide and bless us in the great and untried relations of life that lie before us. As we look forward to the responsibilities that will come upon us as individual citizens of the United States, our hearts tremble with fear and dread and we exclaim ‘we are not sufficient for this tremendous charge.’ Well may we pray and ask our Heavenly Father to protect, strengthen and guide us in these new duties. We should pray that God will help us to hold fast to each other, to be true to each other and to encourage and strengthen each other. The strong should help the weak.

“We should pray that God may incline the hearts of the white people to deal kindly and justly with us in our new duties. We should pray that we may be preserved from designing men who would rob us of our inheritance. We shall need to be enlightened in the new laws of the land, new to us, by which we are to be governed and which we must obey. These laws will seem strange and hard to many of our people. If we can be taught and encouraged and dealt with kindly and honestly and fairly we will try to obey all the laws as well as we can. Let us pray to God to guide and bless us in all this new life and thus there may be a resurrection from death unto life. O that it may be a higher and better life for time and eternity!

“A day of universal fasting and sincere prayer by all our Indian people will do us good.”

In the *Mexican* work there are few changes to report. The heavy rains of last fall resulted in plenty of water, but discovered many leaky roofs in teachers' homes and school buildings. This has necessitated much repairing, and the money is in hand for the erection of a teachers' home at Chimayo, New Mexico, and for a combination teachers' home and chapel school house at Las Truchas. The anniversary fund has now reached a total of \$50,949.08, and plans are under way for the erection of the Mary E. James' School for Mexican boys at Santa Fé. This building, when erected, will be furnished as a memorial of, and as a testimonial to, certain synodical officers, for which their societies have contributed \$100 each.

In the *Mormon* field we continue our presentation of the pure gospel as after all the only agency that can disintegrate the foundations of that gigantic institution which poses as a religion.

New Jersey Synodical Society has redeemed its pledge of \$6,000 for a new dormitory at Logan. This dormitory will be erected the coming year.

The little day schools have increased in attendance, and while in at least one instance our teacher was subjected to great indignity at the hands of the Mormons, on the whole there have been fewer discouragements than usual this year, and many encouragements. It is not a question of closing schools but rather of opening new ones.

The following urgent plea has met with a favorable response: "The town (or 'Ward' in Mormon phraseology) of Ferron is a prosperous community of some nine hundred people, among whom have been discovered and gathered together a small nucleus of about a dozen families of the best people, in open and hearty sympathy with the movement to establish a Presbyterian church and mission school.

"Following a series of tent evangelistic meetings last summer, a petition signed by more than fifty persons was forwarded to presbytery asking for such organization.

"A Sabbath school, with fine prospects, has been organized, and the people are anxious to go ahead and build. A subscription list is now being circulated and meeting with great success. The proposition is to erect a building that will serve both church and mission school purposes, but we do not need to wait for this building in order to have the school. A fine room with ample accommodations is offered free of charge for our use, and can be entered any time. And the people are most anxious for the school. A large number of the families here came from Manti, where the parents learned the value of our schools, and they desire the same kind of school for their children."

The missionary realizes that the mission school is indispensable to the best kind of success. He says he could hardly hope to keep a Sunday school going anywhere in the rural parts of Utah in his absence without the beneficent presence of a mission teacher.

Our work among the *Mountaineers* is full of possibilities. The seven boarding schools, the Normal and Collegiate, the Home Industrial, the Farm School at Asheville; the Dorland Institute and The Willows at Hot Springs, N. C.; the Laura Sunderland at Concord, N. C.; the Girls' Home at Harlan, Ky., and the Priscilla Home School at Lawson, W. Va., are practical examples of the fact that Christian home training may be grafted into the boarding department of a school, combining the training of the head, the hand and the heart in such a way that all the pupils who complete the full course may become professing Christians.

We welcome a new superintendent at the Farm School, Dr. J. P. Roger, who comes to us well equipped and filled with the missionary spirit.

Brown Memorial Church, Baltimore, Md., has assumed the support of Brown Memorial School at Mt. Vernon, Ky. They have this year erected a girls' dormitory and an industrial building, and greatly increased the facilities of the school.

Lafayette Avenue Church, Brooklyn, N. Y., has assumed the support of Witherspoon College at Buckhorn, Ky., so that by the aid of these two churches two new boarding schools are listed in the mountain field.

The day schools continue their useful work, and a new one has been opened at Rocky Fork, Tenn., which is supported by the women of Holston Presbytery. The people at Rocky Fork have erected a new school building, contributing time, labor and part of the money.

A new station for a Bible reader has been opened at Brooksville, W. Va. An additional Bible reader has been commissioned for Brush Creek, W. Va.

A new school building has been erected at Ozone, Tenn., costing \$1,600, of which the people themselves contributed about half.

The school at Paint Rock has been closed, and the teachers transferred elsewhere.

We are sorry to report the burning of the teachers' home at Grassy Cove, Tenn., on March twentieth. While the building was partially covered by insurance, the teachers lost everything, and a good library, which had been gathered for the use of the pupils, was totally destroyed.

Among *foreign-speaking people* we report some advance. To assimilate the masses of foreigners who are coming to our shores, they must be evangelized as well as Americanized. The children soon learn English in the public schools, but many of the parents learn no English at all, and whatever of preaching they have must be in their own language. Even then the Bible reader by her visiting in the homes, getting acquainted with the people, and disarming prejudice, is essential to the building up of the church. Work was begun last fall at Siegfried and Cementon, Penna.

The Italian work in Philadelphia continues to prosper, as does the Bohemian work in Baltimore and the Emily Yale Schools in Chicago.

A step in advance this year has been taken by placing a missionary at Ellis Island. She will meet those vessels on which Bohemian, Slovak and Polish immigrants arrive, and while there are twenty-seven other missionaries there, she is the

## STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATION.	MISSIONS AND SCHOOLS.					SABBATH-SCHOOLS AND SABBATH-SCHOOL SCHOLARS.		No. Members Young People's Societies.	No. Conversions.
	No. Missions and Schools.	No. Mission-aries and Teachers.	No. Boarding Pupils.	No. Day Pupils.	Totals.	No. Sabbath-schools.	No. Sabbath-school Scholars.		
Alaskans .....	17	36	151	83	234	3	273	27	33
Indians .....	23	88	698	422	1,120	21	1,063	259	118
Mexicans .....	29	54	337	1,370	1,707	28	1,259	396	63
Mormons .....	28	61	149	1,561	1,710	24	1,201	264	44
Mountaineers .....	62	181	858	3,805	4,663	65	5,604	1,088	286
Foreigners .....	13	19	....	506	506	7	557	110	327
Porto Ricans .....	8	24	....	558	647	5	242	45	56
Cubans .....	6	13	....	323	323	5	261	50	20
Speakers .....	....	5	....	....	....	....	....	....	....
Totals .....	185	481	2,193	8,628	10,910	158	11,060	2,239	947





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1. In front of Santuree Church. Mothers just from their meeting.
2. Some of their daughters.
3. Street scene in San Juan, P.R.
4. Tomasa Rodriguez (Bible reader).
5. Girls of our Mayagüez High School.

only one speaking Slovak and Bohemian, and the first representative of the Presbyterian Church.

In *Cuba and Porto Rico* the missionary teacher continues to supplement the work of the missionary. There are five stations in Cuba, the largest being at Sancti Spiritus, and nine in Porto Rico, the largest being at Mayagüez.

Land has been purchased for the erection of new buildings at Mayagüez for the Colegio Americano. It is proposed to enlarge this school by the addition of a training department. The difficulties incident to learning the language and the difference in climate make it difficult to secure American teachers, so that this enlargement is necessary, and it is expected that the natives educated at Mayagüez will receive such training in methods and Bible instruction that they will be able to teach in our schools under the direction of American teachers, or accept positions in the public schools, even though religious instruction is prohibited in the public schools.

Two new buildings have been erected at the hospital at San Juan, a nurses' home and kitchen. These add greatly to the equipment of the hospital, making five buildings in all.

One of the native missionaries in Cuba writes:—"It only remains for me to remind our Board that the organization of a day school in connection with all our congregations is a necessity for the stability and progress of our work. The experience of the churches which have schools confirms this opinion."

In addition to the regular work there are supported in whole or in part among the *Freedmen*, by means of funds contributed by women's societies but administered through the Board for Freedmen, fourteen boarding schools, with sixty-eight teachers; four academies, with fifteen teachers, and forty-eight parochial school teachers.

#### THE OFFICE.

We are called upon to note several changes in the personnel of the office force. Dr. George F. McAfee, who served efficiently as superintendent of school work for ten years, tendered his resignation in September on account of ill health.

All regretted his going, for by his gentlemanly bearing, his uniform courtesy and his Christian character he had greatly endeared himself to the workers on the field and in the office. We follow Dr. and Mrs. McAfee with our prayers and good wishes.

To meet the need caused by the retirement of Dr. McAfee, Mrs. John F. Pingry was elected school secretary.

The Rev. R. M. Craig entered upon his duties as assistant superintendent of schools in June, and since September he has been on the field or in the office, wherever needed, and we are glad to report his election to the office of superintendent of school work of the Woman's Board. He enters upon his duties after years of experience as a home missionary, and as synodical missionary for New Mexico he was in close touch with the school work. We predict for his administration a conscientiousness in the performance of his duties, enthusiasm that will win others for the cause, and faithfulness to his trust.

#### IN MEMORIAM.

Five vice-presidents have been called from service to reward during the year,—Mrs. A. E. W. Robertson, one of the vice-presidents at large, and for so many years a missionary among the Creek Indians; Mrs. C. B. Farwell of Illinois; Mrs. M. B. Cleland of Kansas; Mrs. Samuel Minor of California, and Mrs. E. N. Crosby of New York. We also record with sorrow the death of Miss Mary E. Holmes, known throughout the Church as a representative of the work for Freedmen. Her interest was not confined to that work, for she had been for many years a presbyterial president. All of these women have been identified with the work for Home Missions from the beginning and their home going emphasizes the need for recruits from the younger women who, with the same consecration and zeal, will continue the work.

#### YOUNG PEOPLE'S DEPARTMENT.

The department has been carried on during the past year with the same spirit of advance that has marked other departments, the money received from the C. E. Societies being equally divided between the Board and the Woman's Board, each receiving \$15,127.73.

The following action has been adopted, which will be in force the ensuing year:—

“The Young People's Department shall be a joint department responsible for missionary extension in mission bands, young people's societies and Sunday schools.

“All receipts from young people's societies and Sunday schools shall be equally divided between the treasuries of the Assembly's Board and the Woman's Board. Money received from mission bands and young women's societies auxiliary to the Woman's Board will, as heretofore, be turned exclusively into the Woman's Board treasury.”



The details of the plan will be presented later, but the conduct of the work, the presentation of special objects, the sending out of circular letters will be continued as heretofore.

The special object for the Sunday school offering at the Thanksgiving time was for the hospital at San Juan, Porto Rico, and proved very popular.

#### BOXES.

The Woman's Board has continued through the Box Department to supplement the salaries of Home Missionaries by the gift of boxes of household supplies and clothing. Four hundred twenty-seven boxes have been sent to missionaries this year by women's societies, these being in every case in addition to the salary paid the missionary.

Supplies for our boarding schools have also been furnished by societies, of which the following is the report:—113 boxes of clothing pledged for boarding schools; 121 boxes of clothing pledged for day schools; ten carpets provided, and 162 boxes of Christmas gifts.

#### LITERATURE.

Our Woman's Board has printed 453,090 leaflets, 3,641,980 pages, 38,401 mite boxes, 56,962 souvenir postal cards, and 460,714 collection envelopes. In addition to these, 79,300 copies and 1,570,400 pages have been issued jointly by the Assembly's Board and the Woman's Board. These include programs on special topics, published by our Young People's Department, and the Prayer Calendar. 51,827 collection envelopes especially for use in young people's organizations have also been printed.

The program for use in Sunday schools on the Sunday before Thanksgiving met this year with great success, 110,000 copies being used.

During the past few years special emphasis has been given to the preparation of helpful studies and other aids for Sunday schools, Junior societies and bands, that the children of our church may be taught by the use of interesting literature the needs and importance of work for Home Missions. A number of such helps have been added to the catalogue of our Department during this year.

Forty new issues, besides a number of reprints, have been added to the list of helps in our Literature Department during the year.

The Prayer Calendar was issued jointly with the Board of Home Missions, and is invaluable in keeping the individual members of the societies in close touch with the workers on the field.

In this connection we make mention of the untiring efforts of the Publication Committee, Mrs. C. B. Walker, chairman. Ever watchful of the needs of societies, their clear judgment as to the merits of manuscripts has contributed much toward lifting our literature to its present high standard.

#### OUR MAGAZINES.

The *Home Mission Monthly* celebrates this year its twentieth anniversary. In honor of this event, the women of the Church were asked to bring in one thousand subscriptions as a birthday present. Here the advance has been greater than was hoped, the total increase for the year being 2,600. The record of the *Home Mission Monthly*, under the able management of Mrs. Finks, its only editor, has been that of a steady advance from year to year. The magazine is not only self-supporting but, after paying all expenses, has been able, from its surplus, to pass over \$2,500 this year to the Woman's Board. This is sufficient to support five day school teachers in Porto Rico and Cuba.

*Over Sea and Land*, the magazine for children, which is published jointly by the Woman's Home and Foreign Boards, has added four thousand names to its subscription list this past year. The plans for the coming year look forward to advancement, and especially to adapting it for use in Sunday schools.

#### SUMMARY.

True to the watchword of the year, all organizations show an advance, notably the women's societies and the Sabbath schools. The Young People's societies and Christian Endeavorers and Juniors also gained, so that the receipts of the year are the largest in the history of the Woman's Board.

The large increase in congregational offerings is accounted for by the gift of \$4,600 by the Brown Memorial Church, Baltimore, for new buildings at Mt. Vernon, Ky.

The receipts from the field for tuition and board are nearly six thousand dollars in excess of last year, showing that the people have caught the spirit of the advance movement.

All the expenses in connection with the educational work undertaken by the Woman's Board have been met, and there has

been turned into the treasury of the Board of Home Missions \$5,083.40 for the work of evangelization. We regret that it was not more, but the interest in the various building funds, for which our societies gave largely, affected the other receipts somewhat.

#### TABULATED RECEIPTS.

Churches (Congregational Offerings) .....	\$6,676.69
Woman's Auxiliaries .....	210,324.49
Young Peoples' Societies and Bands .....	25,507.21
Y. P. S. C. E.'s and Jrs .....	24,408.78
Sunday-schools .....	26,642.80
Legacies .....	18,608.19
Interest on Invested Funds .....	2,966.17
Tuition and Board .....	69,364.05
Literature .....	3,418.86
Miscellaneous .....	29,495.45
Twenty-fifth Anniversary Offering .....	3,326.61
Disabled Teachers' Fund .....	759.80
Permanent Funds .....	2,330.94
Annuity Fund .....	11,000.00
Freedmen .....	70,910.93
Special donations .....	90.00
	<hr/>
Total .....	\$505,830.97

The record of the year is here presented, but the results can not be measured by the dollars and cents contributed. As the women of the Church have brought their gifts to be used for the work committed to them by the General Assembly they have been accompanied by the prayer that God would bless these gifts to the salvation of souls; that wherever the mission teacher, the Bible reader, the medical missionary or the evangelist might be, there the truths of the Bible might be presented and Christ exalted before the people.

This, then, is the offering of the women of the Church for the evangelization of America. May it accomplish that whereunto it was sent.

Respectfully submitted,

ELLA ALEXANDER BOOLE,  
*Secretary.*

## CONCLUSION.

A study of the foregoing report will not fail to impress upon the careful reader the complexity and gravity of the home mission problem. No longer merely a question of occupying new territory, home missions has now become the endeavor to reform the older communities as well as to reach the new.

City evangelization claims more attention than it has ever received, if the cities are to be saved from the many perils that threaten them. The lapsed communities in the older states must be cared for if the experience of Southern mountains shall not be repeated in other parts of the Union. The tide of the labor classes away from the Church must be turned and they must be made to recognize the friendship and willing helpfulness of the Church of Christ. The immigrants, coming in upon us in such abnormal numbers, can be made good American citizens only by instilling in their minds the principles of truth and righteousness which come from Christian schools and Christian institutions.

In addition to these newer phases of the work the infilling process in the Western states is going on more rapidly than ever and, by the opening of reservations, by the plans of irrigation on the part of private companies and of the Government, new and prosperous communities are making the desert to rejoice and blossom as the rose. The waiting islands beckon for the gospel not only for themselves but that they may be signal lights along the coasts of new national development. For this immense work we ask the Church for one million dollars of money; and we plead for the goodliest of our consecrated young men and women who will find in evangelistic and educational labors for the evangelization of our country an opportunity fruitful in itself and strategic for the salvation of the world.

After twelve and a half years of service, the Rev. George F. McAfee, D.D., superintendent of schools, felt constrained to offer his resignation on account of impaired health. For that reason, also, the Board was constrained to accept it. By his devotion, his diligence, and his energy he has been a great helper in the development of the school work of this Board. He parted from us with the comforting reflection in his mind and in ours that not one moment in the many years of our fellowship has been marred by a single note of discord. He has been true and faithful and carries with him the respect and affection of the Board. The Rev. Robert M. Craig, formerly synodical missionary for New Mexico and later assistant superintendent of schools, has been elected superintendent of schools and entered upon his work.

With regret the Board has accepted the resignation of the Rev. L. Mason Clarke, D.D. To fill the vacancy thus made in its membership it has elected the Rev. Joseph Dunn Burrell.

The terms of service of the following members of the Board expire with this General Assembly:

*Ministers*

Rev. D. Stuart Dodge, D.D.  
Rev. Wilson Phraner, D.D.  
Rev. Henry Sloane Coffin  
Rev. Lyman Whitney Allen, D.D.

*Laymen*

George H. Southard.  
Titus B. Meigs  
Frank L. Babbott

Respectfully submitted by order of the Board,

CHARLES L. THOMPSON,  
*Secretary.*

## SYNODICAL SELF-SUPPORT AND SUSTENTATION, 1905-'06 (Summary).

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### SYNOD OF NEW YORK.

The eighth year of synodical missions in the State of New York has been the most successful of all the years since the plan was inaugurated. A large number have been added to the churches on profession of faith, every financial obligation has been promptly met and the balance in the treasury exceeds that of previous years.

There is a steady decrease in the number of aided churches. During the year, eleven hundred and sixty members have been added to our dependent churches; three churches have reached self-support; six churches have been organized; one new church has been built, and twenty-seven repaired. Eight churches report revivals of religion. In almost every community there are a few good praying people left, a little good leaven in the lump and how to give them the gospel is a great question. Sometimes this may be done by an itinerating system, bringing several such fields under the care of one loving pastor. To-day the isolation of the farm is a thing of the past. The telephone, rural delivery and traveling facilities have brought city and country close together. Men bring their children miles to enjoy the ordinances of the church. From every quarter comes the Macedonian cry, "Come over and help us." May the Lord raise up many who will deny themselves for Christ's sake, who will go anywhere at their Master's call. For such there is constant demand. All honor to the humble house to house pastor who does not seek honor from men, but does his day's work with fidelity and sincerity. He shall not lose his reward, he shall be honored of men, but shall be doubly honored of our Heavenly Father when he cometh to make up his jewels.

When we think of the many villages and settlements without the gospel, and the many ignorant, unchristianized foreigners hurrying to our shores each year, we anxiously inquire, "Who is sufficient for these things?" But when we recall the past achievements of the Master and His Church we triumphantly exclaim, "What hath the Lord wrought?" So we go hopefully, prayerfully on, feeling that "The Lord of Hosts is with us; the God of Jacob is our refuge."

J. WILFORD JACKS,  
*Superintendent of Synodical Missions.*

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### SYNOD OF NEW JERSEY.

During the nineteenth year of synodical home missions in New Jersey, which ended September 30, 1905, more money was raised and expended for this purpose than ever before. The receipts subject to the synod's committee were \$19,223.49. These added to the balance from the preceding year (\$1,396.65) and to sums held and received for specified objects (\$398.05) yielded a total fund of \$21,018.19. At the beginning of each year the amount which will probably be required for current work is estimated by the synod's committee; and, upon approval by synod, definite proportions of this amount are asked from each of the eight New Jersey presby-

teries. Six presbyteries met in full or exceeded the sum asked; the deficiency in one of the others was small.

The total expenditures were \$19,800.49. Of this amount \$19,500.49 was from funds subject to synod and exceeded the current receipts for this purpose by \$277.00, decreasing the balance by that amount. The expenditures of the last two years have exceeded those of any previous year by \$1,500.00 and \$1,800.00 respectively. This increase has been occasioned almost entirely by the development of mission work among foreigners, to which reference is made below.

In all, preaching was maintained at one hundred and ten points by ninety-three ministers. In these churches and missions there are about six thousand church members, and over nine thousand connected with the Sunday schools. Comparing the amount raised and the number reached, it is safe to say that every dollar given helped to provide the ministrations of the gospel throughout the year for at least one soul. Over five hundred persons united with the church upon profession of faith, and more than two hundred by letter.

Three churches attained self-support, and the amount of aid heretofore granted was reduced in fourteen other cases. This shows that a spirit of independence is fostered in the churches, and that financial strength is increasing in many aided fields.

A growth of population exceptional even in America, makes New Jersey to-day one of the most important mission fields of the country. Between the United States census of 1900 and the State census of 1905 the net increase in population of this comparatively little State was more than a quarter of a million. Thus in sixty months a new population almost equal to that of Newark (the largest city in the State) settled in New Jersey. Averaging each congregation at five hundred, it would take five hundred new churches and five hundred additional ministers just to provide for this increased population.

The newcomers are largely recent immigrants who do not speak English and know little of vital Christianity. They are principally Italians, Poles, Slovaks, Magyars, Germans and Hebrews from various countries, with Scandinavians, Ruthenians, etc., in smaller numbers.

Combining self-supporting churches (among the Germans) and missions maintained by local churches, with those directly aided from the synod's fund, there are at least forty Presbyterian churches and missions in New Jersey in which some other tongue than English is used. Of these more than twenty are German, ten Italian, five Magyar or Hungarian, and two each Armenian and Syrian.

The present efforts of the committee are directed to the establishment and development of new churches in growing towns and cities; to bringing up pastors' salaries throughout the state to at least \$800 and a manse; to the extension of the work among people of foreign speech; and, to these ends, to develop still more the interest and loyalty of the churches in their corporate capacity and of individuals able to make generous personal gifts. It is believed that the conditions and results alike warrant increased activity and liberality in the work of synodical missions in New Jersey.

SAMUEL McLANAHAN,

*Chairman of the Committee on Synodical Home Missions in New Jersey.*

## SYNOD OF PENNSYLVANIA.

The Synod of Pennsylvania closed its eighteenth year of synodical home missions on September 30, 1905. By the organization of the Synod of West Virginia in 1904, the Synod of Pennsylvania was relieved of the responsibility for the care of home missions in that rapidly growing state. Consequently the receipts from synodical home mission contributions this year met all the demands of its work. At first the plan of the synod contemplated only the support of its weak churches, that is, synodical sustentation. But it soon became apparent that to make its work efficient and economical it was better to take over the entire work of home missions within its bounds. After conference with the officers of the Board of Home Missions in New York, this advance step was taken in 1894.

The work at present includes the support of weak churches, or sustentation; the planting of new churches, or church extension; and the evangelization of our foreign-speaking population.

## I. SYNODICAL SUSTENTATION.

In Pennsylvania the drift of rural population toward the industrial centers has weakened a large number of the country churches. Many of these were no longer able to maintain settled pastors without aid from some quarter. Because these country churches are so largely recruiting stations for the city churches; because they furnish so many students for our colleges and candidates for the ministry, to neglect them was seen to be most unwise. Aid is given to these churches on the following conditions:—

(1) That the congregation shall give for pastoral support an average of at least five dollars per communicant; (2) that effort shall be made to pay the pastor promptly a salary of at least \$800 per annum; (3) that the minister shall be installed; (4) that contributions shall be made annually to all the Boards of the Church and to synod's fund. These conditions have been met, and the synod's sustentation efforts have met with most encouraging success. Almost one hundred churches have become self-supporting either singly or as members of a group forming a self-supporting pastoral charge; the stated supply plan has been discouraged, and the office of pastor has been magnified; the grace of giving has been stimulated and encouraged, these weak churches each year having returned to the treasuries of the Boards, by their contributions, a sum equal to one-half the aid given by the synod. The greatest need of the weak church is pastoral watch and care. Fourteen churches reached self-support last year.

## II. SYNODICAL CHURCH EXTENSION.

New industrial enterprises are opening constantly in our state. Each new industry becomes the center of a new population needing the gospel. While rural population crowds toward the city, home-seekers in the cities are pressing toward the suburbs. Better railroad and trolley facilities are stimulating this movement. Thus new towns are springing up along these lines of travel. Here is a large field for church extension. Again, congregations in the business sections of the cities remove to resident districts, and missions must be established and maintained in the sections deserted. Consequently Pennsylvania is a most important home mission field, and synod's committee seeks to occupy these new fields promptly.



### III. WORK AMONG OUR FOREIGN-SPEAKING POPULATION.

The rapidly rising tide of foreign immigration from southern and southeastern Europe has been aptly styled "Our Foreign Invasion." One-half of this unparalleled wave of incoming humanity settles down over New York and Pennsylvania. This has raised the question, "Is it our menace or our mission?" The Synod of Pennsylvania answers, "Our mission, our duty, our privilege, our opportunity!"

Fourteen of our twenty presbyteries are at work in this new field of mission effort. Much has been already done; but only a beginning has been made. Much has been learned as to the best methods of evangelization. Lack of properly qualified missionary workers has been the greatest difficulty to be overcome; but this want is being rapidly supplied. Among the foreigners, candidates for the ministry are offering themselves. A Bohemian church at Pittsburgh has six students for the ministry; an Italian church in Philadelphia has seven; eleven foreign-speaking students are preparing in the Western Theological Seminary; and the Training School for Women in Allegheny City has just sent out a class of nine earnest, consecrated young women. The past year has been one of great encouragement in this field of Synodical Home Missions, and the outlook for the future is bright despite very many discouragements. The Synod of Pennsylvania, through its synodical committee, its presbyterial and its local church missions, has put fully one hundred thousand dollars into its home mission work during the past year. While doing this, it at the same time contributed one hundred and twenty-five thousand dollars directly to the work under care of the Board of Home Missions.

J. M. MCJUNKIN,

*Secretary Synodical Missions and Sustentation in the Synod of Pennsylvania.*

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### SYNOD OF BALTIMORE.

The past year has been a quiet but successful one in the sustentation work of the Synod of Baltimore.

Fifty churches and four missions, nearly one-third of the churches of the synod, have been supplied with preaching by the aid of this fund. The churches pay their current expenses and about two-thirds of their pastors' salaries, and sustentation furnishes the other third.

Where it is possible, churches are grouped two or more in a charge. These churches are either in the country, in the small towns, or in the small suburbs of the cities.

Where population is increasing, the churches soon grow to self-support, but where the population is stationary the membership and support of the churches remain stationary. However, two churches attained self-support this year, Annapolis, Maryland, and Manassas, Virginia; and both are to be congratulated.

A very important work is carried on in Baltimore and Sparrow's Point among the foreigners—Bohemians and Moravians—and a home is being established in Baltimore for the incoming Bohemians and Slavish immigrants, so that they can have a secure haven under Christian auspices while waiting to secure positions. Recently work has been begun among the Italians in Wilmington, Delaware, which is full of promise.

On the sustentation work \$8,691.40 was expended last year. To this the synod contributed \$5,298.70, and the balance was drawn

from the Board of Home Missions. The churches with very few exceptions contributed both to the home missions and sustentation. They have always been loyal to the Home Mission Board, and the contributions to sustentation have been clear gain.

We have under our care a church which makes a very substantial claim to be the oldest organized Presbyterian Church in our Assembly. This is Rehoboth, Maryland. It was organized in 1683 by Francis Makemie, and he was its first pastor. This church has maintained its organization for two hundred and twenty-three years, and is still flourishing, though never very strong. It is situated on the Pocomoke River, eight miles from a railroad, and is entirely a country church. For the sake of its historic association it ought to be endowed and made a separate and independent charge. Here is a fine opportunity for some one of means to erect a monument to mark the beginning of our great Church, and at the same time do a splendid service to a needy community.

W. H. LOGAN,

*Chairman of Sustentation Committee.*

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### SYNOD OF OHIO.

The home mission work in the Synod of Ohio has met with a well-nigh irreparable loss in the sudden death, February 14, 1906, of its chairman, the Rev. John C. Holliday, D.D. A man of earnest purpose and large ability, he has given, for many years, the patient and devoted labor which has produced large results in this branch of the work of the synod. Suddenly called to take up the reins, the vice-chairman, has not had opportunity to grasp all the details of the work, and is forced to present a report without elaboration.

The situation has not altered materially during the last year. The presbyteries, with one exception—Athens—have been able to meet the needs of their own fields without calling upon the synod's committee for funds. The sum of three hundred dollars was paid to Athens Presbytery from the treasury of the committee. Two efficient and consecrated synodical missionaries, Rev. W. F. Ringland, D.D., and Rev. D. D. Bigger, D.D., have continued their faithful and fruitful service, and are entitled to the approbation of the synod they serve, and of the entire Church as well. A synodical superintendent of home missions was elected at the last meeting of the synod, to have a supervisory relation to the work. He has not as yet signified his acceptance of the appointment. The statistics herewith presented in no wise form a measure of the vast labors performed by devoted pastors in the feeble churches and needy fields of the synod. They, with multitudes of others, await their crowns at the blessed appearing of the Lord Jesus.

As in some of the other synods, attempts are being made to cope with the situation created by the tide of immigration which rises ever higher. Especially in the Presbytery of Mahoning, work has progressed among the Magyars with a gratifying measure of success. In the Presbyteries of St. Clairsville and Steubenville work among the Slavs has been prosecuted. So far as reported, there is but one church organized in the synod for work among the negroes. This church is located in the Presbytery of Cincinnati, and is maintained by mission funds almost exclusively, of course having no connection with the Board of Missions for Freedmen.

The cash offerings made to the Board from all sources in this synod amounted to the sum of \$34,150; for work within the bounds of the synod \$25,909; a total of \$60,059. The sum of \$21,249 was expended in the various presbyteries of the synod in support of

one hundred and nineteen missionary pastors, whose work was carried on in two hundred and sixteen churches and other preaching points. These churches have 12,417 communicants, of whom about eight per cent., or 1,002, were added by confession, and 621 by certificate, during the preceding year. Baptisms: 439 adult and 266 Infant. In the 205 Sabbath schools 12,692 members are registered. Edifices to the value of \$539,925 are employed in the home mission work, six of which were built during the past year at a cost of \$34,300. Seven churches were organized, and six became self-sustaining during the year.

The consecrated women have wrought with unflinching fidelity, as usual, and have produced large results. There are 442 auxiliary societies, co-operating with the Women's Synodical Committee of Home Missions. These societies have a membership of 13,700, and made a cash contribution of \$29,647, and in addition, boxes and household supplies valued at \$14,449, a total offering of \$44,096, of which \$6,541 was devoted to the Freedmen work. The total contributions to the work, as reported, amounted to \$104,155.

There is no abatement of interest in the work, and the Committee hopes to make greater strides forward in the effort to meet the entire need of the synod.

EDWARD T. SWIGGETT,  
*Vice-Chairman.*

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#### SYNOD OF INDIANA.

The Yandes Fund produced an income of \$3,125.14 during the year, and was augmented in the sum of \$5,669.18, making the principal of the Fund \$65,669.18. Besides this a church erection fund in the sum of \$3,865.46 whose principal is available for building home mission churches is in charge of the committee. Three churches were aided during the year in the sum of \$600.

The total sum raised from churches during the year for local work was \$11,615.41. In addition to this \$1,846.77 was raised for special evangelistic and Sunday school work under direction of the committee. The total net amount of money raised within the synod during the year for the cause of home missions, including sums sent to the Home Board and through the Women's Board, was \$37,039.10.

The synod has 44,687 communicants and 327 churches. The churches are well manned and there are very few churches without regular supplies. In connection with the evangelistic work the committee does a continual Sunday school work. The superintendent of missions directed five students in summer work. Rev. George Knox, D.D., is engaged by the committee as superintendent.

FREELEY ROHRER,  
*Chairman.*

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#### SYNOD OF ILLINOIS.

The last annual report to the synod showed that one hundred and one missionaries, laboring in one hundred and fourteen churches and missions, with nine thousand six hundred and seventy members, brought into the communion of the Church one thousand three hundred and one members by profession of faith, and three hundred and ninety-seven by certificate. Eleven churches reached self-support. The work of the Presbytery of Chicago has been prosecuted vigorously under the supervision of the Rev. George P.

Williams, D.D. Special attention has been given to work among the foreign-speaking elements of the population. Three of the presbyteries have had pastors-at-large; Bloomington, Cairo and Peoria. One of these has been employed jointly with the Board of Publication and Sabbath schools. The administration of the Rev. Edgar L. Williams, D.D., synodical superintendent, has been energetic and efficient. He has co-operated with the presbyterial committees on home missions in establishing churches, uniting weak fields, and in securing additional support for pastors. Several campaigns of evangelism have been conducted under his supervision, resulting in numerous additions to the churches, and in strengthening them in their regular work. The contributions for home missions from all sources were more than one hundred thousand dollars.

THOMAS D. LOGAN,

*Chairman of the Committee on Home Missions.*

### SYNOD OF MICHIGAN.

The Synod of Michigan has completed four full years of self-support of her mission churches and mission stations. What in the beginning was a doubtful experiment in the minds of some has become a stable enterprise. The enthusiasm which characterized the initial movement has crystallized into persevering effort to sustain more and more efficiently the work. The enthusiastic activity of the synod to establish and maintain self-support has had a marked influence on all the missionary interests of our Church. The Woman's Synodical Home Mission Society has never been more active and prosperous than now. Foreign missions have more attention and the results are larger than in years before. The pastor-evangelist system now followed in the synod is the direct outgrowth of home missionary activity and has been the means of having more sermons preached under Presbyterian auspices during the present year than were ever preached during any one year of the synod's history. One of the most gratifying results of self-support is that the presbyterial home mission committees have become active and efficient working committees, a condition which has taken years to attain. In connection with their other duties those committees are devoting much time and energy to thoroughly testing the General Assembly's new plan of vacancy and supply. As a result we have fewer vacant churches than for years past. Another special work of great promise, which is the direct outgrowth of home missionary activity in the synod, is the employment of a "student pastor" to labor among the Presbyterian students at the University of Michigan. More than eight hundred students in some degree affiliated with Presbyterian homes and churches are in attendance at that institution. God is signally blessing this work.

The financial level of our work is fully sustained, and pastors and churches show no diminution of interest or zeal in the work. Self-support is making the Synod of Michigan.

DAVID HOWELL,

*Synodical Missionary.*

### SYNOD OF WISCONSIN.

The Synod of Wisconsin stands face to face with the same problem which has for over a century confronted the Home Mission Board—expansion. Since our self-support movement began, three and one-half years ago, our churches have increased from one

hundred and seventy-four to one hundred and ninety-four (the records will probably say one hundred and ninety-eight), and the end is not yet. The secretary of the Wisconsin Immigration Society said not long since in Milwaukee, "It will surprise many persons to know that fully two-thirds of this state remains practically undeveloped." As a state, we are gaining in population at the rate of a little over thirty-one thousand per year for the past five years, and most of this gain is in the northern counties. The railway, the mill and the settler are changing the north country. New towns are springing up. A new church has been organized recently at Arbor Vitae, and, begins work on a self-supporting basis. Wabeno had only five hundred people a year ago, and now has twice as many, and a new church springs up there almost by magic and, grouped with one of our other churches, adds nothing to our burden. Fifty new towns are expected to rise up from the ground within two years.

Although twenty of the old churches have become self-supporting since our synodical movement began, and so released us from a large burden, yet the new ones recently organized have more than taken their place on our list of dependent ones. Indeed our budget of expense has increased over \$1,900.00. That is to say, our home missionaries cost us in 1901-2 \$10,402.19, and in 1905-6 \$12,300.00 (estimated). It is a serious fact which rises up before us. Dare we go forward and venture the organization and support of twenty more new churches?

We must go on. We dare not stop. The saloon and schoolhouse are going in, and the church must keep pace. Not to occupy would be an awful mistake. Here is our record:—

OFFERINGS.	*EXPENSES.	
1901-2...\$2,610.11†	\$10,402.19	†For the Board. Old system.
1902-3... 4,783.35†	10,742.19	†For Wisconsin. (Last six months of 1902-3, and full years after that.)
1903-4... 9,498.66†	11,212.09	
1904-5...10,148.65†	10,645.75	*This does not include the Superintendent and his assistant.
1905-6...11,105.87	12,318.94	

Had there been no advance by organizing new churches the synod would be able to assume the pay of the synodical superintendent of missions now and so become fully self-supporting. Our standard has been kept at one dollar a member and our expenses are eighty-three cents a member, making no allowance for the new work crowding upon us. We have very decidedly frontier work and the most strenuous work of all the self-supporting synods. We are in great need of God's help and His daily guidance and encouragement in order to meet the demands now upon us. None of us looked for any such rapid expansion in our state three years ago. It is well that we did not know what we would be called to do so soon.

C. L. RICHARDS,  
Chairman of Permanent Committee of Home Missions.

#### SYNOD OF IOWA.

The Iowa plan for self-support works admirably throughout, and has four distinctive features. One is that while collections are made through the presbyteries, the distribution is synodical. The stated clerks are good collectors because they are known personally, and

they know the pastors; they have both the opportunity and the desire to secure the amounts asked; and local checks can be used without expense or trouble. On the other hand all grants are made to presbyteries by our Board, and all payments are made by the synodical treasurer, so that all are treated alike.

Another business advantage is that funds are collected in advance of their use. The year of income begins with synod in the fall; the year of outgo begins with April first, when men are commissioned. By that time a large amount of the year's income is already paid. Because of this double-barreled year, there has never been any need to borrow money, and the missionaries are always paid on time.

The home mission committee has not only grown into a commission, which has power to act in ecclesiastical matters, but it has also become a corporation to hold monies, lands, mortgages and to make contracts. So it has incorporated as a state board, and it comprises presbyterial chairmen and its own officers. It meets twice a year and makes a careful study of all conditions relating to its work.

The churches are divided into four classes, according to the amounts which they pay toward state missions. Those who pay fifty dollars per hundred communicants are placed upon the honor roll; and seventeen per cent. of our churches, many of them small, achieve this distinction. One large church gave a dollar per member. Some pay forty dollars per hundred; some, part of this apportionment. Ten per cent. fall into the lowest class and pay nothing, but they have only a name to live.

Iowa owes its permanent fund of ten thousand dollars as well as other benefits largely to the Assembly's Board. In return, we save that Board five thousand dollars a year, besides whatever our churches send to New York for national evangelization. We hope to make it more generous.

Self-support has worked well at home in every particular. It has given every presbyter a personal interest in the work. It has increased very much the presbyterial and synodical oversight. It has reduced the appropriations in some unpromising fields, grouped others in new combinations, and organized fresh parishes.

The country districts have decreased slightly in population during the past five years. The flood of foreign immigration no longer seek the farms, and young Americans are looking for cheaper lands in order to get a start for themselves. According to Prof. Paterson of our census bureau, cities above twenty-five thousand population grow, and the small villages attract the retired farmers. But places having about eight thousand population are at a stand still because they cannot make advantageous rates with the railroads.

We are aiming to sift the country fields and to cherish those that promise life. We propose to exchange some points with sister denominations. Others are encouraged to have a plot of ground for the minister's use, as well as a manse. The increase in telephones, trolleys, daily mail and modern improvements will make the country parish more attractive. Henceforth we shall look for pastors who will come to stay, and whom God will honor with growing churches.

Work in growing cities is fostered. Larger grants are made at first, but the church is expected to reach self-support in three or four years. During that time it gets a lot, a sanctuary and comes to independence. One such church at the end of its second year has a church, a manse, a membership of one hundred and fifty, and expects to have all debts paid within another year.

There are several hundred students at our state institutions who have been largely unshepherded in the past. A plan is pending to support a fellowship at the State University, the occupant of which shall give a part of his or her time to the assistance of the pastor, and to a personal interest in the Presbyterian students. It is but a beginning in which experience must guide the central states to the solution of a very important problem.

Our foreign work centers about Dubuque Seminary. It educates a corps of devoted German ministers; and has now undertaken to provide Bohemian and Hungarian workers for all our synods. They are commended to others, and are doing noble work at home. A French church is knocking at our doors.

It was from Iowa that the advance movement began when the Civil war was over. "The Raven's Fund" of ten thousand dollars set in operation movements which have resulted in five synods west of us. It is fit that that General Assembly should celebrate the two hundredth meeting of organized Presbyterianism within our borders, the first free state of the Louisiana purchase. A hearty welcome awaits it, and an earnest prayer that great good may come to us from this honored visitation.

JOHN B. DONALDSON,

*President of the Iowa Board of Presbyterian Home Missions.*

**ROLL OF HONOR.**

THE SEVENTY-SIX CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING MARCH 31, 1906.

**Synod of Atlantic.**

PREBYTERY.	CHURCH.
South Florida.....	Kissimmee
“ “ .....	Winter Haven

**Synod of California.**

Los Angeles..	Los Angeles—Bethany
“ “ .....	El Monte
“ “ .....	Los Angeles—Redeemer
“ “ .....	Tropico
“ “ .....	Tustin
Oakland.....	Walnut Creek
San José.....	Gilroy
“ “ .....	San Martin
Stockton.....	Dinuba

**Synod of Colorado.**

Boulder.....	Brush
Denver.....	Denver—First German
“ .....	York Street

**Synod of Indian Territory.**

Oklahoma.....	Edmond
Sequoyah.....	Okmulgee
Washita.....	Atoka

**Synod of Kansas.**

Osborne.....	Phillipsburg
“ .....	Wakeeney

**Synod of Minnesota.**

Duluth... ..	Virginia—Cleveland Ave.
Mankato.....	Ebenezer
“ .....	Kasota
“ .....	Zion
Minneapolis... ..	Minneapolis—Fifth
Red River.....	Maine
St. Cloud.....	Browns Valley
Winona.....	Claremont
“ .....	Havana

**Synod of Missouri.**

Hannibal.....	Edina
“ .....	Knox City
Kansas City... ..	Kansas City—Fourth
St. Louis.....	Bethel
“ “ .....	Washington

**Synod of Montana.**

Butte.....	Dillon
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**Synod of Nebraska.**

Hastings.....	Aurora
“ .....	Bethel

**Synod of Nebraska (Continued).**

PREBYTERY.	CHURCH
Hastings.....	Kenesaw
“ .....	Minden
“ .....	Lysinger
“ .....	Orleans
“ .....	Stanford
“ .....	Stockham
“ .....	Verona
Kearney.....	Gibbon
“ .....	Loup City
“ .....	St. Edwards
Nebraska City.....	Alexandria
“ “ .....	Diller
“ “ .....	Meridan

**Synod of New Mexico.**

Santa Fé.....	Raton—First
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**Synod of North Dakota.**

Oakes.....	'Edgeley
“ .....	Ellendale
“ .....	Oakes

**Synod of South Dakota.**

Aberdeen.....	Castlewood
“ .....	Palmer—First Holland
“ .....	Pierpont
Central Dakota.....	Union
“ “ .....	Woonsocket
Dakota.....	Yankton Agency
Southern Dakota.....	Alexandria
“ “ .....	Emanuel German
“ “ .....	First Bohemian of Brulé Co.

**Synod of Tennessee.**

Holston.....	Salem
Union.....	Fort Sanders

**Synod of Utah.**

Boisé.....	East Bethany
“ .....	Payette
“ .....	Boisé—Second

**Synod of Washington.**

Bellingham.....	Wenatchee
Olympia.....	Chehalis
“ .....	Ridgefield
“ .....	Vancouver
Spokane.....	Alma
Walla Walla.....	Prescott
“ .....	Grangeville

**Synod of West Virginia.**

Wheeling.....	Chester
“ .....	Moundsville



GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1906, is 1,269, and they are distributed as follows:

Alaska .....	19	<sup>5</sup> New Mexico.....	37
<sup>1</sup> Arizona .....	26	<sup>6</sup> New York.....	14
Arkansas.....	1	North Carolina.....	10
California.....	94	North Dakota .....	84
Colorado.....	48	<sup>7</sup> Ohio.....	1
<sup>2</sup> Cuba.....	9	Oklahoma Territory.....	36
Florida.....	15	Oregon.....	64
Idaho.....	40	<sup>4</sup> Pennsylvania.....	7
Indian Territory.....	38	<sup>8</sup> Porto Rico.....	26
Kansas.....	85	Rhode Island.....	1
<sup>3</sup> Kentucky.....	25	South Dakota .....	82
Massachusetts.....	6	Tennessee.....	26
Minnesota.....	99	Texas.....	27
Missouri.....	74	Utah.....	21
Montana.....	34	Washington.....	85
Nebraska.....	84	<sup>9</sup> West Virginia.....	29
Nevada.....	4	Wisconsin .....	1
New Hampshire.....	2	Wyoming.....	12
<sup>4</sup> New Jersey.....	2	General German Missionary ..	1

<sup>1</sup> Including eight Indian helpers.  
<sup>2</sup> Including one helper.  
<sup>3</sup> The Synod of Kentucky is partly self-supporting.  
<sup>4</sup> Negro missionaries, specially provided for by the Phineas M. Barber Fund.  
<sup>5</sup> Including one Indian and fourteen Mexican helpers.  
<sup>6</sup> These missionaries are working among foreigners in New York and Westchester Presbyteries, among Indians in Buffalo Presbytery, and among Negroes as provided for by the Barber Fund.  
<sup>7</sup> Work among Hungarians.  
<sup>8</sup> Including thirteen helpers.  
<sup>9</sup> Including one Syrian missionary.

The following is a summary of the results of the work of the Board:

Number of churches aided by the Board .....	1,465
Number of missionaries, including 37 Cuban, Porto Rican, Mexican and Indian helpers .....	1,269
*Number of missionary teachers.....	555
Additions on profession of faith.....	10,735
Additions on certificate.....	4,898
Total membership .....	63,540
Total in congregations.....	69,686
Adult baptisms.....	3,483
Infant baptisms .....	2,548
Sunday-schools organized.....	204
Number of Sunday-schools.....	1,488
Membership of Sunday-schools.....	95,387
Church edifices (value of same, \$3,183,857).....	1,185
Church edifices built (cost of same, \$159,257).....	54
Church edifices repaired and enlarged (cost of same, \$46,814).....	263
Church debts canceled .....	\$85,500
Churches having reached self-support.....	76
Churches organized.....	87
Number of parsonages (value of same, \$560,511).....	411

\* Of these twenty-eight are ordained missionaries of the Board, and twelve are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Womans' Board.

GENERAL SUMMARY.

NOTE.—This summary includes all figures furnished by the respective synods. As some of their reports are incomplete, the totals do not fully represent the work.

	*New York.	*New Jersey.	*Pennsylvania.	*Baltimore.	*Ohio.	*Indiana.	*Illinois.	*Kentucky.	*Michigan.	*Wisconsin.	*Iowa.	Total.
Number of missionaries..	133	93	182	45	119	67	101	22	66	64	118	1,010
Additions on profession of faith.....	783	477	1,525	148	1,002	458	1,301	423	273	340	683	7,413
Additions on certificate ..	277	181	757	94	621	212	397	55	145	140	389	3,268
Total membership.....	10,092	6,000	16,207	3,112	12,417	6,798	9,670	2,741	3,308	2,580	6,586	79,511
Total in congregation .....	9,495	.....	4,420	.....	.....	10,400	.....	2,650	5,700	.....	9,767	42,632
Adult baptisms.....	312	121	332	21	439	269	396	96	129	68	320	2,503
Infant baptisms.....	584	258	752	130	266	105	317	34	164	173	210	2,993
Sabbath-schools organized	4	.....	.....	.....	13	6	5	22	9	.....	11	70
Number of Sabbath-schools	160	110	211	50	205	133	495	141	80	.....	143	1,797
Membership of Sabbath-schools.....	14,368	9,133	23,887	4,068	12,692	6,749	79,786	7,189	5,137	4,298	7,919	175,216
Church edifices.....	148	.....	202	53	205	129	102	80	98	63	118	1,198
Value of same.....	\$577,700	.....	\$752,450	\$218,800	\$539,925	\$31,150	.....	\$689,900	\$156,150	\$130,630	\$240,200	\$3,536,905
Church edifices built during the year.....	1	.....	.....	.....	6	4	.....	2	2	3	.....	18
Cost of same.....	\$800	.....	.....	.....	\$34,000	\$20,500	.....	\$6,000	\$3,800	\$4,400	\$8,200	\$77,700
Church edifices repaired and enlarged.....	27	.....	.....	.....	17	24	.....	.....	15	21	.....	104
Cost of same.....	\$6,225	.....	.....	.....	\$7,325	\$1,968	.....	.....	\$6,895	\$5,216	\$4,745	\$35,257
Church debts canceled.....	\$2,625	.....	\$36,626	\$2,883	\$800	\$100	.....	.....	\$6,041	\$3,775	\$4,930	\$56,528
Churches having reached self-support.....	3	.....	14	2	23	1	11	3	3	1	7	68
Churches organized.....	6	.....	.....	.....	7	.....	7	2	2	4	3	31
Number of parsonages.....	99	.....	.....	.....	42	28	37	2	25	21	.....	332
Value of same.....	\$130,650	.....	\$128,600	\$29,000	\$109,650	\$34,100	.....	\$1,400	\$26,750	\$28,600	\$50,000	\$538,750

\* Year ending October, 1905.

† Year ending April, 1906.

## TREASURER'S REPORT

The Board submits to the General Assembly the financial and tabular statements, accompanying its one hundred and fourth annual report, with great gratification. A study of these statements is strongly recommended. It will be seen therefrom that there has been an advance in receipts from all sources, with the one exception of legacies. Even from this source the receipts have been above the average of the last ten years.

The comparative statement which follows, indicates that from *living sources* the receipts for evangelization have increased  $7\frac{3}{10}$  per cent.

### COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT WORK, APRIL 1, 1905 TO MARCH 31, 1906.

	1905.	1906.	Increase.	Decrease.
Churches .....	\$224,630 86	\$232,417 11	\$7,786 25	
Woman's Societies ...	644 29	601 99		\$42 30
Sabbath-schools .....	17,879 90	18,998 54	1,118 64	
Young People's Soc'ties	15,088 98	15,681 41	592 43	
Individuals .....	50,233 57	66,093 87	15,860 30	
Interest .....	16,179 89	16,827 77	647 88	
Legacies .....	168,270 25	150,274 68		17,995 57
Int. on Reserve Fund.		4,583 98	4,583 98	
Income on Real Estate		1,601 59	1,601 59	
	\$492,927 74	\$507,080 94	\$14,153 20	
Woman's Board .....	374,088 96	404,712 78	30,623 82	
	\$867,016 70	\$911,793 72	\$44,777 02	

**Largest Total Receipts.**—The total receipts, \$911,793.72 are, it will be seen, the high-water mark in receipts for current work by the Board of Home Missions during all its history.

The year ends with a balance of \$2,411.06, which, compared with the balance brought over from last year, indicates that the receipts for the year failed to meet the expenditures by \$1,596.34.

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING  
FOR THE PAST FIVE YEARS. (See note. †)

†Home Board.

	1901-02.	1902-03.	1903-04.	1904-05.	1905-06.
Churches. . . .	\$214,233.72	\$218,749.91	\$218,426.35	\$223,766.70	\$231,429.53
Sab.-schools.	18,549.61	18,577.97	17,720.73	17,879.90	18,998.54
Y. P. Soc's. . .	14,635.60	15,075.99	14,970.31	15,088.98	15,681.41
W. M. Soc's. . .	673.83	809.94	721.98	644.29	601.99
Individuals. . .	58,542.27	68,852.16	51,013.12	50,233.57	*63,288.87
	\$306,635.03	\$322,065.97	\$302,852.49	\$307,613.44	\$330,000.34

Woman's Board.

Churches. . . .	\$2,570.63	\$3,821.01	\$4,033.18	\$1,437.46	\$6,676.69
Sab.-schools.	20,141.74	22,435.61	21,316.05	22,659.84	26,642.80
Y. P. Soc's. . .	36,215.73	37,973.58	36,420.33	39,354.72	40,634.94
W. M. Soc's. . .	177,165.37	189,605.85	178,149.19	200,811.64	210,324.49
Individuals. . .	28,599.33	18,301.75	19,161.78	20,332.57	27,627.80
	\$264,692.80	\$272,137.80	\$259,080.53	\$284,596.23	\$311,906.72

\* Of this amount \$25,500 represents Annuity Gifts available for current work owing to death of the beneficiaries.

†As the *Church* contributions from the Synod of Michigan since October 1, 1901, and from the Synods of Iowa and Wisconsin since October 1, 1902, have been used mainly for local home mission work, such amounts are excluded from this table in order to make a fair and proper comparison on the basis of present conditions.

**Increased Congregational Offerings Necessary.**—It will be remembered that in view of the newly opened and increasing work in the various departments, the Board, early in the year, asked for an advance in offerings from congregations of 15 per cent., which rate called for approximately \$34,000. Instead congregations have advanced approximately \$7,800, an increase of about  $3\frac{1}{2}\%$ . The failure to make the desired advance, however, will give full justification to the Board's desire that in the coming fiscal year there shall be scored an increase of at least 15 per cent.

Very many congregations have come fully up to the requested figure—others have fallen off. It is absolutely necessary that in the coming months, the suggested increase shall be assured in order that the work rapidly expanding along all lines, may be fully overtaken and without deficit

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY SYNODS DURING THE PAST FIVE YEARS.

SYNODS	1901-02	1902-03	1903-04	1904-05	1905-06
Atlantic.....	\$475.74	\$366.62	\$424.23	\$642.74	\$360.79
Baltimore....	7,057.21	10,104.60	8,339.69	6,944.55	5,655.09
California....	5,195.68	5,723.54	5,371.41	5,661.26	7,562.90
Catawba ....	41.81	44.98	66.92	97.85	62.70
Colorado.....	2,754.28	2,460.14	2,849.75	1,835.38	2,076.71
Illinois.....	3,461.91	3,087.13	2,366.79	3,410.56	3,463.67
Indiana.....	825.45	1,026.53	959.13	1,083.15	849.86
Indian Ter...	844.72	1,318.54	1,157.65	1,179.22	1,738.22
Iowa.....	6,831.12	1,345.74	462.35	365.63	669.06
Kansas.....	3,451.42	3,819.64	3,241.95	4,792.41	5,626.10
Kentucky ...	1,660.23	1,468.94	1,228.50	1,465.74	1,700.67
Michigan....	1,338.11	162.56	240.93	474.98	270.49
Minnesota....	2,499.02	4,041.02	4,383.22	4,937.85	4,907.55
Missouri.....	4,747.71	7,125.37	5,401.13	6,188.35	6,103.24
Montana.....	771.90	633.23	630.41	544.03	591.83
Nebraska....	2,243.97	1,915.11	2,125.43	2,554.08	2,685.92
New Jersey..	27,354.16	28,453.14	30,167.36	29,589.68	30,777.11
New Mexico..	756.35	1,079.76	1,215.77	1,019.14	1,240.32
New York...	70,060.00	70,694.77	73,370.66	76,152.31	77,764.64
North Dakota	642.94	950.39	852.63	763.63	1,121.45
Ohio.....	7,830.12	6,342.93	6,731.74	4,285.28	5,502.99
Oregon.....	1,987.46	2,007.81	2,150.72	2,252.32	1,802.59
Pennsylvania	64,772.30	60,002.58	60,211.42	61,368.42	62,185.29
South Dakota	1,058.71	1,135.24	1,089.78	1,083.37	1,332.54
Tennessee....	980.61	841.48	783.38	1,027.41	797.79
Texas.....	817.15	767.95	659.94	695.80	957.91
Utah.....	521.02	478.86	407.30	489.12	483.32
Washington..	1,421.85	1,859.61	2,239.44	2,126.64	2,292.56
West Virginia	.....	.....	.....	1,576.41	1,285.77
Wisconsin...	2,275.22	744.98	203.85	23.55	48.03

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\$224,678.17 \$220,003.19 \$219,333.48 \$224,630.86 \$232,417.11

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS,  
FOR EVANGELIZATION.

	1901-02	1902-03	1903-04	1904-05	1905-06
Atlantic.....	\$66.17	\$9.32	\$13.93	\$31.25	\$28.60
Baltimore....	431.56	299.73	562.00	403.86	492.25
California....	357.90	359.94	367.93	568.73	582.68
Catawba.....	.....	1.00	1.00	3.33	9.36
Colorado.....	71.01	149.64	77.08	101.12	106.99
Illinois.....	277.63	258.66	199.78	257.91	219.43
Indiana.....	157.66	229.54	82.66	238.63	142.74
Indian Ter....	5.00	20.81	24.53	40.36	65.57
Iowa.....	1,142.97	297.66	251.47	181.29	138.85
Kansas.....	377.64	260.16	237.24	297.86	436.80
Kentucky....	44.77	53.48	82.06	29.11	84.03
Michigan.....	110.69	109.01	63.53	106.45	34.45
Minnesota....	141.87	171.53	152.61	249.55	222.48
Missouri.....	211.32	128.87	596.68	418.26	310.95
Montana.....	14.22	6.59	38.08	17.69	41.98
Nebraska.....	122.96	116.82	127.84	88.10	135.25
New Jersey... 3,202.24	3,104.81	3,307.98	3,193.53	3,048.50	
New Mexico... 32.30	61.70	46.13	66.25	120.56	
New York.... 8,639.94	4,301.55	3,667.34	8,756.01	3,919.47	
North Dakota. 11.26	26.19	29.98	38.99	43.90	
Ohio.....	1,143.40	840.39	932.19	882.13	841.59
Oregon.....	42.87	56.82	92.05	34.23	63.88
Pennsylvania. 6,449.85	7,212.48	6,422.61	6,447.82	7,435.05	
South Dakota 76.36	45.07	43.86	44.48	63.15	
Tennessee.... 36.45	46.58	48.27	89.28	104.46	
Texas.....	62.45	72.69	90.24	73.71	72.29
Utah.....	26.51	15.44	63.18	36.52	41.55
Washington.. 106.28	63.00	72.60	122.07	94.66	
West Virginia .....	.....	.....	51.68	85.62	
Wisconsin.... 186.33	259.49	25.88	9.70	12.45	
	\$18,549.61	\$18,577.97	\$17,720.73	\$17,879.90	\$18,998.54

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,  
BY TOTALS FOR PAST FIVE YEARS,

*Excluding the Synods of Michigan, Iowa and Wisconsin.*

	1901-02	1902-03	1903-04	1904-05	1905-06
Churches....	\$214,233.72	\$218,749.91	\$218,426.35	\$223,766.70	\$231,429.53
Sab.-schools..	17,109.62	17,911.81	17,379.85	17,582.46	18,812.79

· LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS  
ARE SHOWN BELOW:

	1901-2	1902-3	1903-4	1904-5	1905-6
Atlantic.....	....	....	....	....	....
Baltimore....	....	\$219.75	\$3,576.50	\$54.65	\$110.88
California....	\$11,338.32	389.00	1,626.46	335.50	....
Catawba.....	....	....	....	....	....
Colorado.....	2,819.95	200.00	....	....	100.00
Illinois.....	1,676.40	4,252.27	13,186.30	2,827.13	1,718.83
Indiana.....	932.89	1,855.66	5,125.00	11,238.38	....
Indian Ter... ..	....	....	....	....	....
Iowa.....	3,189.75	2,465.00	....	....	1,968.50
Kansas.....	1,244.00	....	12.55	3,443.53	453.60
Kentucky....	....	123.25	....	....	....
Michigan.....	866.66	686.63	504.85	4,409.03	9.84
Minnesota....	2,673.53	4,725.00	1,500.00	3,067.78	9,000.00
Missouri.....	153.90	48.75	....	....	500.00
Montana.....	....	....	2,000.00	....	....
Nebraska.....	201.24	28.04	18.16	1,638.95	....
New Jersey..	19,864.72	10,698.54	18,763.25	23,319.04	13,029.63
New Mexico..	....	....	....	....	....
New York... ..	29,174.52	35,639.00	28,577.56	122,123.22	21,993.98
N. Dakota....	....	100.00	135.00	128.00	121.00
Ohio.....	47,730.66	16,538.01	86,008.00	56,424.22	7,223.72
Oregon.....	....	500.00	282.50	....	25,000.00
Pennsylvania	10,769.03	42,846.73	8,374.91	51,324.86	64,558.11
S. Dakota....	....	....	....	....	....
Tennessee....	....	475.00	....	....	2,700.00
Texas.....	....	....	....	....	....
Utah.....	15.00	....	....	....	....
Washington..	....	....	98.70	....	....
Wisconsin....	99.90	49.85	550.00	....	....
Miscellaneous.	8,811.14	....	....	100.00	2,848.00
	<u>\$136,611.61</u>	<u>\$121,840.48</u>	<u>\$170,339.74</u>	<u>\$280,434.29</u>	<u>\$151,336.09</u>
Less legal expenses incurred in collec- tion of above.....	\$3,053.65	\$1,616.82	\$6,181.60	\$12,164.04	\$1,061.41
	<u>\$133,557.96</u>	<u>\$120,223.66</u>	<u>\$164,158.14</u>	<u>\$268,270.25</u>	<u>\$150,274.68</u>
Less amount carried to reserve.....				100,000.00	
				<u>100,000.00</u>	
					<u>\$168,270.25</u>

**Largest Congregational Contributions.**—The twenty-five churches contributing the largest amounts to the evangeliza-

tion work of the Board during the year, with the per capita contributions from each are as follows:

<i>Church</i>	<i>Amount Contributed</i>	<i>Membership</i>	<i>Per Capita</i>
New York—Brick .....	\$8,518.41	977	\$8.72
“ —Fifth Avenue.....	7,228.93	1,838	3.94
“ —Central .....	4,011.98	1,258	3.19
“ —Madison Square...	3,991.45	808	4.94
East Orange—First.....	3,423.99	849	4.03
Pittsburg—First.....	2,841.51	1,082	2.63
“ —Shady Side.....	2,787.00	645	4.32
New York—Madison Avenue..	2,405.51	605	3.98
Brooklyn—Lafayette Avenue.	2,133.90	2,033	1.05
Pittsburg—East Liberty .....	1,930.07	1,453	1.33
New York—University Place..	1,900.00	1,023	1.86
Philadelphia—Princeton .....	1,656.00	768	2.16
Plainfield—Crescent Avenue..	1,654.00	913	1.81
Philadelphia—Walnut Street..	1,600.86	1,118	1.43
St. Paul—House of Hope.....	1,600.00	935	1.71
Brooklyn—First.....	1,550.06	1,472	1.05
Philadelphia—Tenth .....	1,541.11	667	2.31
“ —Second .....	1,502.26	475	3.17
Newark—First.....	1,361.89	982	1.39
Philadelphia—Germantown 2d	1,350.91	464	2.90
Englewood—First.....	1,308.05	500	2.62
Orange—Central.....	1,300.00	543	2.39
Philadelphia—Germantown 1st	1,277.90	1,408	.91
Baltimore—First.....	1,250.00	650	1.91
New York—Rutgers.....	1,250.00	431	2.91

**Reserve Account.**—The Reserve Account authorized by the General Assembly of last year still stands at the maximum of \$100,000 — \$77,031.70 thereof being invested in the Presbyterian Building, and \$22,968.30 in approved securities.

Under the “Reserve Account” plan the maximum annual expenditure of legacies for three years was fixed at \$140,000 (unless there should be received an amount in excess of that figure in any one year). But the Board has this year taken advantage of Article 4 of the “Reserve Account” plan, and has applied the total receipts from legacies to the current work account—this action being necessary to avoid a deficit.

**Woman’s Board Receipts.**—The receipts through the Woman’s Board, for school work and the other lines of work carried on by that department, show an advance of approximately 8 per cent. Including the receipts for the Board for Freedmen, that department has also touched high-water mark,



its total receipts, inclusive of annuity and permanent fund gifts and receipts from sales of literature, reaching nearly half a million of dollars.

The Woman's Board has contributed to evangelization the sum of \$5,083.40, which is \$14,610.30 short of the total amount of evangelization work which that department expected to care for during the year, such work growing directly out of the Woman's Board school work and amounting to \$19,693.90.

**Receipts by Months and Quarters.**—Below is again given a schedule indicating in what monthly and quarterly amounts funds have come in for the work of the Board. When it is considered that the average monthly disbursements are \$76,115.00 it will be seen that only in 5 months of the year is the income equal to the outgo, and herein lies the reason for the fact that the Board is obliged to carry, from June until well into March, loans averaging more than \$200,000 per year.

April.....	\$18,579.17	October.....	\$55,020.87
May.....	31,897.60	November.....	78,419.41
June.....	33,672.97	December.....	92,937.26
	<hr/>		<hr/>
	\$84,149.74		\$226,377.54
	<hr/>		<hr/>
July.....	\$81,590.08	January.....	\$92,009.51
August.....	16,312.71	February.....	57,833.01
September....	28,337.69	March.....	325,183.44
	<hr/>		<hr/>
	\$126,240.48		\$475,025.96
	<hr/>		<hr/>

**Presbyterian Building.**—January 31, 1906, the Treasurers of the Boards of Home and Foreign Missions had the pleasure of liquidating the last dollar of mortgage indebtedness upon the Presbyterian Building. This happy consummation was made possible through the kindness of Messrs. L. H. Severance, Ambrose K. Ely and Rev. W. W. Atterbury, D.D., and the heirs of the late Judge J. K. Ewing, the generous pledges from these gentlemen having been conditioned upon the full payment of the indebtedness, and having been extended from year to year until the present time.

This building is thus now the property of our denomination, free and clear of mortgage encumbrance, and justifying in every particular the intelligent foresight of those who planned and built the great structure.

The Boards are still paying annuities of 4 per cent. on an amount approximating one-half million of dollars. The amount so paid, together with the rental value of the two floors occupied

by the Boards of Home and Foreign Missions, plus the cash net rentals, shows a net earning of approximately 4.9 per cent. upon the cost of the property.

The building has not a vacant office at the close of this fiscal year, and the total rent roll as of that date is \$134,550.

The building has been kept in the best physical condition and is being admirably managed from the point of economy. The construction of loft buildings and the centering of many great business enterprises in the neighborhood, taken together with its careful management, makes the building an exceedingly popular office structure.

**Chapels for Porto Rico.**—In order to conserve and make permanent the work on the islands of Porto Rico and Cuba, it has been found necessary to provide permanent places of worship, and a number of Chapels of moderate cost have either been constructed during the past year, or are now in course of construction. Mr. John H. Converse, of Philadelphia, has generously provided one-half the amount of funds necessary for these buildings, and the Board of Church Erection Fund has seconded his gifts by appropriating equal amounts for this purpose.

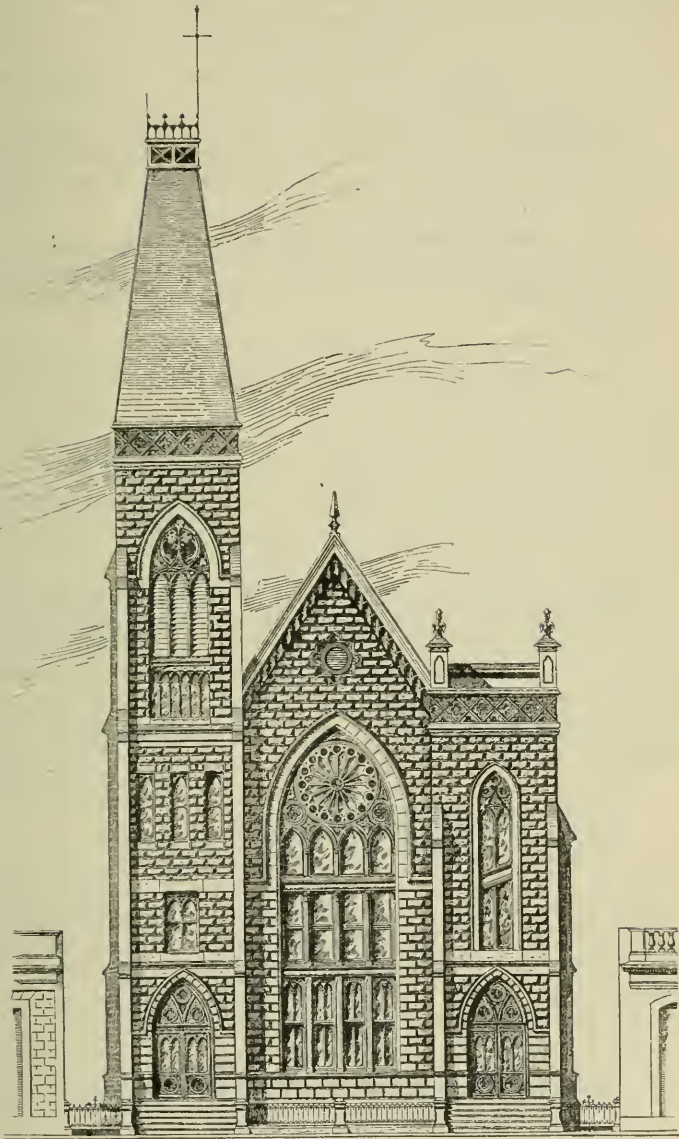
Five of our more important smaller stations will thus be provided with permanent places of worship, and the Board's treasury will also be saved a considerable amount in rentals.

**San Juan Hospital.**—From the same generous giver have come funds for additional and much needed buildings for the San Juan Hospital plant. The Hospital is thus housed in five buildings admirable for the purpose, and is doing a most beneficent work, far reaching in its influence.

**Havana Church Building.**—The importance of a fitting and appropriate church building in the city of Havana, as the center of our work upon the island of Cuba, has long been evident. Moved by the appeal of Dr. Greene, published in the *Assembly Herald* early in the year, Mrs. Tracy McGregor of Detroit, Mich., promised (and has since paid in full through the Board of Church Erection Fund) the sum of \$25,000 toward the building. Other gifts have been received and are now coming in to cover the purchase of the lot and the balance required for the completion of the building with school rooms and living rooms for the pastor and teachers.

To this building the Board of Church Erection Fund has voted to appropriate the sum of \$5,000 from its general funds.

The building is now nearing completion—its dedication will probably take place in June or July and will mark a decided forward step for the work in Cuba.



OUR NEW CHURCH IN HAVANA.

**Importance of Systematic Giving.**—Systematic Beneficence schemes of varying form are in use by many of our churches, and congregations one by one are taking up the idea with more or less of success. Compared, however, with the total number of our congregations, those undertaking such plans are exceedingly few.

The Systematic Beneficence Committee of the Assembly is ready to furnish information with regard to feasible plans. Write to the Secretary, Rev. W. H. Hubbard, D.D., Auburn, N. Y., for suggestions.

**Annuity and Permanent Fund Gifts.**—In these days of increasing fortunes and decreasing rates of interest many are turning their thoughts toward the permanent and annuity funds of the Boards.

The Board of Home Missions takes pleasure in giving information along these lines and, through its special gift agreement plan, accepts funds and pays to the donor during life a reasonable income. The principal of these funds at the death of the donor, or such beneficiary as he may designate, goes into the general funds of the Board.

A letter of inquiry, addressed to the Treasurer of the Board at 156 Fifth Avenue, New York City, will bring information as to the plan and as to the rates of interest paid.

Funds given in this way are, it will be seen, at once free from the contingencies which surround the leaving of funds by will; although where the annuity plan is not feasible, or where for any reason it is not possible to make such gifts, legacies are solicited and are most welcome.

**Percentages of Expenditures** to gross receipts are as follows:

Expense of administration .....	4.03	
Disbursements, not administrative .....	.36	
Cost of communicating information, including disbursements directed by the General Assembly	1.26	
	—	5.65

The percentages above are based upon the receipts for *current work* alone. Figuring them upon the basis of the total amount of cash actually received and disbursed for *all purposes*, as per statement on page 113, they are as follows:

Expense of administration .....	2.96	
Disbursements, not administrative .....	.25	
Cost of communicating information, including disbursements directed by the General Assembly	.90	
	—	4.11

In connection with these tables it will be interesting to note that the mortgage indebtedness upon the Presbyterian

Building having been fully paid, this Board's share of the net rentals, plus interest on permanent funds and reserve account, will just about meet administrative expenses.

#### Synod of Michigan.

Balance on hand April 1, 1905 . . . . .	\$7,822.18	
Received . . . . .	14,317.83	
		\$22,140.01
Disbursed . . . . .		13,928.28
		<hr/>
Balance on hand April 1, 1906 . . . . .		\$8,211.73

#### Synod of Wisconsin.

Balance on hand April 1, 1905 . . . . .	\$2,572.82	
Received . . . . .	11,105.87	
		\$13,678.69
Disbursed . . . . .		12,318.94
		<hr/>
Balance on hand April 1, 1906 . . . . .		\$1,359.75

Respectfully submitted,

HARVEY C. OLIN,  
*Treasurer.*

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

### BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

#### FORM OF BEQUEST.

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of . . . . . Dollars, to be expended for the appropriate objects of said corporation.

#### FORM OF RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

#### FORM OF DEVISE.

*(Real Estate.)*

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the . . . . . Fund, the income only to be used," etc., it can be so stated.

## RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.  
FOR THE YEAR ENDING MARCH 31, 1906.

### RECEIPTS.

Balance on hand April 1, 1905..... \$4,007 40

*For EVANGELIZATION.*

From Churches.....	\$232,417 11	
"    Woman's Missionary Societies.....	601 99	
"    Sabbath-schools.....	18,998 54	
"    Y. P. S. C. E.—Sr. and Jr.....	15,127 73	
"    Young People's Societies and Bands.....	553 68	
"    Individuals, etc.....	66,093 87	
"    Interest on Permanent Funds.....	16,827 77	
"    "    "    Reserve Fund.....	4,583 98	
"    Income on Real Estate.....	1,601 59	
"    Legacies.....	150,274 68	
"    *Woman's Board.....	5,083 40	
	\$512,164 34	

*For MISSION SCHOOL WORK.*

*From Woman's Board.*

From Churches.....	\$6,676 69	
"    Woman's Missionary Societies.....	210,324 49	
"    Sabbath-schools.....	26,642 80	
"    Y. P. S. C. E.—Sr. and Jr.....	15,127 73	
"    Young People's Societies and Bands.....	25,507 21	
"    Individuals.....	27,627 80	
"    Interest on Permanent Funds.....	2,966 17	
"    Legacies.....	18,603 19	
"    Tuition Fees.....	69,364 05	
"    Rents and Sales.....	1,867 65	
	\$404,712 78	

\*Less amount appropriated for  
Evangelization—see above..... 5,083 40

\$399,629 38

\$911,793 78

\$915,801 12

### ‡EXPENDITURES.

*For EVANGELIZATION.*

Missionaries, Field Work and Specials.....	\$461,717 66	
Cost of Communicating Information.....	11,153 27	
Interest on Annuity Gifts.....	1,192 26	
"    "    Money Borrowed.....	1,735 41	
Exchanges.....	232 85	
Expenses of Administration.....	37,729 23	
	\$513,760 68	

*For MISSION SCHOOL WORK.*

Mission Schools, Field Work, Insurance and Buildings.....	\$374,474 08	
Cost of Communicating Information.....	5,035 73	
Woman's Board, exclusive of Miss. School Work, etc.....	17,228 15	
Interest on Money Borrowed.....	2,665 89	
"    "    Annuity Gifts.....	115 02	
Exchanges.....	110 46	
	\$399,629 38	

†For items see pages 108 and 109.

\$913,390 08

Balance on hand April 1, 1906..... 2,411 08

HARVEY C. OLIN, *Treasurer.*

\$915,801 12

## PERMANENT AND ANNUITY FUNDS.

## INVESTMENT ACCOUNT,

FOR THE YEAR ENDING MARCH 31, 1906.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund.</i>	
Batley Johnson.....	
\$100 00	
"M. T.".....	
5,000 00	
"Memorial to a Christian Mother".....	
1,000 00	
Edith D. Canby Memorial	
100 00	
Orison Dean Fund.....	
4,906 25	
Coates Fund.....	
540 00	
Thank Offering, from a Friend of H. M.....	
8,000 00	
<i>For Trust Fund.</i>	
Legacy of Eleanor Cooper	
\$1,710 00	
<i>Annuity Gifts.</i>	
Mrs. Elizabeth R. Evans..	
\$3,000 00	
Miss Sarah B. Hills.....	
5,000 00	
"Anna M. Ferris.....	
500 00	
Henry I. Coe.....	
2,500 00	
Miss Mary F. Hall.....	
9,000 00	
Mrs. M. M. Rogers.....	
4,000 00	
Mrs. C. A. Bullock.....	
1,500 00	
Rev. W. R. Cochrane.....	
200 00	
George A. Cook.....	
500 00	
Mrs. Martha C. Shaw.....	
1,000 00	
Miss Clara A. Caraway...	
2,000 00	
<i>Woman's Board, Permanent Fund.</i>	
Kirkwood Memorial.....	
\$257 32	
Pierson ".....	
73 62	
Philo Sherman Bennett Fund.....	
500 00	
Mrs. Robt. Lambie Mem'l.	
1,000 00	
Mary Elizabeth Trout F'nd	
500 00	
<i>For Presbyterian Building.</i>	
Sundry Gifts as per state- ment on p. 112.....	
\$42,968 30	
<u>\$95,855 49</u>	
<i>Also</i>	
Add'l for B'ld'g and Equip- ment at Santa Fé.....	
\$3,326 61	
Emergency Fund for Dis- abled Teachers.....	
759 80	
Legacy of Eleanor Cooper "to erect a church building for benefit of Native Indians".....	
\$8,540 00	
<u>\$12,626 41</u>	
	<i>Cash paid for Securities.</i>
	Bonds and Mortgages... \$39,373 80
	Railway and other Bonds 13,395 54
	Cash in Trust Co., bearing interest, awaiting in- vestment..... 117 85
	<u>\$52,887 19</u>
	<i>Presbyterian Building.</i>
	Amount of sundry gifts received during the year applied toward the payment of the balance of the mort- gage debt..... 42,968.30
	<u>\$95,855 49</u>
	Cash temporarily de- posited in Trust Co. bearing interest..... <u>\$12,626 41</u>

*This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1906, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.*

JOHN H. ALLEN, *Public Auditor,*  
29 Wall St., N. Y.

NEW YORK, May 4th, 1906.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN  
CHURCH IN THE U. S. A., April 1, 1905, to March 31, 1906.

SYNODS.	MISSIONARIES.	MISSION SCHOOL WORK, ETC.	TOTAL.
Atlantic—Florida only .....	\$2,602 28	\$.....	\$2,602 28
Baltimore.....	3,800 00	233 15	4,033 15
California (includes Nevada).....	25,765 23	3,679 38	29,444 61
Colorado (includes Wyoming).....	22,047 37	2,181 87	24,229 24
Illinois (work in Chicago only).....	.....	4,052 29	4,052 29
Indiana .....	.....	.....	.....
Indian Territory (includes Oklahoma)	23,120 61	33,296 06	56,416 67
Iowa.....	.....	.....	.....
Kansas.....	16,874 34	500 00	17,374 34
Kentucky.....	5,634 46	10,917 48	16,551 94
Michigan .....	.....	.....	.....
Minnesota.....	22,458 53	300 00	22,758 53
Missouri (includes Arkansas).....	16,699 39	.....	16,699 39
Montana .....	11,959 65	2,343 33	14,302 98
Nebraska.....	19,519 36	.....	19,519 36
New Jersey .....	.....	.....	.....
New Mexico (includes Arizona).....	31,294 91	53,889 00	85,183 91
*New York.....	3,361 55	.....	3,361 55
North Dakota.....	20,419 40	.....	20,419 40
Ohio.....	.....	216 05	216 05
Oregon.....	26,848 38	.....	26,848 38
Pennsylvania .....	.....	2,457 15	2,457 15
South Dakota.....	23,714 18	11,736 12	35,450 30
Tennessee (includes North Carolina).	14,334 05	89,523 88	103,857 93
Texas.....	11,199 65	.....	11,199 65
Utah (includes Idaho).....	26,198 07	48,657 64	74,855 71
Washington (includes Alaska).....	55,908 70	23,771 55	79,680 25
West Virginia.....	9,105 27	5,968 15	15,073 42
Wisconsin.....	3,037 72	468 08	3,505 80
PORTO RICO MISSIONS.....	30,871 58	29,118 83	59,990 41
CUBA MISSIONS.....	14,073 98	7,520 05	21,594 03
Field Work, including Traveling .....	3,945 39	6,713 83	10,659 22
Insurance, School Buildings.....	.....	3,500 00	3,500 00
New School Buildings.....	.....	33,353 89	33,353 89
Special—"Barber Fund".....	2,685 00	.....	2,685 00
Special Work among Foreigners.....	7,891 43	76 30	7,967 73
Department of Church and Labor.....	5,691 64	.....	5,691 64
Collections rec'd last year—refunded...	655 54	.....	655 54
	<u>\$461,717 66</u>	<u>\$374,474 08</u>	

*Total carried forward to next page.*..... \$836,191 74

\* Includes work in Massachusetts, New Hampshire, Rhode Island, Vermont, and among Indians in Western New York only.



Total from previous page brought forward..... \$886,101 74

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and Distributing 9,200 Copies  
last year..... \$2,480 78

"Assembly Herald."

Articles, Illustrations and Printing Receipts... 2,699 43

Literature Department.

Home Board..... \$5,978 11

Woman's Board..... \$8,454 64

Less Receipts and Sales..... 3,418 86

\$5,035 78

\$11,008 89

\$16,189 05

INTEREST ON ANNUITY GIFTS:

Home Board..... \$1,192 26

Woman's Board..... 115 02

\$1,307 28

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$1,735 41

" " " " Teachers, etc..... 2,665 89

\$4,401 30

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board..... \$232 85

Woman's Board..... 110 46

\$343 31

WOMAN'S BOARD:

Salary Account.

Executive Officers..... \$8,316 66

Clerks..... 5,298 15

Expense Account.

Printing and Stationery..... 1,075 19

Office, including Postage..... 1,235 99

Legal Expenses..... 91 77

Young People's Department.

One-half Salary of Secretary and Clerk, Print-  
ing, Stationery and Postage..... 1,210 39

\$17,228 15

EXPENSES OF ADMINISTRATION:

Salary Account.

Executive Officers..... \$19,000 00

Clerks..... 13,967 67

Auditor..... 500 00

Expense Account.

Printing and Stationery..... 1,055 73

Postage, Telegrams, Rent of P. O. Box and Safe

Deposit Vault, etc..... 1,596 49

Supplies for Rooms, Repairs, etc..... 398 95

Young People's Department.

One-half Salary of Secretary and Clerk, Print-  
ing, Stationery and Postage..... 1,210 39

\$37,729 23

\$913,300 06

## THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER FIVE CLASSES.

**First.**—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

Carson W. Adams Fund.....	\$7,116 26
Baldwin Memorial Fund.....	4,250 00
David W. Baxter Fund.....	5,000 00
Romney E. Blanton Fund.....	1,000 00
A. I. Bulkley Fund.....	1,000 00
General Permanent Fund.....	86,282 12
Julia F. Gould Fund.....	1,000 00
John C. Green Fund.....	100,000 00
Charles W. Henry Fund.....	5,000 00
George Long Fund.....	15,000 00
Edmund Lyon Fund.....	25,000 00
"M. T." Fund.....	30,000 00
Susan Mansley Legacy Fund.....	500 00
Sarah P. McNair Memorial Fund.....	1,000 00
Charles R. Otis Missionary Fund.....	5,000 00
Stephen C. Pinkerton Fund.....	952 50
Cornelia B. Strong Fund.....	10,000 00
"A Thank Offering from a Friend of the Work".....	8,000 00
J. C. Larimore Fund.....	400 00
George G. Negley Memorial Fund.....	200 00
"Thank Offering from a Friend of Home Missions".....	8,000 00
"Memorial to a Christian Mother" Fund.....	1,000 00
Edith D. Canby Memorial Fund.....	400 00
Orison Dean Fund.....	4,906 25
Coates Fund.....	540 00
	\$321,547 13

**Second.**—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

Juliet L. Axtell Fund.....	\$1,000 00
A. I. Bulkley Scholarship Fund.....	5,000 00
A. I. Bulkley Fund.....	1,000 00
Wm. Allen Butler Memorial Fund.....	1,000 00
Gallup Memorial Fund.....	3,232 01
Wm. T. Garratt Scholarship Fund.....	2,000 00
Helen Day Gould Fund.....	2,000 00
Louisa B. Green Memorial Fund.....	6,681 72
Francis Henry Fund.....	5,000 00
Anna Kipp Miller Fund.....	2,000 00
Emeline G. Picrson Memorial Fund.....	1,298 74
Twenty-fifth Anniversary Fund.....	40,000 00
Sarah B. Withers Scholarships Fund.....	5,865 25
Woman's Board—Permanent Fund.....	23,245 11
Matilda M. Burrowes Fund.....	946 20
Susan Ann Livingston Guy Memorial Fund.....	250 00
Kirkwood Memorial Fund.....	580 07
Mary W. Robinson Memorial Fund.....	1,000 00
Philo Sherman Bennett Fund.....	500 00
Mrs. Robert Lambie Memorial Fund.....	1,000 00
Mary Elizabeth Trout Scholarship Fund.....	500 00
	\$104,099 10

**Third.**—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to..... 92,950 00

**Fourth.**—Trust Funds, the interest to be used for work not under care of the Board, or for some special work:

A. K. and Martha J. Van Meter Legacy.....	\$4,050 00
Cooper Memorial Fund.....	1,710 00
	\$5,760 00

**Fifth.**—Reserve Fund..... \$100,000 00

## THE INVESTED FUNDS.

The various funds of the Board, listed on opposite page, aggregating \$624,356.23, are invested in the following:

	PAR VALUE.	MARKET VALUE.
Birmingham (Ala.) Light and Power Co. Bonds— donated.....	\$5,000 00	\$4,900 00
Baltimore & Ohio R. R. Bonds....	7,000 00	7,350 00
Chesapeake & Ohio Ry. Bonds.....	12,000 00	13,035 00
Chicago, Burlington & Quincy R. R. Bonds— donated.....	4,000 00	4,260 00
Chicago & Northwestern Ry. Bond—donated....	1,000 00	1,050 00
Citizens' Bank & Trust Co., Chattanooga, Tenn., Capital Stock—bequeathed.....	2,000 00	2,000 00
Erie R. R.—Penna. Coll.—Bonds.....	23,000 00	21,045 00
Loan on Real Estate.....	25,000 00	25,000 00
Louisville, Henderson & St. Louis Ry. Bond— donated.....	500 00	567 50
Minneapolis Street Ry. Co. Bonds.....	9,000 00	9,652 50
Missouri, Kansas & Texas Ry. Bonds—donated....	2,000 00	2,020 00
Montana Central Ry. Bonds.....	4,000 00	5,400 00
New York City Consolidated Stock.....	24,000 00	27,480 00
“ “ “College” Bonds.....	18,000 00	17,640 00
Nor. Pac.-Gt. Nor.-C. B. & Q. Joint Ry. Bonds....	39,000 00	39,195 00
Northern Pacific Ry. Bonds—Duluth Div.....	3,000 00	3,015 00
Pennsylvania R. R. Bonds.....	13,000 00	13,390 00
Pittsburg, Cincinnati, Chicago & St. Louis Ry. Bonds—donated.....	4,000 00	4,448 00
Rio Grande Western Ry. Bonds.....	16,000 00	15,680 00
St. Paul City Ry. Cable Bonds.....	31,000 00	34,534 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00	1,000 00
Southern Ry. Bonds.....	6,000 00	6,117 50
Struthers-Wells Co. (Warren, Pa.) Bonds—donated	5,000 00	5,000 00
Union Pacific R. R.—Preferred Capital Stock....	1,000 00	960 00
“ “ “1st Mtge. L. G. Bonds.....	5,000 00	5,243 75
United States Government Consols.....	25,000 00	26,000 00
Western Union Telegraph Co.—Capital Stock— donated.....	1,500 00	1,380 00
David B. Gamble Notes.....	12,500 00	12,500 00
Bonds and Mortgages against Real Estate.....	217,650 00	217,650 00
Property—5 W. 20th St., New York (one-half)....	45,491 84	45,491 84
Presbyterian Building (Reserve Fund).....	77,031 70	77,031 70
Cash in Trust Co.—bearing interest.....	7,967 85	7,967 85
	<u>\$647,641 39</u>	<u>\$658,004 64</u>

*Real Estate*—The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street, Borough of Manhattan, New York; and property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer.*

## THE PRESBYTERIAN BUILDING.

THE BOARD OF HOME MISSIONS' ONE-HALF INTEREST.

*As of April 1, 1906.*

Cost of Building and Land (one-half) .....	\$894,254 64
The amounts to meet this cost were derived from the following sources:	
Reserve Funds .....	247,528 35
Non-Interest Bearing Gifts.....	393,726 29
Interest Bearing Gifts.....	253,000 00
	\$894,254 64

### THE OPERATING ACCOUNT.

Profit from operating the building during the year ending March 31, 1906—Home Board's share.....	\$15,771 40
Less Deficit April 1, 1905 .....	9,311.57
	\$6,459.83

### GIFTS RECEIVED DURING FISCAL YEAR ENDING MARCH 31, 1906, ON ACCOUNT OF PRESBYTERIAN BUILDING MORTGAGE:

Rev. L. Mason Clarke... \$37 50	Ambrose K. Ely.....\$10,000 00	
John E. Parsons ..... 1,000 00	Rev. W. Watterbury, D.D. 2,500 00	
Rev. A. W. Halsey ..... 50 00	Hon. J. K. Ewing..... 2,500 00	
Mrs. Darwin R. James.. 250 00	David B. Gamble.....12,500 00	
G. M. Laughlin..... 500 00	L. H. Severance .....12,500 00	
Miss Caroline Willard... 500 00	Miscellaneous..... 5 80	
Cyrus H. McCormick ... 500 00		
Wm. E. Stiger..... 125 00		\$42,968 30

## SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN  
CONVERTED INTO CASH.

	BOOK VALUE.
Baldwin Legacy—Securities .....	\$5,250 00
Land in Adams Co., Colo.....	200 00
Lehigh & New York R. R.—Capital Stock.....	3,900 00
Mortgage on property near Montclair, N. J.....	1,000 00
Interest in “ “ “ “ .....	10,000 00
American Express Co.—Capital Stock.....	500 00
Enterprise Mining & Reduction Improvement Co. of Arizona— Capital Stock.....	6,500 00
Rampart City Gold Mining Co., Alaska—Capital Stock.....	10 00
Mortgage on Buffalo, N. Y., property.....	100 00
J. H. Durfee—Paid-up Insurance Policy.....	100 00
J. B. Richardson Note.....	220 37
	\$27,780 37

## A CONDENSED SHOWING OF CASH

RECEIVED BY THE BOARD OF HOME MISSIONS, FROM ALL SOURCES, DURING  
THE YEAR ENDING MARCH, 31, 1906.

## RECEIPTS.


For Evangelization.....	\$512,164 34	
“ Mission School Work.....	399,629 38	
		\$911,793 72
“ Permanent Fund.....	21,977 20	
“ Annuity Gifts.....	29,200 00	
“ Special Funds.....	1,710 00	
“ Presbyterian Building Mortgage.....	42,968 30	
		95,855 50
“ Sundry Funds.....	12,626 41	
“ Board for Freedmen.....	70,910 93	
“ Special School Buildings .....	29,972 13	
“ Special Donations.....	12,933 38	
“ H. M. Monthly Subscriptions.....	13,504 39	
“ Sundry Boards.....	29,507 90	
“ Presbyterian Building, One-half Net Rentals.....	41,927 69	
“ Other Real Estate Rentals. ....	2,448 4	
“ Havana Church Building .....	32,537 08	
“ Porto Rico Church Buildings .....	11,487 59	
“ Interest on Annuity Securities.....	3,272 12	
“ Literature Sales .....	4,279 77	
“ Lecture Department.....	518 48	
		\$1,273,575 50

# CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH-SCHOOLS, CHRISTIAN ENDEAVOR SOCIETIES AND OTHER YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31, 1906.

## FOR CURRENT WORK.

 In the column of Churches are included items received direct by the Woman's Board for Mission School Work, amounting to \$6,676.69.

In the column of Woman's Societies are included items received direct by the Board for Evangelization amounting to \$601.99.

NOTE. The first column on each page headed "Churches" represents congregational offerings only.	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WOMAN'S BOARD FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Churches.	Sabbath-Schools.	Christian Endeavor Societies	Other Young People's Societies.	Woman's Societies.	Sabbath-Schools.	Christian Endeavor Societies	Other Young People's Societies.
<b>SYNOD OF ATLANTIC.</b>								
<b>ATLANTIC PRESBYTERY.</b>								
Eutawville, 1st.....					1 50			
Hopewell.....						2 75		
James Island.....					1 00			
Olivet.....					1 00			
Wallingford.....					1 00			
Zion.....					1 00			
					5 50	2 75		
<b>EAST FLORIDA PRESBYTERY.</b>								
Boynton.....								
Candler.....	13 00	3 00						
Crescent City.....	18 00	17 60			14 00			
Delray.....								
Ft. Landerdale.....								
Glenwood.....	11 50					3 00		
Green Cove Springs.....	8 50	1 00			2 50			
Hawthorne.....	2 80							
Jacksonville, Laura St.....								
Mather Perit.....	1 00							
Miami.....	10 00							
Mt. Vernon.....	1 00							
Ojus.....								
Rockledge.....	9 00							
San Mateo.....								
Starke.....	5 00							
St. Augustine Memorial.....					42 00			
Titusville.....								
Waldo.....	3 00							
Wiersdale.....	7 00	2 00						
	89 80	23 60			58 50	3 00		
<b>FAIRFIELD PRESBYTERY.</b>								
Bethlehem, 1st.....	1 00				50			
" 2d.....					1 25			
Carmel.....					25			
Cheraw, 2d.....		2 00						
Congruity.....					1 00			
Ebenezer.....					25			
Good Will.....	5 00				1 50			1 00
Grand View.....					50			
Hermon.....	2 00				2 00			
Ladson.....					3 25			
Little River.....					75			
Melina.....	2 00				1 00			
Mt. Tabor.....					1 00			
Pleasant Rldge.....					50			
Sumpter, 2d.....					1 00			
	10 00	2 00			14 75			1 00



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Baltimore, Westminster.....	24 31		1 00		37 00	10 50		
Barton.....					12 00			
Bel Air.....	4 50				28 00			
Bethel.....	2 00							
Brunswick.....	20 00							
Catonsville.....			16 00		5 00			
Chestnut Grove.....			4 50		20 00			
Churchville.....	13 49							
Crisp Memorial.....	65 00	10 00			21 00			
Cumberland.....	21 73				5 00			
Deer Creek, Harmony.....	8 21				9 00	4 00		
Ellicott City.....	21 00	10 00			14 00			5 00
Emmitsburg.....	3 00							
Fallston.....	12 00				9 00			
Franklinville.....	5 00		2 00		10 00			
Frederick.....	38 37	4 00	7 75		11 00	33 00		32 00
Grove.....	15 00							
Hagerstown.....	25 81							
Havre de Grace.....	18 00	7 50	8 00		14 00	3 50		
Highland.....	8 00				1 75			
Lonaconing.....	11 00							
Lord.....								
Midland.....								
Mt. Paran.....	1 00		5 00		6 00	4 00		
New Windsor.....	5 00		8 00		5 00			
North Bend.....	2 00							
Piney Creek.....	19 01					9 37		
Randallstown.....								
Relay.....	4 00		5 00		5 00			
Roland Park.....	46 49	10 00			67 00	7 00		42 00
Sparrow's Point.....	5 18	4 11						
St. Helena.....								
Taneytown.....			13 00		8 00			
White Hall.....								
Williamsport.....	2 00							
Zion.....								
Miscellaneous.....					5 00	16 00		
	6855 46	288 40	350 95	10 00	2188 75	328 28	85 00	532 00
NEW CASTLE PRESBYTERY.								
Blackwater.....								
Bridgeville.....								
Buckingham.....	45 00				57 28			4 75
Chesapeake City.....			2 50		27 50		1 00	6 25
Christiana.....	2 00				8 00			
Church Hill, Trinity.....								
Cool Spring.....								
Delaware City.....	27 67		5 50		21 00		5 50	
Dover.....	28 43	6 20	1 50		29 70			43 00
Drawyer's.....	5 00							
Eden.....								
Elkton.....	140 00				124 85	50 00	7 00	12 00
Farmington.....								
Federalburg.....								
Felton.....								
Forest.....	24 00	15 50			32 08	2 35	1 75	3 75
Frankford.....							1 00	
Georgetown.....								
Grace.....	6 00							
Green Hill.....	12 00	15 00			19 20			
Gunby.....	4 00							
Harrington.....	10 00							
Head of Christiana.....	10 00							
Lewes.....					9 50			
Lower Brandywine.....	6 58				56 00			10 00
Makemie, Memorial.....		4 32		1 50	15 53			7 00
Manokin.....	12 00				5 85		3 00	
Milford.....	35 00				9 58			
Newark.....	26 12	5 77	2 42		15 00		3 28	
New Castle.....	195 09	3 91			22 00	22 00	7 50	10 00
Ocean View.....	3 00		1 00		100 00			50
Pencader.....	7 00				2 10		2 00	
Perryville.....	5 00				21 00		3 40	
Pitt's Creek.....	8 47		5 00		20 00			
Port Deposit.....	11 00				84 00		5 00	
Port Penn.....	3 00	3 18			17 00			
					4 00		4 25	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.	
Red Clay Creek.....	8 00	11 00			19 00				
Rehoboth (Del.).....	7 00				5 15			1 50	
"    (Md.).....	32 00				15 50				
Rock.....	5 00	16 00	2 50		13 00		2 50		
Smyrna.....							4 00		
Stanton.....	4 00		1 00		25 00				
St. George's.....							7 50	6 50	
Westminster.....	32 20		7 50		63 00				
West Nottingham.....	30 00				12 00				
White Clay Creek.....	98 00		3 00		26 50		13 00		
Wicomico.....			7 50		51 30		9 00	17 25	
Wilmington, 1st.....	52 38		19 00		211 85	25 00	27 00	10 00	
"    Central.....			3 50		7 00		3 50		
"    East Lake.....	5 00	5 55							
"    Gilbert.....	40 00		30 00		181 75	24 41	37 10		
"    Hanover.....	2 00		1 00		6 00				
"    Olivet.....	60 00				195 00	10 00	10 00	46 35	
"    Rodney Street.....	41 32		28 50		86 60		66 00		
"    West.....	1 00						3 00	27 00	
Worton.....	45 00				18 90				
Zion.....									
	1089 26	86 53	121 42	1 50	1635 69	133 76	231 03	202 13	
<b>WASHINGTON CITY PRESBYTERY.</b>									
Ballston.....	5 00				20 50		9 50		
Berwyn Chapel.....	10 00				16 00		3 85	1 00	
Boyd's.....	2 00							1 87	
Clifton.....	10 00	7 00			8 60				
Darnestown.....	10 00				14 16		8 50		
Falls Church.....	31 63				132 25	25 00			
Forest Glen Chapel.....					5 00			3 50	
Hyattsville.....	2 55				57 60				
Kensington, Warner Memorial.....	15 00				71 72				
Lewinsville.....	1 66				6 00				
Linden.....	5 00	10 00	3 00		30 75	7 15	0 50		
Manassas.....	70 00				20 00				
Neelsville.....	7 00				23 50	9 34	12 50	1 00	
Riverdale.....	26 25				78 50		10 24		
Takoma Park.....	4 00						11 10		
Vlenna.....	5 00				150 00	1 00	38 25		
Washington City, 1st.....	119 00				247 00	96 56	10 40		
"    4th.....	46 00				133 00	7 23	5 00	75 00	
"    6th.....	10 00				5 00				
"    15th Street.....	37 00				67 00	10 00	19 22		
"    Assembly.....					8 31	64 65	18 67	11 75	
"    Bethany Chapel.....					1073 24	117 17	60 20	140 00	
"    Covenant.....	545 84				29 36	15 00	8 75	31 00	
"    Eastern.....	7 50				45 50		25 53		
"    Eckington.....	5 00				2 50	6 00	26 75		
"    Faith Chapel.....					18 55	2 75		7 50	
"    Garden Mem'l.....					115 79		24 00	3 50	
"    Gunton Tem. Mem'l.....	32 56				55 00		25 00		
"    Gurley Mem'l.....	22 20				2 00				
"    Hermon.....	3 93	3 00			249 80	7 00	88 00	127 00	
"    Metropolitan.....	401 34	23 32			802 00	163 37	32 50	329 00	
"    New York Avenue.....	663 50				27 50	10 00	2 00		
"    North.....	26 00				18 00	74 50	9 00		
"    Peck Mem'l Chapel.....	5 00						1 00	25 00	
"    Peck Mem'l.....	60 00	44 00			25 00		42 37		
"    Washington H'ts.....	50 00				65 00	20 00	37 87	15 00	
"    Western.....	30 00	25 00			105 00	5 00	56 25		
"    Westminster Mem.....	85 41				170 35	10 15			
"    West Street.....					36 00				
Miscellaneous.....									
	2355 37	-117 32	3 00		3935 48	651 87	586 95	771 62	
<b>SYNOD OF CALIFORNIA.</b>									
	600 00								
<b>BENICIA PRESBYTERY.</b>									
Arcata.....	20 00				4 00		9 25		
Bay Side.....	4 00								
Belvidere.....		5 00					5 00		
Blue Lake.....	8 00								
Bodega.....	3 00								
Bollnas.....	5 00					7 70			
Callotoga.....	22 70	4 30							
Corte Madera.....					5 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Covelo .....	4 00					1 75	4 50	
Crescent City .....	27 50							
Eureka .....	27 30		10 50		4 00		11 25	
Fort Bragg .....	3 00				5 00	1 00		
Fulton .....	5 00	2 00	7 50		13 95		12 85	
Grizzly Bluff .....								
Healdsburg .....	10 60				10 00		1 00	
Hupa .....					16 00	2 50		
Kelseyville .....	6 00							
Lakeport .....	10 80						2 50	
Mendocino .....	10 90	1 55			4 50		20 00	
Mt. Carmel .....								
Napa .....	87 22	10 00			59 25		84 35	24 75
Novato .....	4 25							
Petaluma .....	10 00	5 00			22 50	2 15		
Point Arena .....								
Pope Valley .....	10 00	8 00				4 10	3 00	
Port Kenyon .....								
San Anselmo Seminary .....	70 00	5 00	2 00	2 50	17 00	5 00		10 00
San Rafael .....	28 30	7 01			115 00	25 00		25 00
Santa Rosa .....	54 00	5 00			89 00	5 00	90 00	
Sansalito .....	22 00							
St. Helena .....	19 00	4 00	3 00		16 00	4 00	6 50	
Tomales .....	20 60							
Two Rocks .....	24 00	4 30						
Ukiah .....					2 50			
Vallejo .....	12 00	5 26	20 00		19 00	4 45		8 00
Valley Ford .....								
Miscellaneous .....		2 00			13 50			
<b>LOS ANGELES PRESBYTERY.</b>	<b>527 17</b>	<b>63 42</b>	<b>43 00</b>	<b>2 50</b>	<b>416 20</b>	<b>67 65</b>	<b>195 20</b>	<b>67 75</b>
Alhambra .....	7 76	19 15	10 00		24 00	25 00	5 00	
Anaheim .....	20 00				16 25		2 00	
Azusa .....	4 00		5 00		72 50		7 00	4 00
Spanish .....	7 00							
Bell Memorial .....								
Brawley .....	2 00							
Burbank .....	5 00							
Coronado, Graham Memorial .....					21 45	2 00		
Covina .....	9 40	5 00						
El Cajon .....	57 75		3 00		7 55	5 00		
El Centro .....								
El Monte .....			4 00		7 05		3 60	
Fullerton .....	20 00	10 00			15 00		2 00	
Glendale .....	7 00		3 15		29 00		3 15	
Hollywood .....	19 10	6 00	1 40		37 75	10 50		
Holtville .....	2 00							
Inglewood .....	35 50		12 50		2 82			
La Crescenta .....								
La Jolla .....					1 70			
Lakeside .....	15 00							
Lankersheim .....	1 00							
Long Beach .....	141 38	5 00			151 00	33 00	8 50	
Los Angeles, 1st .....	58 56		15 00		108 00		15 80	
" 2d .....	51 70	1 87			53 00		10 00	
" 3d .....		1 00	12 50		152 50	8 00	22 50	
" Bethany .....		6 70	3 00		27 50	4 46	7 25	
" Bethesda .....	21 25		5 00		35 00	7 70	5 00	
" Boyle Heights .....	54 10				131 92		20 00	4 00
" Calvary .....	15 00							
" Central .....	32 50	30 00			103 00	5 00	24 50	
" Chinese .....								
" Grand View .....	50 00	11 67			132 80	13 00	17 00	4 50
" Highland Park .....	95 00	21 00	15 00		261 45	19 00	10 00	
" Immanuel .....	1225 00	17 56	34 00		485 00	126 50	58 01	110 00
" Japanese .....								
" Knox .....	12 00		2 00		26 00	2 75	6 50	
" Redeemer .....	20 00		5 00		18 00			
" South Park .....	7 25				3 65			
" Spanish .....								3 50
" Welsh .....	8 00							
" Westminster .....	6 65							
Moneta .....	20 15	6 40			5 00		1 50	
Monrovia .....	555 00	2 00			77 50	10 00	10 00	
National City .....					21 50			
Newhall .....	3 72							
Olive .....	3 45							
Orange .....	81 00		5 00		28 85	7 05	7 50	3 05

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Pacific Beach .....	7 00				5 25				
Pasadena .....	153 00				8 00		10 00		
"    Calvary.....	16 31								
Point Loma.....			8 00		39 30				
Pomona .....	81 05				3 10				
Rivera .....			10 58		55 75	10 00		25 00	
San Diego, 1st .....	53 00								
"    Spanish.....	4 00								
San Fernando.....									
San Gabriel, Good Shepherd .....									
"    Spanish.....	15 00								
San Pedro .....	171 00		15 00		73 05	50 00	10 00		
Santa Ana .....			3 75		37 00		5 00		
Santa Monica.....			3 00		25 00		3 00		
Tropico.....	15 85	9 00			23 75				
Tustin .....	14 47	4 00	8 00		11 00	11 50			
Westminster, 1st .....	23 20	4 00	8 00						
Wilmington .....	5 81	6 57	6 00						
	3030 91	162 92	195 88		2487 94	350 46	274 81	154 05	
OAKLAND PRESBYTERY.									
Alameda .....	48 80				98 75		5 00		
Alvarado .....	7 70								
Berkeley, 1st.....	77 85		12 50		161 50	25 00	12 50	12 50	
Centreville .....	13 00						2 50		
Concord .....	5 80								
Danville .....	21 25				7 50				
Elmhurst .....	5 55				27 50		5 00		
Fruitvale .....	10 00				11 00		2 50		
Golden Gate.....	5 00	2 00			16 25		5 70	2 50	
Haywards.....	10 00		7 50		67 75			2 00	
Livermore .....	7 50	5 50			13 55				
Newark.....	9 90	7 30							
Oakland, 1st.....	146 60		15 75		359 00	25 00	11 00	200 00	
"    Brooklyn.....	101 10	8 66			436 37	56 38	15 00	23 30	
"    Centennial.....	24 85	13 00	13 00		21 04	13 60			
"    Chinese.....	5 00								
"    Emmanuel.....					20 00				
"    Italian.....									
"    Union Street.....	78 90	5 00	15 00		173 50				
"    Welsh.....									
Pleasanton .....	15 00	10 00			82 25	6 00			
Richmond, 1st.....	9 90				2 25		5 00		
San Leandro.....	6 25				7 50	6 00			
South Berkeley .....					21 60				
Valona .....	11 00				9 00				
Walnut Creek.....	20 00				5 00		1 85		
West Berkeley .....		4 00	65		71 50				
Miscellaneous.....									
	640 95	55 46	64 40		1603 41	131 93	66 05	240 30	
RIVERSIDE PRESBYTERY.									
Beaumont, San Geronio.....	10 31				11 75	3 46			
Coachella .....		4 00	4 00			3 11	4 00		
Colton .....	12 40	10 00			20 00				
Elsinore .....	6 00								
North Ontario .....	40 00		10 00		18 25		11 00		
Ontario, Westminster .....	5 00		7 00		19 30	1 65	5 00	8 00	
Redlands .....	185 00		15 00		212 51	5 00	41 12		
Riverside, Arlington.....	73 48		10 00		109 00	17 50	7 00		
"    Calvary.....	173 60		25 00		140 00	120 00	41 00		
San Bernardino.....	55 00	10 00	25 00		54 00	50 00	10 00		
"    Spanish.....	3 00								
	563 79	24 00	96 00		584 81	200 72	119 12	8 00	
SACRAMENTO PRESBYTERY.									
Anderson.....	9 00								
Carson City.....	9 00		10 00		16 50		10 00	10 00	
Chico .....		10 00	8 40		68 85			8 40	
Colusa .....	16 00	5 00	5 00		27 89			5 00	
Corning.....	8 00	4 70			7 60				
Davisville.....	6 00	6 00						2 50	
Dixon .....	18 25				21 75	2 75	5 00		
Elk Grove .....	9 00					4 00			
Elko .....									
Eureka.....	18 00		1 00		16 50			1 00	
Fair Oaks.....	8 00								
Fall River Mills.....									
Goldfield .....									
Gridley .....	27 75								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Ione .....	10 70	2 30			12 50	5 00	5 00	
Kirkwood .....								
Lamolle .....	1 00							
Marysville .....								
Olinda .....	2 00							
Orangevale .....	9 00							
Placerville .....	11 90							
Red Bank .....	2 00				8 50		3 00	
Red Bluff .....	41 00	10 00	1 05		6 95		3 00	
Redding .....	10 00	2 00	1 25		44 55	8 25	8 80	
Reno .....	8 00				5 00	2 00	4 75	
Roseville .....	6 00							
Sacramento, Fremont Park .....	21 20	24 75	6 00		58 50	10 75	14 50	
"    Westminster .....	35 00	6 50	2 50		49 25	15 65	15 25	
Star Valley .....	8 70							
Stirling .....	7 50							
Tehama .....	5 00	1 20				2 50		
Tonopah .....							1 50	
Tremont, Westminster .....								
Vacaville .....	25 00	2 00	2 50				2 50	
Virginia City .....					27 20			
Wells .....	1 15							
<b>SAN FRANCISCO PRESBYTERY.</b>	<b>334 15</b>	<b>74 45</b>	<b>37 70</b>		<b>371 45</b>	<b>60 90</b>	<b>90 20</b>	
San Francisco, 1st .....	179 24	20 00			570 00	96 25	205 00	
"    Calvary .....	12 00	42 16			195 00	60 00	173 78	26 00
"    Chinese .....		2 67						2 00
"    Franklin Street .....	4 50	1 00			24 00	5 00	10 00	
"    Holly Park .....	4 40				35 00		5 00	
"    Howard .....					80 00		10 25	
"    Japanese .....								
"    Lebanon .....	4 00		9 00		30 00		2 25	
"    Memorial .....	20 00				7 80	4 50	7 20	
"    Mizpah .....	15 00		1 05		12 00	6 00		
"    Olivet .....		5 00	2 00		44 00		3 25	
"    St. John's .....	15 50	4 00			35 00	4 00		
"    Trinity .....	32 50				98 50	25 00	12 00	
"    Welsh .....								
"    Westminster .....	14 20							
Miscellaneous .....	1 00				54 50	5 00	13 50	
<b>SAN JOSÉ PRESBYTERY.</b>	<b>302 34</b>	<b>74 83</b>	<b>12 05</b>		<b>1185 80</b>	<b>205 75</b>	<b>442 23</b>	<b>28 00</b>
Ben Lomond .....		2 20						
Boulder Creek .....					7 50		1 50	
Cambria .....	20 00							
Cayucos .....							2 00	
Felton .....								
Gilroy .....	6 25							
Highland .....					5 50	4 05		
Hollister .....	5 00							
Lakeside .....								
Los Gatos .....	49 80				30 00	4 52	50 00	
Menlo Park .....	2 20				1 00			
Milpitas .....	9 00		2 25		15 10		2 00	
Monterey .....	36 60		1 00		5 00	2 00		
Moro .....								
Palo Alto .....	40 45	17 93	9 43		70 00			6 00
Pleasant Valley .....	10 10							
Salinas .....								
San José, 1st .....	178 66		5 00		184 45		8 75	
"    2d .....	200 00	12 46	5 50		175 00	12 34	15 50	
San Luis Obispo .....		5 60			22 00			
San Martin .....	3 15				4 25			
Santa Clara .....	54 30		3 50		44 00	6 50	3 00	
Santa Cruz .....			10 00		20 00	7 00	10 00	
Shandon .....	21 15							
Templeton .....	3 03							
Watsonville .....	100 00		8 50		30 25		13 50	
Wrights .....	5 35					2 20		
<b>SANTA BARBARA PRESBYTERY.</b>	<b>745 04</b>	<b>38 19</b>	<b>45 18</b>		<b>614 05</b>	<b>38 61</b>	<b>106 25</b>	<b>6 00</b>
Ballard .....					14 65			
Carpinteria .....	6 00	2 00	4 25		15 00	4 00	4 00	5 00
El Monticeto .....	12 00	4 00	4 00		14 00	6 50	3 00	
Filimore .....	9 35	5 00				1 66		
Hueneme .....	102 00	3 84						



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Davidson College .....	1 00				2 00			
Gastonia, 3d Street.....			75					
Greenville.....	1 00					66		
Harrison Grove.....					2 10			
Lawrenceville.....	1 00							
Lincolnton.....	50					1 50		
Lisbon Springs.....	1 00							
Lloyd.....	1 00							
Mt. Olive.....								
Scotia.....			1 00		10 00			
Shiloh.....		1 00			1 00			
Wadesboro.....			50				50	
Woodland.....	1 00							
Miscellaneous.....					4 00			
<b>SOUTHERN VIRGINIA PRESBYTERY.</b>	9 50	1 00	4 75		19 10	3 16	1 50	50
Albright.....	1 00							
Allen Memorial.....					3 00			2 00
Bethesda.....	1 00							15 00
Christ.....								
Cumberland.....	1 00				1 00			
Danville, Holbrook Street.....	2 00				1 50			
Grace.....	2 00				2 00			
Great Creek.....		50	12		1 00			
Henry.....		1 00						
Holmes Memorial.....					1 00			
Mizpah.....					2 00			
Mt. Calvary.....	1 00							
Mt. Hermon.....	1 00							
Mt. Lebanon.....	1 00							
Martinsville Grace.....	2 00	1 00						
Ridgeway.....	1 00							
Roanoke, 5th.....	3 00				1 50			
Russel Grove.....					1 00			
Trinity.....								2 00
	16 00	2 50	12		14 00			19 00
<b>YADKIN PRESBYTERY.</b>								
Aberdeen, Faith.....	4 50				2 00			
Allen's Temple.....					1 00			
Antioch.....					50			
Bower's Chapel.....	1 00							
Cameron.....					1 00			
Chapel Hill.....	1 00				1 00			
Charlotte.....					1 00			
Emmanuel.....	1 00							
Freedom, East.....	1 50							
Hanna.....	1 00							
Lloyd.....	2 00							
Mebane 1st.....	1 00				1 00			
Mocksville 2nd.....	1 00				1 00			
Mt. Ulla.....					1 00			
Oakland.....		2 00			1 00			
Pittsburg.....					1 00			
St. James.....					1 00			
Statesville, 2nd.....	1 00							
" Tradd Street.....		1 86						
Thomasville.....	1 00							
	16 00	3 86			12 50			
<b>SYNOD OF COLORADO.</b>								
<b>BOULDER PRESBYTERY.</b>								
Berthoud.....	32 81				86 00	7 35		
Boulder.....	112 00				105 00	50 00		
Brush.....	29 00							
Davidson.....	2 00	14 00						
Denel.....								
Erie.....	5 00							
Fort Collins.....	79 32				69 50		115 00	
Fort Morgan.....	29 00	20 00			45 00	10 35	21 60	
Fossil Creek.....	8 00				16 30	1 37		
Greeley.....	6 00				46 00	5 00	15 00	25 00
Hillsboro.....	8 25							
Holyoke.....	6 50	6 50						
Julesburg.....	8 00							
La Porte.....					4 50	5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
La Salle.....	30 00				27 00	6 25	7 50	1 50
Livermore.....	11 00							
Longmont Central.....	55 59				32 00	2 25	15 00	
Loveland.....	5 00				11 00			
Sunset.....	3 00							
Timnath.....	9 25				25 00	2 00	5 00	
Valmont.....	5 00	3 00			8 60			
Wall Street.....	2 00							
Welden Valley.....	10 00							
Miscellaneous.....					24 10			
	456 72	43 50			500 00	89 57	179 10	26 50
DENVER PRESBYTERY.								
Akron.....								
Alma.....								
Arvada.....	10 25				2 00			
Barr.....								
Black Hawk.....								
Brighton.....	10 00				29 00			
Central City.....								
Denver, 1st Avenue.....	70 00				115 50	35 49	32 50	
"    1st German.....	3 00	3 00						
"    23d Avenue.....	50 00				230 00		15 00	
"    Central.....	289 00				377 65	32 42	31 00	175 00
"    Corona.....	20 84	5 49			30 90	5 00		
"    Highland Park.....	46 00				32 00		15 00	
"    Hyde Park.....	18 00				35 00	15 00	14 00	1 00
"    Mt. View Boulevard.....	8 00							
"    North.....	6 77				44 25	8 50	2 60	
"    South Broadway.....	6 00				31 15	5 00	4 50	
"    York Street.....	6 00				19 80	5 65	7 00	
"    Westminster.....	6 90				25 00			
Elbert.....	5 00							
Elizabeth.....	10 85							
Fairplay.....								
Fraser.....								
Georgetown.....		2 56						
Golden.....					30 00	4 47	20 00	45 00
Idaho Springs.....	24 60				19 45			
Littleton.....	5 00				13 81			
North Logan.....	2 42							
Otis.....								
Union.....								
University-Westminster.....								
Valverde.....	10 00							
Vernon.....	2 41							
Wray.....	34 21		5 00		13 18			
Yuma.....								
	645 25	11 05	5 00		1048 69	111 53	141 60	221 00
GUNNISON PRESBYTERY.								
Aspen.....	5 00				12 50			
Delta.....	10 00				10 90			
Eckert.....	2 62							
Glenwood Springs.....	8 00				30 35	7 50	2 00	
Grand Junction.....	20 00				27 50		21 00	
Gunnison.....								
Lake City.....								
Leadville.....	12 00				41 10	5 28	15 00	
Ouray.....	10 00	7 00			20 00	8 00		
Pitkin.....								
Poncha Springs.....								
Read.....								
Ridgway.....								
Sallda.....					14 90		7 00	
	67 62	7 00			157 25	20 78	45 00	
PUEBLO PRESBYTERY.								
Alamosa.....					16 40		6 00	
Amityville.....								
Antonito.....								
Bowen.....								
Cañon City.....	128 75				65 00		34 00	
Cinicero, Spanish.....								
Colorado Springs, 1st.....	243 12				300 00	8 13	77 50	
"    2d.....	5 00				24 60	5 50	2 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Colorado Springs, Immanuel.....	11 50						2 50		
Crestone.....		3 16							
Cripple Creek.....	13 00				8 50		10 50		
Del Norte.....	1 85								
Durango.....									
Eastonville.....									
Engle.....									
Florence.....	2 50	11 53			30 93	4 50	5 00		
Florida.....	3 00								
Florissant.....									
Goldfield.....	17 50								
Hastings.....	7 00								
Hill Top.....									
Holly.....	8 00								
Hooper.....									
Huerfano Cañon, Spanish.....									
Independence.....									
Ignacio, Immanuel, Spanish.....	18 68				1 00				
Lamar.....					9 15				
La Costilla, Spanish.....	6 00								
La Jara, 1st.....							1 00		
La Junta.....	5 00				19 27		3 00		
La Luz, Spanish.....	8 00								
La Veta.....	2 00								
Las Animas, 1st.....	13 40				13 50		14 75		
"    Spanish.....									
Monte Vista.....	67 00				44 50			4 55	
Monument.....	5 00								
Palmer Lake.....									
Peyton.....	7 50								
Pine River, Calvary.....	7 50								
Pueblo, 1st.....	76 63				74 50	88 32	50 00		
"    5th, Spanish.....									
"    El Bethel.....	10 00	3 00			5 21	2 50		3 00	
"    Fountain.....					12 18				
"    Mesa.....	43 00	20 00			65 50	17 10	20 00	8 40	
"    Providence.....							10 00		
"    Tabernacle.....					2 30	2 70			
"    Westminster.....	9 32				20 36	6 00			
Rocky Ford.....	38 00				31 55		10 00		
Saguache, 1st.....									
"    Messiah, Spanish.....	3 00								
San Pablo, Spanish.....	3 00								
San Rafael, Spanish.....	7 09				2 00				
Silver Cliff.....									
Table Rock.....	2 00								
Trinidad, 1st.....	16 00				32 75	4 07	7 50		
"    2d.....	5 00								
Victor.....		7 75			28 55	5 00	10 00		
Walsenburg, 1st.....	8 00				5 00				
"    2d.....	25 00								
West Cliff.....									
Weston.....	6 00								
	825 75	45 44			812 70	93 82	264 25	15 95	
WYOMING PRESBYTERY.									
Bennett.....	5 66								
Centennial.....									
Cheyenne.....					50 00				
Chug Valley.....									
Cody, 1st.....									
Cumberland, 1st.....	4 50								
Downington.....	4 10								
Encampment.....									
Evanston, Union.....	5 00				17 00		5 00	37 00	
Garland.....	22 00								
Laramie, Union.....	6 86				15 50				
Newcastle.....									
Otto.....									
Rawlins, France Memorial.....	24 00				4 00				
Saratoga, 1st.....	14 00								
Shell.....									
Sheridan.....	16 00								
Slack, Emmanuel.....	3 00								
Warren.....									
Wyncote.....	9 00								
	114 12				86 50		5 00	37 00	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
SYNOD OF ILLINOIS.	800 00				10 00			
ALTON PRESBYTERY.								
Alton .....					87 00			
Baldwin .....						3 50		
Belleville .....								
Bethel .....	5 00	7 20			23 60			
Blair .....	5 00							
Brighton .....					3 00			
Butler .....								
Carlinville .....								
Carlyle .....								
Carrollton .....					58 47			
Chester .....					34 00			
Collinsville .....	22 00	5 80						
East St. Louis .....					45 00			
Ebenezer .....								
Edwardsville .....								
Elm Point .....								
Greenfield .....					8 75			
Greenville .....					29 25		12 50	
Hardin .....					2 00			
Hillsboro .....					48 00			
Jerseyville .....					52 10		25 00	
Kampsville .....								
Litchfield .....					20 00			
Madison .....								
Marshall, Memorial .....					15 00			
Moro .....								
Nokomis .....								
Plainview .....								
Raymond .....								
Rockwood .....								
Salem, German .....								
Sparta .....					34 75	4 00		
Spring Cove .....								
Stannton .....								
Steelville .....								
Sugar Creek .....	3 00							
Summit Grove .....								
Trenton .....		3 50			17 00	3 00		
Troy .....								
Unity .....								
Upper Alton .....					15 50			
Virden .....					8 00		11 00	
Walnut Grove .....					21 00			
Walnut Hill .....								
Waveland .....								
White Hall .....								
Woodburn, German .....								
Yancketown .....								
Zion, German .....								
Miscellaneous .....					10 00			
	35 00	16 50			532 42	10 50	48 50	
BLOOMINGTON PRESBYTERY.								
Alvin .....								
Bement .....		11 00			60 00		14 00	
Bloomington, 1st .....					80 00		31 00	
"    2d .....					545 00	7 13	31 00	23 00
Cayuga .....								
Cerro Gordo .....								
Champaign .....					200 00	21 28	68 00	
Chatsworth .....								
Chenoa .....					10 00		8 00	
Cisna Park .....								
Clarence .....		9 00			10 00			
Clinton .....					110 40		28 00	
Colfax .....								
Cooksville .....								
Covell .....								
Danville, 1st .....					225 00	75 00	3 00	
"    Bethany .....					11 00		1 00	
Dewey .....							2 50	
Downs .....	9 00	3 50			13 60		11 50	
Elm Grove .....								
El Paso .....					34 75		15 75	
Fairbury .....					40 00	14 00	50 00	









	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Peoria, Grace.....					40 00	8 00		
"    Westminster.....					23 00			
Pottstown.....					9 00			
Princeville.....					2 00	3 04		
Prospect.....	4 10	4 37			13 00	5 00	6 00	6 00
Salem.....					4 00			
Vermont.....					35 00	1 00		1 00
Washington.....					18 00	5 00	7 00	
Yates City.....								
	115 85	24 37			1295 00	101 49	84 00	126 00
ROCK RIVER PRESBYTERY.								
Albany.....					43 00	4 00		
Aledo.....					93 65		75	
Alexis.....					32 40			
Arlington.....	6 00				6 00			
Ashton.....							5 00	
Beulah.....								
Buffalo Prairie.....								
Centre.....					40 00			2 50
Coal Valley.....								
Dixon.....					49 00			
Edgington.....					30 00			
Franklin Grove.....					8 00			
Fulton.....					17 00	9 00		
Garden Plain.....	4 00				28 13		38 50	
Geneseo.....					14 71			
Hamlet.....					30 00			
Keithsburg.....					11 00			
Kewanee.....								
Ladd.....		7 00						
Milan.....					13 60			
Millersburg.....					12 01			
Morrison.....					92 59			10 00
Munson.....								
Newton.....	7 65				22 00			
Norwood.....					25 35			
Peniel.....					45 00			
Perryton.....					30 00			
Pleasant Ridge.....								
Princeton.....					36 85			
Rock Island, Broadway.....					77 85			75 00
"    Central.....					31 35			
Spring Valley.....								
Sterling.....					56 00			
Viola.....					14 25			
Woodhull.....	13 65				39 25			
Miscellaneous.....					10 00			
	31 30	7 00			908 99	13 00	42 25	87 50
SCHUYLER PRESBYTERY.								
Appanoose.....					39 00			
Augusta.....					24 17	6 00		
Baylis.....								
Bardolph.....		5 00						
Bethel.....	12 05	12 95			16 70	5 05	4 15	
Brooklyn.....					11 30		2 50	
Burton, Memorial.....								
Bushnell.....			5 50		145 45			
Camp Creek.....					19 35		6 00	
Camp Point.....					13 00		15 00	
Carthage.....					70 67		3 00	
Chill.....							2 00	
Clayton.....					12 50	2 50		
Doddsville.....								
Ebenezer.....								
Ellington, Memorial.....	5 49							
Elvaston.....					13 00			
Fairmount.....								
Fountain Green.....	22 00				16 00	9 00	5 00	
Good Hope.....					5 50	2 79		
Hersman.....					46 00	2 50	10 00	7 00
Huntsville.....								
Kirkwood.....	50 00				36 55		8 00	
Lee.....							2 50	
Liberty.....								
Macomb.....					120 00		5 00	
Monmouth.....					200 83	26 00		
Mount Sterling.....					82 00	2 10		25 00







	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Clay City .....							1 00	
Clermont .....								
Columbus .....					31 35		6 25	
Edinburg .....								
Ellzabethtown .....								
Franklin, 1st .....					96 67	3 00	10 00	
Georgetown .....								
Greencastle .....					5 00			
Greenfield .....			1 35		10 00			
Greenwood .....					15 87		5 00	
Hopewell .....					84 30	5 95	19 30	
Howesville .....								
Indianapolis, 1st .....	106 33				178 55	30 90	20 00	75 00
" 2d .....					35 00			63 40
" 4th .....					36 00			3 00
" 6th .....	15 65				17 70		5 00	
" 7th .....		12 00			45 05		29 00	17 50
" 9th .....								
" 12th .....								
" East Washington St. ....					29 00		14 00	
" Grace .....					19 66		5 00	
" Home .....					15 95		2 00	
" Memorial .....					169 80	11 42	56 28	
" Norwood .....								
" Olive Street .....					3 80			
" Tabernacle .....					217 66	17 26		7 50
" W. Washington St. ....					6 00			
Mount Moriah .....	2 00					90		
Nashville .....								
New Pisgah .....								
Olive Hill .....							1 00	
Poland .....					22 00			
Putnamville .....								
Roachdale .....								
Southport .....					19 00	2 45		
Spencer .....	2 00				10 10	8 50	7 40	1 05
Whiteland, Bethany .....					33 10	4 00		
White Lick .....								
Zionsville .....								
	125 98	12 00	1 35		1218 11	165 03	181 23	184 96
LOGANSPORT PRESBYTERY.								
Bedford .....								
Bethel .....					5 00			
Bethlehem .....	8 30				7 45			
Bourbon .....					5 50			
Brookston .....	5 75				8 00			
Buffalo .....								
Centre .....								
Chalmers .....							1 50	
Concord .....	4 00	5 00			8 52	2 65	75	
Crown Point .....					25 00	3 00	3 00	
Goodland .....					4 25			
Granger .....								
Hammond .....	13 50				16 80		3 35	
Hebron .....								
Kentland .....					18 00	3 50		
Lake Prairie .....					17 90			
La Porte .....		62 40			119 60		15 00	
Logansport, 1st .....	75 00	10 00			62 00	18 00	20 00	
" Broadway .....	15 00				21 00	10 26		
Lowell .....								
Lucerne .....	2 15							
Meadow Lake .....					8 00			
Michigan City .....					12 40		17 00	
Mishawaka .....	10 00				20 00		12 50	
Monon .....							1 25	
Monticello .....					41 00		13 00	
Mount Zion .....								
Pisgah .....								
Plymouth .....					6 22	3 58	6 62	
Pulaski .....								
Remington .....					12 42	2 11	14 63	
Rensselaer .....					12 00	3 07	1 50	
Rochester .....					14 00		4 00	
South Bend, 1st .....					111 38		120 75	
" Westminster .....	7 00				9 00	5 71	3 00	
Trinity .....					4 50			
Union .....	3 00				26 60			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Valparaiso .....					22 50			
Walkerton .....					7 10			
Winamac .....								
Wolcott .....								
<b>MUNCIE PRESBYTERY.</b>	143 70	77 40			626 14	51 88	237 85	
Albany .....								
Alexandria .....	1 86				7 00			
Anderson .....					17 00			
Centre Grove .....					3 00			
Cicero .....								
Converse .....								
Elwood .....					9 00	4 00		
Gas City .....					1 00			
Hartford City .....	40 00				14 61			
Hopewell .....								
Jonesboro .....					3 00			
Kokomo .....	15 00				10 00			
La Gro. ....								
Liberty .....								
Marion .....					45 50		9 00	
Mathews, Union .....								
Montpelier .....								
Muncie, 1st. ....	40 00				34 00	55 00		
" Westminister .....								
New Hope .....								
Noblesville .....	7 00							
Peru .....					15 00			3 50
Portland .....					9 00	2 00		
Shiloh .....								
Tipton .....					5 00			
Union City .....	5 00							
Wabash .....					57 00	25 00	6 20	
Winchester .....					10 40			
<b>NEW ALBANY PRESBYTERY.</b>	108 86				240 51	82 00	19 20	3 50
Bedford .....					28 50	34 35	8 00	2 50
Bethel .....					5 80			
Bethlehem .....								
Brownstown .....					6 00		3 00	
Charlestown .....					15 00	1 10		
Corydon .....		9 42			8 20	3 10		
Crothersville .....								
Delaney .....								
Elizabeth .....								
Engleth .....						1 00		
Evan's Landing .....								
Glenwood .....								
Graham .....								
Grantsburg .....								
Hanover .....					40 40	5 00		3 00
Hebron .....								
Jefferson .....								
Jeffersonville .....					24 00	3 75	13 00	
Laconia .....								
Leavenworth .....						4 57		
Lexington .....								
Livonia .....								
Madison, 1st. ....		5 00			12 75	5 00	4 00	13 00
" 2d. ....					11 50			
Manckport .....								
Milltown .....								
Mitchell .....					19 64			
Monroe .....								
Mount Lebanon .....								
" Zion .....						2 50		
New Albany, 1st. ....	2 00	5 00			46 25	26 75		
" 2d. ....					26 00	5 00	3 00	
" 3d. ....					18 23			
New Philadelphia .....								
New Washington .....								
North Vernon .....					10 40	1 50		
Oak Grove .....								
Oregon .....								
Orleans .....					8 20			
Otisco .....	5 00							
Owen Creek .....					1 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Paoli.....					5 00	1 53		
Pisgah.....								
Pleasant Township.....	2 00				3 00	2 00	3 00	
Rehoboth.....								
Scottsburg.....								
Salem.....					2 00	2 47		
Seymour.....	25 00				62 50		2 00	38 75
Sharon.....								
" Hill.....								
Smedley.....								
Smyrna.....								
Utica.....								
Valley City.....								
Vernon.....					14 55			
Vevay.....					12 25	3 71		2 50
Walnut Ridge.....								
<b>VINCENNES PRESBYTERY.</b>	<b>34 00</b>	<b>19 42</b>			<b>381 17</b>	<b>103 33</b>	<b>36 00</b>	<b>59 75</b>
Bicknell.....								
Carlisle.....							2 00	
Claiborne.....							6 50	
Evansville, 1st Avenue.....	3 00				11 00		8 25	
" Grace.....					56 65	7 30		
" Immanuel.....					8 30		5 00	
" Parke Memorial.....					87 00	6 00		
" Walnut Street.....					12 00			
Farmersburg.....								
Graysville.....								
Hymera, 1st.....								
Indiana.....					18 50			
Jackson Hill.....								
Jasonville.....					1 00			
Kolcen.....								
Linton.....						2 00	2 00	
Loogootee.....								
Mount Vernon.....							2 75	
Oakland City.....							2 50	
Olivet.....								
Petersburg.....					15 25			
Princeton.....					38 65			
Rockport.....	3 00				19 00			
Royal Oak.....					13 00			
Sugar Grove.....					21 75			
Terre Haute, Central.....					76 00	18 80	13 00	
" Washington Avenue.....					30 80	21 17	21 79	
Upper Indiana.....	6 00	6 00			47 80		2 90	
Vincennes.....	30 00				53 70	17 00	7 50	
Washington.....								
Wheatland.....	5 00							
Worthington.....								
<b>WHITE WATER PRESBYTERY.</b>	<b>47 00</b>	<b>6 00</b>			<b>528 10</b>	<b>72 27</b>	<b>74 19</b>	
Aurora.....	20 00				17 78		2 50	
Brookville.....							5 00	
Cambridge City, 2d.....		1 00						
Clarksburg.....					10 27			
" Memorial.....								
Cold Spring.....								
College Corner.....					27 85	2 00	39 67	
Concord.....								
Connersville, 1st.....					68 80		12 81	
" German.....								
Dillsboro.....								
Drewersburg.....							3 75	
Dunlapsville.....								
Ebenezer.....	2 00				1 60			
Forest Hill (Union).....					7 65			
Greensburg.....					140 40	25 00	2 16	
Hagerstown.....								
Harmony.....					5 00			
Kingston.....					33 30	14 05	14 75	
Knightstown.....					9 00	5 35	2 00	
Lawrenceburg.....					10 75			
Lewisville.....							5 00	
Liberty.....					25 00			
Mount Carmel.....					9 10		4 67	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
New Castle.....					16 75			
Providence.....					18 00			
Richmond, 1st.....					43 00		10 00	
"    2d.....					6 00			
Rising Sun.....	4 50				18 90			
Rushville.....					27 75			
Sardinia.....								
Shelbyville, 1st.....					91 29			10 00
"    German.....					1 00			
"    Westminster.....						1 00		
Sparta.....								
Versailles.....								
Miscellaneous.....					2 49			
	26 50	1 00			591 68	47 40	102 31	10 00
<b>SYNOD OF INDIAN TERRITORY.</b>								
<b>CANADIAN PRESBYTERY.</b>								
Anadarko.....	12 00				51 21	8 00		
Calumet.....								
Calvary.....	2 50							
Cement.....	4 80							
Chickasha.....	6 00				37 00		1 75	
El Reno.....	14 00				25 00	1 00		2 00
Frederick.....	11 05							
Friendship.....	9 00							
Geronimo.....	2 00							
Hobart.....	10 79				2 95			
Lawton.....					7 94		5 00	
Lone Wolf.....	6 00							
Salem.....	2 00							
Snyder.....	16 30							
Sterling.....								
Temple.....	6 00							
Westminster.....	6 11							
Waurika.....	5 00							
Walter.....	6 00							
Miscellaneous.....	1 25							
	120 80				124 10	9 00	6 75	2 00
<b>CHOCTAW PRESBYTERY.</b>								
Apeli.....								
Big Lick.....	14 00							
Bonanza.....								
Hartshorne.....	6 00							
Hochatown.....								
Kulli Chito.....	2 00							
Kulli Kosoma.....	1 00							
Kulli Tuklo.....	4 00							
Kupko.....								
Lenox.....	3 00							
Luksokla.....	1 00							
McCurtain.....								
Mountain Fork.....								
Mount Zion.....	1 00							
Nanih Chito.....	3 00							
Oka Achukama.....	2 55							
Philadelphia.....	6 50							
Pine Ridge.....	1 00							
Post Oak Grove.....	2 10							
Rock Creek.....	1 00							
San Bois.....	4 50							
Spring Hill.....								
Talihina.....	7 25							
Wadeville.....								
Wheelock.....								
Wilburton.....	12 00	6 41						
Wister.....								
Miscellaneous.....	54 15							
	126 05	6 41						
<b>CIMARRON PRESBYTERY.</b>								
Alva.....	18 30	8 00						
Beaver.....	5 00							
Carman.....	4 50							
Enid.....	156 36				23 00			
Geary.....	10 00							
Goodwin.....								
Jefferson.....	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Kingfisher .....	30 63							
Lambert .....	3 00							
Pond Creek .....		2 66			23 41			
Selling .....	10 00		5 00					
Wandel .....	3 50							
Watonga .....	16 35				11 39			
Winnview .....	3 19							
Woodward .....	49 00							
Miscellaneous .....	33 30							
	345 13	10 66	5 00		57 80			
KIAMICHI PRESBYTERY.								
Beaver Dam .....	1 00							
Bethany .....								
Ebenezer .....								
Forest .....								
Hebron .....								
Mount Gilead .....	1 00	2 00						
New Hope .....								
Oak Hill .....	1 00							
Sandy Branch .....	1 00							
St. Paul .....								
	4 00	2 00						
OKLAHOMA PRESBYTERY.								
Aughey .....					15 34			
Blackwell .....					4 60			
Chandler .....	7 00	3 00						
Cleveland .....	5 00							
Edmond .....	9 00		3 00		1 47			
Enterprise .....	4 72							
Fairfax .....	3 00							
Gray Noret .....	10 20							
Guthrie, 1st .....	39 77	6 00			21 80			
"    2d .....								
Herron .....	3 00	4 00						
Hominy .....	3 50	1 50						
Hopewell .....								
Jones .....	3 00							
Kaw City .....	2 30							
Lexington .....	11 50							
Meeker .....	2 35							
Middletown .....	1 00							
Mount Zion .....	18 75							
Mulhall .....	20 00				9 40			12 00
Newkirk .....	4 00							
Noble .....	52 00				4 00		1 00	
Norman .....	90 00				121 33			
Oklahoma City, 1st .....	7 10							
"    "    2d .....								
"    "    Bethany .....								
Pawnee .....	10 00							
Pawhuska .....	7 50	1 50						
Perry .....	19 00				11 50	13 00		
Ponca City .....	13 05				17 75			
Ralston .....	10 00				3 00			
Red Rock .....	1 50							
Rock Creek .....	73 35	21 50			83 71			
Shawnee .....	10 00							
Stillwater .....	10 00							
Stroud .....	23 50							
Tecumseh .....	4 00							
Tonkawa .....								
Yates .....								
	479 09	37 50	3 00		293 90	13 00	1 00	12 00
SEQUOYAH PRESBYTERY.								
Achena, Indian .....								
Bartlesville, 1st .....	21 00							
Broken Arrow, Old .....	2 00							
"    "    New .....	3 00							
Bristow .....								
Brown Memorial .....								
Checotah .....	5 25							
Claremore .....	15 45							
"    Mound .....								
Davis, Indian .....	3 00							
Dwight .....	20 41	9 00						
Elm Spring .....	17 00				17 00	2 86		10 50



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Garrison .....					24 00			
Linn Grove .....			1 00					
Lyons .....			8 50		5 00		3 50	
Marion .....					32 25	14 11	50 00	
Mechanicsville .....			5 00		6 00		5 00	
Monticello .....			10 00		97 50	7 00		
Mount Vernon .....					40 00			25 00
Newhall, Central .....								
Onslow .....			5 50		20 60			
Paralta .....					2 50			
Peniel .....								
Pleasant Hill .....	3 00							
Richland Centre, German .....								
Scotch Grove .....					12 00			3 33
Shellsburg .....		8 25	2 00					
Springville .....					19 11			
Vinton .....					97 50			
Watkins .....								
Wheatland .....								
Wyoming .....					45 58			
<b>CORNING PRESBYTERY.</b>	3 00	29 45	94 00		1148 24	132 02	98 69	30 83
Afton .....								
Anderson .....								
Arlington .....								
Bedford .....					96 02			
Bethany .....								
Brooks .....								
Clarinda .....					81 20	25 00		
Conway .....								
Corning .....					47 52	10 78		
Creston .....					12 00			
Diagonal .....								
Emerson .....			22 08		20 00	1 98		
Essex .....					9 00		4 00	
Gravity .....								
Hamburg .....					12 60			
Lenox .....			5 00		15 00			
Malvern .....					37 94	2 37		5 40
Morning Star .....								
Mount Ayr .....					2 00			
Nodaway .....								
Norwich .....								
Pilot Grove .....								
Platte Centre .....					20 00			
Prairie Chapel .....								
Prairie Star .....								
Randolph .....								
Red Oak .....					72 18	5 76	10 00	
Sharpsburg .....	3 10				7 08			
Shenandoah .....					29 30	19 35		
Sidney .....					47 10			
Villisca .....					11 17	20 00		
West Centre .....								
Yorktown .....								
Zoar .....								
Miscellaneous .....							2 50	
<b>COUNCIL BLUFFS PRESBITERY.</b>	3 10		27 08		520 11	85 19	16 50	5 40
Adair .....			1 50					
Atlantic .....					23 86			
Audubon .....					86 00	6 00	5 00	
Avoca .....								
Carson .....					3 27			
Casey .....					20 00			
Columbian .....								
Council Bluffs, 1st .....					100 00	50 00		
"    2d .....					20 60			
Greenfield .....					11 00		2 14	
Griswold .....					19 10			
Bethel .....					22 12			
Groveland .....					5 75			
Guthrie Centre .....					16 00			
Hancock .....								
Hardin Township .....								
Logan .....			1 62		27 00	7 95	1 15	
Lone Star .....	3 00							











	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Union Township.....					23 00	3 00	9 00	
Wall.....					4 00			
Wall Lake.....					4 90		1 50	
Zion, Ger.....								
Zoar, Ger.....								
<b>WATERLOO PRESBYTERY.</b>	<b>39 07</b>	<b>24 16</b>	<b>51 77</b>		<b>645 12</b>	<b>32 98</b>	<b>101 94</b>	<b>54 10</b>
Ackley.....					44 55	19 70	2 00	
Albion.....					1 50	2 50		
Aplington.....			2 75					
Aredale.....								
Cedar Falls.....					42 75			
Cedar Valley.....					1 77			
Clarksville.....	16 50		5 75		13 30			
Conrad.....					6 15			
Dows.....					6 00			
Dysart.....								
East Friesland, German.....	10 00							
Eden, German.....								
Eldora.....								
Greene.....					12 50	7 15		
Grundy Centre.....			10 00		163 13	2 70	6 30	
Holland, German.....								
Janesville.....					2 00			
Kamrar, German.....								
La Porte City.....			10 00		61 10		10 00	
Marshalltown.....			1 00		50 00			
Mason City.....								
Morrison.....					1 00			
Nevada.....					48 00	3 40		
Owassa.....								
Pisgah.....								
Point Pleasant.....								
Salem.....	37 00		6 50		52 13			
State Centre.....					41 00	4 50		
Stout.....								
Tama.....								
Toledo.....							12 80	
Tranquillity.....	26 00		4 00		76 95	6 30		8 66
Union, German.....	5 00							
Unity.....			5 55		14 50			
Waterloo.....			8 00		38 50		14 00	
Westminster.....					10 00			
Wellsburg.....								
West Friesland, German.....								
Williams.....					5 00	3 00		
Miscellaneous.....					30 00			
	<b>94 50</b>		<b>53 55</b>		<b>721 83</b>	<b>49 25</b>	<b>45 10</b>	<b>8 66</b>
<b>SYNOD OF KANSAS</b>					<b>10 00</b>			
<b>EMPORIA PRESBYTERY.</b>								
Argonia.....	15 00				12 00	2 00		
Arkansas City.....	33 76	8 00			10 50	10 26		
Belle Plaine.....	6 50				10 00	3 00	2 50	
Blg Creek.....								
Bluff Valley.....	7 50							
Brainerd.....	3 30							
Burlingame.....					23 50		2 88	
Burlington.....	6 35							
Caldwell.....	20 00				10 00			
Calvary.....	3 75	5 00						
Cedar Point.....	16 00				2 00			
Clearwater.....	10 00							
Clements.....	5 50							
Conway Springs.....	6 15	1 50			9 10			
Cottonwood Falls.....	5 00				30 00	3 70		
Council Grove.....	12 00		7 70		7 55			
De Graff.....	7 00				33 35	3 30		
Derby.....					25 00	2 07		
Dexter.....	5 00							
Dwight.....	5 13							
El Dorado.....	39 20	2 25	14 04		57 44			
Elmendaro.....								
Emporia, 1st.....	44 84	3 00			37 00	11 05		
"    2d.....	60 00							
"    Arundel Avenue.....	13 00		1 50				4 10	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y. P.S.	W.M.S.	S. S.	C. E.	Y. P.S.	
Florence.....	21 10				7 00				
Freeport.....	20 00	2 00			7 00				
Genda Springs.....	10 00								
Harmony.....									
Howard.....	14 50				14 00				
Indianola.....	3 00	7 20	3 25						
Le Roy.....	26 25								
Lyndon.....	1 72								
McLain.....	1 82								
Madison.....	16 50								
Maple City.....	60 00								
Marion.....	4 00								
Maxson.....	13 50								
Mount Vernon.....	20 00				8 55	3 00	3 00		
Mulvane.....	5 27								
New Salem.....	24 73	9 77			56 00	5 50	10 07		
Newton.....					24 61				
Osage City.....	19 00								
Oxford.....		9 60			36 92		5 00	75 00	
Peabody.....	14 00								
Peotone.....	2 00								
Pleasant Unity.....	12 00				10 00		5 00		
Qnencmo.....	13 65								
Reece.....	4 00								
Salem, Welsh.....	6 25								
Uniondale.....	5 00					1 50			
Waco.....	12 18								
Walnut Valley.....									
Walton.....	12 00								
Welcome.....	205 00				70 00				
Wellington.....	10 27						10 15		
White City.....	400 00				292 79	12 12		29 31	
Wichita, 1st.....	10 00								
"    Bethel.....	14 50				10 00				
"    Calvary.....	38 00	6 06			7 50	18 25	1 25		
"    Lincoln St.....	12 00								
"    Oak Street.....	70 60		15 00		45 00	2 90	30 00	5 00	
"    West Side.....	3 00								
Wiley.....	50 00				28 35				
Winfield.....	9 75								
Yeager Chapel.....	1 48							23 00	
Miscellaneous.....									
	1492 05	54 41	41 49		885 16	81 83	73 95	132 31	
HIGHLAND PRESBYTERY.									
Atchison, 1st.....					47 81				
Axtell.....					6 65				
Baileyville.....					7 64	4 28		5 00	
Bern.....		2 90			41 75			2 50	
Blue Rapids.....					6 06	1 56			
Cleburne, Bohemian.....						3 25			
Clifton.....									
Corning.....					9 10				
Eflingham.....					6 95			2 81	
Frankfort.....					59 60	8 28			
Hiawatha.....					28 50			11 62	
Highland.....					59 10	28 50		8 00	
Holton.....					47 89	5 00		24 24	
Horton.....									
Huron.....		3 79			6 50				
Irring.....									
Lancaster.....									
Marietta.....					5 50			1 75	
Marysville Memorial.....									
Neuchatel.....								2 00	
Nortonville.....					12 80				
Parallel.....									
Troy.....					11 70				
Vermillion.....					13 80	2 00			
Washington.....									
		6 69			371 35	52 87		57 92	
LARNED PRESBYTERY.									
Arlington.....	23 00								
Ashland.....	19 00	1 60			6 15	2 00		19 98	
Beulah.....	11 50								
Bucklin.....	4 00							10 00	
Burrton.....	16 00				16 00			2 45	
Cimarron.....	7 00				2 40	6 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Coldwater .....	17 00							12 00
Coolidge .....	5 00							
Cunningham .....								
Dodge City .....	17 00				12 15		3 18	
Ellinwood .....	5 50							
Emerson .....	9 65				7 30			
Garden City .....	17 00				28 70	6 30	4 30	14 50
Geneseo .....	3 60				8 25			
Great Bend .....	10 14				12 50		15 00	
Halstead .....	12 78				19 52	2 74	1 00	
Harper .....	9 43							
Hogton .....								
Hutchinson .....	250 00				54 75	24 76		33 20
Inks .....		6 25						
Kingsdown .....	5 00							
Kingman .....	15 50				3 06			
Lakin .....	2 00				8 42			
Larned .....	18 00				19 50	4 58		32 50
Leoti .....	16 00							
Liberal .....	3 00							
Lyons .....		10 38			41 50		4 50	
McPherson .....	45 71				38 01	11 64	15 00	
Meade .....	5 05							
Medicine Lodge .....	21 50							
Nashville .....	5 09							
Ness City .....	10 88	4 53			19 36		1 83	
Parks .....	13 00						12 00	
Paxon .....	4 00							
Pratt .....	17 41				20 00	8 30	6 00	
Richfield .....	7 00							
Roxbury .....	36 00				10 25		1 50	
Spearville .....	23 56				10 50	6 68	18 13	
Sterling .....	25 00				11 05		5 00	
Syracuse .....	4 00				8 00			
Valley Township .....	20 00							
<b>NEOSHO PRESBYTERY.</b>	<b>735 30</b>	<b>22 76</b>			<b>357 87</b>	<b>73 50</b>	<b>131 87</b>	<b>80 20</b>
Altamont .....	5 00							
Baxter Springs .....	2 00							
Caney .....					25 00			
Carlyle .....								
Central City .....					13 00		7 50	
Chanute .....							5 00	
Cherokee .....					17 65	4 25	12 50	
Cherryvale .....	23 00				11 50			
Chetopa .....	13 22				17 60		2 50	
Coffeyville .....	20 00				14 55		15 00	
Columbus .....								
Edna .....								
Erie .....								
Fort Scott .....	64 67				19 00		24 50	
Fredonia .....	5 80				3 00			
Fulton .....								
Galena .....					16 77		3 55	
Garnett .....								
Geneva .....	7 00							
Girard .....	12 00				9 80			
Glendale .....	2 00							
Humboldt .....	7 00				21 86	5 00		
Independence .....		10 00			92 90	10 00		
Iola .....	40 00	33 50			86 00			
Kincaid .....	4 30							
La Cygne .....								
La Harpe .....	17 00				6 52		1 50	
Lake Creek .....	14 00				16 00			2 00
Lone Elm .....	6 00							
Louisburg .....					3 50		3 25	
McCune .....	5 00				12 00		5 00	
Miami .....								
Millikan Memorial .....								
Mineral Point .....								
Monmouth .....	3 00							
Moran .....	14 87	9 76			6 50			
Mound Valley .....								
Neodesha .....					10 05			
Neosho Falls .....								
New Albany .....							50	
Oaage .....	7 45							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Osawatomie.....	40 00				40 00		7 75	
Oswego.....	42 32	19 60			25 31		10 00	
Ottawa.....	16 60				52 00		66 25	
Paola.....					40 00		10 00	3 10
Parker.....								
Parsons.....	75 40	27 28			36 00		5 00	
Plqua.....	5 00							
Pittsburg.....	10 00	15 00			15 00			
Pleasanton.....					7 20	2 50		
Princeton.....					2 50			
Richmond.....							25 00	
Scammon.....							2 50	
Sedan.....	7 00	2 00						
Sugarvale.....								
Thayer.....	10 50							
Toronto.....	10 00						2 00	
Walnut.....								
Wancta.....								
Waverly.....	19 49				31 00			
Weir City.....	6 00							
Yates Centre.....					13 00		5 00	
	515 62	117 14			665 21	21 75	214 30	4 10
OSBORNE PRESBYTERY.								
Bow Creek.....	5 00				1 20			
Calvert.....	8 00							
Colby.....	16 66				8 00			
Crystal Plains.....								
Fairport.....	10 75	2 75			5 95		3 00	
Hays.....	8 50				9 00		4 00	
Hill City.....	16 15							
Hoxie.....	18 00	5 00			4 00		4 00	
Kill Creek.....	18 00							
Logan.....	3 25							
Lone Star.....	15 00				4 00			
Long Island.....	13 90							
Morland.....	10 35							
Natoma.....	12 00	2 00			4 00			
Norton.....	35 00				4 00			
Oakley.....	15 00			2 00				
Oberlin.....	31 00							
Osborne.....	49 50	22 00			25 00		15 00	
Phillipsburg.....	41 00	2 00			19 00			
Plainville.....	7 00							
Pleasant Hill.....	8 50							
Rose Valley.....	10 00							
Russell.....	20 00				11 10		7 75	
Shiloh.....	3 00							
Smith Centre.....	15 00			3 00	7 74	4 19		2 70
Wakeeney.....	40 00				12 94		3 00	
	480 56	33 75	2 00	3 00	115 93	4 19	38 75	2 70
SOLOMON PRESBYTERY.								
Ablene.....	15 00				33 45		5 00	5 00
Aurora.....	2 00							
Barnard.....	17 00							
Belleville.....	15 00				19 00			
Beloit.....	35 00				16 00		34 00	
Bennington.....	47 50				13 65		5 65	
Bridgeport.....	5 00							
Caledonia.....					8 00			
Carlton.....	5 50							
Cawker City.....	2 00			6 00	12 50			
Cheever.....								
Clyde.....	9 00				11 30			
College Hill.....	5 75							
Concordia.....	345 55				20 70			
Cuba, Bohemian.....	15 85							
Culver.....	14 35				12 75			
Delphos.....	30 70				22 50	3 00	5 00	
Dillon.....	8 00							
Elkhorn.....	2 00				25 15	8 66	10 92	
Ellsworth.....	21 25							
Fort Harker.....								
Fountain.....	5 00							
Glasco.....	9 23							
Harmony.....	6 00							
Herington.....	11 25				10 50			
Hope.....	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Kanopolis.....								
Kipp.....	5 00				7 50			
Lincoln.....	34 00				54 00	5 00	22 17	
Manchester.....								
Mankato.....	8 32							
Miltonvale.....	5 32				2 00			
Minneapolis.....	32 13				21 71			
Mount Pleasant.....	6 00				13 28			
Munden, Bohemian								
Pleasant Dale.....								
Providence.....	1 00							
Romona.....	1 00							
Salina.....	120 19				37 13	28 41	43 94	
Saltville.....	8 00							
Scandia.....	20 00							
Scotch Plains.....	7 55							
Solomon.....	16 00				18 27		13 31	
Spring Valley.....								
Sylvan Grove.....	16 50				3 80		1 80	
Vesper.....	5 00							
Webber.....	20 50							
Wilson.....	15 00				9 27		4 50	
Miscellaneous.....					32			
	947 44		6 00		372 78	40 07	146 29	5 00
TOPEKA PRESBYTERY.								
Argentine.....	13 75							
Auburn.....	18 00				20 00			
Bala.....	6 00							
Baldwin.....	5 00				10 00			
Belvue.....	12 50							
Bethel.....	6 45				8 44			
Black Jack.....	4 32					9 21		
Clay Centre.....	60 00				24 00			
Clinton.....	23 70	3 30						
Edgerton.....	11 71				5 50			
Gardner.....	19 00				5 00			
Idana.....	5 20				2 10			
Junction City.....	45 00	15 00			20 00			
Kansas City, 1st.....	215 43	126 64	100 37		80 00			
"    Central.....	28 00	1 72			16 00			
"    Grand View Park.....	26 00	7 85			24 00			
"    Western Highlands.....	41 00				24 00	6 00	5 00	
Lawrence.....	104 87				41 97			
Leavenworth, 1st.....	185 92				56 25			
Lowemont.....								
Manhattan.....	25 11	30 00			27 50		25 00	
Mulberry Creek.....	9 25				5 00			
Muncie.....	3 00							
Oak Hill.....	6 84							
Oakland.....	7 00							
Olathe.....					17 00		7 50	
Oskaloosa.....	10 00				5 80			
Perry.....	5 00							
Pleasant Ridge.....	10 00							
Riley.....	23 40		10 00		10 00			
Riley, German.....	30 00							
Rossville.....					16 60			
Sedalia.....	4 00				5 00			
Seymour.....								
Sharon.....								
Spring Hill.....	6 38				6 50			
Stanley.....	3 00				8 25			
Topeka, 1st.....	390 55				211 45		28 40	
"    2d.....	17 00				5 00			
"    3d.....	24 65				14 00	3 11	31 62	
"    Westminster.....	103 40	8 44	10 00		24 65		15 00	18 76
Vinland.....	5 00				9 95			
Wakarusa.....	9 00	7 00			2 50			
Wamego.....	28 20	2 10					5 00	
	1553 13	202 05	120 37		704 46	18 32	117 52	18 76
SYNOD OF KENTUCKY.								
EBENEZER PRESBYTERY.								
Ashland, 1st.....	32 72				80 00	13 57	66 25	25 00
Burlington.....								
Covington, 1st.....	151 99	4 32			86 50			30 50
Dayton.....	11 25				35 00	8 00		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Ebenezer.....								
Erlanger.....	16 00				32 00			
Falmouth.....	10 50				19 78			
Flemingsburg.....	32 88							
Frankfort, 1st.....	8 16							
Greencup.....	25 43							
Inez, Wilson Memorial.....								
Island Creek.....		4 77			50 00		5 00	18 78
Lexington, 2d.....	181 44				15 00			
Ludlow.....	5 00				40 00			
Maysville, 1st.....	29 50					2 00		
Mount Carmel.....					19 15			
Mount Sterling, 1st.....								
Murphysville.....					6 50			
New Concord.....	3 00							
New Hope.....					25 00		9 00	
Newport.....	11 00				15 00	2 41		
Parls, 1st.....	7 00				4 00		6 00	
Pikeville.....	18 00	4 34						
Prestonsburg.....								
Salyersville.....								
Searis Memorial.....					50	2 15		2 50
Sharpsburg.....	5 00							
Valley.....					8 30			
Williamstown.....						1 00		
Miscellaneous.....								
	548 87	13 43			386 73	29 13	86 25	76 78
LOUISVILLE PRESBYTERY.								
Caney Fork.....	2 70							
Chapel Hill.....								
Craig Chapel.....	5 00							
Hodgensville.....	5 00				57 55			
Hopkinsville, 1st.....	5 00				12 00			
Kuttawa.....		2 60			17 38	3 00		
Louisville, 4th.....	6 90				25 20	4 00		
" Alliance.....	5 00					2 50		12 00
" Calvary.....	5 00				23 00	5 00	5 00	4 00
" Covenant.....	70 00	5 00			129 50	10 00		50 00
" Fourth Avenue.....	190 20	60 00			10 80	1 00	1 00	2 00
" Immanuel.....	12 20						2 00	
" Knox.....	342 20				247 15	4 14		
" Warren Memorial.....	5 00						5 50	
Lucile Memorial.....								
New Castle.....					52 00			
Olivet.....								
Owensboro, 1st.....	5 00							
Patterson Memorial.....	2 00							
Penn'a Run.....					18 78	3 00		10 00
Pewee Valley.....	4 00							
Plum Creek.....					8 60	3 00		
Princeton.....					16 05			
Shelbyville, 1st.....	10 82				10 00			
Miscellaneous.....								
	671 02	67 60			628 01	35 64	13 50	78 00
TRANSYLVANIA PRESBYTERY.								
Barboursville.....								
Bethel, Union.....	3 00							
Booneville.....					10 00			
Boyle.....	11 00							
Bradfordsville.....					5 00			
Burkesville.....	12 00							
Columbia.....								
Concord.....	226 90				136 00	8 18	11 00	50 00
Danville, 2d.....	7 85						5 00	
East Bernstadt.....	10 00							
Ebenezer.....								
Edmonton.....	5 00				3 65	1 35		
Greensburg.....	60 65							
Harlan.....								
Harmony.....					38 75			
Harrodsburg.....	48 58				3 00			
Hyden.....	18 00				42 40			
Lancaster.....								
Laurel Fork.....					19 90	1 00		
Lebanon, 1st.....	38 00							
Livingston.....	5 65							
Manchester.....	20 00	8 00			6 09			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Monticello .....	2 50							
Mt. Vernon .....								
New Market .....								
North Jellico .....	4 00							
Pittsburg .....	7 65							
Pralgg .....								
Richmond, 2d .....						1 50		
Virgie Hoge .....								
	480 78	3 00			264 79	7 03	16 00	50 00
<b>SYNOD OF MICHIGAN.</b>	718 40				25 00			
<b>DETROIT PRESBYTERY.</b>								
Ann Arbor .....					260 52	2 70	50 22	
Birmingham .....					6 00			
Brighton .....					5 00			
Canton .....								
Dearborn .....								
Detroit, 1st .....						1 77		3 50
" 2d Avenue .....					550 17	93 61		
" Bethany .....					52 50	17 75	38 00	
" Cadillac Ave. ....					26 50		5 00	
" Calvary .....					5 50		8 00	
" Central .....					12 00	28 04	3 50	
" Covenant .....		20 12			57 00		10 00	
" Forest Avenue .....					20 00			
" Fort Street .....					127 09	50 00		85 64
" Immanuel .....					420 00	50 00		90 00
" Jefferson Avenue ..					54 71	10 00	35 00	4 00
" Memorial .....					330 00	105 00	50 00	
" St. Andrews .....					58 00	26 90	13 82	35 00
" Scovel Memorial .....					15 08	8 50	5 00	
" Trnmbull Avenue .....					41 00	35 00	42 70	
" Westminster .....					48 00	100 00		
East Nankin .....				12 50	735 00	18 75		32 00
Erin .....					35 00		6 00	
Highland Park .....								
Holly .....	6 80				12 00		3 25	
Howell .....					3 00		3 00	
Independence .....					35 00			
Marine City .....								
Milan .....								
Milford .....		1 33					2 00	
Mount Clemens .....					75 00		10 00	7 00
Norris .....					14 00			
Northville .....								
Plainfield .....					51 82	3 50		
Plymouth .....								
Pontiac .....								
Saline .....					55 47	5 56		90 61
Sand Hill .....							23 59	
Southfield .....								
South Lyon .....								
Springfield .....					50 00	2 00		
Stony Creek .....								
Trenton .....								
Unadilla .....								
Waterford Centre .....					9 00			
White Lake .....								
Wyandotte .....					20 00	80	7 50	
Ypsilanti .....						4 84	23 44	
Miscellaneous .....					145 08	5 05		40 00
					52 59			
<b>FLINT PRESBYTERY.</b>	6 80	21 45		12 50	3392 03	569 77	335 02	387 75
Akron .....							1 40	
Argentine .....								
Avoca .....								
Bad Axe .....					50 00		7 50	
Bloomfield .....								
Brent Creek .....								
Brdgehampton .....								
Brookfield .....								
Calvary .....								
Caro .....								
Caseville .....					45 00			
Cass City .....					12 00		10 00	
Chandler .....					17 50			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Three Rivers.....					39 00	7 75	5 50	
White Pigeon.....								
LAKE SUPERIOR PRESBYTERY.								
	18 00	5 00			283 01	15 10	76 99	
Calumet.....					57 00		2 00	
Corinn.....								
De Tour.....					22 00			
Escanaba.....					1 50			
Ford River.....					8 00			
Gatesville.....								
Gladstone, Westminster.....							4 55	
Grand Marais.....					19 00	15 00		10 00
Hessel.....								
Houghton.....								
Iron Mountain.....								
Iron River.....					36 50		6 00	
Ishpeming.....					10 00		27 08	
Manistique, Redeemer.....		5 00			62 00	19 47	23 51	26 00
Marquette.....					39 00			
Menominee.....								
Mount Zion.....					13 75		6 66	
Munising.....								
Negaunee.....								
Newberry.....								
Ontonagon.....								
Pickford.....								
Rudyard.....								
Sault Ste. Marie.....					9 00	5 66		
Stalwart.....								
Stambaugh, Christ.....								
Sterlingville.....								
St. Ignace.....	3 00				3 00	2 00	5 03	
Strongville.....								
LANSING PRESBYTERY.								
	3 00	5 00			280 75	42 13	74 83	36 00
Albion.....					48 00		17 70	
Battle Creek.....					35 00	11 75	27 15	
Brooklyn.....					35 00			
Concord.....					14 00		3 00	
Eckford.....								
Hastings.....					7 00		1 25	
Holt.....			5 00					
Homer.....					16 30		13 05	
Jackson.....					47 00		24 50	1 60
Lausing, 1st.....					45 00			
"    Franklin Avenue.....					22 00	14 29	15 00	
Marshall.....					28 09	3 84		10 00
Mason.....					25 00		10 00	
Oneida.....								
Parma.....					6 00			
Sebewa.....								
Stockbridge.....								
Sunfield.....								
Tekonsha.....								
Tompkins and Springport.....								
Windsor.....					2 85			
MONROE PRESBYTERY.								
			5 00		331 24	29 88	111 65	11 60
Adrian.....					125 00	7 35	21 56	
Blissfield.....					10 00			
Cadmus.....								
California.....					3 00			
Clayton.....								
Coldwater.....					51 41		51 50	
Deerfield.....	54						3 00	
Dover.....					9 09	2 00		
Erie.....					3 50		5 00	
Hillsdale.....					20 00			
Ida.....	1 00						3 00	
Jonesville.....					10 00			
La Salle.....								
Monroe.....					30 00		2 48	
Palmyra.....							5 00	2 76
Petersburg.....	3 00							
Quincy.....								
Raisin.....					7 00			8 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Reading .....					2 37			
Tecumseh .....					88 60	2 32	2 75	
	4 54				359 97	11 07	94 29	10 76
PETOSKEY PRESBYTERY.								
Alanson.....					1 00			
Bay Shore.....					12 00			
Boyer City.....					31 75	20 50		
Boyer Falls.....					24 70			
Cadillac.....					2 57			
Conway.....					6 00			
Cross Village.....					28 00		5 00	
East Jordan.....					7 00			
Elk Rapids.....					7 00			
Elmira.....								
Fife Lake.....								
Greenwood.....								
Harbor Springs.....								
Lake City.....								
Mackinaw City.....	5 00							
McBain.....					41 34	20 70		
Omena.....					33 22			
Parker.....								
Petoskey.....								
Traverse City.....								
Yuba.....								
	5 00				194 58	41 20	5 00	
SAGINAW PRESBYTERY.								
Alabaster.....	1 00							
Alcona.....					37 50		20 00	
Alma.....								
Alpena.....								
Arenac.....								
Au Sable and Oscoda.....								
Bay City, 1st.....					59 53	21 25	20 00	
Covenant.....					10 00		5 36	
Memorial.....					88 00			
Westminster.....								
Beaverton.....	1 75							
Caledonia.....								
Calkinsville.....								
Coleman.....								
East Tawas.....	1 00							
Emerson.....								
Fairfield.....								
Gladwin.....					2 00			
Grayling.....								
Hillman.....					14 00		2 89	
Ithaca.....								
Lafayette, 2d.....								
Maple Ridge.....								
Midland.....					29 37		10 49	
Mount Pleasant.....								
Munger.....								
Omer.....								
Pinconning.....								
Saginaw, 1st.....					151 80	13 41	19 85	3 00
2d.....					1 90			5 00
Grace.....					3 90			
Immanuel.....					28 13	3 51	15	5 00
Warren Avenue.....					4 00	2 58	2 44	
Washington Avenue.....					3 00	2 25		
St. Louis.....								
Tawas City.....								
Taymouth.....	2 00							
Wise.....								
	5 75				433 13	43 00	81 18	13 00
SYNOD OF MINNESOTA.								
ADAMS PRESBYTERY.								
Angus.....					9 82			
Argyle.....	4 00					3 35		
Bemidji.....	6 75				12 07			
Bethel.....					12 00			
Blackduck.....	20 00		8 00					
Buena Vista, Memorial.....								
Crookston.....					16 24			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Euclid .....					7 25			
Hallock .....					12 00	4 39		
Hendrum .....	6 77							
Hope .....								
Hovey Junction .....	1 00							
Kelliher .....	2 00							
Keystone .....								
Knox .....								
Mendenhall, Memorial .....	25 00							
Middle River .....								
Northcote .....								
North Star .....								
Red Lake Falls .....	3 35					1 53		
Rollis .....								
Roosevelt .....								
Shilo .....	16 00							
Stephen .....	5 00							
Tabor .....								
The Ridge .....								
Twentieth Century .....					10 00			
Warren .....					14 00			
Warroad .....								
Miscellaneous .....							120 00	
<b>DULUTH PRESBYTERY.</b>	<b>89 87</b>		<b>8 00</b>		<b>93 38</b>	<b>9 27</b>	<b>120 00</b>	
Arnold .....								
Barnum .....	3 50							
Cloquet .....								
Coleraine .....								
Duluth, 1st .....	9 00	11 50			140 87			
"    2d .....	7 00				23 25	11 35		
"    Highland .....	3 75							
Ely .....	7 00							
Eveleth .....	5 00							
Fond du Lac .....	1 00							
Glen Avon .....	68 56				71 15			
Grand Rapids .....	10 65							
Hazlewood Park .....	3 00							
Hibbing .....	5 30							
Hinckley .....	2 00							
Lakeside .....	20 00	6 26			46 51	11 30		
McNair Memorial .....	13 00				10 79			
Mora .....	10 00	11 00			10 54			
New Duluth, House of Hope .....	2 00		3 00					
Northome .....	2 00							
Otter Creek .....	2 00					1 45		
Pine City .....	2 00							
Sandstone .....	3 25				4 00			
Scanlon .....	3 00							
St. James .....	25 85	3 29						
Thomson .....								
Two Harbors .....	29 50		6 15		27 06	11 20	4 00	
Virginia, Cleveland Avenue .....	8 00							
Westminster .....	3 38				10 50			
Willow River .....	2 00							
Miscellaneous .....					19 25			
<b>MANKATO PRESBYTERY.</b>	<b>251 74</b>	<b>32 05</b>	<b>9 15</b>		<b>363 92</b>	<b>35 30</b>	<b>4 00</b>	
Alpha .....	5 00	4 00			12 00			1 50
Amboy .....							15 00	
Amiret .....								
Ash Creek .....								
Ashford .....								
Balaton .....	10 95	1 00			5 00		7 00	
Beaver Creek .....	2 15	3 18	1 00					
Bethel .....								
Bingham Lake .....								
Blue Earth City .....	10 06							
Brewster .....	5 00				57 00		10 00	
Butterfield .....	3 55							
Canby .....								
Clifton .....	2 92							
Cottonwood .....	4 45							
Currie .....	2 00							
Delhi .....	6 08							
Devins .....	2 20				37 20			
Dundee .....	2 35							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Easter .....	3 00							
Ebenezer .....	8 00							
Evan .....	4 00							
Fulda .....								
Green Valley .....								
Hardwick .....								
Heron Lake .....								
Hills .....	2 00							
Holland .....								
Island Lake .....	2 08							
Jackson .....								
Jasper .....	1 42				10 00			
Kasota .....	8 00				11 75		4 50	
Kinbrae .....	7 72							
Knox .....	17 00							
Lake Crystal .....	5 50	2 25						
Lakefield .....	2 60							
Lake Sarah .....								
Le Scner .....	6 54				68 50			
Luverne .....	23 00				23 61		5 00	
Madella .....	30 00	6 36	2 00					
Mankato .....	39 25				83 00			
Marshall .....	5 61				15 50			
Montgomery .....								
Morgan .....	8 25				11 55			
Okabena .....								
Pilot Grove .....	2 50				34 30			
Pipestone .....	25 00				42 50			
Redwood Falls .....	41 00		7 00		24 75			
Rost .....								
Ronnd Lake .....								
Rushmore .....	40 27							
Russell .....	3 16							
Shetek .....								
Slayton .....					7 50			
St. James .....								
St. Peter Union .....	8 00				23 57			
Summit Lake .....	18 00							
Swan Lake .....								
Tracy .....					14 40			
Vesta .....	10 64							
Watonwan .....	2 00							
Wells .....								
Westelde .....								
Willmont .....								
Windom .....								
Winnebago Cty .....		8 60			50 25			
Woodstock .....	4 40							
Worthington, Westminster .....	30 70	13 97			48 74			5 50
Zion .....	10 00							
<b>MINNEAPOLIS PRESBYTERY.</b>	<b>416 30</b>	<b>39 36</b>	<b>10 00</b>		<b>576 12</b>		<b>41 50</b>	<b>7 00</b>
Buffalo .....	12 12				29 19		4 50	
Carver .....							3 00	
Crystal Bay .....	15 00	2 00						
Delano .....								
Eden Prairie .....					37 91	3 21	5 00	
Hopkins, Bohemian .....	15 00							
Howard Lake .....	3 00				28 27	6 00	10 00	1 20
Long Lake .....	2 00		2 00					
Maple Plain .....	2 05				14 75	5 40	2 00	
Minneapolis, 1st .....	480 42	20 76			195 50	13 20	33 25	150 00
" 5th .....	3 25				35 00	1 50	5 00	25
" Andrew .....	99 33				127 35	85 00	25 00	71 25
" Bethany .....	15 50				40 05		3 00	
" Bethlehem .....	26 39				171 01	17 48	38 00	
" Camden Place .....	3 25							
" Elim .....	1 75							
" Glencar Chapel .....						3 78		2 93
" Grace .....	10 00	5 00			46 00	11 75	10 00	5 00
" Highland Park .....	12 95	7 48			74 28	5 78	10 00	5 98
" Hope .....					15 00		21 50	
" House of Faith .....					7 00	1 00		
" Oliver .....	10 00				51 14		13 60	9 80
" Riverside .....							12 50	
" Shiloh .....	26 00				38 00		13 27	
" Stewart Memorial .....	32 85				105 62		15 00	
" Vanderburgh Memorial .....	4 93	2 00			6 15	2 01	3 07	







	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Oronoco.....	1 50							
Owatonna.....	3 80							
Pleasant Valley.....					43 00		7 00	2 00
Pratt.....								
Preston.....	10 55							
Rchland Pralric.....								
Ripley.....								
Rochester.....					30 00			
Rushford.....	9 00				18 87			
Sheldon.....								
Union.....	3 00							
Washington.....	13 53							
Winona, 1st.....	29 58				40 00	10 00		
"    German.....	8 00	3 00	3 00					
Yucatan Valley.....								
<b>SYNOD OF MISSOURI.</b>	<b>191 63</b>	<b>12 71</b>	<b>3 00</b>		<b>301 50</b>	<b>60 00</b>	<b>12 00</b>	<b>17 00</b>
<b>HANNIBAL PRESBYTERY.</b>								
Ardmore.....								
Asbury.....	8 00							
Bethel.....	5 00							
Boynnton.....	2 37							
Brookfield.....	102 25		20 00		20 75			
Canton.....	6 00							
Centre.....	3 00				2 00	1 50		
Clarence.....						1 60		
Edina.....	7 00				6 40	8 82		
Enterprise.....	1 00							
Ethel.....	2 00							
Glasgow.....					2 50			
Glasston.....								
Grantsville.....								
Green City.....	11 15					2 20		
Hannibal.....	101 65				72 37	6 62	10 00	
Kirksville.....	70 70				17 00		50 00	
Knox City.....								
Laclede.....								
La Grange.....	8 00							
Lingo.....								
Louisiana.....								
Macon.....								
Marceline.....					15 80	6 06		
Milan.....	5 00				5 05	5 19	50	
Millard.....	3 00	2 00				4 83		
Millard.....	19 25							
Moberly.....	21 00							
Newark.....					25 67	23 82		
New Cambria.....								
New Providence.....	2 00				15 40	3 50		
Pleasant Prairie.....					7 00	3 00		1 50
Porter Memorial.....						2 50		
Shelbyville.....								
Sullivan, 1st.....	7 50					2 15		
Unionville.....	15 05							
Wilson.....								
<b>KANSAS CITY PRESBYTERY.</b>	<b>400 92</b>	<b>2 00</b>	<b>20 00</b>		<b>189 94</b>	<b>71 79</b>	<b>60 50</b>	<b>1 50</b>
Appleton.....	17 00							
Brownington.....	6 00				23 95	3 89	5 68	
Butler.....	22 25							
Centreview.....					15 00		4 00	
Clinton.....					5 00			
Creighton.....	5 60				31 60	1 90		
Deepwater.....	5 00				13 43			
Drexel.....					3 00			
Eldorado Springs.....	8 00				7 15			
Fairview.....	4 50							
Greenwood.....	5 00				7 45		1 20	
High Point.....	5 00							
Holden.....	8 85							
Independence.....	100 00	20 00			14 60		6 96	
Jefferson City.....	46 00	5 00			49 15		10 00	54 50
Kansas City, 1st.....	450 00				24 00			
"    2d.....	383 59	182 80			198 00		25 00	
"    3d.....	50 00			35 00	400 00	29 22		2 00
"    4th.....	15 20	4 03			50 00			
"    5th.....	34 00				19 20			
					76 93			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M. S.	S. S.	C. E.	Y.P.S.
Blackbird .....								
Breckenridge .....	16 58				16 91	6 75		6 71
Cameron .....	7 05				13 98	6 10		
Carrollton .....	5 00				6 25			
Chillicothe .....					36 00	26 00		
Cowgill .....					11 00			
Craig .....	10 00							
Dawn .....								
Easton .....								
Empire Prairie .....	7 90							
Fairfax .....	6 00				2 25			
Gallatin .....								
Gaynor .....								
Graham .....	2 20					3 10		
Grant City .....	12 95	6 50	5 00		27 50	5 80	1 60	
Hackberry .....								
Hamilton .....	30 00		7 50		41 80	10 00	7 00	2 69
Hodge .....	6 69				18 50	4 00		
Hopkins .....	10 02				14 84	1 00	1 00	
King City .....	10 00				11 15	3 50		
Kingston .....	4 00							
Knox .....	2 00							
Lathrop .....	14 80				8 85	2 03		
Maitland .....	7 82				21 50	3 27		
Martinsville .....	6 66				2 00			
Maryville .....	78 41				56 01		30 00	
Mirabile .....						68		
Mound City .....	70 00				13 00	5 00	8 33	
Mount Zion .....								
New Hampton .....	5 00				3 00			
New Point .....	12 17							
New York Settlement .....	18 75					2 00	1 00	
Oregon .....	15 71					2 25		
Parkville .....	320 00				10 00	5 00	3 00	
Polo .....					149 05	36 51		17 08
Rockport .....								
Rosendale .....	3 00							
Savannah .....	9 50				5 00			
Stanberry .....					5 90			
St. Joseph, 3d Street .....	80 00				10 70	5 00	2 65	12 00
"    Faith .....	13 00							
"    Hope .....	12 82				10 32	2 50	3 68	
"    Oak Grove .....	5 00							
"    Westminster .....	20 00				136 65	31 96	12 00	23 00
Tarkio .....	86 53		5 00		90 00		9 00	21 25
Tina .....	8 00				14 20			
Union Star .....	8 69					3 50		
Weston .....	2 50				18 00			
	932 62	6 50	17 50		770 61	165 95	79 26	82 71
ST. LOUIS PRESBYTERY.								
Alliance .....	6 56							
Bethel .....	10 00							
Bethlehem .....	2 15				5 00			
Cornwall .....					13 00		2 00	2 00
Cuba .....	13 05				2 00	6 30		
De Soto .....	18 00				9 55			
Drake, Emmanuel .....	5 00	3 81						
Elk Prairie .....								
Ferguson .....	5 00				12 50			30 00
Hillsboro .....	4 50						1 00	
Ironton .....	5 80				1 50	1 00		
Jennings .....	12 40						3 00	
Kirkwood .....	133 25				76 20	57 52		78 00
Lead Belt, 1st .....	2 00							
Lutesville .....	28 00							
Marble Hill .....								
Moselle .....	6 00	6 00			1 00		1 50	
Nazareth .....	10 00							
Pacific .....	8 00						10 00	1 50
Patton .....	8 00							
Poplar Bluff .....	15 00							
Rock Hill .....	10 00							
Rolla .....	23 00					1 40		
Salem, German .....	10 00	5 00			10 00		5 00	
St. Charles, Jefferson Street .....	41 00	4 00			8 00		6 00	6 00
St. Louis, 1st .....	230 00				82 89	125 00	60 00	33 00
"    2d .....	1000 00				350 00		37 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
St. Louis, 1st German.....	20 00	5 00			61 15		10 00	3 50
" 2d German.....	10 00	5 00			6 00			
" Baden.....	2 55						7 10	2 50
" Carondelet.....	193 28				36 45			
" Clifton Heights.....	3 30				10 50	1 50		
" Compton Hill.....	20 00						3 00	
" Cote Brillante.....					46 50		10 07	
" Covenant.....	20 00				15 00		10 00	
" Curby Memorial.....					34 40		13 00	
" Grace.....	49 56	12 47			21 60		12 50	
" Eden Chapel.....							1 27	
" Lafayette Park.....	103 47	10 00	18 00		100 00	11 50	20 00	65 25
" Lee Avenue.....	49 42							
" Leonard Avenue.....	1 00							
" McCausland Avenue.....	3 00						15 00	
" Markham Memorial.....	10 00						5 00	3 50
" Memorial Tabernacle.....					4 00			
" North.....					22 80			
" North Cabanne.....	3 57	2 10			8 00		4 00	
" Oak Hill.....	3 60					3 26	2 00	
" Pope Ave.....	16 00						5 00	
" Tyler Place.....	57 20				52 20	50 00	13 00	
" Walnut Park.....	2 00							
" Wash. & Compton Ave.....	500 00				800 00	35 00	37 50	50 00
" West.....	55 40				100 00	22 73		65 00
" Winnebago.....	8 00				10 80		13 00	
Sulphur Springs.....	8 00				12 60			
Unlon.....	4 05				5 00		1 00	
Washington.....	18 66						11 75	
Webster Groves.....	161 50				75 00		30 00	
Whitewater.....	5 50				9 30			
Windsor Harbor.....	5 50				7 37			
Zion.....	5 00							
Zoar.....								5 00
Miscellaneous.....					55 00			
	2946 27	53 38	18 00		2064 71	318 21	350 19	345 25
WHITE RIVER PRESBYTERY.								
Allen Chapel.....	2 25							
Allison.....			1 00					
Camden, 2d.....	2 25							
Green Grove.....								
Harris Chapel.....								
Holmes Chapel.....								
Hope Mission.....								
Hopewell.....								
Hot Springs, 2d.....	1 00							
Mount Hermon.....								
" Lebanon.....								
Plantersville.....	1 00							
West End.....								
Westminster.....								
	4 25		1 00					
SYNOD OF MONTANA.					20 00			
BUTTE PRESBYTERY.								
Anaconda.....		16 45			38 15	11 00	20 00	
Butte, 1st.....	25 00				53 85		10 00	
" Immanuel.....	10 00							
Corvallis.....	2 55				2 75			
Deer Lodge.....	15 00				2 75		2 50	
Dillon.....	25 00				4 95		50	
Elliston.....								
Granite.....								
Grantsdale.....	1 00							
Hamilton.....	4 55							
Melrose.....	5 00							
Missoula.....	25 00				30 30	7 00	15 00	
Philipsburg.....	22 00				17 60	5 00		
Pony.....	15 00				1 00		1 00	
Potomac.....								
Rochester.....	2 00							
South Butte.....	5 00							
Stevensville.....								
Twin Bridges.....						1 20		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Victor .....	4 00							
Wisdom .....								
GREAT FALLS PRESBYTERY.								
	161 10	16 45			151 35	24 20	49 00	
Chester .....	9 00							
Chinook .....	14 00				11 50			
Cleveland .....								
Conrad .....	4 00							
Culbertson .....	6 00	3 00						
Fort Benton .....	10 00							
Gateway .....								
Great Falls .....	23 25				29 00		4 90	
Harlem .....	5 00							
Havre .....	14 97	1 00	2 00					
Judith .....								
Kalispell .....	6 00				21 50			
Kendall .....	6 00	4 00						
Lewistown .....	47 00		8 00		45 00	10 00		
Libby .....								
Stanford .....								
Stockett .....								
Utica .....								
Whitefish .....	5 00							
Zion, Welsh .....								
	150 22	8 00	10 00		107 00	10 00	4 90	
HELENA PRESBYTERY.								
Bain .....	1 25							
Belgrade .....	5 00							
Billings .....	7 80					2 30		
Boulder .....	10 00				21 97			
Bozeman, 1st .....	51 00				166 15		50 0	
Central Park .....					7 40			
Chesnut .....								
Forsyth .....	14 50							
Hamilton .....	18 00	5 71				5 00		
Helena, 1st .....	60 96	9 82			17 10			
"    Central .....	3 00					3 00		
Joliet .....								
Manhattan .....	5 00	2 00			6 50		3 00	
Miles City .....	109 00				53 90			
Spring Hill .....	17 00						22 00	
White Sulphur Springs .....					7 40			
	302 51	17 53			280 42	10 30	75 00	
SYNOD OF NEBRASKA.								
BOX BUTTE PRESBYTERY.								
Albany .....	6 35							
Alliance .....	10 00	2 00	50		4 00	2 25	1 50	
Belmont .....	1 51							
Bodarc .....	9 17				2 65			
Bridgeport .....	6 06							
Crow Butte .....	3 00							
Emmanuel .....	4 56							
Gordon .....	6 00							
Marsland .....	2 00							
Minatare .....	2 57				1 00			
Mitchell .....	3 00							
Rushville .....	7 60				5 00	2 00		
Scots Bluff .....	3 20	6 00	3 25		4 70		7 75	
Union Star .....	5 06	4 08						
Valentine .....	11 85	7 89	2 25		5 50		7 89	
Willow Creek .....	2 15				1 00			
	84 08	19 97	6 00		23 85	4 25	17 14	
HASTINGS PRESBYTERY.								
Aurora .....	18 58	16 75	2 00		17 24		2 00	
Axtel .....	8 00							
Beaver City .....	21 19		1 00		2 00		3 50	
Bethel .....	32 00		1 50		12 40		1 50	
Bloomington .....								
Blue Hill .....	7 00							
Campbell, German .....	5 00							
Champion .....								
Culbertson .....	4 77		1 00				1 00	
Edgar .....	6 00							
Hanover, German .....	6 00				8 40			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Hansen .....	4 40		1 00		13 10	9 18	1 00	
Hastings, 1st .....	14 09		5 00		32 38		5 00	
"    German .....	20 00				2 00			
Holdrege .....	40 00		1 00		33 16	5 82	1 00	
Kenesaw .....	9 00	3 00	1 50		5 60		1 50	
Lebanon .....	8 00							
Lyninger .....	5 10							
Minden .....	52 00	6 00	1 25		5 00		1 25	
Nelson .....	28 00				25 50			
Oak .....								
Ong .....	3 00							
Orleans .....								
Oxford .....	42 00							
Republican City .....								
Rosemont .....	8 00							
Ruskin .....	1 81							
Seaton .....								
Stamford .....								
Stockham .....	15 13							
Superior .....	7 14		1 22		21 06	4 60	3 22	
Thornton .....								
Verona .....	4 83							
Wilsonville .....	9 00							
<b>KEARNEY PRESBYTERY.</b>	<b>380 04</b>	<b>25 75</b>	<b>16 47</b>		<b>177 24</b>	<b>19 60</b>	<b>20 97</b>	
Ansley .....								
Ashton .....	3 00							
Austin .....	3 00							
Berg .....	5 00							
Broken Bow .....								
Buda .....	5 00							
Buffalo Grove, German .....	15 19	1 22						
Burr Oak .....	1 25							
Central City .....	24 00				78 12	9 00	21 75	
Cherry Creek .....	10 00							
Clontebret .....								
Cozad .....	11 00							
Dorp .....	1 15							
Farwell .....	5 00							
Fullerton .....	25 00		7 52		44 41		12 91	
Gandy .....	3 00							
Genoa .....	6 00							
Gibbon .....	10 00		5 35		19 00		8 25	
Gothenburg .....	2 00							
Grand Island .....			1 40		39 30	10 77	4 55	
Hershey .....								
Kearney .....	27 51				47 16	28 50		5 00
Lexington .....	25 00		5 03		12 24		8 43	
Litchfield .....	8 33		1 83		6 00		6 88	
Loup City .....	5 24							
Mount Zion .....	3 00							
North Loup .....					2 40			
North Platte .....	10 00	5 00	10 00		54 00	14 34	10 00	
Ord .....	14 00		4 50		9 20		4 50	
Pleasant Valley .....	60							
Rockville .....	1 00							
Salem, German .....	4 00							
Samaritan .....	3 00							
Scoda .....								
Shelton .....			2 50		11 60		3 50	
Spaulding .....	7 20							
St. Edwards .....	13 90		2 00		10 95		2 00	
St. Paul .....					37 00	4 00	2 25	
Sumner .....	2 50							
Sutherland .....	2 88						2 40	
Sweetwater .....	10 00							
West Pleasant Valley .....	1 11							
Wilson, Memorial .....	6 00		1 00		8 32		5 00	
Wood River .....	8 25		3 00		24 00		3 00	
<b>NEBRASKA CITY PRESBYTERY.</b>	<b>283 11</b>	<b>6 22</b>	<b>44 13</b>		<b>403 90</b>	<b>66 61</b>	<b>95 42</b>	<b>5 00</b>
Adams .....	6 00	2 50	4 12		27 52		3 00	
Alexandria .....	18 00				16 00			
Auburn .....	14 61		2 00		32 37		1 00	
Barneston .....	5 25							
Beatrice .....	183 60		14 00		140 76	37 50	26 00	25 00
Bennet .....	20 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Blue Springs.....	9 25		2 00		8 00		2 00		
Brownville.....					4 00				
Chester.....						5 00	2 00	3 20	
Deshler.....	11 00						2 00	2 00	
Diller.....	19 25		2 00		20 80				
Fairbury.....	22 50		5 00		16 62		2 00		
Fairmont.....	8 80								
Falls City.....	7 35	5 25	4 00				5 00		
Firth.....	6 00				16 37				
Gilead.....	4 39								
Goshen.....	10 10								
Gresham.....	20 99				11 50				
Hebron.....	37 00		5 00		57 65		10 00		
Hickman, German.....	25 00	10 00			25 00				
Hopewell.....	6 00								
Hubbell.....	8 00								
Humboldt.....					22 60				
Liberty.....	24 70	5 75							
Lincoln, 1st.....	138 00		32 00		180 80		30 00		
"    2d.....	54 30		2 25		54 55		2 75		
"    3d.....	7 00	1 00			5 00	2 00	1 00		
"    Westminster.....	18 00		1 40		6 30		2 44		
Meridian, German.....	5 00								
Nebraska City.....	17 05	5 00			19 99		50		
Palmyra.....	15 25	12 93			19 95				
Panama.....	3 51								
Pawnee City.....	135 93	8 64	42 54		70 60		10 00		
Plattsmouth, 1st.....	3 52				13 50	2 00			
"    German.....	12 00								
Raymond.....	17 00								
Sawyer.....					6 36				
Seward.....	4 00				14 51		7 63		
Staplehurst.....	14 51				4 85		13 60		
Sterling.....	4 85				5 00				
Stoddard.....	5 00				14 55		13 45		
Table Rock.....	14 55						4 00		
Tamora.....	6 00				45 00		5 00		
Tecumseh.....	45 00		5 00		58 71				
Thayer.....	3 15		1 00						
Tobias.....									
Utica.....	10 10				13 85	3 53			
York.....	42 00		2 65		43 29	11 65	3 00		
Miscellaneous.....	4 00								
	1047 51	51 07	124 96		930 77	61 68	105 69	30 20	
NIOBRARA PRESBYTERY.									
Anoka.....	90								
Apple Creek.....	2 00								
Atkinson.....	5 00								
Bethany.....									
Blackbird.....	5 00								
Cleveland.....	2 00								
Coleridge.....	13 00		6 82		15 60		10 66		
Elgin.....	12 50	6 24							
Emerson.....	11 50				24 30		11 50		
Foster.....									
Hartington.....	8 70				20 00				
Inman.....	2 45								
Kellar.....	3 18								
Lambert.....	6 92								
Laurel.....	5 87		1 15		16 00		3 69		
Logan View.....	5 52				50				
Lynch.....	6 55								
Madison.....	14 50		1 20		6 40		1 20		
Millerboro.....									
Niobrara.....	9 00								
Norfolk.....	7 09				3 90				
Oakdale.....	6 50								
O'Neill.....	10 55	2 75	2 50						
Osmond.....	12 83				6 40				
Pender.....	15 16	3 25			13 85		7 50		
Ponca.....			4 08		14 06		27 24		
Randolph.....	19 00								
Scottville.....									
South Sioux City.....	9 15		2 00						
St. James.....	2 10								
Stuart.....	17 60	5 00	80		6 00		80		
Wakefield.....	44 55		3 50		20 00		3 50		
Wayne.....	25 00				32 00		30 00		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Willowdale .....	4 56								
Winnabago, Indian .....	3 65		4 00		12 00		5 00		
Miscellaneous .....	1 00								
	293 33	17 24	26 05		191 01		101 09		
<b>OMAHA PRESBYTERY.</b>									
Anderson Grove .....	5 00		2 05		2 00	2 00	2 05		
Bancroft .....			2 00				2 00		
Belle Centre .....			10 00		26 37	2 00	15 00		
Bellevue .....	7 68		1 80		1 00		30		
Blackbird Hills .....					2 06	3 00			
Blair .....			1 00				1 00		
Cedar Bluffs .....	21 00								
Ceresco .....	5 17		40		16 00	1 25	40		
Colon .....					80			3 50	
Columbus .....					26 00				
Craig .....					4 00				
Creston .....	13 00								
Decatur .....	8 20								
Divide Centre .....	5 00								
Florence .....	10 00								
Fort Calhoun .....	5 64								
Fremont .....	30 00		2 50		30 00		5 00		
Graud View .....	1 56								
Lyons .....	21 75		8 20		24 00		10 20		
Malmo .....									
Marietta .....					20 06			5 05	
Monroe .....	14 76		3 00		27 58	3 06	10 15		
New Zion, Bohemian .....									
Oconee .....	10 65								
Omaha, 1st .....			22 00		289 42	11 58	22 00		
" 1st German .....	24 00				8 00				
" 2d .....			2 33		54 61	5 25	2 34		
" 3rd .....	8 35	15 00			8 00				
" Bohemian .....	5 19		3 90		2 88			5 00	
" Castellar St. ....	23 17				33 60			2 00	
" Clifton Hill .....	40 00		5 00		28 80		5 00		
" Covenant .....	2 00								
" Dundee .....	32 00		5 00		14 00	2 08	35 70		
" Knox .....	66 12		4 03		128 55	5 00	9 03	17 00	
" Lowe Avenue .....	37 32		5 00		56 00	12 00	10 00		
" Westminister .....	51 55		10 00		126 95	28 50	10 00	7 20	
Osceola .....	12 00		3 00		14 40		3 00		
Papillion .....	7 41								
Plymouth .....	3 26								
Schuyler .....	40 00		13 47		37 38		13 47		
Silver Creek .....					7 20				
South Omaha .....	19 75		1 00		46 30		1 70		
" Bohemian .....	4 14		1 15		3 36				
Tekamah .....	16 36		80		40 00		5 80		
Valley .....	5 55								
Wahoo .....	6 50					5 50			
" Bohemian .....									
Waterloo .....	31 77		2 10		22 44		2 10		
Webster .....	2 00								
Zion, Bohemian .....					15 00				
Miscellaneous .....									
	597 85	15 00	110 33		1116 76	81 22	166 84	39 75	
<b>SYNOD OF NEW JERSEY.</b>									
<b>CORISCO PRESBYTERY.</b>									
Bata .....	1 00								
Benito .....	1 00								
Corisco .....	1 00								
Elat .....	2 00								
Everne .....	1 00								
Hanje .....	1 00								
Myuma .....	1 00								
Ubenji .....	1 00								
	9 00								
<b>ELIZABETH PRESBYTERY.</b>									
Basking Ridge .....	129 64	48 01	20 00		186 55		10 00		
Bethlehem .....	7 00				19 00				
Carteret .....	1 00				4 50			2 00	
Clarksville .....	2 00								
Clinton .....	57 46	20 00	8 50	5 00	133 00		5 00	28 75	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Cokesbury .....	6 00							
Connecticut Farms .....	60 45	12 50	8 59		139 62		1 41	
Cranford .....	30 00	13 20			47 68			
Dunellen .....	61 74	58 33			27 00	10 00	5 13	
Elizabeth, 1st .....	158 33	33 25			224 25	24 45		28 00
"    1st German .....	6 00							
"    2d .....	650 00				252 77		60 00	75 00
"    3d .....	80 00		12 00	25 00	175 00	10 00	7 00	
"    Bethany Chapel .....						4 50		
"    Greystone .....	15 00				67 00			
"    Hope Chapel .....		3 41	10 00		15 00	4 30	5 00	
"    Madison Avenue .....	23 21	11 95			47 20			
"    Siloam .....								
"    Westminster .....	193 40	71 81			680 00	37 99		25 00
Good Will Chapel .....	15 00							
Lamington .....	70 00				56 00	17 91	15 00	
Liberty Corner .....	10 00		5 00		5 00		5 00	
Lower Valley .....	20 00				76 75			
Maurer, German .....	3 00							
Metuchen .....	20 00	22 37	15 00		120 98			
Perth Amboy .....	21 25	5 68	10 00		137 00	50 00	3 00	
Plainfield, 1st .....	68 03		20 00		122 25	90 00		5 00
"    Crescent Avenue .....	1654 00				1260 00	75 00		40 00
"    Hope Chapel .....	15 00				73 00	50 00		
"    Warren Chapel .....	87 00		9 25		52 50		5 00	
Pluckamin .....	43 20	47 42	6 30		62 20			5 00
Rahway, 1st .....	31 08				78 42		2 00	
"    1st German .....	5 00							
"    2d .....	17 00				77 75	25 00		55 46
Roselle .....	149 53			30 00	88 91	310 25		10 00
Springfield .....	156 37				229 48	224 47	7 95	
Westfield .....	304 53	5 00			149 70	136 70	173 50	
Woodbridge .....	15 00			12 00	51 50			5 00
Miscellaneous .....						1 27		
	4186 22	352 93	124 64	72 00	4660 01	1071 84	304 99	279 21
HAVANA PRESBYTERY.								
Sancti Spiritus .....	36 52							
JERSEY CITY PRESBYTERY.								
Bayonne, 1st .....								
"    Christ .....	2 00		2 50				1 00	
Carlstadt .....								
"    West Side .....	1308 05	40 00			784 30			50 00
Garfield, 1st .....	48 65		5 00		26 50		7 30	
Hackensack, 1st .....	5 00		14 00		9 50		5 25	
Hoboken .....	25 00	25 00	21 00		20 00		1 50	
Hoboken .....	4 77	1 73			41 80		6 00	25 00
Jersey City, 1st .....	513 96	100 00			80 60			73 60
"    2d .....	37 50	10 00	5 00		30 00		2 00	
"    Claremont .....	57 00	7 34	45 19		22 50		3 00	8 00
"    Lafayette .....	5 00							
"    Westminster .....	55 00		25 00		45 00	30 00	3 50	
Lake View .....			5 00					
Leonia .....	11 50		15 00		67 93	13 54	10 00	
Lyndhurst .....								
Newfoundland .....					33 20			
Norwood .....								
Passaic, 1st .....	25 28	30 00			103 69		15 00	2 50
"    German Ev. ....	3 00							
"    Grace .....	7 63				2 30			
Paterson, 1st .....	3 00				20 30			15 00
"    2d .....				5 00	127 50			
"    3d .....	8 00							
"    1st German .....	5 00							
"    Broadway, German .....	10 00							
"    East Side .....			10 00		120 00	11 80		
"    Madison Avenue .....	10 00							
"    Redeemer .....	84 37				179 10			
"    St. Augustine .....	1 30							
"    Westminster .....			4 00		3 00		3 00	
Ridgewood, 1st .....								
Rutherford .....	56 86	150 00	13 00		126 33	410 36	2 50	
"    Emmanuel .....								
Tenafly .....	10 00		16 00		20 00	7 12		
West Hoboken, 1st .....								
West Milford .....	6 00		4 00		47 00	10 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Woodridge .....					60 00			
Miscellaneous.....								
	2303 87	364 07	184 69	5 00	1970 55	482 82	60 05	174 10
MONMOUTH PRESBYTERY.								
Allentown .....	20 00		10 00					56 00
Asbury Park, 1st.....	12 00				33 42			2 00
Atlantic Highlands.....	24 00		2 89		3 02		16 64	4 00
Barnegat .....	7 00		2 00		2 00	1 50		
Belmar .....			13 00				4 00	
Beverly .....	2 92	10 00	8 00		76 00			
Bordentown .....	21 10				30 00	4 50	15 00	
Burlington .....	20 35				58 00	20 00		
Calvary .....	38 00				12 00	20 00		
Columbus .....	7 00	13 00			3 60			
Cranbury, 1st.....	121 00		19 00		86 25			16 00
"    2d.....	56 32				82 63			14 50
Cream Ridge.....	14 60							
Delanco.....	6 14	17 70			10 00			
Englishtown.....	2 50				68 80		8 11	
Farmingdale.....					13 60	3 00		
Forked River.....	6 00							
Freehold .....	98 89	43 19			160 00			
Hightstown.....	82 60	19 40		5 00	86 55	5 00		10 00
Holmanville.....	1 00				25 00			
Jacksonville.....								
Jamesburg.....	55 00		10 00		41 25	5 00	2 50	35 00
Keyport .....	41 50							
Lakehurst .....	272 00	8 79	25 00		192 50		7 00	
"    Hope.....	8 00							
Long Branch.....	18 25	5 00	10 00			5 00	5 00	
Manalapan .....	12 00				33 00			
Manasquan .....	2 26		18 25					
Matawan .....	101 74	40 00	1 00		68 25		18 00	65 00
Moorestown.....	35 00	10 00			43 95			
Mount Holly.....	117 42	5 74	1 70		20 50			
New Egypt.....	9 00							
New Grefna.....			3 50					
Oceanic.....	9 00							
Perrineville.....	2 97							
Plattsburg.....	5 00	7 75						
Point Pleasant.....	9 65	1 75			13 00			
Providence.....								
Red Bank.....	12 35		15 00		46 18			
Sayreville, German.....	3 00							
Shrewsbury.....	51 00							37 00
South Amboy.....	12 00							
South River, German.....	2 00							
Tennent .....	10 00				32 50			4 00
Tom's River.....	23 00	4 55						
Tuckerton.....	6 07							
West Mantoloking.....	1 00							
West Palmyra.....							4 00	
Miscellaneous.....		2 72						
	1360 13	189 59	139 34	5 00	1242 00	64 00	80 25	243 50
MORRIS AND ORANGE PRESBYTERY.								
Berkshire Valley.....							14 16	
Boonton .....	104 92	27 80			78 00			
Chatham.....	131 25				330 00	10 00		50 00
Chester .....	43 86				20 00			10 00
Dover, Memorial.....	50 00				122 40		25 00	
East Orange, 1st.....	3423 99	50 00			717 23	150 00		205 00
"    Arlington Avenue.....	182 08	38 19			115 00		15 00	
"    Bethel.....	198 64				91 14	40 91		5 00
"    Briek.....	462 23				441 50	61 86		5 00
"    Elmwood.....	5 00	15 00	10 00				15 00	
Fairmonnt.....	5 00							
Flanders.....	5 00	5 00	5 00		9 00			
German Valley.....	34 75	10 00	5 00		25 00			
Hanover .....	80 00				37 42			
Livingston, Olivet.....						5 00		
Luxemburg.....								
Madison.....	714 21	50 00			267 50			122 50
Mendham, 1st.....	25 79	26 00	19 00		57 45			
Mine Hill.....	6 00		2 00					
Morris Plains.....	47 39		4 50		25 00	5 62		
Morristown, 1st.....	243 73			150 00	500 00		10 00	214 20

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Morristown, South Street.....	598 32	437 50			151 00	50 00		157 22
Mount Freedom.....	6 00	1 00	3 00		25 00		5 00	
Mount Olive.....	7 00							
Myersville, German.....								
New Providence.....	30 50	7 76	10 08		46 00			26 25
New Vernon.....	143 00	31 49			16 00	13 85	18 35	
Orange, 1st.....	810 00				612 55	175 00		
" 1st German.....		5 00	5 00					
" Central.....	1300 00				311 00	85 00		81 00
" Hillside.....	1200 00	200 00			382 40			65 00
Orange Valley, German.....	3 00							
Parsippany.....	16 44				3 50	20 00	23 00	
Pleasant Grove.....	30 06							
Pleasant Valley, German.....	5 00							
Rockaway.....	88 75		10 00		65 00			
Schooley's Mountain.....	17 18		10 00		12 80	2 00		
South Orange, 1st.....	132 25	56 46	8 00		60 00	8 32	34 75	
" Trinity.....	210 32				5 50			
St. Cloud.....	93 93		12 00		21 71			
Sterling.....	15 00							
Succasunna.....	18 50				82 50	37 50		42 50
Summit, Central.....	246 93	75 00	20 00		201 00		2 00	
Vailsburg, 1st.....	48 36							
Whippany.....	14 50				25 00			
Wyoming.....	4 55		5 00		17 00			
Miscellaneous.....	8 83		5 00		17 00			
<b>NEWARK PRESBYTERY.</b>	<b>10812 21</b>	<b>1036 20</b>	<b>133 58</b>	<b>150 00</b>	<b>4891 60</b>	<b>665 06</b>	<b>162 26</b>	<b>983 67</b>
Arlington, 1st.....		21 06	20 00		77 50	15 00		
Bloomfield, 1st.....	365 12	50 00			56 25			
" German.....	10 00							
" Westminster.....	1235 60				116 00			
Caldwell, 1st.....	143 56				100 55	25 35		
Kearney, Knox.....			25 00		15 00	6 60		
Montclair, 1st.....	283 11				250 00			23 50
" Grace.....	13 50				35 00			
" Trinity.....	141 50				190 00			
Newark, 1st.....	1650 11	17 05			215 00		250 00	
" 2d.....	200 00				200 00	20 00		30 00
" 3d.....	600 00				165 00			50 00
" 5th Avenue.....	51 26				81 10	20 00	6 09	6 60
" 6th.....	10 00		5 00		5 00		10 00	
" 1st German.....	25 00							
" 2d.....	10 00	10 00						
" 3d.....	20 00							
" Bethany.....	12 00	13 00			25 00			
" Calvary.....	40 00		10 00		40 00		4 00	
" Central.....	110 00				25 00		5 00	
" Clinton Avenue.....	8 00							
" Elizabeth Avenue.....	65 00	4 00	5 00					
" Emmanuel German.....	5 00							
" Fewsmith Memorial.....	35 00	55 00			50 00		20 00	
" Forest Hill.....	80 04				10 00	75 00	10 00	
" High Street.....	271 10		8 00		93 39	150 00		
" Italian, 1st.....								
" Manhattan Park, German.....	3 00							
" Memorial.....	9 50		10 00		60 00		25 00	
" Park.....	808 98	10 60			202 36		55 00	
" Plane Street.....								
" Roseville Avenue.....	584 26				450 00			100 00
" South Park.....	108 94	50 63			82 00	8 18	2 00	5 00
" West.....								
" Wickliffe, German.....	24 30							
Roseland, 1st.....								
Verona, 1st.....	9 15		3 50					
Miscellaneous.....					300 00			
<b>NEW BRUNSWICK PRESBYTERY.</b>	<b>6933 13</b>	<b>231 34</b>	<b>86 00</b>		<b>2844 15</b>	<b>320 13</b>	<b>387 09</b>	<b>215 10</b>
Alexandria, 1st.....	13 00				13 00			
Amwell, 1st.....	8 00				1 00			
" 2d.....	3 50		3 00		10 50			
" United, 1st.....	8 00							
Bound Brook.....	54 00	20 66	10 00		24 50		5 00	
Dayton.....	57 83	2 00	3 00		34 00			1 00
Dutch Neck.....	50 00		5 00		40 00	5 00	5 00	
East Trenton.....	21 00	24 36	18 00		29 00			
Ewing.....	40 00	2 00		3 00	52 00			2 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.	
Flemington .....	123 00		15 00		21 65	10 00	2 00		
Frenchtown .....	30 00	5 00	15 00						
Hamilton Square .....	56 00	8 00			12 50				
Holland .....	6 55								
Hopewell .....	12 50				24 00				
Kingston .....	20 00	3 00			21 55	3 00			
Kingwood .....	4 00								
Kirkpatrick, Memorial .....	28 14								
Lambertville .....	166 05	6 83	20 00		85 00				
Lawrenceville .....	155 00				78 00				
Milford .....	63 00	10 87			20 00		5 00	12 50	
New Brunswick, 1st .....	159 91	67 05	15 00		105 00		15 00		
"    2d .....	45 00				4 00				
"    Hungarian .....									
Pennington .....	66 00				126 00	25 00		10 00	
Princeton, 1st .....	673 08		20 00		188 00				
"    2d .....	27 62	10 00	10 00		35 00		5 00		
"    3d .....	3 00								
Stockton .....	27 33				25 10	1 21			
Titusville .....	15 30	1 70			11 10	1 25			
Trenton, 1st .....	441 54	7 06	3 00		128 00	25 00	5 00	50 00	
"    2d .....	16 00	16 50			20 00				
"    3d .....	79 08	104 50			209 00	23 10	8 00	75 00	
"    4th .....	270 19	55 60			142 95	5 85		60 00	
"    5th .....					32 00				
"    Bethany .....	70 00	19 12			53 00				
"    Italian Evangelical .....	2 00								
"    Prospect Street .....	317 00	85 00	3 00		204 35	20 00			
"    Walnut Avenue .....	10 00	12 00			34 00				
Miscellaneous .....	1 00								
	3143 62	461 25	140 00	3 00	1748 20	119 41	50 00	210 50	
NEWTON PRESBYTERY.									
Andover .....	31 46	4 60	10 00		18 50				
Asbury .....			5 00		2 00		2 00		
Beattystown .....			2 00				1 00		
Beemerville .....	21 25						2 00		
Belvidere, 1st .....	50 00				84 40	129 08		49 00	
"    2d .....	10 00				62 00		2 50	19 00	
Blairstown .....	233 64	33 54	5 00		117 00		3 00	3 00	
Bloomsbury .....					15 00				
Branchville .....	11 00		12 50		18 00	5 00	5 00		
Danville .....					2 85				
Deckertown .....	60 00				16 52				
Delaware .....	6 00		1 00		12 70	1 41			
Franklin Furnace .....	10 00		5 00						
Greenwich .....	20 00				24 00				
Hackettstown .....	215 90	8 71	13 70		64 00	33 52	4 00		
Hamburg .....	31 40								
Harmony .....	11 00	16 60			8 47				
Knowlton .....	10 00								
Lafayette .....					6 25				
Mansfield, 2d .....									
Marksboro .....	10 00				16 50				
Musconetcong Valley .....									
Newton .....	75 00	37 95	14 77		93 20			9 25	
North Hardyston .....	5 00								
Oxford, 1st .....	56 00		6 85		90 00		3 00	10 00	
"    2d .....			4 00		5 00		1 00		
Phillipsburg, 1st .....	15 55	4 45			42 55	7 56		25 46	
"    Westminster .....	13 00		8 00		7 80	3 21		1 00	
"    " .....	7 70	2 52	6 10		25 85				
Sparta .....					44 53				
Stanhope .....	85 64				6 00	3 00	5 20	14 00	
Stewartsville .....	7 20				3 00			1 66	
Stillwater .....		10 00	6 00						
Wantage, 1st .....	116 92		10 00				10 00	50 00	
Washington .....	100 00								
Yellow Frame .....					100 00				
Miscellaneous .....									
	1213 66	118 37	109 92		826 12	182 78	38 70	182 37	
WEST JERSEY PRESBYTERY.									
Absecon .....			3 00				2 00		
Atco .....	3 00	3 85							
Atlantic City, 1st .....	35 00				42 00			1 00	
"    Chelsea .....					11 00				
"    German .....						20 00			
"    Olivet .....	55 00						2 00		
"    Westminster .....					4 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Berlin .....								
Billingsport .....	5 00							
Blackwood .....	45 00							
Brainerd .....	12 00		5 00					
Bridgeton, 1st .....	115 00				90 38	15 00		30 00
"    2d .....	65 60	63 25	14 00		99 00	5 61	2 00	5 00
"    4th .....	3 00						1 00	
"    Irving Avenue .....	2 00				3 00			1 00
"    West .....	92 03	36 19			54 89		15 00	
Bunker Hill .....	2 00		2 00				1 00	
Camden, 1st .....					76 19	5 00		
"    2d .....	61 00	5 00						75 00
"    Calvary .....			2 00		76 25	12 00	5 00	
"    Grace .....		10 00						
"    Liberty Park, German .....	2 20							
"    Woodland Avenue .....	1 00							
Cape May .....	35 00		15 00		14 00		5 00	
Cedarville, 1st .....	6 00	20 74			25 00	2 45	10 00	
Clayton .....	70 00		11 00		23 25			
Cold Spring .....								
Collingswood .....	1 00	1 80						
Deerfield .....	5 00		2 00					
Elmer .....	6 00				21 00			
Fairfield .....	3 00	3 10	1 00		2 00		2 00	
Glassboro .....	4 00							
Gloucester City .....	20 00		5 00				5 00	
Green Creek .....								
Greenwich .....	8 05							
Grendoch .....			6 00		16 50			4 00
Haddonfield .....	403 89		2 50		16 35			
Haddon Heights .....	1 05							
Hammonton .....	4 75							
"    Italian Evangelical .....								
Holly Beach .....	4 60							
Janvier .....								
Jericho .....								
Laurel Springs, St. Paul's .....	2 00							
Leeds' Point .....								
Logan Memorial .....	1 50							
May's Landing .....	7 00				6 50			
Merchantville .....	57 00				32 65			
Milville .....	10 02		2 00					
Ocean City .....	20 00							
Osborn Memorial .....	2 00							
Pittsgrove .....	18 51		5 00		17 20	17 00		66 90
Pleasantville .....	4 00							
Salem .....	91 99	81 70	10 00		22 58		2 00	
Swedesboro .....	10 00							
Tuckahoe .....			4 00		10 00			
Vineland .....	10 00							
Waterford .....								
Wenonah, Memorial .....	103 50	40 00	5 00		145 00			
Williamstown .....	22 00		5 00					
Woodbury .....	56 29	24 12				12 36		112 00
Woodstown .....	11 50	5 00	5 00		15 75			
Miscellaneous .....	7 00							
	1504 88	294 75	104 50		824 49	89 42	52 00	294 90
<b>SYNOD OF NEW MEXICO.</b>								
<b>ARIZONA PRESBYTERY.</b>								
Benson .....	2 00							
Bisbee, Covenant .....						6 55		
Casa Grande, Endeavor .....	7 55							
Chloride .....	8 00							
Clifton, 1st .....	15 00							
Douglas, 1st .....								
Flagstaff, 1st .....	97 75	50 70						
Florence, 1st .....	13 00							
Florence, Spanish .....								
Douglas .....	7 00	32 00						
Maricopa, Indian, 1st .....	17 40							
"    2d .....	6 50							
Metcalf, Spanish .....	3 00							
Morenci .....		20 00		5 00				
Peoria .....	1 00							
Phoenix, 1st .....	171 56				25 00			
Pima, 1st Indian .....	114 00							
"    2d Indian .....	26 00							







	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
McGraw.....	11 00				30 00		22 00		
Marathon.....	10 00				19 00				
Masonville.....					4 50				
Nichols.....	4 00				3 67				
Nineveh.....					5 00				
Owego.....	58 00				107 00	75 00	25 00		
Preble.....		5 00			3 00				
Smithville.....					27 50	6 88	13 00		
Union.....	21 00				199 90			10 00	
Waverly.....	60 00				14 23		2 00		
Whitney's Point.....	3 00	5 82			5 20				
Windsor.....	16 00								
	1641 70	127 31	15 00		1132 16	284 88	139 20	202 00	
BOSTON PRESBYTERY.									
Antrim, 1st.....	13 65				10 00			5 00	
Barre, 1st.....	10 00				5 00				
Bedford.....	16 00								
Bedford, 1st.....	100 00		50 00	47 00	148 00			5 00	
"    4th.....	14 45	20 00			15 00		12 50		
"    Scotch.....	25 00		5 00		23 00		5 00	8 00	
"    St. Andrews.....	16 50				21 00				
Brookline, 1st.....	85 00	2 32			12 00		10 00		
East Boston, 1st.....	40 00				34 00	41 00	85 00		
Fall River, Globe.....	8 00								
Graniteville.....									
Haverhill, 1st.....	10 00	5 00			10 00		7 50		
Houlton.....	5 00				5 00				
Hyde Park.....	33 30	16 70					2 00		
Lawrence, German.....	15 00				10 00				
Litchfield.....	6 40				4 00				
Londonderry.....	7 00								
Lonsdale.....	15 00				5 00				
Lowell, 1st.....	16 08				16 00		4 00		
Lynn, 1st.....	5 00								
Manchester, German.....	5 00				10 00				
"    Westminster.....	4 30				5 00				
New Bedford, 1st.....									
New Boston.....	14 12				25 00		5 00		
Newburyport, 1st.....									
"    2d.....	16 11				22 50				
Newport, 1st.....	2 00				20 00				
Portland, Park Street.....	100 00				45 50		5 00		
Providence, 1st.....	21 50	6 00					5 00		
"    2d.....	21 67	27 00			29 00				
Quincy, 1st.....	45 00	7 93			60 00	25 00	60 00		
Roxbury.....	20 00				15 00				
Somerville, Union Square.....	20 00								
South Framingham, 1st.....	7 00						5 00		
South Ryegate, 1st.....	5 00								
Taunton.....	31 00	3 55							
Waltham, 1st.....									
Windham.....	7 00						10 00		
Woonsocket.....					7 00				
Worcester, 1st.....					1 00				
Miscellaneous.....									
	761 08	88 50	55 00	47 00	558 00	66 00	216 00	18 00	
BROOKLYN PRESBYTERY.									
Brooklyn, 1st.....	1550 06	20 00			468 22	17 17			
"    2d.....	241 85	53 00			25 17				
"    1st German.....	30 00						17 00		
"    5th.....									
"    Ainslie Street.....					28 34	25 00			
"    Arlington Avenue.....	100 00								
"    Bay Ridge.....	29 23				8 25				
"    Bedford.....	500 00				25 00	10 00	25 00	6 00	
"    Bensonhurst.....									
"    Bethany.....					50 46				
"    Borough Park.....	10 00						5 00		
"    Bushwick Ave., German.....	10 00	10 00			7 08	3 00	25 00		
"    Central.....	600 00				125 00	10 00	15 00		
"    City Park Chapel.....					14 04	5 00	23 65	11 15	
"    Classon Avenue.....	460 80	89			100 25	100 00	15 00	40 00	
"    Cumberland Street Chapel.....		5 00							
"    Cnyler Chapel.....	21 40						2 50		
"    Duryea.....	99 00						35 00		
"    Ebenezer.....	3 00				109 84	40 00			
"    Flatbush.....	17 74								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Brooklyn, Friedens .....	10 00	10 00						
" Franklin Avenue .....	3 40						2 50	
" Glenmore Avenue .....	10 00							
" Grace .....	262 15	25 00			82 00		89 00	15 00
" Greene Avenue .....	29 66	25 00			41 50		15 50	13 86
" Home Crest .....								
" Irving Square .....					11 73			
" Lafayette Avenue .....	252 83	100 00			801 86	50 00		134 00
" Lefferts Park .....	5 00	5 86					2 20	
" Memorial .....	321 51				501 59	117 66		25 00
" " 24th St. Branch. ....					20 00			
" Mount Olivet .....	2 00	10 00			10 00		4 00	
" Noble Street .....	25 00				48 35		5 00	15 00
" Olivet .....								
" Parkside .....					20 00			
" Prospect Heights .....	51 11	45 68			24 03		3 00	
" " Park .....	5 13							
" Ross Street .....	50 00				62 76	25 00		
" Siloam .....	4 00	4 68						
" South 3d Street .....	419 37	92 50			138 16	40 37	20 00	64 09
" Throop Avenue .....	35 00	100 00			323 67	125 00		97 50
" Westminster .....	276 50	5 13			60 32	10 00	6 00	10 00
" Williamsburg, 1st. Ger. ....	5 00							
" Wyckoff Heights .....	9 00							
Woodhaven, 1st. ....	16 25				20 00			
" French Evangelical .....	5 00							
Miscellaneous .....		5 00			1 74	5 00		
<b>BUFFALO PRESBYTERY.</b>	<b>7471 02</b>	<b>518 74</b>			<b>3144 36</b>	<b>583 20</b>	<b>301 35</b>	<b>431 95</b>
Akron .....	5 00				20 50		2 00	
Aiden .....								
Allegany .....	5 00				25 00		3 00	1 50
Blasdell .....								
Buffalo, 1st. ....	400 00				548 39			12 50
" Bethany .....	22 29				8 44		61 00	
" Bethesda .....	15 00					5 00		
" Bethlehem .....	9 62				49 00		11 05	
" Calvary .....	8 65	8 23			191 00	18 85		1 00
" Central .....	82 05	46 40			239 53	6 00		1 00
" Covenant .....	29 46				21 00	10 00	12 00	
" East .....	12 00				38 03	17 65		
" Faxon Avenue .....								1 00
" Kenmore .....	9 23				11 00		10 25	
" Lafayette Avenue .....	144 53				535 11	23 20	35 00	10 00
" Lebanon .....	21 60				1 25			
" Magyar .....	10 00							
" North .....					125 75	50 00	15 55	109 50
" Park .....	89 36				37 40			5 00
" South .....	12 10		7 62		19 00		2 00	
" Walden Avenue .....	15 35				20 60			58 00
" West Avenue .....	7 05				17 00	10 00		
" Westminster .....	268 16	92 68			262 00	18 10		25 00
Carence .....	5 00				16 00		5 00	
Cold Spring .....								
Conewango .....							2 00	
Complinter .....								
Dunkirk .....	5 00				114 20	5 00		
East Aurora .....	133 79	50 00	5 00		107 35		10 00	
East Hamburg .....	40 48				15 00			
Ellicottville .....	21 70		5 00					
Franklinville .....	21 00				29 00	3 79	5 00	
Fredonia .....					82 00			
Glenwood .....								
Gowanda .....					10 00	10 00	5 00	10 00
Hamburg, Lake Street .....	15 00				7 50		5 00	
Jamestown .....	160 00				61 32	8 15		
Jamison .....								
Lancaster .....					14 00		10 00	
Old Town .....								
Olean .....	82 10	9 37	5 00		32 00	83 47		
Onoville .....	11 08							
Pine Woods .....								
Portville .....	160 00				155 00	10 00		90 40
Ripley .....								
Sherman .....	33 54				36 00		9 00	
Silver Creek .....					48 00	3 45	20 00	
South Wales .....								
Springville .....	116 50	5 00			53 90	4 10		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Spencer.....	10 00							
Sugar Hill.....					4 00			
Sullivanville.....								
Tyrene.....								
Watkins.....	49 30							
Weston.....					30 00		10 00	25 00
Miscellaneous.....					2 34			
					30 00			
	343 69	42 78	20 00		300 58	22 44	32 83	49 49
COLUMBIA PRESBYTERY.								
Ashland.....	10 50							
Austerlitz.....					7 70	1 35		
Cairo.....	26 00				26 90		9 00	
Canaan Centre.....							7 75	
Catskill.....	187 64				100 00	116 00		25 00
Centreville.....					2 00			
Durham.....	7 50				15 00		2 02	
"    2d.....					7 00	2 50		
Greenville.....	10 00							
Hillsdale.....								
Hudson.....	125 00	75 00			185 17	17 00	19 75	32 50
Hunter.....	11 83				19 00		5 00	5 00
Jewett.....	5 91				7 00	2 25	2 00	2 00
Livingstonville.....								
Spencertown.....								
Tannersville.....	2 50				3 00			
Valatie.....	31 00							
Windham.....	45 00				8 00	6 75	3 00	
"    2d.....	5 00				20 00		10 00	
	467 88	75 00			400 77	145 85	58 52	64 50
GENESEE PRESBYTERY.								
Attica.....	25 00							
Batavia.....	152 46				79 30	5 29	15 00	
Bergen.....	35 60	6 86			244 73	54 47	92 10	
Bethany Centre.....					62 13	6 25	17 00	
Byron.....	36 50				11 50			
Castile.....	27 97				39 40		2 00	5 00
Corfu.....		2 20			45 40	1 21		7 00
East Bethany.....	20 51				4 25			
East Pembroke.....	6 00	5 75			6 00			
Elba.....	17 00				10 00	2 50	1 50	2 50
Leroy.....	71 54	40 00			4 00		5 00	
North Bergen.....	7 05	3 50			185 80	11 18	20 00	
Oakfield.....	5 00				5 30			
Orangeville.....	5 00				8 10			
Perry.....	42 09							
Pike.....					36 00		10 00	25 00
Stone Church.....					2 00			
Warsaw.....	108 08	30 00			17 00			13 00
Wyoming.....	3 90				81 05	5 00		
					46 50	10 00	1 00	
	563 70	88 31			888 46	95 90	163 60	52 50
GENEVA PRESBYTERY.								
Bellona, Memorial.....	34 00							
Branchport.....			50		16 00			
Canandaigua.....	12 00	23 66						
Canoga.....	4 03				50 25	5 00		11 90
Dresden.....		1 12						
Geneva, 1st.....	60 79	6 40			5 74			
"    North.....	888 63				102 55	60 65		10 00
Gorham.....	12 00				555 50		20 00	57 44
Naples.....	19 65		3 50		19 50			
Oak's Corners.....	3 00				25 00	18 43	6 00	20 00
Ovid.....	57 67	6 66				3 55		
Penn Yan.....	104 71				45 00			
Phelps.....	42 00				65 00	25 00		
Romulus.....	3 60	10 00			37 00			5 00
Seneca.....	25 00				14 80			
Seneca Castle.....					40 00			
Seneca Falls.....	40 79	50 00			18 86			
Shortsville.....	46 00				37 94		10 00	
Trumansburg.....	55 64				15 00			
Waterloo.....	30 00				69 10	4 60	5 11	
West Fayette.....	3 00				25 00	25 00	5 43	5 10
Miscellaneous.....					11 00	3 00		10 00
					2 00			
	1442 51	97 84	4 00		1155 21	141 23	46 54	119 44

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
<b>HUDSON PRESBYTERY.</b>								
Amity .....	12 00				3 75			
Callicoon .....		2 50						
Centreville .....	49 63				71 50		10 00	
Chester .....	7 00				22 00			
Clarkstown, German .....	4 00				5 00			
Cochecton .....	27 00							
Congers, 1st .....	16 30				3 50		3 00	
Denton .....	1 25							5 00
Florida .....	40 61				42 00			
Good Will .....	68 00				85 00	50 00		
Goshen .....	113 79	7 14			16 00			
Greenbush .....	12 05	6 00			15 13		6 00	
Hamptonburg .....	19 00							
Haverstraw, 1st .....	5 00				56 35		26 00	
"    Central .....	43 00	80 00						
Hempstead .....	25 00	5 00			10 31		12 00	7 50
Hopewell .....	5 00	9 00						
Jeffersonville, German .....	25 00		3 35			3 07	5 00	
Liberty .....	28 00							
Livingston Manor .....	234 60				114 00			
Middletown, 1st .....	148 71		10 00		125 00	6 00	15 00	
"    2d .....	18 00				21 50			
Milford .....	3 00							
Mongaup Valley .....	72 14	3 39			27 30		5 00	
Montgomery .....	53 56	10 00			9 76		10 00	5 00
Monticello .....	200 00				17 50	15 59	5 00	
Monroe .....								
Mount Hope .....								
Nyack, 1st .....	150 00	14 54			25 00			
"    German .....	9 00				10 85		5 00	
Otisville .....	58 35	24 43				25 00		10 00
Palisades .....	49 51				21 80	100 00		
Port Jervis .....	429 75				68 95			
Ramapo Works .....	26 74						10 00	
Ridgebury .....	21 45							
Rockland, 1st .....	15 98				12 00			
Roscoe .....	4 25						62 50	
Scotchtown .....	71 55				4 00		4 00	
Slate Hill .....	12 00				4 00			
Stony Point .....	34 36	2 00	5 00		25 50			10 00
Suffern .....	74 50		2 50		57 90	5 00		11 00
Unionville .....	43 00				5 00			
Washingtonville .....								
West Town .....								
White Lake .....								
	2232 08	164 00	20 85		881 50	204 66	178 50	48 50
<b>LONG ISLAND PRESBYTERY.</b>								
Amagansett .....	23 78	7 76			43 77	3 21		
Bellport .....	2 00							
Bridgehampton .....	149 03	9 22			93 17	7 55	10 00	10 00
Brookfield .....					5 00			
Cutchogue .....	11 41			10 00	63 20			47 50
East Hampton .....	85 00	6 00	2 00		35 00	24 00	93 20	
East Moriches .....	15 16				53 25	7 06	6 00	
Franklinville .....	5 00				10 12		5 00	
Greenport .....	40 00				40 30	21 15	10 00	
Mattituck .....	18 00				28 87		5 50	3 00
Middletown .....	13 00				31 69		2 50	4 00
Moriches .....	17 46				49 92	1 40		
Port Jefferson .....	13 41				16 62	11 65	41 98	
Remsenburg .....	5 00						2 50	
Sag Harbor .....	35 50				95 00		1 00	
Setauket .....	85 70	30 00			14 19	5 47	10 00	10 00
"    Stony Brook .....							5 00	
Shelter Island .....	36 91	13 45	2 40		24 00	5 50		6 00
Shinnecock .....						1 00		
Sontheampton .....	115 15	217 92			253 40	17 03	25 00	1 52
South Haven .....	18 25				10 70			5 00
Southhold .....	27 00				20 80	32 00		
Westhampton .....	107 40	10 00			70 87	20 23		7 00
Yaphank .....	6 00				13 50		2 00	
Miscellaneous .....						8 80	60	
	830 16	294 35	4 40	10 00	973 37	166 05	220 28	94 02

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
<b>LYONS PRESBYTERY.</b>								
Clyde.....	23 00				45 00	26 00	15 00	
East Palmyra.....	18 50				25 75			
Fairville.....	18 07				8 00			
Huron.....					6 00			
Junius.....	11 75				7 75			
Lyons.....	84 85				43 98			
Marion.....	5 00				4 50	2 00		
Newark, Park.....	170 00	4 17			129 73		40 00	
Ontario.....	5 60				5 06		3 00	
Palmyra.....	2 53				38 00	60 00	16 58	
Red Creek.....	15 20							
Rose.....	10 25		4 00		5 00		5 00	
Sodus.....	16 67				25 00		5 00	31 00
Sodus Centre.....								
Victory.....	13 00				6 00			
Wayne.....								
Williamson.....	10 00				15 00		10 00	
Wolcott, 1st.....	16 33				58 00		1 00	
"    2d.....	12 00				12 60		3 00	47 00
	432 75	4 17	4 00		435 31	88 00	98 58	78 00
<b>NASSAU PRESBYTERY.</b>								
Astoria.....	146 00	16 00			68 25		14 00	
Babylon.....	33 85				44 17			
Brentwood.....	7 00				4 00			
Commack.....	2 00							
Far Rockaway.....	100 00		10 00		38 00		20 00	10 00
Flushing.....								
Freeport.....	19 25				64 17		5 00	5 00
Glen Cove.....					51 10	50 00	10 00	10 00
Glenwood.....	6 00				9 10			
Green Lawn.....							2 50	
Hempstead, Christ's.....	105 30	25 00			54 00		16 15	15 89
Huntington, 1st.....	127 96	2 25			105 00			16 50
"    Central.....	20 30				40 25		12 21	
Islip.....	105 00	14 88			35 00			6 40
Jamaica.....	161 20				140 50	40 49	15 00	
"    German.....					3 00			
Melville.....		13 56	2 75					
Mineola.....								
New Hyde Park.....	15 00							
Newtown.....	130 00				163 00		8 75	16 00
Northport.....	22 68				14 50		19 56	
Occanside.....								
Oyster Bay.....	48 00				33 10	10 00	10 00	
Ravenswood.....		2 65						
Roslyn.....	22 00		5 00		26 55			
Smithtown.....	59 65				83 00	2 84	15 00	7 09
Springfield.....	20 00				5 00		14 00	
St. Paul's.....	15 00							
Whitestone.....					6 00	1 00		
	1166 19	74 34	17 75		987 79	104 33	162 17	86 85
<b>NEW YORK PRESBYTERY.</b>								
Montreal, American.....								
New York, 1st.....	137 56		30 00		225 00	75 00		
"    4th.....	10 00				436 00	176 23	55 00	125 00
"    7th.....		14 00						
"    1st Union.....		11 50			365 00			
"    2d German.....	5 00							
"    4th Avenue.....	247 89				60 87			50 00
"    5th Avenue.....	728 93	23 25			6249 00	17 50		965 00
"    13th Street.....					50 00			
"    14th Street.....	21 66		20 00		25 00			
"    Adams Memorial.....	10 00		10 00		25 00		25 00	
"    Alexander Chapel.....	18 25	18 24					8 00	4 00
"    Bedford Park.....	153 15		10 00		2 75	8 49		
"    Bethany.....	19 50	26 00	52 00		29 00		5 85	
"    Bethlehem Chapel.....			10 00			35 00	15 00	
"    Bohemian.....	15 00							
"    Brick.....	8518 41				2400 57			358 00
"    Central.....	1011 98	25 00	44 51		522 03		289 51	447 23
"    Christ.....	30 00					150 00		
"    Covenant.....	48 14				50 00			5 00
"    De Witt Memorial.....						20 00		
"    East Harlem.....	5 00					25 00		1 00
"    Faith.....	18 76				10 00		15 00	
"    French Evangelical.....	25 00							

	RECEIPTS FOR EVANGÉLIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.	
New York, Good Shepherd Mission..			15 17		30 00				
Good Will Chapel.....					50 00				
Harlem.....	174 02				100 00		5 00	50 00	
Hope Chapel.....		25 00							
John Hall Memorial.....			35 00						
Madison Avenue.....	24 51				378 95	125 00		75 00	
Madison Square.....	3991 45	1 00			510 00				
Mizpah Chapel.....		10 78	8 93		24 50			10 00	
Morningside.....	25 00				15 00				
Morrisania, 1st.....	30 09				2 00				
Mount Tabor.....	2 00				67 25		5 00		
Mount Washington.....	72 95	5 38	20 00		20 00				
New York.....	51 86		25 00		75 00	14 40		75 00	
North.....	538 97	24 84	30 00						
Northminster.....	35 95	17 00				75 00			
Olivet.....					31 50				
Park.....	41 85				68 75	100 00		125 00	
Puritans.....	327 60				35 00				
Riverdale.....	1165 68				375 00	25 00		135 00	
Rutgers.....	1250 00	50 00			177 73				
Scotch.....	129 46	25 00							
Sea and Land.....	17 83								
Slavonic Mission.....		7 50			25 00			13 82	
Spring Street.....		12 48							
Spuyten Duyvil.....			5 00						
St. James.....			30 00		58 75	41 75	4 00		
St. Nicholas Ave.....					10 00				
Throggs Neck.....	14 00	11 36			45 00				
Tremont.....	15 72	6 95	5 00					5 00	
University Heights.....	35 00							10 00	
University Place.....	1900 00	100 00			1498 75	30 00		10 00	
West.....	231 26	15 04			400 00			10 00	
West End.....	808 00		75 00		181 77		17 00	10 00	
West Farms.....	12 00								
Westminster.....									
Williamsbridge, 1st.....	12 50				18 00		2 00		
Woodstock.....	15 00	10 00	25 00						
Zion.....	10 00				45 00	70 00			
Stapleton, Edgewater, 1st.....	54 10		11 00		58 04	4 81			
West New Brighton, Calvary.....	32 40					80 00			
Miscellaneous.....									
	33924 28	464 49	446 44		14701 21	1123 18	448 86	2474 05	
NIAGARA PRESBYTERY.									
Albion.....	100 00				45 00	6 48			
Barre Centre.....					12 00	2 00	3 00	1 00	
Carlton.....		4 50			4 00	2 00			
Holley.....	9 75				71 00				
Knowlesville.....	13 00				10 00	4 05	8 00	6 50	
Lewiston.....	15 00		5 00		9 50		10 00		
Lockport, 1st.....	73 09		8 00		193 00	18 06	8 00	15 00	
2d.....	3 30				4 00		1 00	1 00	
Calvary.....							2 30		
Lyndonville.....	6 00				7 50				
Mapleton.....	10 09				3 00		2 22		
Medina.....	77 00				40 00		8 63	50 50	
Middleport.....						1 40			
Niagara Falls, 1st.....	50 00	2 00			41 25		5 00		
Pierce Avenue.....	13 37				19 00		10 00	15 00	
North Tonawanda, North.....	56 45				150 66	4 57	38 25		
Somerset.....	1 00				6 00		2 00		
Tuscarora, Indian.....									
Wilson.....			2 50		8 00		2 50		
Wright's Corners.....					7 50	1 00	1 00		
Youngstown.....	14 50				30 00	15 50	15 00		
Miscellaneous.....					56 53				
	442 55	6 50	15 50		717 94	55 06	116 90	89 00	
NORTH RIVER PRESBYTERY.									
Amenia.....	15 15				5 75		5 00		
Ancram Lead Mines.....	4 00	3 00			9 00	2 00	2 50		
Bethlehem.....	20 46				7 00	5 00		42 04	
Canterbury.....	80 00				17 00				
Cold Spring.....		5 58			14 61		7 00		
Cornwall.....	11 29		3 00		17 00	50 00			
Freedom Plains.....	5 30				11 50				
Highland Falls.....	10 00	9 00	5 00		6 75				
Hughsonville.....	5 00								
Kingston.....	5 00					12 25			









	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Whitelaw.....		2 00				90		
Miscellaneous.....					5 75			
	941 31	35 85	6 50		1818 31	259 88	157 29	71 97
TROY PRESBYTERY.								
Argyle.....	4 00							
Bay Road.....								
Brunswick.....								
Caldwell.....	4 00							
Cambridge.....	18 09				87 50	2 00	25 00	
Chester.....								
Cohoes, Silliman Memorial.....	600 00							82 00
East Lake George.....								
Fort Edward.....	15 00		2 00					
Glens Falls.....	369 00				237 16			
Green Island.....	59 00				6 26	6 00	10 00	
Hebron.....								
Hoosick Falls.....		5 00			78 86		2 10	
Johnsonville.....	7 00				26 00		2 50	
Lansingburg, 1st.....	150 38	19 76			33 25	100 00	30 00	
Malta.....	6 00				10 00			
Mechanicsville.....					31 93		5 00	15 00
Middle Granville.....					8 00			
North Granville.....					12 00	3 00		
Pittstown.....	3 25							
Salem.....	13 80				10 00	14 00	17 50	
Sandy Hill.....	21 26				41 00	8 03		
Schaghticoke.....	18 00				12 50	3 00	8 00	
Stillwater, 2d.....								
Schoonmaker Memorial.....								
Troy, 1st.....	53 07				110 00	30 00		
" 2d.....	208 26	39 57			252 67	83 25		81 00
" 3d.....	10 00			5 00				
" 9th.....	41 25				95 00	5 00	15 00	
" Bethany.....						10 00		
" Liberty Street.....								
" Memorial.....	16 00		15 00		20 00			
" Oakwood Avenue.....	27 66				2 00	30 00	5 00	
" Olivet.....	8 50	3 50			7 00		10 00	
" Park.....	10 85							
" Second Street.....	587 90				82 25	44 82	5 00	
" Westminster.....	117 35				75 00	55 00		
" Woodside.....	16 00				34 00	95 46	10 00	
Warrensburg.....	5 00					1 00		
Waterford.....	515 09				92 00		5 00	
Whitehall.....	44 50		5 00		25 00			
	2950 21	67 83	22 00	5 00	1389 38	490 56	150 50	178 00
UTICA PRESBYTERY.								
Angusta.....	9 00						3 00	
Boonville.....	11 48				71 69	10 00		
Camden.....					30 00			
Clinton.....			5 00		110 00		5 00	
Cochran Memorial.....	10 00				25 75		10 00	4 50
Dolgeville.....	3 00						5 00	
Forestport.....	5 00				7 75		3 25	
Glenfield.....								
Hamilton College.....	35 00							
Holland Patent.....	33 00				41 47		4 00	
Ilion.....	103 79	1 88			88 25		10 00	2 00
Kirkland.....	24 00				10 00	2 08	5 00	
Knoxboro.....	14 88				10 00	1 80		1 28
Litchfield.....								
Little Falls.....	75 38				200 00	50 00		60 00
Lowville.....	23 04				63 55			
Lyon Falls.....	12 00	6 95			50 00			
Martinsburg.....	8 00							
New Hartford.....	15 00				183 55	9 00		15 00
North Gage.....					10 10			
Northwood.....								
Norwich Corners.....								
Old Forge.....							1 50	
Oneida.....	205 00				160 00			
Oriskany.....					16 00			
Redfield.....	2 00							
Rome.....	14 58				90 00	35 00	10 00	
Sauquoit.....	13 80				20 50	4 50		10 00
South Trenton.....					15 00	8 00		
Turin.....	9 14	1 50			8 25			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Utica, 1st.....	41 87				238 00	78 85		10 00
"    Bethany.....		5 00			75 00		20 59	10 00
"    Memorial.....	136 53				5 00	22 07		
"    Olivet.....	70 00	15 00			20 40	12 09	8 00	47 50
"    Westminster.....	125 00				271 00	145 00		105 00
Vernon.....			5 00		9 75		7 00	
"    Centre.....	29 00	4 00			11 50	3 00		
Verona.....	27 00	10 00			10 00			
Walcott Memorial.....	56 20				30 00	40 00		
Waterville.....					90 00	25 00		17 50
West Camden.....	11 00	7 00				9 00	5 00	
Westernville.....	10 00		5 00		35 00		5 00	
Whitesboro.....	10 00				36 50	5 00	3 00	10 00
Williamstown.....								
Miscellaneous.....					128 00			
	1143 69	51 33	15 00		2175 01	460 39	105 34	292 78
WESTCHESTER PRESBYTERY.								
Bedford.....		5 00			20 54		20 00	
Bridgeport, 1st.....	194 94	50 00	10 00		103 70	33 81	35 00	10 00
Carmel, Gilead.....	50 60				17 00	8 57		3 00
Croton Falls.....	18 00				21 00		5 00	
Darien.....	40 00							
Greenburgh.....	68 40				67 44			
Greenwich, 1st.....	87 11	26 14			45 00	10 00		
Harrison.....					10 00			
Hartford.....	15 00				15 00	5 00		5 00
Holyoke, 1st.....	12 48				11 00			
Huguenot Memorial.....	78 50				46 05	25 00		
Irvington.....	1128 00				25 00		10 00	
Katonah.....	75 00				40 00	151 88	20 00	
Mahopac Falls.....	27 81				8 00			
Mount Kisco.....	66 40		10 00		37 00	47 14	10 00	
Mount Vernon, 1st.....	1000 00		50 00		127 55	75 00	15 00	
New Haven, 1st.....	98 53				20 00		10 00	
New Rochelle.....	502 94	45 00			122 00	81 00		2 00
"    North Avenue.....	93 47	57 18			100 00			2 64
Ossining, 1st.....	110 00	22 00			137 74	37 50	48 00	
Patterson.....	96 35	7 00			41 00	10 00		
Peeckskill, 1st.....	80 00	25 00			81 50	60 00	355 14	50 00
"    2d.....	65 55				81 50	75 00	25 00	
Pleasantville.....					6 50			
Port Chester.....	32 00							
Ponnd Ridge.....	6 00							
Rye.....	420 77	53 97			281 18			
Scarborough.....	250 00	25 00			243 50		50 00	30 00
Sound Beach, 1st.....	15 00							
South East.....								
"    Centre.....	31 00				12 20	12 76		
South Salem.....	17 68	27 20			62 04		12 00	
Springfield, 1st.....	12 00							
Stamford, 1st.....	500 00	10 00			441 44	50 00	150 00	
Thompsonville.....	205 99	207 15	19 03		18 00			
White Plains.....	172 22	75 00			152 74		11 00	
Yonkers, 1st.....	807 74				139 60		5 00	
"    Dayspring.....	48 04				45 00	10 00		
"    Emmanuel.....					20 00	81 25		
"    Westminster.....	64 18	75 00			17 40	26 95	5 00	6 35
Yorktown.....	30 00	23 15			22 00		5 00	
Miscellaneous.....					10 60			
	6521 70	733 79	89 03		2650 22	800 86	791 14	108 99
SYNOD OF NORTH DAKOTA.								
BISMARCK PRESBYTERY.								
Baldwin.....	8 00							
Bethlehem.....								
Bismarck.....	5 00							
Braddock.....	4 00							
Coal Harbor.....	6 43							
Denhoff.....	90							
Driscoll.....	2 91							
Glencoe.....	50							
Hazleton.....	2 50							
Mandan.....	12 00							
Morning Watch.....								
New Salem.....	10 00					2 00		
Oliver.....		6 18						





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Grafton.....								
Grand Forks.....					40 00	25 00		
Greenwood.....								
Hamilton.....	8 00				7 00			
Hannah.....	10 00							
Hays Memorial.....	4 26							
Hoople.....	10 00							
Hyde Park.....	5 00							
Iukster.....	5 63						5 00	
Johnstown.....								
Langdon.....		3 00				6 40	2 00	3 60
Larimore.....	4 50				3 00		3 25	
Medford.....	2 66							
Milton.....	14 65							
Minto, Knox.....	13 90				17 00			
Neche.....	4 00							
Northwood.....								
Osnabrock.....	5 25							
Park River.....	10 00	3 80			19 00			
Pembina.....	4 00				15 30			
Ramsey's Grove.....	5 00							
Rushford.....					4 15			
Soper.....	9 35							
St. Andrews.....	8 00							
St. Thomas.....	4 50		5 00		7 00	5 50		
Tyner.....	5 75				15 50		4 00	
Walhalla.....	5 00							
Miscellaneous.....	56 00							
	279 13	9 96	11 00		237 70	52 62	22 35	3 60
<b>SYNOD OF OHIO.</b>					10 00			
<b>ATHENS PRESBYTERY.</b>								
Amesville.....	74 00				7 00		5 00	
Athens.....					56 05	3 50	11 00	
Barlow.....					12 05			
Bashan.....								
Beech Grove.....					5 70			
Berca.....								
Beverly.....		7 58						
Bristol Cloud.....								
Carthage.....	1 00				1 00			
Chester.....								
Cross Roads.....								
Cutler.....								
Decatur.....								
Deerfield.....								
Gallipolis.....					38 75		5 00	
Gaysville.....	50					4 00		
Logan.....					40 00			
McConnellsville.....					7 00		5 00	
Marietta.....					129 25	36 07	7 00	
Middleport.....					16 11		8 00	
Nelsonville.....					8 00		5 00	
New England.....								
New Matamoras.....								
New Plymouth.....					5 00	5 00		1 67
Pleasant Grove.....								
Pomeroy.....					20 00	5 00	5 00	
Rutland.....								
Syracuse.....								
Tupper's Plains.....								
Veto.....								
Warren.....		7 32			19 00		2 00	
Watertown.....								
	75 50	14 90			364 91	53 57	53 00	1 67
<b>BELLEFONTAINE PRESBYTERY.</b>								
Belle Centre.....					25 00		10 00	
Bellefontaine.....					109 54		75 00	
Buck Creek.....					24 00			
Bucyrus.....					49 50			
Cresline.....					29 84	16		1 91
De Graff.....					11 00			
Forest.....					17 00	2 00		
Gallon.....			21 00		28 00	3 00		
Huntsville.....					6 00		4 50	
Kenton.....					120 75	6 27	22 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.					
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.		
Marseilles.....					12 00		4 00			
North Washington.....										
Ridgeway.....										
Rnshsylvania.....					6 00		4 21			
Spring Hills.....										
Tiro.....					6 00					
Upper Sandusky.....			8 00		14 50		2 00			
Urbana.....		2 78	10 00		60 00	9 10		5 00		
West Liberty.....					7 85		2 00			
Zanesfield.....					3 00					
CHILLICOTHE PRESBYTERY.					529 98	25 63	124 21	6 91		
Bainbridge.....					4 85					
Belfast.....										
Bethel.....										
Bloomingsburg.....					19 00		4 70			
Bogota.....										
Bourneville.....					59 45					
Chilllicothe, 1st.....	60 00	11 02			175 92	2 28	12 50			
"    3d.....					3 05	5 00	5 00			
Concord.....					18 47	1 85				
Frankfort.....					28 00		3 75			
Greenfield.....					68 00		20 50	3 00		
Greenland.....										
Hamden.....	5 00				12 00	2 00				
Hillsboro.....		10 00			67 00			42 00		
McArthur.....					8 00	2 00	4 00			
Marshall.....	6 00				4 65		3 00			
Memorial.....										
Mona.....										
Mount Pleasant.....					15 00					
Mowrystown.....			5 00				1 50			
New Market.....										
New Petersburg.....					1 18					
North Fork.....					14 43					
Piketon.....										
Plsгах.....					25 00					
Salem.....					40 84		2 92	4 00		
Union.....										
Washington.....					45 65	10 00				
Waverly.....						2 02				
Wilkesville.....					11 00		10 00			
Wilmington.....					15 50		2 00			
CINCINNATI PRESBYTERY.				71 00	21 02	5 00	636 99	25 15	69 87	49 00
Bantam.....					75					
Batavia.....										
Bethel.....					9 07					
Cincinnati, 1st.....					68 50			6 25		
"    2d.....		15 00			242 50	25 25		26 00		
"    3d.....	24 00		2 00		74 60	25 00	46 00			
"    4th.....					5 00			3 75		
"    5th.....	10 00				26 75	14 28	2 00			
"    6th.....	12 00				2 60					
"    7th.....			5 00		216 75	10 00	27 00			
"    1st German.....	15 00									
"    2d.....	5 00	7 00	8 00							
"    Avondale.....	800 00				236 71	100 00	12 00			
"    Bond Hill.....										
"    Calvary.....					74 50					
"    Carmel.....										
"    Clifton Immanuel.....					17 14	50 00				
"    Central.....					11 75					
"    Clifford.....							5 00			
"    Evanston.....					9 00					
"    Fairmount, German.....	5 00									
"    Hyde Park, Knox.....					8 58		4 00			
"    Immanuel.....										
"    Knox.....	12 00									
"    Mohawk.....					26 01			56 91		
"    Mount Auburn.....	50 00				183 60	21 00				
"    North.....					45 55	10 00		12 00		
"    Pilgrim.....										
"    Poplar Street.....					5 25	15 00	51 75			
"    Trinity.....	7 00				5 00	9 70		2 00		
"    Walnut Hills, 1st.....		100 59			443 25	17 50		103 75		
"    Westminster.....					26 68			25 00		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Cincinnati, Westwood .....					22 20			
"    "    German .....					5 50			
Cleves and Berea .....					76 00	35 00		2 75
College Hill .....					27 50			
Delhi .....	5 00							
Elizabeth and Berea .....							7 00	
Elmwood Place .....					171 05			
Glendale .....								
Goshen .....					21 65		2 50	
Harrison .....					36 00		18 30	5 00
Hartwell .....					118 26			
Lebanon .....					44 24		5 00	
Loveland .....								
Ludlow Grove .....							2 75	
Madeira .....					34 85		4 00	2 50
Madisonville .....					8 00			
Maple Grove .....								
Mason and Plsгах .....								
Milford .....								
Monroe .....								
Monterey .....					7 25		15 00	
Montgomery .....					25 00			
Morrow .....								
Moscow .....								
Mount Carmel .....								
Mount Oreb .....					10 18		7 52	
New Richmond .....					58 32			25 25
Norwood .....					100 03		34 60	
Pleasant Ridge .....					20 45			
Pleasant Run .....					2 70	6 00	2 50	
Reading and Lockland .....								
Silverton .....								
Somerset .....	1 00				8 50		10 00	
Springdale .....					19 50			
Venice .....	4 76		9 14		6 75	6 00		
Williamsburg .....					121 50	43 31		19 25
Wyoming .....	161 35				4 00			
"    Park Pl. Chapel .....					66 50			
Interest on Baxter Bequest .....	225 00							
	1337 11	122 59	24 14		2760 47	888 04	256 92	290 41
CLEVELAND PRESBYTERY.								
Akron, 1st .....	16 50				27 00	16 36		
"    Central .....	3 00					5 00		
Ashtabula, 1st .....	92 86				77 48		25 00	
"    Prospect Street .....								
Barberton .....								
Cleveland, 1st .....	1050 29	48 05			1088 60	75 00	55 82	
"    2d .....	620 00				532 00	100 00		50 00
"    Beckwith Memorial .....	100 00				162 43	53 51	6 10	
"    Bethany .....	5 00				9 19	10 00		
"    Bolton Avenue .....		27 34			263 00	50 00	3 22	
"    Boulevard .....					16 86	7 44	3 00	3 00
"    Calvary .....	349 01	125 00			388 17	15 00		
"    Case Avenue .....					98 13	25 40		2 00
"    Eells Memorial .....					67 00	26 00		
"    Euclid Avenue .....	132 00				105 00	66 96	21 00	
"    Linddale .....	1 00							
"    Madison Avenue .....	9 00				1 00		11 00	
"    Mayflower .....					15 20	25 00		
"    Miles Park .....					64 25	25 00	10 00	60 00
"    North .....					5 00		7 50	
"    South .....					53 32	45 00	15 00	11 00
"    Woodland Avenue .....	150 00				52 99			
East Cleveland .....	20 00				48 00	11 62		
"    "    Windermere .....					27 00	5 00	10 00	
Glenville .....		5 00			10 00	5 00	5 00	
Guilford .....					7 00			
Independence .....								
Kingsville .....	3 00				1 00	3 00	5 00	
Lorain, 1st .....	8 00				2 00			
Milton .....	3 00	3 00						
New Lyme Center .....	18 50				10 00	5 00		
Northfield .....	6 00	7 50			6 50			
North Springfield .....					5 00	5 00	15 00	
Orwell .....					5 00	5 00	7 50	
Parma .....	10 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Rome.....		2 20			6 50		5 00		
Solon.....					2 00	10 00			
So. New Lyme.....	4 00				11 50	2 00			
Streetsboro.....					14 50	12 50			
Wickliffe.....		2 30							
Willoughby.....	2 75	1 85			3 50				
Miscellaneous.....							10 00		
	2603 91	232 24			3130 82	609 79	215 14	126 00	
COLUMBUS PRESBYTERY.									
Amanda.....		3 50			10 00		4 50		
Bethel.....									
Black Lick.....									
Bremen.....					3 00		3 25		
Central College.....	2 20				10 00				
Circleville.....					26 00		21 00		
Columbus, 1st.....					14 50			5 00	
"    5th Avenue.....					3 00				
"    Broad Street.....					113 93	7 78		10 01	
"    Central.....	5 00	5 50			172 00	23 55	100 00	17 00	
"    Nelson Memorial.....					1 63		2 00		
"    Northminster.....					14 61				
"    Olivet.....					24 34				
"    St. Clair Avenue.....					6 42				
"    West Broad Street.....					11 00				
Darby.....									
Darbyville.....									
Dublin.....									
Green Castle.....									
Greenfield.....	5 00								
Grove City.....									
Groveport.....									
Lancaster.....					18 00		10 00		
Linden Heights.....									
Lithopolis.....									
London.....	85 00	10 00					3 40		
Madison.....									
Midway.....									
Mifflin.....									
Mount Sterling.....					5 00				
Plain City.....					29 00		5 50		
Reynoldsburg.....									
Rush Creek.....	27 00								
Scioto.....	1 00				20 50		1 40	8 00	
Westerville.....					9 95			10 00	
Worthington.....									
	75 20	19 00			492 88	30 33	151 05	50 01	
DAYTON PRESBYTERY.									
Bath.....					1 50				
Bell Brook.....									
Bethel.....							4 00		
Blue Ball.....	7 60				16 00				
Camden.....					4 00			4 00	
Clifton.....					22 00			26 50	
Collinsville.....					4 00				
Dayton, 1st.....	15 00				178 20	50 00	34 30	138 00	
"    4th.....	26 00				6 00				
"    3d Street.....		58 37			90 75	85 00	45 50	5 00	
"    Forest Avenue.....					4 00				
"    Memorial.....			37 48		38 00		23 58		
"    Park.....					21 00		51 00		
Eaton.....	14 00								
Ebenezer.....									
Fletcher.....					10 00				
Franklin.....					7 00				
Gano.....									
Gettysburg.....					2 50				
Greenville.....			5 00		91 00		5 00		
Hamilton, 1st.....					5 00				
"    Westminster.....					11 50		25 00		
Jacksonburg.....									
Middletown, 1st.....			10 00		80 00				
"    Oakland.....									
Monroe.....									
New Carlisle.....					19 00		2 00		
New Jersey.....		6 00			18 50				



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Van Buren .....			2 50		11 81			
Van Wert .....		2 50			61 95		6 00	
Venedocia .....					5 00		2 00	
Wapakoneta .....					11 00	3 50	6 00	
Miscellaneous .....					5 00			
	23 00	32 50	2 50	12 50	572 54	83 20	70 95	12 50
MAHONING PRESBYTERY.								
Alliance .....			6 63		56 00		9 25	15 60
Bellot .....								
Brookfield .....					10 00			
Canfield .....	49 50	7 00	5 00		39 77		5 00	
Canton, 1st .....	46 71				76 00	6 00	48 26	10 00
"    Calvary .....	8 99				11 50	6 62	6 50	
Champion .....	5 00				5 00			
Clarkson .....					10 00			
Coitsville .....					6 00	1 00	3 00	
Columbiana .....	18 00	00	5 00		15 00	5 00	12 00	
Concord .....					4 00		3 00	
East Palestine .....	22 00				21 00	30 00	18 00	
Ellsworth .....	15 00	12 00			22 00	2 00	5 75	
Hanoverton .....						1 50		
Hubbard .....	7 00				16 00	12 55	8 00	
Kinsman .....	12 00				31 00	10 00	70	
Leetonia .....					26 00	15 53	10 00	
Lisbon .....	35 00				14 00	78 28	34 00	
Lowellville .....	5 00	2 00			8 00	1 60		
Massillon 2nd .....		15 00			18 00	15 00		
Middle Sandy .....					21 25		6 00	
Mineral Ridge .....	5 00				5 00	2 77		
Niles .....					57 00	3 50	25 00	34 00
North Benton .....	8 00	10 00			30 50		12 50	
North Jackson .....	9 00							
Petersburg .....	3 00				8 00	2 75	6 00	
Pleasant Valley .....	10 00				18 50			
Poland .....	10 00				33 30	4 00	17 00	25 00
Rogers, Westminster .....	4 00							
Salem .....	40 00		30 00		76 35	63 70	18 00	
Sebring .....					9 53		8 50	
Vienna .....	5 50					1 00		
Warren .....			10 00	5 00	66 00		16 25	
Youngstown, 1st .....	172 67				229 89	63 36		29 50
"    Evergreen .....	1 00						50	
"    Hung. Evang'l .....								
"    Memorial .....	38 39				55 00			
"    Westminster .....			17 50		38 07		17 50	
	530 76	51 00	74 13	5 00	1037 66	325 16	390 71	104 10
MARION PRESBYTERY.								
Ashley .....					6 00			
Berlin .....					22 50			
Brown .....					7 00			
Caledonia .....								
Cardington .....					25 60			
Chesterville .....					144 35	5 35		27 00
Delaware .....							4 00	
Iberia .....								15 80
Kingston .....								
La Rue .....								
Liberty .....	2 00				5 00			
Marion .....					93 60		32 33	
Marysville .....					18 87	8 15	10 00	71 64
Milford Centre .....					1 00			
Mount Gilead .....					27 00		6 00	17 25
Ostrander .....					2 90		50	
Pisgah .....					11 00			
Porter .....								
Providence .....								
Radnor .....					7 00			
Radnor-Thompson .....					18 00			
Richwood .....	7 35	5 10			13 38		6 00	
Trenton .....					25 70		3 25	
Union .....								
West Berlin .....								
York .....					7 00			
	9 35	5 10			435 90	13 50	62 08	131 69

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
MAUMEE PRESBYTERY.								
Antwerp .....					9 00			
Bowling Green .....					76 14	22 98		
Bryan .....					22 23	3 33	10 00	1 00
Cecil .....								
Defiance .....					33 75	5 00		
Delta .....					13 36	4 14	4 90	
Deshler .....								
Deverna .....					9 70			
Eagle Creek .....					11 00	7 40		
Edgerton .....								
Fayette .....								
Grand Rapids .....					26 82	2 15		
Haskins .....								
Hicksville .....					11 97			
Highland .....								
Holgate .....			3 00					
Hull's Prairie .....								
Kunkle .....						1 10		
Lost Creek .....						5 87		
Maumee .....		1 53				2 78		
Milton Centre .....								
Montpelier .....					7 00	5 00		
Mount Olivet .....								
Mount Salem .....								
Napoleon .....			2 08		16 00		2 08	
New Rochester .....					5 53			
North Baltimore .....			2 50		23 40		2 50	
Norwood .....								
Paulding .....		3 22			11 67			
Pemberville .....					14 87			
Perrysburg, 1st .....			2 00		3 91	2 00		
Pleasant Ridge .....					13 74			
Rudolph .....			5 88					
Toledo, 1st Westminster .....		8 10			38 52			
"    3d .....					31 00		18 00	
"    4th .....								
"    5th .....	16 00				44 50			
"    Collingwood .....					187 33		10 53	1 50
"    East Side .....					13 61			
Tontogany .....					30 87		10 78	2 96
Waterville .....								
West Bethesda .....					10 00			
Weston .....					20 96			
West Unity .....					3 00	2 00		
	16 00	12 85	15 46		689 88	63 75	58 79	5 46
PORTSMOUTH PRESBYTERY.								
Buckeye .....								
Buena Vista .....								
Camba .....								
Cedron .....								
Decatur .....								
Eckmansville .....					11 00			
Emmanuel .....								
Feesburg .....								
Felicity .....								
Georgetown .....								
Hanging Rock .....								
Higginsport .....								
Ironton .....			8 50		75 60	25 24	8 50	7 50
Jackson .....					36 70	11 00		
Manchester .....					12 03		2 00	
Mineral Springs .....								
Mount Leigh .....					13 50			8 00
Oakland .....								
Portsmouth, 1st .....		8 79	12 50		64 30	11 45	12 50	57 30
"    2d .....					105 50	6 36		82 25
"    Bethany .....								
"    German .....								
Red Oak .....					5 00			
Ripley .....			2 00		17 00		3 50	
Rome .....								
Russellville .....					11 70			
Sandy Springs .....								
Sardinia .....								
Sheridan .....			50			50		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W. M. S.	S. S.	C. E.	Y.P.S.	
Feed Springs.....					9 50				
Harlem.....		2 00			27 00	2 00			
Hopedale.....							5 50		
Irontdale.....					25 00				
Island Creek.....					5 00				
Kilgore.....									
Lima.....					17 00				
Long Run.....									
Madison.....					16 00				
Minerva.....					10 00			5 00	
Monroeville.....									
Nebo.....									
Newcomerstown.....									
New Cumberland.....									
New Hagerstown.....									
New Harrisburg.....					49 19				
New Philadelphia.....					19 00			5 40	
Oak Ridge.....	10 00								
Pleasant Hill.....		6 67			12 50				
Potter Memorial.....									
Richmond.....									
Ridge.....					9 90				
Salineville.....					37 00				
Selo.....					5 00				
Smithfield.....					5 00				
Stenbenville, 1st.....		13 58			65 00	7 07	5 77	28 00	
"    2d.....					80 33		68 73	23 50	
"    3d.....					34 34		10 00	23 25	
Still Fork.....					5 00				
Toronto.....		8 00			14 00				
Two Ridge.....	16 50				21 00	8 65			
Uricksville.....					43 00	5 00	5 00		
Unionport.....									
Waynesburg.....					10 00				
Welleville, 1st.....					83 85				
"    2d.....					22 00	6 62			
West Lafayette.....									
Yellow Creek.....	3 00	1 77			43 25		5 00	10 00	
Miscellaneous.....					4 75				
	29 50	74 77	18 00		1009 93	42 19	142 50	165 65	
WOOSTER PRESBYTERY.									
Apple Creek.....					18 50				
Ashland.....	30 18				25 13				
Bellville.....					2 00	6 50			
Blooming Grove.....									
Canaan.....					5 00				
Canal Fulton.....									
Clear Fork.....									
Congress.....			5 00		7 15				
Creston.....					17 10		3 60		
Dalton.....					25 00	2 80	6 00		
Doylestown.....					8 50				
Fredericksburg.....					30 61				
Hayesville.....					13 00				
Homesville.....									
Hopewell.....		23 00							
Jackson.....					11 20				
Lexington.....					18 50				
Loudonville.....					2 20				
Mansfield, 1st.....			30 00		118 24	13 40	17 50		
Millersburg.....					37 15		1 00		
Mount Eaton.....					11 00				
Nashville.....									
Ontario.....					3 00				
Orange.....					11 10				
Orrville.....					35 40		12 50		
Perrysville.....									
Plymouth.....					10 60	1 75			
Polk.....					2 50				
Savannah.....					18 10			5 00	
Shelby.....							12 50		
Shreve.....									
Wayne.....					45 08				
West Salem.....					8 10		2 00		
Wooster, 1st.....	80 00				144 73		10 00	75 00	
"    Westminster.....	88 59	25 74			215 47	5 00		25 25	
	198 77	48 74	35 00		834 36	31 50	65 10	103 25	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
<b>ZANESVILLE PRESBYTERY.</b>								
Bladensburg .....								
Bloomfield .....								
Brownsville .....					31 54			
Chandlersville .....								
Clark .....					29 90			
Coshocton .....					74 26	35 42		
Dresden .....	10 00				7 00			
Duncan Falls .....								
Fairmount .....					6 00			4 00
Frazeysburg .....					21 81	2 63	1 50	
Fredericktown .....					21 00	10 00		
Granville .....	68 08				81 07	4 00		
Hanover .....					5 90			
High Hill .....								
Homer .....	12 23				14 65			
Jefferson .....								
Jersey .....	85 42		5 00		5 00		5 00	
Johnstown .....								
Keene .....					20 00			
Madison .....			5 00		25 25			
Martinsburg .....					6 75			
Millwood .....	2 00							
Mount Pleasant .....								
Mount Vernon .....					48 18		10 00	
Mount Zion .....	36 00	5 00						
Mnskingum .....								
Newark, 1st .....					60 00		11 18	
"    2d .....					76 00	100 00		51 00
"    Salem .....								
New Castle .....								
New Concord .....	7 56				27 29		13 50	
New Lexington .....								
Norwich .....	4 25							
Oakfield .....								
Ontville .....					2 50			
Pataskala .....			3 00		22 70		10 00	
Rendville .....								
Roseville .....							5 00	
Spratt .....								
Tunnel Hill .....								
Unlontown .....								
Unity .....					5 00		5 65	
Utica .....					19 97	9 00		
Warsaw .....					4 40			
Waterford .....					3 19			
West Carlisle .....								
Zanesville, 1st .....					68 24			25 18
"    2d .....					71 40			
Brighton .....					16 38		1 00	
Pntnam .....					19 00			
	271 44	7 87	13 00		806 38	161 05	62 83	80 18
<b>SYNOD OF OREGON.</b>								
<b>GRANDE RONDE PRESBYTERY.</b>								
Baker City, 1st .....					25 49		4 25	
Burns .....	6 50				1 25			
Elgin .....	10 00				4 61			
Enterprise .....	4 90				2 55			1 00
Harney .....	2 60							
Joseph .....	5 50							
La Grande .....	16 50	10 00			23 97		8 40	
Pine Valley .....	1 00							
Summerville .....								
Sumpter .....	3 00				3 32		60	
Union .....	9 28				14 25			
Wallowa .....	10 00							
Miscellaneous .....	3 00							
	72 28	10 00			75 44		13 25	1 00
<b>PENDLETON PRESBYTERY.</b>								
Bend .....	3 00							
Bethany .....								
Helix .....								
Freewater .....	2 90							
Laidlaw .....	7 00							
Irrigon, 1st .....	4 75							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Milton, Grace .....	14 10							
Monkland .....	1 00							
Monument .....	3 00		1 00		2 00			
Moro .....	5 00				17 00			
Pendleton, 1st .....	15 00							
Prineville .....	5 00							
Tutnilla, Ind. ....	22 00							
Umatilla, Indian ..	16 00							
" Circuit .....	16 00							
Miscellaneous .....								
	114 75		1 00		19 00			
<b>PORTLAND PRESBYTERY.</b>								
Alderbrook .....	17 55				71 20		5 00	
Astoria, 1st .....	4 75							
Bay City .....	6 57							
Bethany, German ..	1 00							
Bethel .....								
Buxton .....	1 00							
Clackamas, 1st .....	3 00							
Clatskanie .....	10 11							
Clatsop Plains .....								
Eagle Creek .....					2 35			
Forest Dale .....					1 00		2 00	
Fulton, Trinity .....	4 00							
Hillsdale, Mt. Olivet ..	3 00							
Kenilworth Mission ..		2 00						
Knappa .....	7 00							
Mount Tabor .....	5 25				22 35	2 25	4 40	
Nestucca .....	10 00							
Oregon City, 1st .....	10 96				6 10			
Portland, 1st .....	456 50				1949 97		13 35	32 30
" 1st German .....								
" 3d .....	24 25				27 50		20 10	12 00
" 4th .....	21 00				50 85		22 40	
" Calvary .....	69 00	10 00			76 90		23 90	
" Portland, Chinese ..					4 00			
" East View .....						1 00		
" Forbes .....	67 74				27 50		3 40	
" Marshall Street .....	9 00				19 50			
" Mizpah .....	14 00				8 57		2 20	
" Piedmont .....	15 00						3 00	
" Westminster .....	141 00	13 58	6 00		26 00		16 45	12 00
" Zion .....	10 00							
Sellwood .....	13 00						2 00	
Smith Memorial .....	7 55						50	
Springwater .....	3 46				1 75	3 24		
St. John's, German ..	5 00							
Tillamook .....	4 00							
Trinity, German .....	16 00				4 40		1 50	
Tualatin Plains .....	2 45							
Miscellaneous .....								
	963 14	25 58	6 00		2299 94	6 49	120 20	56 30
<b>SOUTHERN OREGON PRESBYTERY.</b>								
Ashland, 1st .....	8 75				24 20			
Bandon, 1st .....	5 00							
Coquille, 1st .....	4 00							
Curry Co. ....	12 00							
Glendale .....	11 50							
Grant's Pass, Bethany ..	110 10				7 50			
Jacksonville .....	6 00						2 00	
Klamath Falls, 1st .....	27 50						2 50	
Marshfield .....	16 50							
Medford, 1st .....	3 35	5 43			9 25			
Merrill .....	4 00							
Myrtle Creek .....								
Myrtle Point, 1st .....	15 00				1 75			
North Bend .....	10 02	73						
Oakland .....	4 00							
Phoenix .....	3 10							
Roseburg, 1st .....	20 00	10 00			10 83		2 05	
Willowdale .....								
Wimer Chapel .....	1 00							
Woodville, Hope .....	5 21							
Yoncalla .....	2 00							
Miscellaneous .....	3 05							
	272 08	16 16			53 53		6 55	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
<b>WILLAMETTE PRESBYTERY.</b>								
Acme .....								
Albany .....	18 02	3 25			24 50		10 00	15 00
Aurora .....	6 00							
Brownsville .....					20 00		9 13	
Corvallis .....					8 34		2 85	1 25
Crawfordsville .....	2 00				3 50			
Cresswell .....	3 80				1 50			
Dallas .....	30 00		4 00		31 57			
Eugene .....	45 00				18 99		6 00	
Fairfield .....	10 00							
Florence .....	21 50				1 50			
Gervais .....	15 00				13 50			
Highland .....								
Independence, Calvary .....	10 00	3 00	3 00		4 00	2 00		
Lafayette .....								
Lake Creek .....	7 25							
Lebanon .....	23 00	2 25			16 53		3 00	
Liberty .....								
McCoy .....	2 50							
McMinnville .....	7 65							
Marlon .....								
Mehama .....	19 00							
Mill City .....	27 00				2 00			
Newberg .....	5 00							
Oak Park .....	2 00							
Oak Ridge .....	3 00							
Octorara .....					8 33			
Pleasant Grove .....	8 00				2 00			
Rock Hill .....								
Salem .....	72 74	3 64			51 25	3 65	4 50	
Spring Valley .....	15 00				1 20			
Waldport .....	3 60							
Whiteson .....	3 00				1 00			
Woodburn .....	16 78		5 00		12 29			
Yaquina Bay .....	12 00							
	388 84	12 14	12 00		222 00	5 65	35 38	16 26
<b>SYNOD OF PENNSYLVANIA.</b>								
<b>ALLEGHENY PRESBYTERY.</b>								
Allegheny, 1st .....	48 01	18 68						
“ 1st German .....	4 53	6 31			421 55	10 00		10 50
“ Brighton Road .....	25 00				16 43			12 00
“ Central .....	27 00				42 70		12 50	15 00
“ McClure Avenue .....	164 52	20 00	15 00		23 88			50 00
“ Manchester .....	19 00				157 60	25 00	10 00	
“ Melrose Avenue .....	8 00	4 22	12 00		47 00		10 00	
“ North .....	194 00	59 23			390 92			9 81
“ Providence .....	5 00							100 00
“ Watson Memorial .....	35 00				26 00			
“ Westminster .....	10 86	10 60	2 50		3 00		2 50	
Allison Park .....								
Ambridge, 1st .....	10 00							
Aspinwall .....	37 10		10 00		31 70		5 00	6 50
Avalon .....	65 00		2 50		28 25	20 00	8 50	6 00
Bakerstown .....	29 50		25 00		26 95			
Beaver .....	153 00	50 00			125 00	25 00		
Bellevue .....	22 50	11 21	30 00		79 00	6 62	8 00	
Ben Avon .....	20 58				89 65			22 35
Bethlehem .....	12 00		3 00		7 00			
Bridgewater .....	8 00				21 00	25 33		
Bull Creek .....	11 00							
Cheswick .....	7 00							
Clifton .....					16 80		2 00	
Concord .....	2 00							
Cross Roads .....	15 00				90 00			
Emsworth .....	12 10							
Fairmount .....	8 00				3 00			
Freedom .....	20 00							
Glasgow .....	2 43	5 00						
Glenfield .....	15 00				4 00			
Glenshaw .....	18 00	59 00	68		64 66	26 81	25 65	21 00
Haysville .....	1 00				3 10			
Highland .....	55 28	12 00			35 00		9 25	
Hoboken .....	30 00	15 00			38 00		5 00	
Industry .....	4 00							
Leetsdale .....	71 08	59 47	10 25		112 75			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Mars .....	5 00				31 50		25 00	
Millvale .....	16 48			5 00	60 00		5 00	5 00
Natrona .....	10 87				16 25			
New Salem .....	25 00				19 00			
Oak Grove .....	2 00							
Pine Creek, 1st .....	4 85				7 00			
" 2d .....	10 42							
Pleasant Hill .....	1 80							
Rochester .....	25 00	2 94			32 34			
Sewickley .....	523 44	18 82			339 08			62 50
Sharpsburg .....	28 28				76 30	5 29	9 42	
Tarentum .....	35 82				56 25	2 51		9 50
Vanport .....	5 00		5 00		10 00			
<b>BLAIRSVILLE PRESBYTERY.</b>	<b>1854 45</b>	<b>345 48</b>	<b>115 93</b>	<b>5 00</b>	<b>2547 76</b>	<b>146 56</b>	<b>137 82</b>	<b>330 16</b>
Armagh .....	7 80							
Ashtola .....	14 50							
Avonmore .....	46 83							
Barnesboro .....	43 00	50 00	20 00		39 50		5 00	
Beulah .....	40 00	50 00	20 00		42 75			
Blairsville .....	142 66	43 20			77 70	24 22	18 85	18 26
Braddock, 1st .....	77 37				62 56	15 00	15 00	
" Calvary .....	83 00		5 00		11 00			
Conemangh .....	11 00				5 00			
Congruity .....	17 00	9 00			12 00	5 00		2 00
Cresson .....					13 00			
Cross Roads .....	4 65				5 00			
Derry .....	50 00				57 25		5 00	
Ebensburg .....	65 00				8 50	12 00	10 00	
Fairfield .....					12 25			
Gallitzin .....								
Greensburg, 1st .....	200 00				82 00	2 00	1 00	10 00
" Westminster .....	102 00				36 00			1 00
Harrison City .....	11 00				10 00			3 00
Irwin .....	88 35	11 62			21 64		10 00	
Jeannette .....	106 62				26 35	23 67		43 00
Johnstown, 1st .....	225 00	45 00			51 00	50 00	4 00	46 14
" 2d .....	7 20				2 22	7 55	1 00	
" Laurel Avenue .....	100 00				30 05			
" Westminster .....							10 00	
Kerr .....	3 00							
Laird .....	8 00							
Latrobe .....	226 95	38 18			73 50			5 00
Ligonier .....	30 48	3 00	5 00		13 70			
Livermore .....	12 65				7 50			
Manor .....	15 00				11 00		10 00	
McGinniss .....	37 54	3 21			35 00	4 43	15 00	
Murrysville .....	5 00				21 00			
New Alexandria .....	99 25	42 80			42 83		1 00	
New Florence .....	8 00							
New Kensington .....	23 31	17 26			9 50	5 00	12 50	
New Salem .....	24 15	8 39			15 63	11 00		
Parnassus .....	40 00				25 00		21 00	
Pine Run .....	18 50		5 00		12 80			
Pleasant Grove .....	8 00				10 00			
Plum Creek .....	50 00		21 00		26 00			
Poke Run .....	83 00	25 00			34 35		1 00	24 48
Seward .....	8 00							
Somerset .....		3 20				2 68		
St. Benedict .....	2 00							
Spangler .....	2 00							
Turtle Creek .....	71 36	11 16			30 00			
Union .....								
Unity .....	46 00	34 34			17 00			21 00
Vandergrift .....	14 00				82 00	19 00		
Wilmerding .....	25 00		10 00		31 11	10 05		
Windber .....	8 00				21 00	5 00		
Miscellaneous .....					50			
<b>BUTLER PRESEYTERY.</b>	<b>2272 17</b>	<b>345 36</b>	<b>66 00</b>		<b>1114 19</b>	<b>196 60</b>	<b>140 35</b>	<b>173 88</b>
Allegheny .....	34 00	5 00	2 50		16 00	5 00	3 50	
Amity .....	13 00				1 66	3 00		
Buffalo .....	4 50		2 00					
Butler, 1st .....	759 47	100 00	17 50		196 00	14 78	30 32	85 75
" 2d .....	41 22		7 50		35 37	15 80	9 50	9 48
Clintonville .....	10 00	3 25	1 00		4 00		2 52	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Robert Kennedy Memorial .....					5 00	1 75	3 00	
Rocky Spring .....								
Shermansdale .....	7 88							
Shippensburg .....	71 00	20 00			313 00	25 00	4 00	4 00
Silver Spring .....	12 00	5 00			46 04			
Steelton, 1st .....	10 90				34 00		5 00	
St. Thomas .....								
Upper .....								
Upper Path Valley .....	17 00	29 29	2 00		59 00			
Warfordsburg .....								
Waynesboro .....	43 02	16 24			13 00		5 00	12 00
York Spring .....	2 00							
<b>CHESTER PRESBYTERY.</b>	<b>2360 29</b>	<b>161 45</b>	<b>69 39</b>		<b>3340 88</b>	<b>568 18</b>	<b>349 40</b>	<b>540 24</b>
Ashmun .....	40 00							
Atglen .....							6 00	
Avondale .....	15 17				66 00		25 35	
Bethany .....	2 50	13 50						
Bryn Mawr .....	272 49				107 90	325 00		
Charlestown .....								
Chester, 1st .....	9 25	10 00			56 00			
"    2d .....					42 00	25 00		5 00
"    3d .....	900 00				48 00			
"    5th .....	2 00							
Chichester Memorial .....	12 00				5 00			
Christiana .....							11 50	
Clifton Heights .....					23 00			
Coatesville .....	300 00				104 60			6 80
Darby, 1st .....	9 09				31 75			
Darby Borough .....					63 20		46 00	34 00
Dilworthtown .....	4 00				5 00	2 00	5 00	
Doe Run .....	20 79				31 28		10 35	
Downingtown, Central .....	15 85				46 00		2 00	
East Whiteland .....	2 25	1 00			9 50	5 00		
Fagg's Manor .....	37 65		2 50		83 66	1 10	12 50	
Fairview .....	9 46							
Forks of Brandywine .....	5 00				37 00		4 50	
Glen Riddle .....								
Great Valley .....		15 00			41 50			13 30
Honey Brook .....	72 37				53 00	8 21	25 00	
Kennett Square .....	5 00				19 70		1 50	
Lansdowne .....	30 33	25 00		7 50	183 65			5 00
Lieper Memorial .....	2 00							
Malvern .....			4 00		15 00			
Marple .....					7 00			
Media .....	150 39	10 00			103 50	27 57		50 00
Middletown .....	18 30				21 48	5 06		18 90
New London .....	65 92				76 25	5 00	21 33	
Nottingham .....	4 67				32 00			
Olivet .....	5 00							
Oxford, 1st .....	236 24	12 73	40 00		226 28	50 00	10 00	5 00
"    2d .....	1 00							
Paoli .....								
Penningtonville .....							26 00	
Phoenixville .....	40 99						5 00	9 50
Ridley Park .....	53 87				25 00			
Rutledge, Chambers Memorial .....	15 15	4 50			10 31			
St. Johns .....	25 00							
Swarthmore .....					30 00			2 50
Toughkenamon .....			13 00		22 14	10 00		
Trinity .....					59 50	10 00	5 00	13 03
Unionville .....	2 00							
Upper Octorara .....	68 47				40 00	75 00		29 50
Wallingford .....					35 00	10 00		
Wayne .....	146 00	49 93			157 50		25 00	22 50
"    Grace Memorial .....					25 10			
West Chester, 1st .....	53 00	24 45			102 00	75 00	11 50	25 00
"    2d .....	1 00							
"    Westminster .....	27 00	7 75			148 50	8 59	6 50	8 00
West Grove .....	4 25				21 77		5 80	32 10
Miscellaneous .....					9 10			
<b>CLARION PRESBYTERY.</b>	<b>2685 45</b>	<b>173 86</b>	<b>59 50</b>	<b>7 50</b>	<b>2225 17</b>	<b>642 53</b>	<b>265 83</b>	<b>280 30</b>
Academeia .....	10 00	4 00	1 50		14 55		14 25	
Adrian .....	10 00	9 00						
Beechwoods .....	75 96	8 60	2 00		32 50			9 00
Bethesda .....	12 00				15 00		15 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M. S.	S. S.	C. E.	Y.P.S.
Big Run.....	5 00							
Brockwayville.....					45 40			4 00
Brookville.....	35 00				98 25			15 70
Callensburg.....					16 00		5 00	
Clarion.....	55 05				55 25		1 00	10 00
Concord.....	8 80				52 00	7 25		
Cool Spring.....	17 60							
Du Bois.....	80 00		5 00		143 25		8 00	9 00
East Brady.....					7 00		8 60	
Endeavor.....	540 77				46 75		8 00	
Edenburg.....	78 36				58 60		8 41	6 00
Elkton.....	4 00							
Eminton.....	184 08				69 00	10 91		
Falls Creek.....	30 00						1 00	
Greenville.....	10 00				32 00			17 00
Hawthorne.....					2 10			
Hazen.....	4 00							
Johnsonburg.....	10 00							
Leatherwood.....	3 00				5 00			
Licking.....	8 00				10 00			
Marienville.....	13 35				5 00		1 00	
Mill Creek.....	5 25							
Mount Pleasant.....	5 00							
Mount Tabor.....					15 00			
New Bethlehem.....	74 89		5 00		51 97		1 00	16 00
New Rehoboth.....	11 00				9 00			3 00
Oak Grove.....	4 00				9 00			
Oil City, 2d.....					210 31		46 00	
Westminster.....					39 69		5 00	10 00
Penfield.....	25 00	8 29	5 00		10 00	9 06	6 50	
Perry.....								
Pisgah.....	15 00				15 00	7 50	4 09	
Punxsutawney.....	23 00				20 20		13 00	
Rathrefield.....								
Reynoldsville.....	25 00				45 00			
Richardsville.....	3 00							
Richland.....	2 00				9 50			
Rockland.....	5 00				12 00			
Scotch Hill.....	5 00				9 00			
Shiloh.....	3 00							
Sligo.....	3 67				5 00			
Sugar Hill.....	6 00				5 00			
Summerville.....	4 00				13 40	2 50		
Tionesta.....	22 84		3 75		42 35		5 00	
Tylersburg.....					4 50			
West Millville.....								
Wilcox.....	28 75				14 70			
Worthville.....								
Miscellaneous.....					1 00			
<b>ERIE PRESBYTERY.</b>	<b>1465 87</b>	<b>29 89</b>	<b>22 25</b>		<b>1249 27</b>	<b>37 22</b>	<b>150 85</b>	<b>99 70</b>
Atlantic.....					10 00		8 50	
Belle Valley.....	9 00				4 00			
Bradford.....					90 00		20 00	50 00
East End.....								
Cambridge Springs.....	51 00				67 39			
Cherry Tree.....								
Cochran.....	3 00		2 50		24 70		4 50	
Concord.....								
Conneaut Lake.....					5 00		7 00	
Conneautville.....	9 84		4 00		15 01		4 50	
Cool Spring.....			5 00		6 00		7 00	
Corry.....	23 00				42 15	50 00	6 75	
Dempseystown.....								
East Greene.....					4 00			
Edinboro.....	5 00		2 00		17 86			
Erie, 1st.....	500 50				200 44	100 00	30 00	50 00
Central.....	116 11				108 83			23 00
Chestnut Street.....	20 55				21 50			
Park.....	225 00				197 55			
Westminster.....					13 22			
Fairfield.....	11 54		2 33		15 00		9 60	
Fairview.....	2 45	3 42	44		2 54		1 23	
Franklin.....	285 45		5 00		178 00		37 75	140 00
Fredonia.....	11 00				7 25			7 00
Garland.....								
Georgetown.....	10 00		5 00		5 00		6 25	
Girard.....	29 18		10 00		38 20		46 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Gravel Run.....	1 28								
Greenville.....	90 00	16 36			82 50	16 83		32 50	
Hadley.....					5 00		5 00		
Harbor Creek.....	4 00						5 00		
Harmonsburg.....	11 00								
Irvincton.....									
Jamestown.....	64 53				44 82				
Kerr Hill.....	4 60	40	1 00		35 00		2 50		
Meadville, 1st.....	79 45	10 72			158 09		10 00	26 00	
Mercer, 1st.....	125 00		5 00		54 89		6 50	35 00	
"    2d.....	23 00				27 00				
Milledgeville.....	1 00								
Mill Village.....									
Moorheadville.....							26 00		
Mount Pleasant.....	7 00								
New Lebanon.....									
North Clarendon.....	4 00								
North East.....	85 00	20 00	5 00		137 17	10 00	5 50	29 50	
North Warren.....	10 00				4 45	2 45			
Oil City, 1st.....	38 91		5 00		104 00	7 00	19 00	60 00	
Pittsfield.....									
Pleasantville.....	21 25				45 00		31 00		
Rocky Grove.....	31 00		4 00		5 00	2 72			
Sandy Lake.....	4 00				8 00	5 00	1 00		
Springfield.....	6 00	30			12 18	1 42		80	
Stoneboro.....	10 00				15 00		3 00		
Sugar Creek.....					16 00				
"    Memorial.....	2 00				6 00				
Sugar Grove.....	7 15								
Sunville.....									
Tidionte.....	38 00	13 00	5 00		82 22		14 31		
Titusville.....	434 77			10 00	514 24			170 00	
Transfer.....	10 00		3 00				3 00		
Union.....	35 00				40 00				
Utica.....	30 00	7 13	2 62		19 73		2 63		
Venango.....	1 00				14 00	2 00			
Warren.....	133 07	75 16			522 95	25 00	2 00	197 00	
Waterford.....	6 00		5 50		20 00	5 00	6 50		
Waterloo.....	2 00								
Wattsburg.....						1 15			
Miscellaneous.....					5 00				
	2630 13	146 19	72 69	10 00	3051 88	228 57	332 82	820 00	
HUNTINGDON PRESBYTERY.									
Alexandria.....	41 38		2 50		22 00		2 50		
Altoona, 1st.....	68 00	14 00			138 00	11 00	6 00	5 00	
"    2d.....	180 00				60 00	20 00			
"    3d.....	38 00	15 62	3 50		10 00		7 50		
"    Broad Avenue.....	23 82	6 35			41 00	4 36	9 00	35 00	
Bald Eagle.....					1 00			6 00	
Bedford.....					10 00				
Bellefonte, 1st.....	132 00	24 97			78 00	3 44			
Bethel.....	1 00								
Beulah.....	12 00				4 00	1 00	5 00		
Bigler.....									
Birmingham.....	70 35		2 50				2 50		
Boardman.....	3 00								
Buffalo Run.....	2 50				10 00		5 00		
Burnham.....	22 00								
Clearfield, 1st.....			5 00		31 00		5 00	5 00	
Coalport.....	8 00	6 00	2 50				2 50		
Curwensville.....	57 50				22 29				
Duncansville.....	8 00							1 00	
East Kishacoquillas.....	50 00		5 00		65 00		5 00		
Everett.....	1 00				11 00				
Fruit Hill.....	10 50				5 00				
Gibson Memorial.....									
Glen Hope.....	2 00								
Glen Richey.....	2 00								
Hartslog Valley.....					5 00				
Hollidaysburg, 1st.....	60 37	3 22			322 00	16 00		53 00	
Houtzdale.....	8 00				3 00	10 00			
Huntingdon, 1st.....	202 16		4 50		76 26	13 00	10 50	20 00	
Irvona.....	10 00	8 00							
Juniata.....	20 51	5 56	2 50		8 00		4 50	10 00	
Kerrmoor.....	2 00						3 00		
Kylerstown.....	3 44								
Lewistown, 1st.....	86 78	95 00			408 00	75 00	10 00	75 00	
Lick Run.....	5 00				20 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Little Valley.....	10 00	3 93							
Logan's Valley.....	21 30	3 70			7 00		25 00		
Lost Creek.....	17 00								
Lower Spruce Creek.....					10 00				
Lower Tuscarora.....	20 00								
McVeytown.....	75 00				2 00				
Madera.....	3 32								
Mann's Choice.....	2 00								
Mapleton.....	8 00		2 50						
Middle Tuscarora.....							1 00		
Mifflintown, Westminster.....	53 00				29 00	9 30			
Milesburg.....	12 00	3 00					3 00		
Milroy.....	45 36	26 69			34 00			6 00	
Moshannon.....	3 50								
Mount Union.....	17 25	6 80	2 50		7 00		2 50	4 00	
Newton Hamilton.....	10 00								
Orbisonia.....	10 00				4 00	3 00			
Osceola.....	23 50				33 00		2 00		
Peale.....	1 00								
Peru.....	2 00								
Petersburg.....	6 00		1 50		5 00		1 50		
Philipsburg.....	58 00	30 00			41 00			5 00	
Pine Grove.....	6 47					6 52			
"    Bethel.....									
Port Royal.....	25 00				10 00				
Robertsdale.....									
Saxton.....									
Schellsburg.....	2 00				5 00				
Shade Gap.....	25 00		1 00		8 00	3 00	1 00		
Shaver's Creek.....	1 00								
Shirleysburg.....	25 00				5 00	2 00			
Sinking Creek.....	6 60				14 00				
Sinking Valley.....	36 05		2 00		20 00	3 00	9 00	5 00	
Snow Shoe.....	3 64								
Spring Creek.....	30 13	6 57							
Spring Mills.....	8 24								
Spruce Creek.....	102 31								
Spruce Hill.....					4 00				
State College.....	23 60	7 78	33 12		47 00				
Tyrone, 1st.....	104 66		5 00		77 00	27 00	16 00	28 00	
Upper Tuscarora.....	6 00				15 00				
Wells Valley.....		5 00							
West Kishacoquillas.....	20 64	58 89	5 75		50 00			1 00	
Williamsburg.....	37 00	8 95					3 00		
Winburne.....	25 00								
Yellow Creek.....	1 00								
Miscellaneous.....					20 00				
	2015 88	340 03	81 37		1797 55	207 72	142 00	260 00	
KITTANNING PRESBYTERY.									
Apollo.....	105 00	10 00			100 00		1 00	11 82	
Appleby Manor Mem'l.....	8 00				14 70				
Atwood.....	4 00								
Bethel.....	9 00				19 00				
Black Lick.....	3 00				5 00		1 00		
Boiling Spring.....	7 00							11 00	
Brady's Bend.....									
Burnside.....									
Centre.....	5 00								
Cherry Tree.....	17 24								
Clarksburg.....	75 00						22 50		
Clinton.....	10 04				24 10				
Concord.....	24 00	6 00			14 00				
Crooked Creek.....	11 00								
Currie's Run.....	5 00						12 00		
East Union.....	4 00								
Ebenezer.....	60 74								
Elder's Ridge.....	32 33	6 70	4 00		81 00		5 00		
Elderton.....	15 00				1 50		5 00		
Ford City.....	17 65								
Freeport.....	75 00				38 00		11 00		
Gilgal.....	5 00				10 00				
Glade Run.....	30 00	5 00					1 00		
Glen Campbell.....	5 00	3 00			8 86		2 50		
Gohenville.....	6 00				3 00				
Harmony.....									
Homer.....					19 50		6 00		
Indiana.....	57 00	65 00			134 79		16 00		
Jacksonville.....	33 00								



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. F.	Y.P.S.
Kittanning.....	370 00				100 00	10 00		
Leechburg.....	65 00				100 00	10 71	10 00	
Marion.....	10 00				18 55		6 00	
Mechanicsburg.....	4 88				13 85			3 00
Middle Creek.....	7 00				10 00			
Midway.....	7 98							
Mount Pleasant.....	4 00							
Nebo.....	8 00							
Plumville.....								
Rayne.....	4 00							
Rockbridge.....	3 00					3 52		
Rural Valley.....	26 49							
Saltsburg.....	197 19	20 00			149 68		23 00	
Slate Lick.....	44 71				55 80	5 14	9 50	1 50
Strader's Grove.....	22 66	28 82			25 00			
Tunnelton.....	8 50	10 00			16 00		12 40	
Union.....	11 43				6 00		5 00	
Washington.....	5 00				6 00		4 00	
West Glade Run.....	15 00	7 00					1 00	
West Lebanon.....	10 00	20 00			6 10			
Whitesburg.....	10 00						5 00	
Worthington.....	16 00				11 00			
<b>LACKAWANNA PRESBYTERY.</b>	<b>1474 34</b>	<b>181 52</b>	<b>4 00</b>		<b>1012 33</b>	<b>29 87</b>	<b>158 90</b>	<b>27 32</b>
Ararat.....	2 00				1 00			
Archbald.....								
Ashley.....	7 00				42 50		5 00	
Athens.....	41 70	3 30			24 00			
Barclay.....	4 50							
Bennett.....	12 00	4 00			9 00			
Bernice.....	7 47							
Bethany.....								
Bethel.....	3 50							
Bowman's Creek.....								
Brooklyn.....	8 00	2 50						
Camptown.....					6 00			
Canton.....	30 00		10 00		27 30			
Carbondale, 1st.....					25 00	55 00		12 20
"    2d.....								
Columbia Cross Roads.....								
Dunmore.....	53 00				60 00			5 00
Duryea.....								
Elmhurst.....	3 00							
Forest City.....	2 00							
Forty-Fort.....	33 25				63 85			
Franklin.....	4 00				8 25		11 66	
Gibson.....	2 00							
Great Bend.....	20 00				7 50		4 60	
Greenwood.....	1 00							
Harmony.....	27 00				4 00			
Hawley.....	4 00				6 30		3 36	
Herrick.....	6 00							
Honesdale.....	232 45				70 00	34 77		75 00
Jessup, Slavonic.....								
Kingston.....	100 00	32 97			50 10		75 00	15 00
Lackawanna.....								
Langcliffe.....	46 00				35 00		26 13	
Lebanon.....								
Lehman.....								
Liberty.....								
Lime Hill.....	20 00							
Little Meadows.....					5 00			
Magyar Associate (Throop).....								
"    (Westmoor).....								
Mehoopany.....	1 00							
Meshoppen.....	4 00				10 00			
Monroeton.....	9 00				5 00			
Montrose.....	51 71	30 00			73 50	6 52		35 00
Moosic.....	13 16							
Mountain Top.....								
Nanticoke.....	20 00			5 00	12 00			
New Milford.....	10 80							
Newton.....	1 00							
Nicholson.....	2 25							
North Wells.....								
Olyphant.....	6 60							
Orwell.....	1 00							
Peckville.....	7 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Pittston .....	8 90							3 50	
Plains .....	5 00							5 00	
Pleasant Mount.....	2 00								
Plymouth .....	15 00				50 00				
Prompton .....									
Rome .....									
Rushville .....	3 00				25 00				
Salem .....									
Sayre .....		5 00			10 00			5 00	
Scott .....	8 00						5 00		
Scranton, 1st .....	197 79				380 00	20 00		10 00	
"    2d .....	641 24	55 00			206 73	10 00		50 00	
"    Christ .....									
"    German .....	50 00	20 00							
"    Green Ridge.....	113 48				95 00			10 00	
"    Petersburg, German .....	14 00								
"    Providence .....	17 50				99 00				
"    Suburban .....									
"    Washburn Street .....	41 00				44 50	9 00			
Shickshinny .....	5 00	15 00							
Silver Lake .....	2 00								
Snowden Memorial.....									
Springville.....									
Stella .....		13 35							
Sterling .....									
Stevensville.....	2 00				12 50				
Sugar Notch .....									
Sugar Run .....									
Susquehanna .....	17 00							25 00	
Sylvania .....	3 12	1 00							
Taylor .....									
Towanda .....	114 80				60 00	13 03			
Troy .....	35 00				91 00			5 00	
Tunkhannock .....	13 29				12 50				
Ulster .....									
Ulster Village.....					8 15				
Uniondale .....	8 00				4 00				
Warren .....	5 00								
Waymart .....						10 00			
Wells and Columbia .....									
West Pittston.....	450 00				157 19	18 25		8 00	
Wilkes-Barre, 1st.....	924 40	101 94	10 00		295 55	89 10		18 00	
"    Grant Street.....	15 75	29 98			10 00				
"    Memorial .....	200 00	73 83			70 00				
"    Westminster .....	15 00	64 40							
Wyalsing, 1st.....	10 00				45 00				
"    2d .....	40 00	10 00			6 00	14 08		15 00	
Wyoming.....			2 00		4 00				
Wysox .....	1 10								
	3775 76	462 27	22 00	5 00	2231 42	279 75	130 75	297 00	
LEHIGH PRESBYTERY.									
Allentown .....	43 71				42 55	20 65		45 00	
Allen Township .....	15 00				23 00	2 00			
Asbland .....									
Audenried .....	5 12	3 71			4 00				
Bangor .....	12 00				12 00				
Bethlehem, 1st.....	71 53				18 00	5 53		6 00	
Catasauqua, 1st.....	69 03				42 00	9 14	18 80		
"    Bridge Street.....					6 50				
Centralia .....	2 00								
Easton, 1st.....	247 23	10 22	5 00		230 00			53 50	
"    Brainerd Union.....	186 38				123 73			24 28	
"    College Hill .....	52 18				56 25		9 25	11 00	
"    Olivet .....	3 00				10 00			1 00	
"    South .....	18 79		10 00		21 00		4 00		
East Mauch Chunk, Memorial.....									
East Stroudsburg .....	37 26				5 00				
Ferndale .....									
Freeland .....			10 00						
Hazleton .....	231 57	15 81			259 30	10 00	5 00	1 00	
"    Italian .....	7 58	2 00							
Hokendangua.....		5 39							
Lansford .....	19 00								
Lehighton .....	6 00				31 52				
Lock Ridge .....	4 00				3 00				
Lower Mount Bethel .....	5 00								
Mahanoy City .....	32 05	5 00			10 00				
Mauch Chunk .....	42 53				79 10				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Middle Smithfield.....	41 87				17 00	6 00		
Mountain.....			5 00		26 00	10 00		
Pen Argyl.....	8 66							
Port Carbon.....	12 45				32 50	1 50	12 50	
Portland.....	15 00							
Pottsville, 1st.....	233 23	46 89			28 66		8 00	
"    2d.....	22 97				42 49			
Roseto, Italian.....								
Sandy Run.....	3 37							
Shawnee.....	4 00	1 00			9 50			5 25
Shenandoah.....	5 00							
Slatington.....					7 00		15 00	
South Bethlehem.....	35 00				19 00	16 00		4 00
Stroudsburg.....	48 76				20 00		4 00	1 00
Summit Hill.....	62 00							
Tamaqua.....	15 00							
Upper Lehigh.....	16 56							
Upper Mount Bethel.....	11 00	5 00			17 50			
Weatherly.....	11 00							
White Haven.....	7 00				15 00		6 00	
	1663 82	94 02	30 00		1211 69	50 82	82 55	152 03
NORTHUMBERLAND PRESEBYTERY.								
Bald Eagle and Nittany.....	21 00		1 00		26 50			
Beech Creek.....	19 00	4 00	1 00		15 50			
Benton.....	5 00							
Berwick.....	52 00		12 00		22 50	55 00		16 00
Bethel.....								
Bloomsburg.....	78 44	11 42	10 00		52 50	10 00	11 00	
Bodines.....	1 00							
Briar Creek.....								
Buffalo.....	17 00		5 00		5 00	3 50	12 50	
Chillisquaque.....	5 53	4 68			20 00			
Derry.....								
Elysburg.....								
Emporium.....								
Great Island.....	90 00				93 50	39 00		45 00
Grove.....	59 50	30 00			44 00	13 00	3 00	8 00
Hartleton.....	25 00							
Jersey Shore.....	150 00				84 50	29 00	26 00	
Lewisburg.....	88 10	20 00			55 50	24 00	6 25	71 00
Linden.....	16 00							
Lycoming.....	7 42							
Lycoming Centre.....	12 00							
Mahoning.....	57 03	83 59			95 50	8 00	2 00	37 00
Mifflinburg.....	101 00		3 00		54 00		5 00	
Milton.....	243 00	60 00	6 50		192 50	10 50	11 00	128 00
Montgomery.....			1 50		27 00		1 50	
Montoursville.....	10 00							
Mooresburg.....	3 67				15 50	7 00		5 50
Mountain.....								
Mount Carmel.....	60 85		5 00			6 50	6 00	
Muney.....	35 00				11 50			
New Berlin.....	21 00							
New Columbia.....	7 50				7 00			
North Bend.....					21 00			
Northumberland.....	42 12	8 17			33 00		5 00	12 50
Orangeville.....	5 00				12 00			
Pennsdale.....					1 00			
Raven Creek.....								
Renovo.....	70 00				81 00	7 00	7 50	
Rohrsburg.....								
Rush.....								
Shamokin.....	66 99						6 50	
Shiloh.....	10 00							
Sunbury.....	65 00	53 00	7 50		76 50		11 50	
Trout Run.....	3 00				45 00			
Warrior Run.....	18 00				11 00			
Washington.....	22 50	23 00						
Washingtonville.....								
Watsonstown.....	66 75				30 00			
Williamsport, 1st.....	125 00	50 00	5 00		415 00	13 45	39 00	118 00
"    3d.....	195 29				220 50			21 00
"    Bethany.....	5 00				21 50		2 50	
"    Covenant.....	51 60				118 00	15 00	7 00	40 00
Miscellaneous.....					10 00			
	1937 29	347 86	57 50		1923 00	240 95	163 25	502 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
PHILADELPHIA PRESBYTERY.								
Philadelphia, 1st .....		13 45			93 00	50 00	15 00	100 00
" 2d .....	1503 26	25 00			500 00	18 71		
" 3d .....					67 00			
" 4th .....	51 00				84 00		10 00	5 00
" 9th .....	60 00				48 79			
" 10th .....	1541 11	50 00			478 00	30 00		
" 57th & Race .....								
" African, 1st .....	3 00							
" Arch Street .....	1169 50				35 00	71 38	24 00	
" Atonement .....							20 00	10 00
" Baldwin Memorial .....						2 83		
" Beacon .....	4 00					10 00	10 00	
" Berean .....	5 00							
" Bethany .....	600 00					50 00		300 00
" Bethel .....								
" Bethesda .....	15 00	16 21			30 00		12 50	
" Bethlehem .....	93 81	1 05			67 50			
" Calvary .....	900 46				125 50	64 00	30 00	66 00
" Calvin .....					624 00	28 85		
" Carmel .....	10 00				14 00			
" Central .....	62 47							
" Chambers-Wylie Mem'l .....	255 82	12 14			14 00	156 25		
" Cohocksink .....	59 67	14 36			99 00			
" Corinthian Avenue .....	14 00				30 50			
" Covenant .....	30 00	15 00						
" East Park .....					10 00			
" Emmanuel .....	61 22	27 31						
" Evangel .....	36 00	12 50	6 65		25 00		50 00	
" Gaston .....	80 85	77 50			45 38	20 00	19 25	
" Grace .....	15 00						37 00	
" Green Hill .....					7 00			
" Greenway .....	50 00							
" Greenwich Street .....	20 00							
" Harper Memorial .....	32 00	30 43	15 00		85 00			
" Hebron Memorial .....		5 00			25 00			51 25
" Hollond Memorial .....	188 00	81 00			72 25			
" Hope .....	15 00							
" Italian, 1st .....								
" John Chambers .....					13 00			
" Kensington, 1st .....	50 00							
" Lombard St., Central .....								
" McDowell Memorial .....	124 22				50 00			
" Mariner's .....	6 00							
" Mizpah .....		4 00						
" Mutchmore Memorial .....	108 64		10 00		44 00		58 00	20 00
" North .....	9 50							
" North Broad Street .....	98 80				92 00			57 50
" North Tenth Street .....	57 00				12 00			
" Northern Liberties, 1st .....	5 00							
" Northminster .....	751 85				337 00	75 00		105 00
" Olivet .....	44 87				52 50		10 00	
" Overbrook .....	477 00	50 00			105 00			
" Oxford .....	166 67				185 75	5 00		87 50
" Patterson Memorial .....	3 77				8 00			
" Peace, German .....	5 00							
" Princeton .....	1656 00	10 00			255 01	11 42	2 50	28 00
" Puritan .....	8 50							
" Richmond .....	10 00	15 00	5 00				5 00	
" St. Paul .....	67 02				27 50			20 00
" Scots .....	18 71				10 00		10 00	
" Sherwood .....					11 00			
" South .....								41 00
" South Broad Street .....								
" Southwestern .....	12 80				30 00		60 00	10 00
" Susquehanna Ave .....	12 16				110 00		22 00	
" Tabernacle .....	218 82				210 50	55 00	20 00	145 00
" Tabor .....	18 00	42 00			30 00			20 00
" Temple .....	99 77				100 00	37 00	50 00	
" Tennent Memorial .....					14 50			
" Tioga .....	254 00	50 00			43 00		10 00	
" Trinity .....	20 00				90 00	60 00	7 00	10 00
" Union .....	10 00							
" Union Tabernacle .....	70 00	25 00			50 00			50 00
" Walnut Street .....	1600 86	129 56			475 00	359 55	12 00	
" West Arch Street .....					180 00			
" West Green Street .....	9 30				130 00	20 00	30 00	
" West Hope .....	65 05				183 00	175 00	38 00	48 50
" Westminster .....	14 50						12 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Philadelphia, West Park.....	25 00				50 00	75 00	8 50	7 50
"    Wharton Street.....					10 00	13 00		19 00
"    Witherspoon.....					230 12	38 76	20 00	95 50
"    Woodland.....	309 49	13 53						
"    Zion, German.....					10 00			
Miscellaneous.....								
	13282 43	720 07	36 65		5688 80	1426 72	602 75	1196 75
PHILADELPHIA NORTH PRESBYTERY.								
Abington.....	145 00				251 00	66 00		
Ambler.....					1 00			
Ashbourne.....	12 00				53 85	7 00		
Bensalem.....								
Bridgeport.....	14 00	10 00					7 25	
Bristol.....	9 30		7 00		70 40		10 00	
Calvary.....	25 00	10 00			32 00		27 00	
Carmel.....	50 45	19 54			12 00	30 07	5 00	
Carversville.....							4 00	
Conshohocken.....	15 00		2 00		2 00			
Covenant.....	8 75				32 00			
Deep Run and Doylestown.....	116 58		42 50		73 20	14 42	6 00	5 25
Eddington.....					40 00			
Forestville.....	5 00		5 00		2 00	1 00		
Huntingdon Valley.....	15 00	15 00			13 00			
Jeffersonville.....	30 00							
Jenkintown, Grace.....	41 00				31 00	6 50	21 00	
Langhorne.....	23 30		10 00		5 00		1 00	13 70
Lower Merion.....	10 00		2 50		18 50		2 50	
Lower Providence.....	55 00	12 43	21 00	10 00	23 00		1 00	
Mechanicsville Chapel.....					18 16			
Morrisville.....	15 00	4 04			25 00			
Narberth.....	6 89				20 00			
Neshaminy of Warminster.....	22 10	4 00	11 00		10 00			
"    Warwick.....	28 00	5 00			47 00	8 00	15 00	23 00
New Hope.....	8 71		5 00		9 50			
Newtown.....	112 00			4 61	20 00	10 53	1 00	2 00
Norristown, 1st.....	137 73	242 19	3 75		101 00		8 75	
Central.....	52 20	25 00			22 00		19 25	
Penn Valley.....	5 00		5 00					
Philadelphia, Ann Carmichael.....	10 00	52 72					2 00	
"    Bridesburg.....	136 20				63 00			
"    Chestnut Hill.....	70 00				32 45			
"    Disston Memorial.....	17 91	25 00			40 00			12 00
"    Falls of Schuylkill.....	30 00		4 30		26 00	28 64	4 20	
"    Fox Chase Memorial.....	246 17				106 00			110 00
"    Frankford.....	1277 90		33 00		243 00	135 00	35 50	17 00
"    Germantown, 1st.....	1350 91				262 00	105 00		30 00
"    "    2d.....	100 00		22 50		33 00		5 00	16 50
"    Hermon.....	90 48		2 00		21 61		2 50	
"    Holmesburg.....	25 00				8 00		5 00	
"    Lawndale.....	97 00	68 78	24 00		5 00		18 25	
"    Leverington.....	7 45				10 00	13 40		2 60
"    McAlester Memorial.....	25 00				23 50			19 00
"    Manayunk.....	316 73	25 00			69 00		25 00	
"    Market Square.....	176 68	50 00			630 00	15 01	27 50	
"    Mt. Airy.....					45 00		10 00	50 00
"    Oak Lane.....	14 00				14 00			
"    Olney.....	102 00				55 00	12 00	15 41	
"    Redeemer.....	15 00				9 86			
"    Roxborough.....						1 25		
"    Summerville.....	134 50	25 00			59 00		4 00	
"    Summit.....								
"    Torresdale.....								20 00
"    Trinity.....		15 00			153 00			
"    Wakefield.....	125 74	25 00			36 00	19 68	5 00	
"    Westside.....	275 65		4 35		204 70	30 00	20 00	
"    Wissahickon.....	27 00				17 00		1 00	
"    Wissinoming.....	18 00				7 00			
Port Kennedy.....	5 02					11 00		
Pottstown.....	40 47	4 00			87 00	12 59	15 00	
Reading, 1st.....	124 00		25 00		108 00		75 00	
"    Olivet.....	25 20				25 00	15 00	23 00	
"    Washington Street.....	3 00							9 00
Springfield.....	27 00	15 00						
Thompson Memorial.....	12 00	2 94	10 00					
Miscellaneous.....					103 31		5 00	
	5889 02	655 64	239 90	14 61	3429 04	532 09	463 21	302 65

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
PITTSBURG PRESBYTERY.								
Amity .....	15 00				44 50			
Bethany .....	33 87	28 14			45 00	19 90		42 50
Bethel .....		69 50			158 00			20 00
Canonsburg, 1st. ....	25 55	25 12			33 66			
"    Central .....	20 24				72 50			
Castle Shannon .....	5 00				47 72	16 02		
Centre .....	20 20	15 00			1 65			
Charleroi .....	12 07		4 00		10 00			
"    French .....	7 00							
Chartiers .....	31 00		5 50		41 00			10 00
Clairton .....	5 00							
Coal Bluff .....								
Concord .....	6 05							10 00
Coraopolis, 1st .....	76 75	9 40			99 37		20 00	11 55
Crafton, 1st. ....	43 42			6 68	38 20	10 00		21 88
"    Hawthorne Avenue. ....	47 00	5 00			35 51			
Donora .....	7 27				8 40		4 50	
Duquesne .....	4 00							
Edgewood .....	27 86	36 22			234 15			39 55
Fairview .....	18 00				87 00			
Finleyville .....			10 00		13 36	8 50		2 00
Forest Grove .....	8 00	2 00						
Greenfield .....					10 00			
Hebron .....	25 00							
Homestead .....	16 50				98 00	7 00		
Ingram .....					22 90			16 52
Lebanon .....	25 00				33 00			
Lincoln Place .....	4 00							
Long Island .....	84 52	12 00			19 34			
McDonald, 1st. ....	49 55	2 25			85 25			
McKee's Rocks .....	18 57	34 86			5 00			
Mansfield .....	134 83				188 50			12 65
Mendelssohn .....	36 21	14 26			10 00			
Mingo .....	3 00		10 00					
Monaca .....	17 10				21 00		2 00	
Monongahela, 1st. ....	100 00				123 71	11 52	35 00	55 00
Montour .....	16 70		5 00					
Mount Carmel .....	1 00							
Mount Pisgah .....	9 00				15 00			
North Branch .....	3 00							
Oakdale, 1st. ....	48 15	6 00			64 93			35 00
Oakmont, 1st. ....	149 13	15 87			69 13			35 00
Pittsburg, 1st. ....	2841 51				666 66			62 00
"    2d. ....	160 00				388 53	21 25		
"    3d. ....		173 88			75 00			5 00
"    4th .....	53 76				89 04			75 00
"    6th .....	165 75	50 00			120 36			151 00
"    43d Street. ....	80 00		5 00		71 79		5 00	
"    Apple Ave. ....	7 00							10 00
"    Belleville. ....	644 57	80 00	10 00		450 16		8 00	111 00
"    Central Chapel. ....						10 93		
"    East End .....	10 00	13 83			24 15			
"    East Liberty .....	1930 07	255 46		5 00	451 84			211 90
"    Friendship Avenue. ....	22 00				67 78			
"    Grace Memorial. ....	2 00				2 50			
"    Greenfield. ....	40 00	3 00						
"    Hazlewood .....					71 80	40 00	76	10 00
"    Herron Avenue. ....	16 25				9 06			5 00
"    Highland .....	131 94				96 80	11 00		3 00
"    Homewood Avenue .....	70 71		14 13	9 00	51 33			6 75
"    Knoxville. ....	82 45		5 00		10 00	8 00		44 00
"    Lawrenceville. ....	34 27			10 00	31 00	15 00		10 00
"    McCandless Avenue. ....								
"    Morningside .....	6 70						2 00	
"    Mount Washington. ....	30 00	20 28	2 50		55 00		4 50	
"    Oakland .....					11 00			
"    Park Avenue. ....	97 47		9 00		131 87		44 00	
"    Point Breeze. ....	600 00		5 00	15 00	365 16	25 00		70 00
"    Shady Side. ....	2787 00	240 00			900 00			50 00
"    South Side. ....	4 35							
"    Tabernacle .....	59 00	25 00			60 75		5 00	3 00
"    West End .....	10 00							
Raccoon .....	169 78	10 13						
Riverdale .....	2 45							
Sharon .....	13 45	37 00	10 00		10 00		20 00	
Sheridanville. ....	24 87				25 00			10 00
Slavonic, 1st. ....	8 00							
Swissvale .....	40 19	50 00			40 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Valley .....	34 00			10 00	41 00			
West Elizabeth .....	4 00							
Wilkinsburg, 1st.....					148 02			15 47
"    2d.....	79 29		8 50		146 50	10 33	8 50	
"    Calvary.....	7 25				8 60			
Woodlawn.....					3 00			
Miscellaneous.....								
	11424 62	1214 20	103 63	55 68	6309 48	202 55	179 91	1152 12
REDSTONE PRESBYTERY.								
Belle Vernon.....	36 41				27 50		2 50	
Brownsville.....	24 00	3 00			35 85			
Connellsville.....					174 16	12 48		25 00
Dawson.....	20 00							
Dunbar.....	27 00				45 44			25 00
Dunlap's Creek.....	40 00	4 00			18 35		10 00	
East McKeesport.....	25 00	10 00			4 00		2 00	3 00
Fairchance.....								
Fayette City.....	5 00							
Franklin.....	11 40							
Glassport.....	7 00				5 00			
Greensboro.....								
Hermine.....								
Industry.....	2 00							
Jefferson.....	3 50							
Laurel Hill.....	37 00	77 05			59 25			
Lelsenring.....						3 00		
Little Redstone.....	17 65		4 75		10 00	2 00		
Long Run.....	40 00				15 00			
McClellandtown.....	6 00							
McKeesport, 1st.....	205 21	40 00			204 05			
"    Central.....	54 76		5 00		30 00		10 00	
"    ".....	19 69				10 00			
Monessen.....	1 68							
Mount Moriah.....	230 76	65 32	5 00		7 10			33 00
"    Reunion.....	29 09				30 70	9 00		
"    ".....	3 00							
Mount Washington.....	4 00	11 12						
New Geneva.....	5 00				25 00			
New Providence.....	31 00	4 00			28 90			
New Salem.....	21 00				6 00			
Old Frame.....								
Pleasant Unity.....	19 00				19 00			
Port Vue.....	6 00							
Rehoboth.....	25 55				25 50			1 85
Round Hill.....	40 00							
Sampson's Mills.....								
Scottdale.....	57 00	18 00			34 25	18 00		
Sewickley.....	10 00							
Smithfield.....	3 00							
Spring Hill Furnace.....								
Sputerville.....	10 00		2 50				2 50	
Tent.....								
Tyrone.....		22 43						
Uniontown, 1st.....	601 00	100 00			126 73		5 10	15 00
"    2d.....	23 85				25 00			12 00
West Newton.....	84 75					25 00	15 00	21 00
Yongwood.....	3 83				5 00			
	1845 63	354 92	17 25		871 78	69 48	47 10	135 85
SHENANGO PRESBYTERY.								
Beaver Falls.....	100 00	25 00	25 00	25 00	50 00	25 00	41 00	25 00
Centre.....	36 00		20 00					
Clarksville.....	17 50	4 60			25 00			
Elwood City.....	20 00				15 00			4 00
Enon Valley.....	11 00				16 40			
Harlansburg.....	16 00	10 00		10 00	61 00		1 00	
Hermon.....	10 00	10 77				4 88		
Hopewell.....	25 75				8 00			
Leesburg.....	13 00	16 00			30 00			
Little Beaver.....	3 00							
Mahoningtown.....	70 00	20 00			25 09		10 00	10 00
Moravia.....	8 00					6 95		
Mount Pleasant.....	50 00				40 00		15 00	5 00
Neshamock.....	28 60	53 00			7 95	10 00		
New Brighton, 1st.....	162 61				194 40	14 15	5 00	
New Castle, 1st.....	86 15	600 00			100 25			88 50
"    4th.....	7 25							
"    Central.....	20 00				25 17	50 00	382 32	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
North Sewickley.....	4 00							
Princeton, Memorial.....	25 20	5 00						
Pulaski.....	7 00				4 00	8 47		
Rich Hill.....	17 00	18 00			5 00			
Sharon, 1st.....	164 50	54 85			33 50		21 00	
Sharpsville.....	3 50				87 50	37 50		
Slippery Rock.....	24 62				15 00	3 50		
Unity.....	19 00	25 00			27 25			
Yolant.....	11 50				29 00			
Wampum.....	7 32							
Westfield.....	201 00	16 00			27 50	10 00	10 00	
West Middlesex.....					76 00		25 00	4 93
<b>WASHINGTON PRESBYTERY.</b>	<b>1169 50</b>	<b>858 22</b>	<b>45 00</b>	<b>35 00</b>	<b>903 01</b>	<b>170 40</b>	<b>510 57</b>	<b>137 43</b>
Burgettstown, 1st.....	62 31						11 00	
"    Westminster.....	23 00		4 00		39 35			
Claysville.....	23 37		5 00		10 50	4 65		3 00
Cross Creek.....	102 80				52 00	4 05	13 30	
East Buffalo.....	42 63	5 00			64 00	10 00		15 00
Florence.....	10 00		10 00		36 75			28 00
Frankfort.....	9 00		3 00		34 50		5 00	23 00
Hookstown.....	125 25				1 00	5 00		10 00
Lower Buffalo.....	16 88				11 00		11 50	
Lower Ten-Mile.....	14 00				64 68	2 20	5 00	
Mill Creek.....	19 00	20 00			18 25			
Mount Olivet.....	10 00				25 00	6 50		50 00
Mount Pleasant.....								
Mount Prospect.....	45 00	38 00	4 35		1 50	4 00		
Pigeon Creek.....	55 31	18 00			17 00	11 00	10 00	
Rock Lick.....					53 00	4 15		50 00
Unity.....	7 00							6 25
Upper Buffalo.....	110 00	17 97			56 50	11 25	11 50	35 00
Upper Ten-Mile.....	15 00				27 00	8 00	25 00	
Washington, 1st.....			10 00		524 00	82 00	30 00	42 50
"    2d.....	190 00	29 70			97 10	14 50	10 00	249 25
"    3d.....	35 00		3 00		73 00	4 20	8 00	7 00
"    4th.....	10 00				12 50			
Waynesburg.....	27 25			15 00	21 00			5 00
West Alexander.....	160 85				86 00	50 50		12 00
West Liberty.....								
West Union.....								
Miscellaneous.....								20 00
<b>WELLSBORO PRESBYTERY.</b>	<b>1113 65</b>	<b>170 19</b>	<b>39 35</b>	<b>15 00</b>	<b>1325 63</b>	<b>225 00</b>	<b>143 30</b>	<b>556 00</b>
Allegany.....	1 50							
Arnot.....	7 00							
Austin.....	8 00		3 00			7 00		
Beecher's Island.....	3 00				14 50			
Coudersport.....	15 31		4 00		16 90	9 05		
Covington.....								
Elkland.....	97 20				39 73	2 63		
Farmington.....	6 00							
Galeton.....								
Kane.....	16 00				25 00			
Knoxville.....								
Lawrenceville.....	5 00							
Mansfield.....	20 00				29 15	13 14	2 00	8 00
Mount Jewett.....	8 00							
Osceola.....	20 00							
Port Allegany.....	10 00							
Tioga.....	9 17				8 40	3 00		
Wellsboro.....	232 67	22 97			106 00	4 00	6 00	
Miscellaneous.....					3 00			
<b>WESTMINSTER PRESBYTERY.</b>	<b>458 85</b>	<b>22 97</b>	<b>7 00</b>		<b>242 58</b>	<b>38 82</b>	<b>8 00</b>	<b>8 00</b>
Bellevue.....	33 42		5 00		24 00		6 00	
Cedar Grove.....	10 00				6 00			
Centre.....	75 00	66 22					11 80	35 00
Chanceford.....	21 03				46 00	50 00	5 00	13 00
Chestnut Level.....	20 36				50 50			46 00
Coleman Memorial.....								
Columbia.....	64 83				100 00	70 00	53 75	31 05
Donegal.....	10 00							
Hopewell.....	27 00		3 00					
Lancaster, 1st.....	59 98	34 54			50 40		5 00	
"    Bethany.....	35 00	42 59	5 49		67 42		65 00	
					10 00			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Lancaster, Chestnut Street.....							5 00	
"    Memorial.....	6 00	17 00	11 00		3 78	45 00		
Leacock.....	48 64	1 62			37 00			10 00
Little Britain.....	20 00				50 00			
Marietta.....	94 00	7 14			49 05			
Middle Octorara.....	27 85	3 18	7 00					
Mount Joy.....	46 00	3 00			7 53			
Mount Nebo.....	1 00							
New Harmony.....	21 00				14 50		15 00	
Pequea.....	31 59	11 34			20 00			
Pine Grove.....	16 00		13 00					
Slate Ridge.....	20 00	5 00			52 70		5 00	
Slateville.....	57 99		2 00		26 17		2 00	
Stewartstown.....	34 09	9 00			50 00		10 00	
Strasburg.....	8 00	15 00					10 00	
Union.....	32 50	17 00			79 00		50 00	
Welsh Mountain Mission.....		5 00						
Wrightsville.....	10 75	16 00			40 37			
York, 1st.....	248 08	28 36			170 45	120 59	108 00	43 00
"    Calvary.....	33 75				5 00	18 25		
"    Faith.....	3 00							
"    Westminster.....	12 00							
Miscellaneous.....					408 45			
	1128 86	281 99	46 49		1368 32	303 85	351 55	178 05
<b>SYNOD OF SOUTH DAKOTA.</b>					10 00			
<b>ABERDEEN PRESBYTERY.</b>								
Aberdeen.....	13 60				118 20	15 00	32 51	
Andover.....	10 00							
Bethel.....					40 90	3 69	22 75	
Britton.....	40 00							
Carmel.....					16 43		4 00	
Castlewood.....	69 17	2 32			16 20		15 00	
Eureka.....	60 00						4 00	
Everts.....	6 85							
Farls.....								
Gary.....	10 36				75 00		11 00	
Groton.....	52 22	12 52						
Huffton.....								
Java.....	15 00				12 30	4 00	5 50	
Langford.....								
Leola.....	6 10					3 25		
Mansfield.....	5 00				5 00	2 75		
Mellette.....	5 00						5 30	
Mt. Carmel.....	12 00							
Newark.....	5 00						5 00	
Palmer, 1st Holland.....	10 00							
Pembroke.....	10 00				43 40	3 65	8 00	6 15
Pierpont.....	10 00							
Pollock.....	6 00							
Raymond.....	12 25					2 00		5 00
Rondell.....					2 59			
Roscoe.....	15 47							
"    Holland.....					25 20		2 00	
Sisecton.....	9 60	5 00						
Uniontown.....	5 00				5 15			
Veblen.....	5 00							
Watertown.....	9 83							
Willow Lake, German.....	5 00							
Wilmot.....	8 00							
Miscellaneous.....								
	406 45	19 84			360 37	34 34	115 06	11 15
<b>BLACK HILLS PRESBYTERY.</b>								
Alzada.....	1 00							
Ardmore.....								
Camp Crook.....	5 00							
Carmel.....	10 00							
Edgemont.....								
Harding.....					16 50			
Hot Springs.....	28 15							
Lead.....	10 00							
Plainview.....								
Pleasant Valley.....					10 00		2 00	
Rapid City.....								
Spearfish Valley.....	5 00							
Sturgis.....	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Vale .....								
Whitewood .....	4 00							
Miscellaneous .....	8 80				5 00			
<b>CENTRAL DAKOTA PRESBYTERY.</b>	<b>76 95</b>				<b>31 50</b>		<b>2 00</b>	
Alpena .....	5 00							
Artesian .....	2 00				2 00			
Bancroft .....	7 31							
Bethel .....	4 00				5 00			
Blunt .....	6 30				4 50		2 25	
Brookings .....	91 00				3 00	1 60		
Colman .....	3 00				52 95		3 40	5 25
Earlville .....								
Endeavor .....	3 00							
Flandrean, 2d. ....	5 00							
Forestburg .....	4 00	1 79			17 73		5 00	
Hitchcock .....	10 00							
House of Hope .....	5 00						50	
Huron .....	29 55	20 00						
Lake Byron .....					71 88		16 00	
Madison .....	12 00							
Manchester .....	4 20				46 20		2 00	
Miller .....	18 00							
Onida .....					11 00		1 00	
Rose Hill .....								
St. Lawrence .....	13 00							
Union .....	6 30				5 00			
Unity .....	16 00						4 00	
Volga .....	8 90							
Wentworth .....	4 00				8 00	2 50		
Wessington .....	16 80				4 00			
White .....					7 85			
Wolsey .....	11 50				4 00			
Woonsocket .....	21 60				15 00			
Miscellaneous .....	9 11				10 00	6 23		
<b>DAKOTA, INDIAN PRESBYTERY.</b>	<b>316 57</b>	<b>21 79</b>			<b>268 11</b>	<b>10 33</b>	<b>34 15</b>	<b>5 25</b>
Ascension, Indian .....	5 00							
Buffalo Lakes, Indian .....	6 00							
Cedar, Indian .....	1 00							
Chonkichaksee, Indian .....	1 00							
Corn Creek, Indian .....								
Crow Creek, Indian .....	1 00							
Flandrean, 1st Indian .....								
Good Will, Indian .....	24 50	3 90	21 00			6 60	47 50	
Heyata, Indian .....	1 00							
Hill, Indian .....	7 00							
Hohe, Indian .....	8 00							
Lake Traverse, Indian .....	1 00							
Long Hollow, Indian .....	5 00							
Makaichu, Indian .....								
Mayasan, Indian .....	5 00							
Minishda, Indian .....								
Mountain Head, Indian .....	6 00							
Pajutazee, Indian .....	2 00							
Pine Ridge .....	40 00							
Poplar, Indian .....	3 97							
Porenpine, Indian .....	2 25							
Raven Hill, Indian .....	1 00							
Red Hills, Indian .....								
White Clay, Indian .....	7 61							
White River, Indian .....								
Wolf Point .....								
Wood Lake, Indian .....	1 00							
Wounded Knee, Indian .....	7 70							
Yankton Agency, Indian .....	30 75							
Miscellaneous .....	91 95							
<b>SOUTHERN DAKOTA PRESBYTERY.</b>	<b>259 73</b>	<b>3 90</b>	<b>21 00</b>			<b>6 60</b>	<b>47 50</b>	
Alexandria .....					19 66			
Armour .....						3 58		
Bonhomme Co., 1st Bohemian .....	15 00							
Bridgewater .....	12 06	4 32						
Brule Co., 1st Bohemian .....	11 00				42 00	7 00	16 00	11 00
Canistota .....	11 00						2 50	
Canton .....					67 00		7 00	12 50



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
Kingsport.....	15 00							
Mount Bethel.....	17 50	11 89			25 83	2 55	10 00	6 34
"    Hermon.....								
New Hope.....								
Olivet.....	1 00							
Reedy Creek.....	2 00							
Salem.....	15 50	4 50			8 00		10 00	1 65
Sneedville.....	4 90							
St. John's.....								
St. Mark's.....	6 00							
Tabernacle.....	1 00							
Timber Ridge.....	5 00							
Trade.....								
Vardy.....	2 25							
Miscellaneous.....	3 62							
<b>KINGSTON PRESBYTERY.</b>	<b>132 02</b>	<b>22 58</b>			<b>177 57</b>	<b>4 55</b>	<b>47 00</b>	<b>7 99</b>
Allardt.....	2 00							
Chattanooga, 2d.....	43 16	11 88			147 47	17 49	37 24	35 83
"    Park Place.....	20 00	4 00			4 00			
Crab Orchard.....	2 00							
Dayton, 1st.....	5 00							
Glen Mary.....								
Grassy Cove.....								
Harriman, 1st.....	34 00				21 00			
Helenwood.....	2 00							
Hill City, North Side.....		12 00			12 50		5 00	
Huntsville.....					4 65	6 00		
Jamestown.....								
Jewett.....	2 00							
Kingston, Bethel.....	5 00							
Lancing.....	3 00	10 00			6 00			
New Decatur, Westminster.....	19 00	12 00			21 45		15 78	
Ozone.....	2 00							
Rockwood.....	7 00				10 00		3 00	
Rugby.....								
Sherman Heights.....	7 50				2 00	1 25	8 00	
Wartburg.....								
Welsh Union.....								
Miscellaneous.....					25 00			
<b>UNION PRESBYTERY.</b>	<b>153 66</b>	<b>49 88</b>			<b>254 07</b>	<b>24 74</b>	<b>69 02</b>	<b>35 83</b>
Baker's Creek.....	5 00							
Bethel.....								
Blaine.....	2 25							
Caledonia.....	5 00							
Calvary.....								
Centennial.....	2 00							
Clover Hill.....	3 00							
Cloyd's Creek.....	7 00							
Erin.....	4 00							
Ensebia.....	15 00							
Forest Hill.....	1 00							
Fort Sanders.....	12 30							
Hebron.....					13 30			
Hopewell.....	18 00				14 45	1 60		
Knoxville, 2d.....	208 45				29 25			
"    4th.....	37 74				145 50	87 50		26 50
"    5th.....	5 00				98 92	10 25	26 83	25 00
"    East Vine Avenue.....					20 50	3 30		
"    Grace.....								
"    Lincoln Park.....	2 59							
Lawrence's Chapel.....								
Madisonville.....	12 00					1 00		
Maryville, 2d.....								
Mary Louisa Esler Chapel.....								
Mount Zion.....	5 00							
New Market.....	10 00				10 85	5 00		
New Prospect.....	7 60				4 20	5 66	12 10	
New Providence.....	47 33	25 00						
New Salem.....	3 00				78 00		10 00	
Pleasant Forest.....								
Rockford.....	10 00							
Sardis.....					5 75			
Shannondale.....	85 00				90 00	7 00		
Shiloh.....	2 00							10 50
Shunem.....	6 00							





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Spanish Fork.....	5 00	2 00			1 00			
Springville.....	16 65	2 38			6 00	3 00	6 00	
Miscellaneous.....					50 00			
	329 00	29 20			419 85	68 77	142 05	15 75
<b>SYNOD OF WASHINGTON.</b>								
<b>ALASKA PRESBYTERY.</b>								
Chilkat, Thlinget.....	15 00							
Hanega, Thlinget.....								
Hoonah, Thlinget.....								
Jackson, Haida.....								
Juneau, Northern Light.....	15 00							
"    Thlinget.....	18 00							
Kasaan.....	5 90							
Kluckwan, Thlinget.....	12 00							
Saxman, Thlinget.....	17 80							
Sitka, 1st.....	142 61	10 00	3 00					
"    2d.....	106 39							
Skagway, 1st.....	5 00				30 05			
Wrangel, 2d.....	10 00							
"    Thlinget.....	2 00							
	349 70	10 00	3 00		30 05			
<b>BELLINGHAM PRESBYTERY.</b>								
Acme.....	5 00							
Anacortes, Westminster.....	41 00				8 00		5 25	
Bellingham.....					27 50			
Cashmere, 1st.....	15 00							
Clearbrook.....								
Deming.....	5 00							
Everson.....	11 00							
Fairhaven.....	20 00				11 00		2 00	
Kendall.....								
Maple Falls.....	3 00				4 15			
New Whatcom, Bethany.....								
Nooksack City.....	5 11							
Sedro-Wooley.....	5 80				5 00			
Wenatchee.....	17 51				12 10			
	128 42				67 95		7 25	
<b>CENTRAL WASHINGTON PRESBYTERY.</b>								
Belma Calvary.....						4 00	4 00	
Bethany.....		4 00						
Bickleton.....	6 00							
Centerville.....								
Cle Elum.....	10 00							
Cleveland.....	4 00				2 00			
Dot.....	2 00							
Ellensburg.....	5 00				46 50	1 00	5 15	
Glenwood.....								
Goldendale.....	10 00				9 75	2 00	1 00	
Illover.....								
Kennewick.....	2 65					2 57		
Kiona.....	5 00							
Klickitat, 1st.....								
Liberty.....	6 00							
Mabton.....	3 00							
Mount Pisgah.....	50 00							
Natches.....	9 90				11 30			
North Yakima.....	35 00				67 77	5 50	42 00	
Parker.....	4 60							
Sunnyside.....	45 00				10 50			
Trout Lake.....	5 00							
Upper Natchez.....						11 00		
Wapato.....								
Wenas.....	11 50							
	214 65	4 00			147 82	26 07	52 15	
<b>OLYMPIA PRESBYTERY.</b>								
Aberdeen.....	25 00				6 25		5 00	
Buckley.....	4 00				6 32	2 75	2 75	
Camas, St. Johns.....	44 00				3 30			
Carbonado.....	10 10	4 00						
Castle Rock.....	6 00							
Catlin.....								
Centralia, 1st.....	11 55				15 82			
Chehalis.....	11 50				27 50			
"    Indian.....	5 00							





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Loomis .....	7 20							
Northport .....								
Odessa .....	5 00				2 50			
Post Falls .....	7 58						1 00	
Quincy .....								
Rathdrum .....	31 00	6 00			1 00	8 00		
Reardan .....	9 55							
Republic .....								
Rockford .....								
Saint Andrews .....	5 00							
Sandpoint .....	6 00							
Spokane, 1st .....	15 00				70 00	4 86		
"    4th .....	26 00	20 00			26 80	9 00	20 00	
"    5th .....	5 60							
"    Bethel .....	10 00				1 10			
"    Centenary .....	22 63				10 00	7 70	7 00	
Spokane River, Indian .....	9 00							
Waterville .....	9 00							
Wellpint, Indian .....	5 10							
Wilbur .....	7 00							
Wilson Creek .....	7 50							
Miscellaneous .....	2 65							
	345 98	26 00	11 57		138 80	29 56	58 54	
WALLA WALLA PRESBYTERY.								
Asotin, Grace .....	12 55	4 77						
Clarkston .....	6 67							
College Place .....	5 00							
Counell .....	12 00							
Culdesac .....	13 50	1 00						
Denver .....	5 00							
Forest .....								
Grangeville .....	10 00				4 40			
High Valley, Forbes .....								
Ilo .....	14 52							
Johnson .....	13 10				5 40			
Julietta .....	6 35							
Kamiah, 1st Indian .....	32 00	3 20	5 00		11 00			
"    2d Indian .....	2 00				6 25			
Kendrick .....	7 50							
Lapwai, Indian .....	65 00				15 50	10 00	2 60	
Lewiston .....	5 00							
McKinley .....								
Meadow Creek, Indian .....	13 50							
Moscow .....	11 35				28 00		5 00	
Mt. Zion .....	6 00							
Nezperce .....	6 05							
North Fork, Indian .....	4 75				1 50			
Palouse .....	13 50				1 00			
Prescott .....	20 00				12 00			
Starbuck .....	3 00							
Stites, Indian .....	11 00				2 75			
Vineland .....					5 73	1 76	2 00	
Waitsburg .....	4 11	1 78			2 60		1 00	
Walla Walla .....	12 25				24 27		4 50	4 50
Willow Hill .....								
Winchester .....	3 25							
Miscellaneous .....	2 00							
	320 95	10 75	5 00		120 40	11 76	15 10	4 50
YUKON PRESBYTERY.								
Council .....	29 75							
Eagle .....								
Fairbanks .....								
Point Barrow .....								
Rampart .....								
Teller .....								
	29 75							
SYNOD OF WEST VIRGINIA.								
GRAFTON PRESBYTERY.								
Buckhannon .....	39 00	3 00			8 00		12 00	
Clarksburg .....	41 00				3 70	5 00	7 14	50 00
Crawford .....								
Downs .....								
Fairmount .....	28 74		3 34		7 15	3 86	5 07	85
French Creek .....	40 00		1 00			5 55	3 10	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y. P.S.	W.M.S.	S. S.	C. E.	Y. P.S.	
Grafton.....	16 00				11 16		8 50		
Jacksonburg.....	5 00	3 00					10 00		
Kingwood.....	17 50								
Lebanon.....	2 00								
Mannington.....					10 00		5 00		
Monongah.....	3 00	1 00							
Morgantown.....	70 00				13 30	5 00	22 02		
New Martinsville.....	10 00							3 00	
Oakland.....	12 70	4 62							
Pleasant Grove.....	2 35								
Smithfield.....	3 00								
Sugar Grove.....	9 00								
Terra Alta.....	20 00								
Weston.....	17 98								
	337 27	11 62	4 33		53 31	19 41	73 43	53 85	
PARKERSBURG PRESBYTERY.									
Baden.....	5 30								
Belmont.....	6 25								
Beulah.....	1 00								
Brooksville.....									
Cabin Creek, 1st.....	5 35								
Charleston, Schwamb Memorial.....			6 00						
Clear Creek.....	4 35					3 12			
Dubree.....	5 00								
Ebenezer.....	1 00								
Elizabeth.....	5 00				20 00				
Hughes River.....	30 00				25 00		2 50		
Ivydale.....									
Jarrolds Valley.....									
Kanawha.....	76 00	22 00						11 00	
Long Reach.....	23 00				50 00			25 00	
Millstone.....	2 00								
Newport.....									
Oakdale.....	3 40						1 00		
Parkersburg, 1st.....	60 00								
Beechwood.....	14 45				78 25		5 00		
Pennsboro.....							1 00		
Pleasant Flats.....	3 00								
Ravenswood.....	2 00	2 00							
Sistersville.....	65 00				14 63	55			
Spencer.....	14 25				409 12		55 00	160 00	
St. Marys.....	5 00				18 88			60	
Union.....	1 61								
Upper Flats.....									
Waverly, Bethel.....	13 00								
Williamstown.....	2 00				9 00		3 00		
Winfield.....	5 00								
Wyoma.....	3 00								
	355 95	24 00	6 00		624 88	3 67	67 50	196 60	
WHEELING PRESBYTERY.									
Allen Grove.....	19 00				21 00				
Cameron.....	20 66				14 50		1 00		
Chester.....					7 97				
Cove.....	10 30				39 90	14 45			
Fairview.....	20 00				18 73				
Follansbee.....	15 00								
Forks of Wheeling.....	90 00				77 25	24 00	26 00	53 00	
Glens Run.....	12 95						8 00		
Limestone.....	8 00				26 00				
Moundsville.....	23 00	10 00			30 90	9 50			
Mount Union.....	4 00								
New Cumberland.....					89 67				
Richland.....									
Rock Lick.....	6 64								
Three Springs.....	27 00								
Vance Memorial.....	47 00	10 00			141 60		25 00	50 00	
Wellsburg, 1st.....	154 00				64 50			70 00	
West Liberty.....	24 00				22 50	6 00	3 00	5 00	
West Union.....	14 09				15 09				
Wheeling, 1st.....	49 00	20 00			448 38	10 00		33 00	
2d.....	38 00	10 00			55 00	10 00		38 50	
3d.....					17 03	9 25			
Syrian.....									
Wolf Run.....	10 00								
	592 55	50 00			1040 02	83 20	63 00	249 50	







## CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION"  
DURING THE YEAR ENDING MARCH 31, 1906.

"Anonyms".....	\$25 00	Davies, Rev. John H., Okla.....	\$5 00
Avery, Rev. Geo. S., N. Y.....	10 00	"E. O. E.".....	2,000 00
Axtell, W. R., Kans.....	4 65	East Bloomfield, 1st Cong. Ch., N. Y.....	16 73
Auburn Theological Seminary, Y. M. C. A.....	225 00	" " " " " S. S. "	46 98
"Anonyms".....	200 00	"E." Ill.....	15 00
Agnadilla Medical Mission, Porto Rico.....	803 66	"E. C. B.".....	50 00
Adrance, Rev. Harris Ely, N. Y.....	300 00	"E. A. E.".....	25 00
"Anonyms".....	400 00	"Friend".....	100 00
"A. L. M.".....	800 00	"Friend," N. Y.....	5 00
"A. J.," Ohio.....	6 00	Findley, W. M., M. D., Pa.....	20 00
"Anonyms".....	50 00	"From a Friend".....	5 00
Armstrong, Miss Belle, Pa.....	2 00	"Friend".....	5 00
Agnirre, Rev. A., New Mex.....	5 00	"Friend, A".....	100 00
Bullion, Jane, Conn.....	25 00	Fulton, Rev. Henry, Ohio.....	5 00
Bloodgood, Ruth D. and Louise, Mich.....	40 00	"Rev. A".....	500 00
Boyd, Mrs. S. J., Ia.....	12 00	"Friend, A".....	8,000 00
Bulkley, Mrs. A. I., N. Y.....	45 00	Friends in Markleton Sanatorium.....	12 00
Brewer, Mrs. F., N. Y.....	4 91	"Friend, A".....	1,000 00
Bruen, Rev. E. B., Pa.....	50 00	"Friend".....	1 00
Byram, Rev. A. B., Neb.....	6 25	"Friend".....	1 00
Benedict, F. S., N. Y.....	15 00	"Friends".....	450 00
Bunting, S., Pa.....	15 00	Falmouth Heights, Mass.....	33 00
Bally, E. G., Ia.....	10 00	"Friend," N. Y.....	18 00
Bancroft, Elizabeth and Ella, Minn.....	10 00	Fuller, Mrs. O., N. J.....	10 00
Barber, Mrs. H. D., Ill.....	250 00	"Friend, A".....	400 00
Berry, Rev. A. L., S. D.....	10 65	"Friend, A" Ohio.....	20 00
Byers, Rev. J., Nev.....	10 00	"Friend, A," N. Y.....	100 00
"B. N. R.".....	100 00	"Friend, A," Pa.....	62 50
Barber, Mrs. E. L. S. D.....	5 00	"Friend, A".....	5 00
Baker, Rev. Enos P., Cal.....	9 00	Fisher, Horace, Ohio.....	5 00
Baldwin, Mrs. W. Alfred A., N. Y.....	1 00	"Friend, A".....	250 00
Baldwin, A. H., N. Y.....	2 00	Forney, Miss Lillian, Pa.....	2 00
C. M.....	50 00	"Friends".....	100 00
Crichton, Janet, Ohio.....	4 00	Frothingham, Rev. H. J., Col.....	5 00
C. A. B.....	300 00	"Friend, A".....	100 00
Cosgrove, Karl M., Ohio.....	5 00	French, George G., N. Y.....	10 00
Converse, L. L. D., Hon. John H., Pa.....	1,225 00	Fren, Mary W., Mass.....	2 00
Casper, F. C., Neb.....	10 00	Gunn, Richard G. and S. Amelia, N. Y.....	5 00
C. E. Convention, N. J.....	8 35	Goodfellow, Miss Louise, D. C.....	3 50
Colton, J. M., Pa.....	300 00	Gamble, Rev. R., Pa.....	5 00
"Cash".....	15 00	General Assembly Lecture.....	17 98
Crawford, Mrs. F. W., Cal.....	100 00	Gillespie, Mrs. Mary B., Mo.....	9 00
Chambers, Mrs. A. A., Ia.....	5 00	Green, Mrs. Caleb S., N. J.....	1,500 00
Caldwell, Mrs. A. J., Pa.....	25 00	Graham, Mrs. Emma, Neb.....	7 50
Cratty, Mary B., Ohio.....	10 00	Greene, Miss Sally H., Pa.....	25 00
Cliff House, N. Y.....	38 65	Green, H. A., N. C.....	4 00
Cooper, Rev. Alvin, N. Y.....	5 00	Gimsell, Madame S. L., N. Y.....	1 00
"Cash," Pa.....	50 00	Groves, Leslie R., N. M.....	10 00
Cramer, T. A., Cal.....	25 00	Gardner, C. B., Trustee.....	300 00
Caughy, Albert, Neb.....	40 00	"Giver".....	74 07
Craighead, Mrs. R., Pa.....	25 00	Hunter, Rev. J. M., Tenn.....	5 00
"Cash".....	100 00	Hatch, Rev. Julian, Wash.....	5 00
Christian Herald, The, N. Y.....	19 19	"H. R.".....	100 00
Cooper, Rev. James H., Ohio.....	5 00	Hall, Rev. W. E., Fla.....	55 00
"Cash".....	4 70	Hurst, J. W., Ohio.....	1 00
Corry, Wm. A., Texas.....	10 00	Henderson, T. C., N. Y.....	5 00
Canby, Wm. Marriott, Pa.....	50 00	Herritt, Mary A.....	5 00
Cratty, Margaret J., Ohio.....	5 00	H. E. W., Mo.....	15 00
Cannon, Mrs. L. H., Kans.....	1 25	"H. H.".....	6 15
Clements, Miss Mollie, Col.....	10 00	Haydn, Dr. H. C., Ohio.....	10 00
Colton, J. M. and wife, Pa.....	300 00	Hamilton, Miss C., N. J.....	16 68
"C. P. A.," Pa.....	100 00	"H. E. W.," N. Y.....	50 00
Cooper, Sarah J., Ohio.....	50 00	Hahn, Rev. John A., Wis.....	10 00
Crane, Miss May D., N. Y.....	5 00	Holliday, Rev. and Mrs. Wm. A., N. J.....	50 00
Doe, Chas. A., Pa.....	525 00	Hartzell, Rev. W. H., Pa.....	7 00
Davidson, I. B., Pa.....	25 00	Honston, A. Y., Mo.....	50 00
Donation.....	10 00	"H." Mo.....	50 00
Dinsmore, Rev. A. A.....	5 00	Harbison, Estate S. P., Pa.....	1,000 00
Dickson, Mrs. Cyrus, Pa.....	200 00	"H. T. F.," R. B. Webster.....	10 00
Driver, Frederick B., Pa.....	10 00	Hunter, Rev. W. H., N. D.....	10 00

Hervcy, Henry M., W. Va.....	\$100 00	Patton, Mrs. Jas. A. & Mrs. J. N. Mills, Ill.....	\$40 00
Hampton (Va.) N. & A. Inst.....	5 00	Parker, Mr., Md.....	1 00
In memory of Rev. John B. Gillespie.....	10 00	Pavelek, Joe, Ia.....	1 00
" " " Mrs. Mary B. Gage.....	5 00	Pryer, Miss A. C., N. Y.....	50 00
" " " a Christian Mother.....	25 00	Porter, M. H., Mich.....	50 00
Johnson, Mrs. A. E. S., Ohio.....	100 00	"Pine Tree Inn," N. J.....	21 40
"J. T. W. & M. W.".....	3 00	Premium on sale of bonds.....	2,925 00
Junkin, Mrs. E. C., O.....	11 00	Platt, Rev. Joseph, dec'd.....	8,000 00
"J. A.".....	2) 00	Powel, Mrs. C. F., dec'd.....	10,000 00
Johnston, A. R., Pa.....	8 69	Quigley, Mary I., Ill.....	2 00
"J. A. M.," N. Y.....	10 00	Quay, Jno. W., Cal.....	3 75
"January".....	11 00	Ramsdell, Marion.....	6 00
"K.," Penna.....	100 00	Reser, Mrs. Laura W., E. Tenn.....	15 00
"K.".....	350 00	Reilly, Mrs. P. R., N. Y.....	5 00
King, Mrs. W. T., Ind. Ter.....	5 00	Rowe, Geo. N., N. Y.....	15 00
Knight, Sarah A., Ohio.....	10 50	Roe, Mrs. Jessie, N. Y.....	1 00
Kugler, Rev. John B., N. J.....	5 00	Rome, E. N., Ohio.....	5 00
Kellogg, Dr. A. H., Pa.....	10 00	Republic, Lecwood & W, Va. S. Ss.....	52 00
Keller, David, dec'd.....	2,500 00	Rossiter, F. Z., N. Y.....	2 00
Keyes, Rev. R. G., dec'd.....	5,000 00	Roberts, Rev. W. L., Kans.....	5 00
Low, E., I. T.....	20 00	Robinson, P. E., Pa.....	55 00
Lyon, Rev. David, N. Y.....	10 00	Scott, Rev. Geo. T., Pa.....	10 00
Lott, Miss Emma M., Mich.....	25 00	Seneca Mission Family.....	5 00
Lott, Casper, Mich.....	125 00	Sexton, Rev. Thos. L., Neb.....	20 00
Lloyd, Margaret S., N. J.....	25 00	"S. P.".....	70 00
Ludlow, Henry S., N. Y.....	200 00	Sissons, Wm., Mo.....	2 50
Lowry, Samucl, Mo.....	5 00	"S. & W.," Ill.....	900 00
Logan, Rev. W. H., Del.....	5 00	Smith, Rev. & Mrs. J. B., Texas.....	70 00
Lowrie, Dr. S. T., Pa.....	10 00	Sale of Seneca Hymn Books.....	4 50
Lyle, Jno. S., N. Y.....	2,500 00	Sloan, O. M., Pa.....	15 00
Little, Rev. J. W., Neb.....	3 00	Scholl, Henry T., N. Y.....	13 00
McClure, Mrs. G. W., Cal.....	20 00	"September".....	22 00
Morceland, Wm. O. Gray, N. Y.....	25 00	Sheddan, W. B., N. J.....	5 00
McSurely, Rev. Wm. J., Ohio.....	10 00	Steen, Rev. M. D. A., Cal.....	3 00
McDowell, Albert G., Pa.....	300 00	Smith, S. L., N. Y.....	20 00
Magill, Rev. H., Mo.....	8 00	Silvers, Mrs. Anna Ray, N. Y.....	3 00
McMurtry, A. K., Ind.....	50 00	Stone, Miss Julie E., Ky.....	3 00
McIntosh, Rev. A. R., Wash.....	1 65	"S.," Ill.....	150 00
Montgomery, Rev. and Mrs. D. R., Alaska.....	10 00	Smith, Jos. D., Pa.....	5 00
Mann, Rev. and Mrs. A. M., Kans.....	5 00	Saint, W. G., Ohio.....	5 00
Munro, Rev. D., Cal.....	3 00	Sweetman, J. T., Cal.....	50 00
Merrill, Willard, Wis.....	300 00	Schlotter, Rev. F. G.....	15 00
Munger, Mrs. G. B., Mich.....	10 00	Shive, W. E., Piedmont, Okla.....	8 40
MacCalla, W. A., Pa.....	50 00	Thorne, Mrs. W. S., S. D.....	5 00
Morris, Miss Emma, India.....	30 00	Through Miss E. M. Clingan, W. Va.....	12 00
Mundy, Rev. E. F., Kans.....	8 00	Taylor, Mrs. Robt., Mich.....	1,000 00
Mills, O. S., Pa.....	50 00	"Tithe Fund," Kans.....	10 00
"M. S. H.".....	5 00	"T. S. H.," N. Y.....	60 00
Meadow Creek, Id. Rent of Land.....	148 15	Transfer from Special Donations.....	30 00
Maltby, Mrs. F. C., Minn.....	4 00	"The Donor".....	10 00
"M. B. J.," N. Y.....	50 00	Turney, Mrs. D. R., Ohio.....	100 00
Mills, Mrs. O. S., Pa.....	25 00	Virtue, Rev. A., W. Va.....	5 00
Martin, A., Pa.....	50 00	Van Hart, Mrs. Chas., Pa.....	3 10
McKee, John, Iowa.....	25 00	Voorhees, Ralph, N. J.....	1,200 00
McEwan, James, Wis.....	10 00	"W. S. W.,".....	500 00
Merrill, Miss Grace, Wis.....	1,500 00	Wick, John C., Ohio.....	1,500 00
Morton, Kate C., Pa.....	25 00	Wilson, Rev. D. A. D. D., Mo.....	5 00
Moore, Mrs. Henry C.....	50 00	Williams, Rev. W. W., Fla.....	12 50
McFarland, Mrs. Minnie, Cal.....	5 00	Ward, Rev. Samuel, Kans.....	7 00
McCracken, Miss Elizabeth A., W. Va.....	1 50	Wildmere, N. Y.....	16 50
Millar, Rev. and Mrs. J. W., Cal.....	9 00	Wray, W. B., Pa.....	5 00
Mills, Mrs. O. S., N. Y.....	50 00	Walker, Miss Lizzie, O.....	1 00
Marden, A. E. and wife.....	30 00	Wilson, Chas. G., Fla.....	22 00
Nez Perce Indian Camp Meeting, Idaho.....	16 75	Wiggins, Rev. J. C., Kans.....	30 00
Niles, Harriet S., N. Y.....	8 75	Wood, Rev. and Mrs. F. M., N. J.....	5 00
"New England Presbyterians".....	30 00	Watson, Rev. J. G., Cal.....	16 65
Nichols, Miss A. A., Ill.....	10 00	"W. & E. M.," Ohio.....	30 00
"November".....	22 00	Williams, Miss M. C., N. J.....	5 00
"Obed".....	10 00	Williams, Mrs. Mary A., N. Y.....	200 00
Opdyke, Mrs. W. S., N. Y.....	25 00	Worth, Mrs. Jane B., Ill.....	1 00
Presbyterian Relief Assoc. of Nebraska.....	26 75	Walcott, J., Okla.....	25
Prime, Ralph E., N. Y.....	100 00	"X. Y. Z.".....	5 00
Patterson, Martha, Cal.....	15 00	Young, R. H.....	40 00
"Presbyterian, A".....	1 00	Y. M. C. A., of Princeton Theo. Seminary.....	200 00
Pomeroy, Rev. J. S., W. Va.....	1 00	Yocum, Miss Ella, N. Y.....	6 00
Pierson, J. G., Kans.....	1 00		
Profit of a Minister's Garden.....	1 00		
Pensacola, S. S., N. C.....	1 23		
		<b>Total.....</b>	<b>\$66,088 87</b>

## \* INTEREST ON PERMANENT FUNDS.

<i>Carson W. Adams Fund</i> .....	\$350 00
<i>Baldwin Memorial Fund</i> .....	201 14
<i>Romney E. Blanton Fund</i> .....	40 00
<i>General Permanent Fund</i> .....	3,806 50
<i>John C. Green Fund</i> .....	3,515 36
<i>Charles W. Henry Fund</i> .....	225 00
<i>George Long Fund</i> .....	675 00
<i>Edmund Lyon Fund</i> .....	1,000 00
<i>"M. T." Fund</i> .....	1,047 04
<i>Charles R. Otis Missionary Fund</i> .....	258 10
<i>Stephen C. Pinkerton Fund</i> .....	42 58
<i>Cornelia B Strong Fund</i> .....	464 48
<i>"A Thank Offering from a Friend of the Work" Fund</i> .....	340 00
<i>George G. Negley Memorial Fund</i> .....	8 86
<i>"In Memory of a Christian Mother" Fund</i> .....	13 59
<i>Orison Dean Fund</i> .....	112 50
<i>Through the Trustees of the General Assembly</i> .....	4,727 62
	\$16,827 77
<i>Reserve Fund</i> .....	4,583 98
<i>Income on Real Estate</i> .....	1,601 59
	\$23,013 34

## NOTE.

\* In addition to the above sums, interest on the following funds, under Class First, named on page 110, has been credited or used according to the directions of the donor or testator, as follows :

*David W. Baxter Fund*.—Credited to Cincinnati Presbytery, on page 189.

*A. I. Bulkley Fund*.—Credited to donor on page 226.

*Julia F. Gould Fund*.—Paid to Woman's Board for support of Indian Work at Lapwai, Idaho.

*J. C. Larimore Fund*.—Credited to 1st Church, Niles, Mich., Kalamazoo Presbytery, on page 151.

*Sarah P. McNair Memorial Fund*.—Paid to Clerk of Sessions, McNair Memorial Church, Carlton, Minn., for support of its pastor.

*Susan Mansley Legacy Fund*.—Credited to 1st Presbyterian Church, Thompsonville, Conn., on page 184.

The interest on the various permanent funds of the Woman's Board, named on page 110 under Class Second, has been used as directed by the donor or testator; the aggregate amount of interest received is \$2,966.17, as stated on page 106.



## LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1906, FOR CURRENT WORK OF "EVANGELIZATION."

## SYNOD OF BALTIMORE.

Sarah E. D. Haynes, late of Baltimore... \$110 88

## SYNOD OF COLORADO.

Alice A. Harsha, late of Pueblo..... \$100 00

## SYNOD OF ILLINOIS.

Marietta Phelps, late of Macomb..... \$843 83  
Mrs. Sarah A. Brown, late of Piper City, 50 00  
Eleanor McClintock, late of Joliet..... 100 00  
Mary K. Collins, late of Chicago..... 475 00  
John H. Hill, late of Jacksonville..... 250 00

\$1,718 83

## SYNOD OF IOWA.

John P. McEwen, late of Shelby..... \$1,933 60  
Eunice Smith, late of Benton Co..... 34 90

\$1,968 50

## SYNOD OF KANSAS.

Mary H. Keeling, late of Richmond..... \$400 00  
Rev. V. M. King, late of Burlingame Ch.. 50 00  
Rev. W. F. Millikan, late of Carlyle..... 3 60

\$453.60

## SYNOD OF MICHIGAN.

Jas. L. Parent, late of Niles..... \$9 84

## SYNOD OF MINNESOTA.

C. E. Vanderburgh, late of Minneapolis.. \$9,000 00

## SYNOD OF MISSOURI.

Augustus S. Mermod, late of St. Louis... \$500 00

## SYNOD OF NEW JERSEY.

Susan M. Dixon..... \$3 00  
Julia T. Smith, late of Trenton..... 950 00  
John Earl, late of Newark..... 1,883 96  
Henry Congar, late of Newark..... 10,000 00  
Frank C. Haines, late a member 6th Ch.,  
Newark..... 87 80  
Emily R. Parkhurst, late of Montclair ... 104 87

\$13,029 63

## SYNOD OF NEW YORK.

Sarah A. Brush, late of Buffalo..... \$523 87  
James V. Kendall, late of Syracuse..... 16 54  
Almira B. Tichenor, late of Canandaigua, 475 00  
Thomas A. White, late of Gilbertsville... 44 62  
Mary E. Clapp, late of W. Randolph, Vt.. 242 25  
Chas. B. Beck, late of New York City... 8,500 00  
Jas. M. Sample, late of Romulus..... 2,500 00  
Jerusha Van Dusen, late of Hudson..... 20 00  
Mrs. Leland Hianna, late of Madrid..... 100 00  
Silas W. Brewster, late of Hannibal..... 191 40  
Jennie Seeley, late of Marion..... 705 00  
Dwight C. Dewey, late of Tarn..... 275 00  
Frederick L. King, late of New York City, 1,000 00

Harriett B. Lattin, late of Pleasant Valley, 2,000 00  
Lucy E. Dady, late of Onondaga..... 5 35  
John P. Hamiltou, late of Stamford, Conn. 2,513 44  
D. S. Ingalls, late of Springville..... 72 54  
Sarah E. Lent, late of Peekskill..... 58 97  
R. Annie Warner Smith, late of Thomas-  
ton, Conn..... 250 00  
Sarah A. Lyon, late of Esperance..... 2,500 00

\$21,993 98

## SYNOD OF NORTH DAKOTA.

Rev. J. H. Baldwin, late of Tower City... \$121 00

## SYNOD OF OHIO.

John Hanna, late of Cross Creek..... \$50 00  
Mary A. Rogers, late of Circleville..... 518 32  
Mary A. Johnston, late of Belleville.... 500 00  
Emily J. Houston, late of Wayne Co..... 500 00  
Elizabeth Blair, late of Cleveland..... 200 00  
William Nivin, late of Carroll Co..... 383 34  
Jas. K. Abraham, late of Bellefontaine... 200 00  
Mary J. Ghormley, late of Fayette Co... 200 00  
Margaret Hogue, alias Hogg, late of Cleve-  
land..... 106 82  
Caleb Jewett, late of Cleveland..... 4,565 24

\$7,223 72

## SYNOD OF OREGON.

H. W. Corbett, late of Portland..... \$25,000 00

## SYNOD OF PENNSYLVANIA.

Mary McLean, late of Claysville..... \$95 00  
Marie Louise Gage, late of Philadelphia... 1,000 00  
Margaret R. Smith, late of Philadelphia... 2,371 61  
Mrs. Sally P. Sharpe, late of Wilkesbarre, 2,000 00  
Mary B. Smith Fox, late of Philadelphia, 17,676 46  
Mrs. Mary A. Pollock, late of Towanda... 5 00  
John F. Robinson, late of Pittsburgh... 19,000 00  
E. S. Metzger, late of Philadelphia..... 500 00  
Calvin P. Diefenbacher, late of Mechanics-  
burg..... 761 41  
Jas. B. Craighead, late of Washington... 1,000 00  
Maria J. Jones, late of Coudersport..... 950 00  
Mrs. James Park, late of Pittsburgh..... 10,000 00  
Mary K. Caruthers, late of Pittsburgh... 950 00  
Chas. K. Wright, late of Canton..... 16 00  
Mattie L. Smith, late of Philadelphia... 229 63  
Jos. S. Brewster, late of Philadelphia... 3 00  
Mary M. Allen, late of New Haven..... 7,000 00  
James Allen, late of New Haven..... 1,000 00

\$64,558 11

## SYNOD OF TENNESSEE.

Reason Shepberd, late of Chattanooga... \$200 00  
Thomas S. Adams, late of Nashville.... 2,500 00

\$2,700 00

## MISCELLANEOUS.

Ella Clara Decker, late of Kaira, India... \$2,848 00  
Less Legal Expenses incurred in collection  
of above..... 1,061 41

Total..... \$150,274 68

## SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1906, AND PAID OUT  
AS DESIGNATED BY THE DONORS.

Clara S. Behoteguy, O.....	\$100 00	Second Ch., Wellsville, O.....	\$7 00
Moody Institute, Chicago.....	55 25	Through Bd. Ch. Erection.....	12,791 93
Presbyterian Ch., Kasan, Alaska.....	10 80	Case Ave. Ch. (S. S., \$5.00), Cleveland, O.....	9 50
Dr. S. W. Thurber, N. Y.....	10 00	"Friend,".....	2 00
Interest.....	2 69	Y. P. S. C. E., Canfield, O.....	5 00
Through Woman's Bd. H. M.....	197 00	Y. P. S. C. E., Lafayette Sq. Ch., Balto... 1 00	
Y. P. S. C. E., Hermon Ch., Phila.....	39 00	H. M. S., R. Lay, Md.....	1 00
W. M. S., 1st Ch., N. Y.....	10 00	Presbyterial Soc., Md.....	5 00
"L. H. S.".....	203 00	W. M. S., Calvary Ch., Phila.....	25 00
Mr. Beemer, Yonkers, 1st Ch., N. Y.....	50 00	"Friends".....	2 00
L. L. Lawrence, Tenn.....	5 00	"Friend".....	50 00
Lafayette Park Ch., St. Louis.....	4 30	Girls' M. Soc'y, Lakewood, N. J.....	25 00
W. M. Soc'y, Merchantville, N. J.....	50 00	First Ch., Williamsport, Pa.....	25 00
Presbyterian Ch., Seymour, Ind.....	25 00	First Ch., Sharon, Pa.....	132 00
S. S. House of Hope Ch., St. Paul.....	110 00	"D. E. F." and "N. V. F.".....	25 00
North Broad St. Ch., Phila.....	100 00	Men's Club, 1st Ch., Morristown, N. J.....	8 00
Lower Providence Ch., Eagleville, Pa.....	48 50	L. M. S., Irvington, N. Y.....	47 90
Hon. J. H. Converse, Pa.....	5,600 00	S. S., Lafayette Pk. Ch., St. Louis, Mo.....	25 00
First Ch., Montclair, N. J.....	55 00	Rev. D. Stuart Dodge, D. D., N. Y.....	150 00
J. B. Mem'l Mission, 2d Ch., Carlisle, Pa.	30 00	"Friends".....	5 00
"Friend".....	75 00	Tyler Pl. S. S., St. Louis, Mo.....	40 00
Frank S. Ferris.....	25 00	N. Y., Madison Sq., W. H. M. S.....	123 20
Mrs. J. H. Robinson, L. I.....	10 00	N. Y., 1st, W. M. S.....	25 00
Mrs. W. A. Harris, N. Y.....	2 00	New York Ch., N. Y.....	100 00
Newtown, N. Y., Woman's Auxiliary.....	25 00	Washington, West St. Aux., D. C.....	22 00
"S. B. C.".....	1 00	Taneytown, Md., C. E.....	10 00
J. C. McGavish.....	50 00	Sedalia, Mo., Central, W. M. S.....	17 00
Springfield Ch., L. I.....	10 00	Mary D. Reid, Pa.....	1 00
Miss M. T. Richards, N. J.....	125 00	Mrs. W. J. Reid, Pa.....	5 00
Mt. Washington Y. P. S. C. E., N. Y.....	2 72	Delano, 1st Ch., Minn.....	10 00
Hempstead, L. I., Ch.....	35 50	Titusville, Pa., Aux. Society.....	50 00
Oyster Bay, L. I., Ch.....	37 00	Mrs. C. L. Jones, N. Y.....	25 00
Los Angeles Immanuel S. S., Cal.....	75 00	Susan B. Spotswood, Del.....	25 00
Grace L. Morrison, Mass.....	25 00	Anna R. Spotswood, Del.....	25 00
Huntington, 1st Ch., L. I.....	20 00	Elizabeth S. Nisbet.....	25 00
Ontario, Westminster Ch., Cal.....	12 50	Brooklyn, Central Ch. Aux. Soc'y, N. Y.....	25 00
Rev. D. McG. Gandier.....	20 00	M. H. Harrington and wife, Pa.....	50 00
C. E. Rumsey.....	25 00	"Three Friends".....	30 00
Elsinore Ch., Cal.....	10 00	Helen W. Clark, Wash.....	15 00
Upland Ch., No. Ontario, Cal.....	20 00	Hallock Ch., Minn.....	39 00
Colton Ch., Cal.....	5 00	Northote Ch., Minn.....	17 43
Redlands (L. M. Assoc'n, \$8.50) Ch., Cal.....	104 96	Mrs. J. C. Brown, N. Y.....	50 00
"A Friend," Cal.....	2 00	West End Y. P. S., N. Y.....	50 00
Arlington Ch., Cal.....	10 00	N. Y. West End Ch.....	25 00
Los Angeles, 1st S. S., Cal.....	2 67	Mr. and Mrs. Ralph L. Cutter, N. Y.....	300 00
Pasadena, W. M. S., Cal.....	5 00	Los Angeles, 3d Ch., Cal.....	30 00
San Diego, 1st Ch., Cal.....	247 22	Central Ch., Cal.....	10 00
L. S. Roberts.....	15 00	Wilkinsburg, 1st, W. H. M., Pa.....	25 00
G. W. Stimson.....	50 00	Mrs. E. G. Dusenbury, N. Y.....	69 50
Mr. Bailey.....	5 00	"Friend," N. J.....	10 00
Rev. Donald McLaren, D. D.....	100 00	Oakland, Cal., 1st Ch.....	50 00
Mr. Rowan.....	50 00	Cornwall, N. Y., W. M. S.....	10 00
Lyman Stewart.....	100 00	3d Ch., Pittsburgh, Pa.....	1,425 02
Monrovia Ch., Cal.....	16 50	E. Liverpool, O., Y. W. M. S.....	20 00
Frank J. Morton and Sister, Md.....	5 00	C. E. Societies, Balto. Synod.....	115 93
Islip Ch., L. I.....	25 00	Jr. C. E., Mt. Vernon, 1st Ch., N. Y.....	20 00
Westminster Ch., Portland, Ore.....	6 58	Through Rev. Robt. McLean.....	35 00
Los Angeles, Knox Ch., Cal.....	10 00	Flth Ave., N. Y., W. M. S.....	94 50
South Pasadena, Calvary Ch., Cal.....	7 21	Y. P. S., North East, Pa.....	20 00
Graham Mem'l S. S., Cal.....	5 00	Individuals, Pa.....	5 00
Glendale S. S., Cal.....	5 00	W. W. Blackburn.....	20 00
Pasadena, 1st C. E., Cal.....	60 00	Philadelphia, Gaston Y. P. S.....	25 00
Mrs. J. J. McCoy.....	5 00	Cincinnati, Presbytery.....	25 00
Mrs. Wm. T. McCoy.....	7 00	Red Wing S. S., Minn.....	10 00
Mrs. Biesell.....	5 00	Beulah Ch., Pa.....	4 00
Miss E. N. Frothingham.....	35 00	Peekskill, 1st Ch., N. Y.....	275 00
Mrs. Laetitia M. Myers, N. Y.....	500 00	St. Louis, 2d Ch., Mo.....	15 00
W. M. S., Florida, N. Y.....	50 00	Freeport Ch., L. I.....	25 00
Presb. Ch. (S. S., \$35.00), Jamaica, N. Y.....	63 00	Mineola Ch., L. I.....	15 00
Miss Frances Moore, O.....	10 00	Crookston, 1st Ch., Minn.....	19 55
W. M. S., 1st Ch., Wellsville, O.....	5 00	Through Mrs. F. M. Dimmick, Treas.....	1 00

Bloomington, 1st Ch., Ill.....	\$5 00	O. S. A. Sprague, Cal.....	\$25 00
Ralph Voorhees, N. J.....	1,800 00	H. B. Sherman, Cal.....	55 00
Azusa Ch., Cal.....	40 00	Jas. H. Stalker, Cal.....	5 00
Miss C. E. Thomas, Cal.....	30 00	Gail Borden, Cal.....	65 00
Mrs. Hugus, Cal.....	2 00	Jas. H. Hurin, Cal.....	25 00
Mrs. Brown, Cal.....	5 00	Mrs. A. M. Merwin, Cal.....	30 00
Miss Lena Scott, Cal.....	3 00	Rev. D. W. Hanna, Cal.....	5 00
Miss Vaughan, Cal.....	5 00	N. Y. Central Ch.....	520 00
Mrs. Walkley, Cal.....	10 00	Minneapolis 1st Ch., Minn.....	52 00
Mrs. Eldred Fowler, Cal.....	60 00	Mooseic Ch., Pa.....	5 60
Mrs. Meeker, Cal.....	5 00	Santa Barbara C. E., Cal.....	6 80
Mrs. C. P. Williams, Cal.....	5 00		
Mrs. B. M. McDougall, Cal.....	5 00	Total.....	\$27,923 66
Mrs. H. K. Newcomber.....	15 00		

## SPECIAL GIFTS

TO ERECT CHURCH BUILDING AT HAVANA, CUBA.  
RECEIVED DURING YEAR ENDING MARCH 31, 1906.

Youngstown, 1st Ch., O.....	\$40 50	H. W. Lamont, Idaho.....	\$1 00
Miss S. Louise Conklin, Cuba.....	20 00	Hon. J. H. Converse, Pa.....	500 00
Chas. A. Trowbridge, N. Y.....	50 00	Bradford 1st, Pa.....	18 34
Wm. L. Austin, Pa.....	500 00	Beaver Falls, 1st.....	25 00
W. H. & F. M. Soc'y, Newton, N. J.....	40 00	So. Orange, 1st C. E., N. J.....	4 50
Through Board Church Erection.....	26,401 00	Fred'k N. Willson, N. J.....	100 00
E. Syracuse W. M. S., N. Y.....	1 00	Burgettstown S. S., Pa.....	10 00
Marcellus " " " ".....	1 00	Miss M. A. Harriot, N. Y.....	50 00
Elmwood " " " ".....	1 00	Sadie N. Davis, Kas.....	2 00
Syracuse 1st " " " ".....	11 00	Clarion, Pa., H. M. Soc'y.....	7 00
" 4th " " " ".....	2 00	Friends in Middletown, Ia.....	3 25
" Park " " " ".....	2 00	New Decatur West'm L. M. S., Ala.....	9 00
" South " " " ".....	1 00	So. Salem S. S., N. Y.....	2 00
" Westminster W. M. S., N. Y.....	1 00	W. J. McCahan, Pa.....	1,000 00
Wm. A. Hamilton, Pa.....	100 00	Chicago, Ill., Endeavor C. E.....	5 00
Mr. Anderson, Cuba.....	25 00	Miss Bertha Conklin, L. I.....	5 00
Mrs. Chas. P. Turner, Pa.....	100 00	Arlington, 1st Ch., N. J.....	4 25
Benj. Weed, Conn.....	10 00	Idaho Falls L. M. Soc'y, Idaho.....	1 00
J. R. Braskman, Ill.....	50	Havana C. E. Soc'y, Cuba.....	15 00
Ruth D. & Louise Bloodgood, Mich.....	40 00	J. B. Currens, Neb.....	5 00
Fred H. Knapp, Ill.....	5 00	Rev. and Mrs. W. W. Casselberry, N. J.....	10 00
Miss Cornelia U. Halsey, N. J.....	100 00	Miss Antoinette Elmer, N. Y.....	10 00
Rev. D. Stuart Dodge, D.D.....	500 00	Miss Elizabeth S. Davis, O.....	1 00
Miss Paxton, thro Dr. Greene.....	60 00	Glen Avon W. M. S., Minn.....	15 15
Lower Providence Ch., Pa.....	28 50	Mrs. Louis H. Burr, N. J.....	20 00
J. Fraser Cocks, Ill.....	4 00	Oxford S. S., Pa.....	35 34
Mrs. A. P. Fulton, Pa.....	5 00	Linton Miss'y Society, Ind.....	2 75
Foster Copeland, Ohio.....	25 00	Mt. Clemens 1st W. M. S., Mich.....	10 00
J. D. M. Crockett, Mo.....	5 00	Through Woman's B'd H. M.....	2,500 00
Mrs. G. E. Reed, N. Y.....	1 00		
Phila. Fox Chase Ch., Pa.....	25 00		
Manassas Ch., Va.....	60 00		

\$32,537 08

## STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1906.

<b>Atlantic.</b>			<b>Iowa.</b>		
Atlantic.....			Cedar Rapids.....	\$131 45	
East Florida.....	\$115 90		Corning.....	30 18	
Fairfield.....	13 00		Council Bluffs.....	35 77	
Hodge.....	2 50		Des Moines.....	57 79	
Knox.....	3 00		Dubuque.....	54 69	
McClelland.....	12 00		Fort Dodge.....	72 95	
South Florida.....	260 99		Iowa.....	88 87	
	\$407 39		Iowa City.....	492 61	
<b>Baltimore.</b>			Porto Rico.....	17 83	
Baltimore.....	\$2,849 81		Sioux City.....	115 00	
New Castle.....	1,298 71		Waterloo.....	148 05	
Washington City.....	2,475 69			\$1,245 19	
	\$6,624 21		<b>Kansas.</b>		
<b>California.</b>			Emporia.....	\$1,554 95	
Benicia.....	\$1,236 09		Highland.....	6 69	
Los Angeles.....	3,389 71		Larned.....	758 06	
Oakland.....	759 11		Neosho.....	632 76	
Riverside.....	683 79		Osborne.....	469 31	
Sacramento.....	446 30		Solomon.....	953 44	
San Francisco.....	389 22		Topeka.....	1,962 55	
San José.....	828 41			\$6,337 76	
Santa Barbara.....	576 99		<b>Kentucky.</b>		
Stockton.....	380 02		Ebenezer.....	\$536 87	
	\$8,689 64		Louisville.....	738 62	
<b>Catawba.</b>			Transylvania.....	509 21	
Cape Fear.....	\$28 70			\$1,784 70	
Catawba.....	16 25		<b>Michigan.</b>		
Southern Virginia.....	18 62		Detroit.....	\$718 40	
Yadkin.....	22 86		Flint.....	40 75	
	\$86 43		Grand Rapids.....	8 00	
<b>Colorado.</b>			Kalamazoo.....	3 00	
Boulder.....	\$500 22		Lake Superior.....	23 00	
Denver.....	663 30		Lansing.....	8 00	
Gunnison.....	74 62		Monroe.....	6 00	
Pueblo.....	843 44		Petoskey.....	4 54	
Wyoming.....	109 12		Saginaw.....	5 00	
	\$2,190 70			5 75	
				\$822 44	
<b>Illinois.</b>			<b>Minnesota.</b>		
Alton.....	\$800 00		Adams.....	\$97 87	
Bloomington.....	51 50		Duluth.....	292 94	
Carlo.....	50 23		Mankato.....	465 66	
Chicago.....	6 50		Minneapolis.....	1,620 38	
Freeport.....	2,114 21		Red River.....	49 55	
Mattoon.....	108 67		St. Cloud.....	127 82	
Ottawa.....	107 30		St. Paul.....	2,313 12	
Peoria.....	10 00		Winona.....	207 34	
Rock River.....	140 22			\$5,174 68	
Schuyler.....	38 30		<b>Missouri.</b>		
Schuyler.....	117 99		Hannibal.....	\$422 92	
Springfield.....	166 72		Kansas City.....	1,764 86	
	\$3,711 64		Ozark.....	384 90	
<b>Indiana.</b>			Platte.....	969 87	
Crawfordsville.....	\$978 29		St. Louis.....	3,000 34	
Fort Wayne.....	12 45		White River.....	5 25	
Indianapolis.....	139 33			\$6,548 14	
Logansport.....	221 10		<b>Montana.</b>		
Muncie.....	108 86		Butte.....	\$155 55	
New Albany.....	53 42		Great Falls.....	168 22	
Vincennes.....	53 00		Helena.....	320 04	
White Water.....	27 50			\$643 81	
	\$993 95		<b>Nebraska.</b>		
<b>Indian Territory.</b>			Box Butte.....	\$110 05	
Canadian.....	\$120 80		Hastings.....	422 26	
Choctaw.....	131 46		Kearney.....	333 46	
Chimarron.....	360 79		Nebraska City.....	1,238 54	
Kiamichi.....	6 00		Niobrara.....	336 62	
Oklahoma.....	527 49		Omaha.....	725 18	
Sequoyah.....	454 55			\$3,166 11	
Washita.....	228 60				
	\$1,829 69				

<b>New Jersey.</b>		<b>Pennsylvania.</b>	
Corisco .....	\$9 00	Allegheny .....	\$2,325 86
Elizabeth .....	4,360 21	Blairsville .....	2,083 53
Havana .....	36 52	Butler .....	2,415 45
Jersey City .....	2,857 63	Carlisle .....	2,595 13
Monmouth .....	1,094 06	Chester .....	2,931 31
Morris and Orange .....	12,131 99	Clarion .....	1,518 01
Newark .....	6,891 25	Erie .....	2,871 51
New Brunswick .....	3,744 54	Huntingdon .....	2,437 28
Newton .....	1,465 95	Kittanning .....	1,059 86
West Jersey .....	1,892 13	Lackawanna .....	4,265 03
	<b>\$85,083 28</b>	Lehigh .....	1,792 84
<b>New Mexico.</b>		Northumberland .....	2,342 65
Arizona .....	\$873 21	Philadelphia .....	14,014 15
Pecos Valley .....	87 00	Philadelphia North .....	6,811 17
Rio Grande .....	101 16	Pittsburg .....	12,808 13
Santa Fé .....	309 31	Redstone .....	2,227 80
	<b>\$1,370 68</b>	Shenango .....	2,121 97
<b>New York.</b>		Washington .....	1,338 19
Albany .....	\$4,093 70	Wellsboro .....	488 82
Binghamton .....	1,784 02	Westminster .....	1,457 34
Boston .....	1,069 58		<b>\$71,106 08</b>
Brooklyn .....	7,859 76	<b>South Dakota.</b>	
Buffalo .....	2,608 07	Aberdeen .....	\$408 16
Cayuga .....	1,727 11	Black Hills .....	76 95
Champlain .....	484 82	Central Dakota .....	348 36
Chemung .....	406 47	Dakota .....	284 63
Columbia .....	537 88	Southern Dakota .....	308 59
Genesee .....	652 01		<b>\$1,426 69</b>
Geneva .....	1,544 35	<b>Tennessee.</b>	
Hudson .....	2,416 93	Birmingham .....	\$5 00
Long Island .....	1,138 91	French Broad .....	156 15
Lyons .....	440 92	Holston .....	154 60
Nassau .....	1,258 28	Kingston .....	203 54
New York .....	34,830 21	Union .....	383 96
Niagara .....	450 05		<b>\$903 25</b>
North River .....	1,108 89	<b>Texas.</b>	
Otsego .....	755 53	Austin .....	\$77 69
Rochester .....	3,303 72	North Texas .....	211 80
St. Lawrence .....	1,397 18	Trinity .....	54 61
Stenben .....	575 87		<b>\$1,043 20</b>
Syracuse .....	1,048 13	<b>Utah.</b>	
Troy .....	3,045 04	Boise .....	\$88 47
Utica .....	1,135 02	Kendall .....	73 20
Westchester .....	7,344 52	Utah .....	363 20
	<b>\$83,016 97</b>		<b>\$524 87</b>
<b>North Dakota.</b>		<b>Washington.</b>	
Bismarck .....	\$105 72	Alaska .....	\$360 70
Fargo .....	277 90	Bellingham .....	128 42
Minnnewaukon .....	195 08	Central Washington .....	218 65
Mouse River .....	174 31	Olympia .....	442 87
Oakes .....	141 25	Puget Sound .....	531 15
Pembina .....	300 09	Spokane .....	379 55
	<b>\$1,194 35</b>	Walla Walla .....	386 70
<b>Ohio.</b>		Yukon .....	29 75
Athens .....	\$16 40		<b>\$2,437 79</b>
Bellefontaine .....	41 78	<b>West Virginia.</b>	
Chillicothe .....	97 02	Grafton .....	\$353 22
Cincinnati .....	1,483 84	Parkersburg .....	385 95
Cleveland .....	2,828 00	Wheeling .....	642 55
Columbus .....	99 20		<b>\$1,381 72</b>
Dayton .....	331 81	<b>Wisconsin.</b>	
Huron .....	90 03	Chippewa .....	\$22 00
Lima .....	70 50	La Crosse .....	17 80
Mahoning .....	660 89	Madison .....	7 00
Marion .....	14 45	Milwaukee .....	47 89
Manmee .....	44 31	Winnebago .....	12 29
Portsmouth .....	32 29		<b>\$106 98</b>
St. Clairsville .....	182 03		
Stenbenville .....	122 27		
Wooster .....	282 51		
Zanesville .....	292 31		
	<b>\$6,690 24</b>		
<b>Oregon.</b>			
Grande Ronde .....	\$82 28		
Pendleton .....	115 75		
Portland .....	994 72		
Southern Oregon .....	279 74		
Willamette .....	412 98		
	<b>\$1,885 47</b>		

**STATEMENT OF RECEIPTS FROM THE PRESBYTERIES**  
**FOR "MISSION SCHOOL WORK"**  
**DURING THE FISCAL YEAR ENDING MARCH 31, 1906.**

<b>Atlantic.</b>			<b>Indian Territory.</b>		
Atlantic.....	\$8 25		Canadian.....	\$141 85	
East Florida.....	59 00		Choctaw.....	1 00	
Fairfield.....	14 75		Cinnarron.....	57 80	
Hodge.....	4 50		Kiamichi.....	.....	
Knox.....	7 50		Oklahoma.....	319 90	
McClelland.....	7 75		Sequoyah.....	399 60	
So. Florida.....	5 00		Washita.....	123 85	
	\$106 75			\$1,044 00	
<b>Baltimore.</b>			<b>Iowa.</b>		
Baltimore.....	\$6 00		Cedar Rapids.....	\$10 00	
New Castle.....	7,794 03		Corning.....	1,404 78	
Washington City.....	2,202 61		Council Bluffs.....	637 20	
	5,945 92		Des Moines.....	599 29	
	\$15,948 56		Dubuque.....	798 73	
<b>California.</b>			Fort Dodge.....	501 25	
Benicia.....	\$716 60		Iowa.....	633 70	
Los Angeles.....	3,297 26		Iowa City.....	923 51	
Oakland.....	2,043 44		Sioux City.....	794 96	
Riverside.....	912 65		Waterloo.....	834 14	
Sacramento.....	522 55			824 84	
San Francisco.....	1,861 78			\$7,942 40	
San José.....	764 91		<b>Kansas.</b>		
Santa Barbara.....	289 56		Emporia.....	\$10 00	
Stockton.....	504 53		Highland.....	1,206 25	
	\$10,913 48		Larned.....	482 14	
<b>Catawba.</b>			Neosho.....	612 94	
Cape Fear.....	\$1 00		Osborne.....	905 36	
Catawba.....	23 26		Solomon.....	161 57	
So. Virginia.....	33 00		Topeka.....	564 14	
Yadkin.....	9 50			772 06	
	\$66 76			\$4,744 46	
<b>Colorado.</b>			<b>Kentucky.</b>		
Boulder.....	\$795 17		Ebenezer.....	\$578 89	
Denver.....	1,520 82		Louisville.....	755 15	
Gunnison.....	229 03		Transylvania.....	337 82	
Pueblo.....	1,214 47			\$1,671 86	
Wyoming.....	69 50		<b>Michigan.</b>		
	\$3,822 99		Detroit.....	\$25 00	
<b>Illinois.</b>			Flint.....	4,684 57	
Alton.....	\$10 00		Grand Rapids.....	569 64	
Bloomington.....	591 42		Kalamazoo.....	656 69	
Cairo.....	2,880 05		Lake Superior.....	375 04	
Chicago.....	440 78		Lansing.....	433 21	
Freeport.....	10,650 66		Monroe.....	484 37	
Mattoon.....	829 97		Petoskey.....	476 69	
Ottawa.....	805 71		Saginaw.....	240 78	
Peoria.....	469 76			570 31	
Rock River.....	1,606 49			\$8,546 30	
Schuyler.....	1,051 74		<b>Minnesota.</b>		
Springfield.....	1,258 30		Adams.....	\$222 65	
	2,069 30		Dnluth.....	403 22	
	\$22,664 18		Mankato.....	624 62	
<b>Indiana.</b>			Minneapolis.....	3,447 82	
Crawfordsville.....	\$1,312 77		Red River.....	323 29	
Fort Wayne.....	895 66		St. Cloud.....	219 50	
Indianapolis.....	1,749 33		St. Paul.....	2,063 00	
Logansport.....	915 87		Winona.....	390 50	
Muncie.....	345 21			\$7,694 60	
New Albany.....	580 25		<b>Missouri.</b>		
Vincennes.....	674 56		Hannibal.....	\$323 73	
White Water.....	751 39		Kansas City.....	1,541 44	
	\$7,225 04		Ozark.....	618 10	
			Platte.....	1,085 23	
			St. Louis.....	3,095 67	
			White River.....	.....	
				\$6,664 22	

<b>Montana.</b>		\$20 00	Stenbenville .....	\$1,360 27
Butte .....		224 55	Wooster .....	1,036 21
Great Falls .....		121 90	Zanesville .....	1,110 44
Helena .....		365 72		\$22,100 71
		\$732 17	<b>Oregon.</b>	
<b>Nebraska.</b>			Grande Ronde .....	\$89 69
Box Butte .....		\$45 24	Pendleton .....	19 00
Hastings .....		217 81	Portland .....	2,482 93
Kearney .....		570 93	So. Oregon .....	68 58
Nebraska City .....		1,113 34	Willamette .....	279 89
Niobrara .....		292 10		\$2,939 59
Omaha .....		1,402 57	<b>Pennsylvania.</b>	
		\$3,641 99	Allegheny .....	\$9 00
<b>New Jersey.</b>		\$100 00	Blairsville .....	3,162 30
Elizabeth .....		6,691 63	Butler .....	1,625 02
Jersey City .....		2,687 52	Carlisle .....	1,412 92
Monmouth .....		1,629 75	Chester .....	4,795 70
Morris and Orange .....		6,702 59	Clarion .....	3,408 83
Newark .....		4,125 69	Erie .....	1,537 04
New Brunswick .....		2,167 44	Huntingdon .....	4,420 77
Newton .....		1,223 97	Kittanning .....	2,407 26
West Jersey .....		1,370 81	Lackawanna .....	1,227 92
		\$26,605 40	Lehigh .....	2,938 92
<b>New Mexico.</b>			Northumberland .....	1,522 09
Arizona .....		\$39 55	Philadelphia .....	2,829 20
Rio Grande .....		112 30	Philadelphia, North .....	8,940 05
Santa Fé .....		87 55	Pittsburgh .....	4,714 39
Pecos Valley .....		.....	Redstone .....	7,537 06
		\$239 40	Shenango .....	1,219 21
<b>New York.</b>		\$5 00	Washington .....	1,707 16
Albany .....		4,433 01	Wellsborough .....	2,249 93
Binghamton .....		1,758 24	Westminster .....	297 40
Boston .....		740 00		2,201 77
Brooklyn .....		4,590 86		\$60,463 94
Buffalo .....		4,404 61	<b>South Dakota.</b>	
Cayuga .....		1,209 67	Aberdeen .....	\$10 00
Champlain .....		546 48	Black Hills .....	539 05
Chemung .....		405 34	Central Dakota .....	33 50
Columbia .....		669 64	Dakota, Indian .....	307 84
Genesee .....		1,200 46	South Dakota .....	54 10
Geneva .....		1,466 45		385 99
Hudson .....		1,313 16		\$1,330 48
Long Island .....		1,453 72	<b>Tennessee.</b>	
Lyons .....		690 89	Birmingham .....	\$14 31
Nassau .....		1,341 07	French Broad .....	375 96
New York .....		18,752 30	Holston .....	237 11
Niagara .....		993 40	Kingston .....	383 66
North River .....		1,117 07	Union .....	1,024 31
Otsego .....		917 39		\$2,035 35
Rochester .....		2,313 76	<b>Texas.</b>	
St. Lawrence .....		1,338 78	Austin .....	\$205 59
Steuben .....		1,123 04	North Texas .....	38 40
Syracuse .....		2,252 98	Trinity .....	150 95
Troy .....		2,208 44		\$394 94
Utica .....		3,108 52	<b>Utah.</b>	
Westchester .....		4,351 21	Boisé .....	\$146 41
		\$64,719 49	Kendall .....	100 43
<b>North Dakota.</b>			Utah .....	705 42
Bismarck .....		\$2 00		\$952 26
Fargo .....		76 11	<b>Washington.</b>	
Minnewaukon .....		118 35	Alaska .....	\$32 05
Mouse River .....		6 78	Bellingham .....	75 00
Oakes .....		10 25	Central Washington .....	236 04
Pembina .....		316 27	Olympia .....	327 29
		\$529 76	Puget Sound .....	470 19
<b>Ohio.</b>		\$10 00	Spokane .....	230 91
Athens .....		547 15	Walla Walla .....	151 76
Bellefontaine .....		686 73	Yukon .....	.....
Chillicothe .....		781 01		\$1,513 24
Cincinnati .....		3,695 84	<b>West Virginia.</b>	
Cleveland .....		4,079 30	Grafton .....	\$200 00
Columbus .....		724 27	Parkersburg .....	892 65
Dayton .....		1,965 99	Wheeling .....	1,435 72
Haron .....		543 04		\$2,528 37
Lima .....		738 99	<b>Wisconsin.</b>	
Mahoning .....		1,757 63	Synodical .....	\$636 04
Marion .....		643 17	Chippewa .....	484 10
Maumee .....		817 88	La Crosse .....	138 31
Portsmouth .....		610 58	Madison .....	486 96
St. Clairsville .....		992 21	Milwaukee .....	1,012 65
			Winnebago .....	1,019 22
				\$3,777 28

**STATEMENT OF RECEIPTS FROM THE PRESBYTERIES  
FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"  
DURING THE FISCAL YEAR ENDING MARCH 31, 1906.**

<b>Atlantic.</b>		<b>Iowa.</b>	
Atlantic.....	\$8 25	Synodical.....	\$10 00
East Florida.....	174 90	Cedar Rapids.....	1,536 23
Fairfield.....	27 75	Corning.....	657 38
Hodge.....	7 00	Council Bluffs.....	635 06
Knox.....	10 50	Des Moines.....	856 52
McJelland.....	19 75	Dubuque.....	555 94
South Florida.....	265 99	Fort Dodge.....	696 65
	\$514 14	Iowa.....	1,012 38
<b>Baltimore.</b>		Iowa City.....	1,257 57
Baltimore.....	\$6 00	Porto Rico.....	17 83
New Castle.....	10,643 84	Sioux City.....	949 14
Washington City.....	3,501 32	Waterloo.....	972 89
	8,421 61		\$9,187 59
	\$22,572 77	<b>Kansas.</b>	
<b>California.</b>		Synodical.....	\$10 00
Benicia.....	\$1,982 89	Emporia.....	2,761 20
Los Angeles.....	6,656 97	Highland.....	488 83
Oakland.....	2,802 55	Larned.....	1,401 00
Riverside.....	1,596 44	Neosho.....	1,538 12
Sacramento.....	968 85	Osborne.....	630 88
San Francisco.....	2,251 00	Solomon.....	1,517 58
San José.....	1,593 32	Topeka.....	2,734 61
Santa Barbara.....	866 55		\$11,082 22
Stockton.....	884 55	<b>Kentucky.</b>	
	\$19,603 12	Ebenezer.....	\$1,115 76
<b>Catawba.</b>		Louisville.....	1,493 77
Cape Fear.....	\$29 70	Transylvania.....	847 03
Catawba.....	39 51		\$3,456 56
Southern Virginia.....	51 62	<b>Michigan.</b>	
Yadkin.....	32 36	Synodical.....	\$743 40
	\$153 19	Detroit.....	4,725 32
<b>Colorado.</b>		Flint.....	577 64
Boulder.....	\$1,295 39	Grand Rapids.....	689 69
Denver.....	2,184 12	Kalamazoo.....	398 04
Gunnison.....	297 65	Lake Superior.....	441 21
Pueblo.....	2,057 91	Lansing.....	490 37
Wyoming.....	178 62	Monroe.....	481 23
	\$6,013 69	Petoskey.....	245 78
<b>Illinois.</b>		Saginaw.....	576 06
Synodical.....	\$810 00		\$9,368 74
Alton.....	642 92	<b>Minnesota.</b>	
Bloomington.....	2,930 28	Adams.....	\$320 52
Cairo.....	447 28	Duluth.....	696 16
Chicago.....	12,764 87	Mankato.....	1,090 28
Freeport.....	988 64	Minneapolis.....	5,068 20
Mattoon.....	913 01	Red River.....	372 84
Ottawa.....	479 76	St. Cloud.....	847 32
Peoria.....	1,746 71	St. Paul.....	4,376 12
Rock River.....	1,090 04	Winona.....	597 84
Schuyler.....	1,376 29		\$12,869 28
Springfield.....	2,236 02	<b>Missouri.</b>	
	\$26,375 82	Hannibal.....	\$746 65
<b>Indiana.</b>		Kansas City.....	3,306 30
Crawfordsville.....	\$1,691 06	Ozark.....	1,003 00
Fort Wayne.....	908 11	Platte.....	2,055 15
Indianapolis.....	1,888 66	St. Louis.....	6,096 01
Logansport.....	1,136 97	White River.....	5 25
Mancie.....	454 07		\$13,212 36
New Albany.....	633 07	<b>Montana.</b>	
Vincennes.....	727 56	Butte.....	\$20 00
White Water.....	778 89	Great Falls.....	380 10
	\$8,218 99	Helena.....	290 12
<b>Indian Territory.</b>			685 76
Canadian.....	\$262 65		\$1,375 98
Choctaw.....	132 46	<b>Nebraska.</b>	
Cimarron.....	418 59	Box Butte.....	\$155 29
Klamichi.....	6 00	Hastings.....	640 07
Oklahoma.....	847 39	Kearney.....	904 39
Seqnoyah.....	854 15	Nebraska City.....	2,351 88
Washita.....	352 45	Niobrara.....	628 72
	\$2,873 69	Omaha.....	2,127 75
			\$6,808 10



<b>New Jersey.</b>			<b>Pennsylvania.</b>		
Synodical.....	\$100 00		Synodical.....	\$9 00	
Corlisco.....	9 00		Allegheny.....	5,488 16	
Elizabeth.....	11,051 84		Blairsville.....	4,308 55	
Havana.....	36 52		Butler.....	3,828 37	
Jersey City.....	5,545 15		Carlisle.....	7,390 83	
Monmouth.....	3,323 81		Chester.....	6,340 14	
Morris and Orange.....	18,834 58		Clarion.....	3,055 05	
Newark.....	11,016 84		Erle.....	7,292 28	
New Brunswick.....	5,911 98		Huntingdon.....	4,814 54	
Newton.....	2,695 92		Kittanning.....	2,887 78	
West Jersey.....	3,162 94		Lackawanna.....	7,203 95	
	\$61,688 68		Lehigh.....	3,314 93	
			Northumberland.....	5,171 85	
<b>New Mexico.</b>			Philadelphia.....	22,954 20	
Arizona.....	\$912 76		Philadelphia, North.....	11,525 56	
Pecos Valley.....	87 00		Pittsburg.....	20,645 19	
Rio Grande.....	213 46		Redstone.....	3,447 01	
Santa Fé.....	396 86		Shenango.....	3,829 13	
	\$1,610 08		Washington.....	3,588 12	
			Wellsboro.....	786 22	
<b>New York.</b>			Westminster.....	3,659 11	
Synodical.....	\$5 00			\$131,569 97	
Albany.....	8,526 71		<b>South Dakota.</b>		
Binghamton.....	3,542 26		Synodical.....	\$10 00	
Boston.....	1,809 58		Aberdeen.....	947 21	
Brooklyn.....	12,450 62		Black Hills.....	110 45	
Buffalo.....	7,012 68		Central Dakota.....	656 20	
Cayuga.....	2,936 78		Dakota.....	338 73	
Champlain.....	1,031 30		Southern Dakota.....	694 53	
Chemung.....	811 81			\$2,757 17	
Columbia.....	1,207 52		<b>Tennessee.</b>		
Genesee.....	1,852 47		Birmingham.....	\$19 31	
Geneva.....	3,010 80		French Broad.....	532 11	
Hudson.....	3,730 09		Holston.....	391 71	
Long Island.....	2,592 63		Kingston.....	587 20	
Lyons.....	1,140 81		Union.....	1,408 27	
Nassau.....	2,599 35			\$2,938 60	
New York.....	53,582 51		<b>Texas.</b>		
Niagara.....	1,443 45		Austin.....	\$982 38	
North River.....	2,225 96		North Texas.....	250 20	
Otsego.....	1,772 92		Trinity.....	205 56	
Rochester.....	5,522 48			\$1,488 14	
St. Lawrence.....	2,735 96		<b>Utah.</b>		
Stenben.....	1,698 91		Boise.....	\$234 88	
Syracuse.....	3,301 11		Kendall.....	173 63	
Troy.....	5,253 48		Utah.....	1,068 62	
Utica.....	4,243 54			\$1,477 13	
Westchester.....	11,695 73		<b>Washington.</b>		
	\$147,736 46		Alaska.....	\$392 75	
<b>North Dakota.</b>			Bellingham.....	203 42	
Bismarck.....	\$107 72		Central Washington.....	444 69	
Fargo.....	354 01		Olympia.....	770 16	
Minnewaukon.....	313 43		Puget Sound.....	1,001 34	
Mouse River.....	181 09		Spokane.....	610 46	
Oakes.....	151 50		Walla Walla.....	488 46	
Pembina.....	616 36		Yukon.....	29 55	
	\$1,724 11			\$3,941 03	
<b>Ohio.</b>			<b>West Virginia.</b>		
Synodical.....	\$10 00		Grafton.....	\$553 22	
Athens.....	563 55		Parkersburg.....	1,278 60	
Bellefontaine.....	728 51		Wheeling.....	2,078 27	
Chillicothe.....	878 03			\$3,910 09	
Cincinnati.....	5,179 68		<b>Wisconsin.</b>		
Cleveland.....	6,907 90		Synodical.....	\$636 04	
Columbus.....	823 47		Chippewa.....	506 10	
Dayton.....	2,297 80		La Crosse.....	156 11	
Huron.....	633 07		Madison.....	493 96	
Lima.....	809 49		Milwaukee.....	1,050 54	
Mahoning.....	2,418 52		Winnebago.....	1,031 51	
Marion.....	657 62			\$3,884 26	
Manmee.....	862 19				
Portsmouth.....	642 87				
St. Clairsville.....	1,174 24				
Stenbenville.....	1,482 54				
Wooster.....	1,318 72				
Zanesville.....	1,402 75				
	\$23,790 95				
<b>Oregon.</b>					
Grande Ronde.....	\$171 97				
Pendleton.....	134 75				
Portland.....	3,477 65				
Southern Oregon.....	348 32				
Willamette.....	692 37				
	\$4,825 06				

## SUMMARY OF RECEIPTS THROUGH WOMAN'S BOARD

FROM ALL SOURCES FOR THE YEAR ENDING MARCH 31, 1906.

SYNODS.	Total.
Atlantic.....	\$172 95
Baltimore.....	16,842 18
California.....	13,648 74
Catawba.....	219 00
Colorado.....	5,165 08
Illinois.....	28,718 33
Indiana.....	10,396 50
Indian Ter.....	1,093 39
Iowa.....	10,979 42
Kansas.....	5,677 36
Kentucky.....	1,770 61
Michigan.....	11,641 95
Minnesota.....	9,166 03
Missouri.....	8,282 52
Montana.....	921 63
Nebraska.....	5,487 58
New Jersey.....	29,114 71
New York.....	79,192 41
New Mexico.....	249 70
North Dakota.....	706 14
Ohio.....	29,812 44
Oregon.....	3,738 11
Pennsylvania.....	78,523 89
South Dakota.....	1,562 29
Tennessee.....	2,350 90
Texas.....	409 94
Utah.....	1,118 26
Washington.....	2,094 64
West Virginia.....	2,765 63
Wisconsin.....	4,483 03
Legacies.....	18,608 19
Literature.....	3,418 86
Interest.....	2,966 17
Rent and Sales.....	1,867 65
Board and Tuition.....	69,364 05
Permanent Funds.....	1,573 62
Home Mission Monthly.....	2,500 00
Miscellaneous.....	28,137 07
Special Donations.....	90 00
	\$494,830 97

## DISTRIBUTION.

Mission Schools and Evangelistic Work.....	\$404,712 78
Adjustment of Y. P. S. C. E. Contributions.....	9,281 05
Mary Elizabeth Trout Fund.....	500 00
Person Memorial Fund.....	73 62
Philo Sherman Bennett Fund.....	500 00
Kirkwood Memorial Fund.....	257 32
Mrs. Robert Lambie Memorial Fund.....	1,000 00
25th Anniversary Fund.....	3,326 61
Fund for Disabled Teachers.....	759 80
	\$420,411 18
Literature.....	3,418 86
Special Donations.....	90 00
For Freedmen—Amount remitted direct to Board of Missions for Freedmen.....	70,910 93
	\$494,830 97

Examined and found correct,

MISS S. F. LINCOLN, *Treasurer.*JOHN H. ALLEN, *Auditor.*

May 4, 1906.

\* RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06
ATLANTIC.....	\$437 63	\$453 69	\$450 70	\$663 09	\$472 76	\$307 55	\$378 96	\$557 96	\$894 09	\$477 61	\$693 99	\$407 39
BALTIMORE.....	5,819 48	5,741 13	12,246 81	7,001 13	9,331 14	7,240 91	8,242 91	7,240 38	10,601 50	9,160 58	7,709 57	6,084 21
CALIFORNIA.....	11,542 13	9,430 73	9,887 07	8,317 47	8,964 48	5,203 29	5,988 03	6,069 03	6,616 81	6,269 71	6,756 46	6,689 64
CATAPBA.....	14 00	32 67	51 00	43 42	30 12	33 69	38 00	43 81	48 48	73 92	113 96	86 43
COLORADO.....	1,674 02	2,242 41	2,763 41	2,007 70	2,641 54	2,091 59	2,511 87	2,848 79	3,045 88	3,535 03	2,558 96	2,190 70
ILLINOIS.....	17,803 60	9,937 41	8,113 00	3,599 72	3,688 09	2,510 45	3,465 80	3,831 89	3,851 89	2,629 37	3,751 92	3,711 64
INDIANA.....	16,366 70	1,910 72	947 58	1,109 67	1,694 57	1,693 04	1,980 23	997 01	1,256 07	1,045 56	1,833 28	943 95
INDIAN TER.....	812 06	829 30	877 20	924 48	1,105 45	1,032 22	1,017 42	853 28	1,304 35	1,214 78	1,224 48	1,829 69
IOWA.....	8,609 75	6,880 33	11,576 73	9,278 38	9,816 72	10,032 22	9,619 96	8,918 00	2,226 25	1,024 16	5,370 70	1,245 19
KANSAS.....	3,372 16	3,071 79	4,315 97	4,268 73	5,285 45	3,569 49	4,270 66	3,903 70	4,177 84	3,571 47	5,370 70	6,337 76
KENTUCKY.....	1,638 08	2,158 27	3,471 53	1,663 75	1,876 37	1,814 89	1,626 38	1,703 00	1,536 42	1,310 56	1,536 42	1,784 70
MICHIGAN.....	6,085 16	6,350 02	5,081 82	6,673 36	6,324 40	6,280 07	3,570 74	2,705 35	4,779 70	4,589 17	5,246 83	5,174 68
MINNESOTA.....	3,264 91	3,563 51	4,016 38	3,468 25	3,831 86	2,513 97	3,845 71	2,705 35	7,379 64	6,038 85	6,671 56	6,548 14
MISSOURI.....	4,494 43	4,507 76	6,104 02	5,270 17	4,918 95	5,115 79	5,337 60	5,009 96	7,379 64	6,038 85	6,671 56	6,548 14
MONTANA.....	556 59	845 17	797 65	766 13	832 59	681 98	777 11	803 12	644 32	673 49	571 72	3,166 11
NEBRASKA.....	1,866 89	1,615 81	2,695 97	2,348 23	3,083 26	2,662 60	2,549 22	2,608 87	2,423 39	2,533 64	2,383 74	35,089 28
NEW JERSEY.....	27,814 90	26,889 50	41,701 25	31,537 16	53,854 55	32,123 21	32,569 79	31,613 88	33,147 56	34,953 77	34,092 45	35,370 62
NEW MEXICO.....	612 51	684 57	661 76	612 90	797 42	905 88	658 74	798 15	1,151 96	1,270 25	1,093 37	83,016 97
NEW YORK.....	83,780 52	78,402 31	102,112 23	84,292 59	95,445 33	75,521 53	74,686 38	74,784 14	76,352 37	78,847 36	81,367 19	85,000 97
NORTH DAKOTA.....	531 68	732 58	819 33	643 36	866 38	880 15	667 46	682 70	997 58	981 96	853 32	1,194 35
OHIO.....	16,392 76	16,638 81	13,969 61	11,282 74	19,706 46	7,205 25	8,076 72	9,262 75	7,624 04	8,073 09	5,554 44	6,690 24
OREGON.....	2,807 72	1,748 04	1,779 25	1,371 99	2,230 36	1,617 11	2,178 28	2,067 57	2,097 28	2,269 02	2,338 05	1,855 47
PENNSYLVANIA.....	58,737 29	54,942 29	76,768 78	61,130 74	78,216 52	72,982 61	67,545 62	73,219 36	69,452 80	68,585 46	69,359 30	71,106 03
SOUTH DAKOTA.....	827 60	818 52	1,391 18	1,202 52	1,548 18	1,220 81	1,040 91	1,217 07	1,231 31	1,155 04	1,116 00	1,426 69
TENNESSEE.....	787 08	633 13	1,067 08	893 75	1,235 77	817 31	1,080 03	1,620 06	917 67	836 65	1,116 69	903 25
TEXAS.....	588 37	779 58	950 06	976 01	1,980 80	732 51	744 53	923 00	852 69	773 83	856 51	1,043 20
UTAH.....	427 72	481 81	732 75	764 11	1,104 22	519 59	501 60	582 03	530 55	521 98	569 90	524 87
WASHINGTON.....	892 01	1,204 36	1,366 90	1,446 29	1,731 19	1,352 04	1,487 35	1,571 80	1,481 06	2,381 59	2,330 50	2,427 79
WEST VIRGINIA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,381 72
WISCONSIN.....	3,187 18	2,302 30	3,417 84	3,053 99	5,019 01	3,460 64	2,997 25	2,610 11	1,110 28	2,391 98	57 75	106 98
TOTALS.....	\$231,929 62	\$240,054 74	\$325,765 31	\$256,403 47	\$333,043 11	\$252,265 39	\$250,906 62	\$250,785 53	\$247,688 50	\$245,453 09	\$250,401 77	\$268,418 00
LEGACIES.....	148,641 14	159,412 08	105,589 08	107,133 93	133,083 10	115,935 93	134,102 62	133,557 96	120,223 66	164,158 14	168,270 35	150,274 08
INDIVIDUALS, ETC.....	51,136 53	59,208 31	69,486 48	58,269 71	109,704 06	71,338 51	64,063 11	72,041 41	58,181 84	67,218 27	66,413 46	86,303 21
TOTALS.....	\$481,707 29	\$458,675 13	\$500,840 87	\$421,748 11	\$582,251 27	\$439,539 83	\$449,071 19	\$456,384 82	\$451,094 00	\$477,030 50	\$485,085 48	\$494,994 89

\* Does not include contributions for "Mission School Work." See next page.

+ Exclusive of division of receipts from Y. P. S. C. E. and amount appropriated by Woman's Board for "Evangelization," which are included in tables, pages 240 and 241.

## RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1896-97.	1897-98.	1898-99.	1899-00.	1900-01.	1901-02.	1902-03.	1903-04.	1904-05.	1905-06.
ATLANTIC .....	\$201 26	\$110 07	\$116 15	\$88 01	\$101 75	\$85 90	\$86 00	\$105 35	\$55 25	\$106 75
BALTIMORE .....	9,610 63	10,079 13	9,881 73	9,448 06	10,514 05	10,423 29	11,589 72	10,705 97	10,984 57	15,948 56
CALIFORNIA .....	6,275 18	8,058 82	6,941 69	7,547 16	8,376 25	8,481 01	9,328 99	8,895 30	10,013 01	10,913 48
CATAWBA .....	48 90	46 23	15 60	28 82	33 60	41 09	42 50	56 00	56 00	66 76
COLORADO .....	1,852 65	1,648 04	1,742 95	2,534 88	2,362 04	2,676 42	2,675 70	2,434 11	2,640 01	3,882 99
ILLINOIS.....	14,681 41	15,869 20	14,206 57	16,098 44	17,686 99	18,914 63	19,007 11	17,475 27	22,791 13	22,664 18
INDIAN TERRITORY..	6,888 50	6,568 72	6,375 23	6,408 39	6,474 51	7,000 06	7,195 02	6,418 51	6,787 46	7,225 04
IOWA.....	415 91	412 36	379 60	471 90	459 70	617 50	707 49	655 69	956 42	1,044 00
KANSAS.....	7,183 25	6,883 95	7,219 97	6,323 02	6,667 81	6,643 68	6,861 05	6,777 61	7,198 02	7,942 40
KANSAS.....	2,824 49	3,333 20	3,068 62	3,066 48	2,691 47	3,820 15	3,370 97	3,136 37	4,008 48	4,744 46
KENTUCKY .....	1,691 35	1,663 48	1,577 94	1,586 53	1,393 47	1,472 74	1,901 43	1,711 42	1,766 87	1,671 86
MICHIGAN .....	6,140 14	5,784 59	5,493 00	6,216 82	6,360 53	6,176 84	6,552 85	6,753 94	7,443 73	8,546 30
MINNESOTA.....	4,575 61	4,610 88	4,532 21	5,508 15	5,415 23	5,696 39	5,773 09	5,878 60	6,851 22	7,694 60
MISSOURI.....	4,544 37	4,737 59	4,458 99	4,707 91	4,877 44	6,002 59	5,467 66	5,589 35	5,473 73	6,664 22
MONTANA.....	217 25	237 30	237 94	274 15	294 48	409 70	419 49	467 95	470 19	732 17
NEBRASKA.....	1,465 94	1,651 01	1,823 83	2,038 94	2,487 12	2,765 35	2,933 43	2,866 11	3,107 44	3,641 99
NEW JERSEY.....	20,403 85	20,764 85	20,365 09	22,242 28	20,514 62	22,574 91	20,558 47	22,846 26	27,149 20	26,605 40
NEW MEXICO.....	139 77	143 02	65 95	199 11	206 59	228 20	229 41	252 44	245 62	239 40
NEW YORK.....	65,271 34	53,085 23	51,791 15	57,500 67	56,297 32	58,186 40	60,704 23	60,087 79	62,993 81	64,719 49
NORTH DAKOTA.....	216 13	222 79	196 45	311 06	208 25	334 37	373 56	474 48	494 60	539 76
OHIO.....	18,632 84	17,090 81	18,496 00	17,690 27	18,862 29	19,038 53	19,711 09	19,641 04	20,970 14	22,100 71
OREGON.....	1,482 50	1,193 25	1,653 03	2,285 53	2,464 34	2,815 51	4,118 58	3,912 76	3,479 93	2,939 59
PENNSYLVANIA.....	50,262 32	47,018 18	45,149 08	47,103 34	47,703 29	53,858 59	58,310 33	53,039 15	55,658 69	60,463 94
SOUTH DAKOTA.....	541 12	686 41	623 12	785 23	738 03	791 04	835 22	891 22	981 65	1,330 48
TENNESSEE.....	587 34	687 13	596 02	885 75	1,239 60	1,158 04	1,307 19	1,418 14	2,123 23	2,035 35
TEXAS.....	414 60	542 65	411 67	430 34	457 46	383 74	364 69	457 69	344 85	394 94
UTAH.....	360 51	365 31	389 06	403 42	292 69	292 86	360 10	382 65	937 20	952 26
WASHINGTON.....	500 75	588 91	735 88	906 12	868 93	1,096 91	1,199 69	1,576 63	1,456 57	1,513 24
WEST VIRGINIA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,588 37
WISCONSIN.....	1,989 91	1,757 83	1,800 86	1,914 28	2,002 14	2,428 79	2,629 49	.....	2,701 09	3,777 28
	\$229,479 35	\$215,851 00	\$210,434 38	\$224,965 06	\$228,051 99	\$243,845 23	\$260,614 64	\$247,011 16	\$272,105 92	\$293,559 97

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION"  
AND "MISSION SCHOOL WORK."

SYNODS.	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06
ATLANTIC	\$508 90	\$592 74	\$651 96	\$673 16	\$688 91	\$455 56	\$480 71	\$643 86	\$480 09	\$582 96	\$749 34	\$514 14
BALTIMORE	15,230 35	14,537 97	22,225 09	17,080 36	16,688 97	16,688 97	18,199 67	18,199 67	22,191 22	18,866 55	18,094 14	22,572 77
CALIFORNIA	17,864 08	15,039 22	16,162 25	16,376 39	15,906 17	12,840 45	14,356 28	14,550 04	15,945 80	15,164 91	16,769 47	19,603 12
CATAWBA	59 18	73 67	100 50	89 65	45 72	62 51	72 20	83 90	90 98	169 58	169 58	153 19
COLORADO	3,714 47	3,881 63	4,616 06	3,655 74	4,384 49	4,626 47	4,873 91	5,625 21	5,721 58	5,969 14	4,998 97	6,013 60
ILLINOIS	34,926 51	18,628 24	22,704 44	19,461 92	17,934 66	18,608 80	21,152 79	22,702 40	22,389 00	20,164 64	26,543 05	28,375 92
INDIANA	25,194 06	7,964 94	7,886 08	7,698 05	3,260 94	5,103 06	7,854 74	7,997 07	8,451 09	7,460 47	8,120 74	8,218 90
INDIAN TER.	16,340 82	1,283 11	1,356 79	1,356 79	1,465 05	1,584 94	1,477 12	1,469 76	2,087 30	1,870 47	2,180 90	2,873 69
IOWA	1,513 80	1,153 23	18,739 98	17,086 69	16,375 24	16,375 24	16,387 77	15,561 68	9,087 80	8,006 30	9,379 84	9,187 59
KANSAS	7,071 98	6,101 92	7,170 46	7,601 99	8,354 07	6,635 97	6,962 13	7,325 94	7,548 81	6,707 84	8,271 02	1,082 22
KENTUCKY	3,320 61	4,234 34	5,162 88	3,257 23	3,454 31	3,411 42	3,019 85	3,427 85	3,427 85	3,021 62	3,271 92	3,456 86
MICHIGAN	12,939 42	12,511 98	14,221 96	12,457 95	12,417 40	12,427 97	11,931 27	8,022 66	7,427 58	7,103 62	12,098 05	9,368 74
MINNESOTA	8,276 59	8,272 59	9,191 89	8,079 13	8,884 07	8,023 12	9,260 94	10,625 79	10,477 77	12,068 05	12,068 05	12,868 38
MISSOURI	9,187 57	9,919 63	10,648 39	10,007 76	9,377 94	9,823 70	10,215 04	11,012 15	12,847 30	11,628 20	12,145 29	13,212 36
MONTANA	846 44	1,142 55	1,014 90	1,003 43	1,070 53	956 13	1,011 59	1,211 82	1,063 81	1,141 44	1,047 91	1,375 98
NEBRASKA	3,227 26	3,143 02	4,161 91	3,979 34	4,917 63	4,701 54	5,036 34	5,374 05	5,359 52	5,399 75	6,091 18	6,808 10
NEW JERSEY	48,297 44	47,073 82	62,410 80	52,302 01	80,319 64	54,365 49	53,084 41	54,188 79	59,706 03	61,341 65	61,341 65	61,688 03
NEW MEXICO	145,880 01	134,202 28	167,483 57	137,377 82	147,236 46	1,104 94	865 33	1,026 35	1,381 36	1,522 69	1,338 99	1,610 08
NEW YORK	803 09	780 42	107,483 57	137,377 82	147,236 46	1,104 94	865 33	1,026 35	1,381 36	1,522 69	1,338 99	1,610 08
NORTH DAKOTA	37,274 15	35,476 80	32,601 95	28,373 55	28,202 40	94,805 52	96,989 01	28,301 28	27,335 13	27,714 13	26,294 58	28,790 95
OHIO	4,731 40	3,039 01	3,361 75	2,463 21	3,873 30	3,902 64	4,649 62	4,883 08	6,215 86	6,181 78	5,817 98	4,825 06
OREGON	106,901 49	104,135 30	129,081 10	108,148 32	123,365 60	120,085 95	115,248 73	127,077 95	127,763 13	121,624 61	125,017 99	131,569 97
PENNSYLVANIA	1,644 20	1,406 05	1,932 30	1,898 93	2,170 30	2,006 04	1,828 94	2,008 11	2,224 86	2,046 26	2,191 65	2,757 17
SOUTH DAKOTA	1,528 90	1,354 22	1,654 37	1,578 88	1,831 79	1,633 06	2,319 63	2,178 10	2,324 86	2,354 79	3,339 92	2,933 60
TENNESSEE	973 18	1,117 40	1,364 66	1,518 66	1,401 47	1,152 85	1,201 99	1,306 74	1,317 38	1,231 52	1,201 36	1,438 14
TEXAS	851 76	640 31	1,093 26	1,129 42	1,493 28	1,923 01	1,794 29	1,794 29	3,180 73	3,904 63	3,507 19	3,941 03
UTAH	1,419 29	1,702 49	1,927 65	2,035 30	2,467 07	2,258 16	2,356 88	2,668 71	3,180 73	3,958 22	3,787 13	3,910 09
WASHINGTON	5,389 07	3,953 19	5,407 75	4,811 82	6,819 87	5,374 92	4,999 39	5,038 90	3,739 77	2,395 44	2,758 84	3,884 26
WEST VIRGINIA												
WISCONSIN	\$517,014 18	\$556,697 73	\$556,018 01	\$472,255 47	\$548,838 49	\$477,220 45	\$478,958 05	\$494,630 68	\$508,303 14	\$492,665 25	\$522,507 69	\$551,977 97
LEGACIES	148,641 14	159,413 08	105,589 08	107,133 93	139,083 10	115,935 93	134,102 02	133,557 96	120,223 66	164,158 14	168,270 25	150,274 68
MISCELLANEOUS	51,136 53	59,320 51	69,486 48	58,824 71	109,764 06	71,338 51	64,063 11	72,041 41	88,181 84	67,218 27	66,410 76	89,107 21
WOMAN'S BOARD, VIZ.: Individuals, Legacies, Tuition, etc., not included above	92,078 34	54,793 38	60,945 97	61,226 26	64,220 94	65,006 20	68,781 49	103,432 91	104,643 30	96,564 54	109,823 30	120,433 86
	\$808,370 19	\$730,223 70	\$792,039 54	\$698,940 37	\$856,906 59	\$729,511 09	\$745,904 67	\$803,662 96	\$816,351 94	\$820,606 20	\$867,014 70	\$911,793 72

\* Includes special contributions for the debt of previous year.

# STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1906.

<b>Atlantic.</b>			
Synodical.....	\$594 63		
East Florida.....	1,368 35		
South Florida.....	639 30		
	\$2,602 28		
<b>Baltimore.</b>			
Synod.....	\$3,800 00		
(Nothing paid direct to the Presbyteries.)			
<b>California.</b>			
Synodical.....	\$1,982 10		
Benicia.....	2,239 30		
Los Angeles.....	4,997 75		
Oakland.....	2,438 40		
Riverside.....	1,064 50		
Sacramento.....	4,050 83		
San Francisco.....	2,105 00		
San José.....	1,640 95		
Santa Barbara.....	1,908 30		
Stockton.....	3,338 10		
	\$25,765 23		
<b>Colorado.</b>			
Synodical.....	\$2,509 98		
Boulder.....	2,625 00		
Denver.....	3,127 07		
Gunnison.....	1,077 50		
Pueblo.....	7,685 75		
Wyoming.....	5,022 07		
	\$22,047 37		
<b>Illinois.</b>			
<b>Indiana.</b>			
<b>Indian Territory.</b>			
Synodical.....	\$1,807 15		
Canadian.....	3,044 40		
Choctaw.....	2,708 30		
Cimarron.....	3,212 45		
Kiamichi.....	.....		
Oklahoma.....	5,172 83		
Sequoyah.....	4,162 53		
Washita.....	3,012 95		
	\$23,120 61		
<b>Iowa.</b>			
<b>Kansas.</b>			
Synodical.....	\$1,883 60		
Emporia.....	3,402 37		
Highland.....	.....		
Larned.....	2,643 22		
Neosho.....	1,605 60		
Osborne.....	3,084 50		
Solomon.....	1,300 05		
Topeka.....	2,955 00		
	\$16,874 34		
<b>Kentucky.</b>			
Synodical.....		\$1,716 03	
Ebenezer.....		908 62	
Louisville.....		768 73	
Transylvania.....		2,241 06	
		\$5,634 46	
<b>Michigan.</b>			
<b>Minnesota.</b>			
Synodical.....		\$1,632 95	
Adams.....		3,212 79	
Duluth.....		3,504 15	
Mankato.....		2,395 51	
Minneapolis.....		2,260 40	
Red River.....		2,214 53	
St. Cloud.....		3,724 93	
St. Paul.....		1,556 70	
Winona.....		1,756 57	
		\$22,458 53	
<b>Missouri.</b>			
Synodical.....		\$1,640 89	
Hannibal.....		1,719 91	
Kansas City.....		4,023 21	
Ozark.....		1,907 55	
Platte.....		2,543 33	
St. Louis.....		4,864 50	
White River.....		.....	
		\$16,699 39	
<b>Montana.</b>			
Synodical.....		\$1,921 61	
Butte.....		3,586 45	
Great Falls.....		3,181 14	
Helena.....		3,270 45	
		\$11,959 65	
<b>Nebraska.</b>			
Synodical.....		\$1,605 35	
Box Butte.....		2,786 25	
Hastings.....		2,243 05	
Kearney.....		2,163 93	
Nebraska City.....		2,969 40	
Niobrara.....		3,561 38	
Omaha.....		4,190 00	
		\$19,519 36	
<b>New Jersey.</b>			
<b>New Mexico.</b>			
Synodical.....		\$1,144 00	
Arizona.....		14,195 94	
Pecos Valley.....		1,554 30	
Rio Grande.....		6,142 57	
Santa Fé.....		3,258 10	
		\$31,294 91	

New York.		* For work in New England States; and, † among Iroquois Indians.	South Dakota.	
Synodical.....	.....			Synodical.....
Albany.....	.....		Aberdeen.....	5,023 25
Binghamton.....	.....		Black Hills.....	2,906 11
* Boston.....	\$1,269 55		Central Dakota.....	3,087 75
Brooklyn.....	.....		Dakota.....	7,178 95
† Buffalo.....	\$2,072 00		Southern Dakota.....	3,573 86
Cayuga.....	.....			\$23,714 18
Champlain.....	.....		Tennessee.	
Chemung.....	.....		Synodical.....	\$1,547 87
Columbia.....	.....		French Broad.....	5,136 60
Genesee.....	.....		Holston.....	2,305 13
Geneva.....	.....		Kingston.....	3,281 95
Hudson.....	.....		Union.....	2,062 50
Long Island.....	.....			\$14,334 05
Lyons.....	.....		Texas.	
Nassau.....	.....		Synodical.....	\$2,109 80
New York.....	.....		Austin.....	6,249 10
Niagara.....	.....		North Texas.....	1,934 40
North River.....	.....		Trinity.....	906 35
Otsego.....	.....			\$11,199 65
Rochester.....	.....		Utah.	
St. Lawrence.....	.....		Synodical.....	\$2,092 45
Steuben.....	.....		Boisé.....	3,749 05
Syracuse.....	.....		Kendall.....	6,006 57
Troy.....	.....		Utah.....	14,350 00
Utica.....	.....			\$26,198 07
Westchester.....	.....		Washington.	
	\$3,361 55		Synodical.....	\$2,149 53
North Dakota.			Alaska.....	13,903 73
Synodical.....	\$2,292 32		Bellingham.....	1,900 00
Bismarck.....	4,720 92		Central Washington.....	3,975 23
Fargo.....	1,667 68		Olympia.....	8,788 18
Minnewankon.....	3,096 69		Puget Sound.....	4,227 03
Mouse River.....	5,280 50		Spokane.....	7,881 88
Oakes.....	1,402 44		Walla Walla.....	6,322 67
Pemбина.....	1,958 85		Ynkon.....	6,760 45
	\$30,419 40			\$55,908 70
Ohio.			West Virginia.	
Synodical.....	\$1,889 60		Synodical.....	\$1,696 24
Grande Ronde.....	3,703 20		Grafton.....	1,550 00
Pendleton.....	4,475 00		Parkersburg.....	3,994 08
Portland.....	6,836 63		Wheeling.....	1,865 00
South Oregon.....	5,020 05			\$9,105 27
Willamette.....	4,863 90		Wisconsin.	
	\$26,848 38		Synodical.....	\$1,837 72
Pennsylvania.			CUBA—MISSIONS.....	\$14,073 98
			PORTO RICO—MISSIONS.....	\$30,571 58

\* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1894-95-	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06
ATLANTIC.....	\$5,945 04	\$7,617 70	\$6,591 04	\$6,549 52	\$7,005 73	\$7,697 92	\$7,062 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28
BALTIMORE.....	2,999 17	3,274 89	4,050 00	4,800 00	4,650 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,750 00	3,800 00
CALIFORNIA.....	27,851 84	24,504 28	19,582 89	21,859 15	20,423 15	19,988 09	21,978 87	21,839 05	22,525 25	25,641 93	25,825 75	25,705 23
COLORADO.....	26,960 96	28,454 78	36,385 84	24,622 47	22,715 96	25,054 96	22,712 30	22,418 11	23,573 28	22,973 28	21,615 28	22,047 37
ILLINOIS.....	22,984 82	6,278 33	111 78	23 18	.....	.....	.....	.....	.....	.....	.....	.....
INDIANA.....	15,986 84	89 00	13 18	.....	.....	.....	.....	.....	.....	.....	.....	.....
INDIAN TER.....	20,165 52	36,373 45	21,314 74	22,701 58	21,722 23	21,132 05	22,061 20	20,835 67	21,538 68	21,965 36	22,212 67	23,190 61
IOWA.....	20,851 18	19,666 89	17,025 95	17,503 27	15,686 53	15,611 88	16,066 18	14,591 23	14,346 84	513 96	.....	.....
KANSAS.....	24,220 82	24,475 49	20,745 25	21,490 59	20,100 03	19,936 45	18,556 85	16,997 70	16,911 68	18,082 05	17,259 31	16,874 34
KENTUCKY.....	4,661 83	5,435 52	5,704 95	5,651 70	4,808 43	5,413 85	5,129 54	5,129 07	5,455 03	5,157 28	5,792 78	5,634 46
MICHIGAN.....	20,615 66	22,219 14	18,126 49	16,467 77	14,568 00	14,769 77	13,913 01	12,796 74	11,506 70	22,591 99	23,444 90	22,458 53
MINNESOTA.....	24,363 98	25,114 93	21,791 20	22,672 65	19,753 93	21,303 63	22,136 54	21,673 49	21,484 03	15,733 01	16,603 88	16,689 39
MISSOURI.....	15,415 62	17,272 53	14,094 32	13,815 79	12,932 92	13,449 61	13,080 59	12,538 58	10,628 54	10,637 58	12,461 12	11,959 65
MONTANA.....	10,139 41	11,747 60	9,749 50	9,216 12	9,455 59	8,981 61	8,891 04	10,358 36	10,638 84	19,864 52	21,052 23	19,519 36
NEBRASKA.....	23,113 56	22,983 26	20,422 80	20,500 24	20,405 44	22,401 15	22,358 09	30,356 05	19,008 96	.....	.....	.....
NEW JERSEY.....	.....	.....	22,435 86	22,862 71	21,273 71	22,788 37	25,039 20	26,544 82	27,382 22	28,157 28	28,921 32	31,294 91
NEW MEXICO.....	37,299 05	36,391 24	31,069 56	30,986 38	12,385 16	6,730 64	5,815 53	12,992 75	7,990 06	6,217 27	4,896 50	3,861 55
NEW YORK.....	13,025 05	14,465 75	12,738 68	11,838 28	12,063 87	12,337 39	12,027 83	15,025 68	18,172 92	20,213 49	20,530 62	20,419 40
NORTH DAKOTA.....	6,575 58	7,401 41	3,421 14	.....	.....	.....	.....	.....	.....	.....	.....	.....
OHIO.....	20,351 55	21,517 46	17,546 32	19,174 72	18,533 61	21,486 02	22,035 97	22,030 24	23,644 39	25,706 99	26,074 38	26,848 38
OREGON.....	8,861 51	13,513 29	12,579 56	12,717 16	11,504 17	10,058 33	4,166 67	3,568 95	3,774 99	2,900 00	2,575 00	2,575 00
PENNSYLVANIA.....	25,982 83	23,967 36	24,874 57	25,433 22	24,478 99	24,726 88	24,145 44	22,892 17	22,990 03	23,868 92	22,960 18	23,714 18
SOUTH DAKOTA.....	8,462 24	9,069 99	8,083 00	9,094 44	8,562 22	9,068 51	10,504 54	10,884 11	11,556 85	13,140 99	13,682 39	14,334 05
TENNESSEE.....	14,126 01	14,247 05	12,632 86	13,501 84	13,292 76	13,869 13	13,222 37	13,351 79	12,960 13	12,278 48	11,417 35	11,199 65
TEXAS.....	26,707 48	27,425 17	25,685 54	26,174 82	24,942 32	26,150 36	25,105 48	26,224 60	25,116 13	27,402 46	27,534 22	26,198 07
UTAH.....	43,952 13	42,260 50	42,788 86	44,275 95	33,511 04	39,895 15	49,043 78	48,115 98	56,452 01	59,027 84	54,136 86	58,908 27
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,367 01	9,106 27
WEST VIRGINIA.....	16,134 66	14,778 66	11,974 77	13,565 64	12,633 16	13,208 88	12,994 93	12,152 69	12,519 81	3,497 74	2,973 04	3,037 72
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Missions in</i>	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
CUBA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PORTO RICO.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIAL.....	143 26	.....	1,493 70	1,483 39	2,984 84	2,274 99	3,332 82	3,000 00	2,977 87	2,941 50	8,875 70	16,923 61
FIELD WORK.....	.....	.....	1,533 83	1,327 60	2,241 42	2,829 50	2,452 16	3,448 69	3,685 88	7,128 29	3,366 42	8,945 89
<b>TOTAL.....</b>	<b>\$518,251 18</b>	<b>\$500,106 45</b>	<b>\$485,148 18</b>	<b>\$440,280 18</b>	<b>\$392,149 89</b>	<b>\$408,691 58</b>	<b>\$415,972 15</b>	<b>\$428,381 36</b>	<b>\$433,248 57</b>	<b>\$431,968 18</b>	<b>\$444,820 75</b>	<b>\$461,717 66</b>

\* Does not include payments on account of "Mission School Work." See pages 245 and 246.



RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06
ATLANTIC.....									\$159 75	\$233 15
BALTIMORE.....			\$2,459 86	\$2,225 00	\$2,347 02	\$3,451 82	\$3,307 71	\$2,065 93	3,739 22	3,679 38
CALIFORNIA.....	\$1,908 32	\$1,852 78	1,885 25	2,138 79	3,234 17	3,634 24	2,177 09	3,043 36	2,196 79	2,181 87
COLORADO.....	1,079 64	112 50							6,159 95	4,052 29
ILLINOIS.....	328 12									
INDIANA.....			38,333 13	50,802 47	41,109 70	38,805 77	33,408 96	33,395 08	32,464 56	33,296 06
INDIAN TERRITORY.....	31,917 95	33,670 53	829 80	864 00	62 50			500 00	500 00	500 00
IOWA.....	1,099 80	888 72						8,170 31	9,078 67	10,917 48
KANSAS.....			3,407 00	3,597 82	4,236 07	5,687 64	8,142 62			
KENTUCKY.....	3,120 86	3,149 91						305 00	300 00	300 00
MICHIGAN.....	125 00			75 00	375 00	260 00	312 50			
MINNESOTA.....								1,911 20	2,476 01	2,343 33
MISSOURI.....	650 00	672 85	613 01	1,334 51	2,569 71	1,585 95	2,010 30			
MONTANA.....			186 71							
NEBRASKA.....										
NEW JERSEY.....										
NEW MEXICO.....	35,728 83	36,799 41	39,400 90	45,604 00	45,399 56	53,108 90	53,128 51	56,045 78	57,018 08	53,689 00
NEW YORK.....										
NORTH DAKOTA.....										
OHIO.....										276 05
OREGON.....						905 88				
PENNSYLVANIA.....	911 96	1,801 65	1,771 40	1,897 99	2,720 07	3,569 77	7,494 76	8,152 67	2,982 61	2,457 15
SOUTH DAKOTA.....	10,348 48	13,218 88	10,772 26	10,601 80	13,008 39	14,237 23	11,876 61	12,043 63	11,786 12	11,786 12
TENNESSEE.....	50,950 89	57,179 00	66,238 10	68,761 48	80,403 33	96,035 56	96,784 08	93,070 36	90,425 19	89,523 88
TEXAS.....										
UTAH.....	36,382 98	41,560 38	40,882 83	40,882 83	46,643 70	46,369 41	49,175 32	49,520 18	59,376 78	48,637 64
WASHINGTON.....	28,960 0	28,960 0	25,570 12	28,034 72	20,119 54	19,368 99	21,960 80	22,428 88	22,938 92	23,771 55
WEST VIRGINIA.....									5,102 53	5,968 15
WISCONSIN.....						189 78	542 64	641 81	450 20	468 08
CUBA—MISSIONS.....									6,306 88	7,530 05
PORTO RICO—MISSIONS.....						753 20	1,618 96	3,054 05	23,344 19	29,118 83
INSURANCE ON SCHOOL BUILDINGS.....				1,272 88	4,120 23	14,665 27	15,106 57	16,054 37	2,788 40	3,500 00
NEW SCHOOL BUILDINGS.....	6,816 70	2,108 02	2,311 50	2,000 00	2,000 00	4,100 19	1,999 07	3,303 98		38,353 89
WORK AMONG FOREIGNERS.....										76 30
FIELD WORK—INCLUDING TRAVELING.....	3,607 12	2,876 59	3,293 80							
PAYMENT ACCT. OAKLAND HEIGHTS PROPERTY, NORTH CAROLINA.....	1,892 69	1,704 68							5,253 42	6,713 83
	\$215,729 24	\$235,896 00	\$237,121 45	\$264,555 08	\$274,291 57	\$312,625 04	\$316,329 54	\$258,322 29	\$344,856 38	\$374,474 08

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"  
AND "MISSION SCHOOL WORK."

SYNODS.	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06
ATLANTIC.....	\$6,591 04	\$6,549 52	\$7,005 73	\$7,697 92	\$7,062 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,583 05	\$2,692 38
BALTIMORE.....	4,030 00	4,800 00	4,650 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,969 75	4,033 15
CALIFORNIA.....	21,501 21	23,681 93	22,885 47	21,613 09	24,325 89	23,380 87	27,359 96	28,307 86	29,344 61	29,444 61
COLORADO.....	27,465 48	24,734 91	24,599 21	25,490 52	26,900 58	33,357 61	26,794 82	23,488 32	23,662 21	24,222 21
ILLINOIS.....	489 90	73 18	.....	2,138 79	3,334 17	3,634 24	2,177 09	3,043 36	6,159 95	4,052 20
INDIANA.....	13 18	.....	.....	.....	.....	.....	.....	.....	.....	.....
INDIAN TERRITORY.....	53,232 69	56,372 11	60,055 36	71,934 52	63,170 90	59,641 44	54,947 64	55,360 44	54,677 23	56,416 67
IOWA.....	18,125 75	19,391 99	16,416 33	16,475 88	16,068 68	14,591 23	14,246 84	513 96	.....	.....
KANSAS.....	20,745 25	21,490 59	20,190 03	19,936 45	18,556 85	17,172 70	17,238 56	18,582 05	17,759 31	17,374 34
KENTUCKY.....	8,825 81	8,501 61	8,215 43	9,011 67	10,178 61	10,813 71	13,597 65	13,327 59	14,811 46	16,551 94
MICHIGAN.....	18,126 40	16,467 17	14,508 00	14,769 77	13,913 01	12,796 74	15,060 70	.....	.....	.....
MINNESOTA.....	21,916 20	22,672 65	19,753 93	14,763 63	22,501 54	21,933 49	21,796 53	22,806 99	22,744 90	22,758 53
MISSOURI.....	14,094 32	13,815 79	12,282 22	13,442 64	13,080 59	12,530 58	12,646 75	15,733 01	16,603 88	16,699 39
MONTANA.....	10,399 50	9,888 97	10,068 60	10,416 12	11,460 75	11,944 31	12,638 64	12,568 78	14,937 13	14,382 98
NEBRASKA.....	20,422 80	20,500 24	20,562 15	22,401 15	22,358 09	20,396 05	19,008 96	19,894 52	21,022 23	19,519 36
NEW JERSEY.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW MEXICO.....	58,164 69	59,662 12	60,674 61	68,362 37	70,338 70	79,653 73	80,510 73	84,303 06	83,940 00	83,183 91
NEW YORK.....	31,669 50	30,880 38	32,385 10	6,730 64	3,815 32	12,992 75	7,900 06	6,217 27	4,896 50	3,361 55
NORTH DAKOTA.....	12,738 68	11,868 28	12,063 87	12,337 39	12,027 83	15,025 05	18,172 92	20,213 49	30,320 02	20,419 40
OHIO.....	3,421 14	.....	.....	.....	.....	.....	.....	.....	.....	.....
OREGON.....	17,546 32	19,174 72	18,533 61	21,486 02	22,035 97	22,336 12	23,644 39	25,706 99	26,074 38	26,146 05
PENNSYLVANIA.....	13,491 52	14,518 32	13,275 50	11,956 32	8,686 74	7,138 72	11,369 75	11,052 67	5,557 61	2,457 15
SOUTH DAKOTA.....	35,223 25	38,652 10	35,251 25	35,358 27	36,153 53	37,049 40	34,866 64	36,856 39	35,003 81	35,450 30
TENNESSEE.....	59,033 89	66,273 44	75,100 32	77,859 99	90,907 37	106,919 67	108,340 93	105,211 35	104,107 48	103,897 93
TEXAS.....	12,032 82	13,501 84	13,237 76	13,869 13	13,222 37	13,351 79	12,960 83	12,278 48	11,411 35	11,199 65
UTAH.....	61,968 12	67,735 20	64,990 93	67,033 19	71,749 18	72,494 01	74,291 45	76,922 64	86,911 00	74,855 71
WASHINGTON.....	71,729 16	72,576 05	59,081 10	68,589 87	69,163 32	67,484 97	78,412 81	81,456 72	77,065 78	79,680 25
WEST VIRGINIA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WISCONSIN.....	11,974 77	13,565 64	12,633 18	13,208 88	12,634 93	12,342 47	13,062 45	4,139 55	3,423 24	3,505 80
PORTO RICO—MISSIONS.....	.....	.....	.....	4,916 31	10,275 99	27,370 14	39,492 75	34,358 48	48,743 83	60,990 41
CUBA—MISSIONS.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIALS.....	1,493 70	1,483 39	2,984 84	2,274 90	3,332 32	3,000 00	2,977 87	2,941 50	8,798 80	16,994 03
FIELD WORK.....	5,130 85	4,204 19	5,355 22	5,636 10	6,246 46	6,439 52	7,177 96	11,671 11	8,619 84	10,659 22
INSURANCE—CHURCH & SCHOOL BUILDINGS.....	6,816 70	.....	.....	2,000 00	2,000 00	4,100 19	1,999 07	3,303 98	2,906 30	3,500 00
NEW SCHOOL BUILDINGS.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PAYMENT—OAKLAND HEIGHTS PROPERTY, NORTH CAROLINA.....	1,892 69	1,704 08	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	\$630,877 42	\$656,176 18	\$629,271 44	\$673,156 66	\$630,263 72	\$741,006 40	\$749,578 11	\$754,226 47	\$789,677 13	\$836,191 74

## MISSIONARIES

DURING YEAR 1905-06.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
Abels, John C.	Kelso and station	Wash.	P E	6	3	13	69	180
Adams, A. Jack	Moro and Monkland	Ore.	P E	12		2	51	90
Adams, Robert N., D.D.	Synodical Missionary	Minn.		12				
Aguirre, Abelino	Mexican Helper	N. M.						
Ahrens, Henry J.	Willow Lake—German, S. D.; Rosemont Neb.		S S	12		1	21	15
Ainslie, John A.	Washington and Cummingsville	Minn.	P & S	12	1	2	108	92
Akers, Edwin W.	Howard Lake, 1st, and Sylvan	Minn.	S S	12	2	2	74	90
Albert, Michael	Brinsmade, Fish Lake and stations	N. D.	P E	12		2	32	141
Alexander, John H.	Rolla and Elk Prairie	Mo.	P E	12	2	9	60	85
Alexander, John McK.	Eusebia and Rockford	Tenn.	S S	12	2		128	110
Alexander, William A.	Brooklyn—Siloam	N. Y.	P	12	17	3	210	85
*Allen, Cyrus G.	Paris—Three Springs and Cove	W. Va.		12				
Allen, David D.	Puyallup, Nesqually, Chehalis and Quinalt—Indian	Wash.	S S	12	20		116	160
Allen, E. D.	Bethel, Spring Water and Clackamas, 1st	Ore.	S S	6				
Allen, Eli T.	Irrigon, 1st, and stations	Ore.	S S	10	16	4	37	130
*Allen, L. C.	Cogswell, Harlem, Nicholson and station	N. D.		4				
Allison, Roy M.	Missions of McVille and Cable	N. D.		4				
Ambrose, D. E.	Toronto	Kans.		9	1	9	68	95
Amos, W. H.	Missions—Climax, Hayes, Millers, Sampsons, etc.	Minn.		4				
Anderson, Geo. R.	Hill City and stations	Kans.		4				
Anderson, Louis M.	Woodburn, 1st	Ore.	P	12	21	11	71	70
Anderson, Matthew, D.D.	Philadelphia, Bercan and Germantown Mission	Pa.	P	12	13	6	178	175
Angell, Joseph W.	Monroe and Oconee	Neb.	S S	12	9	2	97	87
Archilla, Alfred	San Juan and Santurce (Helper)	P. R.		9 $\frac{1}{2}$				
Armstrong, James H.	Drayton, 1st, Webster and stations	N. D.	S S	7 $\frac{1}{2}$	15	4	58	65
Arthur, Mark K.	Lapwai and stations—Indian	Ida.	P	12	26	1	142	135
Arthur, Richard	Hill City	Kans.	S S	6	1	1	21	35
Asdale, Wilson	Tipton	Mo.	P	5	9	7	83	50
Astwood, Joseph B.	Northome, Island Lake, Kelliher and Hovey Junction	Minn.	S S	12	2	3	34	60
Atencio, Tomas	Mexican Helper	N. M.						
*Augur, W. B.	Kerkhoven and Pennock	Minn.		12				
Baber, W. C.	Pastor-at-Large	Tex.		2				
Backora, Vaclav P.	Bohemian Mission	N. Y.		10				
Baesler, William	Blue Lake and stations	Cal.	S S	12			17	82
Bailey, R. Cooper, Ph. D.	Bennet, 1st	Neb.	P	12	4	2	75	90
Bain, David	Berg, Cherry Creek and Sweetwater	Neb.	S S	12	1		66	
Bainton, Henry W.	Pastor-at-Large	Wyo.		12				
*Baird, William W.	Cairo—Hughes River	W. Va.		5				
Baker, Albert W.	Missions of Ramona and Oldham	S. D.		3				
Baker, Enos P.	El Monte 1st	Cal.		7				
Ballagh, Robert	Wickenburg and stations	Ariz.	S S	12	12		12	72
Bancroft, Frank E.	Deer Lodge, 1st	Mont.	P	12	5	6	70	49
*Bandel, John M.	Mt. Vernon and vicinity	Ky.		3				
Bannerman, W. S.	Sitka	Alas.	S S	12	16	4	254	232
Bantly, John Calvin	La Crescent, Hokah and Houston	Minn.	P & S	12	21	5	123	164
*Barackman, Franklin J.	Blackduck, 1st and station	Minn.		12				
Barcelona, Manuel	Mexican Helper	N. M.						
Barnes, Edward D.	Shelbyville and Ethel, Unionville	Mo.	S S	9 $\frac{1}{2}$			60	75
Barnum, Orion S.	Vancouver Mem'l, and stations	Wash.		3				
Barr, Robert L.	Sedan and Wannetta	Kans.	S S	7	1	2	38	61
Bartlett, William T.	Elizabethton and Erwin	Tenn.	S S	9	14	7	88	70
Barton, Joseph H.	Union, Ore.; Pastor-at-Large	Ida.		12				
Baskerville, Henry C.	Edgemont	S. D.	P	12	1	1	23	53
*Baskerville, Howard C.	Plainview	S. D.		23 $\frac{1}{2}$				
Baess, William A.	Malta Bend and Salt Springs	Mo.	S S	12	10	8	60	50
Bates, Charles P.	Hibbing, 1st	Minn.	P	12	14	9	67	136
Bates, John Milne	Langford, 1st	S. D.	S S	12	2	6	62	91
*Bates, William E.	Brighton	Wash.		5				
*Battiest, Lewis G.	Hockatown, Oka Achukma, Mount- tain Fork and Philadelphia	I. T.		12				
*Baxter, J. Frank	Ravenswood and Spencer	W. Va.		12				
Baxter, John H.	Hastings and stations, Col.; Mis- sion—London	Ky.	S S	8			7	60

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. scholars.	
				Exam.	Certif.			
Beach, Horatio S.	Idana and Mulberry Creek	Kans.	P	12	3	1	74	104
Beall, John N., Ph. D.	St. Louis—McCauland Ave. and Clifton Heights.	Mo.	S S	12	10	25	115	120
Beard Geo. P.	Starke & Waldo, Fla.; Bakers Creek, Cloyds Creek and Unitla.	Tenn.	S S	12	16	4	140	150
Beattie, James H.	So. Tacoma—Sprague Memorial.	Wash.	P	12	2	2	61	145
Beavis, Horatio S.	Littleton, 1st.	Col.	P	12	5	19	92	120
Becker, D. Julian	Hitchcock and Lake Byron, S. D.; Dallas, 1st.	Ore.	S S	12	9	6	89	102
*Beebe, Lyle J.	Northwood, St. Andrew's and station.	N. D.		4				
*Beidler, Francis W.	Foley and St. George	Minn.		12				
Beith, Geo. A.	Papillion	Neb.	S S	11			25	50
Bell, Richard T.	Omaha—Covenant	Neb.	P	12	7	7	42	200
Bellville, Samuel R.	Blue Springs and station.	Neb.	S S	12	4	3	51	42
Benedict, Frederick L.	Goodwin, Okla.; Higgins.	Tex.	S S	2	2	30	32	70
Benson, Samuel C.	Wishek—Grace	N. D.	S S	5	1		8	15
Bercovitz, Moses.	San Francisco—Hebrew Mission.	Cal.		12				
Bergen, George	Slack—Emmanuel and stations.	Wyo.		12				
Berry, A. Lincoln	Lake Andes and stations.	S. D.	S S	11	1	18	51	231
*Best, William	East Grand Forks—Mendenhall Memorial.	N. D.		12				
Bevier, Herbert N.	San Francisco—Memorial	Cal.	P	12	5	1	86	175
*Bierkemper, Chas. H.	Ganado and stations.	Ariz.	S S	12				
*Biddle, H. C.	Concord, 1st	Cal.		12				
Bingham, William S.	Vernon and North Logan.	Col.	S S	7	5	7	62	
*Bishop, William F.	Glasgow, 1st.	Mo.		9				
*Black, Alexander	Navajo Mission, No. 2, Fort Defiance and stations	Ariz.	S S	9				
Black, John D.	Orosi—St. James	Cal.	S S	3			1	60
Black, William	Benson	Ariz.	S S	12		6	25	70
Blackman, Rollin E.	Sunnyside and Liberty	Wash.		8				
Blair, George A.	Clatskanie, Knappa and station.	Ore.	S S	6	80	20	128	180
Blair, George A.	South Butte.	Mont.	S S	12	22	2	100	180
Blair, James E.	Clatskanie and Knappa; Springwater, Bethel and Clackamas, 1st.	Ore.	P&S S	12	6	29	90	100
Blakely, Zerach F.	New Salem, 1st, Oliver and station.	N. D.	P	12			1	45
*Blayne, Charles P.	Kingston and Mirable.	Mo.		3				
Bloom, L. B.	Libby and Gateway.	Mont.	S S	4	4		23	
Bloys, William B.	Fort Davis, Alpine and stations.	Tex.	S S	12	6	6	112	40
Blythe, David.	Seattle—Calvary.	Wash.	P	12	29	14	157	150
Boal, James H.	Denhoff, 1st, and stations.	N. D.		4				
*Boaz, Elijah C.	Versailles—Westminster	Mo.		8				
*Boell, Benjamin F.	Bala City	Kans.		12				
Boell, Ernest J.	General Missionary among Germans	S. D.		12	36			105
Bogue, H. V. P., D.D.	Alliance, 1st	Neb.	P E	12	1	3	76	80
*Bond, L. R., D.D.	Joseph and stations.	Ore.		3				
*Bone, William J.	Wenatchee, 1st.	Wash.		1				
Bonner, Frank B.	Salmon and Carmen.	Ida.	PE&S S	12	13	1	89	50
Boozer, L. Myron	Portland—Piedmont and station.	Ore.	P	12	10	16	54	145
*Bastrom, Oscar.	Hannafor, 1st.	N. D.		12				
Botts, Charles E.	Malad City, 1st, and Samaria; Montpelier—Calvary	Ida.	S S	12		5	72	40
Boude, Knox.	Oseola, 1st.	Neb.	P	11½	6		89	90
Bowden, Geo. S.	New Martinsville.	W. Va.	P	11	13	13	100	90
Bowen, Thomas W.	O'Neill, Atkinson and Kellar.	Neb.	S S	12	18	5	194	222
Boyd, Andrew G.	Cleveland, Bickleton and Dot.	Wash.	S S	12	6	14	60	88
Boyd, Harvey M.	Beech, Reems Creek and station.	N. C.		5				
Boyd, John K.	Altamont and Mound Valley.	Kans.		9½	3	2	47	59
*Boyd Joseph N.	Las Vegas.	Cal.		1				
Boyd, James S.	Greenleaf and Spring Grove.	Minn.	P	12	5		34	45
Boyd, Robert.	Sumner	Wash.	S S	12	1		81	112
Boyd, Robert P.	Paris—Hastings and stations.	Ida.	S S	12	1		19	33
Boyle, D. H. M.	Seiling, 1st.	O. T.		3				
Boyle, William, D.D.	Post Falls, 1st, Ida.; Lincoln, 3d.	Neb.	S S	12	5	5	104	150
Boyles, Isalah M.	Florence, Acme and Lake Creek.	Ore.	S S	12	2	1	8	80
Braden, Rob't M. L.	Pastor-at-Large.	Neb.		12				
Brabham, Geo. R.	Carlisle, 3d.	Pa.		3				
Bradley, Matthew H.	Pastor-at-Large.	Mo.		9				
*Braly, J. D.	McAlester, 1st.	I. T.		4				
Brause, Charles F.	DeGraff, 1st.	Kans.	S S	2½				50
Bray, George.	South Sioux City.	Neb.	S S	12	5	1	58	90
*Brearley, Edward S.	Mandan, 1st.	N. D.		12				
Bremicker, Charles.	Bethlehem—German	Minn.	P	12	19		135	100
Brethowner, Berend J.	Elgin and station; Blue Hill, 1st.	Neb.		12				
Bridger, A. C. E.	Baxter Springs, 1st.	Kans.	S S	12	4	6	49	78

\*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Brierly, J. E.	Watkins, Kingston and station..... Minn.	P	2				
Bright, John H.	LaHarpe, 1st..... Kans.	PE	12	13	8	80	95
Broad, Henry.	Starke and Waldo..... Fla.	SS	4		1	40	25
Brodhead, Claude R.	Jewett—Navajo Mission—Indian..... N. M.	SS	12				15
Brooks, Earle A.	Bethel, Waverly and Williamstown..... W. Va.	P	12	22	9	138	225
Brouillette, Telesphore.	Newberg, Lafayette and station..... Ore.		6				
Brough, Robert A.	Bethel, Colman and Wentworth..... S. D.		3 1/2				
Brower, Millard F.	Indianola..... Kans.		3 1/2				
Brown, Anselm B.	Du Bree and stations..... W. Va.	SS	12	3		13	175
Brown, A. Christy, D.D.	Synodical Missionary..... N. D.		12				
Brown, Henry A.	New Hampton and Martinsville..... Mo.	SS	12	14	1	82	80
*Brown, H. H.	Myrtle Point, Willowdale and Coquille, Ore.		2				
Brown, Kenneth.	Louisville—Calvary..... Ky.	SS	8	3		113	200
Brown, Robert L.	Greenup and Greenup Union..... Ky.	SS	12	18	2	110	100
Brown, R. Stanley	Willow Lake and station, N. D.; Royalton and Little Falls..... Minn.	SS	5			34	100
*Brown, William	Mariposa and stations..... Cal.		12				
Brown, William A., Ph.D.	Lonsdale, 1st, R. E.; Hyde Park, 1st..... Mass.	P	12	13	6	244	342
Brown, William B.	Hays, 1st..... Kane.	SS	12	14	3	55	70
Browne, Joseph.	Lansford, 1st and station..... N. D.	SS	12	10	4	19	18
Brundage, Henry E.	Denver—Mountview Boulevard..... Col.	P	12	10	18	106	165
Buchanan, Albert M.	Nees City, 1st..... Kans.	P	12	5		82	113
*Buchanan, Jackson K.	Wallowa and stations..... Ore.		12				
Buchanan, Thomas S.	Lambert and stations..... O. T.	SS	11	20	10	77	150
Buell, Warren C.	Taos, Ranchos of Taos and stations..... N. M.	SS	12	4	1	98	90
Bunce, H. Nathaniel.	Dexter and Maple City..... Kans.	P	6	24	9	77	90
Burchfield, James R.	Hill City—North Side..... Tenn.	P	11 1/2	12	1	78	140
Burdge, James M.	El Dorado Springs..... Mo.	SS	8	2	3	64	75
Burkhart, Joseph E.	Hamilton, 1st..... Mont.	P	12	1	3	84	55
Burkholder, Abram H.	Fulton—Trinity and Hillsdale—Mt. Olivet..... Ore.	SS	12	5	7	60	155
Burrows, Thomas E.	Manhattan and Central Park..... Mont.	P	12	5		83	105
Bartner, George W.	Olanda and stations..... Cal.	SS	2			28	25
*Butler, John	Navajo Mission, No. 3—Tuba City and stations..... Ariz.	SS	6				
Butter, James B.	Philipsburg and Granite; Culbertson, 1st..... Mont.	SS	12		3	27	60
Butterfield, George C.	Tustin..... Cal.	P	10	42	6	126	130
Buyers, John M.	Sheridan..... Wyo.		3 1/2				
Byers, James	Gouldfield, 1st..... Nev.	SS	11	8	12	75	201
Byram, Albert B.	Firth, 1st; Hopewell..... Neb.	P&SS	12	1	4	90	150
*Caldwell, Milton E., D.D.	Mayagfiez, 1st and stations..... P. R.		9				
*Caldwell, M. J.	Hoonah..... Alas.		2				
Caldwell, W. E.	New York Settlement, Breckenridge..... Mo.	SS	6	1	1	32	40
Cameron, James L.	Brush and station..... Col.	P	12	10	4	121	200
Camp, M. A.	Kelso and station..... Wash.		4				
Campbell, John R.	Pembina, St. Vincent and North Star..... N. D.	SS	12	13	2	70	80
Cantrall, Charles McK.	Raymond..... Neb.	SS	12	6	1	65	135
Cardy, Kersey Jones.	King City, 1st..... Mo.	SS	12	6	2	90	
Carey, Thomas.	Tishomingo, 1st..... I. T.	SS	11	3	1	42	30
*Carnahan, Reynolds G.	Decatur and Divide Center..... Neb.		7				
Carnine, Wm. W.	Lone Elm and Kincald..... Kans.	SS	12	2	6	45	50
Carrick, Andrew R.	Wilton, 1st and station..... N. D.		8				
Carson, Harlan P., D.D.	Synodical Missionary..... S. D.		12				
Carson, Walter F.	Stevensville and Victor..... Mont.	SS	7 1/2		2	64	60
Caruthers, James S.	Weir City..... Kans.	SS	12	12	5	78	75
Carver, John R.	Ralston and Fairfax..... O. T.	SS	3		8	37	80
Castillo, Emilio.	Lajas, Sabana Grande, etc.—Helper..... P. R.		12	55	6	55	100
Castro, Francisco	Candelaria 1st and Artemisla..... Cuba	SS	12	5		25	25
Caswell, Alex. K.	Tracy 1st and Grayson 1st..... Cal.	SS	5			25	44
Cesneras, Moses.	Mexican Helper..... N. M.						
Chaffee, Elmer S.	Aurora, 1st..... Neb.	P	12	14	16	140	116
Chandler, Howard D.	Rushville, 1st and stations..... Neb.	SS	9 1/2	4		51	47
Chapman, Hervey W.	Pope Valley and stations..... Cal.	SS	12			44	63
Chapman, Wm. H.	Santa Maria, 1st..... Cal.	P	12	9	8	67	67
Chase, Arthur E.	Holyoke, 1st..... Cal.	PE	12	4	8	53	53
Cheeceman, Joseph F.	Stanley, Rose and White Earth..... N. D.	SS	12	13	7	52	186
Childs, Henry S.	Valverde..... Col.	P	7	9		34	45
Christianson, John W.	Castlewood, 1st..... S. D.	P	11	47	9	110	120
Churehill, Charles H.	Emerson, 1st and stations..... Neb.	SS	4	6		77	134
Cigliano, Vincent	Port Chester, Rye, Harrison, Greenwich, and stations—Italian..... N. Y.	SS	12	340			173
Clagett, Thomas J.	Crelighton and Schell City..... Mo.	SS	9	37	8	116	125
Clark, Crawford B., M.D.	Salem..... Tenn.	SS	12	14	10	140	250
Clark, Edgar D.	Gordon and Albany; Valentine, 1st..... Neb.	P&SS	12	8	5	58	172

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars
				Exam.	Certif.		
Clark, George.....	Hannah, 1st, Cypress, Sarles, 1st and station.....	N. D. S S	11½	3	15	18	60
Clark, Halsey W.....	Pacific Beach and station.....	Cal. S S	6	1		21	55
Clark, Howard A.....	Webster and station.....	N. D.	4				
Clark, James G.....	Scottsbluff and Mitchell.....	Neb. S S	12	19	10	112	212
Clark, James S.....	Wrangell, 1st and 2d.....	Alas. P	11	2		55	91
Clark, Ralph E.....	Knox—Wabasso.....	Minn. P	12	11	8	85	75
Clark, Sherman L.....	Monument, 1st and stations.....	Ore. S S	12	5	1	24	136
*Clarkson, Robert J.....	Hill—Indian.....	S. D.	12				
*Claycomb, J. F.....	Union.....	Ore.	5				
Clemens, William C.....	Columbia.....	Ky. S S	12	3		65	80
Clemenson, Newton E.....	Logan—Brick.....	Utah. P	12	5	6	52	125
Clymer, Geo. H.....	Walnut Valley and New Salem.....	Kans. S S	12	6	8	73	100
*Coile, Samuel A.....	Amity and Timber Ridge.....	Tenn. S S	12				
Collazo, Evaristo P.....	Güira 1st, and Bejúcal.....	Cuba. S S	12	34		34	40
Colt, Lewis.....	Indian Helper.....	Ariz. S S	12				
Colyn, Leonard.....	Chester and Conrad.....	Mont. S S	12	30	5	61	65
Combs, E. L.....	Moran and Bayard Union.....	Kans. P&S S	12	24	6	105	127
Commerford, Zelotus W.....	Goldendale, 1st.....	Wash. P	12	3	3	50	112
Cone, J. Samuel H.....	Canadian and Miami.....	Tex. S S	12	23	7	107	
*Conklin, Marion T.....	Alamagordo.....	N. M.	5				
*Connell, Wm. G.....	Lamar, 1st.....	Col. S S	12				
Cook, Charles H., D. D.....	1st, 3d, 4th, Pima—Indian.....	Ariz. S S	12	30		808	251
Cocnrad, Ralph G.....	Missions of Glover and Andrus.....	N. D. P	3				
Copley, John T.....	Clinton, 1st.....	Kans. P	12		1	50	110
Cordova, Elisco C.....	Mexican Helper.....	N. M. S S	12	4	3	55	40
Cornelison, James M.....	Tutuilla—Indian.....	Ore. S S	12	9	5	66	114
Cornwell, Charles E.....	Bnckley, 1st.....	Wash. P	12				
Cornwell, Clifford C.....	Rollis and stations; Belle Plaine and Jordan.....	Minn. S S	9	11		22	40
Cort, Arthur B.....	Ebenezer and Edmonton.....	Ky. S S	12	2		77	152
Cory, Harlan P.....	Falmouth and New Concord.....	Ky. P	7	2		53	90
Coulter, R. M.....	Cedar Point and Clements.....	Kans. S S	12½				
Course, Herbert M.....	Wilson Creek, Quincy and stations.....	Wash. S S	12	12	8	41	275
Course, William H.....	Wamego, 1st.....	Kans. P	12	10	7	72	80
Covert, William M.....	Medicine Lodge.....	Kans. S S	12	7	12	60	55
Coxe, Philip J. A.....	Carlisle, 3d.....	Pa. P	8	11	2	30	28
Craig, Robert M.....	Synodical Missionary.....	N. M.	2				
Crain, Anderson.....	Oberlin, 1st.....	Kans. P	12	26	11	37	150
Cram, J. Cairns.....	Wilmot, 1st and station, S. D.; Nez Perce, Ida.....	S S	6	2		43	60
Crane, James I.....	Carrollton.....	Mo. P	12	12		111	87
Cravens, J. K.....	Yuma, Otis and Akron.....	Col. S S	3			40	50
Cravens, Wm. A.....	Chandler, 1st.....	O. T. S S	12	4	6	63	65
Crawford, John.....	Thayer, 1st.....	Kans. S S	9	7	9	48	42
Creighton, John W.....	Schell City, 1st.....	Mo. S S	5				
Creswell, Robert J.....	Minneapolis—House of Faith.....	Minn. S S	7½	2		49	50
Crichton, Robert A.....	Healdsburg.....	Cal. S S	12	14	11	56	78
Croco, Alfred H.....	Brawley, Holtville and stations.....	Cal. S S	12	1	10	20	69
Crozier, William N.....	Elm Spring, Parkhill, Eureka and Pleasant Valley.....	I. T. S S	10	25	2	160	200
Cruz, José E.....	Mexican Helper.....	N. M.					
Csekcs, Béla.....	Hungarian Missions.....	N. Y.	12				
Currens, J. Wilson.....	Glenwood Springs, 1st.....	Col. P	12	7	1	46	120
*Curtis, John T.....	St. Joseph—Oak Grove.....	Mo. S S	13				
*Dalton, J. J.....	Brown Memorial and station.....	I. T. P	7				
Dametz, Frank.....	Erie, Davidson and Valmont.....	Col. P E	12	2	4	83	200
Darden, W. H.....	Corning, 1st.....	Cal. P E	12	5½		120	
Darley, Geo. M., D. D.....	Ourray, 1st.....	Cal. P	12	4	1	55	115
Davenport, Charles E.....	Corning, 1st.....	Cal. S S	6				
Davenport, D. M., D. D.....	Georgetown.....	Wash. S S	12	1	6	40	110
David, William O.....	Monongah and stations.....	W. Va. S S	12	26	4	60	190
Davies, David C.....	Lathrop and stations; St. Joseph—Faith, Mo.....	S S	12	8	5	90	105
Davies, John H.....	Raiston, Pawhuska, Hominy and stations.....	O. T. P E	12	23	57	80	200
Davies, John M.....	Lakefield and Okabena.....	Minn. S S	4			13	55
Davies, Peter A.....	Round Lake, 1st.....	Minn. S S	4	4		25	72
Davies, Peter S.....	Aztec and Flora Vista.....	N. M. S S	7	9	5	50	125
Davis, Guy S.....	McNair Mem'l and Thomson.....	Minn. P&S S	12	4	6	78	203
Davis, Henry H.....	Kaysville—Haines Mem'l.....	Utah. P	12	2	1	24	89
Davis, McLain W.....	Salt Lake City—Westminster.....	Utah. P	12	8	3	166	200
*Davis, R. E.....	Veblen, 1st.....	S. D.	9				
Davis, Samuel G.....	Klinquan.....	Alas. P	4½	5		123	140
Day, John E.....	Cloverdale—Nestucca and stations.....	Ore. S S	12			30	30
Dean, W. J.....	Everts, 1st.....	S. D. P	6				
De Bolt, F. P.....	De Graf.....	Kans. P	1				

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*De Coteau, Louis.....	Ascension—Indian.....	S. D.	3				
De Marrias, Matt.....	White Clay—Indian.....	S. D.	19			73	30
*Denhardt, Thornton T.....	Northport.....	Wash.	4½				
Denton, Claude G.....	Soda Springs and Bancroft.....	Ida.	12	3		45	80
Detweller, Frederick G.....	Louisville—Immanuel.....	Ky.	8½		7	74	70
Devor, William M.....	Randolph.....	Neb.	2				
Dickason, Clarence E.....	Blackbird Hills and stations.....	Neb.	6				
Dilley, Samuel V.....	Drexel and Sharon.....	Mo.	6½				
*Dilworth, Albert.....	Coachella, 1st.....	Cal.	12				
Dinsmore, John W., D.D.....	Milpitas.....	Cal.	12			30	20
*Dinsmore, W. W.....	Beaulieu and stations.....	N. D.	3				
*Diven, Robert J.....	Temple Mission and stations.....	Ore.	12				
Doane, Frederick A.....	San Francisco—Mizpah.....	Cal.	12	12	4	112	157
Dobias, Jaroslav W.....	Omaha—Bohemian and Moravian Brethren.....	Neb.	6				
Dodd, Wm. Rufus.....	Florence, 1st.....	Kans.	10	15	6	52	50
Dodson, De Costa H.....	Celest and station.....	Tex.	12	2	1	16	50
Domenico, Blasi.....	Missions of White Plains and New Rochelle (Italian).....	N. Y.	3				
Doneho, George M.....	Newport and Marttown Missions.....	W. Va.	7	2		40	
Dodnell, George J.....	Deepwater, 1st and Brownington.....	Mo.	12	6	8	153	140
Dorrance, J. W.....	Stirling City.....	Cal.	2				
Dorris, Floyd E. D.....	Los Angeles—Bethany.....	Cal.	12	10	22	119	91
Dorris, J. A.....	Selling.....	O. T.	3			16	64
Douglas, Thomas E.....	Interbay, 1st.....	Wash.	5				
Droste, John F.....	San German, Cabo Rojo, La Pica and stations.....	P. R.	12	36	2	200	190
Dry, Thomas H.....	Kennewick and Pasco.....	Wash.	12	17	6	56	85
Duckett, Harvey C.....	Tishomingo; Pastor at-Large.....	I. T.	12				
Dunbar, Joseph W.....	Chester, 1st.....	W. Va.	12	15	52	212	140
Duncan, Calvin A., D.D.....	Synodical Missionary.....	Tenn.	12				
Duncan, M. F.....	McCune, 1st and Osage.....	Kans.	2				
Dunlap, George W.....	Las Cruces, 1st and station.....	N. M.	12	6	2	42	96
Dunsmore, H. C., D.D.....	Clatsop Plains and station.....	Ore.	1				
Durrie, Archibald.....	Kendrick and Juliaetta.....	Ida.	3½	2	7	73	155
Eadie, William.....	Tenino.....	Wash.	12	20		30	60
Eastman, John.....	Flandreau—Indian.....	S. D.	12	1	2	80	15
Edgar, Alfred G.....	Mojave Mission—Indian.....	Cal.	12				
Edwards, D. Luther.....	Oklahoma City, 2d.....	O. T.	3				
Edmondson, William W.....	Spring Valley, McCoy and Whiteson.....	Ore.	12	5	1	54	100
Edmondson, George R.....	Denver—York St.....	Col.	12	9	9	118	150
Elcock, Edward P.....	Emporia—Arundel Ave.....	Kans.	12	16	5	98	158
Elder, Mansel P.....	Tamora and Staplehurst.....	Neb.	10	3	1	70	60
*Elder, Silas C.....	Sampter, 1st.....	Ore.	12				
*Elliott, Charles K.....	Colby, 1st.....	Kans.	4				
Elliott, Elbert W.....	Pennsylvania Run and Plum Creek.....	Ky.	12	5		53	25
Elliott, J. C.....	North Bend and station.....	Ore.	12	7	8	30	125
Ellis, Clarence H., M.D.....	Pima, 5th and Maricopa, 2d.....	Ariz.	12	17	4	274	205
Ely, John C., D.D.....	Synodical Missionary.....	W. Va.	12				
Emerson, Luke A.....	Cando and Bethel.....	N. D.	11½	3			30
*Emerson, Luther J.....	Pollock, 1st.....	S. D.	5½				
Ennis, Robert.....	Jacksonville and stations.....	Ore.	12	3	3	58	120
Enos, Juan.....	Indian Helper.....	Ariz.	12				
*Erickson, Peter.....	Warroad, 1st and Roosevelt.....	Minn.	2				
Ernest, George.....	Hubbell and Stoddard.....	Neb.	12	1		52	80
Ervin, William A.....	Rockwood and Bethel.....	Tenn.	12	10	6	156	160
Erwin, W. A.....	Pastor-at-Large.....	Tex.	2				
Evans, Albert E.....	Russell and Island Lake.....	Minn.	10½	8	2	107	150
Evans, Wolcott H.....	Solomonville and stations.....	Ariz.	12	21	5	41	70
Everett, Jay C.....	Wa Keeney, 1st.....	Kans.	12	4	7	63	146
Faber, J. P., M.D.....	Mayaguez—Medical Missionary.....	P. R.	6				
Fahl, Byron A.....	Enderlin.....	N. D.	6			40	55
Falconer, Fred R.....	Klukwan.....	Alas.	12	4		55	75
Falconer, James.....	Hollister, 1st.....	Cal.	12	15	13	85	70
*Faucett, James E.....	Kenmare and stations.....	N. D.	12				
Fazel, John H.....	Cleveland, 1st.....	O. T.	3				
Feather, Nathan.....	Kasota, 1st, Minn.; Wessington, 1st and station.....	S. D.	11½	5	20	154	107
Ferguson, John B.....	Bridgeport, Alma and Enterprise.....	Wash.	12	4	5	50	100
Ferguson, John M.....	McCabe, Mayer and Walker Missions, Ariz.; Merrill—Poe Valley.....	Ore.	9	2	12	14	80
Ferry, Ebenezer T.....	Blooming Prairie and Hayfield.....	Minn.	2			90	87
*Ferry, John.....	Clarmont, 1st, and Havana.....	Minn.	2				
Fife, Dorsey.....	Achena and stations.....	I. T.	12	5		40	75
Figge, John.....	Millerboro and Willowdale.....	Neb.	6½			20	25

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Finch, Walter F.	Sedan, 1st.	Minn	SS	12		1	30	150
Findley, Thomas M.	Pastor-at-Large.	Minn.		12				
Finlayson, Roderic A.	Odessa, 1st.	Wash.	SS	12	18	5	58	100
Finley, James R.	Claremore.	I. T.	P	12	13	14	60	65
Finney, John C.	Portland, Cyanide and Maitland Missions.	S. D.		4				
Fischer, H. W.	Evarts, 1st.	S. D.	SS	6	1		21	78
*Fisher, Edward P.	Ellendale, 1st.	N. D.		6				
Fisher, French W.	Marceline, 1st.	Mo.	SS	10			66	75
Fisher, George.	Tomales and Bodega.	Cal.	SS	11		1	50	30
Fisher, J. Emory.	United Mission and Pine Woods—Indian.	N. Y.	SS	12	11	1	125	50
Fisher, S. G.	Tracy, 1st.	Cal.		7				
Fisher, Thomas K.	Crystal Bay, Long Lake and Maple Plain.	Minn.	SS	12	8	17	128	200
Fiske, Nathan M.	Ilo, Winchester and stations.	Ida.	P	7	16	6	56	80
Fix, Elmer E.	Dinuba, 1st.	Cal.	P	12		19	64	102
Fleming, Charles H.	Long Prairie and Leslie.	Minn.	P&SS	12	5	5	66	100
Fleming, Samuel B., D. D.	Synodical Missionary.	Kans.		12				
*Floyd, Walter B.	St. Louis—Baden.	Mo.		6				
Flute, John.	Mayasan—Indian.	S. D.	P	12	6		67	20
Fonken, Hiram G.	Argentine, 1st.	Kans.	P	12	5	7	110	104
*Forster, Frank G.	Hannah, 1st and Cypress.	N. D.		5½				
Forayth, Samuel M.	Alexandria and Gilead.	Neb.	SS	10	14	7	91	100
Foster, Alexander S.	Tillamook and Bay City.	Ore.	SS	12	5	3	75	117
*Foster, Joseph B., Jr.	Java, 1st.	S. D.		3½				
*Foulkes, William, D. D.	Kansas City—Grand View Park.	Kans.		12				
*Frank, George.	Nazareth and Zion.	Mo.		12				
*Frank, Howard M.	Mission of Chena.	Alas.		12				
*Fraser, Charles D.	Flaxton—St. Paul's and stations.	N. D.		4				
Fraser, Fenwick B.	Socorro, 1st—English.	N. M.	SS	12	1	1	15	39
*Fraser, Simon L.	Knox and station.	N. D.		6				
Frazier, S. H.	Weston.	W. Va.		12				
Freeman, Charles E.	Galveston, 4th.	Tex.	SS	12	7	2	52	107
French, Andrew J.	Lindsay, Mayesville and Byars.	I. T.	SS	11	12	16	52	50
Friedrich, Robert A.	St. Louis—2d German.	Mo.	P	12	16	80	135	
Frothingham, H. J., D. D.	Delta, 1st and Eckert.	Col.	P	12	2	5	75	65
Fry, Robert H.	Montesano and Cosmopolis.	Wash.	SS	5	4	7	29	86
Fulton, Chas. Edgar.	Mora, 1st.	Minn.	P	12	22	5	59	80
Fulton, R. H.	Cabin Creek and Kayford.	W. Va.	SS	12	2	35	45	120
*Fulton, Wm. E., Jr.	Blackbird, Scottville and Apple Creek.	Neb.		4				
Fye, Charles W.	Stockham, Lysinger and Verona.	Neb.	P	12	19	3	118	249
Gagle, Ernest A.	Wilson, 1st.	Kans.	P E	10			63	161
Gallaudet, Herbert D.	Allanstand and stations.	N. C.		9½	11	5	73	386
Gane, Homer H.	Welden Valley and stations.	Col.	SS	12	2	2	30	95
Garcia, Federico.	Aguadilla (Helper).	P. R.		12				
Gardiner, J. A.	Corte Madera.	Cal.		4				
Gardner, Henry.	St. Louis—Lee Ave.	Mo.	P	12	27	13	160	234
Garratson, Ferdinand V. D.	Cosmopolis and Montesano.	Wash.		3				
Gass, John K.	Artesia and Synodical Missionary.	N. M.		7½				
*Gaston, Joseph.	Walsenburg, 1st.	Col.		12				
*George, Jesse C.	Laidlaw and stations.	Col.		7				
George, S. Alexander.	Tacoma—Calvary.	Wash.	P	12	1	8	73	135
Georgl, Herve W.	Bowbella, 1st and Westminster: Wimbledon, 1st.	N. D.	P	10½	6	4	29	45
Gertsch, Albert.	Rosemont—German.	Neb.	P	4½				
Getty, R. Frank.	West Union and Mt. Union.	W. Va.	SS	12	14	3	158	175
Geyer, Nathan J.	Genda Springs and Bluff Valley.	Kans.	SS	12	6	2	80	71
Ghormley, D. O., D. D.	Synodical Missionary.	Wash.		12				
†Giambruno, Giovanni B.	Oakland, 1st—Italian.	Cal.		7½				
Gibson, F. L.	Clear Creek and stations.	W. Va.		2				
Giffen, George C.	Belma—Bethany and Mabton; Sunny-side, Liberty and station.	Wash.	SS	12	12	12	140	160
Gill, Pedro.	Mayaguez (Helper).	P. R.		12				
Gilbert, Hezekiah M.	St. Louis—Pope Ave.	Mo.	P	12	27	6	103	325
Gilchrist, Neil A.	Pastor-at-Large.	Minn.		12				
Gillespie, George.	Mill City and Melhama.	Ore.	SS	12		1	62	105
Gillespie, William.	Edinburg and Geneva.	N. D.	SS	12	6		35	42
Gillette, Orland M.	Quilcene; Friday Harbor, 1st and Emmanuel.	Wash.	SS	9		2	37	80
Gilmore, John.	Liberty and Barneston.	Neb.	P&SS	12	4		57	80
Glanville, J. Halls.	Bollivar and Fair Play.	Mo.	SS	12	3	8	102	146
Glendenning, John S.	Topeka, 2d.	Kans.	P	12	2	3	96	130
Godfrey, John R.	Stewartdale, Glencoe and station.	N. D.	SS	12			35	80
*Goetz, Louis.	Campbell—German.	Neb.		12				

\* No Report. † Deceased.



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				Exam.	Certif.			
Gordon, Seth R., D.D.	Okmulgee	I. T.	S S	9	8	28	97	140
Gourley, John C.	Stirling, 1st	Kans.	S S	12		11	58	65
Grace, Fred H.	Wichita—Oak St. and Harmony	Kans.	P	12	40	9	259	313
Grafton, Walter M., Ph. D.	Dell Rapids, 1st	S. D.	S S	12	6	2	71	45
Gragg, B. H.	Pastor-at-Large	Kans.		12				
Graham, Charles P.	Nashville	Kans.	S S	11	4		40	30
Graham, John J. G.	Rawlins—France Memorial	Wyo	S S	12	1	10	93	90
Graham, William	Allance—Deerhorn and stations	Minn.	S S	12	12		65	132
Grant, Thomas P.	Flfe and Brady	Tex.	P E	12	12	9	44	134
Gravenstein, Christian H.	Ebenezer and Ellaworth—Zion	Minn.	P	12	6		104	130
Gray, Charles O.	Marshall—Couper Mem'l and stations	N. C.	S S	12	33	13	166	300
Gray, Henry P.	Bisbee—St. Paul's—Pleasant Valley and Egeland	N. D.	S S	12	8	2	27	90
Gray, Lyman C.	Edina and Knox City	Mo.	P&S S	12	8	5	54	28
*Graybill, Jonathan W.	Exeter, Lindsay and Plano	Cal.		9				
Green, Lawson	Cresswell, 1st and stations	Ore.	S S	12	5	11	20	105
Greene, J. Milton, D.D.	Havana, 1st	Cuba.	S S	12	22	1	73	85
Greenfield, George H.	Elko, Lamolle and stations	Cal.	P	12	9	7	126	140
Greenslade, James	CConnell, 1st	Wash.	S S	12	3		22	
Griffin, William E.	Jersey City—Lafayette	N. J.	P	12	20		92	60
Grosscup, Dantel P.	Kinbrae and Dundee	Minn.	S S	12	2	8	33	75
Grube, C. Howard	Hot Springs, 1st	S. D.	P	12	4	7	70	68
Gullick, Theodore W.	Oronoco and Genoa	Minn.	S S	12			66	120
Gunn, Thomas M., D.D.	Cashmere	Wash.	P	12	3	7	61	110
Gunn, W. Chalmers.	Auburn—White River	Wash.	S S	12	6	17	72	210
Gwynne, Frederick H., D.D.	Hyde Park, 1st, Mass.; Butte—Immanuel	Mont.	S S	11	24	6	84	180
Haas, Christian M.	Monango	N. D.	S S	8	1	3	25	56
Haberly, Adolph	Coquille, 1st, and Bandon	Ore.		2				
Hackett, W. L.	Pastor-at-Large	Mo.		12				
Hagler, Melford H.	Welsh Mountain Mission	Pa.	S S	12				60
Haines, Alfred H.	Ridgefield and Woodland	Wash.	S S	12	5	4	51	101
Hall, Edwin Wm.	Tabor, Clover Hill, Forest Hill and Centennial	Tenn.	S S	7	2	2		125
Hall, John J.	Providence, 2d.	R. I.	P	12	9	2	136	160
*Hall, John Knox.	Trinidad, 2d, and stations	Col.		12				
Hall, William E.	Rockledge	Fla.	S S	12			10	57
Hall, William T.	LaPorte, Webster and League City	Tex.	S S	12				70
*Halsey, Walter N.	Columbus	Neb.		11				
Hamilton, Charles H.	Smithfield and station	Utah	S S	12			10	40
Hamilton, James	Shakopee, 1st.	Minn.	S S	12	3	2	23	69
*Hamilton, James R.	Grass Lake Station	N. D.		4				
Hamilton, John S.	Chinook, 1st.	Mont.	S S	12	2		29	60
Hammond, Edw. F.	Lynch, Anoka and stations	Neb.	S S	9 1/2	9	6	40	90
Handyside, John S.	Osakis, 1st, and Westport, 1st.	Minn.	S S	12	4	1	39	60
Haner, Friend D.	White, 1st, and station	S. D.		5				
Hanko, Julius M.	Work among Magyar people	N. Y.		5				
Hanks, E. J.	Salina and Gunnison	Utah		1				
Hanna, Jay C.	Osceola and Vista	Mo.	S S	12	12	5	80	90
Hannant, Curtis J.	Raymond, 1st.	S. D.	S S	12	7	3	27	55
Hansen, Charles W.	Brown Valley and Bethel	Minn.	P&S S	12	21	1	65	
*Harbaugh, Hiram W.	Newark, 1st.	Cal.		12				
Hare, D. H.	Myrtle Point, Willowdale and Coquille	Ore.		7 1/2				
Harper, Benjamin F.	Milton—Grace and stations	Ore.	S S	12	16	17	107	150
Harper, William O.	Downington and Bennett; Cody and Garland	Wyo.	S S	8 1/2			58	79
Harrell, Walter D.	St. Mary's, Belmont and Long Reach	W. Va.	S S	12	19	13	77	
Harris, Herbert S.	Sancti Spiritus and station	Cuba	S S	12	17		106	140
Harris, Miss Jane H., M.D.	Mayagüez—Medical Mission	P. R.		8				
Harris, Samuel.	Sandpoint, 1st.	Ida.	S S	12	83	8	51	69
Harrison, Bert B.	Blunt, 1st, and Canning	S. D.		4				
*Hart, R. Franklin	LaGrange, 1st, and Canton	Mo.		8				
Harvey, Charles B.	Central City, 1st; La Porte, 1st, and stations	Col.	P	12	6	2	103	232
Harvey, Frederick	Acme, 1st and Deming	Wash.	S S	12	1	2	24	94
Haupt, Sylvanus	Aspen, 1st.	Col.	S S	12	6	5	110	250
Hawley, Frederick W.	Synodical Missionary	I. T.		12				
Haydon, Ambrose P.	Cul de Sac, Ida.; Boulder and Basin	Mont.	S S	12	2	4	79	120
Hayes, James	Kamiah, 1st and station	Ida.	P	12	10	1	149	100
Hayes, Robert E. L.	Kimball	S. D.	P	11			40	60
Haygooni, John B.	Freeno—1st Armenian	Cal.	S S	12	14	10	131	150
Hays, Charles W.	Portland—Marshall St.	Ore.	P	12	18	15	118	121
Hays, George S.	Winnview and Wandel	O. T.	S S	12	17		62	90
Haystead, George H.	Sedro-Woolley, 1st.	Wash.	S S	12	7	6	57	150
Hazlett, Wm. J.	French Creek and stations	W. Va.	P	12	12	1	99	155

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of s. s. Scholars.
				Exam.	Certif.		
Hearst, John P.	Idaho Falls, 1st.	Ida. P	12		9	76	80
Hearthcote, Arthur S.	Donnelly and Longfellow.	Minn. S S	12	9	3	43	90
Hedges, James A.	Pocatello, 1st.	Ida. S S	12	11	4	38	80
Heizer, Isaac J.	Colorado Springs—Emmanuel.	Col. P	12	8	5	87	140
*Hellyer, Henry.	Weston, 1st.	Mo. S S	4				
Heltman, Andrew F.	Valverde.	Col. S S	3				
Hench, Elmer E.	Palouse—Bethany, and station.	Wash. S S	9	13	18	66	85
Hendry, W. W.	Vesta, 1st; Pastor-at-Large.	Minn. S S	12				
Henshaw, Levi.	Bellevue, 1st.	Ida. S S	8	1	10	36	62
Herforth, Albert.	Emery, 1st—German, S. D.;						
	Portland—Bethany German.	Ore. P	12		1	68	71
Herndon, Frazier S.	Tucson and Indian Missions.	Ariz. S S	12				70
Heron, James.	Sturgis.	S. D. S S	11			40	30
Hewitt, Joseph G.	Enderlin, Luca and station.	N. D. S S	1				
Hickman, Stephen C. C.	Emerson, 1st, Neb.; Five Mile and Meridian.	Ida. S S	11 $\frac{3}{4}$			69	120
Hicks, William.	Ione, 1st.	Cal. S S	12			50	110
Higdon, F. L.	Meridian and Five Mile.	Ida. S S	3				
Higgins, F. E.	Rockford and Winsted.	Minn. S S	6	16	1	62	75
Highbear, Paul.	Red Hills—Indian.	S. D. S S	6	1		56	18
*Higinbotham, Robert.	Elliston.	Mont. S S	4				
Hilkemann, August.	Omaha, 1st—German.	Neb. P	12	18		84	72
*Hill, James R., M. D.	Thayer, 1st and Benedict—Goshen.	Neb. S S	12				
Hill, John B., D. D.	Synodical Missionary.	Mo. S S	12				
Hills, Leander C.	Evanston—Union.	Wyo. P	12	19	2	127	107
Hitchings, Brooks.	Lanesboro and Canton; Lake Crystal and Watonwan.	Minn. S S	11	12	6	78	80
Hodge, Robert B.	Natchez and Wenas.	Wash. S S	12			40	30
Hollensted, Emanuel R. D.	Woonsocket and Forestburg, S. D.;						
	Harrison, 1st.	Ida. S S	12	5	6	110	165
Holshouser, H., A. M.	Dwight, Welcome and Morris.	Kans. S S	12	5	4	54	120
Holt, Wm. S., D. D.	Synodical Missionary.	Ore. S S	12				
Holter, Burgess D.	Crab Orchard, Grassy Cove, Jewett and Ozone, Tenn.; Elizabeth, Beulah and station.	W. Va. S S	11	2	4	44	90
Holzinger, Godfrey A.	Erie and Ayr.	N. D. P	9	2	4	56	76
*Hood, Alexander.	Nez Perce, 1st.	Ida. S S	2				
Hood, John W.	Clarkston—Vineland.	Wash. P	12	6	18	75	100
Hoole, William H.	Whitefish, 1st.	Mont. P	12	4	5	33	40
+Hope, John H.	Charleston—Port Orchard, 1st.	Wash. S S	1				
Hopkins, John T.	Fullerton, 1st.	Cal. P	12	36	5	158	150
*Hopkins, Samuel.	Mountain Head—Indian.	S. D. S S	12				
Hopping, Theodore.	Deming, 1st.	N. M. S S	12	15	9	48	65
Horne, Robert.	Utica and Lewiston.	Minn. S S	12	6		53	110
Hosack, Hermann M.	Teller.	Alas. S S	3				
Houseman, Ralph H.	Lincoln—Westminster.	Neb. P	3	2	15	75	98
Houston, Jam s T.	Alvarado and Centerville (Portuguese).	Cal. S S	12	5	5	54	80
Houston, Thomas W.	Moneta, 1st.	Cal. S S	6				
Howard, Henry A.	Jacksboro, 1st.	Tex. S S	12	14	2	84	60
Howard, H. G.	Cokeville and stations.	Wyo. S S	1				
Howard, Thomas P.	Gervais, 1st; Fairfield, 1st; Yergonville and Anora.	Ore. S S	12	5	2	81	150
Howell, William M.	McCune, 1st; Osage, 1st.	Kans. S S	5	10	6	140	200
Hoyt, Harold E., M. D.	Aguadilla—Medical Missionary.	P. R. S S	6				
*Hristoff, A.	Morris and Tiffany.	N. D. S S	4				
*Huber, August T.	Pawnee, 1st.	O. T. S S	11 $\frac{1}{2}$				
Hughes, John I.	Burrton and Valley Township.	Kans. P	12	8	2	50	115
Hüllhorst, Frederick C.	Palmyra, 1st.	Neb. P	12	8	2	55	80
Humphries, George A.	Fall River—Globe.	Mass. P	6 $\frac{1}{2}$			80	100
Hunt, Avery G.	Ontario—Westminster.	Cal. P	12	5	4	104	115
*Hunt, Charles R.	Burkesville and Edmonton.	Ky. S S	9				
Hunt, Samuel M.	Waurika, 1st.	O. T. S S	6			27	70
Hunter, John M.	Baker's Creek and stations.	Tenn. S S	2				
Hunter, Thos. K., D. D.	Omaha—Dundee.	Neb. P	6	2	10	99	160
Hunter, Wm. C.	Burlington and Logan.	N. D. S S	11	2	1	33	112
Hunter, Wm. H.	Colgate and Baldwin; Pastor-at-Large.	N. D. S S	12	3		50	100
Hurd, Alva A.	Waldport, 1st and Yaquina Bay, 1st; Forestdale and Buxton, Ore.;						
	Preston Immanuel and Franklin, Mission, Ida.	Ida. S S	10 $\frac{1}{2}$	2		12	24
*Hurlburt, Joseph S.	Fraser and stations.	Col. S S	3 $\frac{3}{8}$				
Hurtado, Lorenzo.	San German.	P. R. S S	12				
Hutchison, William M.	Cleveland, 1st.	O. T. S S	7 $\frac{3}{8}$			35	60
Hutchison, David, Ph. D.	Butte—Immanuel.	Mont. S S	6		2		
Hutchison, James P.	Mission of Roosevelt and Livingston.	Ariz. S S	2				
*Hutchison, William E.	Beech, Reems Creek and stations.	N. C. S S	7				

\* No Report. † Deceased.

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				Exam.	Certif.			
Irvine, Howard C.	Osnabrock and Soper.....	N. D.	P	12	2	1	45	100
*Irvine, J. A.	Sweden.....	Sweden		12				
Irvine, Samuel L.	Sapulpa, 1st.....	I. T.	S S	12	7	45	70	136
Irwin, Andrew J.	Burns and Harney.....	Ore.	P	12	10		50	200
Irwin, John C.	Beaumont—San Gorgonio.....	Cal.	S S	3			40	65
Jackson, Edward	Indian Helper.....	Ariz.		12				
*Jackson, Frederick W., Jr.	Hot Springs—Dorland Memorial and stations.....	N. C.		12				
Jackson, Sheldon, D.D.	Presbyterial Missionary.....	Alas.		12				
Jackson, William A.	Los Angeles—Redeemer.....	Cal.	P	12	30	39	200	150
Jacobs, Bert E.	Brighton.....	Col.	S S	10	8	13	65	85
Jacobs, Hyman	Blunt, 1st and Canning.....	S. D.	S S	5	3		23	43
Jamieson, Samuel A.	Pastor-at-Large.....	Minn.		12				
Jaramillo, Refugio.	Walsenburg, 2d and stations.....	Col.	S S	12	4	1	20	16
Jason, Howard T.	Mission of Corozal and stations.....	P. R.	S S	12	79		180	215
Jennings, William H.	Newark.....	S. D.	S S	12			18	45
†Jesseph, Leonard E.	Kettle Falls and Cully Memorial.....	Wash.		8			9	60
*Johns, Hannibal	Roscoe and stations.....	S. D.		6				
Johnson, Andrew F.	Pine Ridge Agency.....	S. D.		12				50
Johnson, Gilbert	Wewoka and Thomas.....	I. T.	S S	12	6		33	
Johnson, Jerrie	St. Louis—Winnebago.....	Mo.	P	12	9	6	105	325
Johnson, N. C.	Pastor-at-Large.....	Neb.		12				
Johnson, William	Meadville—Centre.....	Mo.	S S	12	5		20	55
Johnson, William J.	Minneapolis—Fifth.....	Minn.	S S	7	23	14	114	125
Johnston, Fred	Golden Gate.....	Cal.	S S	12			51	85
*Johnston, J. Ervin	Wells and Star Valley.....	Neb.		6				
Johnston, Robert	Rngby and station, N. D.; Harrington.....	Wash.	S S	12	16	7	91	80
Jolly, I. V.	Davis and Sulphur.....	I. T.	S S	5	1	15	95	100
Jones, Caleb E.	Kissimmee, 1st and Oakland, 1st.....	Fla.	S S	12	6	4	36	45
Jones, David I.	Middleton and Grey Noret.....	O. T.	S S	12	26	1	55	35
*Jones, E. L.	Crawfordsville and Oak Park.....	Ore.		12				
Jones, Fenton C.	Platte—Olive.....	S. D.	S S	4 $\frac{1}{2}$	4		54	55
Jones, Hugh W.	Melrose and Twin Bridges.....	Mont.	S S	12	2	2	27	95
Jones, Livingston F.	Juneau and Douglas.....	Alas.	S S	12	8		171	
Jones, Oliv M.	Glenila and stations.....	N. D.		5 $\frac{1}{2}$				
Jones, R. L.	Currie, 1st and Fulda, 1st.....	Minn.	S S	5	4	1	96	158
Jones, Samuel H.	Reno, 1st.....	Nev.	S S	12	2	2	32	27
*Jones, Stephen H.	Tecumseh and Clifton, 1st.....	O. T.		9 $\frac{1}{4}$				
Jones, Walter C.	Waterville, 1st.....	Wash.	S S	7	3		26	21
Jones, Wm. H.	Fairfield and Rockford, 1st.....	Wash.	P & S S	12	10		43	120
Joseph, L. A.	Turtle Lake.....	N. D.		4				
*Junek, Frank	Wagner—Bohemian (Bon Homme Co.).....	S. D.		3				
Kamm, John	Manchester—1st German.....	N. H.	P	12	8		67	90
Kanaan, Rashid	Wheeling—Syrian.....	W. Va.		5			14	7
Kardoss, Joseph	Alliance, Lewisville and stations—Hungarian.....	O.	S S	11	233		238	
Keam, Samnel R.	Missionary-at-Large among the Indians.....	I. T.		12				
Keeler, Leonard	Hoxie.....	Kans.	S S	12	5	3	50	80
Keigwin, Henry	Presbyterial Missionary.....	Fla.		12				
Kelry, William G.	Dalhart, Hereford and stations.....	Tex.	S S	9	8	13	110	60
Kell, John L., Ph.D.	McAlester and station.....	I. T.		1				
Kelso, James B.	Syracuse and Lakin.....	Kans.	S S	11 $\frac{1}{2}$		7	45	200
*Kench, Wm.	San Bois, Pine Ridge and Lennox.....	I. T.		12				
Kendall, Rob't R.	Paola.....	Fla.	S S	2			18	29
*Kendall, W. H.	Scanlon, 1st and station.....	Minn.		5				
Kerr, Archibald S.	Kendall and stations.....	Mont.	P	12	10		39	62
Kerr, Thomas C.	Hodgenville, Cloverport—Lucile Memorial and Gustan—Patterson Memorial.....	Ky.	S S	12	14	3	109	35
Kershaw, John	Cuba, 1st.....	Mo.		8				
Kersten, George C.	Greenwood and Fairview.....	Mo.	P	11	2	10	110	135
*Kesself, Theodore M.	Souris and North Peabody.....	N. D.		12				
Kidd, William D.	Callstoga, 1st and stations.....	Cal.	P	12		1	69	120
Kiehle, David L., LL.D.	Preston, 1st.....	Minn.		7		4	80	50
Kilpatrick, Charles M.	St. George Mission and vicinity.....	Utah.	S S	12	15	1	54	90
*King, William T.	Salina and Gunnison, Utah; Lexington. Noble and station.....	O. T.		3				
*Kingston, James W.	Glenburn—Hope and Markellie—Bethany.....	N. D.		12				
Kirk, James W.	Juneau—Northern Light.....	Alas.	S S	12	3		30	40
Kirkland, James	Dallas—Bethany.....	Tex.	S S	12	10	6	95	127
Kirkpatrick, Charles	Mulhall, 1st.....	O. T.	S S	12			50	89
Kirkpatrick, John	Charleston City—Schwamb Mem'l.....	W. Va.	S S	12	17		58	200
*Kirkwood, S. K.	Carbonado, 1st and station; Interbay.....	Wash.		12				

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				Exam.	Certif.		
Kirkwood, Thomas C., D. D.	Synodical Missionary	Col.	12				
Klass, Carl N.	Tonopah	Nev.	SS 12	3	6	15	75
Knauer, Frederick G.	Diller, 1st.	Neb.	SS 12	4	9	102	65
Knapp, B. B.	San German and stations	P. R.	3				
Knottter, James G.	Dexter, Maple City and station	Kans.	P 5				
Knowles, James F.	Rush City, 1st.	Minn.	P 12	4	6	60	100
Knox, Herbert W.	Red Lake Falls, 1st and stations	Minn.	P 12	37	9	100	205
Knox, J. T.	De Graff	Kans.	P 2				
*Knox, Ralph G.	Hyrum and station	Utah.	3				
Knudsen, Peter	New Duluth—House of Hope—Willow River and Fond du Lac	Minn.	SS 12		2	56	139
Koehler, Charles F.	Gresham, 1st.	Neb.	P 12	2	8	85	100
*Koehler, Norman E.	Wheatland, Embden and Chaffee	N. D.	12				
Koonce, M. Egbert, Ph.D.	Rampart	Alas.	5				
*Koons, S. Edwin.	Canton	S. D.	5				
Koukol, Alois B.	Work among Slovak Hungarians	N. Y.	12				
Kuhn, D. T.	Alexandria, 1st.	S. D.	P 9	9	6	87	105
*Kunz, William G.	Bloomington and Republican City	Neb.	6				
Lacey, Ulysses E.	Miller and St. Lawrence	S. D.	P 12	5	2	118	200
Lake, Garret S., D.D.	Mulvane, Waco and Clearwater	Kans.	SS 12	11	8	145	165
Laman, John.	Braddock, Hazelton and stations	N. D.	SS 12		1		138
Lamb, Jasper R.	Prescott, 1st.	Wash.	P 12	7	3	76	130
Lamb, Ralph J.	Nowata, 1st; Pastor-at-Large	I. T.	SS 12	4	10	80	212
*Lampe, Henry W.	Osmond, 1st.	Neb.	5				
Landis, Evan M.	Sallisaw, 1st, I. T.; Cedar City and Parowan	Utah	SS 12		13	18	30
Landsborough, John R.	Oregon City, 1st.	Ore.	P 12	19	17	160	125
Lang, W. Gordon	Frederick; Snyder, 1st.	O. T.	SS 10	1	5	26	20
Langton, Joseph F.	Waltham, 1st.	Mass.	P 12	19	12	82	93
Lanman, Joseph, Ph.D.	Butterfield	Minn.	SS 12		1	17	40
*La Pointe, Pierre.	Cedar—Indian	S. D.	12				
Lattimer, Clair B.	Minneapolis, 5th; Wheaton, 1st.	Minn.	P E 6½	2	3	90	228
Lattin, Cyrus J.	Glasco, 1st.	Kans.	SS 9	5	5	49	65
Laube, William C.	Bethany—German and station	Ore.	5				
Lawrence, Edwin P.	Oakes	N. D.	P 9	6	10	94	140
Leaty, Henry A.	Little Falls and Royalton	Minn.	10				
Lee, Theodore	Spanish Fork—The Assembly's and station	Utah	P 12	11		45	100
Lee, Thomas H., Ph.D.	York—Faith	Pa.	P 12	1		50	70
Leeds, Harry	Nez Perce, 1st; Payette	Ida.	SS 12	13	14	105	118
Leiper, J. McCarrell.	Big Laurel—Mark Lance Memorial and stations	N. C.	SS 12	6	3	32	300
Lemery, John A.	Brockett and stations	N. D.	SS 5	5	7	12	50
Leonard, Frank O.	New Prague and Montgomery	Minn.	SS 4½			9	96
Leonard, W. B.	Beaver, Greenwood and stations	O. T.	SS 12	4		13	70
Lewis, Thomas.	Indian Helper	Ariz.	12				
Leyda, James E.	Monument and Table Rock	Col.	SS 11	1	2	30	50
Lheureux, Eli S.	Mission of San Sebastian	P. R.	SS 12			190	30
Liggett, William H.	Ashby and Evansville	Minn.	P 12			64	100
Light, Samuel.	Stuart, 1st and Cleveland	Neb.	P 12	1	2	79	70
Lilly, George A. M.	Hastings and stations	Col.	7				
*Lindsay, Edwin J.	Poplar Agency	Mont.	12				
Linka, John.	First Bohemian, of Bon Homme Co. and stations	S. D.	SS 12	5		60	20
Linn, Otis L.	Missions of Hanna and Englewood	S. D.	P 4				
Linn, Samuel.	Axtell, 1st.	Neb.	P 12	29	2	100	100
Linton, John C.	Flandreau Second and House of Hope	S. D.	P & SS 12	12	18	86	150
Litherland, Alexander	Coeur d'Alene	Ida.	SS 12	24	28	108	265
Little, Henry S., D. D.	Synodical Missionary	Tex.	12				
Livingston, Wm. L.	Seymour and station	Tex.	SS 7	6	4	48	105
Logan, Benjamin F.	Salem, Grace and Preston	Mo.	SS 12	11		87	150
Logie, George.	Douglas, 1st.	Ariz.	P 12	6	28	71	160
Lombard, Abraham G.	Steele, N. D.; Barnum, 1st.	Minn.	P 6½			44	40
Long, M. DeWitt, D. D.	Sheridan	Wyo.	SS 6	10	25	35	50
Longbottom, James A.	Johnson	Wash.	SS 12	4	1	41	45
Longstaff, George.	Farwell and Ashton	Neb.	P 12	4		60	70
Lopez, José A.	San Juan (Helper)	P. R.	12				
Lord, John C.	Farmington, 1st.	N. M.	SS 12	2	8	42	40
Lott, Newton J.	Roxbury and Bridgeport	Kans.	SS 12	22	10	119	314
Laughlin, Milo B.	Tacoma—Westminster	Wash.	P 12	2	9	130	200
Loux, John J.	Kingsport and Reedy Creek	Tenn.	SS 12	1	2	68	89
Lowrie, William J.	Westminster, Hazlewood and Duluth Heights	Minn.	P & SS 12	10	18	130	309
Lowry, William S.	Fort Bragg, 1st, Cal.; Newberg, 1st.	Ore.	SS 11	3		50	60
Lucas, Silas B.	Hope, College Hill and Ramona	Kans.	SS 12	18		83	130

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Lucas, Wallace B., D. D.	Chattanooga—Park Place.....Tenn.	S S	12		5	65	90
Lugo, Don Evaristo.....	Añasco (Helper).....P. R.		2				
Lumm, Eldridge M.....	Friendship and Lone Wolf.....O. T.	S S	12	2	2	60	70
Luther, George W.....	Frederick, 1st.....O. T.	S S	5	2	1	53	70
Lyle, James P.....	Mason, Menardville and stations.....Tex.	S S	12		2	40	85
Lyman, Albert T.....	Hope Chapel and Union Centre.....S. D.	S S	9		3	19	105
Lynd, James W.....	Ascension—Indian.....S. D.		6				
McAllister, James A.....	Isabela and vicinity.....P. R.	S S	12	28	3	58	60
McAlmon John A.....	Galesburg and Broadlawn; Wilton and Baldwin.....N. D.	S S	10½	20	4	24	100
McBean, William J.....	Saratoga, 1st.....Wyo.	P	12	2	1	63	80
McCarroll, Hugh.....	Little and Big Pine Missions.....N. C.	S S	12	7		24	150
McClain, Albert M.....	Castle Rock, 1st and Toledo.....Wash.	S S	11	5	4	56	70
McClain, Josiah.....	Salt Lake City, 3d.....Utah.	P	12	3	14	78	113
McLelland, Alex M.....	Payson and Benjamin.....Utah.		6				
McClelland, Melzar D.....	Pikeville, 1st.....Ky.	P E	5	40	6	117	98
McClelland, Sam'l B.....	Basin, Boulder and Wickes.....Mont.		6½				
McClement, Thos. B.....	Platte—Olive.....S. D.		4				
*McClenaghan, Henry.....	Crystal and Hoople.....N. D.		12				
McClenaghan, Sam'l J.....	Fort Sanders.....Tenn.	P	12	1	12	125	140
*McClusky, Harry G.....	Arlington, 1st.....Kans.		4				
McComb, James M.....	Nome and Raywood, Tex.; Litchfield, and Ansley.....Neb.	S S	12	9	1	73	100
McCollough, B. Z.....	Billings, 1st.....Mont.	P	12	30	21	103	210
McConaha, R. A.....	Mission of Spring Brook.....N. D.		3				
McCready, William.....	Spearfish Valley and Carmel.....S. D.	S S	12			6	20
McCreery, Chas. H.....	Dundas.....Minn.	S S	12	10		54	35
McCrossan, Thos. J.....	Minneapolis—Bethany.....Minn.	P	12	26	26	152	250
McCullaugh, David H.....	Pastor-at-Large.....Cal.		4				
McCunn, Drummond.....	Burbank, 1st and Toluca, 1st.....Cal.	P S	12	1	55	50	
McClutcheon, Harry S.....	Wyncote, 1st and stations.....Wyo.	S S	12	9	5	18	80
*McDivitt, Michael M.....	Hampden and station.....N. D.		4				
McDonald, Angus.....	Westminster and St. Paul's.....Tenn.	S S	12	9	4	128	150
*McDonald, Clinton D.....	Grafton, 1st.....N. D.		1				
McDonald, Donald, D. D.....	Synodical Missionary.....Ky.		12				
McDonald, James S., D. D.....	Corte Madera.....Cal.	P	5	1	21	36	
*McElhinney, James M.....	San Francisco—Holly Park.....Cal.		12				
McElwee, Robert.....	Bodare, Union Star and Emmanuel.....Neb.	P	5½	1	1	52	136
McElwee, W. B.....	Exeter, Lindsay, 1st and Plano.....Cal.		3				
McEwan, David.....	Camas—St. Johns and Ellsworth.....Wash.	S S	12	13	13	77	174
McEwen, Peter.....	Ilo, Winchester and station.....Ida.		1½				
McFarland, Thos. C.....	Stirling City.....Cal.		7		1	13	90
McGarrath, Albert F.....	Big Oak Flat and stations.....Mo.	S S	12	5	1	24	150
McGinley, John N.....	Kansas City—Benton Boulevard.....Mo.	P	12	7	28	101	130
McHenry, Herbert.....	Pastor-at-Large, Minn.; Rugby, 1st and station.....N. D.	S S	7	1	1	85	100
McIntosh, Alex. R.....	Cle Elum; Trout Lake and Glenwood.....Wash.	S S	11	10		30	40
McIntyre, Archibald.....	Seymour, Throckmorton and station, Tex.; Holly, Coolidge and station.....Col.	S S	10½	1	5	40	140
McIntyre, Dugald.....	Moorhead, 1st.....Minn.	P	12	5	7	40	90
McIntyre, Lewis.....	Baldwin, 1st.....Kans.	S S	2½	5	5	46	40
McIver, Andrew C.....	Ilwaco, 1st.....Wash.	P E	12	27	3	54	120
McKay, George.....	Miltonvale, Aurora and Oak Hill.....Kans.	S S	12	4		75	85
McKinley, Edward G.....	Candler, Wiersdale and station.....Fla.	S S	12			23	61
McKinney, Wm. H.....	Kulli—Chito, Mt. Zion, Kulli—Kosoma and Nanih Chito.....I. T.	P	12	10	7	125	90
McKnight, Julius M.....	Missions of McCabe, etc.....Ariz.	S S	6½	1		67	
McLean, Allen F.....	Chilcat—Native.....Alas.	S S	5	9	1	88	135
*McLean, James H.....	Pembroke, Uniontown and stations.....S. D.		4				
McLean, Robert.....	San Juan, 2d and Santurce, 1st.....P. R.	S S	12	54	8	349	465
McLennan, John D.....	Coleharbor—Morning Watch and stations.....N. D.		4½			11	60
McLennan, John W.....	Templeton—Pleasant Valley and Shannon.....Cal.	S S	11	4	5	83	129
*McLeod, C. L.....	New Cambria, 1st.....Mo.		8				
McManis, Charles N.....	Mlnnewaukon, 1st.....N. D.	P	12	3	9	78	115
McMillan, Duncan.....	Hamilton and Carlisle.....N. D.	P	12	5	5	45	65
McMillin, Walter F.....	St. Louis—Oak Hill.....Mo.	S S	10	9	2	58	130
McNab, George.....	Stamford, Orleans and station.....Neb.	S S	12	16	15	114	200
McNary, James W.....	Waldo.....Fla.	S S	3	7		27	40
McQuown, John E.....	Temple and stations.....O. T.	S S	6	12	29	80	100
McQuown, James R.....	Phillipsburg, 1st.....Kans.	S S	12	2	8	69	150
McShan, James E.....	Willburton.....I. T.	S S	7	9	4	38	40
*McWherter, G. W.....	Krebs and Haleyville.....I. T.		12				
MacConnell, J. Herbert.....	Wichita—Bethel and Calvary.....Kans.	S S	12	11	5	87	150

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				Exam.	Certif.		
MacCullough, Russle H. . . . .	Smith Center . . . . .	Kans. P	12		1	58	78
*Macdonald, Daniel J. . . . .	Ballard, Santa Ynez, Los Alamos and Los Olivos . . . . .	Cal. S S	8				
MacDonald, David R. . . . .	Vashon, 1st. . . . .	Wash. S S	12	3	3	32	76
*MacFarlane, Peter . . . . .	Ridge and stations . . . . .	Minn. S S	3				
MacHenry, Ward W. . . . .	Enumclaw—Calvary . . . . .	Wash. S S	11	19	7	49	161
*MacInnes, Kenneth J. . . . .	Om-eme. 1st and stations . . . . .	N. D. S S	12				
*MacKay, Allan . . . . .	Covelo, 1st. . . . .	Cal. S S	12				
*MacKay, A. F. G. . . . .	Creston, Cortland and station . . . . .	Wash. S S	1				
MacKenzie, Donald A. . . . .	Chehalis—Westminster . . . . .	Wash. P	12	11	12	98	135
Mackey, Wm. A., D. D. . . . .	Bremerton and Charleston . . . . .	Wash. S S	10	4	27	61	130
MacLean, J. A. . . . .	Vesta, 1st. . . . .	Minn. S S	4			37	50
MacLean, John R. . . . .	Towner and station . . . . .	N. D. S S	12	5	11	27	62
*MacLeod, Malcolm H. . . . .	Pueblo—Fountain; Pueblo—Westminster . . . . .	Col. S S	12				
MacLeod, William . . . . .	Octorara, Pleasant Grove and Marion, Ore.; Dixon . . . . .	Cal. S S	12			38	35
MacMinn, Wm. A. . . . .	Hillsboro . . . . .	Mo. P E	4	4	1	25	80
MacMurray, Thos. J., LL. D. . . . .	Gilroy, 1st, and San Martin, 1st. . . . .	Cal. P E	12	5	7	107	150
MacNab, James . . . . .	Bodare, Union Star and Emmanuel . . . . .	Neb. S	2				
MacPhie, John P., D. D. . . . .	Lynn, 1st. . . . .	Mass. P	5	1	15	185	104
*MacRae, Donald N. . . . .	Forest Lake, 1st, and stations . . . . .	Minn. S	8				
*Madely, John . . . . .	Genoa, 1st, and station; Oxford, 1st. . . . .	Neb. S S	12				
*Madrid, Manuel . . . . .	Agua Negra, Buena Vista, El Rito, Mora and Ocate . . . . .	N. M. S S	12				
Maes, Amadeo . . . . .	San Pablo and stations . . . . .	Col. S S	12		3	53	60
Magill, Samuel . . . . .	Raton, 1st. . . . .	N. M. P	12	6	11	95	110
Makely, George N. . . . .	Knox and Warrendale . . . . .	Minn. P	12	42	18	160	280
Makey, Moses . . . . .	Makaichu, Indian and stations . . . . .	Mont. S S	12			18	
Mann, Alfred M. . . . .	Spring Hill and Stanley . . . . .	Kans. S S	12	4	2	90	110
Many, Daniel J., Jr. . . . .	Manchester, Westminster . . . . .	N. H. P	12	7	5	133	110
Mapson, Joseph C. . . . .	Brewster, 1st. . . . .	Minn. P	12			60	140
Mark, John Henry . . . . .	Randall and Gilgal; Watkins, Kingston, Atwater, 1st, and stations . . . . .	Minn. S S	12	6	1	43	148
Marsden, Edward . . . . .	Saxman and vicinity . . . . .	Alas. P&SS	12	7	73	75	
Marsh, George H. . . . .	Lead, 1st. . . . .	S. D. P	10 $\frac{1}{4}$	6		120	
Marsh, H. R., M. D. . . . .	Hoonah . . . . .	Alas. P	1				
*Marsh, Samuel M. . . . .	Eveleth, 1st, and station . . . . .	Minn. S	4				
*Marshall, Geo. W. . . . .	Livingston, East Bernstadt, Pittsburg and No. Jellico . . . . .	Ky. S S	2 $\frac{3}{4}$				
Marshman, David M. . . . .	Fort Bragg . . . . .	Cal. S S	4	3	7	40	100
Marsilje, Peter J. . . . .	Cement and Mustang, Westminster . . . . .	O. T. S S	12	24	16	84	100
Marston, Charles . . . . .	Manchester and stations . . . . .	Ky. S S	8	19	4	73	232
*Martin, Albert B., D. D. . . . .	Dillon, 1st. . . . .	Mont. S S	12				
Martin, Geo. W., D. D. . . . .	Manti, 1st, Ephraim and station . . . . .	Utah P&SS	12	1	1	37	104
Martin, James M. . . . .	Ada and Owl . . . . .	I. T. S S	8	5	14	75	105
Martin, Malcolm C. . . . .	Alden, 1st. . . . .	Minn. S S	12			87	67
Martinez, Gregorio F. . . . .	Missions of San Cristobal and Candelaria . . . . .	Cuba S S	12				
Martinez, Lucas . . . . .	Mexican Helper . . . . .	N. M. S S	3				
Martinez, Miguel . . . . .	Mission of Sabana Grande . . . . .	P. R. S S	12	8	1	62	40
Martinez, Rafael Q. . . . .	Metcalf—Spanish . . . . .	Ariz. S S	12				
Martinez, Tomas Vidal . . . . .	Mayaguez—Playa Mission . . . . .	P. R. S S	12				
*Mata, Domingo A. . . . .	Los Angeles, San Gabriel and station . . . . .	Cal. S S	12	9	16	62	120
Mather, Oliver T. . . . .	Tacoma—Bethany . . . . .	Wash. P	12				
Mathes, E. E. . . . .	Artesia, 1st. . . . .	N. M. S S	5	5	6	33	
*Mathews, Robert T. . . . .	Weston, 1st and stations . . . . .	Col. S S	12				
Mathews, Wm. F. . . . .	Hinckley and Pine City . . . . .	Minn. S S	12	-21	8	60	135
Mathieson, Matthias . . . . .	Socorro—Spanish and stations . . . . .	N. M. P	12	8		53	60
Maxwell, Moses M. . . . .	Heleena—Central; Eliiston, 1st. . . . .	Mont. P&SS	12	6		16	133
May, Charles . . . . .	Rigby, 1st; Heyburn, 1st. . . . .	Ida. S S	12		7	7	40
May, Joseph T. . . . .	Argonia, 1st and Freeport, 1st. . . . .	Kans. S S	12	7	4	40	90
Mazzorana, Antonio . . . . .	Missions in Havana . . . . .	Cuba S S	12	5		36	28
† Mazawakinyanna, Louis . . . . .	Lake Traverse—Indian . . . . .	S. D. S	3 $\frac{1}{2}$				
Mead, Martin H. . . . .	Pastor-at-Large . . . . .	Ida. S S	1				
Meeker, Benjamin C. . . . .	Dexter, Hagerman and Lake Arthur . . . . .	N. M. S S	11	13		35	25
*Meeker, John . . . . .	Portales, 1st. . . . .	N. M. S S	12				
Mergler, Jacob C. . . . .	Roosevelt and Livingston . . . . .	Ariz. S S	3	6	10	16	80
Merwin, Miss Mary E. . . . .	Mexican Work . . . . .	Cal. P	6				
Messenger, Richard . . . . .	Elk Grove . . . . .	Cal. S S	12	3		56	90
Meteor, James H. . . . .	Richfield and station . . . . .	Utah P	12		1	9	130
Meyer, William . . . . .	Presbyterian Missionary . . . . .	O. T. S S	12				
Miles, T. Judson . . . . .	Lincoln Park and New Salem . . . . .	Tenn. S S	11	9	3	62	102
Miller, Benjamin F. . . . .	Everson, 1st and Nooksack, 1st. . . . .	Wash. S S	12	1	8	73	215
Miller, Charles R. . . . .	Alpena and Rose Hill . . . . .	S. D. S S	12	1		64	78

\* No Report. † Deceased.

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				Exam.	Certif.			
Miller, Joseph H.	Sneedville, Vardy and Bethany	Tenn.	S S	9 $\frac{3}{8}$	6	1	89	130
Miller, H. W.	Dexter, 1st and stations	Kans.		4				
Miller, Paul G.	Sutherland and station	Neb.		4	9		38	60
*Millett, Joseph.	Sisseton, 1st	S. D.		12				
*Millett, Samuel.	Pierpont, 1st and Andover	S. D.		12				
Mills, William G.	San Pedro, 1st; Oxnard	Cal.	P	9	10	7	43	152
Minjares, Velino	San Bernardino—Spanish	Cal.	S S	12	5	7	27	39
Minneberger, Vaclav	Omaha and South Omaha—Bohemian	Neb.	S S	6	25	97	100	100
Mitchell, Fuller A.	Shelton, 1st	Neb.	P	12	9	5	83	100
Mitchell, J. Anthony	Prineville, 1st	Ore.	S S	12	13	11	34	83
*Mitchell, Walter.	Elsinore, 1st and station	Cal.		12				
Mitchell, William J.	Rapid City, 1st, S. D.; Brighton	Wash.	P	7 $\frac{1}{2}$		2	111	160
Mitchelmore, Chas. A.	Pastor-at-Large, Ncb.; Glidewell—Evans	Mo.	S S	12	5	3		35
*Mixsell, Frank H.	South Bend	Wash.		7				
Mochel, Levi S.	Alicel, Imbler, Pleasant Grove and Dry Creek	Ore.	S S	12	6		34	105
Moffett, Thomas C.	Presbyterial Missionary	Ariz.		12				
Monfort, David G.	El-Bethel and Tabernacle Mission	Col.	P	12	4	15	45	428
Monteith, Moses	Kamah, 2d	Ida.	P	12	10		126	45
*Montgomery, D. R.	Hydah, Alaska; Cle Elum	Wash.		11 $\frac{3}{8}$				
Montgomery, R. P.	St. Joseph—Faith	Mo.		4				
Montoya, Romaldo	Mexican Helper	N. M.						
Moore, Arno	Huntsville and Lancing	Tenn.	S S	12	2	1	70	261
Moore, Edward	Indian Helper	Ariz.		12				
Moore, Elias L.	Shaniko and Kent	Ore.	S S	6	15		28	90
Moore, Franklin	Hillsboro	Col.	S S	12	9	1	15	30
Moore, Frank E.	Louisville—Calvary	Ky.		3				
Moore, Jere	Hyden and stations, Ky.; and Elizabethton	Tenn.	S S	10	1	7	95	80
*Mordy, John	Laguna—Indian	N. M.		12				
Morgan, John C.	Kaw City and Enterprise	O. T.	S S	11 $\frac{1}{2}$	4	3	42	120
Morgan, John W.	Valentine, 1st	Neb.	S S	12	4	4	74	138
Morley, George R.	Mankato and Providence	Kans.	P&S S	12	2	10	68	100
Morley, W. S.	Kendrick and Juliaetta	Ida.		3 $\frac{3}{8}$				
Morris, J. H. C.	White City and Wiley	Kans.	S S	12	7	9	97	110
Morrison, Alfred H.	Baldwin; Kansas City—Central	Kans.		12	24	5	150	224
Morse, Morris W.	Wilbur and Govan	Wash.	S S	3	1	3	69	110
Mueller, John T.	Emmanuel—German of Marion	S. D.	P	12	8	1	69	70
Mullen, Henry A.	Purcell, 1st	I. T.	S S	12	2	1	47	40
Mundy, Ezra F.	Belve	Kans.		12			22	40
Munneke, Fred A.	White Lake	S. D.		4				
Murphy, Edward N.	Boise, 2d, and Bethany	Ida.	P	12	52	12	175	225
Murphy, Wildman	American Fork, Pleasant Grove and Alpine	Utah.	S S	12		3	35	119
Murray, Hazen T.	Marshfield, 1st	Ore.	S S	12	2	10	49	72
Murray, James	Denver and Mt. Zion	Ida.	S S	12	1	1	48	90
Myers, John L., M. D.	Saxman (Medical Missionary)	Alas.		12				
*Myers, Marvin R.	Beaver Creek and Hills	Minn.		12				
Neff, Henry E.	Virginia—Cleveland Ave.	Minn.	P	12	13	29	72	155
*Nelson, John E.	Wewoka, 2d	I. T.		12				
Nelson, John E.	Payson and Benjamin	Utah.	S S	4			16	25
*Newell, George E.	Stanberry, 1st	Mo.		4				
Newell, Henry A., D. D.	Hollywood and station	Cal.	S S	12	2	20	55	50
Newport, Millard F.	Spearville	Kans.	S S	3	4		64	72
Newton, Francis H.	Grandin and Kelso	N. D.	P&S S	5		1	37	56
*Newton, Wm. M.	Lowry City and Westfield	Mo.		2				
Nicholas, Vander Veer V.	Forsyth, 1st and station	Mont.	S S	12	17	1	29	100
Nicholl, William	Anderson Grove	Neb.	S S	12	5	2	30	56
Nicol, Clare W.	Lynn, 1st	Mass.		1				
*Nicol, James H.	Thief River Falls—20th Century	Minn.		4				
Noble, Wm. B., D. D.	Synodical Missionary	Cal.		12			85	75
Noordewier, John G.	Milton and East Alma	N. D.	P	12	2			
Norton, Ray B.	Las Animas, 1st	Col.	P	9	7	8	107	120
Nutting, John K.	Anburndale, 1st	Fla.	S S	12	2	6	26	54
Oakes, R. Welton	Burkett—Pecan Valley	Tex.		5		2	13	
Olandt, Claus	Joplin—Bethany	Mo.		2				
Olmstead, Horatio F.	Pastor-at-Large	Tex.		12				
Omelvna, William	Versaille,—Westminster; Joplin—Bethany	Mo.	S S	11 $\frac{1}{2}$	17	15	110	175
Orth, John C.	Preston, 1st	Minn.		5				
Osborne, P. N.	Flasher—Bethlehem and stations	N. D.		3				
*Ouis, Robert	Euclid and Angus	Minn.		2 $\frac{1}{2}$				
Overton, Joseph	Simi, Penrose and Somis	Cal.	S S	2		3	23	25
Paisano, N. G.	Laguna—Indian	N. M.		1				

\* No Report.

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				Exam.	Certif.		
Palmer, Arthur A.	Balaton and Easter..... Minn.	P	7			70	70
Palmer, William G.	Los Angeles—Calvary..... Cal.	P E	12	123	87	160	250
Paradis, Msaël R.	Waverly—Union..... Minn.	P	12		3	60	45
Parker, Stanton A.	Elgin, Ist..... Ore.	P	12	6	6	63	70
Parker, William	San Pedro, Cal.; Big Piney Circuit... Wyo.		6				
Parks, Adolphus H.	Pastor-at-Large..... Kans.		12				
*Parsons, Robert	Meadow Creek—Indian..... Ida.		12				
Patterson, Joseph	Wyoma, Millstone, Baden, Oakdale and Pleasant Flats..... W. Va.	S S	12	1	1	49	40
Patton, B. F.	Louisville—Immanuel..... Ky.		2				
*Pazdral, Vaclav	Fayetteville and station..... Tex.		9½				
*Pearce, Isaac A., D.D.	New Prospect..... Tenn.		12				
Pease, William	South St. Paul, Ist..... Minn.	P	12	1	6	62	100
*Pearson, Manford A.	Fulton, Ist, and Glendale..... Kans.		4			11	12
Perea, José Y.	Pajarito, Las Lentas and stations... N. M.		12			49	40
Perkins, Silas	Lower Boise and Bethel..... Ida.	S S	12	2			
Peters, William	Indian Helper..... Ariz.		12				
Peterson, S. W.	Beaumont, San Gorgonia..... Cal.		2½				
Phelps, Rufus L.	Sallisaw, Ist..... I. T.	S S	7			2	40
*Phillips, C. T.	Baird, Ist..... Tex.		7				
Phillips, J. Sharp	Wheaton, Ist, Minn.; Silver City, Ist, N. M.	P E	12	1	2	50	88
Phipps, Charles A.	Coulee City and St. Andrews..... Wash.		12	10	8	71	130
Piepenburg, Edward R.	Dos Palos, Ist..... Cal.	P	11		7	30	49
Pilisnszky, S. J.	Work among Hungarians..... N. Y.		11				
Pinney, Jerome S.	Barnum, Ist, and station..... Minn.		6½				
*Ploetz, Augustus F.	Plattsmouth—German..... Neb.		9½				
Pomeroy, Frank J.	Indian Helper..... Ariz.		12				
Pond, Enoch	North Fork—Indian..... Ida.	P *	12	4		46	30
Pool, Francis W.	Havre, Ist..... Mont.	P	12	1	2	39	91
Poole, William J.	Harmony, Brainerd and Indianola... Kans.	S S	10½				50
Porter, C. J. A.	Boynnton and Enterprise..... Mo.	S S	12	10	2	65	110
Porter, George C.	Laurel, Ist..... Neb.	P	12	8	8	73	114
Porter, Harry E.	Parkersburg—Beechwood..... W. Va.	P	12	6	5	100	130
Porter, Wm. M.	Fountain..... Kans.	S S	8			20	20
*Potter, William	Denhoff, Flasher, Ist, and stations... N. D.		7½				
Powell, Clayton K.	Elbert, Elizabeth and stations..... Col.		1				
*Prairie-Chicken, Archie	Medicine Root Mission..... S. D.		12				
Pratt, George T.	Glendale—Olivet and station..... Ore.	S S	9	2	2	30	50
*Pressly, J. W.	Elbert and Elizabeth..... Col.		8				
*Preston, Wm. B.	Dallas—Exposition Park..... Tex.		9				
Price, Thomas	Roscoe, Ist, and station..... S. D.		6				
Price, William N.	Dayton, Ist..... Tenn.	S S	12	2	1	21	50
*Prichard, Evan R.	Aberdeen..... Wash.		12				
*Primrose, W. J.	Calhoun, Ist, and station..... Neb.		4				
Proett, Anton F.	Rushmore—Bethel German..... Minn.	S S	11			27	25
Prugh, Irvin R.	Big Creek..... Kans.	S S	12			14	30
*Purdy, Robert L.	Creston, Ist..... Neb.		12				
Quay, John W.	Richmond, Ist..... Cal.	P	12	5	9	50	70
Quinones, Francisco	San Juan (Helper)..... P. R.		12				
Quintana, Juan G.	Mexican Helper..... N. M.						
Quist, Eli N.	Emerson and Paxon..... Kans.	S S	11	2		58	100
Rainier, Martin T.	Wessington, Ist and station..... S. D.		9				
Rainey, Henry C.	Monticello, Ist..... Ky.	S S	12	4	4	30	47
Rames, James L.	Florence, Ist and stations..... Ariz.	S S	10	9	4	32	160
*Ramsey, Robert M.	Kingwood..... W. Va.		12				
Rankin, Arthur T., D.D.	Brigham and Corinne..... Utah	S S	12	27		53	95
Ratz, Jacob	Salem—German..... Mo.	P	12	3		85	60
Raymond, Edward N.	Cove and stations..... Minn.	S S	11			29	45
Reangh, William D.	Fossil Creek..... Col.	S S	12			66	70
Record, James F.	Pikeville—McFarland Memorial..... Ky.		7				
Reed, Charles F.	Fort Benton, Ist..... Mont.	S S	6½	3	1	28	45
Reed, James L.	Follansbee, Ist..... W. Va.	S S	10	2	18	20	65
Reeder, John D.	Lutesville, Marble Hill and Cornwall... Mo.	S S	12	32		108	180
Reedy, Wm. H.	Sterling and Hopewell..... Neb.		3				
Reeves, David M., D.D.	Crescent City..... Fla.	S S	12	6	3	63	61
Reid, Albert	Jupiter and Britain's Cove..... N. C.	S S	12	2	4	63	160
Reinhard, August W.	Portland—Zion German and George—St. John's..... Ore.	P	12	21	18	39	25
Reinhard, John P.	Meridian—German..... Neb.	S S	5	9	1	60	40
Reinhardt, John G.	Sherwood, Ist and station; Willow City, Ist..... N. D.	S S	12	1	1	45	125
Rendon, Gabino	Santa Fe, 2d, Rincones, Embudo, Quemado, Las Truchas and Chimayo... N. M.	S S	12	15	5	211	
*Renville, Daniel	Crow Creek—Indian..... S. D.		12				
Renville, Isaac	Long Hollow—Indian..... S. D.		12	1		61	15

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Reynolds, A. M.	St. Joseph—3d Street.	Mo.	SS	12	5	14	74
Reynolds, John G.	Ironton, 1st.	Mo.	SS	12	5	3	72
Reynolds, Maynard O.	Gibbon, 1st, and Buda.	Neb.	P	12	19	12	96
Rhule, Homer H.	Oklahoma City—Second.	O. T.	SS	8	8	3	46
Rice, Edwin J.	Cuba, 1st.	Mo.	S	3	3	5	78
Richards, David G.	Carlton and Dillon, 1st.	Kans.	SS	12	26	5	40
*Richards, Frederick V.	Plma, 2d, and Maricopa, 1st.	Ariz.	SS	12			
Richardson, Chas. F.	Synodical Missionary.	Mont.		12			
Riddle, Benton V.	Inez—Wilson Mem'l.	Ky.		9	2	1	42
Rider, Ora P.	Watertown, 1st.	S. D.		7			
Riha, Wm. W., M.D.	Work among Bohemians—East Side.	N. Y.		2			
*Rimmer, H. C.	Cibolo, Dilley and Pearsall.	Tex.		12			
Rioseco, Pedro.	Regla, Jesus del Monte and Mariano.	Cuba	SS	5	8		27
Roach, George H.	Bandon, 1st, and stations.	Ore.	SS	8	23	4	57
Roberts, Isaac N.	Drexel and Sharon.	Mo.	SS	5½		5	100
Roberts, William L.	Coldwater, 1st.	Kans.	P	12	4	1	91
*Roberts, Wm. Lloyd.	San Juan (American).	P. R.		8			
Roberts, William Y.	Oakley, Lone Star and stations.	Kans.	SS	2	17	4	77
Robertson, W. J. N.	Cedar Point, 1st, and Clements, 1st.	Kans.	SS	10	66	1	106
Robinson, Albert.	Tualatin Plains.	Ore.	SS	12	13	3	119
*Robinson, Thomas.	Brinsmade, 1st.	N. D.		4			
Robinson, Wm. A.	Pine, Halfway, Carson and Clear Creek stations.	Ore.	SS	11½			60
*Robison, Martin W.	Wetumka, 1st, and Okemah.	I. T.		9½			
Rodgers, James.	Farmington, Vermillion and Empire.	Minn.	SS	12	13	1	94
Rodriguez, Antonio J.	Immanuel.	Col.		12	9		63
Rodriguez, Bruno.	Mission of Añasco (Helper).	P. R.		12			
Rodriguez, J. C.	Mexican Helper.	N. M.					
Rogers, Clem L.	Asbury and Bethel.	Mo.	SS	12	14	1	174
*Rogers, Joseph.	Buffalo Lakes—Indian.	S. D.		12			
Root, James S.	Norfolk First.	Neb.	SS	5½	2	1	40
Rosenan, John W.	Emery—German.	S. D.	SS	5½	2	1	31
Romero, Vincenta F.	Mexican Helper.	N. M.					
*Ross, Lynn F.	Warsaw and Sunnyside.	Mo.		9			
*Rouillard, Sam'l K.	Wounded Knee—Indian.	S. D.		12			
Roulston, Alexander.	Calvin and stations.	N. D.	P	4½			26
Runciman, George.	Roswell, 1st.	Ida.	SS	12	4	14	44
Rushing, Wm. C.	St. Anthony.	Ida.	SS	7½		2	43
Ruybal, J. R. C.	Missions of Ortez, San Miguel, etc.	Col.		3			
Rybar, Frank W.	Kovar—Moravian, Bohemian.	Tex.		12	1		10
*Sade, W. I.	Talihina.	I. T.		10			
Salmond, Duncan.	So. Framingham, 1st.	Mass.		12	2	5	46
Salsbury, James H.	Lincoln, 3d.	Neb.		5			
Sample, Wm. A., D. D.	Maple Falls and Kendall.	Wash.	P	12	2		13
Sanchez, Luis.	Mayaguez (Helper).	P. R.		12			
Sanchez, Manuel De J.	La Luz, San Rafael and stations.	Col.	P&SS	12	3	9	144
Sanders, William W.	Chambersburg—Hope.	Pa.	P	12			34
Sanderson, Alexander B.	Pine River—Calvary and Florida.	Col.	SS	3	4	1	63
Sandoval, Benedicto.	Mexican Helper.	N. M.					
Sandoval, Mannel.	Mexican Helper.	N. M.					
Sanford, Arthur N.	Parker and stations.	Wash.	P	11	21	3	30
Sawyers, Henry A., D. D.	St. Joseph—Hope.	Mo.	P	12	9	9	134
Scarborough, John C., Ph.D.	Paterson—St. Augustine.	N. J.	P	12	3		75
Scarr, George.	Gothenburg and Salem.	Neb.	PE&SS	12	2	4	40
Schaffer, Alfred E.	Hurley—Harmony and Norway.	S. D.		7½		2	44
Schell, James P.	Rolette, Wolford and stations.	N. D.	SS	6	3	11	17
Schell, Ulysses G.	Union Starr.	Mo.	SS	12	4		35
Schermerhorn, Harvey R.	Hartshorne and station.	I. T.	SS	12	6	3	27
Schiller, John.	Sealy—Bohemian.	Tex.	SS	12	1		52
Scfield, Wm. H.	Lebanon, and Wilsonville.	Neb.	P&SS	12	5	2	78
Scott, Wm. A.	Aneta and Sharon.	N. D.	SS	12	4	8	25
Scott, Winfield C.	Filmore, 1st and station.	Cal.	P	12	1		28
Scott, Winfield T.	Smith Memorial and stations.	Ore.	P	12	4		46
Scudder, Lewis W.	Winnebago—Indian.	Neb.	P	12	1	1	38
Seabright, Ernest C.	Patton, Whitewater, Alliance and stations.	Mo.	SS	12	3	4	108
Seamans, F. O.	Missions, McCabe, Crown King, etc., Ariz.; La Salle, 1st.	Col.	SS	6	1	2	106
Sefton, James C.	Moselle and Pacific.	Mo.	SS	12	10		87
*Selwyn, Henry T.	Yankton Agency—Indian.	S. D.		12			
Semple, John G.	Geronimo, 1st and station.	O. T.	SS	6	11		30
Serafini, Vincent.	Work among Italians.	N. Y.		5			
Seward, Frederick D.	Moneta, 1st.	Cal.	P	6	7	4	42
Sexton, Thomas L., D.D.	Synodical Missionary.	Neb.		12			
*Sharp, David.	Onida, 1st and station.	S. D.		4			

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				Exam.	Certif.			
Sharp, Edward M.	Mt. Tabor and station	Ore.	P	12	25	27	130	230
Sharp, William J.	Friday Harbor and Emmanuel	Wash.		4				
Shaver, Claude R.	St. Louis—Covenant	Mo.	P	12	11	2	172	325
*Sheldon, George F.	Manchester and Bancroft	S. D.		12				
Shields, Calvin R.	Spekane—Bethel, Wash.; Oxnard, 1st.	Cal.	S S	12	4	19	28	45
*Shields, James H., D.D.	Spokane, 5th.	Wash.		12				
*Shields, Weston F.	Medford, 1st.	Ore.		12				
Shiels, William S.	Antler, 1st and Hopewell	N. D.	P E	5	2	2	21	25
Shive, Walter E.	Snyder—Bethel and stations; Herron and Red Rock.	O. T.	S S	8	4	5	55	125
Shriver, William M.	Marsland, Belmont, Crow Butte and Willow Creek.	Neb.	S S	12	2	2	42	123
Sickels, William.	Stroud, 1st.	O. T.	S S	10	5	2	78	90
Slack, James A.	Belle Plaine and Jordan, Minn.; Florence, 1st and Ponca Mission.	Neb.	S S	12	1	3	60	140
*Smetanka, Jaroslav.	Tabor—Bohemian	Minn.		4 $\frac{1}{2}$				
Smith, David C.	Russell and Fairport	Kans.	P E	10	21	8	92	120
Smith, E. Sinclair.	Houston—Westminster	Tex.	P	12	18	14	90	85
*Smith, Fred K.	Pleasant Valley and station.	N. D.		7 $\frac{1}{2}$				
Smith, George B.	Alpha.	Minn.	P	12		4	16	60
Smith, Howard L.	Mission—Belfield.	N. D.		4				
Smith, Hubert G.	Nueva Paz and stations.	Cuba.	P	6	15		45	73
Smith, Irwin G.	Blooming Prairie and Hayfield, Minn.; and White.	S. D.	S S	12	28	5	53	60
*Smith, Jackson.	Work in Yancy Co.	N. C.		3				
*Smith, James M.	Columbia, Sonora, Stent and stations.	Cal.		12				
†Smith, J. Milne.	Herman, 1st, Norcross and stations.	Minn.		9 $\frac{1}{2}$				
Smith, Lowell C.	Synodical Missionary.	Wis.		7				
*Smith, Pliny S.	Buffalo and Conway.	Mo.		7				
Smith, Reuben S.	Loveland, 1st.	Col.	P	12	12	26	87	107
Smith, Robert A.	Spokane—Bethel.	Wash.	P E	9	7	12	96	250
Smith, T. C., D.D.	Springville.	Utah.	P	12	4	8	45	89
Smith, William.	Roslyn—Mt. Pisgah, Wash.; Post Falls, Ida.			8				
Smith, W. Alex.	Thayer, 1st, Kans.; Fort Collins and Livermore—Union.	Col.		12	13	18	31	270
Smith, Wm. G.	Klamath Falls.	Ore.	S S	12	15	6	102	150
Smythe, Leon L.	Volga, 1st.	S. D.	S S	12	12		12	211
Sneed, Glen L.	Lexington, Noble and stations.	O. T.		3				
Snook, Ernest M., Ph.D.	Tonkawa, 1st.	O. T.	P	12	12	24	60	110
Snyder, Jacob E.	Vancouver—Memorial.	Wash.	P E	9	43	42	165	150
Soto, Juan Baptista.	Aguadilla (Assistant).	P. R.		12				
Spalding, Geo. B., Jr.	Stevensville and Victor.	Mont.		1				
Spicer, Elton F.	Harrison, 1st, Ida.; Pastor-at-Large.	Wash.		12				
*Spriggs, Samuel R.	Point Barrow.	Alas.		12				
*Sproule, G. B.	Miami.	Mo.		6				
Srodes, John J.	Moundsville, 1st.	W. Va.	P	12	13	8	130	100
Stancliffe, Thos. A.	Pony.	Mont.	S S	12	18	2	54	88
*Stauss, John D.	Dent and stations.	Minn.		12				
*Steele, M. P.	Baldwin and stations.	N. D.		4				
Steen, Moses D. A., D.D.	Menlo Park, 1st.	Cal.	S S	10			20	15
Stelzle, Charles.	Work among Workingmen.			12				
Sterling, Henry J. T.	Steele, 1st, and Driscoll.	N. D.	P E	3				40
Sterrett, Walter B.	Winfield, Baden and station.	W. Va.	P	12	1	2	63	100
Stevens, John B.	Twin Bridges, 1st; Phillipsburg and Granite.	Mont.	S S	12	46	9	112	135
Stevens, Paul G.	San Francisco—Franklin St.	Cal.	S S	11	9	6	80	160
Stevenson, A. Waldo.	Güines Mission and stations.	Cuba	P & S S	12	19	2	89	173
Stevenson, Rob't M., D.D.	Lincoln Westminster	Neb.		6 $\frac{1}{2}$				
Stevenson, Thomas E.	Inglewood, 1st.	Cal.	P E	12		12	66	105
Stevenson, Walter A., Ph.D.	Anacortes—Westminster; Seattle							
Stewart, Gilbert W.	Cherry St.	Wash.	P	12	36	10	86	250
Stewart, Henry.	Mission of Halev.	N. D.		3 $\frac{1}{2}$				
Stewart, James U.	Blackbird Hills Mission.	Neb.	S S	6			12	30
Stewart, Joseph Y.	Mission Potomac.	Mont.		8				
Stütt, Wilson, Ph.D.	Malad City and Samaria.	Ida.	S S	8 $\frac{1}{2}$		2	20	80
Stone, Merwin A.	Windsor Harbor and Sulphur Springs.	Mo.	P	12	3		61	80
*Stone, Sidney.	Denver—Corona.	Col.	P	12	11	27	80	140
Stoops, James P.	Tower—St. James.	Minn.		12				
Stormont, John D.	West Liberty.	W. Va.	P	12	15	3	104	45
Stowe, Frank J.	Nephi—Huntington.	Utah	S S	12	1		15	45
Strange, Ferdinand G.	Wynnewood, 1st.	I. T.	S S	2 $\frac{1}{2}$		7	93	90
*Streeter, C. M.	Kent, 1st, and Renton, 1st.	Wash.	S S	12	14	4	96	138
Strenbel, Clarence E.	Alamosa, 1st.	Col.		3				
	Ozone, Jewett, Crab Orchard and Grassy Cove.	Tenn.	S S	9	15	7	114	225

\* No Report. † Deceased.

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Stroh, Grant.....	Checotah and Eufaula.....	I. T.	1 1/2				
Stuart, David M.....	Tropic.....	Cal.	SS	12	6	24	60 80
Stubblefield, James S.....	Kansas City—Central, Kans.; Kansas City—East Side.....	Kans. Mo.	SS	12	7	17	66 200
Sundby, Nels G.....	Centennial and stations, Cokeville and Cumberland.....	Wyo.	SS	12			16 125
Sundell, John F.....	Upsala—Swedish and Lake Mary.....	Fla.	SS	12	6	2	31 42
*Surbeck, James S.....	Mitchell, 1st.....	S. D.	SS	12			
Surface, Ira E., D. D.....	Oakdale.....	Cal.	SS	11	1	2	20 60
*Swander, Jay M.....	Ely, 1st.....	Minn.	SS	12			
*Swann, Walter M.....	Georgetown.....	Col.	SS	11			
Sweeney, James D.....	Minden.....	Neb.	SS	5 1/2	30	4	108 238
Sykes, D. J.....	Neche and Bathgate.....	N. D.	SS	4	18		50 125
Talbot, John W.....	Bow Creek and Pleasant Hill.....	Kans.	SS	12			17
Tanyan, Nina.....	Creek Interpreter.....	I. T.	SS	12			
Tanyan, Waxie.....	Tallahassee—Indian.....	I. T.	SS	12			8
Taylor, Charles A.....	LaSalle, 1st; Goldfield, 1st.....	Col.	SS	12	1	2	20 90
Taylor, Charles M.....	Pastor-at-Large.....	N. D.	SS	12			
Taylor, David F.....	Felton, 1st, and station.....	Cal.	SS	12	1	3	11 70
Taylor, Park W.....	Sherman Heights.....	Tenn.	SS	12	6	3	52 125
Taylor, Robert H.....	Burnsville and stations.....	N. C.	SS	12	33	12	150 443
Taylor, Vinet E.....	Allardt, Helenwood, Rugby and Glen Mary.....	Tenn.	SS	4	3		45 125
Teichrieb, Henry.....	Mission Work among Russians.....	Cal.	SS	12	17		137 150
Tois, Edward B.....	Anadarko and station.....	O. T.	SS	12	8	15	199
Templeton, Harry S.....	Enterprise and stations.....	Ore.	SS	12	2	3	70 140
Templeton, John C.....	College Place and station.....	Wash.	SS	12	9	15	46 70
Tenney, John.....	Eufaula and Checotah; Broken Arrow, I. T.	P & S S	SS	12	9	29	63 110
Tercy, J. R.....	Lambert, 1st, and stations; Pastor-at-Large.....	O. T.	SS	12			
Terhune, Thomas B.....	Barbourville and Bradfordsville.....	Ky.	P	12	7	28	105
Thomas, Ebenezer P., Ph. D.....	Los Angeles—Welsh.....	Cal.	SS	12	4	6	64 221
Thomas, Felix S.....	Salinas, 1st, Cal.; Roslyn—Mt. Pisgah.....	Wash.	SS	12	17	2	72 76
Thomas, Franklin F.....	LeRoy and Madison.....	Kans.	SS	12	21	6	100 110
Thomas, Frederick W.....	Union.....	S. D.	SS	12	17		52 60
Thomas, John A.....	White Lake.....	S. D.	SS	6 3/4			
Thomas, John S.....	Paola.....	Fla.	SS	10			
Thomas, Jas. S., M. D.....	Fairoaks, Roseville and Orangevale.....	Cal.	SS	12	5	21	75 150
Thomas, Thomas M.....	Chester, 5th.....	Pa.	P	12	30	70	70 60
Thompson, David A.....	Portland—Sellwood and station.....	Ore.	P	12	10	13	96 175
Thompson, Edwin J., D. D.....	Independence—Calvary.....	Ore.	P	12	10	2	115 90
Thompson, Elmer E.....	Seattle—Cherry St.....	Wash.	SS	6 1/2			
Thompson, Francis E.....	St. Edward; Niobrara, 1st and stations, Neb.	Neb.	SS	5 1/2	5		28 63
Thompson, James.....	Ogden—Central Park.....	Utah.	SS	12	22		85 106
Thompson, James M.....	Kiona.....	Wash.	SS	12			23 30
*Thompson, Thomas E.....	Asotin—Grace.....	Wash.	SS	12			
Thompson, Wm. J.....	Gunnison—Tabernacle, Col.; Carbonado.....	Wash.	SS	9	4	2	78 280
Thomson, A. J.....	Kuttawa—Hawthorne and Marion—Chapel Hill.....	Ky.	P	12	6	3	189 140
Thomson, James, Jr.....	Trout Lake, Glenwood, Centerville and station.....	Wash.		6			
Todd, C. C.....	Pastor-at-Large.....	S. D.		9			
Tonge, Frederick.....	Puyallup, 1st.....	Wash.	P	12	16	22	125 150
Topping, W. Hayes.....	Jennings and St. Louis—Baden.....	Mo.	P	12	5	3	59 95
Torres, Julian B.....	Mexican Helper.....	N. M.					
Tracy, Leland H.....	Aquadilla and stations.....	P. R.	SS	9 3/4	34	1	395 251
Tracy, Thomas, D. D.....	Anderson—Howard St.....	Cal.	P	12	3	2	19 31
Trask, John J.....	Tenstrike—Shiloh, Farley and station.....	Minn.	SS	11	6	30	50
Tresidder, Frederick J.....	Mansfield and Mellette.....	S. D.	SS	13	14	3	46 40
Tripple, Morton F.....	Cornplanter, Coldsprings, Jamison, Tonawanda and Tuscarora.....	N. Y.	SS	12	28	47	475 100
Tubbs, Jerome F., LL.D.....	Summerland—Bethany.....	Cal.	SS	12	3		10 35
*Tunkansaiciye, Solomon.....	Pajutazee, 1st.....	Minn.		12			
Turner, George.....	Eveleth, 1st and station.....	Minn.		3			
Tweed, Robert.....	Woodville, Hope and Phoenix.....	Ore.	SS	12			18 56
Tychsen, Andreas C.....	St. Paul—Golgotha (Dano—Norwegian).....	Minn.	P	12	10		114 70
Towner, George.....	El Monte, 1st.....	Cal.	SS	3 3/4			42 35
Underwood, Judson L.....	Aguadilla and stations; Mayaguez and stations.....	P. R.		12	94	2	383 650
Uyyi, John.....	Laguna—Indian Interpreter.....	N. M.		6			
Vance, Robert L.....	Maine and Maplewood.....	Minn.	P	12	30		109 90
Vander Lippe, Wm. F.....	Union and Bethlehem.....	Mo.	SS	12	2	3	67 140
Van Horn, Wm. T.....	Oakland.....	Kans.		6	10	8	75 75

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Vanderveelde, C. ....	Rosebud, Hopewell and stations. ....	N. D.	3				
Van Ruschen, Edward .....	Wolsey. ....	S. D.	4		4	20	30
Vaughn, Lorin D. ....	Wadeville, Lenox, Post Oak Grove and Kupko. ....	I. T.	SS	12	7	48	36
*Vazquez, Enrique J. ....	Azusa and stations. ....	Cal.	12				
Vicker, Hedley A. ....	Grangeville, 1st. ....	Ida.	P	12	82	20	150
Villelli, Joseph A. ....	Mission of Sea and Land—Italian. ....	N. Y.	10				
Vonder Lippe, A. B. ....	Minden, 1st. ....	Neb.	12				
Waaler, Hans S. ....	Atwater, 1st and station. ....	Minn.	7				
Waddell, Isaac W. ....	Dunnellon, 1st. ....	Fla.	SS	12	10	3	22
Waggoner, David. ....	Klawock. ....	Alas.	SS	12	7	64	30
Wahl, Henry J. ....	Edgewater, 1st—German. ....	N. Y.	SS	11	38	38	62
Walker, Eugene A. ....	Rathdrum, 1st. ....	Ida.	SS	12	8	1	63
*Walker, Nathaniel R. ....	Woodward, 1st. ....	O. T.	12				
Walker, O. K. ....	Norwich and Surrey. ....	N. D.	SS	4			18
Wallace, Walter O. ....	Minneapolis—Vanderburg Memorial. Minn.	P	12	16	7	85	470
Waller, Thomas M. ....	Simi, Penrose, Somis; Bishop 1st and stations. ....	Cal.	SS	12			18
*Walton, James M. ....	Spring Place. ....	Tenn.	7				56
Walton, T. F. ....	Ebenezer; Bradfordsville, East Bernstadt Harmony and Pittsburg. ....	Ky.	SS	10	6	2	175
Ward, Samuel I. ....	Watonga—Ferguson Chapel. ....	O. T.	SS	10	15	11	62
*Warden, Douglas. ....	Schell Valley and Dunselth. ....	N. D.	4				65
Wardle, William T. ....	Dallas, 1st; Lebanon, 1st. ....	Ore.	SS	12	5	22	117
*Wardner, Albert E., Jr. ....	Edmond, 1st. ....	O. T.	12				130
*Ware, Samuel M., D. D. ....	Spokane, 4th. ....	Wash.	12				
Warne, William W. ....	Hiddenwood and stations. ....	N. D.	6			1	9
Warner, Joel. ....	Kenesaw and Bethel. ....	Neb.	SS	12	4		109
Washburn, George L. ....	Washington and stations. ....	Mo.	SS	12		1	50
Watson, John G. ....	Highland and Wright. ....	Cal.	10		1	2	27
Wear, Robert. ....	Houston Heights. ....	Tex.	SS	3	6	14	42
Weaver, Edward E. ....	London, 1st. ....	Ky.	SS	1			18
Webb, Frederick L. ....	Flag Pond and stations. ....	Tenn.	SS	9	11	12	46
Weekes, Thomas J. ....	Gig Harbor, Vaughn and stations. ....	Wash.	SS	12			25
Weir, Valentine A. ....	Randolph. ....	Neb.	P	7	46	10	120
Welch, James. ....	Natomah, Shiloh and Plainville. ....	Kans.	SS	12	2	3	44
Welch, John R. ....	Clatsop Plains, Alderbrook and stations. Ore.	SS	11	14	17	35	150
Wellborn, Charles B. ....	Terrell, 1st. ....	Tex.	P	7	3	6	115
Weller, Oliver C. ....	Nampa, 1st. ....	Ida.	SS	12	5	7	73
Welty, Jacob B., D. D. ....	Kansas City, 4th. ....	Mo.	P	7	4	10	113
West, James W. ....	Glenwood. ....	Fla.	SS	12		2	26
West, R. Bruce. ....	Craig and Rockport. ....	Mo.	SS	12			83
*Westerhuis, G. A. ....	Palmer, 1st—Holland. ....	S. D.	12				30
Weston, Albert E. ....	Pastor-at-Large. ....	I. T.	3½				
*Weston, Samuel K. ....	Porcupine—Indian. ....	S. D.	12				
*Wheeler, William. ....	Stites—Indian. ....	Ida.	12				
Whetzel, Charles M. ....	Montrose, 1st. ....	Mo.	SS	12	2		21
Whimster, David B. ....	Burnham. ....	Mo.	12	22	4	47	86
Whipkey, A. J. ....	Tomales and Bodega, Cal.; Council and Teller station. ....	Alas.	12				
White, Geo. A., Ph. D. ....	Corvallis and Grantsdale. ....	Mont.	SS	12			50
White, Harvey W. ....	Jacksonburg and Smithfield. ....	W. Va.	SS	12	24		82
White, Hiram F. ....	Wellpinit and Spokane River (Indian). Wash.	SS	12	10		144	120
White, Joseph P. ....	Blaine, Caledonia, Shunem and Washington. ....	Tenn.	SS	12	1	2	175
White, Lynn T. ....	Pastor-at-Large. ....	Cal.	2				175
White, M. T. A. ....	Tehama and Red Bank. ....	Cal.	SS	3	1		50
*White, S. E. P. ....	Bemidji. ....	Minn.	12				128
Whiteford, Matthew M. ....	Salem, 1st. ....	S. D.	SS	12			32
Whiteman, Geo. H. ....	Orosi—St. James; Valona, 1st and station. ....	Cal.	SS	12	2	4	26
Whitfield, Andrew L. ....	Harlan, 1st; Mt. Carmel and Ebenezer. Ky.	SS	7½	23	1	100	140
*Whitlock, John M. ....	Lumberton, Las Tusas and stations. ....	N. M.	12				
*Whittico, John V. ....	Kimball—Ebenezer. ....	W. Va.	6				
Whittlesey, Charles T. ....	Newport and Waldport. ....	Ore.	SS	9	8	13	55
*White, Clarence B. ....	Brocket and Newbre. ....	N. D.	4				135
Wieman, Wm. H. ....	Bakersfield—Westminster. ....	Cal.	SS	12	2	33	35
*Wiggins, James C. ....	Beulah, Leoti and Parks. ....	Kans.	12				
Wigton, Frank P. ....	Elgin. ....	Neb.	SS	11	4	2	49
Wilber, George A. ....	Belgrade, 1st. ....	Mont.	P	10	1	4	24
Wilkins, George H. ....	Tehama and Red Bank. ....	Cal.	9				36
Willert, J. C. ....	Missions of Ashford and Mineral. ....	Wash.	3				
Williams, E. Mansel. ....	Argyle and Stephen. ....	Minn.	P	12	3		44
Williams, Horace. ....	Indian Helper. ....	Ariz.	12				105
*Williams, John I. ....	Clear Creek, Union and Stations. ....	W. Va.	5¼				

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Williams, Leven N.....	Mission of College Place.....Wash.		2				
Williams, Morgan.....	Barnard, Saltsville and Harmony.....Kan.	S S	12	8		90	150
Williams, Wm. D.....	Wentworth, Bethel and Colman.....S. D.	P	7	5	4	88	120
*Williams, Willis W.....	Fort Lauderdale and Statlons.....Fla.		1				
Williamson, John P., D.D..	General Missionary to the Dakota Indians.....S. D.		12				
Williamson, R. C.....	Kansas City—East Side.....Mo.		5				
Willingham, Geo. D.....	Hobart, 1st.....O. T.	S S	12	22	62	125	135
Willis, Arthur R.....	Walnut Creek.....Cal.	S S	12	6	4	45	30
Willson, Davis.....	Hamilton, Spring Hill and stations.....Mont.	P	12	2	1	46	48
Wilson, Charles A.....	Big Lick, Kulli Tunklo and Spring Hill.I. T.	P	12	13		82	39
Wilson, George F.....	Antwerp Station.....N. D.		4				
Wilson, John C.....	Pastor-at-Large.....N. D.		12				
*Wilson, Matthew H.....	Inman, Lambert and Bethany.....Neb.		4				
Wilson, Oscar S.....	Bonnors Ferry and Laclede.....Ida.	S S	12	3	3	38	181
*Wilson, W. L.....	Harlem, 1st.....Mont.		12				
Wingerd, J. Clayton.....	Oxford, Mt. Vernon and Yeager Chapel.Kans.	S S	12	13	3	94	100
Winnard, James F.....	Winter Haven.....Fla.	S S	10	3	9	55	80
Winnard, Samuel E., D.D..	Synodical Missionary.....Utah.		12				
Wishard, Samuel F.....	Monnt Pleasant and Fairview.....Utah.	S S	12	1	3	44	111
Wittenberger, Matthias.....	Denver, 1st—German.....Col.	S S	3	5	1	55	75
Wolf, Jackson.....	McCalla—Indian.....I. T.	S S	9	4		12	
Wood, William H.....	Carrie, 1st and stations; Holland and Lake Wilson.....Minn.	S S	12			30	70
Woodward, Chas. F.....	Oakland and Yoncalla.....Ore.	S S	12	6	1	60	50
Woollett, Frank I.....	Conway—Hays Memorial.....N. D.	S S	4			12	
Work, Abel M., Ph.D.....	Artesian and Endeavor; Watertown, 1st.S. D.	S S & PE	12	13	4	112	250
Wray, James.....	Western and Lawrence.....Minn.	P	12	5	2	77	105
Wrbitzky, Edmnd.....	Eagle, 1st, Bohemian.....S. D.	S S	12	3		96	151
Wright, Alfred W.....	Pastor-at-Large.....N. D.		12	11	1		
*Wright, John.....	Bucklin, 1st and station.....Kans.		4				
Wright, Williamson S.....	Forestdale.....Ore.	S S	6			20	30
Wylie, A. Nelson.....	Mt. Olivet and Bethel.....Ark.	S S	10	14		34	85
Yarbrough, John.....	Davis and station.....I. T.	S S	12	5		42	
*Young, John C.....	Fremont—Lake Union.....Wash.		12				
*Young, S. Hall, D.D.....	Fairbanks.....Alas.		12				
Yonteler, Wm. E.....	Chloride, 1st and stations.....Ariz.	S S	5	2	4	15	25
Zimmerman, Emery E.....	Bridgeport, Minatare and stations; Valley, 1st.....Neb.	S S	12	2	6	63	184
Zimmerman, Frank.....	Minneapolis—Elim and Camden Place Minn.	S S	12	6	7	36	350
Zimmerman, Harvey A.....	Webber, Scandia and Scotch Plains..Kans.	S S	12	17	4	34	80

\* No Report.

## MISSIONARY TEACHERS

DURING YEAR 1905-06.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed	Day Scholars.	Boarding Scholars.	Total in School.
Rev. Sheldon Jackson, D.D.	Presbyterial Missionary	Alaska	12		
Mr. A. R. Mackintosh	Chilcat-Haines	"	12		
Rev. Allen F. McLean	"	"	5		
Rev. J. S. Clark	Wrangell	"	11		
Mrs. M. K. Paul Tamaree	(Native)	"	12		
Rev. M. J. Caldwell	Hoonah	"	12		
Miss Flora Williams	(Native Interpreter)	"	12		
Rev. H. R. Marsh, M.D.	"	"	1		
Rev. J. W. Kirk	Juneau	"	12		
Rev. Livingston F. Jones	"	"	12		
Rev. D. R. Montgomery	Hydah	"	7 <sup>2</sup> / <sub>3</sub>		
Mr. William Benson	Douglas (Native Interpreter)	"	12		
Rev. David Waggoner	Klawock	"	12		
Mr. Samuel Davis	Klinquan (Native)	"	12		
Mr. F. R. Falconer	Kluckwan	"	12		
Rev. S. R. Spriggs	Point Barrow	"	12		
Mrs. S. R. Spriggs	"	"	12		
Rev. Edward Marsden	Saxman (Native)	"	12		
Rev. W. S. Bannerman	Sitka Mission	"	12		
Mr. Willie Wells	(Native Interpreter)	"	12		
Miss Esther Gibson	Hospital	"	12		
Mr. W. G. Beattie	Training School	"	9	7	151
Miss Katherine E. Hanna	"	"	8		
Miss Edith Weyman	"	"	8		
Miss Edith Toon	"	"	3		
Miss Nora Dawson	"	"	8		
Miss Mary E. Logan	"	"	7		
Miss Susan Davis	"	"	12		
Mrs. M. F. Schuknecht	"	"	12		
Miss Anna M. Sheets	"	"	12		
Miss Lucile Owen	"	"	12		
Miss Anna R. Funk	"	"	9		
Miss Margaret A. Saxman	"	"	12		
Mr. George J. Beck	"	"	12		
Mr. John E. Gamble	"	"	12		
Mr. J. T. La Tourette	"	"	12		
Mr. George Howard	(Native)	"	12		
Miss Ada Hogan	"	"	12		
Mr. W. L. Palmer	Anadarko	I. T.	12	9	78
Miss Bertha Wilson	"	"	12		
Miss Jennie Templeton	"	"	12		
Miss Jessie Fisher	"	"	5		
Miss La Verne Gossard	"	"	12		
Miss Sadie Martindale	"	"	12		
Miss Fadette Thompson	"	"	3 <sup>2</sup> / <sub>3</sub>		
Miss Emma Hicks	"	"	2		
Mrs. Annie L. Fuson	"	"	6 <sup>1</sup> / <sub>2</sub>		
Miss Georgia Palmer	"	"	6		
Rev. F. L. Schaub	Dwight	"	12	51	61
Miss Ma Belle True, M.D.	"	"	12		112
Miss Rada Mathes	"	"	12		
Miss S. Nellie Long	"	"	12		
Miss Clara Boreman	"	"	12		
Mr. A. S. Thornton	"	"	6		
Mr. Samuel Ussery	"	"	12		
Miss C. H. Montgomery	Elm Springs	"	12	75	20
Miss M. C. Elliott	"	"	12		95
Miss Elizabeth Ferguson	"	"	12		
Rev. A. Grant Evans	Muskogee, Henry Kendall College	"	12	185	92
Rev. Grant Stroh	"	"	12		327
Mr. Frank W. McAfee	"	"	12		
Mr. Oliver A. English	"	"	6 <sup>1</sup> / <sub>2</sub>		
Miss Alice L. Crosby	"	"	12		
Miss Marion McMelan	"	"	12		
Miss Anise Sandford	"	"	12		
Miss Mary Sterrett	"	"	12		
	and Springville, Utah.				
Miss Pella Phipps	Muskogee, Henry Kendall College	"	12		
Mrs. Edith D. Waddle	"	"	12		
Miss Kate White	"	"	12		
Miss L. C. Miller	"	"	12		
Miss Eva M. Huey	"	"	12		
*Mrs. A. E. W. Robertson	"	"	7		
Miss Margaret Carpenter	"	"	5		
Mr. John M. Robe	Nuyaka Mission	"	12	108	108

\* Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. John M. Robe	Nuyaka Mission	I. T. 12			
Miss M. Frances Robe	"	" 12			
Miss Lida A. Robe	"	" 12			
Miss Lillian A. Sweeney	"	" 12			
Miss Katherine L. McCluer	"	" 12 <sup>3/8</sup>			
Mr. C. E. Swearingen	"	" 12			
Mrs. C. E. Swearingen	"	" 12			
Mrs. Lillian Reck	Park Hill	" 12	58		58
Miss Lucy M. Shafer	Tahlequah	" 5	62		62
Miss Mary McCarle	Tucson, Ariz. and Tahlequah	" 9			
Miss Sarah M. Williams	Aguadilla, P. R., and "	" 12			
Miss Bessie Hunt	Tahlequah	" 2 <sup>1/8</sup>			
Mrs. Ella C. Heizer	" (and Sitka, Alaska)	" 12			
Miss Elizabeth Penrose	"	" 5			
Mr. Edward Jackson	Sacaton (Native Helper)	Ariz. 12			
Mr. Thomas Lewis	"	" 12			
Mr. Horace Williams	"	" 12			
Mr. H. G. Brown	Tucson Mission	" 12		165	165
Miss Florence M. Dilley	"	" 12			
Miss A. Fern Dilley	"	" 12			
Miss Eva Britan	Malad, Idaho and Tucson	" 12			
Miss Alice Blackford	"	" 12			
Miss Cornelia B. Otis	Tucson	" 8			
Miss Emma Willman	"	" 7			
Miss Nellie M. Black	"	" 7			
Miss Minnie Shaver	Tucson Mission	" 12			
Miss Sophia Ostermeier	"	" 5			
Miss Laura W. Pierson	"	" 5			
Miss Dorothy B. Venard	"	" 5			
Miss Amanda Runquest	"	" 12			
Miss Emma Laird	"	" 12			
Miss Louise Petey	"	" 12			
Miss Martha M. Dickinson	"	" 5			
Mr. Oswald Kellond	"	" 12			
Mr. W. E. Stevenson	"	" 3			
Mr. Jose X. Pablo	" (Native)	6 <sup>3/8</sup>			
Mr. Herbert F. Coolidge	Fall River Mills (Indian)	Cal. 6			
Mrs. Harriet M. Gilchrist	North Fork (Indian)	" 12		8	8
Miss Nellie T. McGraw	"	" 12			
Miss M. E. Chase	Hupa (Indian)	" 12			
Miss Floretta Shields	Cortez	Col. 12	18		18
Miss Amelia J. Frost	Fort Hall	Idaho 12			
Miss Kate C. McBeth	Lapwai	" 12			
Miss Mazie Crawford	"	" 12			
Mrs. Anna Ferguson	White Cloud	Kans. 12			
Mrs. Cynthia D. King	Wolf Point	Mont. 12	18	35	48
Mr. H. T. Smith	"	" 12			
Mrs. H. T. Smith	"	" 12			
Miss Caroline Courtney	"	" 12			
Rev. Claude R. Brodhead	Jewett	N. M. 12		15	15
Mr. John Palmer	"	" 12			
Miss Bertha A. Little	"	" 12			
Miss Emma M. C. Starr, M.D.	"	" 12			
Miss Nora Armstrong	"	" 12			
Miss Lanra Frederickson	"	9 <sup>1/4</sup>			
Miss Clover R. Mahan	Albuquerque and Jewett	" 12			
Rev. John Mordy	Laguna	" 12			
Rev. David E. Evans	Good Will	S. D. 12	6	116	122
Rev. H. N. Wagner	"	" 4			
Mr. George A. Reaugh	"	" 9			
Miss Laura A. Cunningham	"	" 12			
Miss Mamie B. Loudon	"	" 12			
Mr. James G. Inness	"	" 12			
Miss Lottie E. Stevenson	"	" 12			
Miss Kate G. Patterson	"	" 5			
Miss Elizabeth M. Evans	"	" 5			
Miss Mary C. Guy	"	" 7			
Miss Anna F. Kopf	"	" 7			
Mrs. Inez Bailly	"	" 7			
Miss Mildred F. Lamb	"	" 7			
Miss Margaret Lohre	"	" 12			
Mr. H. L. Allingham	"	" 3			
Mr. H. M. Foster	Shem City	Utah 12			
Miss Helen W. Clark	Neah Bay	Wash. 12			
Miss Minnie Cameron	Los Angeles (Spanish School)	Cal. 12		41	44
Miss Ida L. Boone	"	" 12			
Miss Leonora Montoyo	Alamosa Cañon	Col. 6	21		21
Miss L. C. Galbraith	La Costilla	" 7	51		51
Rev. A. J. Rodriguez	Ignacio	" 12	18		18
Miss Anna E. McMullen	"	" 12			
Miss Mollie Clements	San Juan	" 12	56		56

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Georgia Boxwell.....	San Pablo.....	Col. 12	52		52
Mr. J. C. Ross.....	Albuquerque.....	N. M. 12	3	191	194
Miss S. B. Sutherland.....	".....	" 5			
Miss Sarah J. Ross.....	".....	" 5			
Miss Laura B. Soule.....	".....	" 12			
Miss Anna T. Hunter.....	".....	" 12			
Miss Jennie G. Buck.....	".....	" 12			
Miss Violet M. Alden.....	".....	" 12			
Miss Claudia A. Dinsmoor.....	".....	" 4			
Miss Mary E. Moore.....	".....	" 7			
Miss Carrie B. Heiskell.....	".....	" 7			
Mrs. J. C. Ross.....	".....	" 12			
Mr. J. Edgar Ross.....	".....	" 7½			
Mr. Jacob Duran.....	".....	" 4			
Rev. Henry C. Thomson, D.D.....	".....	" 12	5		5
Miss Anna D. McNair.....	Agua Negra.....	" 12	42		42
Miss Luella W. Luthy.....	".....	" 12			
Miss Celia J. Riley.....	Arroyo Hondo.....	" 12	51		51
Miss Ada Hogan.....	Cañon Bonito.....	" 7	63		63
Miss Jessie Alverson.....	".....	" 3			
Miss Prudence Clark.....	Chimayo.....	" 12	77		77
Miss Jennie L. Clark.....	".....	" 12			
Miss Grace Scanland.....	El Rito.....	" 12	42		42
Miss Nellie Scanland.....	".....	" 12			
Miss Carrie E. Fenton.....	Embudo.....	" 42½	79		79
Miss Mary M. Russell.....	Jarales.....	" 12	38		38
Miss Nettie V. Patterson.....	Jemez Springs.....	" 12	49		49
Miss Marion A. Le Duc.....	Las Cruces.....	" 12	80		80
Miss Virginia M. Lasley.....	".....	" 5			
Miss Elizabeth M. Smith.....	".....	" 8			
Miss Rebecca S. Meeker.....	Las Truchas.....	" 3	77		77
Miss Polita Padilla.....	".....	" 7			
Miss Matilda L. Allison.....	".....	" 7			
Miss Bertha L. Huntley.....	Las Vegas.....	" 4½	41		41
Miss Maggie Fleming.....	Mora and Las Vegas.....	" 12	23		23
Miss Annie T. Aitken.....	San Juan, P. R., and Mora.....	" 12			
Miss J. T. Buchanan.....	Pajarito.....	" 12	30		30
Miss Sue M. Zuver.....	Peñasco.....	" 12	66		66
Miss Etta Moore.....	Raton.....	" 5	101		101
Miss Alexia Duncan.....	".....	" 7			
Miss M. B. Leadingham.....	Santa Fé.....	" 5	8	105	113
Miss Olinda A. Meeker.....	".....	" 4½			
Miss Harriet Woodward.....	".....	" 9			
Miss Antoinette Brengle.....	".....	" 12			
Miss Eva Rupert.....	".....	" 12			
Miss Emma Brown.....	".....	" 12			
Miss Myrta B. Morrow.....	".....	" 12			
Miss Grace L. Harris.....	".....	" 3			
Mrs. Harriet E. Campbell.....	".....	" 3			
Mrs. W. H. Moore.....	".....	" 4			
Miss Blanche B. Bouine.....	Asheville, N. C., and Santa Fé.....	" 12			
Miss Hannah MacLennan.....	Taos (Pyle Memorial).....	" 12	41		41
Miss Elizabeth W. Craig.....	" El Prado.....	" 12	77		77
Miss Lucy M. Craig.....	".....	" 12			
Miss Alice Hyson.....	Ranchos de Taos.....	" 12	75		75
Mr. Jacob Mondragon.....	".....	" 6			
Miss Alice A. Blake.....	Trementina.....	" 12	64		64
Miss Euclide Barcelon.....	".....	" 7			
Miss M. Frances Paden.....	American Fork.....	Utah 12	85		85
Miss Olive Sandburg.....	".....	" 4			
Miss Inez C. Snyder.....	".....	" 4			
Miss F. B. Thompson.....	Brigham.....	" 12	63		63
Miss Donald M. Thompson.....	".....	" 7			
Miss Ethelyn L. Hes.....	".....	" 4½			
Miss Elizabeth H. Read.....	Ephraim.....	" 12			
Miss Luella E. Rolofson.....	Fairview.....	" 12	40		40
Miss Mary H. Hemenway.....	Gunnison.....	" 5	40		40
Miss Louise Schermerhorn.....	".....	" 5			
Miss Blenda C. Johnson.....	Hyrum.....	" 5½	33		33
Miss Ada V. Taylor.....	Samaria, Idaho and Hyrum.....	" 7½			
Miss Louise French.....	Kaysville.....	" 4½	41		41
Miss Leva T. Granger.....	Missionary Speaker and Kaysville.....	" 12			
Mr. I. N. Smith.....	Logan.....	" 5	139	31	170
Mr. John M. Cathcart.....	".....	" 6¼			
Miss Anna L. Raymond.....	".....	" 12			
Miss Hannah Jensen.....	".....	" 6			
Miss Mary Jensen.....	".....	" 7			
Miss Katherine S. Smith.....	".....	" 7			
Miss Elizabeth MacBride.....	".....	" 12			
Miss Charlotte Kyle.....	".....	" 12			



TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed	Day Scholars.	Boarding Scholars.	Total in School.
Miss Ednah V. Linn	Logan	Utah 12			
Miss Effie M. Simmonds	Mahti	" 12	93		93
Miss Mattie White	"	" 5			
Miss Mary E. Robertson	"	" 7½			
Miss Clara Huber	Mendon	" 12	18		18
Miss Rosella M. Lowry	Monroe	" 12	58		58
Mr. George H. Marshal	Mt. Pleasant	" 5	186	40	226
Mr. Ernest M. Patterson	Muskogee, Henry Kendall College, I. T., and Mt. Pleasant	" 12			
Miss Melcent I. Woods	Mt. Pleasant	" 12			
Mrs. Emma Hostetter	"	" 12			
Miss Elva A. Langblin	"	" 12			
Miss Serena Neilson	"	" 12			
Miss Edna McGraw	"	" 12			
Mrs. Adella N. Todd	"	" 12			
Miss Lulu Sponberg	Nephi	" 12	57		57
Miss Ola Alice Benton	"	" 7½			
Miss Mary E. Messick	Parowan	" 12	22		22
Miss Jessie V. Messick	"	" 7			
Miss Amy Quinton	Payson	" 8	59		59
Miss Harriet E. Elliott	"	" 5			
Miss Myrtle Fitzgerald	"	" 7½			
Miss Nellie A. Rowley	"	" 3½			
Miss Elsie D. Reynolds	Richfield	" 7	53		53
Miss Florence Yarnell	"	" 3			
Miss Margaret J. Clarke	Richmond	" 12	3		3
Miss Charlotte Johnson	Salina	" 12	77		77
Miss Ruth A. Vibrans	"	" 12			
Mr. Geo. B. Sweazey	Salt Lake City—Collegiate Institute	" 12	39	59	98
Mr. Walter W. McKirahan	"	" 7			
Mr. S. H. Anderson	"	" 5			
Miss Edith Sutherland	"	" 12			
Miss Ruth Paull	"	" 12			
Miss Anna E. Murphy	"	" 12			
Miss Lou R. Paden	"	" 12			
Mrs. Margaret R. Foote	"	" 4			
Miss Lena Briggs	"	" 4½			
Miss Theresa C. Stalker	Smithfield	" 12	42		42
Mr. Chas. F. Romig	Springville (Hungerford Academy)	" 12	130	19	149
Miss Mae Kyle	"	" 5			
Miss Mary H. Baskerville	"	" 12			
Miss Myrtle E. Aten	"	" 4½			
Miss Genorah Watkins	"	" 3			
Miss Margaret R. Chapin	"	" 7½			
Miss Agnes Lasley	"	" 12			
Miss Nellie B. Shields	"	" 7½			
Miss Ella C. Herron	Nephi and Springville	" 12			
Miss Emily B. Sidebotham	Tahlequah, I. T., and Springville	" 12			
Miss Elizabeth Furry	Logan and Springville	" 12			
Rev. Charles M. Kilpatrick	St. George Mission	" 12			
Miss Elizabeth Wilson	" School	" 12	38		38
Mrs. Frances M. Wilson	"	" 12			
Miss Burdella Henderson	Wellsville	" 4½	20		20
Miss Margaret Smiley	"	" 4½			
Mrs. Sue A. Adams	"	" 7½			
Miss Harriett Elliott	Franklin	Idaho 12	36		36
Miss Cora M. Owen	Malad	" 7½	106		106
Miss Laura E. Hill	"	" 7½			
Miss Kate B. Taylor	Paris	" 12	26		26
Miss Alice Quinton	Rigby	" 8	57		57
Miss Hattie Finigan	Samaria	" 4½			
Miss Alice M. Thomas	Cawood	Ky. 12			
Rev. W. C. Clemens	Columbia	" 12	150		150
Miss Margaret J. Cort	Cortland	" 12			
Rev. A. L. Whitfield	Harlan	" 9	264	29	293
Miss Delora B. Osborne	"	" 12			
Miss Minnie E. Lauren	"	" 12			
Miss Anna L. Marsh	"	" 12			
Miss Emily A. Beatty	Paint Rock, N. C., and Harlan	" 12			
Miss Euretta Granger	Hindman	" 12			
Rev. T. J. Miles	Hyden	" 1	178		178
Mr. John E. Calfee	"	" 8½			
Miss Mary E. Wiley	"	"			
Miss Fannie C. Penland	"	"			
Miss Lida Moses	"	"			
Miss Octavia Reed	"	" 3			
Rev. Jere Moore, D.D.	Manchester and Hyden	" 12			
Miss Hadessa J. McCay	" Mission (Goose Creek)	" 12			
Miss Viola F. Held	" (Edward Hubbard Mem'l.)	" 7½	131		131
Miss Katherine W. Spooner	"	" 8			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mr. John H. Baxter.....	Mt. Vernon.....Ky.	7	126	24	150
Miss Ida M. Taylor.....	"....."	7			
Miss Myra O. Smith.....	"....."	6			
Miss Grace Sisson.....	"....."	6			
Rev. James F. Record.....	Pikeville.....	7	227	14	241
Miss Rose M. Lessley.....	"....."	4			
Rev. H. D. Gallaudet.....	Allanstand Mission.....N. C.	9 $\frac{1}{2}$	60		60
Miss Frances L. Goodrich.....	"....."	12			
Miss M. Emma Daniels.....	"....."	12			
Miss Lulu N. Allen.....	"....."	12			
Rev. Thomas Lawrence, D.D.....	Asheville (Normal and Collegiate Inst.)	12	99	228	327
Mrs. Thomas Lawrence.....	"....."	12			
Miss Anna D. Casler.....	"....."	9			
Miss Inez J. Kinney.....	"....."	5 $\frac{1}{2}$			
Miss Edith M. Hall.....	"....."	5			
Miss Mattie C. Ellis.....	"....."	12			
Miss Lyda J. Mechling.....	"....."	12			
Miss Ella M. Bickerstaffe.....	"....."	12			
Miss Alice B. Smith.....	"....."	5			
Miss Elizabeth M. Baughn.....	"....."	5			
Miss Lottie J. Robinson.....	"....."	12			
Miss Elizabeth I. Cameron.....	"....."	12			
Miss Maude V. A. Kinney.....	"....."	12			
Miss Josephine R. Huston.....	"....."	12			
Miss Sallie Taylor.....	"....."	12			
Miss Edna White.....	"....."	12			
Miss Lillian J. Brown.....	"....."	3			
Miss Harriet Sinclair.....	"....."	7			
Miss Mary F. Hickok.....	"....."	7			
Miss Helen Sill.....	"....."	7			
Miss Elizabeth M. Freley.....	Asheville (Normal and Collegiate Inst.) and Home Industrial.....	12			
Miss Florence Stephenson.....	Asheville (Home Industrial).....	12	3	150	153
Miss Mary Johns.....	"....."	12			
Miss Bessie M. Rich.....	"....."	7			
Miss Grace Maxwell.....	"....."	12			
Miss Mabel H. Weir.....	"....."	12			
Miss Mina Remley.....	"....."	12			
Miss Lena M. Bradford.....	"....."	12			
Miss Helen A. Bray.....	"....."	12			
Miss Anna E. Coe.....	"....."	7			
Rev. G. S. Baskerville.....	" (Farm School)....."	9	15	199	214
Mr. Ralph G. Long.....	"....."	7 $\frac{3}{8}$			
Mr. Marion B. Hunter.....	"....."	4			
Miss Elizabeth B. Williams.....	"....."	12			
Miss Anna C. McArthur.....	"....."	12			
Miss Ida A. Custer.....	"....."	12			
Miss Edith Flagler.....	"....."	12			
Miss Jessie L. Turner.....	"....."	12			
Miss Esther V. Walline.....	"....."	12			
Miss Mary E. McCune.....	"....."	8			
Mr. Frank C. Newton.....	"....."	12			
Mrs. Frank C. Newton.....	"....."	12			
Mr. Frederick J. Hay.....	"....."	12			
Mr. J. F. Delzell.....	"....."	12			
Mr. John P. Roger, M.D.....	"....."	1 $\frac{1}{2}$			
Mrs. Nellie M. Rapson.....	Bank's Creek.....	12			
Miss Angeline F. Mahan.....	"....."	10			
Rev. J. McC. Leiper.....	Big Laurel Mission.....	12			
Miss Ollie Henricks.....	" (Mark Lance Memorial).....	12	43		43
Miss Lillie B. Stephenson.....	"....."	12			
Miss Lulu G. Darby.....	Big Pine.....	12	60		60
Miss Martha P. Darby.....	" and Walnut Spring.....	5 $\frac{3}{4}$			
Miss Janette J. Gudger.....	Walnut Spring and Big Pine.....	8			
Miss Margaret E. Griffith.....	Britain's Cove.....	12			
Miss Edna Lynch.....	"....."	4			
Rev. Robert H. Taylor.....	Burnsville Mission.....	12			
Miss Melissa Montgomery.....	Concord—Laura Sunderland.....	12		72	72
Miss Florence Redway.....	"....."	12			
Miss Alice M. Bryan.....	"....."	12			
Miss Bessie J. Baldrige.....	"....."	5			
Miss Louise H. Strang.....	"....."	12			
Miss Mary A. Handley.....	"....."	7			
Miss Mary E. McCartney.....	" (Patterson's Mill).....	12	57		57
Miss Jane G. Parker.....	Gahagan's.....	10	50		50
Miss Emily Sherman.....	"....."	6			
Miss Della Byerley.....	"....."	6			
Rev. Frederick W. Jackson, Jr.....	Hot Springs Mission.....	12			
Miss Julia E. Phillips.....	" (Dorland Institute).....	12	144	107	251
Miss Carrie B. Pond.....	"....."	12			

## MISSIONARY TEACHERS.

1906.]

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Lillian Hobbie.....	Hot Springs (Dorland Institute).....	N. C. 12			
Miss Jessie M. Foster.....	" " " " " " " "	" 3			
Miss Edith Houghton.....	" " " " " " " "	" 7			
Miss Dorothy J. Robinson.....	" " " " " " " "	" 4			
Miss Gertrude R. Conover.....	" " " " " " " "	" 12			
Miss Minnie Parker.....	" (Boys' Home).....	" 12			
Mr. Henry M. Daniel.....	" " " " " " " "	" 12			
Miss Lucy M. Shafer.....	Tahlequah, I. T., and Hot Springs.....	" 3	58		58
Mr. Jackson Smith.....	Jack's Creek.....	" 11 $\frac{1}{2}$			
Miss Mary E. Denlinger.....	" " " " " " " "	" 12			
Miss Frances A. Nichols.....	" " " " " " " "	" 12			
Rev. Albert Reid.....	Jupiter Mission.....	" 8	90		90
Miss Josie Bundy.....	" " " " " " " "	" 12			
Miss Elizabeth B. Blair.....	" " " " " " " "	" 4			
Mrs. Katherine B. Burchard.....	" " " " " " " "	" 12			
Rev. Hugh McCarrroll.....	Little Pine.....	" 5	50		50
Miss Margaret McCartney.....	" " " " " " " "	" 5			
Miss Aileen Erickson.....	" " " " " " " "	" 5			
Miss Margaret Marquis.....	Walnut Run and Little Pine.....	" 7 $\frac{1}{2}$	167		167
Miss Grace Martin.....	Marshall Academy.....	" 7 $\frac{1}{2}$			
Miss Rose McCord.....	" " " " " " " "	" 12			
Miss Clara L. Nanney.....	" " " " " " " "	" 7 $\frac{1}{2}$			
Miss Marguerite F. Porter.....	" " " " " " " "	" 5			
Miss Allie M. Power.....	" " " " " " " "	" 5			
Miss Helen L. Cogle.....	Paint Rock.....	" 12	57		57
Mrs. Marlon J. Brooks.....	Pensacola.....	" 12			
Miss Lena L. Waddell.....	" " " " " " " "	" 7			
Rev. W. E. Hutchison.....	Reems Creek Mission.....	" 5			
Rev. H. M. Boyd.....	" " " " " " " "	" 12	23		23
Miss Ruth D. Dean.....	Revere.....	" 8			
Miss Martha S. Case.....	" " " " " " " "	" 2			
Miss Carrie E. Cathay.....	" " " " " " " "	" 12	45		45
Miss Della J. Merchant.....	Shelton-Laurel.....	" 12			
Miss Ella L. Allen.....	" " " " " " " "	" 12	67		67
Miss Edith B. Fish.....	Upper Shelton-Laurel.....	" 7			
Miss Mary C. Shillito.....	Little Pine and Walnut Run.....	" 6 $\frac{3}{4}$	69		69
Miss Lucile Dooley.....	Walnut Run.....	" 4			
Miss Helen B. Mann.....	" " " " " " " "	" 12	66		66
Miss Elizabeth B. White.....	Walnut Spring.....	" 1 $\frac{1}{2}$			
Miss Elizabeth C. Oakley.....	" " " " " " " "	" 7			
Miss Ella Kilgore.....	Allardt.....	Tenn. 12			
Miss Mabel L. Franklin.....	Blackwater.....	" 12	85		85
Miss Iona Ball.....	Crab Orchard.....	" 12			
Miss Frances Hamby.....	" " " " " " " "	" 12	127		127
Miss Margaret A. M. Rice.....	Elizabethton.....	" 7 $\frac{1}{2}$			
Miss Alice G. McClung.....	" " " " " " " "	" 5			
Miss Ethel J. Stouffer.....	" " " " " " " "	" 12	153		153
Miss Gertrude M. Sammons.....	Erwin.....	" 12			
Miss Antoinette L. Wintzer.....	" " " " " " " "	" 12			
Miss Luella Thompson.....	" and Huntsville.....	" 5	101		101
Mrs. C. R. Donnelly.....	Flag Pond.....	" 12			
Miss Mae J. Donnelly.....	" " " " " " " "	" 5			
Miss Eunice E. White.....	" " " " " " " "	" 8			
Miss Martha D. Stevens.....	" " " " " " " "	" 8			
Miss Martha E. Tait.....	Grassy Cove.....	" 4	121		121
Miss Emma Hicks.....	" " " " " " " "	" 10			
Miss Margaret Hughes.....	" " " " " " " "	" 12			
Miss M. Katherine Elliott.....	" " " " " " " "	" 2			
Miss E. C. McGillivray.....	" " " " " " " "	" 2			
Miss Maude L. Gaddis.....	" " " " " " " "	" 2			
Miss Ina McBurney.....	Harlan, Ky. and Grassy Cove.....	" 9			
Rev. Arno Moore.....	Huntsville.....	" 12	100		100
Miss Jennie M. Allison.....	" " " " " " " "	" 12			
Miss Agnes C. Patton.....	" " " " " " " "	" 12			
Miss Anna Lee.....	Jewett.....	" 2	63		63
Miss Dora M. Fish.....	" " " " " " " "	" 7			
Miss Elsie Miles.....	" " " " " " " "	" 7			
Miss Harriet C. Dailey.....	Juniper.....	" 12	120		120
Miss Mabel Moore.....	" " " " " " " "	" 12			
Miss Mary J. Rankin.....	Ozone.....	" 12	101		101
Miss Nannie F. Harris.....	" " " " " " " "	" 12			
Miss Jennie Moore.....	Rocky Fork.....	" 3	94		94
Mr. R. M. Caldwell.....	Suedville.....	Tenn. 5	114		114
Miss Rena Goddard.....	" " " " " " " "	" 12			
Miss Bessie F. Read.....	Santa Fé, N. M., and Sneedville.....	" 12	66		66
Miss Sarah E. MacBride.....	Sycamore.....	" 12	67		67
Miss Mattie P. Gray.....	Vardy.....	" 12			
Miss Mary M. Thomson.....	" " " " " " " "	" 12			
Miss Mary E. Clingan.....	Acme.....	W. Va. 12			
Miss Edwarda M. Clingan.....	" " " " " " " "	" 12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Carrie M. Clark	Brush Creek	W. Va.	12		
Miss Eliza N. Robinson	" " and Jarrold's Valley	"	5 $\frac{3}{4}$		
Miss Carolyn W. Smith	Goose Creek, Ky., and Brooksville	"	12		
Miss Izora B. Hall	Clear Creek	"	12		
Miss Alice C. Sulzer	"	"	12		
Mrs. Alice F. Mills, M.D.	Dry Creek	"	12		
Miss Fannie E. Harris	"	"	12		
Miss Flora Snoddy	"	"	12		
Miss Emma A. Jackson	Jarrold's Valley	"	12		
Miss Minnie B. Newcomb	"	"	12		
Mrs. Anna H. Logan	Lawson	"	8	14	35
Miss Viola M. Barnes	"	"	12		49
Miss Mary E. Trotter	Hot Springs, N. C., and Lawson	"	7 $\frac{1}{2}$		
Miss E. A. McCracken	Racine	"	12		
Miss Edna Gould	Chicago (Avondale)	Ill.	12	245	245
Miss Mary Cosgrove	" (Immanuel)	"	12		
Miss Florence Linnell	" (Olivet)	"	12		
Miss Mary C. Neff	" (West Division St.)	"	12		
Miss Mary E. Byrne	" (Industrial Schools)	"	12		
Miss Maude Conliffe	Baltimore (Kindergarten)	Md.	12		
Miss Elizabeth Congdon	"	"	12		
Miss Ruth Wright	"	"	12		
Miss Mary J. Novak	New Prague	Minn.	12		
Miss Sally H. Greene	Allentown and Catsaugna	Pa.	6 $\frac{1}{2}$	47	47
Miss Florence Hall	Luzerne	"	7	44	44
Miss Dora F. Harsen	"	"	3		
Miss Margaret Kempton	Philadelphia	"	12	170	170
Miss Mary Blackburn	"	"	12		
Miss Annie M. Miller	"	"	12		
Miss Lina MacGowan	"	"	3 $\frac{1}{2}$		
Miss Clara Austin	Green Bay	Wis.	12		
Rev. James F. Wilson	Asst Synodical Missionary	"	12		
Miss Margaret W. McAllister	Aguadilla	Porto Rico	5 $\frac{1}{2}$	83	83
Miss Ethel Meaton	"	"	12		
Miss Helen L. Keil	"	"	3 $\frac{1}{2}$		
Miss Victoria MacArthur	Añasco	"	12	119	119
Miss Mande MacArthur	"	"	12		
Mrs. Adcla Sousa	Isabela	"	12		
Miss Adelaide L. Stone	Las Marias	"	12		
Miss Jennie T. Ordway	Mayagüez	"	12		
Miss Margaret Weyer	"	"	12		
Miss Anna Monefeldt	"	"	12		
Miss Eleanor F. Lewis	"	"	12		
Mrs. Petronella Ghigliotty	" (Native)	"	12		
Miss Edna S. Robinson	"	"	7		
Miss Clara E. Hazen	Playa	"	12		
Miss Mary F. Tompkins	" and Lares	"	12		
Miss Helen T. Layport	Lares	"	3 $\frac{1}{2}$	89	89
Miss Helen M. King	San Juan Mission	"	7	100	100
Miss Tomasa Rodriguez	"	"	12		
Miss Christina McLean	"	"	12		
Dr. John W. Colbert	Hospital	"	12		
Miss Carrie A. Frost, M.D.	"	"	10		
Miss Sarah Burns	"	"	5		
Miss Margaret E. Ziegler	"	"	6 $\frac{3}{8}$		
Miss Margaret Sinclair	"	"	7		
Miss Ula B. Barlow	"	"	5 $\frac{1}{2}$		
Chas. R. Gill, M.D.	"	"	3		
Mr. J. L. Colbert	"	"	3		
Miss Benlah L. Wilson	Güines	Cuba	12	89	89
Miss Susan E. Titterington	"	"	12		
Miss Lucila Diaz	"	"	10		
Miss S. Louisa Conklin	Havana	"	12	34	34
Miss Mabel K. Bristow	"	"	5		
Miss Lotus Mae Smith	"	"	7		
Miss Sarah Potter	Nueva Paz	"	12	34	34
Miss Mary F. Ross	Sancti Spiritus	"	12	151	151
Miss Clara E. Espey	"	"	12		
Mrs. Julia A. Lopez	" (Native)	"	12		
Miss Francisca Garcia y Alvarez	"	"	4		
Miss Castro	"	"	2 $\frac{1}{2}$		
Miss Helen Manatt	San Nicolas	Cuba	5	15	15
Miss Clara E. Heminger	"	"	7		
Miss Daisie M. Stearns	"	"	7		
Miss Esparanza Febles	" (Native)	"	7		
Mrs. Flora D. Palmer	Missionary Speaker	"	12		
Miss Julia Frazer	"	"	12		
Miss Edith Hughes	"	"	5		
Miss Lydia A. Hays	"	"	7		
Mr. Hans P. Freece	"	"	6		

## APPENDIX.

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### REPORT OF THE COMMITTEE ON HOME MISSIONS.

Your Committee on Home Missions would respectfully report that they have carefully examined the annual report and the official record of the Board, also the annual report of the Woman's Board of Home Missions, and the report of the Young People's Department. We have also tried to catch a vision of the wide field in which our Church is operating through this agency, and to measure the magnitude of the work undertaken.

It naturally divides into many departments, such as evangelization, evangelism, school work, church and labor, work among foreign-speaking people, our new possessions, literature, young people's work, and the Woman's Board. Your Committee is glad to bear testimony to the fidelity, wisdom, and administrative ability shown by the officers of the Board in these several fields of operation.

The year just closed was one of much blessing and of encouraging progress. The total receipts for the year aggregate nine hundred and eleven thousand, seven hundred and ninety-three dollars, and seventy-two cents (\$911,793.72). This is the largest sum received for current expenses during any year in the history of the Board, and when we add the receipts of the self-supporting synods for local work, we have a grand total of \$1,173,050.10 for home missions. It is also worthy of mention that the year closed with a small balance in the treasury.

Much of the progress made is due to the fact that the Woman's Board has had the most successful year in its history. By reason of its splendid organization, and of the many deeply interested supporters back of it, it has passed the half million mark in its receipts, and has made steady development in every part of the great field under its care.

During the year the Board has been represented by 555 teachers in 185 mission schools, and 1,269 missionaries who have ministered to 1,465 churches and, as a result, 87 churches and 204 Sabbath schools have been organized, 947 conversions have been reported from our mission schools, and 15,633 persons have been added to the membership of our Church.

In the self-supporting synods 1,010 missionaries have organized 31 churches and 70 Sabbath schools, and have welcomed 10,681 persons to the membership of the churches under their care. Much of the effort of the Board is necessarily directed towards the further development of fields already entered, but during the year progress has been made in the expenditure of \$25,000 in new work and \$40,000

for the erection of buildings in our island possessions. And true to the watchword of the year, the young people both in the Endeavor Societies and Sabbath schools have kept step with the advancing Church and have contributed to this great cause more than \$100,000.

The mortgage indebtedness of the Board on the Presbyterian Building has been cancelled and henceforth the income of the Board from this source will be steadily enhanced. There was not a vacant office in the building at the close of the fiscal year and the rental saved to the Boards of Home and Foreign Missions, plus the rentals collected, closely approximate five per cent. upon the cost of the property.

The Department of Church and Labor has also made notable progress. Following the leadership of the Rev. Charles Stelzle, the Church and workingmen are surely coming into closer relations. A series of leaflets, calculated to remove misconceptions and give much information relative to "The Labor Problem," has been published and is having a wide circulation. This movement in our Church has met with most cordial endorsement of the American Federation of Labor and is one of the most hopeful indications in these times of industrial revolution.

Progress has also been made in the effort to evangelize the foreign-born population of our country, a population which increased one million last year and now numbers fourteen millions. A number of worthy workers have been discovered and sent into fields where they are already beginning to exercise a potent influence. The whole Church will feel indebted to the Board for having ascertained and exhibited in their report, that already our Church is maintaining 514 churches and mission stations among our people who are foreign-born and the Board stands ready not only to undertake other work of this character but to join with other organizations operating in this field, if by so doing the end sought—the evangelization of the strangers—may be reached more successfully.

And as the year past shows great progress in the work committed to the Board of Home Missions, so does the future present both great opportunities and great obligations. New towns continue to spring up along the lines of our great systems of railways, or in places where agricultural or mining interests invite the coming of the emigrant, and every such town needs the missionary of the cross. Like opportunities are presented and similar demands are made by the constantly growing population of our cities extending every year and frequently several times in a year to new sections, making new religious enterprises necessary.

By reason of our very success in Cuba and Porto Rico, the duty of a wider occupation and a more extended effort to reach still larger numbers with the gospel is made most manifest. The people seem to be just waiting for the coming of God's messenger. Could we but send a large number of missionaries to those fields at once,

Cuba and Porto Rico would turn to Christ in a short time and cease to be mission fields. And now that the field is white to the harvest as almost no other which we have entered, should not due effort be made to gather the sheaves before the harvest time has passed?

Another open door is the field of evangelism. Recognizing the need, this Assembly has commissioned the Board to encourage the missionary with the help of the evangelist. The step has been in wisdom for, while each pastor or supply should be himself an evangelist in his work, there are places in which the work may be more successfully advanced by one who is a specialist among soul winners in his message and his method. And for such workers calls which must not be disregarded have come from many parts of the field in which the Board is operating.

It is indeed a great mission upon which we have been sent and for the accomplishment of which our Home Board is in existence. The whole situation is well set forth in the report in these words:

"No longer merely a question of occupying new territory, Home Missions has now become the endeavor to reform the older communities as well as to reach the new.

"City evangelization must claim more attention than it has ever received, if the cities are to be saved from the many perils that threaten them. The lapsed communities in the older states must be cared for if the experience of the southern mountains shall not be repeated in other parts of the Union. The tide of the labor classes away from the Church must be turned and they must be made to recognize the friendship and willing helpfulness of the Church of Christ. The emigrants, coming in upon us in such abnormal numbers, can be made good American citizens only by instilling in their minds the principles of truth and righteousness which come from Christian schools and Christian institutions.

"In addition to these newer phases of the work, the infilling process in the western states is going on more rapidly than ever and, by the opening of reservations, by the plans of irrigation on the part of private companies and of the Government, new and prosperous communities are making the desert to rejoice and blossom as the rose. The waiting islands beckon for the gospel not only for themselves but that they may be signal lights along the coasts of new national development."

Now to accomplish this great work the Board must be well supplied with funds and for the coming year request the sum of one million dollars. It is a worthy goal which they have set. Let us hope that the Church will rise to the opportunity.

Some important changes have taken place in the office force of the Board during the year. Dr. George F. McAfee, the efficient superintendent of school work for the past twelve years, on account

of ill health was forced to resign, and the Rev. Robert M. Craig has been chosen to fill the vacancy caused by the resignation of Dr. McAfee. Dr. John Willis Baer, having been urgently called to another important work, thought it wise to ask release from the office of Associate Secretary of the Board. It was with regret that the Board recognized the necessity of giving up the valuable services of Dr. Baer, but his resignation has been accepted and another able worker, Mr. Joseph Ernest McAfee of Parkville, Missouri, has been elected to take his place.

#### RECOMMENDATIONS.

1. That the records of the Board be approved.
2. That the following persons, whose term of service as members of the Board expires with this meeting of the Assembly, be re-elected: Ministers—Rev. D. Stuart Dodge, D.D.; Rev. Lyman W. Allen, D.D.; Rev. Wilson Phraner, D.D.; Rev. Henry Sloane Coffin. Laymen—Frank L. Babbott, Titus B. Meigs, Geo. H. Southard.
3. That the change of name from Assistant to Associate Secretary be approved, also the election of Mr. Joseph Ernest McAfee to succeed Dr. John Willis Baer as an Associate Secretary of the Board.
4. That the Board be authorized to provide for needed evangelistic effort in the fields under its care.
5. That we approve the operations of the Board through its Department of Church and Labor, having hope that our Church will in this way be enabled to reach an intelligent conception of the conditions existing between employers and employees.
6. That Presbyterial Committees on Home Missions be invited to appoint sub-committees for the purpose of making a study of the problem of labor in its various aspects.
7. That our mission churches, presbyteries and synods, in the interest of the growing work committed to the Board, be urged to put forth effort to attain unto self-support at the earliest day possible.
8. That all our stronger congregations be advised to take the helpful step of adopting some representative upon the field and providing for his support.
9. That all self-supporting synods be urged to make fuller report of their home missionary operations and the results of their efforts to the Board for publication with the annual report of the Board.
10. That Presbyterial Committees on Home Missions be instructed to send copies of their reports to the Board of Home Missions.



11. That we congratulate the Woman's Board upon the marked success with which it has carried forward its work during the past year and recognize the large devotion of Presbyterian women to Presbyterian Home Missions which has enabled this Board to pass the half million mark in their contributions.

12. That we hear with pleasure of many mission study classes and other evidences of interest in home missions among the young people of our Church, and commend the movement to develop the study class as worthy of the most favorable consideration.

13. That an effort be made to enlist a more general interest on the part of our young people in home missions and to secure more systematic and intelligent contributions from them for this cause.

14. That on the Sabbath preceding Thanksgiving Day our Sabbath schools be requested to make an offering for the school work under the care of the Woman's Board, and on the Sabbath nearest to Washington's Birthday an offering for the general work of home missions.

15. That the Board be authorized to plan and carry forward such effort as may be necessary to the speedy completion of the evangelization of Cuba and Porto Rico, and that the expenditure of larger sums of money to that end be encouraged.

Finally, That we commend our Home Board to our Church for a contribution of \$1,000,000 to be expended this year in advancing the work committed to the care of the Board.

In answer to the overtures from the Presbyteries of Corning and Southern Dakota, relative to the erection of a monument on Prospect Hill, Sioux City, Iowa, to commemorate an incident of the movement for the evangelization of the West, we recommend that the Assembly endorse and approve the project and commend the committee of the Synod of Iowa, having the matter in charge, to the confidence of the Church.

In behalf of the Committee,

(Signed)

ALBERT B. MARSHALL,  
Chairman.

Attest:

(Signed)

WM. H. ROBERTS,  
Stated Clerk.

A COMBINED  
SHOWING THE RECEIPTS OF THE BOARD OF HOME  
AND OF  
SELF-SUPPORTING SYNODS FOR

SYNODS.	1894-95	1895-96	1896-97	1897-98	1898-99
ATLANTIC .....	\$508 90	\$598 74	\$651 96	\$673 16	\$588 91
*BALTIMORE .....	19,974 06	19,827 36	27,615 76	22,200 75	24,464 72
CALIFORNIA .....	17,621 38	15,081 67	16,165 25	16,376 29	15,906 17
CATAWBA.....	59 43	73 67	101 05	89 65	45 72
COLORADO.....	3,729 37	3,853 14	4,616 06	3,655 74	4,284 49
*ILLINOIS.....	35,218 17	18,715 07	51,088 44	48,112 59	46,024 92
*INDIANA.....	42,587 02	24,030 04	24,413 08	19,787 05	20,225 94
INDIAN TERRITORY.....	1,516 51	1,126 48	1,293 61	1,336 79	1,485 05
*IOWA.....	16,398 52	13,855 73	18,771 60	16,162 33	17,036 69
KANSAS.....	7,100 84	6,105 62	7,176 94	7,601 99	8,354 07
*KENTUCKY.....	6,918 69	7,221 58	8,337 67	6,521 96	5,907 14
*MICHIGAN.....	13,049 49	12,615 87	14,328 92	12,459 95	12,417 40
MINNESOTA.....	8,381 99	8,289 94	9,205 17	8,079 13	8,334 07
MISSOURI.....	9,298 70	9,951 73	10,649 39	10,007 76	9,377 94
MONTANA.....	848 19	1,146 55	1,015 90	1,003 43	1,070 53
NEBRASKA.....	3,810 42	3,152 02	4,170 01	3,979 24	4,917 09
*NEW JERSEY.....	62,976 80	63,490 86	77,727 35	68,915 90	96,941 61
NEW MEXICO.....	811 09	786 42	804 53	755 92	863 37
*NEW YORK.....	156,780 86	143,257 85	175,363 27	140,840 82	161,329 56
NORTH DAKOTA.....	804 56	924 72	1,035 46	866 18	1,062 83
*OHIO.....	39,268 22	37,148 07	33,651 15	46,213 55	58,104 49
OREGON.....	4,742 40	3,049 42	3,261 75	2,465 24	3,873 39
*PENNSYLVANIA.....	125,861 28	124,025 32	148,694 76	128,694 75	144,393 29
SOUTH DAKOTA.....	1,652 20	1,411 05	1,932 30	1,898 93	2,170 30
TENNESSEE.....	1,571 76	1,415 29	1,672 40	1,578 88	1,831 79
TEXAS.....	986 78	1,129 50	1,365 66	1,518 66	1,401 47
UTAH.....	862 76	644 31	1,095 26	1,129 42	1,493 28
WASHINGTON.....	1,462 09	1,705 49	1,929 65	2,035 20	2,467 07
WEST VIRGINIA.....	.....	.....	.....	.....	.....
*WISCONSIN.....	5,368 96	3,988 28	5,436 91	4,811 82	6,519 87
	\$590,171 44	\$528,621 79	\$653,571 26	\$579,773 08	\$663,343 17
LEGACIES.....	148,641 14	159,412 08	105,722 15	107,133 93	139,083 10
MISCELLANEOUS.....	51,219 59	59,401 01	69,562 98	58,209 71	109,764 06
WOMAN'S BOARD, VIZ.: Individuals, Legacies, etc., not included above.....	92,078 34	54,793 58	60,945 97	61,236 26	64,220 94
	\$882,110 51	\$802,223 46	\$889,802 36	\$806,342 98	\$976,411 27

\* Self-Supporting Synods.—The figures for the synods of Illinois, Iowa, Michigan and Wisconsin cover the Board's year ending March 31; those for Baltimore, Indiana, Kentucky, New Jersey, New York, Ohio and Pennsylvania cover the synodical year ending September 30.

## STATEMENT.

MISSIONS FOR THE GENERAL WORK UNDER ITS CARE  
 THE  
 THEIR LOCAL HOME MISSION WORK.

1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06
\$455 56	\$480 71	\$643 86	\$481 94	\$582 96	\$749 24	\$514 14
21,544 10	23,551 11	23,015 07	27,014 75	25,137 88	23,647 57	27,871 47
12,840 45	14,364 28	14,550 04	15,945 80	15,164 91	16,769 47	19,603 12
62 51	72 20	83 90	90 98	129 92	169 58	153 19
4,626 47	4,873 91	5,525 21	5,721 58	5,969 14	4,998 97	6,013 69
43,579 13	49,715 00	52,971 52	54,319 70	53,854 64	62,942 39	62,934 67
35,701 06	38,257 74	19,822 07	30,223 49	30,095 64	27,399 88	30,307 75
1,534 94	1,477 12	1,469 78	2,071 84	1,870 47	2,180 90	2,873 69
16,375 24	16,287 77	15,561 68	20,140 95	23,108 51	23,649 34	25,263 44
9,635 97	6,962 13	7,225 94	7,543 96	6,707 84	9,279 13	11,082 22
6,008 39	5,973 21	6,149 91	6,042 97	5,803 14	6,035 45	6,199 21
12,497 49	11,931 27	8,022 66	16,824 77	20,023 71	19,223 15	23,686 57
8,022 12	9,260 94	8,331 94	10,052 79	10,477 77	12,098 05	12,869 28
9,823 70	10,215 04	11,012 15	12,847 30	11,628 20	12,145 29	13,212 36
956 13	1,071 59	1,211 82	1,063 81	1,141 44	1,047 91	1,375 98
4,701 54	5,036 34	5,374 22	5,356 82	5,399 75	6,091 18	6,808 10
71,554 81	70,586 64	71,817 90	78,227 19	75,757 59	79,377 97	80,912 17
1,004 94	865 33	1,026 35	1,381 36	1,522 69	1,338 99	1,610 08
151,051 99	152,979 73	154,723 81	161,825 34	164,698 20	171,062 45	177,571 00
1,131 21	875 71	1,017 07	1,371 13	1,456 44	1,277 92	1,724 11
46,381 52	51,103 01	52,633 23	52,706 13	53,731 13	52,322 58	58,566 95
3,902 64	4,642 02	4,883 08	6,215 86	6,181 78	5,817 98	4,825 06
141,279 57	139,647 04	150,998 52	156,917 85	151,859 97	182,723 99	205,803 81
2,006 04	1,823 94	2,008 11	2,066 53	2,046 26	2,121 65	2,757 17
1,653 04	2,319 63	2,178 10	2,224 86	2,254 79	3,239 92	2,938 60
1,247 85	1,201 99	1,306 74	1,217 38	1,231 52	1,201 36	1,438 14
923 01	794 29	874 89	880 65	904 63	1,507 19	1,477 13
2,258 16	2,356 88	2,668 71	3,180 75	3,958 22	3,787 13	3,941 03
.....	.....	.....	.....	.....	3,715 93	3,910 09
5,374 92	4,999 39	5,038 90	8,523 12	11,894 10	12,907 49	14,990 13
\$618,134 52	\$633,730 96	\$632,147 23	\$692,484 60	\$703,683 24	\$750,830 10	\$813,234 35
115,935 93	134,102 02	133,557 96	120,223 66	164,158 14	168,270 25	150,274 68
71,338 51	64,063 11	72,041 41	83,181 84	67,218 27	66,413 46	89,107 21
65,006 20	68,781 49	103,432 91	104,643 30	96,564 54	109,823 30	120,433 86
\$870,415 16	\$900,677 58	\$941,179 51	\$1,000,533 40	\$1,031,624 19	\$1,095,337 11	\$1,173,050 10

The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

## STATEMENT OF RECEIPTS AND EXPENDITURES

## FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE.—These figures, furnished by the respective Synods, represent the amounts *received* and *expended* by *their own Treasurers* and cover the periods named. The receipts are shown in detail, pages 282-3, and are included in the "Combined Statement" on pages 278-279. *These amounts are not included in any other tabular statement in this Report.*

	RECEIVED.	EXPENDED.		RECEIVED.	EXPENDED.
<b>Baltimore.</b>			<b>Kentucky.</b>		
<i>Oct. 10, 1904, to Oct. 1, 1905.</i>			<i>Oct. 14, 1904, to Oct. 14, 1905.</i>		
Baltimore .....	\$2,179 84	\$4,187 49	Ebenezer .....	\$910 93	\$904 17
New Castle .....	993 40	2,520 25	Louisville .....	1,089 26	1,079 16
Washington City .....	2,029 71	1,510 00	Transylvania .....	742 46	726 67
Interest .....	95 75	.....	Expense of administration .....	.....	99 05
Expense of administration .....	.....	173 66			
	\$5,298 70	\$8,691 40	<b>Michigan.</b>		
<b>Illinois.</b>			<i>April 1, 1905, to April 1, 1906.</i>		
<i>Apr. 1, 1905, to Apr 1, 1906.</i>			Detroit .....	\$5,640 79	\$979 16
Alton .....	\$1,158 11	\$1,060 41	Flint .....	1,074 06	1,855 38
Bloomington .....	2,542 96	1,302 82	Grand Rapids .....	932 72	614 69
Cairo .....	1,327 62	1,182 08	Kalamazoo .....	1,065 75	397 35
Chicago .....	23,060 00	20,220 83	Lake Superior .....	1,036 37	2,404 08
Freeport .....	1,321 76	613 84	Lansing .....	1,143 23	671 89
Mattoon .....	579 87	927 35	Monroe .....	779 37	231 25
Ottawa .....	645 88	429 17	Petoskey .....	409 33	682 50
Peoria .....	1,513 34	1,431 07	Saginaw .....	1,743 31	2,853 10
Rock River .....	1,391 72	983 34	Synodical Missionary .....	.....	1,595 17
Schuyler .....	1,474 74	1,533 83	Miscellaneous .....	492 95	1,643 76
Springfield .....	1,542 85	489 64			
Expense of administration .....	.....	1,155 65	<b>New Jersey.</b>		
	\$36,558 85	\$31,280 03	<i>Oct. 1, 1904, to Oct. 1, 1905.</i>		
<b>Indiana.</b>			Corisco .....	\$5 00	.....
<i>Oct. 1, 1904, to Oct. 1, 1905.</i>			Elizabeth .....	3,973 98	\$1,773 50
Synodical .....	\$10,473 35	\$3,636 57	Jersey City .....	2,103 78	2,745 00
Crawfordsville .....	1,885 91	1,963 40	Monmouth .....	1,723 29	3,525 50
Port Wayne .....	1,265 22	1,316 29	Morris and Orange .....	3,268 47	1,700 00
Indianapolis .....	1,640 07	1,488 15	Newark .....	2,044 32	2,369 92
Logansport .....	1,783 80	1,635 58	New Brunswick .....	2,857 28	1,963 78
Muncie .....	1,202 04	703 05	Newton .....	1,033 23	962 50
New Albany .....	1,292 55	1,744 16	West Jersey .....	2,228 28	4,192 44
Vincennes .....	1,186 56	1,837 05	Interest .....	46 86	.....
White Water .....	1,359 26	1,610 92	Expense of administration .....	.....	267 85
Expense of administration .....	.....	457 31	<b>New York.</b>		
	\$92,088 76	\$16,322 48	<i>Oct. 1, 1904, to Oct. 1, 1905.</i>		
<b>Iowa.</b>			Albany .....	\$1,632 20	\$1,770 00
<i>Apr. 11, 1905, to Apr. 12, 1906.</i>			Binghamton .....	1,122 90	1,754 17
Synodical .....	.....	\$1,972 81	Boston .....	4 00	.....
Cedar Rapids .....	\$2,593 81	1,069 95	Brooklyn .....	4,364 55	3,780 00
Corning .....	1,443 26	930 01	Buffalo .....	2,525 00	2,525 00
Council Bluffs .....	1,150 13	627 32	Cayuga .....	1,219 43	1,018 33
Des Moines .....	1,546 59	1,291 11	Champlain .....	277 63	412 50
Dubuque .....	1,321 27	2,291 41	Chemung .....	446 05	337 50
Fort Dodge .....	1,132 19	1,764 77	Columbia .....	301 90	438 00
Iowa .....	2,095 47	1,406 03	Genesee .....	194 09	292 50
Iowa City .....	1,446 70	981 51	Geneva .....	932 91	166 66
Sionx City .....	1,780 52	1,397 17	Hudson .....	710 44	687 50
Waterloo .....	1,565 91	1,985 38	Long Island .....	297 35	260 00
Interest .....	.....	.....	Lyons .....	423 36	587 47
Expense of administration .....	.....	440 67	Nassau .....	281 90	170 83
	\$16,075 85	\$16,161 19	New York .....	3,505 75	2,200 03
			Niagara .....	473 99	437 50
			North River .....	665 15	450 00
			Otsego .....	414 22	700 00
			Rochester .....	2,858 25	3,067 61
			St. Lawrence .....	957 25	962 50
			Steuben .....	574 78	613 90
			Syracuse .....	513 17	583 50
			Troy .....	1,630 09	975 43
			Utica .....	1,844 09	1,256 00
			Westchester .....	1,774 09	1,690 97
			Miscellaneous .....	.....	.....
			Expense of administration .....	.....	1,935 88
				\$20,834 54	\$29,049 83

## STATEMENT OF RECEIPTS AND EXPENDITURES.

<b>Ohio.</b>		RECEIVED.	EXPENDED.	<b>*Pennsylvania.</b>		RECEIVED.	EXPENDED.
<i>Oct. 1, 1904, to Oct. 1, 1905.</i>				<i>Oct. 1, 1904, to Oct. 1, 1905.</i>			
Athens .....	\$606 00	\$598 00	Allegheny .....	\$3,816 09	\$3,741 75		
Bellefontaine .....	971 00	525 00	Blairsville .....	4,376 59	4,552 84		
Chillicothe .....	1,131 00	499 00	Butler .....	361 13	150 00		
Cincinnati .....	3,169 00	1,327 00	Carlisle .....	2,042 47	1,843 75		
Cleveland .....	5,561 00	5,375 00	Chester .....	1,235 85	2,582 25		
Columbus .....	1,670 00	1,717 00	Clarion .....	1,457 22	2,020 33		
Dayton .....	2,284 00	1,218 00	Erie .....	992 66	900 00		
Huron .....	777 00	813 00	Huntingdon .....	2,730 00	2,730 00		
Lima .....	1,198 00	1,342 00	Kittanning .....	1,124 00	1,210 25		
Mahoning .....	956 00	923 00	Lackawanna .....	8,511 28	11,406 16		
Marion .....	586 00	461 00	Lehigh .....	3,181 68	3,380 25		
Maumee .....	1,000 00	900 00	Northumberland .....	1,566 92	1,579 50		
Portsmouth .....	918 00	664 00	Parkersburg .....		987 50		
St. Clairsville .....	1,742 00	1,079 00	Philadelphia .....	9,510 74	7,168 00		
Steuenville .....	4,877 00	2,375 00	"    North .....	2,948 95	1,258 75		
Wooster .....	730 00	633 00	Pittsburgh .....	25,847 98	21,323 00		
Zanesville .....	1,673 00	900 00	Redstone .....	1,555 30	1,791 66		
Expense of administration .....		15 00	Shenango .....	1,417 82	1,850 00		
Two Synodical sup'ts .....		3,108 23	Washington .....	546 17	579 17		
	\$99,776 00	\$24,372 23	Wellsboro .....	202 50	1,025 00		
			Westminster .....	758 48	493 75		
			Miscellaneous .....	120 25			
			Expense of administration .....		1,540 97		
				\$74,233 84	\$72,144 83		
<b>Wisconsin.</b>							
<i>April 1, 1905, to April 1, 1906.</i>							
Chippewa .....	\$1,226 78	\$3,050 00					
La Crosse .....	820 30	2,210 43					
Madison .....	2,447 98	1,571 58					
Milwaukee .....	3,015 82	2,067 68					
Winnebago .....	3,431 99	3,163 41					
Miscellaneous .....	163 00	255 84					
	\$11,105 87	\$12,318 94					

\* Includes both Synodical and Presbyterian Home Missions.

## RECAPITULATION.

	RECEIVED.	EXPENDED.
<i>Synod of Baltimore</i> .....	\$5,298 70	\$8,691 40
" <i>Illinois</i> .....	36,558 85	31,280 03
" <i>Indiana</i> .....	22,088 76	16,322 48
" <i>Iowa</i> .....	16,075 85	16,161 19
" <i>Kentucky</i> .....	2,742 65	2,809 05
" <i>Michigan</i> .....	14,317 83	13,928 28
" <i>New Jersey</i> .....	19,223 49	19,500 49
" <i>New York</i> .....	29,834 54	29,049 83
" <i>Ohio</i> .....	29,776 00	24,372 23
" <i>Pennsylvania</i> .....	74,233 84	72,144 83
" <i>Wisconsin</i> .....	11,105 87	12,318 94
	\$261,256 38	\$246,578 75

## STATEMENT OF RECEIPTS

## FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

The following statements are printed at the request of the General Assembly, and are furnished by the respective Synods or taken from their annual reports; they embody the contributions received by the Synodical Treasurers.

*These receipts are included in the "Combined Statement" on pages 278 and 279 and also in the table on pages 280 and 281; they are NOT included in any other tabular statement in this Report.*

## SYNOD OF BALTIMORE.

SHOWING RECEIPTS FOR SYNODICAL HOME MISSIONS, OCTOBER 10, 1904,  
TO OCTOBER 20, 1905.

BALTIMORE PRESBYTERY.		NEW CASTLE PRESBYTERY.		WASHINGTON CITY PRESBY.	
Annapolis .....	\$17 00	Buckingham .....	\$20 00	Anacostia, Garden Mem..	\$18 00
Ashland .....	12 00	Bridgeville .....	12 00	Ballston .....	5 00
Baltimore, Abbott Mem..	25 00	Christiana .....	5 00	Boyd's .....	4 00
" Aisquith St..	31 43	Chesapeake City .....	20 00	Clifton .....	3 00
" Babcock Mem.	19 08	Cool Spring .....	10 00	Darnestown .....	12 00
" Bohemian .....	10 00	Delaware City .....	4 00	Falls Church .....	8 46
" Broadway .....	7 00	Dover .....	25 00	Hyattsville .....	7 78
" Brown Mem..	325 00	Drawyer's .....	15 00	Kensington .....	13 00
" Canton .....	19 00	Elkton .....	115 15	Lewinsville .....	10 00
" Central .....	50 80	Farmington .....	10 00	Manassas .....	15 00
" Covenant .....	5 00	Forest .....	15 00	Neelsville .....	11 00
" Faith .....	39 31	Green Hill .....	16 00	Takoma Park .....	14 80
" First .....	700 00	Grace, Kennedyville .....	15 00	Vienna .....	12 00
" Fulton Ave..	18 00	Georgetown, Md. ....	5 00	Washington, Assembly...	45 00
" Grace .....	12 00	Georgetown, Del. ....	5 00	" Covenant .....	450 00
" Lafayette Sq.	25 00	Head of Christiana .....	15 00	" Eastern .....	35 00
" Light Street..	30 00	Lewes .....	13 50	" First .....	20 00
" Northminster.	83 50	Lower Brandywine .....	8 17	" Fourth .....	26 68
" Ridgely St..	30 00	Milford .....	15 00	" GuntonTem-	
" Roland Park.	21 25	Makemie .....	10 00	ple Mem..	11 93
" Walbrook .....	18 00	New Castle .....	85 95	" Gurley Mem.	8 00
" Westminster ..	5 00	Newark .....	32 64	" Metropolitan	226 00
Bethel .....	25 00	Ocean View .....	5 00	" N.York Ave.	900 00
Catonsville .....	15 00	Pencader .....	30 00	" North .....	3 00
Chestnut Grove .....	21 00	Port Deposit .....	15 00	" Riverdale .....	2 00
Churchville .....	16 89	Port Penn .....	15 00	" Sixth .....	55 60
Crisp Memorial .....	5 00	Perryville .....	10 00	" Wash. H'ts.	5 00
Cumberland .....	61 00	Rehoboth, Md. ....	5 00	" West Street,	
Deer Creek, Harmony...	4 92	Rock .....	40 00	Georget'n	43 06
Ellicott City .....	15 66	Red Clay Creek .....	10 00	" Western .....	25 00
Emmitsburg .....	15 00	St. George's .....	25 00	" Westminster	
Frederick .....	10 00	Smyrna .....	5 00	Ch. Mem..	35 00
Frostburg .....	10 00	Wilmington, Central...	94 91		
Govanstown .....	12 00	" First .....	15 00	Interest .....	\$95 75
Hamilton .....	4 00	" Elsmere .....	5 00	Total .....	\$5,298 70
Havre de Grace .....	15 00	" East Lake .....	3 08		
Highland .....	20 00	" Gilbert .....	3 00	For SUMMARY, see page 280.	
Lord .....	5 00	" Hanover .....	25 00		
Lonaconing .....	11 00	" Rodney St..	40 00		
Mt. Paran .....	10 00	" West .....	40 00		
New Windsor .....	8 00	West Nottingham .....	50 00		
Randallstown .....	5 00	White Clay Creek .....	15 00		
Relay .....	10 00	Wicomico .....	35 00		
Sparrow's Point .....	10 00	Worton .....	5 00		
St. Helena .....	5 00	Zion .....	20 00		
Taneytown .....	12 00	Rev. W. H. Logan .....	10 00		
	\$1,829 84		\$993 40		

## SYNOD OF ILLINOIS.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS  
FOR THE YEAR ENDING MARCH 31, 1906.

ALTON PRESBYTERY.		CARLYLE .....		EDWARDSVILLE .....	
Alton .....	\$225 00	Carrlton .....	\$3 00	Elm Point .....	\$52 00
Baldwin .....	26 00	Chester .....	55 00	Greenfield .....	5 00
Belleville .....	48 00	Collinsville .....	12 00	Greenville .....	6 00
Blair .....	20 00	East St. Louis .....	18 00	Hardin .....	42 30
Carlinville .....	18 20	Ebenezer .....	137 25	Hillsboro .....	46 00
			4 00		86 60

Jerseyville.....	\$113 71
Kampsville.....	14 85
Litchfield.....	50 00
Nokomis.....	4 00
Plainview.....	20 00
Rockwood.....	1 00
Spring Cove.....	15 00
Steeleville.....	10 00
Sugar Creek.....	3 00
Summit Grove.....	9 00
Trenton.....	4 00
Troy.....	38 65
Unity.....	2 00
Upper Alton.....	26 50
Virden.....	30 00
Waveland.....	4 00
Yankcetown.....	3 05
Zion—German.....	15 00

\$1,158 11

**BLOOMINGTON PRESBYTERY.**

Bement.....	\$98 00
Bloomington, 1st.....	111 00
"    2d.....	156 61
Cerro Gordo.....	9 00
Champaign.....	287 26
Chenoa.....	120 45
Clarence.....	22 00
Clinton.....	150 00
Danville, 1st.....	204 45
"    Bethany.....	15 00
Downs.....	2 00
El Paso.....	105 16
Elm Grove.....	5 60
Fairbury.....	132 00
Gibson City.....	79 38
Gilman.....	5 00
Heyworth.....	41 50
Homer.....	30 97
Hoopeston.....	30 80
Jersey.....	9 50
Lexington.....	17 75
Mahomet.....	6 25
Minonk.....	26 85
Monticello.....	7 15
Normal.....	36 00
Onarga.....	115 00
Paxton.....	24 00
Philo.....	15 00
Piper City.....	91 00
"    2d.....	13 56
Pontiac.....	129 00
Rankin.....	51 00
Reading.....	16 30
Rossville.....	70 35
Selma.....	1 60
Sidney.....	19 95
Towanda.....	23 10
Urbana.....	106 39
Watseka.....	26 50
Wayneville.....	13 00
Wellington.....	66 05
Wenona.....	81 48

\$2,542 96

**CAIRO PRESBYTERY.**

Anna.....	\$61 21
Ava.....	25 00
Cairo.....	104 00
Campbell Hill.....	18 00
Carmel.....	178 00
Carterville.....	2 99
Centralia.....	25 00
Carbondale.....	82 00
Cobden.....	52 43
Du Quoin.....	76 75
Fairfield.....	12 00
Flora.....	23 37
Friendsville.....	1 00
Galum.....	43 30
Gilead.....	13 28
Golconda.....	24 57

Grand Tower.....	\$43 46
Herrin.....	14 65
Kell.....	14 11
Lawrenceville.....	52 50
Metropolis.....	11 00
Mt. Carmel.....	101 30
Mt. Olivet.....	27 80
Mt. Vernon.....	17 65
Murphysboro.....	128 00
Olney.....	40 17
Richland.....	25 05
Shawneetown.....	60 00
Sumner.....	13 55
Tamaroa.....	15 50

\$1,327 62

**CHICAGO PRESBYTERY.**

Arlington Heights.....	\$39 00
Austlin.....	325 00
Ayondale.....	45 00
Belden Avenue.....	15 00
Bethlehem.....	37 00
Berwyn.....	24 00
Bethany.....	7 00
Braidwood.....	29 00
Brookline.....	4 00
Buckingham.....	10 00
Buena Mem.....	145 00
Calvary.....	26 00
Campbell Park.....	179 00
Central Park.....	101 00
Chicago, 1st.....	2,019 00
"    2d.....	2,023 00
"    3d.....	1,263 00
"    4th.....	2,355 00
"    6th.....	506 00
"    7th.....	18 00
"    8th.....	203 00
"    9th.....	4 00
"    10th.....	21 00
"    11th.....	55 00
"    41st Street.....	172 00
"    52d Avenue.....	67 00
"    Heights.....	67 00
Christ Church.....	53 00
Crerar Chapel.....	22 00
Covenant.....	650 00
Deerfield.....	34 00
Douglas Park.....	2 00
Du Page.....	59 00
Edgewater.....	100 00
Elwood.....	15 00
Emerald Avenue.....	5 00
Endeavor.....	3 00
Englewood.....	137 00
Evanston, 1st.....	746 00
"    2d.....	129 00
Faith.....	10 00
Foster Miss.....	4 00
Fullerton Avenue.....	57 00
Gardner.....	21 00
Garfield Boulevard.....	18 00
Grace.....	27 00
Harvey.....	30 00
Herscher.....	14 00
Highland Park.....	359 00
Hinsdale.....	50 00
Homewood.....	7 00
Hyde Park.....	867 00
Immanuel.....	89 00
Itasca.....	3 00
Italian.....	12 60
Jefferson Park.....	10 00
Joliet, Central.....	95 00
"    1st.....	34 00
"    2d.....	4 00
"    Wil. Avenue.....	17 00
Kankakee.....	151 00
La Grange.....	108 00
Lake Forest.....	2,490 00
Lake View.....	100 00
Libertyville.....	28 00
Logan Square.....	108 00
Manteno.....	45 00

Maywood.....	\$7 00
Millard Ave.....	11 00
Morgan Park.....	50 00
New Hope.....	25 00
Normal Park.....	20 00
Oak Park.....	700 00
"    2d.....	42 00
Olivet.....	50 00
Onward.....	12 00
Peotone.....	62 00
Pullman.....	17 00
Ravenswood.....	47 00
Ridgeway Avenue.....	7 00
River Forest.....	70 00
Riverside.....	90 00
Roseland.....	10 00
"    Central.....	4 00
Scotch, Westminster.....	21 00
South Chicago.....	5 00
South Park.....	60 00
St. Anne.....	7 00
Waukegan.....	13 00
West Division Street.....	57 00
Wilmington.....	10 00
Windsor Park.....	35 00
Woodlawn.....	490 00
Kenwood Ev.....	852 00
Cash—Chicago.....	750 00
Miscellaneous.....	3,148 00

\$23,060 00

**FREEPORT PRESBYTERY.**

Churches.....	\$1,078 44
Sunday-schools.....	178 11
Y. P. S. C. E.....	55 71
Ladies' Aid Society.....	2 00
Interest.....	7 50

\$1,321 76

**MATTOON PRESBYTERY.**

Arcola.....	\$30 00
Charleston.....	71 69
Chrisman.....	3 23
Dalton City.....	9 90
Efingham.....	16 75
Kansas.....	75 00
Morrisonville.....	23 70
Moweaqua.....	4 50
Neoga.....	37 14
Oakland.....	13 00
Paris.....	177 79
Pleasant Prairie.....	12 60
Shelbyville.....	78 00
Taylorville.....	20 00
Tower Hill.....	13 85
West Okaw.....	2 75

\$570 87

**OTTAWA PRESBYTERY.**

Aurora.....	\$66 54
Ausable Grove.....	48 00
Earleville.....	15 25
Elgin.....	34 00
Florid.....	12 00
Granville.....	3 00
Kings.....	25 00
Mendota.....	20 00
Morris.....	19 00
Oswego.....	13 88
Ottawa.....	70 00
Paw Paw.....	19 50
Rochelle.....	100 00
Sandwich.....	78 44
Streator.....	63 10
Troy Grove.....	5 15
Waltham.....	18 00
Watterman.....	35 52

\$645 88

PEORIA PRESBYTERY.

Alta .....	\$4 00
Altona .....	10 00
Astoria .....	4 00
Brunswick .....	2 00
Canton .....	10 11
Duncan Mills .....	186 24
Dunlap .....	11 00
Elmira .....	64 80
Elmwood .....	27 45
Euraka .....	34 51
Galesburg .....	10 57
Green Valley .....	10 50
Hanna City .....	57 00
Henry .....	77 22
Isabel .....	45 00
Knoxville .....	75 08
Lewiston .....	6 40
Limestone .....	30 00
Oneida .....	22 00
Peoria, 1st .....	209 00
" 2d .....	198 45
" Arcadia .....	95 22
" Bethel .....	27 00
" Calvary .....	44 64
" Grace .....	26 56
" Westminster .....	55 00
Princeville .....	20 00
Vermont .....	187 00
Washington .....	15 00
Yates City .....	9 10
	<hr/>
	\$1,513 34

ROCK RIVER PRESBYTERY.

Albany .....	\$26 10
Aledo .....	40 35
Arlington .....	13 30
Alexis .....	40 00
Ashton .....	37 79
Benlah .....	12 60
Coal Valley .....	21 00
Dixon .....	70 00
Edgington .....	30 00
Elkin Grove .....	18 00

Fulton .....	\$55 00
Garden Plain .....	25 25
Geneseo .....	19 74
Hamlet .....	57 35
Keithsburg .....	3 00
Kewanee .....	34 00
Ladd .....	23 30
Millan .....	19 50
Millersburg .....	32 40
Morrison .....	160 11
Newton .....	9 60
Norwood .....	92 00
Peniel .....	61 00
Perryton .....	7 50
Pleasant Ridge .....	4 00
Princeton .....	64 25
Rock Island, Broadway .....	142 90
" Central .....	9 49
Seaton .....	50 00
Spring Valley .....	19 20
Sterling .....	130 19
Viola .....	7 20
Woodhull .....	45 60
	<hr/>
	\$1,391 72

SCHUYLER PRESBYTERY.

Appanoose .....	\$20 00
Augusta .....	93 00
Baylis .....	6 00
Bardolph .....	15 00
Brooklyn .....	10 50
Burton Memorial .....	15 00
Bushnell .....	58 50
Camp Point .....	20 00
Camp Creek .....	96 00
Carthage .....	22 74
Clayton .....	25 00
Ellington Memorial .....	2 00
Elvaston .....	40 00
Fairmount .....	3 00
Good Hope .....	7 38
Hersman .....	25 00
Kirkwood .....	5 00
Lee .....	22 36

Macomb .....	\$193 00
Monmouth .....	208 96
Mt. Sterling .....	66 50
Nauvco .....	5 00
New Salem .....	16 80
Oquawka .....	70 00
Perry .....	18 00
Pontoosac .....	17 10
Plymouth .....	8 45
Prairie City .....	39 50
Quincy .....	142 82
Rushville .....	80 14
Salem, German .....	60 00
Warsaw .....	29 00
Wythe .....	36 62
	<hr/>
	\$1,474 74

SPRINGFIELD PRESBYTERY.

Bates .....	\$27 00
Chatham .....	1 47
Decatur .....	217 50
Farmington .....	15 50
Jacksonville, State Street .....	97 42
" Un.P'tng'se .....	10 00
" Westminster .....	82 54
Macon .....	5 00
Maroa .....	68 00
Mason City .....	5 00
Murrayville .....	3 00
North Sangamon .....	25 00
Petersburg .....	148 26
Pisgah .....	6 00
Providence .....	5 00
Springfield, 1st .....	275 10
" 2d .....	150 20
" 3d .....	20 00
" Portuguese .....	5 00
Virginia .....	149 36
Winchester .....	26 50
Personal .....	200 00
	<hr/>
	\$1,542 85

Total.....\$36,558 85  
For SUMMARY, see page 280.

SYNOD OF INDIANA.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING OCTOBER 1, 1905.

CRAWFORDSVILLE PRESBY.

Alamo .....	\$2 00
Ambia .....	7 70
Attica .....	53 50
Benton .....	12 60
Bethany .....	10 00
Bethel .....	30 00
Bethlehem .....	4 55
Beulah .....	15 50
Boswell .....	29 75
Clinton .....	15 00
Colfax .....	7 70
Covington .....	10 00
Crawfordsville, 1st .....	10 00
" Center .....	132 50
" Memorial .....	5 00
Dana .....	17 50
Darlington .....	1 00
Dayton .....	55 80
Delphi .....	112 00
Dover .....	5 00
Earl Park .....	15 05
Elizaville .....	3 50
Eugene, Cayuga .....	9 55
Fowler .....	52 10
Frankfort .....	194 25
Hopewell .....	16 80
Judson, Guion .....	30 10
Kirkland .....	25 00
Ladoga .....	31 00
Lafayette, 1st .....	76 87
" 2d .....	160 00
Lebanon .....	88 55

Lexington .....	\$116 00
Marshfield .....	5 85
Montezuma .....	12 25
New Bethel .....	7 18
Newtown .....	39 55
Oxford .....	41 35
Pleasant Hill .....	7 00
Pralrie Center .....	18 70
Rock Creek .....	15 50
Rockfield .....	23 55
Rockville, Memorial .....	67 55
Romey .....	33 95
Rossville .....	20 85
Russellville .....	14 35
Spring Grove .....	1 75
State Line .....	1 00
Sugar Creek .....	16 01
Thorntown .....	100 00
Veederburg .....	8 75
Waveland .....	42 65
West Lebanon .....	8 40
Williamsport .....	53 00
	<hr/>
	\$1,885 91

Elhanan .....	\$23 10
Elkhart .....	108 00
Fort Wayne, 1st .....	113 13
" 3d .....	66 16
" Westminster .....	40 86
" Bethany .....	27 00
Goshen .....	130 00
Huntington .....	53 57
Kendallville .....	65 80
LaGrange .....	84 10
Ligonier .....	43 40
Lima .....	40 60
Nappanee .....	37 30
Ossian .....	55 00
Pierceton .....	44 45
Salem Centre .....	11 00
Stroh .....	3 85
Troy .....	14 35
Warsaw .....	80 50
Waterloo .....	13 00
York .....	15 85
	<hr/>
	\$1,265 28

FORT WAYNE PRESBYTERY.

Albion .....	\$10 85
Auburn .....	15 30
Bluffton .....	133 00
Bristol .....	8 73
Columbia City .....	26 38
Decatur .....	10 00

INDIANAPOLIS PRESBYTERY.

Bloomington, Walnut .....	\$105 00
Clay City .....	37 10
Columbus .....	71 30
Franklin .....	86 45
Greencastle .....	41 00
Hopewell .....	56 00
Hovesville .....	22 40



Indianapolis, 1st.....	\$260 75
"    2d.....	264 83
"    4th.....	38 09
"    12th.....	4 17
"    E. Wash.....	55 00
"    W. Wash.....	8 70
"    Grace.....	34 65
"    Home.....	45 60
"    Memorial.....	100 00
"    Olive.....	7 26
"    Tabernacle.....	327 50
Mount Moriah.....	6 00
New Pisgah.....	15 00
Olive Hill.....	13 20
Roachdale.....	12 42
Southport.....	4 25
Spencer.....	23 40
	<hr/>
	\$1,640 07

LOGANSPORT PRESBYTERY.

Bethel.....	\$10 00
Bedford.....	12 52
Bethlehem.....	22 75
Bourbon.....	13 00
Brookston.....	62 10
Buffalo.....	9 80
Center.....	7 00
Crown Point.....	25 55
Goodland.....	54 96
Hammond.....	35 35
Hebron.....	20 10
Kentland.....	22 00
Lake Paris.....	10 00
LaPorte.....	101 62
Logansport, 1st.....	199 86
"    Broadway.....	42 00
Lowell.....	8 75
Meadow Lake.....	30 15
Michigan City.....	195 16
Mishawaka.....	84 00
Monon.....	20 20
Monticello.....	118 65
Monnt Zion.....	7 70
Plymouth.....	8 00
Pulaski.....	32 90
Remington.....	43 15
Rensselaer.....	65 10
Rochester.....	60 00
South Bend, 1st.....	215 95
"    Trinity.....	46 00
Union.....	43 00
Valparaiso.....	50 00
Walkerton.....	17 85
Westminster.....	27 10
Winamac.....	56 95
Walcott.....	5 08
Micellaneous.....	75 30
	<hr/>
	\$1,783 80

MUNCIE PRESBYTERY.

Alexandria.....	\$17 50
Anderson.....	64 45
Centre Grove.....	8 60
Cicero.....	2 54
Elwood.....	40 00
Gas City.....	26 25
Hartford City.....	77 00
Hopewell.....	11 90

Jonesboro.....	\$33 25
Kokomo.....	50 00
Lagro.....	16 10
Liberty.....	16 45
Marion.....	140 00
Matthews.....	10 15
Montpelier.....	21 00
Muncie.....	245 70
New Hope.....	11 55
Peru.....	60 00
Portland.....	46 55
Shiloh.....	9 45
Tipton.....	36 00
Union City.....	45 50
Wabash.....	168 70
Westminster.....	24 95
Xenia.....	13 45
Rev. J. B. Fowler.....	5 00
Presbytery, for Expenses.....	14 53

VINCENNES PRESBYTERY.

Bicknell.....	\$9 48
Carlisle.....	7 50
Clairborne.....	12 25
Emanuel.....	11 60
Evansville, 1st Avenue.....	18 00
"    Grace.....	180 00
"    Walnut Street.....	149 52
Farmersburg.....	20 05
Graysville.....	18 55
Indiana.....	41 00
Jasonville.....	3 15
Koleen.....	1 00
Linton.....	5 15
Oakland City.....	35 00
Petersburg.....	23 10
Princeton.....	78 40
Royal Oak.....	26 96
Smyrna.....	92 75
Sugar Grove.....	10 15
Sullivan.....	68 25
Terre Haute, Central.....	177 00
"    Washington Ave.....	33 25
Upper Indiana.....	26 50
Vincennes.....	66 95
Washington.....	110 00
Worthington.....	21 00
Hymera.....	7 00
	<hr/>
	\$1,156 56

NEW ALBANY PRESBYTERY.

Bedford.....	\$74 70
Brownstown.....	26 00
Charlestown.....	25 00
Corydon.....	18 00
Crothersville.....	8 25
Elizabeth.....	17 50
English.....	8 30
Glenwood.....	6 15
Graham.....	18 80
Hanover.....	58 62
Hebron.....	4 31
Jefferson.....	17 15
Jeffersonville.....	139 30
Laconia.....	19 60
Leavenworth.....	11 42
Lexington.....	23 50
Livonia.....	22 10
Madison, 1st.....	100 00
Milltown.....	10 50
Mitchell.....	43 50
Monroe.....	12 95
Mount Lebanon.....	10 00
Mount Vernon.....	11 20
Mount Zion.....	13 20
New Albany, 1st.....	78 75
"    2d.....	132 00
"    3d.....	65 75
New Philadelphia.....	10 85
New Washington.....	7 29
North Vernon.....	24 25
Orleans.....	29 43
Otisco.....	16 00
Owen Creek.....	4 85
Paoli.....	20 43
Pleasant Township.....	10 85
Pisgah.....	9 54
Rehoboth.....	16 47
Salem.....	13 70
Scottsburg.....	10 50
Seymour.....	79 10
Sharon Hill.....	4 49
Smyrna.....	11 00
Valley City.....	13 57
Vernon.....	21 31
Walnut Ridge.....	7 40
	<hr/>
	\$1,292 55

WHITE WATER PRESBYTERY.

Brookville.....	\$22 45
Cambridge City.....	17 50
Clarksburg.....	31 50
College Corner.....	40 00
Concord (Patriot).....	17 50
Connorsville, 1st.....	120 76
"    German.....	42 00
Dillsboro.....	29 75
Dunlapsville.....	23 80
Ebenzer.....	24 15
Greensburg.....	100 00
Hagerstown.....	7 70
Harmony.....	12 05
Kingston.....	50 75
Knights town.....	12 00
Lawrenceburg.....	23 00
Lewisville.....	25 20
Liberty.....	95 90
Mount Carmel.....	14 00
New Castle.....	49 70
Providence.....	15 08
Richmond, 1st.....	140 61
"    2d.....	60 55
Rising Sun.....	30 10
Sardinia.....	7 56
Shelbyville, 1st.....	170 10
"    German.....	42 75
Sparta.....	6 65
Versailles.....	8 75
Union.....	40 00
Presbyterial Fund, Interest.....	78 00
	<hr/>
	\$1,350 26

Synodical..... \$10,473 35  
 Total..... \$22,088 76

For SUMMARY, see page 280.

SYNOD OF IOWA.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR  
 ENDING MARCH 31, 1906.

CEDAR RAPIDS PRESBYTERY.	
Andrew.....	\$12 20
Atkins.....	23 50
Bellevue.....	33 20
Bethel.....	33 45
Blairstown.....	43 20
Cedar Rapids, 1st.....	155 30
"    2d.....	195 67

Cedar Rapids, Sinc. Mem.	\$151 39
"    "    4th.....	44 50
"    "    East Park.....	127 30
"    "    Olivet.....	38 00
Clarence.....	80 88
Clinton.....	553 00
Delmar.....	11 29
Emeline.....	8 00

Garrison.....	\$26 65
Linn Grove.....	42 50
Lyons.....	27 00
Marion.....	125 26
Mechanicville.....	76 05
Monticello.....	70 00
Mt. Vernon.....	90 82
Newhall Central.....	9 00

Onslow	\$38 90
Paralta	14 80
Peniel	29 60
Pleasant Hill	9 00
Richland Center	26 92
Scotch Grove	18 90
Shellsburg	25 00
Springville	51 53
Vinton	341 00
Wyoming	70 00

\$2,593 81

**CORNING PRESBYTERY.**

*April 10, 1905, to April 10, 1906.*

Afton	\$7 00
Anderson	6 40
Arlington	60
Bedford	140 00
Brooks	16 80
Clarinda	138 00
Conway	7 50
Corning	71 75
Diagonal	40 00
Emerson	74 00
Essex	35 00
Gravity	15 00
Hamburg	26 00
Lenox	32 00
Malvern	151 20
Morning Star	4 75
Nodaway	80 00
Pilot Grove	17 50
Platt Centre	14 55
Prairie Chapel	14 00
Prairie Star	13 00
Randolph	53 70
Red Oak	129 50
Sharpsburg	18 40
Shenandoah	243 85
Villisca	96 90
West Center	7 00
Yorktown	37 86
Individual	1 00

\$1,443 26

**COUNCIL BLUFFS PRESBY.**

*Year ending April 10, 1906.*

Adair	\$8 50
Atlantic	24 00
Audubon	100 00
Avoca	31 00
Carson	30 00
Casey	43 85
Columbian	44 15
Council Bluffs, 1st	187 75
"    2d	25 05
Greenfield	69 00
Griswold	160 40
Groveland	17 60
Guthrie Center	58 73
Hancock	23 00
Hardin	2 70
Logan	55 60
Lone Star	11 20
Marne	23 60
Menlo	70 80
Neola	33 20
Sharon	8 00
Shelby	67 60
Walnut	25 40
Woodbine	29 00

\$1,150 13

**DES MOINES PRESBYTERY.**

Albia	\$84 00
Allerton	13 20
Centerville	70 00
Chariton	30 00
Cleveland	2 00
Colfax	24 65
Dallas Center	42 40

Derby	\$14 10
Des Moines, Central	271 68
"    Bethany	3 21
"    Clifton H's.	49 60
"    1st	132 80
"    Westminster	20 00
Dexter	59 60
English	14 40
Fremont	4 90
Grimes	35 40
Hartford	25 60
Howell	6 19
Humeston	7 00
Indianola	15 76
Knoxville	30 00
Leon	40 00
Le Roy	3 50
Lineville	11 20
Lucas	11 00
Milo	50 00
Minburn	5 20
Moulton	55 60
New Sharon	26 00
Newton	53 20
Olivet	4 00
Oskaloosa	118 99
Panora	50 00
Perry	19 00
Plymouth	12 00
Ridgedale	11 00
Russell	62 25
Seymour	20 00
Unionville	15 60
Winterset	13 60

\$1,546 59

**DUBUQUE PRESBYTERY.**

Bethel	\$64 91
Bethlehem	25 00
Cascade	18 00
Centertown	20 00
Chester	15 60
Cono Center	22 30
Dubuque, Westminster	250 00
"    3d	36 00
"    German	40 00
Dyersville	4 80
Farley	32 00
Frankville	18 50
Hazleton	37 30
Hopkinton	62 15
Independence, 1st	106 43
"    German	48 40
Jesup	15 65
Lansing, 1st	22 80
"    German	26 00
Lime Springs	7 50
McGregor	9 50
Manchester	27 20
Maynard	10 10
Mt. Hope	17 00
Oelwein	15 29
Oterville	18 80
Pine Creek	12 40
Pleasant Grove	33 90
Pralrie	12 00
Prairieburg	17 50
Reformed Bohemian	16 60
Rowley, 1st	29 40
Sherrill	5 00
Unity	10 00
Volga	39 90
Walker	16 64
Wilson's Grove	22 40
Zalmona	55 60
Zion	78 80

\$1,331 27

**FORT DODGE PRESBYTERY.**

*April 14, 1905, to April 10, 1906.*

Barnum, Calvary	\$24 00
Boone	109 35

Breda, German	\$35 00
Carnarvon, German	15 00
Carroll	57 00
Coon Rapids	24 40
Dana	25 60
Dewey	4 00
Elm Grove	8 00
Fonda	46 40
Fort Dodge	181 12
Germania	28 00
Glidden	18 00
Grand Junction	68 89
Hoprig	8 89
Huntington	8 40
Jefferson	100 00
Lake City	5 00
Lake Park	1 25
Livermore	21 55
Lohrville	26 00
Luverne	15 20
Lytton	17 20
Maple Hill	7 95
Ottosen	1 00
Paton	20 00
Plover	18 00
Pomeroy	40 00
Ringsted	8 80
Rippey	10 00
Rockwell City	59 35
Rolfe	104 00
Spirit Lake	4 52
West Bend	12 50

\$1,132 19

**IOWA PRESBYTERY.**

Birmingham	\$38 00
Bloomfield	32 50
Bonaparte	22 00
Burlington, 1st	202 15
Cedar	9 60
Chequest	17 20
Dover	4 40
Fairfield	212 00
Ft. Madison, Union	146 50
Hedrick	30 00
Keokuk, 1st, Westminster	250 41
"    2d	58 40
Kingston	4 40
Kirkville	28 85
Kossuth	30 75
Lebanon	17 45
Libertyville	3 82
Markham	12 00
Martinsburg	50 00
Mediapolis	76 10
Memorial	9 88
Middletown	25 17
Milton	50 80
Montrose	20 00
Morning Sun	100 00
Mt. Pleasant, 1st	129 00
Mt. Zion	20 05
New London	62 00
Oakland	12 40
Oakville	16 50
Ottumwa, East End	149 84
"    West End	22 60
Primrose	12 00
Salina	9 60
Sharon	29 20
Troy	34 40
Wapello	42 65
West Point	24 95
Wilson	16 80
Winfield	61 00

\$2,095 47

**IOWA CITY PRESBYTERY.**

Atalissa	\$5 40
Bethel	20 00
Blue Grass	8 10
Brighton	16 40

Brooklyn.....	\$26 15	Bronson.....	\$27 00
Columbus Central.....	16 00	Charter Oak.....	7 50
Crawfordsville.....	30 40	Cherokee.....	122 00
Davenport, 1st.....	205 65	Cleghorn.....	38 60
"    2d.....	25 00	Early.....	25 00
Deep River.....	33 05	Hawarden.....	39 00
Fairview.....	8 15	Hospers.....	41 00
Haskins.....	10 80	Hartley.....	9 60
Hermion.....	5 20	Hull.....	22 00
Hills.....	11 60	Ida Grovc.....	39 21
Iowa City.....	133 00	Ireton.....	45 00
La Fayette.....	9 00	Larrabee.....	13 30
La Dora.....	7 60	Lemars.....	100 00
Le Claire.....	16 55	Lyon County.....	25 00
Malcom.....	8 70	Mapleton.....	17 75
Marengo.....	32 00	Meriden.....	42 70
Montezuma.....	60 00	Mount Pleasant.....	55 00
Mount Union.....	4 80	Nemaha.....	10 00
Muscathie.....	151 00	Odeholt.....	28 55
Oxford.....	32 90	Paulina.....	121 20
Red Oak Grove.....	3 20	Pilgrim.....	15 50
Scott.....	18 00	Plessis.....	4 96
Shlmer.....	13 50	Plymouth Co.....	14 80
Signourey.....	8 00	Sanborn.....	22 46
Summit.....	6 75	Sac City.....	100 00
Tipton.....	26 03	Schaller.....	40 00
Unity.....	23 00	Sibley.....	5 40
Washington.....	171 84	Sioux City, 1st.....	250 00
West Branch.....	16 63	"    2d.....	49 60
West Liberty.....	60 40	"    3d.....	28 25
Williamsburg.....	162 00	"    4th.....	19 60
Wilton Junction.....	60 00	"    Morningside.....	28 00
		Storm Lake.....	123 25
	\$1,446 70	Union Township.....	18 00
		Ulmer.....	8 00
		Wall Lake.....	24 00
		Zion.....	19 20
		Zoan.....	24 00
			\$1,780 52

WATERLOO PRESBYTERY.

April 10, 1905, to April 10, 1906.

Ackley.....	\$103 37
Aplington.....	30 00
Aredale.....	30 00
Cedar Falls.....	90 00
Cedar Valley.....	2 52
Conrad.....	49 00
Dows.....	32 00
East Friesland, German.....	100 00
Eden, German.....	28 00
Eldora.....	5 20
Greene.....	40 70
Grundy Center.....	120 00
Grandy Center, German.....	5 00
Holland, German.....	68 00
Kamrar.....	65 00
La Porte City.....	78 80
Marshalltown.....	185 00
Mason City.....	13 20
Morrison.....	11 50
Nevada.....	28 38
Owasa.....	4 00
Salem.....	76 00
State Center.....	46 00
Stout.....	3 60
Tama.....	13 50
Toledo.....	55 84
Tranquility.....	55 00
Union, German.....	20 00
Unity.....	8 00
Waterloo, 1st.....	58 80
Waterloo, Westminster.....	60 00
West Friesland, German.....	48 00
Williams.....	31 50
	\$1,565 91
<b>Total.....</b>	<b>\$16,075 85</b>
For SUMMARY, see page 280.	

SIoux CITY PRESBYTERY.

Alta.....	\$51 49
Ashton.....	23 00
Auburn.....	17 00
Battle Creek.....	65 00

SYNOD OF KENTUCKY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR YEAR ENDING OCTOBER 12, 1905.

EBENEZER PRESBYTERY.

Ashland, 1st.....	\$66 36
Covington, 1st.....	175 00
Dayton, 1st.....	25 00
Falmouth.....	26 58
Flemingsburg, 1st.....	35 00
Frankfort, 1st.....	200 00
Lexington, 2d.....	201 00
Ludlow.....	6 27
Maysville, 1st.....	75 00
Mount Sterling, 1st.....	20 00
Murphysville.....	5 00
Newport, 1st.....	25 00
New Concord.....	5 00
Paris, 1st.....	20 00
Pikeville.....	8 00
Sharpsburg.....	12 40
Valley.....	2 32
Williamstown.....	3 00
	\$910 93

LOUISVILLE PRESBYTERY.

Chapel Hill.....	\$2 00
Hodgenville.....	5 00
Hopkinsville.....	20 00
Louisville, 4th.....	10 00
"    Alliance.....	25 00
"    Calvary.....	10 00
"    Covenant.....	75 00
"    Fourth Ave.....	437 45
"    Immanuel.....	12 35
"    Warren Mem'l.....	323 87
Lucile Memorial.....	5 00
Owensboro.....	115 00
Patterson Memorial.....	5 60
Penn Run.....	3 34
Plum Creek.....	5 25
Princeton, 1st.....	10 00
Shelbyville.....	25 00
	\$1,089 26

TRANSYLVANIA PRESBY.

Booneville.....	\$2 00
Bradfordsville.....	19 75
Burksville.....	23 55
Columbia.....	12 00
Danville, 2d.....	465 00
Ebenezer.....	10 00
Greensburg.....	12 00
Harlan C. H.....	3 25
Harmony.....	10 70
Harrdsburg.....	45 00
Hyden.....	28 00
Lancaster.....	26 25
Lebanon.....	45 71
Manchester.....	11 00
New Market.....	3 25
Richmond.....	25 00
	\$742 46
<b>Total.....</b>	<b>\$2,764 65</b>
For SUMMARY, see page 280.	

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1906.

DETROIT PRESBYTERY.

Ann Arbor.....	\$338 15
Birmingham.....	5 00
Brighton.....(S.S., 6.25)	32 03
Detroit, 1st (Pres. League, 75, S. S., 14.31).....	1,828 70
"    2d Ave. (S.S., 3.01, C. E., 12).....	21 01

Detroit, Bethany (S. S., 3, C.

E., 5).....	\$86 25
"    Calvary.....	32 33
"    Central (S.S., 25).....	137 90
"    Covenant.....	15 00
"    Forest Av. (S.S., 20.60)	176 49
"    Fort Street.....	1105 29
"    Immanuel (S.S., 8.17).....	84 28
"    Jefferson Av. (S.S., 10)	460 00

Detroit, Mem'l (C.E., 10).....	\$28 41
"    St. Andrews (S.S., 3).....	25 16
"    Scovel Memorial (S S., 14, C.E., 9).....	47 00
"    Trumbull Ave. (S.S., 18, C.E., 37.50).....	298 35
"    Westm'r (S.S., 33.25, Guild Assoc., 12.50).....	172 10
East Nankin.....	3 00

Highland Park (S.S., 4.50)	\$22 50
Holly (S.S., 2)	39 32
Howell (C.E., 24)	155 98
Marine City (S.S.)	2 53
Milan (S.S., 1.33, W.M.S., 2)	7 96
Milford (S.S., 10, C.E., 5.15)	84 15
Mount Clemens (S.S., 11)	21 00
Northville	42 00
Plainfield	16 00
Pontiac	79 45
Saline	14 50
Southfield (Will Workers)	5 00
South Lyon (C.E., 10)	32 50
Springfield (L. A. S., 1.87)	12 86
Unadilla	10 00
Water'd Centre (W.M.S.)	10 00
White Lake (S.S., 4)	20 00
Wyandotte	17 36
Ypsilanti	151 23

Muir (S.S., 1.50, C.E., 2)	\$28 00
Spring Lake	22 74
Tustin (C.E., 1.50)	26 50
	<hr/>
	\$932 72

Stockbridge (Mission Circle, 25)	\$79 64
Tekonsha	19 00
	<hr/>
	\$1,143 23

KALAMAZOO PRESBYTERY.

Allegan	\$50 00
Benton Harbor	75 00
Buchanan	15 20
Burr Oak	8 25
Cassopolis (S.S., S. C.E., 3.26)	21 26
Decatur (C.E., 2.25)	11 62
Edwardsburg	47 20
Kalamazoo, 1st	500 00
"    North	7 40
Niles (S.S., 24.29)	143 64
Paw Paw (S.S., 5. C.E., 5)	28 00
Plainwell (S.S., 2.50, C.E., 5)	7 50
Richland (S.S., 2.63, C.E., 2.50)	35 18
Schoolcraft (S.S., 5.50)	12 00
Sturgis (C.E., 2)	53 00
Three Rivers (C.E., 5.50)	45 50

MONROE PRESBYTERY.

Adrian (S.S., 20)	\$360 00
Blissfield	16 00
Cadmus	15 00
Clayton	18 00
Coldwater	34 22
Deerfield	13 10
Erie (S.S., 1.25)	12 56
Hillsdale	50 00
Ida	17 10
Jonesville (S.S., 5.C.E., 5)	70 00
Monroe (C.E., 2.43)	61 48
Palmyra	13 55
Petersburg	9 00
Quincy (S.S.)	1 00
Raisin (S.S., 5.63)	10 63
Tecumseh (S.S., 25)	77 70
	<hr/>
	\$779 37

FLINT PRESBYTERY.

Akron (C.E., 1.40)	\$15 60
Avoca	2 50
Bad Axe (C.E.)	2 50
Bloomfield	7 00
Brent Creek	3 00
Bridgehampton	13 25
Caseville	20 00
Cass City (S.S., 15.50)	40 50
Columbia (S.S., 2.67)	10 80
Crosswell	35 00
Deckerville	18 22
Elk	12 00
Elkton	5 00
Falgrave (S.S., 5)	40 00
Fenton (S.S., 8.10)	68 10
Flint (S.S., 7.45, W.M.S., 2.75, W. League, 2.70)	263 51
Flushing	27 00
Flynn	8 00
Fraser	15 80
Fremont	12 00
Harbor Beach (C.E., 5.38)	27 39
Hayes	9 14
La Motte	19 00
Lapeer (C.E., 5)	69 17
Linden (S.S., 4.67)	12 67
Marlette, 1st	46 00
"    2d	18 00
Morrice (Jr. C.E., 2)	17 00
Mundy	12 00
Pigeon	10 00
Popple	25 00
Port Hope	7 00
Port Huron, 1st (S.S., 1.77, C.E., 1)	42 77
Port Huron, Westminster (S.S., 14)	31 00
Ubyly	20 30
Vassar (C.E., 1.50)	49 50
Verona	6 00
Yale (C.E., 5)	30 00
Miscellaneous	8 34

\$5,640 79

LAKE SUPERIOR PRESBY.

Calumet (S.S., 20)	\$140 00
De Tour	7 00
Escanaba	15 00
Gladstone, Westm'r (W. M.S.)	10 00
Grand Marais	13 00
Hessel	8 00
Houghton (C.E., 4)	20 00
Iron Mountain (S.S., 5)	50 00
Iron River	17 10
Ishpeming (C.E., 1)	224 25
Manistique, Redeemer (S., 14)	86 11
Manistique, Greenwood (S.S.)	5 00
Marquette (S.S., 12.50, C. E., 75)	187 85
Menominee (S.S., 3.89, C. E., 7.50)	36 33
Mount Zion	4 30
Munising (S.S., 6.29)	31 15
Negaunee (S.S., 6.11)	42 18
Newberry	5 00
Ontonagon	16 00
Pickford	14 00
Rudyard and Fiber	12 00
Sault Ste. Marie (S.S., 10.21)	40 21
St. Ignace (C.E., 10)	35 00
Miscellaneous	16 73

\$1065 75

PETOSKEY PRESBYTERY.

Boyne City	\$15 00
Boyne Falls (S.S., 30)	3 50
Cadillac (S.S., 7.C.E., 5)	70 00
East Jordan (S.S., 7.C.E., 5)	62 00
Elk Rapids (S.S.)	4 21
Elmira	6 00
Harbor Springs	5 00
Lake City	5 00
Mackinaw City (S.S., 6.50, C.E., 2.50)	24 00
McBain	8 30
Petoskey	185 37
Traverse City (S.S., 4, C. E., 10)	21 00
	<hr/>
	\$409 39

SAGINAW PRESBYTERY.

Alabaster	\$3 00
Alcona (S.S., 5)	56 70
Alma (C.E.)	4 00
Alpena	33 50
Arenac	6 00
Au Sable and Oscoda	20 00
Bay City, 1st	416 45
"    Memorial (S.S., 5)	27 00
Beaverton	10 00
Coleman	8 00
East Tawas	3 00
Emerson (S.S., 1.42, C.E., 68c.)	8 43
Fairfield	6 00
Grayling	20 00
Hillman	5 50
Ithaca (C.E., 5)	76 95
Lafayette, 2d (S.S., 80c., C.E., 43c.)	3 03
Maple Ridge	26 50
Midland (C.E., 15)	45 00
Mount Pleasant	11 05
Munger	21 25
Omer	25 36
Pinconning	8 25
Saginaw, 1st	568 56
"    2d	7 00
"    Grace	41 85
"    Immanuel (S.S., 4)	10 00
"    Warren Ave.	51 58
"    Wash'n Ave. (S. S., 2.50)	37 65
Tawas City (C.E., 6.50)	26 50
Taymouth	3 00
West Bay City, Covenant (S.S., 3.31)	12 85

\$1036 27

LANSING PRESBYTERY.

Albion (S.S., 23 80, C.E., 34.80)	\$169 60
Battle Creek (S.S., 30)	153 00
Brooklyn (S.S., 9.25, C.E., 7)	48 53
Concord (C.E., 1.47)	3 47
Dimondale	40 00
Eckford	19 25
Hastings	8 50
Holt (C.E., 5)	11 09
Homer (S.S., 4.35)	47 60
Jackson	50 00
Lansing, 1st (Y.P. League, 10.25, S.S., 57.50, Westminster Guild, 10)	118 15
Lansing, Franklin Ave. (S. S., 5, C.E., 15)	160 00
Marshall (S.S., 12.06)	61 40
Mason (C.E., 20)	120 00
Oneida	30 00
Parma	5 00

\$1074 06

GRAND RAPIDS PRESBYTERY.

Big Rapids, Westminster (S.S., 6)	\$57 00
Evart (S.S., 9.15)	28 15
Grand Haven (S.S., 69.24, C.E., 45)	142 99
Grand Rapids, 1st (S.S., 4.27, C.E., 5)	54 27
"    3d (S.S., 4, C.E., 1)	15 00
"    Immanuel (S.S., 3, C.E., 3)	15 16
"    Westminster	359 37
Hesperia (S.S., 1)	5 50
Ionia	134 00
Ludington (S.S., 12.41, C. E., 5)	44 04

West Bay City, West'm'r.	\$116 15	"Individual".....	\$70 00	Estate of J. I. Paterson,	
Wise.....	3 75	Interest.....	132 95	late of Flint.....	\$50 00
Miscellaneous.....	18 75				
	<u>\$1,743 31</u>		<u>\$442 95</u>	<b>Gross Total.....</b>	<b>\$14,317 83</b>

Less 5 per cent. of receipts April 1, 1905, to April 1, 1906, appropriated by Synod of Michigan for the current work of the Board of Home Missions (see page 150)..... \$718 40

**Net Total.....\$13,599.43**

For SUMMARY, see page 280.

HARVEY C. OLIN, *Treasurer*,  
156 Fifth Avenue, New York.

**SYNOD OF NEW JERSEY.**

**RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1905.**

<b>ELIZABETH PRESBYTERY.</b>		Paterson, 1st German....	\$13 00	Toms River.....	\$40 00
Basking Ridge.....	\$100 00	" Broadway Ger..	10 00	Tuckerton.....	17 94
Bethlehem.....	10 00	" Ch. of the Re-		West Mantoloking.....	4 68
Carteret, 1st.....	13 50	deemer.....	80 50		<u>\$1,723 29</u>
Clarksville (Glen Gardner)	14 40	" East Side.....	56 00		
Clinton.....	75 00	" Lake View.....	9 00		
Cokesbury.....	21 90	" Madison Ave....	20 00		
Connecticut Farms.....	50 00	Ridgewood, 1st.....	19 27		
Cranford, 1st.....	115 50	Rutherford, 1st.....	143 87		
Dunellen.....	55 00	" Emanuel.....	5 10		
Elizabeth, 1st.....	133 65	Tenafly.....	37 80		
" 2d.....	250 00	West Hoboken.....	110 40		
" 3d.....	132 21	West Milford.....	30 00		
" 1st German.....	20 00	Wood Ridge.....	5 25		
" Greystone.....	75 02	Rev. Fisher Howe Booth.	4 26		
" Madison Ave....	10 61				
" Westminster...	187 00				
" Bethany Chap.	7 00				
Garwood.....	4 50				
Lamington.....	55 80				
Liberty Corner.....	56 30				
Lower Valley, Califon.....	42 00				
Maurer, German, 1st.....	5 00				
Metuchen, 1st.....	95 00				
Perth Amboy, 1st.....	102 51				
Plainfield, 1st.....	117 40				
" Crescent Ave.	302 83				
" Bethel Chapel	18 60				
" Hope Chapel..	111 70				
" Warren Chapel	72 00				
Pluckamin.....	45 10				
Rahway, 1st.....	106 80				
" 2d.....	160 00				
" 1st German.....	10 00				
Roselle.....	79 65				
Springfield.....	60 00				
Westfield.....	58 00				
Woodbridge.....	200 00				
Ralph Voorhees.....	1,000 00				
	<u>\$3,973 98</u>				
<b>JERSEY CITY PRESBYTERY.</b>		<b>MORRIS AND ORANGE PRESBYTERY.</b>			
Bayonne, Christ.....	\$29 25	Berkshire Valley.....	\$8 10		
Carlstadt, German.....	10 00	Mine Hill, and.....	8 40		
Englewood, 1st.....	471 08	Luxemburg.....	4 10		
" West Side...	13 51	Boonton, 1st.....	63 35		
Garfield.....	16 35	Chatham.....	97 00		
Hackensack, 1st.....	47 00	Chester.....	10 09		
Hoboken, 1st.....	24 50	Dover Memorial.....	167 24		
Jersey City, 1st.....	370 26	East Orange, 1st.....	285 00		
" 2d.....	64 00	" Elmwood.....	13 00		
" Claremont...	77 60	" Arling'n Av.	62 50		
" Westminster.	90 20	" Bethel.....	87 81		
" Lafayette...	11 25	" Brick.....	200 00		
Leonia.....	14 50	Fairmount.....	16 00		
Norwood.....	9 80	Flanders.....	13 00		
Newfound'd (Oak Ridge)	21 20	German Valley.....	7 00		
Passaic, 1st.....	75 66	Hanover.....	60 00		
" German.....	20 00	Madison.....	149 25		
" Grace.....	21 87	Mendham.....	75 00		
Paterson, 1st.....	7 00	Morris Plains.....	18 48		
" 2d.....	163 30	Morristown, 1st.....	275 00		
		" South Street	258 75		
		Mt. Freedom.....	10 00		
		Mt. Olive.....	18 00		
		Myersville, German.....	5 00		
		New Providence.....	15 40		
		New Vernon.....	20 25		
		Orange, 1st.....	233 00		
		" Central.....	300 00		
		" German, 1st...	17 00		
		" Hillside.....	132 90		
		" St. Cloud.....	50 00		
		Orange Valley, German..	10 00		
		Parsippany.....	7 62		
		Pleasantdale, German.....	5 00		
		Pleasant Grove.....	10 00		
		Rockaway.....	45 75		
		Schooley's Mountain.....	15 00		
		South Orange, 1st.....	115 00		
		" Trinity.....	55 15		
		Stirling.....	10 00		
		Succasunna.....	34 00		
		Summit, Central.....	164 33		
		Whippany.....	7 00		
		Vailsburg.....	13 00		
			<u>\$3,208 47</u>		
		<b>NEWARK PRESBYTERY.</b>			
		Arlington.....	\$4 90		
		Bloomfield, 1st.....	255 00		
		" Westminster..	150 00		
		Caldwell, 1st.....	25 00		
		Montclair, 1st.....	89 27		
		" Grace.....	9 15		

Montclair, Trinity .....	\$70 00	Trenton, 4th.....	\$104 00	Atlantic City, Westm'ter	\$24 00
Newark, 1st.....	350 00	" 5th.....	10 00	Andubon, Logan Memorial	18 26
" 2d.....	156 25	" Bethany.....	49 87	Berlin.....	6 00
" 3d.....	235 00	" East Trenton...	15 00	Billingsport and	10 65
" 6th.....	8 70	" Prospect Street..	265 00	" Swedesboro.....	19 00
Elizabeth Av.....	20 00	" Brookville.....	14 00	Blackwood, 1st.....	41 60
German, 3d.....	20 00	" Walnut Avenue..	20 00	Bridgeton, 1st.....	120 00
Italian, 1st.....	60 00	" Italian.....	15 00	" 2d.....	125 70
Bethany.....	5 00	Mrs. Caleb S. Green....	150 00	" 4th.....	13 00
Calvary.....	11 00			" Irving Avenue	15 60
Central.....	10 00		\$2,857 28	" West.....	73 62
Fewsmith Mem'l	25 00			Bunker Hill, and	10 80
Fifth Avenue....	17 50			Glassboro.....	10 92
Forest Hill.....	35 60			Camden, 1st.....	142 22
High Street.....	136 14	NEWTON PRESBYTERY.		" 2d.....	120 00
Immanuel Ger....	18 00	Andover.....	\$3 00	" Calvary.....	30 00
Manhattan Park	15 00	Asbury.....	10 00	" Woodland Ave..	7 28
Memorial.....	14 35	Beattystown and...	8 00	" Liberty Park....	8 10
Roseville.....	250 00	2d Mansfield....	10 00	" Grace.....	34 32
South Park.....	38 85	Beemerville.....	16 00	Cape May City.....	106 65
Wickliffe.....	8 36	Belvidere, 1st.....	58 00	Cedarville, 1st....	35 70
Roseland.....	6 25	" 2d.....	10 00	" Osborn Mem..	20 00
	\$2,044 32	Blairstown.....	125 44	Clayton.....	50 00
		Bloomsbury.....	20 00	Cold Spring.....	23 00
		Branchville.....	16 00	Collingwood.....	15 00
		Danville.....	20 00	Daretown, Pittsgrove..	45 06
		Deckertown.....	35 00	Deerfield.....	54 60
		Franklin Furnace..	15 00	Elmer.....	25 00
		Greenwich.....	20 00	Elwood, Brainerd	19 56
		Hackettstown.....	125 00	Fairfield, Fairton..	5 00
		Hamburg.....	15 00	Gloucester City....	45 24
		Harmony.....	11 00	Green Creek.....	45 24
		Lafayette.....	19 00	Greenwich.....	25 00
		Marksboro.....	30 00	Haddonfield, 1st....	124 89
		Newtown, 1st.....	150 00	Haddon Heights....	13 60
		North Hardyston....	9 00	Hammonton, 1st....	10 00
		Oxford, 1st.....	24 00	" Italian.....	5 00
		" 2d.....	3 03	Janvier.....	7 00
		Phillipsburg, 1st....	20 00	Jericho.....	12 21
		" Westminster	18 27	Laurel Springs, 'St. Paul's	12 00
		Sparta.....	25 00	Mays Landing.....	25 00
		Stanhope.....	14 00	Merchantville.....	40 00
		Stewartsville.....	43 75	Millville.....	75 00
		Stillwater.....	11 54	Ocean City, 1st....	30 00
		Wantage, 1st.....	8 00	Salem, 1st.....	99 53
		Washington.....	125 00	Tuckahoe.....	7 00
		Yellow Frame.....	15 20	Vineland.....	18 00
			\$1,033 23	Waterford.....	.....
				Wenonah, Memorial..	96 42
				Williamstown.....	35 00
				Woodbury.....	75 00
				Woodstown.....	19 00
				Rev. Wm. Aikman, D.D.	10 00
					\$2,228 28
				Total.....	\$19,223 49
				For SUMMARY, see page 280.	

SYNOD OF NEW YORK.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING OCTOBER 1, 1905.

ALBANY PRESBYTERY.	Jermain Memorial.....	\$35 00	BINGHAMTON PRESBYTERY.	
Albany, 1st.....	Johnstown.....	70 00	Afton.....	\$15 00
" 2d.....	Mariaville.....	14 00	Bainbridge.....	20 00
" 3d.....	Menands, Bethany....	22 00	Binghamton, 1st....	325 00
" 4th.....	New Scotland.....	16 00	" Broad Ave....	20 00
" 6th.....	Northampton.....	2 46	" Floral Ave....	35 00
" State Street.....	Northville.....	8 30	" Immanuel.....	15 00
" West End.....	Pine Grove.....	3 37	" North.....	23 40
Amsterdam, 2d....	Rensselaer, Greenbush..	6 73	" Ross Mem.....	15 00
" Emmanuel.....	Rockwells Falls.....	14 00	" West.....	100 00
Ballston Centre... 1 90	Sand Lake.....	20 00	Cannonsville.....	15 00
" Spa.....	Saratoga Springs, 1st..	6 50	Conklin.....	20 00
Batchellerville....	" 2d.....	40 00	Cortland.....	175 00
Bethlehem.....	Schenectady, 1st.....	97 78	Deposit.....	9 76
Broadalbin.....	" State St.....	15 95	Hancock.....	3 04
Charlton.....	Voorheesville.....	11 00	Lordville.....	3 00
Gloversville, 1st..	West Troy, 1st.....	4 50	Marathon.....	20 00
Hamilton Union....	West Milton.....	2 00	Masonville.....	15 00
Jefferson.....			McGraw, McGrawville...	20 00
		\$1,632 20		

Nichols.....	\$10 00
Nineveh.....	15 00
Owego.....	100 00
Pt. Dickinson, Cov'try, 2d	10 00
Texas Valley, Freetown..	3 00
Union.....	35 00
Waverly.....	100 00
Windsor.....	10 70
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	\$1,122 90

BOSTON PRESBYTERY.

Graniteville.....	\$4 00
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BROOKLYN PRESBYTERY.

Brooklyn, 1st.....	\$650 00
" 2d.....	100 00
" 1st German.....	10 00
" Arlington Ave.....	25 00
" Bay Ridge.....	30 00
" Bedford.....	125 00
" Bensonhurst.....	4 40
" Bethany.....	6 70
" Borough Park.....	5 09
" Central.....	950 00
" Classon Ave.....	352 95
" Duryea.....	50 00
" E.W'msb'g, 1st.....	4 00
" Ebenezer, Ger.....	5 00
" Flatbush.....	10 00
" Franklin Ave.....	3 00
" Friedens.....	10 00
" Glenmore Ave.....	10 00
" Grace.....	50 00
" Greene Ave.....	50 00
" Hopkins St.....	10 00
" Irving Square.....	10 06
" Lafayette Ave.....	1,050 00
" Memorial.....	212 00
" Mount Olivet.....	5 00
" Noble Street.....	40 00
" Olivet.....	5 00
" Lefferts Park.....	4 00
" Prospect II g'ta.....	25 00
" Ross Street.....	70 00
" Siloam.....	5 00
" So. Thrd St.....	125 37
" Throop Ave.....	300 00
" Westminster.....	42 18
" Woodhaven 1st.....	5 00
Woodhaven, French Ev.....	5 00
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	\$4,364 55

BUFFALO PRESBYTERY

Buffalo Presbytery.....	\$75 00
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CAYUGA PRESBYTERY.

Auburn, 1st.....	\$25 00
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CHAMPLAIN PRESBYTERY.

Beekmantown.....	\$4 75
Belmont.....	4 30
Burke.....	4 70
Champlain.....	26 60
Chatcaugay.....	12 14
Chazy.....	12 54
Constable.....	12 00
Essex.....	14 25
Keeseville.....	5 00
Malone.....	45 00
Mineville.....	9 50
Peru.....	10 45
Plattsburgh, 1st.....	48 95
Port Henry.....	26 50
Rouses Point.....	8 85
Saranac Lake.....	19 95
Westville.....	9 12
Lake Tupper.....	3 00
	<hr/>
	\$277 63

CHEMUNG PRESBYTERY.

Big Flats.....	\$10 00
Breesport.....	8 00
Burdett.....	20 00
Dundee.....	27 60
Elmira, 1st.....	105 40
" Lake St.....	136 40
" North.....	18 69
" South.....	13 60
Hector.....	2 60
Horseheads.....	10 00
Mecklenburg.....	9 40
Moreland.....	5 50
Montour's Falls.....	16 20
Pine Grove.....	6 00
Rock Stream.....	6 20
Sullivanville.....	5 00
Spencer.....	4 75
Tyrone.....	6 21
Watkins.....	34 50
	<hr/>
	\$446 05

COLUMBIA PRESBYTERY.

Ashland.....	\$11 50
Austerlitz.....	3 00
Catskill.....	76 91
Durham.....	3 50
Greenville.....	25 40
Hillsdale.....	6 25
Hunter.....	10 13
Hudson.....	100 00
Jewett.....	8 81
Spencertown.....	4 50
Tannersville.....	2 50
Sunside, Centerville.....	5 00
Valatie.....	10 60
Windham.....	28 00
" 2d.....	6 40
	<hr/>
	\$301 90

GENESEE PRESBYTERY.

Attica.....	\$25 00
Batavia.....	41 13
Bergen.....	30 00
Byron.....	8 00
Castile.....	2 50
East Bethany.....	10 00
East Pembroke.....	11 00
LeRoy.....	26 46
" Stone Church.....	15 00
North Bergen.....	8 00
Oakfield.....	11 00
Wyoming.....	6 00
	<hr/>
	\$194 09

GENEVA PRESBYTERY.

Bellona, Memorial.....	\$18 00
Branchport.....	2 00
Dresden.....	7 00
Geneva, 1st.....	130 61
" North.....	139 64
Gorham.....	18 00
MacDongall, West Fayette	10 00
Naples.....	25 00
Oak Corners.....	3 00
Ovid.....	8 04
Penn Yan.....	36 44
Phelps.....	7 00
Rev. J. W. Jacks, D. D.....	177 50
Romulus.....	10 79
Seneca.....	34 59
Seneca Castle.....	7 34
Seneca Falls.....	189 72
Shortsville.....	16 00
Trumansburg.....	24 24
Waterloo.....	60 00
A Friend.....	8 00
	<hr/>
	\$932 91

HUDSON PRESBYTERY.

Year Ending April 16, 1906.

Haverstraw.....	\$5 00
Amity.....	8 00
Denton.....	3 00
Monticello.....	7 75
Chester.....	65 31
Goshen.....	50 34
Montgomery.....	5 75
Port Jervis.....	35 00
Scotchtown.....	3 60
Cochecton.....	9 00
Goodwill.....	15 00
Ramapo.....	60 00
Hopewell.....	10 00
Roscoe.....	10 00
Palisades.....	12 50
Haverstraw Central.....	36 00
Mongaup Valley.....	2 00
Westtown.....	10 00
Nyack.....	75 00
Liberty.....	5 00
Stony Point.....	18 70
Middletown, 1st.....	60 23
Livingston Manor.....	8 82
Middletown, 2d.....	67 30
Milford.....	10 00
Circleville.....	25 00
Monroe.....	10 00
Otisville.....	5 00
Suffern.....	5 00
Hamptonburg.....	6 00
Congers.....	5 06
Jeffersonville, German...	7 00
Ridgebury.....	5 00
Washingtonville.....	20 00
Florida.....	5 00
Slate Hill.....	4 00
Centreville.....	1 00
Greenbush.....	10 08
Hempstead.....	5 00
Unionville.....	4 00
	<hr/>
	\$710 44

LONG ISLAND PRESBYTERY.

Amaganset.....	\$8 60
Bridgehampton.....	19 26
Center Moriches, Mor'hes	13 00
Cutchogue.....	30 00
Easthampton.....	15 00
Greenport.....	15 00
Laurel, Franklinville.....	2 00
Mattituck.....	20 00
Middle Island, Middle'tn.	5 00
Sag Harbor.....	6 00
Setauket.....	25 15
Shelter Island.....	16 50
Southampton.....	22 78
" Shinnecock.....	3 30
South Haven.....	35 12
Southold.....	15 00
Westhampton.....	33 64
Yaphank.....	5 00
	<hr/>
	\$297 35

LYONS PRESBYTERY.

Clyde.....	\$36 00
East Palmyra.....	11 22
Huron.....	11 11
Junius.....	16 30
Lyons.....	60 95
Newark.....	93 00
Palmyra.....	57 02
Ontario Center, Ontario..	13 97
Red Creek.....	8 00
Rose.....	10 31
Sodus.....	6 00
" Center.....	3 85
Victory.....	5 00
Williamson.....	22 65
Wolcott.....	43 95
	<hr/>
	\$423 36

NASSAU PRESBYTERY.

Babylon.....	\$8 75
Smithtown.....	10 37
Freeport.....	15 56
Glen Cove.....	2 00
Melville.....	5 00
Hempstead.....	31 69
Huntington, Central.....	16 17
Far Rockaway.....	35 65
Astoria.....	30 00
Brentwood.....	7 00
Commack.....	2 00
Elmont.....	3 00
Newtown.....	40 00
Roslyn.....	10 00
Jamaica.....	30 18
Huntington, 1st.....	25 00
Mineola.....	4 53
Northport.....	5 00
	<hr/>
	\$281 90

Cornwall-Canterbury.....	\$24 00
Cornwall-on-Hudson.....	14 82
Freedom Plains.....	5 25
Highland Falls.....	7 50
Hughsonville.....	6 00
Klmgton.....	10 00
"    Rondout.....	30 07
Little Britain.....	11 00
Marlborough.....	13 87
Matteawan.....	8 85
Milton.....	10 00
"    Lloyd.....	5 25
Millerton.....	15 00
Newburg, 1st.....	60 61
"    Calvary.....	8 25
"    Union.....	25 00
New Hamburg.....	25 00
Pleasant Plains.....	3 40
"    Valley.....	11 10
Poughkeepsie.....	161 68
Salt Point, Westminster.....	9 00
Smithfield.....	7 00
Wappingers Falls.....	4 00
Wassaic.....	3 00

Helena.....	\$2 00
Louisville.....	8 00
Morristown.....	14 80
Oswegatchie, 1st.....	80 00
"    2d.....	17 00
Ox Bow.....	11 49
Plessis.....	3 00
Potsdam.....	35 00
Rosie.....	14 00
"    Stark.....	3 00
Sterling Pond, Wick.....	3 00
Sackett's Harbor.....	15 00
"    Theresa.....	8 00
"    Waddington.....	25 00
"    "    Scotch.....	3 40
Wanakena.....	60 00
"    "    Scotch.....	5 00
Watertown, 1st.....	125 00
"    Stone Street.....	75 00
"    Hope.....	18 00
Presbytery.....	11 85
Cranberry Lake.....	4 00
	<hr/>
	\$957 25

NEW YORK PRESBYTERY.

New York, 1st.....	\$20 12
"    4th.....	108 67
"    2d German.....	5 00
"    4th Ave.....	50 00
"    5th Ave.....	1156 44
"    14th St.....	17 33
"    Bohemian.....	10 00
"    Brick.....	598 53
"    Central.....	500 00
"    Puritans.....	56 39
"    Sea and Land.....	13 31
"    Covenant.....	20 00
"    1st Union.....	5 29
"    French Evan.....	10 00
"    East Harlem.....	3 00
"    Madison Ave.....	75 37
"    Madison Sq.....	152 17
"    Morrisania 1st.....	5 00
"    Mt. Wash ton.....	16 00
"    New York.....	25 00
"    Rutgers.....	123 00
"    Scotch.....	73 44
"    Throggs Neck.....	10 00
"    University Pl.....	273 35
"    West.....	33 90
"    West End.....	80 01
"    West Farms.....	6 00
"    Bedford Park.....	33 53
W. New Brighton Calvary.....	20 00
	<hr/>
	\$8,505 75

OTSEGO PRESBYTERY.

Buell.....	\$10 00
Cherry Valley.....	10 80
Colchester.....	4 10
Cooperstown.....	30 03
Delhi, 1st.....	60 00
"    2d.....	41 00
East Guilford.....	4 50
Fly Creek.....	1 00
Gilbertsville.....	22 00
Guilford Center, Guilford.....	18 00
Hamden.....	13 16
Hobart.....	8 50
Laurens.....	4 00
Margaretville.....	3 00
Meridale.....	13 25
Middlefield Centre.....	7 50
Milford.....	2 00
New Berlin.....	10 00
Oneonta.....	56 00
Otego.....	11 50
Richfield Springs.....	18 00
Shavertown.....	5 04
Stamford.....	31 10
Unadilla.....	7 00
Worcester.....	19 74
George N. Rowe.....	5 00
	<hr/>
	\$414 22

STEU BEN PRESBYTERY.

Addison.....	\$100 00
Almond.....	10 00
Angelica.....	10 00
Arkport.....	10 00
Atlanta.....	11 00
Belmont.....	10 00
Bath.....	63 95
Campbell.....	3 50
Canaseraga.....	10 00
Canisteo.....	65 00
Corning.....	60 00
Cuba.....	51 83
Hammondsport.....	15 00
Hornellsville, 1st.....	72 50
"    W'tminster.....	50 00
Jasper.....	10 00
Prattsburg.....	16 00
Woodhull.....	6 00
	<hr/>
	\$574 78

SYRACUSE PRESBYTERY.

April 1, 1905 to April 5, 1906.

Syracuse, Central Park.....	\$88 20
"    4th.....	98 89
Fulton.....	48 60
Baldwinsville.....	43 20
Canastota.....	37 50
Cazenovia.....	35 00
Fayetteville.....	26 85
Chittenango.....	25 80
Onondaga Valley.....	22 12
Constantia.....	10 00
Hannibal.....	12 00
Manlius.....	7 80
Whitelaw.....	5 00
Onondaga.....	4 65
Wampsville.....	3 75
Durhamville.....	3 00
Hastings.....	2 85
Jamesville.....	9 15
Syracuse, 1st.....	75 00
Oswego, Grace.....	50 00
Syracuse, Memorial.....	29 00
Marcellus.....	15 00
Mexico.....	15 00
Syracuse, Westminster.....	13 74
Skaneateles.....	10 58
Syracuse, Elmwood.....	10 00
"    East Syracuse.....	10 00
"    Syracuse, East Genesee.....	10 00
"    "    South.....	9 28
Pompey.....	9 00
Liverpool.....	5 00
Parish.....	2 00
West Monroe.....	1 80
Amboy.....	1 30
Camillus.....	2 00
	<hr/>
	\$743 06

NIAGARA PRESBYTERY.

Albion.....	\$45 00
Barre Centre.....	16 00
Carlton.....	10 00
Holley.....	9 00
Knowlesville.....	20 00
Lewiston.....	19 00
Lockport, 1st.....	98 30
"    2d.....	9 00
Lyndonville.....	11 00
Mapleton.....	15 00
Medina.....	50 00
Middleport.....	9 00
Niagara Falls, 1st.....	75 00
"    Pierce Ave.....	12 00
North Tonawanda.....	36 69
Somerset.....	9 00
Tuscarora Indians.....	3 00
Wright's Corners.....	14 00
Youngstown.....	13 00
	<hr/>
	\$473 99

ROCHESTER PRESBYTERY.

East Kendall.....	\$3 00
East Side.....	1 00
St. Peter's.....	40 00
	<hr/>
	\$44 00

ST. LAWRENCE PRESBYTERY.

Adams.....	\$19 00
Brasher Falls.....	13 50
Brownville.....	10 00
Canton.....	50 00
Cape Vincent.....	20 00
Carthage.....	30 00
Chaumont.....	21 00
Clare.....	2 00
Crary Mills.....	5 00
De Grasse.....	3 00
De Kalb.....	7 00
"    Junction.....	10 00
Dexter.....	20 00
Evans Mills, Leray 1st.....	7 00
Gouverneur.....	85 00
Hammond.....	43 00
Hannawa Falls.....	3 00
Harewood.....	3 00
Heuvelton.....	12 00

NORTH RIVER PRESBYTERY.

Amenia.....	\$10 00
"    South.....	37 50
Ancram Lead Mines.....	8 00
Bethlehem.....	25 00
Cold Spring.....	5 00



TROY PRESBYTERY.

Argyle.....	\$6 06
Bay Road.....	3 01
Brayton, East Lake Geo	2 00
Brunewick.....	14 37
Caldwell.....	5 00
Cambridge.....	68 48
Chester.....	6 08
Cohoes, Silliman Mem....	160 24
Fort Edward.....	15 14
Glens Falls.....	62 00
Green Island.....	36 89
Hebron.....	4 00
Hoosick Falls.....	49 67
Johnsonville.....	15 75
Lansingburgh, 1st.....	84 36
"    Olivet.....	5 00
Malta.....	6 00
Mechanicsville.....	29 06
Melrose.....	10 00
Middle Granville.....	9 61
North Granville.....	15 00
Pittstown.....	6 25
Salem.....	23 39
Sandy Hill.....	50 10
Schaghticoke.....	7 50
Schoonmaker Memorial..	21 78
Troy, 1st.....	160 00
"    2d.....	190 78
"    3d.....	6 66
"    9th.....	85 15
"    Liberty St.....	9 21
"    Memorial.....	18 03
"    Oakwood Avenue..	42 75
"    Park.....	26 44
"    Second Street.....	179 70
"    Westminster.....	51 00
"    Woodside.....	24 00
Warrensburg.....	5 50
Waterford.....	77 09
West Mountain Mission..	3 00
Whitehall.....	14 07
Henry Aird.....	10 00

\$1,620 09

UTICA PRESBYTERY.

Augusta.....	\$5 00	
Boonville.....	36 77	
Camden.....	20 00	
Clinton.....	50 00	
Dolgeville.....	10 00	
Forestpt and White Lake	14 00	
Glenfield.....	6 00	
Hamilton College.....	10 00	
Holland Patent.....	30 00	
Ilion.....	40 00	
Kirkland.....	10 00	
Knoxboro.....	12 49	
Litchfield.....	6 00	
Little Falls.....	96 62	
Lowville.....	20 16	
Lyons Falls.....	20 00	
Martinsburg.....	9 00	
New Hartford.....	25 00	
New York Mills, Walcott	Memorial.....	55 03
North Gage.....	10 00	
Old Forge.....	5 00	
Cochran Memorial.....	20 00	
Oncida.....	37 00	
Waterbury Memorial.....	10 00	
Redfield.....	15 00	
Rome.....	110 00	
Sauquoit.....	10 00	
South Trenton.....	5 00	
Turin.....	10 00	
Utica, 1st.....	175 00	
"    Bethany.....	75 00	
"    Memorial.....	70 00	
"    Olivet.....	12 00	
"    Westminster.....	175 00	
Verona.....	27 00	
Vernon.....	14 00	
Vernon Centre.....	10 00	
Waterville.....	40 00	
West Camden.....	12 00	
Westernville.....	13 00	
Whitesboro.....	10 00	
Williamstown.....	20 03	

\$1,358 10

WESTCHESTER PRESBYTERY.

Bedford.....	\$5 00
Bridgeport, 1st.....	16 00
Croton Falls.....	15 00
Darieu.....	25 00
Gilead.....	16 30
Greenburgh.....	25 00
Greenwich, 1st.....	10 00
Harrison.....	8 00
Hartford.....	10 00
Holyoke, 1st.....	16 00
Huguenot Memorial.....	36 50
Irvington.....	113 05
Katonah.....	25 00
Mahopac Falls.....	25 09
Mt. Kisco.....	40 00
Mt. Vernon, 1st.....	160 00
New Haven, 1st.....	30 00
New Rochelle, 1st.....	100 00
"    North Ave.....	15 35
Ossining, 1st.....	37 00
Patterson.....	40 00
Peekskill, 1st.....	53 96
"    2d.....	20 18
Pleasantville.....	5 00
Portchester.....	10 00
Pound Ridge.....	15 00
Rye.....	115 24
Scarborough.....	150 00
Sound Beach, 1st.....	10 00
South East Center.....	20 00
South Salem.....	6 50
Springfield, 1st.....	5 00
Stamford, 1st.....	150 00
Thompsonville.....	60 00
White Plains.....	100 00
Yonkers, 1st.....	225 00
"    Westminster....	25 00
"    Dayepring.....	10 00
Yorktown.....	25 00

\$1,774 09

Total.....\$21,056 49

For SUMMARY, see page 280.

SYNOD OF OHIO.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1905.

ATHENS PRESBYTERY.

No report.

BELLEFONTAINE PRESBY.

Bellefontaine.....	\$259 35
Belle Center.....	77 00
Bucyrus.....	31 50
Buck Creek.....	12 00
Crestline.....	10 00
DeGraff.....	2 60
Forest.....	44 45
Gallon.....	18 00
Huntsville.....	45 62
Kenton.....	201 50
Marseilles.....	33 20
N. Washington.....	6 50
Ridgeway.....	9 00
Rushsylvania.....	30 86
Tiro.....	17 56
Urbana.....	95 54
Upper Sandusky.....	13 74
West Liberty.....	4 00
Zanesfield.....	7 16

\$919 58

CHILLICOTHE PRESBYTERY.

Belfast.....	\$5 00
Bethel.....	1 25
Bloomingsburg.....	10 00
Bourneville.....	12 00

Chillicothe 1st.....	\$949 81
Concord.....	10 00
Frankfort.....	54 00
Greenfield.....	15 00
Hamden.....	21 15
Hillsboro.....	100 00
McArthur.....	8 00
Mount Pleasant.....	9 61
New Market.....	6 53
New Petersburg.....	16 00
North Fork.....	7 00
South Salem.....	67 25
Washington, C. H.....	35 18
Waverly.....	5 00
White Oak.....	43 02
Wilkesville.....	2 00

\$677 78

CINCINNATI PRESBYTERY.

Bantam.....	\$3 00
Batavia.....	22 50
Cincinnati, 1st.....	32 50
"    1st German ..	25 00
"    2d.....	315 34
"    2d German...	15 00
"    3d.....	10 00
"    4th.....	3 00
"    7th.....	162 90
"    Avondale.....	293 64
"    Bond Hill.....	21 00
"    Calvary.....	113 00

Cincinnati, Evanston ...	\$15 00
"    Fairm't Ger.....	22 00
"    Immanuel .....	78 20
"    Mohawk.....	6 00
"    Mt. Auburn.....	20 36
"    North.....	25 75
"    Pilgrim Chap.....	3 55
"    Poplar Street.....	43 60
"    Trinity.....	7 50
"    Walnut Hills.....	102 04
"    Westminster.....	40 00
"    Westw'd Ger.....	6 00
College Hill.....	49 75
Delhi.....	11 05
Glendale.....	37 90
Harrison.....	10 00
Hartwell.....	40 00
Lebanon.....	41 87
Loveland.....	28 88
Maple Grove.....	5 00
Mason.....	3 35
Milford.....	5 00
Monroe.....	10 09
Monterey.....	3 00
Montgomery.....	34 37
Morrow.....	51 00
Mocow.....	2 00
Mt. Carmel.....	10 50
Mt. Oreb.....	3 77
New Richmond.....	31 75
Norwood.....	133 07
Pleasant Ridge.....	37 28
Reading and Lockland...	5 00

Silverton.....	\$17 81
Springdale.....	28 72
Williamsburg.....	14 00
Wyoming.....	202 15
	<hr/>
	\$2,204 10

CLEVELAND PRESBYTERY.

No Report.

COLUMBUS PRESBYTERY.

No Report.

DAYTON PRESBYTERY.

Bath.....	\$6 30
Bell Brook.....	3 00
Bethel.....	27 69
Camden.....	9 20
Clifton.....	30 00
Collinsville.....	22 00
Dayton, 1st.....	170 74
"    4th.....	24 00
"    3rd St.....	533 00
"    Forest Ave.....	6 15
"    Memorial.....	53 00
"    Park.....	35 00
Ebenezer.....	7 00
Fletcher.....	24 85
Franklin.....	17 06
Gettysburg.....	34 65
Greenville.....	57 13
Hamilton, 1st.....	30 46
"    Westminster..	10 00
Jacksonburg.....	3 00
Middletown.....	72 39
New Carlisle.....	12 00
New Jersey.....	5 53
New Paris.....	6 06
Osborn.....	22 85
Oxford.....	7 97
Piqua.....	128 49
Reiley.....	19 80
Seven Mile.....	39 77
Summerville.....	10 00
South Charleston.....	71 46
Springfield.....	144 00
"    2nd.....	76 85
"    Oakland.....	10 00
Troy.....	84 37
West Carrollton.....	4 00
Xenia.....	101 94
Yellow Springs.....	46 82
	<hr/>
	\$1,984 00

HURON PRESBYTERY.

No report.

LIMA PRESBYTERY.

No report.

MAHONING PRESBYTERY.

Alliance.....	\$25 00
Canfield.....	21 00
Canton, 1st.....	54 00
Canton, Calvary.....	20 00
Champion.....	4 00
Clarkson.....	15 00
Coitsville.....	10 00
Columbiana.....	22 00
Concord.....	12 00
East Palestine.....	49 00
Ellsworth.....	10 00
Hanoverton.....	20 00
Hubbard.....	26 00
Kinsman.....	48 00
Leetonia.....	24 00
Lisbon.....	74 00
Lowellville.....	10 00

Massillon.....	\$42 00
Middle Sandy.....	14 00
Mineral Ridge.....	19 00
Niles.....	49 00
North Benton.....	52 00
North Jackson.....	14 00
Petersburg.....	11 00
Pleasant Valley.....	22 00
Poland.....	31 00
Rogers, Westminster.....	4 00
Salem.....	53 00
Sebring.....	11 00
Vienna.....	6 00
Warren.....	83 00
Youngtown, Evergreen.....	4 00
"    1st.....	69 00
"    Memorial.....	8 00
"    Westm'r... ..	87 00
	<hr/>
	\$1,023 00

MARION PRESBYTERY.

No report.

MAUMEE PRESBYTERY.

Antwerp.....	\$9 00
Bowling Green.....	140 00
Bryan.....	10 00
Cecil.....	3 60
Collingwood.....	194 38
Delta.....	39 90
East Side Pres.....	25 00
Edgerton.....	8 50
Fayette, Kunkle.....	12 50
Grand Rapids.....	8 50
Haskins.....	8 70
Hicksville.....	18 40
Holgate.....	18 15
H. E. Riggs.....	50 00
Lost Creek.....	20 00
Maumee.....	18 90
Mount Salem.....	6 50
Montpelier, W. Bethesda.....	20 00
New Rochester.....	7 70
Norwood.....	9 10
N. Baltimore.....	35 00
Pemberville.....	16 20
Rudolph.....	24 20
Toledo, 3d.....	66 85
"    1st.....	27 85
"    5th.....	9 33
Tontogany.....	14 80
Weston.....	10 05
West Unity.....	16 00
	<hr/>
	\$844 11

PORTSMOUTH PRESBYTERY.

No report.

ST. CLAIRSVILLE PRESBY.

Antrim.....	\$10 00
Bannock.....	18 25
Barnesville.....	52 45
Bellaire, 1st.....	18 43
Birmingham.....	5 00
Blue Bell (Slavic).....	2 65
Buchanan.....	24 00
Buffalo.....	154 40
Cadiz.....	168 45
Caldwell.....	29 33
Cambridge.....	33 70
Coal Brook.....	42 42
Concord.....	50 00
Crab Apple.....	53 35
Flushing.....	2 50
Farmington.....	3 91
Kirkwood.....	140 35
Lore City.....	20 00
Martin's Ferry.....	24 58
Morristown.....	24 36

Nottingham.....	\$33 25
New Athens.....	20 00
New Castle.....	17 00
Pleasant City (Slavic).....	3 04
Pleasant Valley.....	5 00
Powhatan.....	10 00
Rock Hill.....	65 67
Senecaville.....	20 00
Sharon.....	19 07
Short Creek.....	16 00
Stillwater.....	14 00
Washington.....	10 00
Woodsfield.....	19 00
St. Clairsville.....	66 00
	<hr/>
	\$1,220 76

STEUBENVILLE PRESBYTERY.

No report.

WOOSTER PRESBYTERY.

Ashland.....	\$5 00
Bellville.....	4 58
Canal Fulton.....	15 00
Congress.....	7 15
Creston.....	9 00
Doylestown.....	22 69
Haysville.....	11 50
Hopewell.....	17 00
Holmesville.....	20 08
Jackson.....	11 30
Lexington.....	5 00
Loudenville.....	15 25
Mansfield.....	134 00
Millersburg.....	8 00
Nashville.....	14 00
Orrville.....	10 00
Orange and Polk.....	45 00
Perrysville.....	7 82
Plymouth.....	25 00
Savannah.....	53 94
Wayne.....	4 00
Westminster (Wooster).....	250 00
West Salem.....	17 70
Wooster, 1st.....	6 79
	<hr/>
	\$719 80

ZANESVILLE PRESBYTERY.

Brownsville Church.....	\$50 00
Bloomfield.....	9 00
Clark.....	15 75
Coshocton.....	155 34
Dresden.....	11 00
Fairmount.....	5 00
Fredericktown.....	12 00
Granville.....	72 00
Jefferson.....	10 00
Keene.....	31 70
Madison.....	43 00
Martinsburg.....	10 11
Mount Pleasant.....	5 00
Mount Vernon.....	93 10
Mount Zion.....	7 00
Muskingum.....	40 00
Newark, 1st.....	25 64
"    2nd.....	137 07
"    Salem.....	4 00
Newcastle.....	1 00
Norwich.....	5 00
Outville.....	8 81
Roseville.....	4 00
Unity.....	10 00
Warsaw.....	11 00
W. Carlisle.....	7 00
Zanesville, 1st.....	69 95
"    2nd.....	100 00
"    Brighton.....	26 35
	<hr/>
	\$29,776.00

For SUMMARY, see page 281.

## SYNOD OF PENNSYLVANIA.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS  
FOR THE YEAR ENDING SEPTEMBER 30, 1905.

<b>ALLEGHENY PRESBYTERY.</b>					
		New Kensington, 1st.....	\$31 70	Harrisburg, Olivet.....	\$9 00
Allegheny, 1st.....	\$57 34	Parnassus, 1st.....	55 00	" Paxton.....	56 29
" Central.....	9 25	Poke Run.....	63 00	" Westminster.....	15 00
" 1st German.....	17 88	Pleasant Grove.....	22 00	Landisburg.....	14 00
" McClure Ave.....	170 98	Pine Run.....	28 18	Lebanon, Christ.....	120 90
" Providence.....	19 00	Plum Creek.....	36 00	" Fourth Street.....	50 65
" North.....	127 10	Seward.....	7 80	Lower Path Valley.....	8 00
" Melrose Ave.....	4 00	Somerset.....	5 00	Lower Marsh Creek.....	21 20
" Watson Mem.....	8 61	Turtle Creek.....	36 50	Monaghan.....	17 00
Asplwall, 1st.....	6 00	Unity.....	20 00	Mechanicsburg.....	62 73
Avalon.....	18 00	Union.....	5 00	Middle Spring.....	30 00
Bakerstown.....	12 25	Vandergrift.....	22 00	Mercersburg.....	46 61
Ben Avon.....	10 00	Wilmerding.....	45 00	Middletown.....	21 00
Bridgewater, 1st.....	4 00	Windber.....	6 72	McConnellsburg.....	9 00
Beaver.....	43 00			New Bloomfield.....	15 45
Brighton Road.....	5 00		\$2,124 59	Newport.....	10 00
Bellevue.....	17 74			Petersburg.....	1 00
Bethlehem.....	2 00			Shippensburg.....	39 35
Bull Creek.....	35 00			Silver Spring.....	13 00
Cheswick.....	7 00	<b>BUTLER PRESBYTERY.</b>		Steeltown, 1st.....	13 00
Concord.....	1 00	Allegheny.....	\$11 00	Shermansdale.....	2 57
Clifton.....	17 92	Amity.....	4 00	St. Thomas.....	2 30
Cross Roads.....	10 59	Butler, 1st.....	40 67	Upper.....	16 00
DeHaven.....	2 00	" 2d.....	6 92	Upper Path Valley.....	10 00
Fairmount.....	6 00	Buffalo.....	2 00	Waynesboro.....	63 24
Freedom.....	15 00	Concord.....	22 00	C. E. Society.....	2 51
Glasgow.....	2 00	Clintonville.....	8 00		
Glenshaw.....	19 00	Crestview.....	7 00		
Hoboken.....	16 00	Evans City.....	15 00		\$2,042 47
Hiland.....	13 50	Fairview.....	1 00		
Industry.....	3 00	Harrisville.....	10 00		
Lectsdale.....	54 10	Jefferson Centre.....	3 00	<b>CHESTER PRESBYTERY.</b>	
Manchester.....	8 00	Martinsburg.....	5 00	Avondale.....	\$9 00
Natrona.....	3 95	Mt. Nebo.....	4 50	Ashmun.....	22 00
New Salem.....	6 00	Muddy Creek.....	3 57	Berwyn, Trinity.....	12 00
Oak Grove.....	2 00	Middlesex.....	12 48	Bethany.....	6 00
Pine Creek, 1st.....	5 00	Millbrook.....	2 60	Bryn Mawr.....	136 32
" 2d.....	5 77	North Butler.....	8 00	Chester, 1st.....	28 53
Rochester.....	35 00	North Washington.....	21 50	" 3d.....	79 20
Sharpsburg.....	28 98	North Liberty.....	8 50	Christiana, Latta Mem.....	4 00
Sewickley.....	311 53	New Salem.....	7 00	Chichester Memorial.....	10 00
Tarentum.....	16 10	New Hope.....	7 00	Coatesville.....	36 01
" French Mission.....	8 50	Parker City.....	6 00	Downingtown, Central.....	13 55
Vanport.....	3 00	Pleasant Valley.....	5 00	Darby Borough, 1st, S.S.....	7 00
	\$1,168 09	Plains.....	10 00	Dilworthtown.....	5 00
		Plain Grove.....	13 00	Doe Run.....	17 03
		Prospect.....	3 00	East Whiteland.....	5 00
		Petrolia.....	7 59	Fagg's Manor.....	78 71
		Portersville.....	40 00	Fairview.....	1 88
		Scrub Grass.....	16 50	Forks of Brandywine.....	3 00
		Summit.....	2 50	Honey Brook.....	22 10
		Slippery Rock.....	26 00	Kennett Square.....	5 00
		Unionville.....	2 75	Lansdowne, 1st.....	18 15
		Westminster.....	3 35	Middletown.....	5 55
		West Sunbury.....	4 83	Media.....	40 13
		Zelienople and Harmony.....	9 87	Marple.....	4 00
				New London.....	20 25
			\$361 13	Nottingham.....	10 65
				Oxford, 1st.....	149 50
				" 2d.....	2 00
				Olivet.....	5 00
				Paoli, 1st.....	5 00
				Penningtonville.....	3 57
				Phoenixville.....	7 46
				Rutledge, Chambers Mem.....	25 00
				Ridley Park.....	5 71
				Toughkenamon.....	2 00
				Upper Octorara.....	100 00
				West Chester, 1st.....	49 35
				" 2d.....	2 00
				" " Westm'r.....	25 00
				Wayne.....	41 00
				West Grove.....	3 00
					\$1,035 85
				<b>CLARION PRESBYTERY.</b>	
				Academia.....	\$19 60
				Adrian.....	6 25
				Brookville.....	54 00
				Beechwoods.....	30 00

Bethesda.....	\$19 00	Waterloo.....	\$1 00	Orwell.....	\$2 00
Big Run.....	9 00	Westminster.....	1 13	Olyphant.....	9 00
Clarion.....	41 00			Peckville.....	4 00
Collensburg.....	10 00		\$992 66	Pittston, 1st.....	16 00
Concord.....	5 00	KITTANNING PRESBYTERY.			
Cool Spring.....	4 00	Apollo, 1st.....	\$60 00	Plains.....	2 00
Du Bois.....	75 00	Atwood.....	1 00	Plymouth.....	20 09
Endeavor.....	6 00	Bethel.....	1 00	Rushville.....	8 00
Emlenton.....	57 70	Boiling Spring.....	3 00	Stevensville.....	5 00
Edenburg.....	29 67	Black Lick.....	2 00	Scranton, 1st.....	215 36
Elkton.....	2 03	Centre.....	2 00	"    2d.....	154 66
East Brady.....	15 50	Clinton.....	7 66	"    Petersburg, Ger.....	12 00
Falls Creek.....	17 00	Concord.....	10 00	"    Green Ridge.....	52 80
Greenville.....	6 00	Crooked Creek.....	5 00	"    German, 1st.....	43 00
Hazen.....	9 00	Currie's Run.....	3 00	"    Providence.....	15 25
Johnsonburg.....	15 00	East Union.....	5 00	"    Washburn St.....	16 00
Licking.....	12 00	Ebenezer.....	8 28	Scott.....	13 04
Leatherwood.....	3 00	Elderton.....	8 00	Shickshinny.....	4 00
Mt. Tabor.....	16 00	Elder's Ridge.....	20 93	Susquehanna.....	24 00
Mariensville.....	9 10	Ford City.....	12 71	Troy.....	45 34
Mill Creek.....	6 00	Gilgal.....	5 00	Tunkhannock.....	8 00
New Rehoboth.....	4 00	Glade Run.....	11 06	Ulster.....	12 00
New Bethlehem.....	35 00	Glen Campbell.....	2 00	Ulster Village, 1st.....	8 00
Oak Grove.....	6 00	Gohenville.....	3 00	Uniondale.....	3 00
Oil City, 2d.....	60 00	Harmony.....	10 00	Warren.....	6 00
Penfield.....	25 00	Homer City.....	2 00	West Pittston, 1st.....	230 00
Pisgah.....	52 00	Indiana, 1st.....	52 00	Wilkesbarre, 1st.....	319 34
Punxsutawney, 1st.....	24 40	Jacksonville.....	2 00	"    Memorial.....	161 75
Reynoldsville.....	27 00	Kittanning, 1st.....	60 00	"    Westminster.....	12 00
Richardsville.....	6 00	Lechburg, 1st.....	10 00	"    Grant St.....	3 80
Richland.....	6 00	Marion.....	4 00	Wyalusing, 1st.....	16 00
Rockland.....	5 00	Mechanicsburg.....	1 00	Wysox.....	1 20
Sligo.....	7 50	Middle Creek.....	3 00	Wyoming.....	3 00
Scotch Hill.....	4 00	Midway.....	4 91	Refund.....	250 00
Summersville.....	17 00	Nebo.....	15 00		\$2,511 18
Sugar Hill.....	9 00	Plumville.....	2 00		
Tionesta.....	10 00	Rayne.....	2 00		
Wilcox.....	15 00	Rockbridge.....	3 00		
West Millville.....	5 50	Rural Valley.....	15 50		
	\$795 22	Saltsburg.....	140 00		
		Slate Lick.....	12 04		
		Srader's Grove.....	4 66		
		Tunnelton.....	4 00		
		Union.....	9 85		
		Washington.....	2 00		
		West Lebanon.....	1 00		
		West Glade Run.....	5 00		
		Whitesburg.....	4 00		
		Worthington.....	10 00		
			\$549 60		

ERIE PRESBYTERY.

Belle Valley.....	\$15 00	Ararat.....	\$2 00
Bradford, 1st.....	35 71	Ashley.....	7 50
Cool Spring.....	3 70	Athens.....	25 00
Corry, 1st.....	6 00	Bernice.....	24 00
Conneaut Lake.....	5 00	Bennett.....	3 00
Cochranon.....	15 00	Brooklyn.....	9 00
Erie, 1st.....	24 00	Carbondale, 1st.....	204 20
Central.....	130 00	Canton.....	10 00
Chestnut Street.....	13 00	Camptown.....	6 00
Park.....	106 54	Dunmore.....	25 00
Edinboro.....	3 35	Elmhurst.....	2 00
Franklin.....	110 00	Forty Fort.....	6 00
Fredonia.....	3 25	Forest City.....	6 00
Fairfield.....	4 18	Franklin.....	7 00
Fairview.....	5 64	Gibson.....	3 00
Greenville.....	52 37	Great Bend (Halstead).....	23 78
Garland.....	1 00	Harmony.....	15 00
Gravel Run.....	2 57	Hawley, 1st.....	14 63
Georgetown.....	3 00	Herrick.....	6 00
Glarad.....	12 60	Honedale, 1st.....	192 05
Harmonsburg.....	4 00	Kingston.....	100 00
Harbor Creek.....	2 00	Lime Hill.....	12 00
Jamestown, 1st.....	14 68	Liberty.....	1 25
Kerr Hill.....	3 61	Meshoppen.....	11 00
Meadville, 1st.....	10 96	Montrose, 1st.....	52 52
Mercer, 1st.....	25 00	Monroeton.....	19 00
"    2d.....	25 00	Moosic.....	15 41
Mill Village.....	3 00	Mt. Pleasant.....	2 00
Mt. Pleasant.....	5 00	Nanticoke.....	6 00
Milledgeville.....	1 00	Nicholson.....	6 00
North East.....	44 55		
North Warren.....	15 00		
Oil City, 1st.....	33 66		
Pittsfield.....	5 00		
Rocky Grove.....	9 00		
Springfield.....	2 50		
Sugar Creek Memorial.....	2 00		
Sandy Lake.....	2 00		
Transfer.....	7 00		
Tidioute.....	7 00		
Titusville, 1st.....	154 10		
Warren.....	59 56		

LACKAWANNA PRESBYTERY.

Allen Township.....	\$ 5 00
Allentown, 1st.....	75 60
Ashland.....	15 00
Audenried.....	12 00
Bethlehem, 1st.....	55 00
Bangor.....	23 00
Catawauqua, 1st.....	.....
"    Bridge St.....	15 60
Centralia.....	5 00
College Hill.....	50 88
East Mauch Chunk Mem.....	10 00
Easton, 1st.....	200 00
"    Braimer Union.....	110 49
"    South.....	20 00
"    Olivet.....	32 00
Freeland.....	10 00
Hazleton, 1st.....	155 00
"    Italian Mission.....	10 75
Hokendauqua.....	8 31
Lehighton.....	12 00
Lock Ridge.....	4 00
Mahanoy City, 1st.....	31 56
Mauch Chunk, 1st.....	46 83
Middle Smithfield.....	19 52
Portland.....	12 00
Port Carbon.....	10 40
Pen Argyl, 1st.....	25 00
Pottsville, 1st.....	158 35
"    2d.....	40 00
Sandy Run.....	3 47
Shenandoah.....	10 00
Slatington.....	8 69
South Bethlehem, 1st.....	30 00
Stroudsburg, 1st.....	75 00
"    East.....	3 00
Tamaqua.....	2 00
Upper Mt. Bethel.....	8 00
Upper Lehigh.....	16 67
Weatherly.....	4 00
	\$1,382 92

NORTHUMBERLAND PRESBY.

Bald Eagle and Nittany.....	\$4 50
Benton.....	3 00
Beech Creek.....	3 00
Berwick.....	12 00

Bloomsburg, 1st.....	\$66 60
Bodines.....	1 00
Briar Creek.....	5 00
Buffalo Roads.....	4 83
Chillisquaque.....	8 37
Derry.....	5 00
Elysburg.....	2 00
Emporium, 1st.....	5 00
Great Island.....	86 00
Grove, of Danville.....	21 50
Hartleton.....	3 00
Jersey Shore.....	64 00
Lewisburg, 1st.....	59 70
Linden.....	18 00
Lycoming.....	3 80
"    Centre.....	6 00
Mahoning.....	51 47
Millinburg, 1st.....	32 00
Milton.....	108 50
Montgomery, 1st.....	4 00
Montoursville.....	18 00
Moorestburg.....	4 25
Muncy.....	10 00
Mt. Carmel.....	5 40
New Berlin.....	5 00
New Columbia.....	11 00
Renovo.....	50 00
Rush.....	2 00
Shamokin.....	24 51
St. Mary's.....	20 00
Sunbury.....	35 00
Trout Run.....	3 00
Washington.....	15 50
Washingtonville.....	6 00
Watsontown, 1st.....	11 56
Williamsport, 1st.....	190 00
"    3d.....	26 29
"    Bethany.....	4 00
"    Covenant.....	59 85

\$1,069 63

PARKERSBURG PRESBYTERY.

*Delayed Contributions.*

Beechwood.....	\$5 60
Bethel.....	3 00
Williamstown.....	2 00

\$10 60

PHILADELPHIA PRESBYTERY.

Arch St.....	\$155 20
Berean.....	2 00
Bethlehem.....	12 54
Calvary.....	137 50
Central.....	17 00
Chambers-Wylie Mem'l.....	86 31
Corinthian Ave.....	5 00
Converse, John H.....	10 00
Covenant.....	22 50
Emmanuel.....	12 90
Evangel.....	22 64
Gaston.....	40 57
Grace.....	10 00
Greenway.....	5 00
Green Hill.....	6 00
Greenwich St.....	15 00
Harper Memorial.....	18 73
Hope Memorial.....	9 00
Holland Memorial.....	20 00
Kensington, 1st.....	10 00
Mariners'.....	10 00
McDowell Memorial.....	18 00
Mutchmore.....	51 21
Mizpah.....	2 00
Northminster.....	110 33
North Broad.....	40 00
Northern Liberties.....	5 00
Olivet.....	32 58
Overbrook.....	195 00
Oxford.....	50 17
Patterson Memorial.....	4 00
Philadelphia, 2d.....	234 22

Philadelphia, 3d.....	\$31 21
"    4th.....	70 05
"    9th.....	20 00
"    10th.....	207 19
Puritan.....	2 00
Richmond.....	4 00
Scots.....	31 66
South.....	12 00
Susquehanna Ave.....	10 00
Tabor.....	61 00
Tabernacle.....	84 09
Temple.....	41 00
Tioga.....	25 00
Trinity.....	11 00
Union Tabernacle.....	65 00
Walnut Street.....	200 00
West Park.....	20 00
West Green.....	6 32
West Hope.....	19 75
Westminster.....	6 00
Woodland.....	45 07

\$2,342 74

PHILA. NORTH PRESBY.

Abington.....	\$73 00
Ambler.....	5 00
Ann Carmichael Mem'l.....	14 50
Ashbourne.....	20 00
Bridesburg, 1st.....	17 00
Bridgeport.....	9 00
Bristol.....	8 05
Calhoun, Rev. Jno.....	100 00
Carmel.....	22 81
Carversville.....	5 00
Chestnut Hill, 1st.....	7 76
"    Trinity.....	68 25
Conshohocken.....	5 00
Covenant, of Cynwyd.....	3 90
Disston Memorial.....	6 00
Doylestown.....	25 31
Eddington.....	10 00
Falls of Schuylkill.....	13 00
Forestville.....	3 00
Fox Chase Memorial.....	37 97
Frankford.....	100 00
Germantown, 1st.....	425 20
"    2d.....	364 04
"    Market Sq.....	112 58
"    Redeemer.....	10 00
"    Summit.....	40 00
"    Wakefield.....	57 58
"    West Side.....	135 73
Holmesburg, 1st.....	17 54
Heron.....	150 00
Huntingdon Valley.....	30 00
Jeffersonville.....	15 00
Jenkintown, Grace.....	9 50
Lawndale.....	10 00
Leverington.....	14 00
Lower Providence.....	20 00
Lower Merion.....	10 00
Manayunk.....	20 00
Morrisville.....	15 00
Mt. Airy.....	56 00
Neshaminy of Warwick.....	6 00
New Hope.....	6 00
Newtown.....	46 15
Norristown, 1st.....	126 55
"    Central.....	38 98
Olney, 1st.....	20 00
Port Kennedy.....	5 00
Pottstown, 1st.....	14 05
Reading, 1st.....	103 42
"    Olivet.....	20 00
"    Washington St.....	10 00
Roxborough.....	5 00
Springfield.....	24 00
Thompson Memorial.....	4 00
Union Services, Germant'n.....	115 58
Wissahickon.....	8 00
Wissinoming.....	10 00
Wyncote Calvary.....	10 00

\$2,639 45

PITTSBURGH PRESBYTERY.

Amity.....	\$10 00
Bethel.....	51 00
Bethany.....	22 25
Centre.....	10 00
Canonsburg, 1st.....	11 79
"    Central.....	32 00
Castle Shannon, 1st.....	3 00
Chartiers.....	20 00
Clairton, 1st.....	1 00
Charlert, 1st.....	5 00
Coraopolis, 1st.....	54 15
"    Slavonic.....	3 00
Crafton, 1st.....	46 95
Donora.....	3 37
Duquesne.....	7 18
Edgewood.....	36 30
Fairview.....	5 00
Finleyville.....	3 50
Forest Grove.....	8 00
Greenfield.....	2 00
Hebron.....	8 00
Homestead.....	10 00
Idlewood, Hawthorne Ave.....	21 11
Ingram.....	10 00
Lebanon.....	25 00
Long Island.....	24 99
Mansfield, 1st.....	74 52
McDonald, 1st.....	34 52
McKee's Rocks.....	24 25
Mendelssohn.....	7 16
Mingo.....	3 00
Monaca.....	5 00
Monongahela City, 1st.....	20 00
Montours.....	7 25
Mt. Carmel.....	1 00
Mt. Pisgah.....	3 00
North Branch.....	2 00
Oakmont.....	85 78
Oakdale, 1st.....	110 80
Pittsburgh, 1st.....	381 30
"    2d.....	95 72
"    3d.....	946 75
"    4th.....	38 67
"    Park Avenue.....	37 90
"    E. Liberty.....	649 01
"    Grace Memorial.....	2 00
"    South Side.....	2 25
"    Mt. Washington.....	17 50
"    43d St.....	53 11
"    Bellefield.....	121 65
"    Hazelwood.....	29 47
"    Herron Avenue.....	8 85
"    Highland.....	124 79
"    Homewood Ave.....	18 52
"    Lawrenceville.....	13 46
"    Point Breeze.....	200 00
"    Shady Side.....	610 00
"    Knoxville.....	85 00
"    Oakland.....	6 00
"    Tabernacle.....	10 00
"    East End.....	20 00
"    West End.....	2 00
"    Friendship Ave.....	16 10
Raccoon.....	31 12
Riverdale.....	2 50
Sharon.....	11 47
Sheridansville.....	15 52
Swissvale.....	20 00
Valley.....	7 89
West Elizabeth.....	3 00
Wilksburg.....	100 81
"    2d.....	15 77
"    Calvary.....	11 00
Woodlawn.....	3 00

\$4,524 98

REDSTONE PRESBYTERY.

Belle Vernon.....	\$36 90
Brownsville.....	30 00
Connellsville, 1st.....	43 00
Dawson.....	10 00
Dunbar.....	36 00
Dunlap Creek.....	20 00

East McKeesport.....	59 00	North Sewickley.....	\$1 00	Mt. Jewett.....	\$2 00
Fairchance.....	10 00	Princeton Memorial.....	4 00	Osceola.....	10 00
Franklin.....	2 75	Rich Hill.....	5 00	Tioga.....	10 00
Fayette City.....	5 00	Sharon, 1st.....	50 21	Wellsboro.....	90 00
Friends' Markleton Sanitarium.....	10 00	Sharpsville.....	3 10		
Greensboro.....	2 00	Slippery Rock.....	4 17		\$202 50
Laurel Hill.....	50 00	Unity.....	15 00		
Little Redstone.....	9 40	Volant.....	2 50	WESTMINSTER PRESBYTERY.	
Long Run.....	22 00	Wampum.....	4 25	Bellevue.....	\$13 88
McKeesport, 1st.....	64 00	Westfield.....	24 25	Chestnut Level.....	52 27
"    Central.....	48 66	West Middlesex.....	7 79	Cedar Grove.....	15 00
"    Reunion.....	43 50			Centre.....	78 26
Mt. Pleasant.....	20 95			Chanceford.....	26 22
"    ".....	7 00			Columbia.....	53 30
Mt. Vernon.....	3 00			Donegal.....	5 00
Mt. Washington.....	25 00			Hopewell.....	16 00
New Providence.....	6 00			Lancaster, 1st.....	21 15
Pleasant Unity.....	11 25			"    Bethany.....	56 64
Rehoboth.....	8 60			"    Memorial.....	22 00
Scottdale.....	65 00			Leacock.....	27 93
Sewickley.....	10 00			Little Britain.....	10 66
Suterville.....	12 00			Middle Octorara.....	10 25
Tent Tyrone.....	5 00			Mt. Joy.....	25 50
Uniontown, 1st.....	341 15			Mt. Nebo.....	1 00
"    2d.....	51 00			New Harmony.....	12 00
West Newton, 1st.....	26 60			Pequea.....	24 88
Youngwood, 1st.....	4 00			Pine Grove.....	2 00
				Strasburg.....	10 00
				Stewartstown.....	15 00
				Slate Ridge.....	10 00
				Slateville.....	12 20
				Union.....	75 00
				Wrightsville.....	7 75
				York, 1st.....	133 25
				"    Faith.....	2 00
				"    Calvary.....	8 10
				"    Westminster.....	12 00
					\$758 48
	\$1,055 30				

SHENANGO PRESBYTERY.

Beaver Falls.....	\$7 85
Centre.....	6 00
Clarksville.....	3 00
Elwood City.....	2 00
Enon Valley.....	1 00
Harlansburg.....	12 00
Hermion.....	6 00
Hopewell.....	4 50
Leesport.....	5 00
Little Beaver.....	11 50
Mahoningtown.....	21 00
Moravia.....	5 65
Mt. Pleasant.....	10 00
Neshannock.....	17 55
New Brighton, 1st.....	68 74
New Castle, 1st.....	91 10
"    4th.....	6 00
"    Central.....	17 66

WASHINGTON PRESBYTERY.

Burgettstown.....	\$63 82
Claysville.....	3 55
Cross Creek.....	36 59
East Buffalo.....	26 28
Florence.....	5 00
Frankfort.....	27 00
Hookstown.....	10 00
Lower Buffalo.....	11 15
Lower Ten Mile.....	2 00
Mt. Pleasant.....	3 00
Mt. Prospect.....	12 00
Mill Creek.....	7 00
New Cumberland.....	5 00
Pigeon Creek.....	21 75
Unity.....	4 00
Upper Buffalo.....	32 21
Upper Ten Mile.....	50 44
Washington, 1st.....	23 00
"    2d.....	110 00
"    4th.....	10 00
Waynesburg.....	5 00
West Alexander.....	66 10
Wheeling, 3d.....	11 28

WELLSBORO PRESBYTERY.

Arnot.....	\$9 00
Austin.....	3 00
Reecher's Island.....	5 00
Condersport.....	10 50
Elkton.....	38 00
Farmington.....	5 00
Fuller, Daniel.....	1 00
Galeton, 1st.....	19 00

Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treasurer).....	\$443 75
<b>Total.....</b>	<b>\$74,233 84</b>

The above detailed statements do not include contributions to Presbyterial Missions.

For SUMMARY, see page 281.

SYNOD OF WISCONSIN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1906.

CHIPPEWA PRESBYTERY.	Superior, Hammond Ave.	\$49 30	MADISON PRESBYTERY.	
Arbor Vitae, Westminster	Trim Belle.....(S.S.)	87	Baraboo... (S.S., 29.00, C. E., 5 00).....	\$125 65
Ashland, 1st (S.S., 20.50, C.E., 10.00).....		\$1,226 78	Belleville (S. S., 3, C. E., 5)	40 00
"    Bethel.....			Beloit, 1st.....	115 25
Baldwin (S.S., 12.37, Y. L. M. S., 33.00).....	LA CROSSE PRESBYTERY.		"    German (S.S., 3.00)	11 00
Bayfield.....	Alma Centre... (S.S., 1.00)	\$10 00	"    West Side (C.E., 1.0)	60 00
Bessemer.....	Bangor.....	32 50	Brodhead..... (S.S., 3.10)	13 10
Cadott.....	Galesville.....	62 00	Bryn Mawr.....	26 50
Chetek.....	Greenwood.....	36 00	Cambria.....	90 00
Chippewa Falls (C.E., 15, L. M. S., 30.00).....	La Crosse..... (S.S., 3.07)	253 57	Deerfield.....	14 50
Eau Claire.....	Maunston..... (S.S., 6.00)	21 00	Eden, Bohemian (S.S., 2.50)	9 50
Ellsworth (C. E., 8.00).....	Neillsville.....	16 50	Fancy Creek... (S.S., 5.30)	29 30
Estella.....	New Amsterdam.....	32 00	Highland, Ger. (S.S., 2.70)	17 80
Hartland, Egbert.....	N. Bend (Lewis Valley, 14)	136 68	Hurricane, German.....	4 00
Hudson (S.S., 10, C.E., 40)	North La Crosse (S.S., 12, C.E., 10.00).....	91 50	Janeville.....	152 25
Ironwood.....	Pleasant Valley.....	6 15	Kilbourn (S.S., 8.50, C.E., 7)	44 50
Lake Nebagamon (S.S., 6.75).....	Sechlverville.....	41 50	Lancaster, German.....	12 00
Phillips..... (C.E., 6.00)	Veefkind, Westminster... West Salem	26 00	Lima Centre..... (S.S.)	3 10
Rice Lake..... (S.S., 4.00)	West Salem.....	35 00	Lodi (S.S., 11.40, C.E., 5)	109 91
Stanley..... (W.M.S.)	Whitehall..... (S.S., 1.50)	11 15	Madison, Christ... (S.S., 22.10, C.E., 10).....	587 10
Superior, 1st.....	Disco Sta.....	3 50	Madison, St. Paul's German (S.S., 2.29).....	12 20
	Taylor Sta.....	5 25	Marion, German.....	44 90
		\$820 30		

Muscoda.....(S.S., 2.50)	\$14 50
Nora.....	13 00
Oregon.....(S.S., 5, C.E., 5)	30 00
Pardceville.....(C. E., 5.00)	22 22
Pierceville.....	11 00
Plainville.....	7 00
Platteville.....(S.S., 5.00)	17 45
Pleasant Hill..(S.S., 4.00)	32 35
Portage.....	805 34
Poynette (S.S., 11.11, C.E., 28.13).....	106 00
Prairie du Sac (S.S., 9.50)	105 00
Pulaski, German (S.S., 6.20)	62 20
Reedsburg.....(C.E., 5.00)	80 82
Richland Centre(S.S., 6.39, C.E., 5.00).....	85 78
Springdale.....	3 00
Stitzer, German.....	5 00
Wannakee.....(S.S., 1.07)	15 57
Miscellaneous.....	10 00
	<hr/>
	\$2,447 98

**MILWAUKEE PRESBYTERY.**

Alto, Calvary.....	\$20 00
Beaverdam, 1st.....	24 14
Cambridge.....	49 00
Cedar Grove (Y. P. M. S., 65.00).....	191 50
Hope.....	3 00
Horicon.....(C.E., 15.00)	18 00
Manitowoc.....(S.S., 5.00)	191 00
Melnik.....	5 00
Milwaukee, 1st German (S. S., 5.33).....	44 02
" Berean (S.S., 5.00)	17 00
" Bethany (C.E., 7.50, W.M.S., 10.00).....	29 00
" Calvary.....	303 42
" Faith Mission.....	2 00
" Grace (Girls' Guild, 13.00).....	94 07
" Holland (Y. L. M. S., 5.00).....	19 52
" Immanuel (S. S., 75.00).....	1,000 00
" Messiah.....	4 00
" North (S.S., 5.30, C.E., 2.00).....	37 30

Milwaukee, Perseverance (S. S., 6.42).....	\$11 68
" Westminster (C.E., 10.50).....	107 50
Oostburg (S.S., 16.00, L. M. S., 20.00).....	60 00
Ottawa.....	28 88
Racine, 1st... (C.E., 20.00)	455 00
" 2d.....	36 45
Sheboygan.....	25 00
Somers.....(C.E., 5.50)	13 80
Stone Bank.....(S.S., 2.00)	3 54
Waukesha 1st, (S.S., 14.28)	186 03
West Allis.....	6 30
Wheatland.....	3 00
Jones Isl'd Miss. (S.S., 1.11)	9 17
Miscellaneous.....	12 50
	<hr/>
	\$3,015 82

**WINNEBAGO PRESBYTERY.**

Abbottsford.....	\$26 91
Amberg (S.S., 4.50, C.E., 3.20).....	22 03
Aniwa.....	14 25
Appleton, Memorial.....	43 60
Arpin.....	3 40
Athelstane.....	11 00
Athens.....	14 50
Buffalo.....	5 50
Couillardville...(S.S., 6.00)	35 00
Crandon (C.E., 1, S.S., 2.75, Earnest Workers 5)	50 25
De Pere (S.S., 8.84, C.E., 13, W.M.S., 15).....	187 45
Edgar.....	10 00
Florence.....(S.S., 1.87)	50 22
Pond du Lac.....	30 42
Green Bay, 1st.....	53 75
" Grace (S.S., 8)	58 00
Greenwood.....	1 78
Harper's Memorial.....	5 00
Hogarty.....	2 75
Humboldt.....	12 63
Laona.....	21 00
Little River.....	5 00
McGregor.....	3 03
Marinette, Pioneer (S.S., 100.17).....	267 06

Marshfield (S.S., 10.00, C. E., 5.00).....	\$206 00
Merrill, 1st (S.S., 8.67, C. E., 5.00).....	13 67
Nasonville.....	31 00
Neemah.....(S. S., 62.06)	600 00
Oconto (S.S., 37.77, C.E., 35.00).....	266 76
Omro.....(W.M.S., 15.00)	60 00
Oshkosh, 1st.....	212 51
Oxford.....	12 20
Packwaukee.....	2 46
Pembine Mission.....	3 00
Preble.....	6 50
Robinson.....	21 00
Rural.....(C.E., 6.45)	36 45
Shawano (S.S., 7.20, C.E., 2.00).....	73 90
Sherry (S.S., 2.73, C.E., 2)	23 16
Stevens Point, Frame Mem'l.....(S.S., 5.00)	155 91
Stratford.....(S.S., 3.50)	11 00
St. Sauveur.....	8 50
Three Lakes.....	5 00
Wausau.....(C.E., 15.00)	555 00
Wausaukee.....	54 65
Wequiock.....	32 15
West Merrill.....	40 20
Weyauwega.....(S.S., 3.00)	43 00
Winneconne.....	10 10
Miscellaneous.....	8 34
	<hr/>
	\$3,431 99

**INDIVIDUALS.**

Peter Smith, Gleason.....	\$5 00
H. P. Bird, Wausaukee..	100 00
G. Debauche, Casco.....	3 00
" Anon ".....	10 00
R. P. Perry, Reedsburg..	10 00
Rev. Sam'l Brown, Chip-pewa Falls.....	25 00
" A Friend ".....	10 00
	<hr/>
	\$163 00
<b>Total.....</b>	<b>\$11,105 87</b>
<b>For SUMMARY, see page 281.</b>	

HARVEY C. OLIN, Treas.,  
156 Fifth Avenue, New York.

# INDEX.

	PAGE
Administrative Expenses.....	104, 109
Alaska .....	53
Annuity Funds .....	110
Annuitiy Gifts.....	107
Appendix .....	273
"Assembly Herald".....	2d page cover
Atlantic, Synod of.....	19, 114
Auditor's Certificate .....	107
Baltimore, Synod of.....	85, 115, 282
Barber Fund .....	16
Bequest, Forms of.....	105
Bequests .....	231
Board, Members and Officers of.	2
Burrell, Rev. Jos. D., Election of.	81
Clarke, Rev. L. Mason, D.D., Resignation of .....	81
California, Synod of.....	39, 117
Canal Zone.....	52
Churches Become Self-Support- ing last year.....	92
Churches, Contributions from...	114
Colorado, Synod of.....	32, 122
Combined H. M. Receipts.....	278
Comparative Statements:	
<i>Expenditures</i> .....	
<i>Receipts</i> .....	95-99
Comparison of Church and Sab- bath-school Offerings .....	97, 98
Conclusion.....	80
Condensed Showing of Cash....	113
Contributions (by Synods):	
<i>Atlantic</i> .....	114
<i>Baltimore</i> .....	115, 282
<i>California</i> .....	117
<i>Catawba</i> .....	121
<i>Colorado</i> .....	122
<i>Illinois</i> .....	125, 282
<i>Indiana</i> .....	131, 284
<i>Indian Territory</i> .....	136
<i>Iowa</i> .....	138, 285
<i>Kansas</i> .....	144
<i>Kentucky</i> .....	148, 287
<i>Michigan</i> .....	150, 287
<i>Minnesota</i> .....	153
<i>Missouri</i> .....	158
<i>Montana</i> .....	161
<i>Nebraska</i> .....	162
<i>New Jersey</i> .....	165, 289
<i>New Mexico</i> .....	170
<i>New York</i> .....	172, 290
<i>North Dakota</i> .....	184
<i>Ohio</i> .....	187, 293

	PAGE
Contributions (by Synods):	
<i>Oregon</i> .....	196
<i>Pennsylvania</i> .....	198, 295
<i>South Dakota</i> .....	213
<i>Tennessee</i> .....	215
<i>Texas</i> .....	217
<i>Utah</i> .....	218
<i>Washington</i> .....	219
<i>West Virginia</i> .....	221
<i>Wisconsin</i> .....	223, 298
<i>From Individuals, etc.</i> .....	226, 230
Cost of Communicating Informa- tion.....	109
Cuba.....	46
Deceased Missionaries .....	3
Dept. of Church and Labor.....	5
Devise, Form of.....	65
Disbursements.....	106-109
Distribution of Missionaries....	93
Election of Board Members.....	81, 277
Evangelism.....	7
Expenditures of Board.....	106, 108, 109
<i>Of Self-Supporting Synods.</i> ..	280-281
Finances.....	3, 95
Financial Statement.....	106-113
Florida .....	19
Foreigners.....	8-16
Forms of Bequest.....	105
Forward Movement.....	4
General Assembly, Action of ...	273
General Summary Year's Work.	93
<i>Of Self-Supporting Synods.</i> ..	94
Gifts: <i>For Annuity Fund.</i> .....	107
" " <i>Permanent Fund.</i> .....	107
" " <i>Presbyterian Building</i> ..	112
Home Mission Monthly, ...	2d page cover
Illinois, Synod of.....	87, 125
Indiana, Synod of.....	87, 131
Indian Territory, Synod of.....	28, 136
Individual Contributions .....	226
Interest on Permanent Funds... ..	228
Invested Funds, The.....	110
Investment Account .....	107
Iowa, Synod of.....	90, 138, 285
Kansas, Synod of .....	27, 144
Kentucky, Synod of .....	20, 148, 287



	PAGE		PAGE
Leaflets and Literature.....	cover page	Receipts.....	106
Legacies.....	99, 229	<i>The School Work</i> .....	106, 234
<i>For Current Work</i> .....	231	<i>From all Sources</i> .....	113
Literature Department.....	59	<i>Self-Supporting Synods</i> ....	280
McAfee, J. Ernest, Election of..	276	<i>Woman's Board Summary</i> ....	238
McAfee, Rev. Geo. F., D.D., Re-		Report of Standing Committee	
signation of.....	75	on Home Missions of the	
Members of the Board.....	2	General Assembly.....	274
<i>Re-Election of</i> .....	277	Report of Woman's Board.....	68
Michigan, Synod of.....	88, 150, 287	"    of Young People's Dept..	60
Minnesota, Synod of.....	23, 150	Results of Year's Work.....	93
Miscellaneous Contributions....	226	Roll of Honor, The.....	92
Missionaries: <i>Amount Paid to</i> ...	108	Rules for Congregations Apply-	
" <i>Deceased</i> .....	3	ing for Aid.....	3d page cover
" <i>Distribution of</i> ....	93	Sabbath Schools.....	65
" <i>List of</i> .....	247	" <i>Offerings—Comparison</i> ....	98
Mission School Work, Payments.106,	108	Schools, Statistical Report of...	273
Mission Schools—Reports from..	74, 273	Securities of the Board.....	111, 113
Missouri, Synod of.....	27, 158	Self-Supporting Synods :	
Montana, Synod of.....	30, 161	<i>General Summary</i> .....	94
Nebraska, Synod of.....	26, 162	<i>Receipts for Local Work</i> ....	282
New Jersey, Synod of.....	82, 165, 289	<i>Receipts and Expenditures</i> ..	280
New Mexico, Synod of.....	35, 170	<i>Reports from</i> .....	82
New York, Synod of...	17, 82, 172, 290	South Dakota, Synod of.....	25, 213
North Dakota, Synod of.....	24, 184	Special Donations.....	230
Number of Contributing Ch's,		Statistical Reports:	
S. S., W. M. S. and Y. P. Socs.	225	<i>From Mission Schools</i> .....	74, 273
Officers of the Board.....	2	" <i>Missionaries</i> .....	247
Ohio, Synod of.....	86, 187, 293	" <i>Teachers</i> .....	266
Oregon, Synod of.....	88, 196	Summary, General.....	93
"Over Sea and Land"....	2d page cover	Synodical Reports.....	82
Payments: <i>By Presbyteries</i> ....	243	Teachers, List of.....	266
" <i>By Synods</i> .....	244-246	Tennessee, Synod of.....	21, 215
" <i>For Mission School Work</i> ...	106, 108	Texas, Synod of.....	30, 217
" <i>To Missionaries</i> .....	108	Treasurer's Report.....	95
Pennsylvania, Synod of...	84, 198, 295	"    " <i>Woman's Board</i>	238
Permanent Funds.....	110	Trust Funds.....	110
<i>Gifts and Legacies for</i> ....	107	Utah, Synod of.....	33, 218
Porto Rico.....	40	Washington, Synod of.....	37, 219
Presbyterian Building.....	101, 112	West Virginia, Synod of.....	22, 221
<i>Receipts for Mortgage Deb't.</i>	112	Wisconsin, Synod of.....	89, 223, 298
Real Estate.....	111	Woman's Board.....	68, 238
Receipts:		<i>Distribution of Receipts</i> ...	238
" <i>By Months and Quarters</i> ...	101	<i>Expenditures</i> .....	106, 108, 109
" <i>By Presbyteries</i> .....	232-237	<i>Permanent Funds</i> .....	110
" <i>By Synods</i> .....	239-241	<i>Receipts</i> .....	79
" <i>Combined Home Missions</i> ..	278-279	<i>Report</i> .....	68
" <i>Detailed</i> .....	114-233	<i>Summary</i> .....	238
" <i>For Evangelization</i> .....	106, 232	Young People's Department....	60

## ILLUSTRATIONS.

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Map of Porto Rico.....	41
“ “ Cuba.....	47
“ “ Alaska.....	55
Juneau, Alaska.....	57
Scenes in Porto Rico.....	75
Our New Church in Havana.....	103





THE SIXTY-NINTH ANNUAL REPORT

OF THE

# Board of Foreign Missions

OF THE

Presbyterian Church in the United  
States of America.

---

Presented to the General Assembly, May, 1906.

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NEW YORK :  
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE,  
1906.

## BOARD OF FOREIGN MISSIONS.

### MEMBERS OF THE BOARD.

1904-1907.

REV. EBEN B. COBB, D.D.,                      MR. JOHN STEWART,  
REV. JAMES S. DENNIS, D.D.,              WILLIAM E. STIGER, Esq.,  
MR. ALEXANDER MAITLAND,              REV. W. P. STEVENSON, D.D.,  
    REV. STANLEY WHITE.

1905-1908.

REV. GEORGE ALEXANDER, D.D.,      MR. WARNER VAN NORDEN,  
REV. JOHN F. PATTERSON, D.D.,      MR. JOHN T. UNDERWOOD,  
REV. J. ROSS STEVENSON, D.D.,      MR. D. W. McWILLIAMS,

1906-1909.

REV. W. R. RICHARDS, D.D.,              REV. CHARLES R. ERDMAN,  
REV. CLELAND B. MCAFEE, D.D.,      HON. DARWIN R. JAMES,  
REV. JOHN FOX, D.D.,                      MR. W. P. STEVENSON,  
    MR. SCOTT FOSTER.

### OFFICERS OF THE BOARD.

REV. GEORGE ALEXANDER, D.D., *President.*  
HON. DARWIN R. JAMES, *Vice-President.*  
REV. FRANK F. ELLINWOOD, D.D., LL.D.,      }  
MR. ROBERT E. SPEER,                          } *Secretaries.*  
REV. ARTHUR J. BROWN, D.D.,                  }  
REV. A. WOODRUFF HALSEY, D.D.,              }  
CHARLES W. HAND, Esq., *Treasurer* (nine months).  
MR. DWIGHT H. DAY, *Treasurer* (two months).

### ASSISTANT SECRETARIES OF THE HOME DEPARTMENT.

MR. DAVID McCONAUGHY, *Eastern Section.*  
T. H. P. SAILER, Ph.D., *Honorary Educational Secretary.*  
REV. CHARLES E. BRADT, Ph.D., *Central Section.*  
REV. WALTER C. ERDMAN, *Sabbath-school Work.*

### MEDICAL ADVISER.

DAVID BOVAIRD, JR., M.D.

NOTE—Dr. Sailer serves without compensation. Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement. Dr. Bovaird gives his services without compensation. Mr. Erdman's support is provided by friends interested in the Sabbath-school Work.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates, Literature and Missionary Speakers should be addressed to the Secretary of the Home Department of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

## CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.  
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-  
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting *Christian Missions among the uncivilized or Pagan nations, and the general diffusion of Christianity*; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

---

LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAW OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

---

**BEQUESTS.**

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

**FORM OF BEQUEST.**

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF DEVISE.**

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

**RESIDUARY CLAUSE.**

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.



## ACTION OF THE GENERAL ASSEMBLY.

---

The Sixty-ninth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1906, were presented to the General Assembly in session at Des Moines, Iowa, May, 1906, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its report to the General Assembly, which was adopted. The report, and other recommendations submitted, is herewith presented.

We meet this year in a rare conjunction of anniversaries. This is the bi-centennial of our Presbyterial existence on the Western hemisphere. It is also the centennial of the Haystack prayer meeting, the birthday of American Foreign Missions. And just one hundred years ago Robert Morrison went to China, a forerunner of the forces of Western civilization and Christianity against the Paganism of the hoary Orient. And this year, too, the Board, in whose interest we are here gathered, enters upon its seventieth year of service as the organized agency of our denomination.

Were Makemie and Morrison, Mills and his friends, and the fathers of threescore and ten years ago permitted to look out from this platform to-day on the mission work of our great Church, they would recognize as we cannot the miracles of modern missions. Three mighty encouragements would thrill their hearts.

The first would be the *amazing magnitude of our Church's work in the foreign field*. They would behold established on four continents and on an archipelago of far Oceanica, 27 extensive missions, with 137 stations and 1,876 out-stations; 889 American missionaries and 2,606 native helpers; 444 churches with 63,480 communicants, and an equal number of Sabbath-school scholars; 1,001 schools with 32,512 pupils; 104 hospitals and dispensaries with 445,683 patients; while they would hear the steady clank of eight great printing presses as they contributed their day's quota to the annual output of 177,492,203 pages of Christian literature. And, best of all, they would hear the glad report that in these fields 10,000 souls were this year received into the Church of our Lord and Master. Accustomed to the days of no missions, or at least to "the days of small things" in missions, they would joyfully exclaim: "This is the Lord's doing; it is marvelous in our eyes!"

As they would cast their eyes over the Board's world-wide field, and see the valiant and conquering host of ministers and teachers, physicians and surgeons, translators and printers, zenana workers and Bible-readers, colporteurs and other helpers, toiling hopefully and fruitfully in a Babel of languages, amid diversified races and colors, barbarisms and civilizations, they might cry from their Mount of Vision, as did the seer of old from the field of Zophim on the top of Pisgah: "Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to their time it shall be said of Jacob and of Israel, 'What hath God wrought!'"

When our ghostly visitors should hear that our single Church expended on these fields more than a million and a quarter of dollars, they might cry almost incredulously: "Behold, if the Lord would make windows in Heaven, might this thing be?"

A second mighty encouragement that would thrill them would be the fact that the doors of the nations are now swung wide open to the entrance of the Ambassadors of Jesus Christ. In their day practically all the Pagan, Mohammedan and Roman Catholic world was double-barred against the simple Gospel of the Redeemer of men. But in the Providence of God a change has taken place. As on the dawn of the creation of this old Earth,

"Heaven opened wide  
Her ever-during gates . . . . to let forth  
The King of Glory in His powerful Word  
And Spirit coming to create new worlds,"

so on the dawn of the creation of the new Earth for which God's children of all ages have longed and prayed, Providence has again pushed far up the gates that open into the realms of religious Chaos and Old Night, and through those wide, uplifted gates Christ the King of Earth is entering, to win back unto Himself and unto Gospel light the regions that have long been shrouded in the shadow of death. And Morrison, remembering the day when, Xavier-like, he stood before the rock wall of Paganism and in the name of his God called upon it to break, would see with jubilation that his prayer has been answered, that the walls of the Chinese Jericho have fallen, and that the hammer of the Lord has broken and crushed the rock barriers that were in those olden days fixed as if for eternity. And as he heard the Board's missionaries report that China is at last awake; that just now by one stroke of the vermilion pen she has abolished forever the time-immemorial system of competitive examinations in the musty and profitless Chinese classics; that she is turning Pagan temples into schoolhouses, and substituting modern school-books for the mouldy tomes of Confucius and Mencius; that, in short, the children of a nation of four hundred millions of people are eagerly seeking for that which the missionary can best give; the old hero might well wish for a furlough from the joys of the skies to share in Earth's opportunity of ages—the making of the new China upon which will hang the destiny of the

continent of Asia. He would rejoice as only a father could in the great Synods about to be erected into a National Church of China. And as he heard that convert leaving one of those blessed modern Presbyterian hospitals with the words: "I came burdened with pain and sin; I go loaded with happiness"; and as he saw the martyr quartette of Lienchow, like Paul the great missionary of olden times, counting not their lives dear unto them that they might finish their course with joy, and the ministry that they had received of the Lord Jesus, he would feel anew the unchanging and imperial power of the grace of Christ in winning a free course among the nations.

And so, if these corresponding members from the Church triumphant were to continue their view of the world, everywhere they would with happiness see the nations open to the Gospel. Korea open; providing all the native workers that are needed; rapidly developing self-support; and soon to establish a National Church: the Sunrise Kingdom, an Occidental Power suddenly evolved from the heart of Paganism, and advancing so rapidly that even we are dizzy at the sight and her sons are intoxicated by this phenomenal advance: Siam honoring our work; legislating against gambling and slavery; and asking a missionary to write a tract against gambling; and even the Buddhist priests lending their temples to the propagandists of our religion: India controlled by a Christian Government; troubled just now by plague and earthquake, but also visited by a new and mysterious Pentecost: Persia, in the political toils of the nations, but responsive to the volunteers of Western Christianity and almost canonizing the murdered Labaree: Syria, open in spite of the unspeakable Turk, and with a native Church of 225 native workers and over 2,500 communicants, giving fifty cents for every dollar invested in their work by our Board: Africa, under the equator, so free to effort that our missionaries have this year penetrated 800 miles farther into the interior than hitherto, and have preached the Gospel to thousands who never before heard it: and Latin America, extending from the Rio Grande to beyond the Rio de la Plata and, in a sense, beyond the Indian Ocean to the far Philippines; with its countries once sealed against the Bible and its doctrine of justification by faith by the bloody laws of the Inquisition, but now so accessible to our missionaries that a great educational work is done and self-supporting Synods exist, as in the National Churches of Brazil and Mexico; and the work advances, as this year it advanced 71 per cent. in the Philippines.

The other great encouragement that would thrill these worthies of the past would be the manifest and abounding ability of the Church we love to do this work for God, as evidenced by its wealth in men, in money and in methods.

What a contrast in the number of men! In 1807, when the first statistics of communicants are given, there were only 20,000 Presbyterians in the United States, or less than one-half as many as are now connected with the Synod of Iowa. There are now 1,150,000 Presbyterians of our branch in our country, with enough wealth at their

disposal to send twelves and even seventies to every important land of earth. In 1836, seventy years ago, our Church had in the foreign field only six ordained missionaries and a grand total of five communicants, not even one to each minister. Now it has nearly 1,000 American missionaries ministering to 63,000 native communicants! And they are as worthy missionaries as ever served our Master. Ninety-nine of them have been on the field for more than thirty-five years; eight of them longer than fifty years. Dr. H. H. Jessup, one of the eight, this year completes a half century of foreign service. And there is a host of volunteers ready to take, if need be, even martyrs' places in the ranks on the frontier line of Christendom's battle for its King. In one of the busiest spots in America stands, amid the rush and materialism of money-getters, a statue of Nathan Hale, inscribed with the words, "I regret that I have but one life to give to my country." Such patriotic devotion to Christ and His cause is found everywhere in the mission fields of our beloved Church, and in the noble body of native helpers that God has raised up to take part with us in our ministry of reconciliation. The Presbyterian stock is not running out. And what shall be said of the women whose unselfish devotion, indefatigable labors, and abounding services in connection with the Women's Boards of Foreign Missions and their constituent and allied societies have been so blessed during the past year? Surely their fidelity would suggest the gracious memory of those loyal Galilean women who ministered to Jesus, and even pressed near His cross when many had forsaken Him.

The Church is rich indeed in its men and women of to-day. And how much greater, too, is the financial ability of the Church of this generation than was that of the Church of the epochs whose anniversaries we are celebrating! The resources of the present-day Church would seem almost incredible to our old-time leaders. They were accustomed to a few widows' mites; there are still widows' mites, but hosts of them, aggregating large suns; and there are many considerable contributions and some princely gifts.

The ability of the present-day Church in both men and money would be a glorious revelation to the Morrison who, much like his Divine Master, trod the wine-press alone. But in nothing could there be more delight experienced than in witnessing the methods of foreign evangelization that have been perfected by the modern Church. Men have not merely contributed their money, but have so assiduously put their minds to the subject of missions that they have developed methods of prosecuting the work that originate, economize and multiply the efficiency of the service rendered. Statesmanlike oversight and direction, systematic and strategic marshaling of the forces, and inspiring and aggressive leadership add vastly to the value and the victories of the men and the money that the Presbyterian Church consecrates to the work of God in mission lands.

As the Board's report says: "There is slowly being evolved a science of missions."

This science is exemplified in "the Home Department," as it is termed. The country is divided into three administrative sections for the purposes of the department, with a view to the speedy arousing of universal interest in foreign missions. The Forward Movement, under Mr. David McConaughy, is leading numerous churches to support in full or in part a "Parish Abroad," or a share in the work at large. The central thought of the movement is the inexorable duty of individuals and churches to help carry the great commission. It promises to be one of the most satisfactory methods ever employed for stimulating interest and promoting participation in the world's evangelization. This movement should, by the helpful coöperation of mission committees and pastors and sessions with the agents of the Board, make substantial advance during the coming year; and it must do so, if we accomplish what is imperatively necessary to be done. It is a happy fact that during the past year the Board received the best coöperation from synodical and presbyterial committees that it has ever enjoyed. The appointment of Rev. Charles E. Bradt, D.D., as Assistant Secretary in charge of the district of the Central West has been abundantly justified by his efficient labors.

The Educational Department has prospered under the wise leadership of Dr. T. H. P. Sailer. There have been 552 mission study classes, with 7,300 members enrolled. Dr. Sailer renders his invaluable services without compensation.

At the Board's offices in New York, the best and most thorough-going business methods prevail. Strenuous life is there a necessity in all of the rooms. The business men and the ministers composing the Board have rendered most laborious and conscientious service during the year, as the official records bear sufficient witness. Two of the members of the Board have been removed by death—Rev. Robert Russell Booth, D.D., the Nestor of the Board, after thirty-five years of the most useful service; and Mr. Albert J. Pitkin, who was a member for less than a year, but long enough to give promise of great usefulness.

The Presbyterian Building is now free from incumbrance, and will hereafter be a source of revenue to the Board.

Mr. Charles W. Hand, on February 1, tendered his resignation as Treasurer of the Board, to enter into other business relations in New York. The Church may congratulate itself on having had his wise and faithful services for so many years. Mr. Dwight H. Day has been elected as Mr. Hand's successor, and entered upon his duties two months ago.

Last year's deficit of \$38,000 has this year been increased to one of \$111,000. This was caused by the providential and magnificent expansion of the work on the foreign field, necessitating some advance in expenditures; but it was caused principally by an unexpected decrease of legacies, to the amount of \$71,000, the deficit for the year being \$72,000. But where the dead hand of individuals failed, the living hand of the churches came forward with a most gratifying in-

crease, the largest ever made in a single year. It amounted to \$73,000. This splendid increase is due to an advance in twenty-three out of thirty Synods, only a few of the smaller Home Mission Synods failing to make an advance. The most hearty acknowledgment is due the many faithful pastors and sessions and churches scattered all over the country, to whom this advance is to be credited. There have been small gains in the receipts from Sabbath-schools and Young People's Societies.

It is exceedingly gratifying to report that the native churches have in two years advanced in their contributions toward self-support from \$117,000 to \$243,000. Their increase this year was \$50,000.

In that for which our missions exist, the building up of the Body of Christ, the year is one of the greatest in our history. That 10,000 people from the lands of heathenism and superstition were received into the churches upon profession of their faith in Christ during the year of revival is so inspiring a fact that it is not in our hearts to utter a single despondent word in this report. "When we look at Olympus," where the Divine presence is, "Ossa," even if it be a deficit, "seems a wart."

The only thing to do with the deficit is to undo it, to extinguish it, to exterminate it. Not necessarily by a special offering, though there is no law against that method; but certainly by filling the treasury with such an increased flood of gifts as will smother the deficit, while providing for a generous advance all along the fighting line. Fifteen of our foreign missionaries contributed their lives to the cause this year, and among them were the four martyrs of Lienchow. We are the living, to show forth God's praise and to remove the debt and to advance the work as never before. That this consummation may be reached, earnest prayer must be made that the Holy Spirit may arouse the entire Church to activity as a divinely ordained missionary organization; and on the human side the entire machinery of the Church—synodical, presbyterial and sessional—must be put to efficient use in developing the hearty and united efforts of the entire membership of our Church in behalf of this answer to God's challenge of His people.

God is sounding the advance. Above the din of daily toil and conflict rings forth the everlasting marching order of the Captain of our Salvation, "Go ye into all the world and preach my Gospel." Other policies come and go; other principles rise and fall; other banners advance and retreat; but ever forward and upward move the blessed policy, the changeless principles, and the fadeless banners of Christ and His Church. Our Master has never changed His mind about man's need of the Gospel, and He will never be satisfied till all have heard it, and until He shall see of the travail of His soul. His Church knows that fact, and is inspired by it. The mission motto of Presbyterianism for the year may well be the words of the dying Livingstone: "Take me anywhere, only forward!"

We offer the following recommendations:

1. That the printed report of the Board and its volume of Minutes,

both of which we have carefully examined, be approved, and that we note with gratification the splendid business ability displayed in the management of the affairs of the Board.

2. That the following members of the Board, whose terms expire with this Assembly, be reelected: The Revs. John Fox, D.D., William R. Richards, D.D., and Cleland B. McAfee, D.D., and Hon. Darwin R. James, Mr. W. P. Stevenson and Mr. Scott Foster; and that the Rev. Charles R. Erdman, D.D., be elected to succeed the late Robert R. Booth, D.D., in the same class.

3. That the election of Mr. Dwight H. Day as Treasurer of the Board, *vice* Mr. Charles W. Hand, resigned, be confirmed.

4. That the Assembly hereby expresses its appreciative recognition of the unfailing fidelity and efficient service of Mr. Hand during his eight and one-half years' occupancy of the Treasurer's office.

5. That the Assembly, in view of the large and widespread interest taken in the conference held on the Wednesday before the opening of the Assembly, hereby instructs the Board to provide for a similar conference to be held on the day and evening before the next General Assembly.

6. That in view of the fact that the missions in South America have never been visited by a Secretary, the proposed visit to that field by a representative of the Board is hereby approved.

7. That in this notable, transitional anniversary year, rich with the memories of seventy, of one hundred, of two hundred years of the mercies of our God, and hallowed with the baptism of recent martyrdoms, the General Assembly would call upon the great Church it represents, to make the year a memorable one in the history of foreign missions, by increasing the aggregate of its annual investment in the world's evangelization until that investment shall exceed by  $33\frac{1}{3}$  per cent. the largest amount ever before contributed by the Church, thus clearing away the deficit, providing for the necessary expansion, and meeting worthily the emergency that great success has providentially created.

8. That in the opinion of the Assembly the living members of the Church should provide sufficient resources for the current support of the operations of the Board, so that all legacies may be employed in providing for the purchase of property, the extension of the work, and such other uses as the Board may deem practicable and proper.

9. That special efforts be made to secure general and generous special foreign missionary contributions from the Sabbath-schools on Christmas and Easter Sabbaths.

10. That in reply to a reference by the Board, the following answer be made: That in the matter of the doctrinal basis of theological seminaries and other institutions in which we unite with other denominations no further action is necessary, as the action of the last Assembly sufficiently covers the matter.

11a. That in view of the celebration of the centennial anniversary of the Haystack prayer meeting, to be held in October of this year, and

of the centennial anniversary of the founding of missions in China, to be held in April, 1907, every minister be urged to preach a special missionary sermon on either or both of these anniversaries, as he may find practicable; and that Synods in their fall meetings and Presbyteries in their spring meetings set aside a suitable time for appropriate anniversary exercises.

b. That the Moderator and the Stated Clerk be authorized to appoint a committee to represent our Church in the Centennial of Chinese Missions, to serve without expense to the Board; and that said committee convey to the brethren who may convene in that celebration our deep sense of God's wonderful Providence in opening to Christian effort China's closed doors, in blessing those efforts so abundantly, and in awaking rulers and people to a desire for light and knowledge; and our confident hope that God will bring that stronghold of heathenism into allegiance with our Saviour and King.

c. That the Board be requested to extend the furlough of Rev. Hunter Corbett, D.D., LL.D., until after the Assembly of 1907, if his work in China will permit, that he may devote his time and influence to the stirring up of the home Church to a great forward movement in giving the Gospel of our Lord and Saviour to all mankind.

SAMUEL T. WILSON, *Chairman.*







REV. ROBERT RUSSELL BOOTH, D.D., LL.D.  
Elected a member of the Board, 1870  
Died November 23, 1905



JOSEPH P. COCHRAN, M.D.  
West Persia Mission.  
Born in Persia, 1855  
Appointed a Medical Missionary, 1878.  
Died August 18, 1905

INTRODUCTION  
TO THE  
SIXTY-NINTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH IN THE U. S. A.

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The record of the year marks a distinct epoch in the history of the Board of Foreign Missions. On November 23, 1905, the Rev. Robert Russell Booth, D.D., LL.D., a member of the Board, died. He was the last survivor of the Board as constituted by the General Assembly of the reunited Church in 1870. For six years previous to that date he had been a member of the Committee on Foreign Missions of the New School Presbyterian Church. His official connection, however, with the work which this Board has in charge extended over a period of more than thirty-five years. His large experience, his personal knowledge of conditions in many Mission fields, his acquaintance and cordial sympathy with many of the missionary force, as well as his position and well-earned influence in the Church at large, made his service in the Board of great value. He was broad-minded, large-hearted, a man of God, intensely loyal to his divine Master and zealous for the triumph of His kingdom.

Dr. Booth belonged to a noble line of men who by their self-sacrificing labors and broad, statesman-like plans did much to bring the Board to its present strategic position. In the thirty-five years of Dr. Booth's service the work of the Board has gone on with ever increasing momentum.

Mr. George S. Garrison, for thirty-seven years connected with the offices of the Board in New York, has prepared for

this report a table showing the advance made in the work of the Board during the period covered by Dr. Booth's term of service. We would call especial attention of the General Assembly to this carefully prepared table, which presents to the eye the visible results of the Board's work.

In 1870 the receipts of the Board from all sources were \$310,348.14. In 1906 the receipts from same sources were \$1,145,230.35. In 1870 there were 101 missionaries, native workers, teachers, evangelists and preachers. In 1906 there were 889 missionaries, 1798 native workers and teachers, and 813 evangelists and preachers.

It is a most striking coincidence that the youngest member of the Board in point of service, Mr. Albert J. Pitkin, preceded Dr. Booth to the heavenly rest by only a few days. Mr. Pitkin died November 16, 1905. Although his term of service was very brief, being elected June 5, 1905, he took up the work of the Board with interest and enthusiasm and gave promise of large usefulness.

The death roll of the missionaries on the field is a long and illustrious one:

Mr. Peter Menkel, West Africa; appointed 1872, died April 10, 1905.

Mrs. W. B. Hunt, Korea; appointed 1897, died May 13, 1905.

Miss Kate N. Fleeson, Laos; appointed 1887, died June 3, 1905.

Miss Charlotte G. Montgomery, East Persia; appointed 1886, died June 10, 1905.

Mrs. W. B. Toy, Siam; appointed 1891, died June 23, 1905.

Mrs. C. B. Newton, Punjab; appointed 1889, died August 2, 1905.

Joseph P. Cochran, M.D., West Persia; appointed 1878, died August 18, 1905.

Mrs. A. A. Pieters, Korea; appointed 1902, died January 4, 1906.

Rev. Hubert W. Brown, D.D., Mexico; appointed 1884, died February 15, 1906.

Mrs. J. C. Hepburn, Japan East; appointed 1840, died March 4, 1906.

Mrs. Charles C. Walker, Siam; appointed 1904, died April 21, 1906.

Mrs. E. C. Machle, Canton; appointed 1889, died October 28, 1905.

Eleanor Chesnut, M.D., Canton; appointed 1893, died October 28, 1905.

Rev. John R. Peale, Canton; appointed 1904, died October 28, 1905.

Mrs. John R. Peale, Canton; appointed 1904, died October 28, 1905.

Rarely has the Board had to report to the Assembly in a single year the deaths of so many missionaries. The last four named on the list were massacred at Lien-chou, Canton Mission, China, on October 28, 1905. Amy Machle, the ten-year-old daughter of Dr. and Mrs. Machle, was also killed with her mother.

The Board had no intimation whatever of any trouble at Lien-chou, apart from the general unrest characteristic of China since the Boxer outbreak, and much augmented by the events of the Russian-Japanese war. A full statement of the facts connected with the terrible tragedy will be found in the report, and in addition the Board has published a leaflet giving in detail the various reasons assigned as the cause of the massacre.

It is well to note that the report which chronicles this sad event in the history of the Canton Mission also contains the record of the best year in the history of this Mission—1,564 additions on confession of faith. In 1890 there were but 600 communicants in this Mission; now there are 6,835. The additions in the seven Missions in China were 2,942. The total additions for the year in all the Missions were 9860.

On February 1, Mr. Charles W. Hand resigned the office of Treasurer of the Board. The following minute, adopted by the Board, will show the esteem in which Mr. Hand was held:

“In the eight and one-half years of his service as Treasurer of the Board, Mr. Hand has commanded the entire confidence of the Board and of the Church, and has greatly endeared himself to those with whom his office has brought him into relations. The Board would make mention especially of Mr. Hand’s patience and geniality, his justice and fairness of view, his sound judgment, his temperate mind, and his Chris-

tian devotion. The Board laments the necessity of Mr. Hand's withdrawal, but rejoices in the assurance of his abiding interest in the great cause, and of his readiness to continue to serve it as a member of the Church.''

With an interregnum of a single month, in which Mr. John Stewart, a member of the Board, acted as Treasurer without charge, a successor was found in the person of Mr. Dwight H. Day. Mr. Day was elected at the meeting of the Board held February 5, 1905, and assumed the duties of his office March 6. The Board believes that in Mr. Day it has one thoroughly in sympathy with the work of Foreign Missions, and fully qualified to perform the arduous duties entrusted to the office of Treasurer. The Assembly is requested to confirm the election of Mr. Day.

On January 31, 1906, the balance remaining of the share of the Board's original mortgage, and that of the Board of Home Missions, on the Presbyterian Building, 156 Fifth Avenue, was paid, thus leaving the property free and clear of such encumbrance. This was rendered possible by the persistent efforts of the Treasurers of the two Boards and the generous co-operation of certain friends, who extended the time of their provisional gifts and aided materially in bringing about this happy consummation. The annuities are still a lien on the receipts of the building, but the income is more than sufficient to care for these, to pay for all running expenses, to permit both the Boards to have a floor free of cost, and to pay over each year a handsome sum into the treasuries of the Boards. A full statement of the subject will be found in the Treasurer's report.

The building has more than justified the wisdom of its founders. Apart from all financial considerations it has been a great unifier of Presbyterian interests. Five of the Boards of the Church are now sheltered under its roof, and it has become a centre of Christian activity whose influence is felt to the ends of the earth. The thanks of the whole Church are due to Mr. John S. Kennedy and his able colleagues who had so much to do with the inception and prosecution of this important undertaking.

The scope of the Home Department has been greatly enlarged during the year. A territorial division of the work

was made. First, the Eastern Section, which is to include the territory east of and including the States of Ohio, Kentucky and Tennessee. Second, the States of the Central West from Indiana to Colorado, including Michigan, but not Kentucky and Tennessee. Third, the remaining States of the Union. Mr. David McConaughy, Assistant Secretary of the Board, in charge of the Forward Movement, was assigned to the Eastern Section.

The Forward Movement, under the leadership of Mr. David McConaughy, has made good progress during the year. He has persistently insisted upon the fundamental principles of the Movement, namely: that every church in its entirety is essentially a missionary society; that every member is under covenant to help carry out the Great Commission; and that the best basis for giving is the Scriptural Rule of Three (I Corinthians 16:2), that it should be individual, systematic and proportionate, as an act of worship. The churches are being called upon to put the support of the "Parish Abroad" on a no less stable basis than the local church. This Parish Abroad may be either an interest in the work on the foreign field as a whole or a part of the work of a particular station with its various aspects. This broader, more permanent and more flexible plan is a distinct advance on the earlier stage, which had to do with the support of individual missionaries and with classes of work.

In the working out of the Forward Movement plan, more and more attention has been given to the developing of Presbyterial and Synodical Committees, so as to push the work under the direction of these Committees in a systematic and thoroughgoing way. Thus campaigns have been conducted with the co-operation of returned missionaries in a large number of Presbyteries, with the most gratifying results. The demand for such co-operation has steadily increased, so that it is now necessary to arrange far in advance in order to secure the help of the missionaries and Secretaries. With a view to training for such work, institutes are arranged for the Central District at Winona Lake, Indiana, the last week in August; for the Eastern District at Pocono Pines, Pennsylvania, September 4-7.

The Forward Movement magazine, *All the World*, has met

a felt need and has been well received throughout the Church. Care has been taken to adhere strictly to the sphere which it is meant to fill, as a medium for the exchange of experience between those who are engaged in the Forward Movement for Foreign Missions, and as a channel of communication between the Church at home and the "Parish Abroad." It is furnished to those who contribute not less than \$2.00 a year to our Foreign Missions work.

The Rev. Charles E. Bradt, D.D., so long the successful missionary pastor of the First Presbyterian Church at Wichita, Kansas, was appointed Assistant Secretary and assigned to the district of the Central West, with headquarters in Chicago. He entered upon his duties in June with his well-known enthusiasm and energy. The results already attained attest the wisdom of his appointment.

The Rev. Walter C. Erdman was appointed Assistant Secretary to have charge of the work in connection with the Sunday-schools. The funds for Mr. Erdman's salary and all expenses connected with his department were specially contributed by friends of the Board. Mr. Erdman has now been appointed a missionary of the Board and assigned to Korea. While regretting to lose his services in the Home Department, the Board rejoices that he feels called to this important field.

The Educational Department has greatly developed under the wise leadership of Dr. T. H. P. Sailer. On April 12 there were 552 classes reported as studying Foreign Missions, with over 7,300 members enrolled. This is nearly double the number reported at the corresponding time last year. On the one hand, this is only a beginning. We shall need to go on doubling for many years to come before we can feel that we are adequately covering the ground in our great denomination. On the other hand, the mere figures by no means represent the actual growth of the past twelve months. Quality has improved as well as quantity; leaders have been training for what we hope may be a long life service; momentum has been gathering, and an atmosphere is being created in which our campaign work may hope to live and thrive. Here and there all over the country are arising not only recruits for the ranks but captains, colonels, and even generals. One of the most encouraging features of the year has



been the promotion of systematic campaigns of propagation in some of our large cities. The influence of the summer conferences for missionary workers and of the winter institutes has been especially valuable in inciting such movements.

We feel that we have now a work which if given a fair chance ought to yield striking results in the next few years. By means of the intelligence and enthusiasm developed through the systematic study of Missions, we should raise up a generation of workers both willing and able to instruct and inspire all ages in the Church, from the children in the primary classes in the Sunday-schools to the mature men and women who lead the activities of our congregations.

During the year a Conference was held with representatives of the Women's Boards and Societies, and a free and frank discussion was had in regard to all matters relating to the work. The amount raised during the year by the women's organizations will be found in the Treasurer's Report.

In grateful recognition of the valuable professional services extending through a period of years of David Bovaird, Jr., M.D., of New York City, in examining and treating without charge many candidates for appointment and many foreign missionaries, the Board directed that his name be published in the Annual Report as the Medical Adviser of the Board.

Many evidences have been given during the year of a deepening interest on the part of the home Church in Foreign Missions. The members of the Foreign Mission Committees of Synods and Presbyteries have rendered more and better service than in any previous year in the history of the Board. This was shown not merely in the readiness to respond to the requests from the home office, but in the numerous inquiries coming from the Committees for information and suggestion as to the best methods of work.

The Foreign Missions Conference, held the day before the opening of the last General Assembly, was the largest and most successful in all the history of these conferences. So manifest is the growing interest in many quarters in Foreign Missions that one pastor said to a member of the Board, "Why, the Church is honeycombed with Foreign Missions."

The earnestness shown by the Committee appointed to raise the funds for the Memorial erected to the late Boon Boon Itt,

of Siam, and the generous response to the appeal is another gratifying indication of the development of Foreign Missions in the home Church.

The heartiness with which the friends of Missions responded to the invitation, extended by the various Boards having work in China, to a dinner given to the Imperial Chinese Commissioners visiting this country for the purpose of inspecting American institutions, was an indication of the trend of the missionary current.

A leaflet has been published giving a full account of the addresses delivered at this dinner. The Board carefully considered the request of the Viceroy Tuan Fang, made at the dinner, asking that the Mission Boards should not merely discourage but forbid interference of the missionaries with Chinese converts in cases in the courts to which the converts were parties. The Board has advised its missionaries in China under no circumstances to interfere in any judicial case affecting Chinese Christians without previously obtaining consent of the Mission or its Executive Committee.

Representatives of the Board attended and took part in the Annual Conference of Mission Boards and the Fifth Meeting of the Student Volunteers, held at Nashville, February 28 to March 4. The reports brought back from these gatherings indicated great enthusiasm on the part of the youth of the Church in Foreign Missions.

Great as has been the interest in the home Church, it has not kept pace with the work in the foreign field. The Board has not been able to maintain or to expand the work, or to increase the laborers, foreign and native, as it ought to do, through lack of funds.

The Board, anticipating the possibility of a union being effected with the Cumberland Church, has had a number of conferences with the Committee of the Assembly on Cooperation and Union, with a view to arrange any adjustments which may be necessary in the Foreign Mission work of the two Boards. All the questions involved have been carefully considered, and the Board will be ready to proceed at once with the work of consolidation when the two Assemblies deem it wise to consummate the proposed union.

The record of the year in the foreign field has been most

gratifying. The Church at home has been stirred by reports of revivals in various parts of the land. Similar reports have also come from the regions beyond. In India a great revival, marked by much prayer, confession of sin, restitution and witness bearing for Christ, has blessed many of the Missions.

The Japanese Convention of November 17, by which Japan virtually assumed control over Korea, developed some problems of special delicacy. An official of the United States Government assured the officers of the Board that the missionaries had been most wise in their treatment of the Japanese and the Koreans as well. It is hoped that the new régime in Korea will increase and not diminish the prosperity and usefulness of the Korean Church.

A revival, attended by no excitement whatever, has added large numbers to the Church of Christ. It is significant that the question of self-support in Korea has advanced during the year in a most remarkable way, notwithstanding the political disturbances.

In other places there has been gratifying increase, notably in the Philippines, where even the remarkable progress of former years has been exceeded. It is but six years since the Mission was opened and the record shows over 4,000 church members. During the year the Ellinwood Training Schools have been completed. Funds have been raised for the American chapel at Manila. New stations have been opened, and the work has progressed far beyond the expectations of the most sanguine. The Lord's hand surely opened the door of the Philippines to the Church of Christ.

By way of contrast the work in the Guatemala Mission seems small, but the laborers are few and the adversaries are many. The faithful service of the beloved missionaries there will surely bring forth fruit in due season.

In Mexico there has been a marked development of self-support, especially in the Presbytery of the Gulf of Mexico. In Colombia and Venezuela the disturbed condition of the country and the absence of missionaries on furlough have interfered seriously with large results.

Chile reports 153 converts, with the ever-widening influence of the educational work.

The Church in Brazil has grown in spite of the schism of a

year ago and the unusual activity in the Romish Church, caused by the coming into the country of friars sent from the Philippines.

The report of a Committee of Exploration sent out by the Africa Mission, showing the vast need of the regions in the interior, remote from our stations, has called forth a generous gift from Miss MacLean, the founder of the mission station at Lolodorf, which will enable the Mission to open a new station as soon as a proper site is found.

The results of the Russian-Japanese war have more or less affected the work in many lands. In Persia there has been continued unrest. This together with the fact that the murderers of the Rev. B. W. Labaree have not been brought to justice, and with difficult relations with the Government officials, have made the year a trying one. Self-denying work in the Kurdistan mountains has been carried on by a faithful missionary with the result of many conversions.

In Syria, our important institutions, notably the Mission Press at Beirut, the Girard Institute at Sidon and the medical and evangelistic work in many stations have shown progress.

The political situation in China has caused much anxiety. The end is not yet. A conference was held at 156 Fifth Avenue, at which representatives and missionaries of all Boards at work in China considered the whole situation. The conclusions reached at that Conference were sent to the missionaries of the Board in China. These faithful missionaries need the special prayers of the Church in this time of unrest and surpassing opportunity.

The report will give in full the result in the various Missions, but the progress shown in the field has been something more than a mere increase in the number of converts or of new stations opened. There is slowly being evolved a science of Missions, and the large problems of missionary statesmanship are being carefully studied.

A Conference called by the representatives of various Boards having work in Mohammedan lands was held at Cairo on April 4th to the 10th. The Board was represented by missionaries from Moslem lands and by the President of the Board who was specially appointed for this purpose. The evangelization of the Mohammedan world is one of the great problems before the Church. It is hoped that this Conference

will aid not a little in the furtherance of plans for this great undertaking.

The union movement in Mission lands, reported to the last Assembly and meeting with its hearty approval, has gone on with increasing strength during the year. The Korea Mission has advanced beyond the position taken last year. The Mission and the Board are now considering plans involving the union not merely of all the Presbyterian bodies at work in Korea, but with the Methodist bodies as well. In educational, medical and publishing lines tentative union has already been effected. The Board has followed in this matter the principles cordially approved by the General Assembly and rejoices in a movement which promises such large results for the Kingdom.

It is significant that both in India and in Korea the attempt on the part of the Church to realize in some degree the Master's prayer "that they all may be one," has been followed by a gracious outpouring of the Spirit of God.

The situation in Japan is interesting. A hopeful crisis has been reached in the history of the native Church. The Board and the Mission are giving the subject much thought and earnest prayer. The need of divine wisdom at this time for the missionary and the Japanese Christian is most pressing.

The Board approved heartily the action of the North China Mission in uniting with the London Missionary Society, the Women's Foreign Missionary Society of the Methodist Church and the American Board in the instruction of women in medicine in connection with the North China Union College.

The proposed new Synod of Central China, composed of representatives of various Presbyterian bodies at work in China, plans to meet at Shanghai in May. The Assembly will be asked to approve the withdrawal of our Presbyteries in Central China to join this Synod, which is another step looking to the union of all Presbyterians in the great Empire of China.

The Conference on Federation, which met in Peking in September and included representatives from more than twenty-five missionary organizations at work in the Chinese Empire, was the most notable union movement of the year. While it was a conference and not a formally legislative body, and its actions should be considered as advisory rather than authoritative, yet it is significant that without dissension these

representatives of the great missionary bodies in China considered a union hymn-book, union terms for God and the Holy Spirit, union designations for names of churches and chapels and the federation of all Protestant churches.

The record of the year shows the growing esteem in which the missionaries and the work of the Board are held. Two of the Board's missionaries have been offered Consular positions. The Kaiser-I-Hind medal was bestowed by King Edward VII on a missionary of the Board, Dr. J. C. R. Ewing, for meritorious work in connection with the Earthquake Fund in India; the significant fact being that the editors of the Hindu and the Moslem papers gave their hearty approval to this honor thus conferred on a missionary.

The relief sent to the famine sufferers in Persia and Japan; the generous gift of the Maharajah of Gwalior, enabling the missionaries to complete the church at Morar, North India; the honor showered on the Laos missionaries by the Crown Prince of Siam at the laying of the cornerstone of the new college at Chieng-Mai, and the notable utterance of the Chinese Minister in the United States, commenting on the Board's refusal to accept indemnity for the loss of the martyred missionaries at Lien-chou, all attest the honor in which the missionary is held.

The President of the Board was instructed to write a letter of congratulation to the Rev. H. H. Jessup, D.D., of the Syria Mission, who in February, 1906, completed fifty years of missionary service. It is a noteworthy fact that of the missionaries now in the service of the Board eight have served more than fifty years, forty-two more than forty years, and forty-nine more than thirty years. There is no age limit in the missionary service. The church or the individual possessing the mission spirit can never lose true enthusiasm nor grow weary in well doing.

The term of service of the following Board members, in Class 1903-1906, expire. The Assembly is respectfully requested to re-elect them:

Rev. John Fox, D.D.,	Hon. Darwin R. James,
Rev. W. R. Richards, D.D.,	Mr. W. P. Stevenson,
Rev. Cleland B. McAfee, D.D.,	Mr. Scott Foster.

A. W. HALSEY,  
*Secretary.*

## MISSIONARIES WHO HAVE DIED IN 1905-1906.

- Mr. Peter Menkel, West Africa ; appointed 1872, died April 10, 1905.  
 Mrs. W. B. Hunt, Korea ; appointed 1897, died May 13, 1905.  
 Miss Kate N. Fleeson, Laos ; appointed 1887, died June 3, 1905.  
 Miss Charlotte G. Montgomery, East Persia ; appointed 1886, died June 10, 1905.  
 Mrs. W. B. Toy, Siam ; appointed 1891, died June 23, 1905.  
 Mrs. C. B. Newton, Punjab ; appointed 1889, died August 2, 1905.  
 Joseph P. Cochran, M.D., West Persia ; appointed 1878, died August 18, 1905.  
 Mrs. E. C. Machle, Canton ; appointed 1889, died October 28, 1905.  
 Eleanor Chesnut, M.D., Canton ; appointed 1893, died October 28, 1905.  
 Rev. John R. Peale, Canton ; appointed 1904, died October 28, 1905.  
 Mrs. John R. Peale, Canton ; appointed 1904, died October 28, 1905.  
 Mrs. A. A. Pieters, Korea ; appointed 1902, died January 4, 1906.  
 Rev. Hubert W. Brown, D.D., Mexico ; appointed 1884, died February 15, 1906.  
 Mrs. J. C. Hepburn, Japan East ; appointed 1840, died March 4, 1906.  
 Mrs. Charles C. Walker, Siam ; appointed 1904, died April 21, 1906.

## MISSIONARIES SENT OUT IN 1905-1906.

## AFRICA.

- Rev. and Mrs. W. C. Johnston, returning.  
 Mr. E. A. Ford, returning.  
 Rev. and Mrs. A. J. Langlois.  
 Mr. and Mrs. George Schwab.

## BRAZIL.

- Rev. and Mrs. Burr G. Eells.  
 Rev. and Mrs. P. A. Chamberlain, returning.

## CHINA.

*Canton.*

- Rev. and Mrs. G. W. Marshall, returning.  
 Rev. and Mrs. J. R. Peale.  
 Isabella Mack, M.D.  
 Miss Margaret Strathie.

*Central China.*

- Rev. and Mrs. J. C. Garritt, D.D., returning.  
 Rev. and Mrs. J. H. Judson, returning.  
 Miss Mary A. Posey, returning.  
 Rev. John M. Espey.

Rev. and Mrs. John R. Jones.  
Miss Jane A. Hyde.

*Hainan.*

Rev. C. H. Newton, returning.

*Hunan.*

Rev. and Mrs. W. H. Lingle, returning.  
Rev. and Mrs. David E. Crabb.  
Miss Mary G. Venable.

*Peking.*

Rev. J. W. Lowrie, returning.  
Mrs. A. P. Lowrie, returning.  
Rev. and Mrs. E. L. Johnson.  
Elizabeth F. Lewis, M.D.

*East Shantung.*

Mrs. A. T. Mills, returning.  
Mrs. Will C. Booth.

*West Shantung.*

Rev. John Murray, returning.  
Mrs. W. B. Hamilton, returning.  
Rev. and Mrs. Paul P. Faris.  
Miss Margaret Faris.  
Dr. and Mrs. Frederick Fouts.  
Caroline S. Merwin, M.D.  
Rev. Wallace S. Faris, returning.

COLOMBIA.

Rev. and Mrs. J. G. Touzeau, returning.  
Rev. and Mrs. W. C. Meeker.  
Rev. and Mrs. M. W. Graham, reappointed.  
Rev. and Mrs. T. S. Pond, returning.

INDIA.

*North India.*

Miss Mary Fullerton, returning.

*Punjab.*

Rev. and Mrs. A. P. Kelso, returning.  
Rev. C. B. Newton, D.D., returning.  
Miss C. B. Herron, returning.  
Miss Alice B. Jones, returning.



Rev. Ray H. Carter.  
 Miss Amanda M. Kerr.  
 Rev. and Mrs. H. M. Andrews, returning.

*Western India.*

Dr. and Mrs. W. J. Wanless, returning.  
 Dr. and Mrs. Robert H. Goheen.  
 Miss Carrie G. Orr.

JAPAN.

*East Japan.*

Rev. and Mrs. David Thompson, D.D., returning.  
 Rev. and Mrs. George P. Pierson, returning.  
 Rev. and Mrs. William Imbrie, D.D., returning.  
 Rev. and Mrs. H. M. Landis, returning.  
 Mrs. J. C. Ballagh, returning.  
 Rev. and Mrs. A. K. Reischauer.  
 Miss Elizabeth R. Campbell.

*West Japan.*

Rev. and Mrs. T. C. Winn, returning.  
 Rev. and Mrs. W. Y. Jones, returning.  
 Rev. and Mrs. Harvey Brokaw, returning  
 Miss Janet M. Johnstone.

KOREA.

Miss Catherine Wambold, returning.  
 Miss Margaret Best, returning.  
 Miss M. L. Chase, returning.  
 Rev. and Mrs. George S. McCune.  
 Miss Christine H. Cameron.  
 Mrs. E. W. McFarland.  
 Miss Lucy S. Donaldson.

LAOS.

Rev. and Mrs. Hugh Taylor, returning.  
 Miss Margaret A. McGilvary, returning.

PERSIA.

*East Persia.*

Dr. J. D. Frame.  
 Mrs. Norman L. Euwer.  
 Dr. Clara H. Field.

*West Persia.*

Rev. and Mrs. S. G. Wilson, D.D., returning.  
Miss Ada C. Holmes.

## PHILIPPINES.

Rev. and Mrs. J. E. Snook, returning.  
Rev. L. B. Hillis, returning.  
Mrs. L. B. Hillis.  
Dr. and Mrs. J. A. Graham.  
Rev. and Mrs. C. N. Magill.  
Miss Clyde Bartholomew.

## SIAM.

Miss Edna S. Cole, returning.  
Dr. W. J. Swart, returning.  
Mrs. W. J. Swart.  
Dr. Lucius C. Bulkley.  
Rev. and Mrs. Hugh G. Moody.  
Miss Margaret C. McCord.

## SYRIA.

Miss Bernice Hunting, returning.  
Rev. and Mrs. J. H. Nicol.

Returning .....	64
Newly appointed.....	60
Reappointed.....	2
Total.....	<u>126</u>

## WEST AFRICA MISSION.

**BENITO:** 92 miles north of Gaboon; occupied as a station, 1864. Missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. DeHeer, Rev. J. S. Cunningham and Mrs. Cunningham.

**BARAKA:** on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870. Missionaries—Silas F. Johnson, M.D., and Mrs. Johnson, Rev. A. J. Langlois and Mrs. Langlois, Mrs. T. S. Ogden.

**BATANGA:** 170 miles north of Gaboon; occupied as a station, 1885. Missionaries—Robert H. Nassau, D.D., Miss Isabella A. Nassau, A. B. T. Lippert, M.D., and Mrs. Lippert, A. G. Adams and Mrs. Adams, Rev. L. D. Heminger.

**EFULEN:** 70 miles east of Batanga, behind the coast belt; occupied 1893. Missionaries—Rev. W. C. Johnston and Mrs. Johnston, J. E. Blunden, M.D., Mr. George Schwab and Mrs. Schwab, H. L. Weber, M.D., and Mrs. Weber.

**ELAT:** 75 miles east of Efulen; occupied as a station, 1895. Missionaries—Mrs. C. W. McCleary, Mr. F. B. Guthrie, Mr. and Mrs. A. N. Krug, R. M. Johnston, M. D., and Mrs. Johnston, Rev. Wm. M. Dager and Mrs. Dager.

**MACLEAN MEMORIAL STATION:** at Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northwest of Batanga; occupied as a station in 1897. Missionaries—W. S. Lehman, M.D., and Mrs. Lehman, Miss Jeanette Mackenzie, R. B. Hummel, Rev. Melvin Frazer, Mr. E. A. Ford and Mrs. Ford.

**IN THIS COUNTRY:** Rev. H. L. Weber, Mrs. Louise Reutlinger, Mrs. C. DeHeer, Rev. F. D. P. Hickman, Rev. J. S. Cunningham and Mrs. Cunningham, Rev. Rob't H. Nassau, Miss I. A. Nassau.

The regular meeting of the West Africa Mission for many years has been held in Batanga. This year, in accordance with the request of many members of the Mission, the meeting convened at Libreville. One of the incidental benefits of holding the meeting at Libreville was the opportunity afforded to the missionaries from the interior to study carefully this southern section of the West Africa Mission field. An opportunity was afforded to see not only the work at Baraka among the Mpongwe people, but also the work among the Fang, many of the missionaries being privileged to take a trip on the "Dorothy" during the Mission meeting. The impression produced was most favorable. One of the missionaries writes:



**GABOON & KAMERUN  
WEST AFRICA**

English Miles  
0 10 20 30 40 50 60

Mission Stations are indicated:  
in Black • Angom  
Outstations with Black Dot •

The Baraka Mission house is a charming room, large and airy. The trees old and knee deep in grass. The mission grounds are on a ridge overlooking the Gaboon river. All about us the country falls away in thickly wooded ridges. Across the great stretch of the river we got the sunsets above the low line of the far shore. . . . Altogether there is a great charm about Baraka Station.

The Mpongwe people under fifty years of training have indeed developed into a people clothed and in their right minds. They live in pretty bamboo houses, read and write, go to church with pride and pleasure, all dressed in a respectable manner. They eat off of tables covered with white cloths, sleep in clean beds, plant flowers about their cottages.

Fifteen of us traveled in the "Dorothy" to Nkoma, across to Bakwe and back again by Nkoma to Baraka. The towns were far apart and the people seemed indifferent. Now, we began to see, at least the pitifulness of the situation, and the next day as we went down the Bakwe river, and made our last stop, it burst upon us with increasing power. We saw many "children" whose hearts had been touched by the divine influence of a divine Shepherd, who were now left shepherdless. In this one town were thirty-four Christians, but they had not held a communion for over two years, neither had they any regular instruction for an even longer period. The head man of the village, Tyuga, was blind. Three years ago, when he became openly identified with the Church, he had seven wives, six of whom he has put away. He holds meetings and instructs his people, but he himself needs instruction. He is pleading for a communion service in his town, and his was a most pathetic figure as he bade us good-bye. He clung to the hand of one of the missionaries with a grasp which said "I will not let thee go." The work with the Fang seemed to us difficult and expensive and it meant the giving up of one of our strongest Bulu-speaking missionaries at a time when it seemed almost impossible to spare him.

The Mission Meeting was marked by a spirit of harmony and unity, and while in the assignment some valued workers had to be taken from their old stations, where they had labored long and were much beloved by the people, yet all acquiesced in the decision of the majority, and the new year of labor in the West Africa Mission opens most auspiciously.

### BARAKA

The work of the Station was carried on by Mr. and Mrs. Ford and Mr. and Mrs. Cunningham. In October Mr. and Mrs. Langlois arrived and gave their strength to the work. Dr. Blunden and Mrs. Ogden reached Libreville early in November and rendered valuable assistance in the preparation for Mission meeting.

The Mpongwe church held its own and made a slight advance. Twelve persons were received into the church during the year. The morning church offerings on Sabbath reached the sum of \$127.00, while the Monthly Concert for Missions produced \$21.00, and the Women's Missionary Society of the church gave \$33.00, making a grand total of gifts of \$181.00.

Mr. Cunningham had the oversight of three churches—

Gaboon, Ayol and Mbike. He held communion in each of them and had the joy of welcoming a number of persons to the table of the Lord.

The past year Mr. Cunningham has had the charge of the boys during work hours and has given them good training, teaching them to work while at work and after that to play, by playing with them.

The work among the Fang was under the charge of Mr. Ford. There has been much to encourage. Old sores have been healed and the Fang people are showing a most gratifying interest in the Gospel. Three men of the Fang have preached the Gospel at their own charges, and God has set his seal of approval on their efforts. Two churches have been erected during the year without any aid from the Mission. An offering once a month has been started in a few of the towns, which promises much for the future. Robert Boardman deserves great credit for his continued efforts urging the people to do something for themselves. Thirty persons were received into the church and there are 300 catechumens in the classes.

There is a Fang field south of Indombo which has never been touched. The people at Indombo have paid their own expenses and have given in addition \$18.00 toward their preacher's salary.

Mr. Ford's visits in search of Fang boys, most of which were made in an open sail-boat, afforded him an excellent opportunity to see the Fang field. He writes:

In the combined work of evangelisation and gathering the school boys, I have made seven trips, visiting twenty different towns, many of them twice, sleeping twenty-eight nights in the boat and five nights on shore. On one of these trips I made a raft and towed to Nenge Nenge all the lumber that had been stored under one of the buildings at Angom.

I have found very much encouragement in the evangelistic work among the Fang this year, and I am more strongly impressed with the evangelistic possibilities of this part of the field than I was when I began.

For example, look at Bisôbinlam. This town is situated in a river just west of the Rembwe. Last year one of the catechumens from Angôenzok visited there, and as a result of his testimony, some men came and told us that there were twenty-four persons who wished to be Christians and they wanted some one to come and teach them. Accordingly I sent Ndônekôni there while I was absent at Mission meeting and again in June and July. On my second visit to the town, I was struck with the earnest attention paid by the men, with whom the palaver house was filled, and when at the close I was prompted to ask for an avowal by those not already enrolled as catechumens, three of the older men responded with all evidence of sincerity. This town contains forty-four houses, and twenty-eight persons were in the catechumen class under instruction, of whom six were men and two boys.

While visiting the French Mission in the Ogowe, one of their catechists told me that some time ago, as he was visiting on the Bokwe, at a town beyond where our work has extended—visibly at least—he was forcibly detained for two weeks or more, by the people of the town, who said that as no one came there to preach the Gospel, and they were now anxious to hear it, they would keep him there to preach to them!

The Christians at Zamalige have more than once sent word that they are now anxious for the communion, and those at Ntyua have made the same request. A recent visit to this town, the home of elder Onzaga, was most gratifying, not only for the evident sincerity with which he and others welcomed my coming and asked for the communion service, but even more from the hearty response that was made to my announcement that when the service was held, there would be a collection (something unknown thus far), and that every one would be expected to give, so that they ought to begin at once to lay aside for it.

I have the names of 118 baptized persons, of whom twelve were baptized last June. Three have died, so far as I know, of those previously baptized.

The catechumen classes, and those in towns where there is no catechist who have said they wish to be Christians, number 240, including the twenty-one boys and four girls now in the school. Of these, 100, and I think a few more, have been enrolled during the last two years, half of them being the new converts I have mentioned, and who are too recent and too uncertain to be included in statistics, but who deserve simple mention.

It is worth noticing also, that the Committee reported last year that there were sixty-two Christians in the Gungwe, and that the names given me of the baptized persons in the Gungwe and at Ayôlemebañ, which is really in the same district, number exactly sixty-two.

EDUCATIONAL.—Mr. Ford was able to gather twenty-five Fang boys and five Fang girls. This was done with some difficulty with the open sail-boat, the "Dorothy," most of the time waiting for supplies from New York.

Mrs. Ford had charge of the instruction in the class-room and of the girls outside of class hours. A Fang man gave the religious instruction to the Fang. Mr. Ford when at the Station gave the Bible instruction to the Mpongwe children and directed that given by the native teacher during his absence.

On the arrival of Mr. and Mrs. Langlois the boys and girls were separated, thus making the classes smaller and easier to handle. It also freed Mrs. Ford of responsibility, as Mr. Langlois took charge of the boys. The enrollment for the year stands as follows: fifty-three Mpongwe boys, forty-seven girls, twenty-five Fang boys, five girls—total, 130. Average attendance seventy. A large number of the children decided for Christ and entered the catechumen class.

The year was divided into three terms. At the end of the first and second terms examinations were given. The second term's examination showed splendid improvement. Four per-

sons paid the full amount charged for tuition, thirty cents a month. The whole amount received was fifty francs. They worked to the value of \$168.00 and gained \$10.00 in addition.

### BENITO STATION.

The year opened with a very serious loss to the work. The two ladies who had grown old in His cause, started for America to take their much needed furlough, leaving the same day that the reinforcements for the Station arrived, so that the new workers were thus deprived of the valuable suggestions and counsel that they should otherwise have received.

Notwithstanding the large force assigned to Benito the work for this year has been carried on by three people. God gave these three very good health.

Rev. F. D. P. Hickman had charge of the church, the instruction of three candidates for the ministry, oversight of work done at the Station in connection with buying and giving out food, care of the Station store and hearing many palavers. Mrs. Ogden was housekeeper and had charge of the girls' school and work among the women. Dr. Blunden was the Station treasurer, had entire charge of medical work and he did itinerating among the Fang along the Benito river.

The Benito field extends for about 100 miles along the coast with the main Station at about the central point. The out-stations manned by native helpers need more constant supervision than we have been able to give them. One or two visits during the year is not enough to give the help and supervision they so much need. The population in the Benito field is constantly increasing through accessions from the interior tribes.

There are six organized churches in the Benito field. During the year sixteen persons were added to the churches making the total membership now about 600. A new chapel has been erected at Melega for the accommodation of the Christians of that district. Another is in process of erection at Neumi. These buildings are built entirely of native material and almost wholly by the natives themselves.

The catechumen class numbers forty-seven members, sixteen having been enrolled during the year. These will be kept under instruction and observation for two years more before they are received into the church membership.

The theological students show great progress. When the appropriation for the new year came into force, and their support was cut down almost one-third, they said with tears in their eyes that they were not in the work for money, but for the love of Him and his children.



The boys' school has not prospered as well as in former years. Lack of time for personal supervision being the great drawback. The boys have received daily instruction in Benga and elementary Spanish. Many promising pupils had to be turned away.

The girls' school was carried on very successfully by Mrs. Ogden. School opened March 26 with an enrollment of twenty-six. One hundred could have been received had room and means permitted. The Bible was the chief text-book. Masanga, our excellent Benga teacher, gave very careful attention to the correct reading of each passage of Scripture. The progress made by all, but especially by the younger girls has been marked. The girls did their own washing and ironing, the larger ones also assisting in the family laundry. They kept clean their school-room and two sleeping apartments, scrubbing them thoroughly once a week. The yard was daily freed from débris; and little sticks gathered and cut to make fire for their noonday meal. In a tiny garden they grew vegetables, and were diligent in weeding the flower garden. Once a week they with their matron went to the bush to cut their week's supply of wood and to carry it home. Many times the little girls came home with great logs on their heads. Once a week all the girls accompanied Mrs. Ogden to the towns where cottage prayer meetings were held. Thus they received a practical insight into Christian work.

An itinerating trip was made by Mr. Hickman among the coast churches to the south. Three trips were made by Dr. Blunden among the Fang along the Benito river. The expense of one trip and that the most extensive, was borne by the natives at the Coast. The Coast tribes are very anxious that this work should be opened up and the Gospel given to the savage warlike Fang.

The relation with the Spanish Government is a very important feature to the success of the work at Benito. During this year this relation has been of the most friendly character.

#### BATANGA STATION.

No missionaries were assigned to Batanga Station for the year, though Dr. and Mrs. Weber remained at the Station the greater part of the year. Rev. R. H. Nassau and Miss Nassau, although assigned to Benito, lived at Batanga and carried on their work, Dr. Nassau in charge of the Batanga Church by appointment of the Presbytery, and Miss Nassau continuing her work of instruction to candidates for the ministry, as during the past years.

The reasons which led the Mission to practically close

Batanga Station for the year are thus summarized in Secretary Halsey's report:

A spirit of unrest and dissatisfaction with the work of the missionary was manifest in all the interviews which I had with these good people. I felt deep sympathy for them. In former days Batanga was a prosperous place. Now its glory has departed. The policy of the Mission in later years has been steadily directed more and more toward self-support. The people must pay for their medicine—a small sum—must contribute something for the education of their children and in other ways must assume the burden of responsibility of members of the Christian Church. All Africa is in a state of transition. The old order passeth away, the new order cometh. It is impossible to avoid friction, discontent and dissatisfaction in such a transition era. This dissatisfaction showed itself some years ago in an open outbreak against the missionaries. The visit of the Secretary offered a favorable opportunity for the people to present their grievances, real or supposed. I gave every opportunity for the members of the church to talk over these matters with me, but I found hardly one who was not more or less disaffected. Self-support is a hard lesson to learn, even in America, much more so in Africa. The Mission, in my judgment, acted wisely in withdrawing the missionaries for a time from the Batanga Station. I believe that discipline will prove effective.

The discipline has proved effective. The Mission has assigned Dr. and Mrs. Lippert, Mr. and Mrs. Adams, and Mr. Heminger to this Station, and the outlook is most hopeful.

Dr. Nassau reports regarding the church work at Batanga:

Occasionally the church has been well filled on Sabbaths. But, with distressing frequency, rainy Sabbaths, deaths and their accompanying mournings, and distractions by Government seizure of porters for its caravans, have made comparatively small audiences.

But the Inquiry Class has grown to the gratifying number of over fifty and the additions to the church by baptism and confirmation have been thirty-two, the largest addition of any of the fifteen churches.

A movement faithfully to carry out the agreement made long ago that Christians should not sell their daughters into marriage, but which, for some years, had been broken by certain parties, for which no discipline had been enforced, created some murmuring by weaker members who wished to make gain even off their own children.

A gratifying fact is that, of the ten teachers of the eight schools kept by the Mission on the Batanga coast, all but one belong to the Batanga congregation, and of these nine, all but one are church members.

Also of the fifteen candidates for the ministry in the entire Presbytery, six were members of Batanga church. Of these, two are dropped; leaving four in good standing, one of whom has been acting as my Sabbath-school Superintendent.

There has been a small increase in gifts. It would really appear larger if the members at Lobi and Lalabe, in erecting their schools, had been willing to report their gifts in the congregational column of statistics.

THE WORK IN THE INTERIOR.—The Efulen, Elat and Lolodorf Stations showed gratifying growth during the year. The demands made by the German Government for

carriers in many cases reduced the size of the Sunday audiences and seriously interfered with the work, but the eagerness of the people to hear the Word, the evangelistic fervor manifested by the native Christians and the itinerating spirit shown by the missionaries, augur well for the future.

Three notable itinerating journeys were made during the year, a trip to the Mvele, a large tribe living to the north of Lolodorf and extending from the coast back 120 miles (see *Woman's Work*, March, 1906); a trip to the Ntum (see *Assembly Herald*, March, 1906), a sturdy people who inhabit the country on both sides of the Campo river, which is the dividing line between the German Kamerun on the north and Spanish Guinea on the south; and a trip made by a committee of three in search of a new Station site. This Committee, appointed by the Mission, spent six weeks and traveled 800 miles. Everywhere they found people eager to hear the Word, and many invitations were given by chiefs to the missionaries to establish a station among their people. No definite conclusion was reached as to the best place for the new Station, largely because of the many available sites discovered. The Committee will be continued and report at the next meeting of the Mission.

A single passage from the report will show the need of the field:

On June 9, we reached the town of Mbita, Menge, where less than three years ago no white man dared to go. This once powerful chief is now a humble German subject and a slave to "rum." He once had a hundred wives to cheer and comfort him. Now he is reduced to a paltry sixty or so. He was anxious to have us build near him, and he assembled 572 people in his palaver-house to hear the Gospel. We went twenty-two miles farther up the river on the north side, reaching the Yembama people who were fighting with the Government troops, and, as it seemed unwise for us to go farther at that time, we returned to Mbita Menge's. This twenty-two miles was over a splendid road running through a rich level country, a few miles north of the Nlon river. The country is well populated and the people were very anxious to hear us, and wanted us to build among them. No missionary had ever been in any of the towns thus far visited, since leaving the Yewondo road, but many of the young men had slept in the mission palaver house at Lolodorf and had heard the Gospel there.

We were much pleased with the country south of the river, and began to look about for a good location, and started west along the Bena road to the beach which passed Lolodorf. We found here some fine large villages, quite close together, and stopped at Metet, a Bene village containing ninety-two houses, the largest village that any of us had seen in Africa. We had been looking and inquiring in vain for a hill or good elevation on which a station might be placed, but here the Old Chief told us of a place near his town. Going one and three quarter miles off from the main road we found a very nice hill affording a fine view of the valley of the Nlon. That day and the next we spent investigating this site and its surroundings, and we were much pleased with it. It is about ninety miles from Lolodorf, and

nearly as far from Elat, while it is about ten miles from Nlon. Crossing near Mbita Menge's, there were three good springs within a few minutes' walk and a nice stream about ten minutes from the crest of the hill. It is within easy reach by a good level road, of the largest Bene towns, 900 houses being located on twenty-two miles of the main road passing near it.

Through the generosity of Miss Margaret MacLean the funds have already been contributed sufficient to open the Station. It is interesting to note that in some of the towns visited by the Committee no missionary had ever been, but many of the young men in these towns had heard the Gospel in the palaver house at Lolodorf.

#### EFULEN STATION,

Mr. and Mrs. Krug remained in the Station to May 1 and then went to Elat. Mr. Hummel with the exception of six weeks at Lolodorf spent the year at Efulen.

Dr. Johnson reports that church services, catechumen classes, medical work, oversight of workmen and boys, listening to people's palavers and working on the new dwelling house have occupied much of his time.

EVANGELISTIC.—Sunday-school and regular church services were held Sunday mornings; a young men's meeting and girls' Bible classes on Sunday afternoons. There were three meetings each week in the towns for women and a weekly evening meeting for the teaching of Bible classes to school-children. Two catechumen classes met regularly each week.

The faithful attendance of some of the old women, to whom the walk from their towns up the steep hill to their station was a real trial, was an inspiration to the missionary as well as to the native Christian. Both classes were well attended and the members are walking circumspectly and ere long the church will, we trust, reap a large harvest. The addition of only three members during the year gives no idea of the amount of spiritual life in connection with the church.

"The most interesting event of the year to us," writes Mrs. Adams, "was our itinerating trip among the Ntum, to the southeast of Efulen, which we were enabled to take in July and August. We were away from the station for seventeen days and covered about 325 miles. We held fifty-four meetings and spoke to 2,770 people, many of whom had never before been visited by a missionary and none of them by a woman."

EDUCATIONAL.—The school has been small all the year. In the last term there were less than one-third the number of boys present that could have been accommodated. This was

due to a variety of causes, chief of which was an increase in tuition fees and a limiting of the amount of goods which the natives could obtain from the church store for their work, the Mission this year only allowing school supplies to be thus purchased.

In the school an attempt has been made to broaden the course and to secure better grading through the medium of examinations. A contract was introduced in the middle of the term pledging the boys who signed the contract to stay until the close of the term. All but three of the pupils signed it. The great difficulty in school work has been to keep the scholars for any length of time under instruction.

Mrs. Adams had charge of the girls' school and conducted three weekly meetings for women in the nearby towns.

**MEDICAL.**—The medical work was limited. Some sixty-one cases were treated in the hospital. There were some important operations and 1,200 surgical dressings applied. The receipts from natives and traders amount to \$158.54, no small sum when the poverty of the people is considered.

#### ELAT

The Station force was increased on May 1 by the arrival of Mr. and Mrs. Krug from Efulen and Mr. Fraser from America. The Station was never better manned and the entire force was variously and fully occupied during the year.

**EVANGELISTIC.**—The growth in the church was most marked. The attendance at the preaching service was often 600 during the session of the school and 350 during vacations. Seventeen persons were received into membership, twelve of these being on confession of faith. The members have in the main reached a high standard of Christian living. They have contributed fairly well of their means and have responded eagerly to calls to active service.

The Sabbath-school had an average attendance of 400. In August the school superintendency and teaching of seven classes was put entirely into the hands of the natives. The efficiency and dignity with which they discharged the duties was most gratifying. A Gideon's Band, a young man's society, was organized in June. A promise to keep the commandments and follow Christ was the condition of membership. Thirty-nine devotional meetings conducted by themselves were held on Sabbath afternoons. On Monday evenings a meeting attended by all the boarding school girls and boys and people from the villages was regularly held. The average

attendance was 350. The life of Christ was studied chronologically.

The meetings of the Nsamba, made up of all those who are thought to be within one year's fitness for church membership, have been successfully carried on. Membership in the Nsamba requires a standard of Christian life scarcely less than that in the Church.

Catechetical instruction was given two evenings a week for boys in the boarding school, the teaching being done by two candidates for the ministry.

The Christian training school authorized by the Mission at its last meeting has been carried on by Mr. Dager. Six candidates for the ministry received instruction. The teaching comprised two terms, one of thirteen weeks and the other of sixteen weeks from two to three hours a day. The life of Christ and some Old Testament history were the subjects taught. The class is composed of two men from Efulen, one from Elat, three from Lolodorf.

During the year the people have undertaken the erection of a new church and have contributed money, material and work for the purpose.

At convenient intervals members of the Church and the classes have been sent out on evangelistic trips. On Sabbath evenings boys have commonly gone to contiguous villages to hold meetings. The missionaries on Sundays have, either by bicycle or on donkey or on foot, reached many needy places, including the Government prison, with the life-giving Word.

Dr. Lippert reports of this work as follows:

A great opportunity for the spread of the Gospel was offered in this work as the prisoners included representatives of the Bulu, Fan, Fon, Bene, Ngumba, Benoka, Mabeya and Njem tribes. Recently not a few soldiers attended the services and quite a number of soldiers' wives and boys are always present. Most of them are from a distance, some having been brought from ten to twelve days' march. The smallest number addressed at any one time were twelve, the most, one hundred and twenty-six.

During July Mr. Fraser was on an itinerating trip which took him 100 miles north and east of Elat, chiefly among the Fon and Bene peoples. Dr. Lippert was away seventeen days during August on a medical itinerating trip. During this time he treated several hundred patients, most of whom would not have come to the station to be healed. During each week six or seven women's meetings have been held.

One of the features of the meetings held in the towns by Mrs. McCleary was the number of passing carriers who manifested a great eagerness in listening to the Gospel story.

EDUCATIONAL.—The year's report is most encouraging. The first term beginning December, 1904, there was an enrollment of 288. The second from March to June there was an enrollment of 388. The third from August to November there was an enrollment of 430. Mrs. McCleary had the teaching of the Bulu school alone under the superintendency of Dr. Lippert, using six school boys as helpers.

During the last term out of 160 beginners over 100 advanced from the charts to the primer. Fifty-one were reading the Gospels and fifty-eight Foster's Bible Story and the Old Testament. The German school has grown from two classes with thirty-eight members to three with fifty-five.

In September a day school was started in a town two days from Elat. The teacher is supported by the people. The work of the year shows a steady growth in attendance and class work. More than 100 scholars were turned away for lack of accommodation.

Beside the religious service on Sabbath and during the week in which they learn the Gospel truth, the scholars learn the Word of God daily in school as a part of their reading lesson.

INDUSTRIAL.—The most important part of Elat's industrial teaching is agricultural. The demand for trained artisans is small. It is likely, however, to increase with the development of the colony. Early in the fall four boys were selected for training and carpentry. These have been apprenticed for a period of three years.

When our exploring committee of three passed through the Yaundi country the work of the Catholic Mission was carefully inspected. There were found three trained artisans from Europe, and though the Station is younger than any in our Mission, they have made a great, yes, a lasting impression upon both natives and business men. All of the Committee were greatly impressed with that work.

We believe that this form of work should be pushed hard among the Bulu. Here, one man has charge of the farm with its 250 boys in daily work, the building at the Station including repairs on old buildings and the small class of carpentry students. In addition we should have classes in blacksmithing immediately, and in shoemaking, masonry and perhaps mat-making a little later. Obviously one man cannot embrace the talents of three.

Except for peanut gardens, the land is seldom if ever tilled before planting by the natives. Our gardens (fields) are thoroughly dug over before any seed is planted. Thus, and by example of palm plantings, corn and rubber seedlings, our boarding school boys are gaining needed rudimentary education in agriculture.

In anticipation of the girls' school, a fine cassava garden was started last spring and by next wet season we should have work for at least a part of the girls in preparing the cassava root for home consumption. Though our many thousands of rubber seeds planted this year failed to germinate we will hope for different results next year. The palm orchard is doing finely.

Our Mission compound is gradually developing by the addition of necessary buildings. In May a small dormitory adapted to two native families was completed. These buildings are erected at a cost of about \$15.00 at the expense of the churches from which their occupants, the theological students come. A small girls' dormitory to hold thirty to thirty-five students was built in August. The new Doctor's cottage is framed, roofed and partly floored. It should be ready for occupancy early in 1906. The church to be erected by the people is already outlined by permanent posts.

**MEDICAL.**—Applicants for treatment have come from near and far. More Bene, Fan and Ntum have been cared for than during any previous year. Three Fan people suffering from "maintue" walked twelve days, so they said, to secure medicine. They had learned from an Ntum man trading in the neighborhood that they could be cured at Elat. Their speech differed enough from the Bulu and the Ntum to make conversation difficult.

Cases treated in the dispensary.....	1861
Dispensary revisits.....	1034
Cases treated in the hospital.....	136
Hospital treatments.....	2978
Major operations.....	6
Minor operations.....	400
Obstetric cases.....	7
Receipts .....	\$262.94

### LOLODORF

This in many ways has been a memorable year in the history of Lolodorf Station. For one thing the station has been manned as never before. Upon Dr. and Mrs. Lehman for many years fell the entire burden, but this year it has been different. Miss Jean K. Mackenzie, Rev. L. D. Heminger, were at the Station all the year. Mr. Hummel spent about seven weeks during the session of the school, Dr. and Mrs. R. M. Johnston returning from their furlough in April went at once to Lolodorf and remained there the rest of the year. The report gives a glowing account of the organization of the church at Lolodorf:

One event, however, would have been sufficient to have marked the year as one never to be forgotten. That was the organization of the church. Missionary and native have looked forward to it with earnest expectation. On the Saturday before the eventful day, March 18, ten men and four women presented themselves before the two members of the Presbytery's Committee present, Rev. Wm. M. Dager and Rev. L. D. Heminger, as applicants and were accepted as worthy to become the charter members. On the following day, March 19, these fourteen became the First Presbyterian Church of Lolodorf, W. Africa. They had waited long and they were satisfied—happy: And not less so were those missionaries who had seen these fourteen take their



first step out of heathenism into Christianity. In that one service they received the rite of baptism and partook of the Lord's Supper and were constituted as the church of Jesus Christ. You would have had to look into their earnest beaming faces to have appreciated what it meant to them. And what a beautiful lesson it was to those 1000 spectators present to see baby Sanford Page Lehman and baby Simon Nzhié, white and black, at one and the same time receiving the rite of baptism.

The Sunday-school has been in the charge of some of our best native Christians who receive weekly instruction. Most of all who attend preaching also attend Sunday-school. Mrs. Lehman has continued her women's meeting on Sabbath afternoons. She has been instructing them in Old Testament Bible stories and lately in the Gospel of John. Her relation to the members of this class is a very helpful one. The average attendance has been about fifty-five. There are three other meetings during the week. On Monday, Mr. Heminger teaches the Nsamba or advanced class. Thirteen of its fourteen members have been advanced into the church and since then twelve more have entered the class. The members of this class after one year, if faithful are to become members of the church. Dr. Lehman has given them some instruction in the Ten Commandments and lately in a chronological study of the Life of Christ. The membership of this class is 150, while the average attendance has been about 100, including non-members. This low average attendance may partly be accounted for, by fear of soldiers. And, too, many of the women are threatened with flogging by their polygamous husbands should they attend the meeting.

An advance was made this year in organizing regular meetings out from the Station, and in making a greater effort to visit the people in their towns. Miss Mackenzie had begun to hold women's meetings once a week in the neighborhood. Mr. Heminger organized two classes for instruction during the year, one at Rozi, a distance of ten miles, and one at Lam, a distance of twenty-seven miles. It was the purpose that these classes should receive weekly or bi-monthly instruction by a native teacher, Ngoe, the school teacher at Lam, having charge of the class there.

The work of preaching to the carriers has been mostly in the hands of the natives. It has been the purpose to have one man devote his entire time to this. Evenings the house is nearly always full of those who will stay for the night, and the evangelist has an opportunity for several hours to preach to thirty, forty or fifty of his fellow country men the blessed truths of salvation. It is not at all unusual, when the preacher has left his post for a short time to have these carriers come begging some one to tell them a few of the words of God."

Systematic giving was started the latter part of the year and we hope to lay more and more stress upon it. The people are poor and much sacrifice is shown in their offerings. For instance, Bian, one of the elders who receives but ten marks a month, on the day of the organization of the church gave six of it to the church. At another time when he had returned from a hard five weeks' trip as a carrier for which he received ten marks, he gave six of it to the church.

We try to put this money in places where the people can see the good they are doing. Thus when we send out some of our more

advanced Christians to itinerate for one, two or three weeks, we pay them a few marks out of this fund. Then a part of it goes to pay our teacher at Lam who also acts as a preacher.

The good attendance at the beginning of the year more than filling our church, often, three, four or five hundred, is convincing proof that the people want the Gospel.

The Ngumba people (the largest tribe near Lolodorf) are susceptible to the Gospel. Most every Sabbath after preaching service and often at other times, there have been some who came and wanted to confess Christ. At times the numbers have been so large that they could not be dealt with individually. Many of them have very vague ideas regarding the whole matter. Then some sad and penitent soul comes and tells the sad and bitter story of failure and is pointed to Him who can forgive sins.

There have been about 300 men, women and children during the year who have come to express their desire to follow Christ. This does not mean that all these are Christians, but it does mean that many of them are seeking the light.

Four visits were made to the Lam school, a distance of twenty-seven miles from the Station. These visits were made on a bicycle, as it is on the Government road. Eight visits were made with special view of reaching the Dwarfs. Among these last, was a trip of two weeks by Dr. Lehman to the Bekoko tribe. Miss Mackendie made six trips to Pozi. There is a community of Christians here, and during a visit by Mr. Heminger a number of boys came to him to say that they also wanted a school like the one at Lam.

The arrival of the new hymn-books and the new Gospels during the year was an occasion of real rejoicing among the Christians at Lolodorf.

The total enrollment in the main school was 234. In the number were fifty boarders. The first six weeks the school was under the charge of Mr. Hummel and after that under the care of Dr. Johnson.

We hope to make the boarding school an important feature of the work. During the visit to the Lam school last May Mr. Heminger reported that there were forty-three pupils present. Of those on the roll, seven have finished the primer and are reading the Gospels. These have also learned to write. Thirty-five are reading the primer and six are on the charts. Six new hymnals which he took with him were at once bought and paid for. This all means that there are about fifty men, women and children who can now read some of the Word of God as a result of the Lam school. At another visit in September, Mr. Heminger spoke to an audience of about 100 Christians on the first day and about seventy-five the next.

These meetings were held in their beautiful new church which they built at their own suggestions and expense. We hope soon to start another such school.

A girls' school was organized this term and was under the care of Miss Mackenzie. It was the first attempt for Lolodorf. It is still the day of small things. Miss Mackenzie writes:

We have instituted a girls' boarding school; Mrs. Lehman and Mrs. Johnston said that they would teach the girls to wash and sew, if I would teach them morals. And I thought if I could teach them writing I could teach them morals, so it was agreed. Because morals require supervision at all hours, their house was built outside my window—a cabin 8 x 14, with a shock of leaf thatch over log walls, these covered with plantain leaves to keep the wind and rain out of the cracks. The little house is all brown and silver in its tattered dress of dried leaves. Inside there are four beds made of poles laid in close rows; on the floor burn two wood fires, for cooking by day, for warmth by night. There are no windows, the firelight shines through the open door and the smoke wavers above the whole surface of the roof. When the school opened there were eight little inhabitants in the house; three of these were house servants, five were girls who must work for their food and tuition. On the days of the week when they were not engaged in the afternoon with such fancy accomplishments as Mrs. Lehman and Mrs. Johnston taught them, it fell to the department of morals to see that they earned their salt. This they did with cutlasses and hoes and rakes, cutting down the indefatigable high grasses that possess African clearings.

After prayers any ambitious little girl may work for an hour to her own credit at the rate of two cents an hour—twelve hours of such work to buy a slate (and a pencil to boot), three hours to buy a lead-pencil, thirty hours to buy a song-book.

Very happy were the little girls and free for several weeks. Then we fell into the curse of the marriage palaver. One girl, a house servant, was sold to a man owning several wives; when it came to the delivery of the goods, the goods became animated in dissent—not indeed that consent had been asked of the goods. The Station backed the girl. News of this defiance of good Ngumba custom penetrated to the ends of the earth and woke a thousand anxieties. The social fabric was imperilled. Two of the little school girls were led away weeping by canny male relatives—this was sad to see. My own little servant, Makoko, was ordered to her town by her uncle, her father being off in Bulu where he is hunting goods with which to buy a new wife upon whose purchase he means to give Makoko in part payment. There you will see the exit of three little Injuns. The school is depleted and in ill repute.

Mfun, the little girl in question, had her slate as token of her having drunk at the wells of learning. It hung in her hut, as a diploma hangs in a doctor's office, witnessing to her poor little achievements. She slept in my hut and did me some service. I paid my debt with a needle and some thread. When next I go I shall take to her some patches. Patches are dear to little African girls. Poor Amana, when she was taken away, went down the path wiping her eyes on her bits of patchwork.

DWARFS.—The missionary has sought to do something for these "little people" this year. There were eight trips

made with the special purpose of finding and preaching to the Dwarfs. Six of these eight trips were successful and the missionary was permitted to preach to them in about thirteen villages. At one time last term there were four new boys in school. But whether from timidity or a yearning for their forest life, they soon ran off and were seen no more. Two of these had learned part of the letters and were making hopeful progress. Three or four have been about the Station for several weeks, coming to see us and expressing a desire to come to school some time. There is always a chance of finding one or two or more in the neighboring villages and thus get a chance to preach to them while preaching to the Ngumba. We now have knowledge of fourteen localities of dwarfs, eleven of which have been visited.

We can only hope and pray that one of these "little people" will sometime become a herald of the Gospel to the rest of his brothers and sisters.

The trip made by Dr. Lehman to the Mvele was in order to learn something more of the extent and number of the Dwarfs. He saw a few and learned of the whereabouts of many more. Much patience will be required ere these little people are led to Christ. Of the Mvele people he writes:

Of the Mvele people I saw quite a good deal. They are difficult to reach as the villages are usually small and not on the main path. They expend much more work on their houses than the Bulu and in general seem more industrious. Their houses are built on made ground from one to three feet high and the walls though not high are of clay. Very frequently the doors are made of one piece of wood. The people always plant a large number of oil palm and make a great deal of palm oil and palm wine. Their language is quite different from the Bulu, although some of them understand the Yaonda and the Ngumba. This makes a serious difficulty in evangelizing the people.

Besides the people in the neighborhood, many carriers have availed themselves of the dispensary, and others from a distance. The work has been more satisfactory than ever before but one should be at the dispensary every day to make the work most effective. I also saw some Mvele medicine. The headman had about a peck of small pieces of bone, hoofs, horn and scales from different animals. He shook some of these out on his divining board, and by the way, they were arranged so that he was able to tell whatever was required; whether or not one was to be sick, whether or not one should take a journey, or go here or go there. This fetish was the first one of its kind I had ever seen. Perhaps some of our fortune tellers at home might be able to get a few helpful suggestions from this man. Certainly the Mvele people are past masters in the art of making medicine and divining.

MEDICAL WORK.—The total daily treatment for these eleven months was 2,400. There was received for medicine during that time \$232.36. At times it has been the privilege of the physician to treat patients who have come from places

one or two weeks distance from the station. Some are too poor to pay for the treatment and so they learn how kind and merciful the physician can be. One such poor fellow, a mass of corruption when he first came, was cast off upon the Mission by his people as good as dead, so it seemed to them. But thanks to the skill and patience of the Doctor, he was completely restored to health. One day not long ago he was carrying a man's load. He hastily came up to the missionary saying, "This man saved me."

### THE NEW LOLODORF.

The Lolodorf Station embraces only twelve acres. No property in the immediate vicinity could be secured for the expanding work of the Mission. After thorough search the missionaries selected a new site some three and a half miles to the west of the present Lolodorf.

Through the kindness of the generous founder of the Lolodorf Station, Miss Margaret MacLean, money was given sufficient to purchase this property and erect upon it buildings suitable for the ever-expanding work of this youngest of the interior stations. This beloved servant of God, who has given so much money and offered so many prayers for Lolodorf, still continues her supplications and benefactions for Darkest Africa.

The new site is a beautiful, fertile, rolling piece of land containing 250 acres. Under the supervision of the missionaries workmen have cleared the forest and erected a temporary workshed, a tool-house and a three room store which at the time of Mission Meeting was under roof and ready for the bark.

At the old Station the buildings were repaired, a temporary dormitory was built for the girls' school, there was a small addition made to each of the dwelling houses and the palaver house was reroofed, the school boys doing all the work.

The old Station will be maintained as heretofore, and the new Lolodorf will add another "sphere of influence" in darkest Africa.

## MISSIONS IN CHINA.

### CANTON MISSION.

CANTON: occupied as a Station, 1845. Rev. Henry V. Noyes, D.D., and Mrs. Noyes, Rev. Albert A. Fulton, D.D., and Mrs. Fulton, Rev. Andrew Beattie, Ph.D., and Mrs. Beattie, John W. Swan, M.D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs, Paul Todd, M.D., Mrs. John G. Kerr, Miss Harriet Noyes, Miss Electra M. Butler, Miss Harriet Lewis, Miss Mary W. Niles, M.D., Miss Mary H. Fulton, M.D., Miss E. A. Churchill, Miss Nellie L. Read, Rev. W. D. Noyes, Dr. Isabella Mack, Miss Margaret Strathie and Miss Lucy Durham.

YEUNG-KONG: occupied as a Station, 1886. Rev. George W. Marshall and Mrs. Marshall, W. H. Dobson, M.D., Mrs. Dobson, Rev. C. E. Patton, and Miss V. Wilcox.

LIEN-CHOU: occupied as a Station, 1890. E. C. Machle, M.D., Rev. Rees F. Edwards and Mrs. Edwards, Miss E. Patterson.

SHEK LUNG: occupied as a Station, 1904. Missionaries—Rev. A. J. Fisher and Mrs. Fisher.

IN THIS COUNTRY: Mrs. John G. Kerr, Dr. J. M. Swan and Mrs. Swan, Miss H. Lewis, Rev. Rees F. Edwards and Mrs. Edwards.

Shortly after the close of the Mission year the whole Christian world was inexpressibly startled and shocked by the tidings that on October 28 the Lien-chou Station had been attacked by a mob, all the property destroyed and Mrs. E. C. Machle and her ten-year-old daughter Amy, Miss Eleanor Chestnut, M.D., and the Rev. and Mrs. John Rodgers Peale murdered. At first we could hardly believe the report to be true as the letters from the field had given no hint of coming trouble. Indeed the missionaries themselves had felt so secure that Miss Chestnut and Miss Patterson remained alone at the Station while their associates went to the Mission meeting at Canton. The latter did not return until the evening of the 26th and the second morning there after the frightful storm burst. Dr. Machle and Miss Patterson succeeded in escaping and several days later the Chinese officials sent them to Canton with an armed escort.

As usual when any catastrophe occurs on the foreign field those who are influenced by prejudices against all missionary work furiously attack the missionaries, alleging that their indiscretion had caused the massacre.

The United States Government made a full investigation



MISS ELEANOR CHESTNUT, M.D.

Appointed to the Canton Mission, 1894.  
Died at Iien Chou, October 28, 1905.



MRS. EDWARD C. MACHLE.

Appointed as the wife of Edward C. Machle, M.D.,  
to the Canton Mission, 1889.  
Died at Iien Chou, October 28, 1905.







REV. JOHN ROGERS PEALE.

Appointed Missionaries to the Canton Mission.  
Died at I-tien Chou, October 28, 1905.



MRS. JOHN R. PEALE.





# CANTON MISSION.



through the American Consul-General at Canton, Mr. Lay and two United States naval officers, Lieut-Commander Evans of the Oregon and Lieut. Dismukes of the Monadnock. Mr. Lay took with him Dr. Machle and three members of our Canton Station, the Rev. Drs. Albert A. Fulton and Andrew Beattie, and the Rev. W. D. Noyes. The Board has published in pamphlet form an account of the massacre, including a summary of the report of the Commission which may be obtained by addressing the Board's office. Suffice it here that the investigation completely exonerated the missionaries as all their friends knew in advance would be the case. The swift march of events in China quickly made it plain that the outbreak at Lien-chou was primarily caused by and was a part of the general development of anti-foreign feeling throughout the Empire. The tragedy called forth innumerable expressions of sympathy from Christians of all churches. The missionaries who fell on that awful day were widely beloved. Mrs. Machle and Dr. Chestnut had given many years of faithful and tender ministry to their needy Chinese sisters, while Mr. and Mrs. Peale were young missionaries of unusual promise who had but just arrived. We are sure that no one can look upon the faces of the martyred dead without being profoundly moved. What further troubles may occur in China it is not possible at this writing to tell, but we believe that the whole Church is determined to "be here dedicated to the great task remaining before us; that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain." In these sorrowful circumstances pathetic interest attaches to the opening words of the annual report of the Mission prepared just before the massacre.

The success of last year has repeated itself in this. Great and effectual doors are flung widely open. Heavy responsibilities are thrust upon us. We confront conditions vastly different from those we faced ten years ago. China's long sleep is over. The year ending August 31, has been the most fruitful in the history of the Mission. Not only do the additions on confession (1564) exceed those of any previous year, but the organization of new churches, and the steady development of educational and medical agencies, convinces us that our methods have been approved, and therefore "Wherunto we have already attained let us walk by the same rule."

Our hearts are again filled with thanksgiving and praise to the Lord of the harvest, and we enter upon a new year with rejoicing, and feast our hearts upon the word of the Lord unto Joshua, "Have not I commanded thee? Be strong and of good courage; be not affrighted neither be thou dismayed; for Jehovah, thy God, is with thee whithersoever thou goest."

Only once this year have we been called upon to mourn, and that was when bright little Howard Machle, beloved child of Dr. and Mrs. E. C. Machle, suddenly sickened and died. Dr. Andrew Beattie was seriously ill for some months and was obliged to take a health trip,

but he fully recovered. Dr. E. Chestnut was also quite ill for a few weeks, but was mercifully spared to continue her work. These are the only cases of serious illness to be recorded, and we rejoice in the restoration of these, our co-laborers.

To the great gratification of the Mission, the Rev. G. W. Marshall so far recovered from the effects of the accident that befell him in America that he and Mrs. Marshall were able to rejoin their Station. Mrs. Kerr and Dr. Mary Fulton returned from their furloughs. Dr. J. M. Swan and family left on furlough in March, and Mr. Edwards and family in May. Five new missionaries arrived to help lighten the burden of overworked members of the Mission—Miss A. Wilcox for Yeung Kong; Rev. and Mrs. Peale for Lien-chou, and Dr. Mack and Miss Strathie for the David Gregg Hospital, Canton.

During the year new and extensive building improvements have been made at the different stations. In Canton the appearance of the Lafayette Compound has completely changed. The beautiful new building of the Mary H. Perkins Maternity and Children's Wards are the gift of Mrs. Turner of Philadelphia who has made generous additions to her original gift, so that the buildings and equipment will be admirably complete. A new hall for the Medical College, the gift of Mr. E. A. K. Hackett, of Fort Wayne, Ind., is nearing completion. Two new Mission houses were erected, one for Dr. Mary Fulton and her associates, and one for the Rev. Dr. A. A. Fulton and family. Extensive improvements were made on the Second Church, Canton, giving the enlarged building a seating capacity of 1400. A new and very attractive building has taken the place of the old Third Church at Sz Pai Lau. The new church has a seating capacity of over 600. At Shek Lung a comfortable house has been erected for Rev. A. J. Fisher and family, and the presence of the missionaries residing there greatly strengthens the work.

At a short distance from the leper village, a commodious building has been erected, providing a home and school rooms for the untainted children of lepers. At Lien-Chau, after long years of waiting, the Christians of that Station were made glad by the erection and dedication of a large and handsome Church, which was dedicated in March.

In Yeung-kong a ward for women has been added to the Hospital, a substantial and greatly needed enlargement. Thus added facilities are given to us for the expansion of our work.

#### CANTON STATION.

EVANGELISTIC.—Care of Rev. A. A. Fulton, D.D.

*Churches.*—*First Church, Canton.* Here audiences are uniformly large. A Men's Bible class receives instruction from

the faithful elder, So To Ming. Not only is a large city population easily accessible, but scores of villages are in close proximity to this church. The Church is entirely self-supporting, and thirty-five members were added on confession.

*San Ui Church.* This is second in importance, and was in Dr. Fulton's care until September 30, when Mr. U. Chi Ting was installed, and the church committed to his charge. It is maintained without any cost to the Mission, and forty members were added on confession.

*San Ning.* The church has had an encouraging year. A strong work has sprung up among the women. A large school, nearly self-supporting, is exerting a fine influence. An excellent site was secured and a new building erected for the instruction of girls. The cost, met by Christians, was about \$1200 Mex. Twenty-five were added on confession.

*Chik Hom.* This church has passed through many trials, but has now a fine building, and is steadily increasing in numbers and influence. Many women now attend the service. Fifteen were added on confession. These four churches draw no support from the Board.

*Yan Ping Church.* A very fruitful work has made this one of the best years in this city. The old shop was too small to seat the communicants. In October, thirty-five were baptized at the quarterly communion. Two out-stations, Long Tai and No Kat, are fruits of work in the Yan Ping Chapel. A man from the village of Waan Kung heard the Gospel at Yan Ping, and after his conversion gave a large brick house in his village for chapel use, and nearly 100 men and women have been baptized there. Fifty-four were added during year at Yan Ping.

*Tsung Shu.* Here a church was organized with over 100 members and forty-nine men and women added on confession during the year.

*No Foo.* This church is a power in this market town and in many villages. The chapels at Tung Pik, Wong Pi, Kam U, and Siu Kong are the results of work at No Foo. During the year thirty-one men and women were baptized.

*Wong Pi.* This church had its origin in a small mud shop. It now owns an excellent building, and the church stands first in numbers added on confession, having a total of fifty-six men and women who abandoned idolatry and became members of this church.

*Kam U.* This church has long outgrown its seating capacity, and members are trying to secure a larger building. During the year forty-one men and women were baptized.

*Chung Lau.* Here the same trouble exists—inability to seat the members. Subscriptions are being received to pur-

chase ground, and erect a large building. Twenty-seven were added during the year on confession.

*Tong Ha.* This church has received forty-one on confession, and the work is spreading into the Hok Shaan district, where we have a small chapel given by one family. The chapel is in the large village, Kiu Hang, and there are many applicants for baptism.

*Yeung Kiu.* Here a church was organized in December with two elders, and a membership of nearly 100. The new building, with seating capacity of 300, is often filled with communicants and inquirers. During the year 39 men and women were baptized.

*Chapels.*—Dr. Fulton adds:

Including the twelve church buildings, I have thirty-eight chapels under my care. At *Ping On*, a small market town, a lot and excellent building was given by one Christian. The repairing and furnishing of this chapel was undertaken by the young ladies of the Central Memorial Society of the Central Church, Denver, Col.

After long years of waiting and watching we have secured a good shop in the large market, *Tai Kong*, and work will soon be begun there.

At *Shing Tong*, in Yan Ping district a fine chapel has been erected on ground given by Christians. This chapel is the gift of Mr. G. H. Winn, Kansas City, Mo., and will be known as the Burns Memorial Chapel.

Grouped around the twelve churches are twenty-six chapels, situated chiefly in market towns, and exerting an influence over many hundreds of villages. Twenty of these chapels received fifteen members and over. Wong Pi heading the list with fifty-six men and women added on confession.

*Evangelistic work under care of Dr. Beattie.*—Thirty-one chapels or congregations have been under Dr. Beattie's care. These are organized into five churches.

1. *Canton and vicinity.* The Third Church, Canton, occupied its new building at the beginning of the year. The Church has been well filled every Sunday. A Christian Endeavor Society has helped to keep the Christians together. There have been thirty-nine baptisms.

During the Easter holidays invitations were sent to schools and colleges in the city to attend a series of lectures in the church. The response was very hearty, and the attendance tested the seating capacity of the church, at one of the lectures about 600 students being present, representing twenty-five schools.

*Lepers Village.* Here an interesting work continues. During the year twenty-one were baptized. During cold months the lepers were suffering and an appeal was made for local contributions. Over \$500 were received. A Christian Endeavor Society is maintained.



*Cheung Paan*, ten miles east of Canton, shows some improvement over last year, and there are several candidates for baptism.

*Wang Chi Kong*. Here twelve have been baptized, and a small room has been secured for meeting purposes.

*Shun Tak*. In this District are eleven chapels and good progress has been made.

At *Tai Leung* there has been some opposition, but the work is very fruitful. During the year sixty-five have been baptized. A Gospel Hospital has been fitted up by the members, and the salary of the preacher is met by the members. This salary is \$30 per month and house rent. A new church will be ready for occupancy soon, and the cost including ground will be about \$7,000. The Christians expect to pay all this except the \$2,000 Mex. received from the last year's generous gift of Dr. Vannuys of Goshen, Ind.

*Ngoi Tsun*. Some opposition has been made by a neighboring village. The chapel was destroyed by a mob. Claims to compensation have been given up in the hope that the work may be benefited. During the year twenty-eight were baptized.

*Kau Kong*. A new chapel will be built, the gift of some members of the Church in Los Angeles of which the Rev. J. R. Compton is pastor. During the year fourteen were baptized.

*Tung Ma Ning*. Meetings are held in a very narrow shop. The Christians have been persecuted. During the year seventy-three were added on confession.

*Chan Tsun*. Work here is encouraging. Large numbers attend meetings for Bible study. During the year seventy-one were baptized. Adjoining Chan Tsun is Pik Kong, where a house and lot valued at \$500 have been presented to the Mission, and there are not only eleven baptized Christians living there, but many others interested in the Gospel.

*Ching Tau* has a dozen Christians, and a shop has been given for chapel purposes.

*Kwai Chau* has a promising outlook. During the year fifteen have been baptized. The brethren have given the chapel and pay all expenses.

*Wong Po* is the fruit of work in Kwai Chau. There are nearly 100 inquirers. This city has a population of nearly 60,000. There are no baptized Christians, but they have given \$400 towards providing a place for chapel purposes.

The *Fa Ti Church, Canton*, under care of Dr. Noyes, is in close connection with the training school. The growth during the year has been steady. The baptisms were eight, which includes six from the school and two women from the neighborhood. The church building is well filled on Sundays.

*The Second Church, Canton.* Being without a pastor the greater part of the year, by action of Presbytery Rev. A. J. Fisher was appointed Moderator of the Session. Under the leadership of a licentiate, Wong Tung Wan, and a faithful corps of elders the church has had a prosperous year. Added on confession, seventy-five, of which number thirty-two were from the True Light Seminary, and twelve from Miss Butler's boys' school. The extensive repairs made on this church have added greatly to its seating capacity. Mr. Wong Tung Wan has now been ordained and installed as pastor.

*Rev. William D. Noyes* has assisted in evangelistic work, taking some of the services for Dr. Fulton at the First Church, and on one occasion took charge of the services at some of the out-stations in Dr. Fulton's field. Mr. Noyes has also held special services in villages near Fa Ti, taking students with him in this work, and has rendered valuable service, taking some of the classes in Fa Ti Training school, besides studying diligently the language.

*Woman's Work.* Mrs. Noyes has had daily morning services for women and children on the Fa Ti compound; conducted a weekly prayer meeting and Bible study class for women; taught a boys' class in Sunday-school, and held a class for women on Sundays. She has also done house-to-house visitation with her Bible woman. Two women have united with the Fa Ti Church.

Miss Butler has superintended the work of two Bible women in the hospital. Miss Lewis has held services for women and children in the day schools under her care. Dr. Niles has devoted much time to evangelistic work in out-stations under Dr. Beattie's care. Her trips occupied eighty-five days. Calls in the homes together with meetings held there and in chapels numbered 112. She also made six visits to the leper chapel, holding meetings with the women and girls who are being instructed by the blind, lame, leper Bible woman. In Kau Kong Dr. Niles visited in the home of one of the graduates of the Hackett Medical College, who has a lucrative practice. She offered every facility for Christian work in her home. In Lung Shaan Mrs. Mui, a graduate of Dr. Kerr's Medical class, has a wide reputation. She went with Dr. Niles on her visits to many homes, where they had good audiences.

The Second Church Sunday-school has also been in Dr. Niles care, with an average attendance of 150.

Dr. Mary Fulton has superintended the flourishing Sabbath-school of the Theodore Cuyler Church. There have been 11,856 attendances, an average of 241. During the year, thirteen women united with the Church. Dr. Fulton has also

directed the work of the Bible women in the David Gregg Hospital, and the Pierson Dispensary.

Mrs. Albert Fulton has had a class in the Sabbath-school of the Theodore Cuyler Church, conducted the weekly prayer meetings for women, and directed the work of two Bible women for six months of the year.

Miss Churchill has had charge of the Women's work in connection with the Third Church. She has held meetings in the day schools which have been well attended, and held weekly prayer meetings for the women of the church. Much time has been given to visiting in the homes where sixty meetings have been held. She has superintended the Third Church Sunday-school, with an average attendance of about 300. During the year twelve women and one girl were received into the Church.

Miss Durham has spent much time in the country. Through her labors many Christian women have been encouraged and instructed. Much work was done in the villages of those formerly known in California. A large and growing work is opening up in the four districts. Several Bible women have been under Miss Durham's direction, but there is a great call for more and also for girls' schools.

EDUCATIONAL.—The *High School* and the *Theological Seminary* are under the care of Dr. Noyes, Mr. J. J. Boggs, and Mr. W. D. Noyes. The number of students is about the same as last year. Attention is being given to physical culture, resulting in a marked change for the better in health and general appearance. The number of students of more mature age is increasing. Sunday and week-day services have been well attended, and the students conduct their own Y. M. C. A. and C. E. services each week.

Evangelistic work is carried on by the students, who make trips to the adjacent villages. During the past twenty years, forty-five have graduated from the Theological department. With few exceptions the graduates are doing good work. Those who took the partial course make the following showing; fifty-eight became preachers; fifteen colporteurs, and seventeen studied medicine. Great praise is due to Mr. Chun our Chinese colleague for his untiring faithfulness. He is a graduate of the first degree, and an unusually fine Chinese scholar. Mr. Mok and Mr. Wong, teachers, both graduates of the Seminary, have rendered good service. Of the 112 students enrolled, sixty-three or more than half are professing Christians.

The *True Light Seminary*, in the care of Miss Noyes, Miss Lewis, and Miss Butler has had a good year. Two hundred

and twenty-four pupils were enrolled, of whom forty were in the advanced department. Enlarged accommodations are greatly needed. The practice of foot-binding is becoming obsolete, and now only three girls in the seminary have bound feet.

One teacher has given a year's salary to pay for the installation of electric lights. Much attention is now given to the teaching of the Romanized method. During the year ten of the students have commenced work as Bible women, and three have entered the Hackett Medical College. During the year thirty-six from the Seminary entered the Second Church, and the contributions amounted to \$284.

*Day Schools.*—Four schools have been under care of Dr. Fulton. Two of these are taught by graduates of the first degree, both Christian men. The school at Tik Hoi has sixty pupils and pays \$200 toward the support of the work. San Ning has thirty scholars and pays \$130 toward the school's support. The number of scholars in these two schools is close to 100. Dr. Beattie has had four boys' schools and one girls' school under his care. Miss Noyes has had a girls' school at Sai Lung Li with an enrollment of forty-four. Mrs. Kerr has had a school at the Hospital with an enrollment of about twenty. Miss Butler has had charge of a small boarding school for boys. Miss Churchill has had seven day schools under her care with an enrollment of 217. The school for the blind under Dr. Niles has an enrollment of thirty-two. A school under Miss Durham's care at Ngoi has about fifteen scholars. Miss Lewis has had charge of four day-schools with an enrollment of 139.

**MEDICAL WORK.**—The medical work in connection with the David Gregg Hospital for Women, the Hackett Medical College for Women, and the Pierson Dispensary has been in charge of Dr. Mary Fulton. There have been in the Hospital 238 in-patients; 195 operations were performed at the Hospital and 131 in homes, a total of 326, besides 1209 teeth extracted.

The dispensary patients numbered 5,289. Out-practice calls were 373. Fees from patients and for services in homes amounted to \$2,090. The Hackett Medical College has an enrollment of twenty-six scholars, and has more applicants than can be accommodated. In February three students graduated.

The Nurses Training School, so necessary in connection with this large hospital plant, will bear the honored name of Mrs. Julia M. Turner, who gave the money for it as well as for the Mary H. Perkins Maternity and Children's Wards.

During the furlough of Dr. Swan, the Superintendent, the Canton Hospital for Men has been under the care of Dr. Todd, who reports as follows: Out-patients, men, 20,356; out-patients, women, 6,538; in-patients, men, 1,198; in-patients, women, 436; surgical operations, men, 719; women, 634; extraction of teeth, 1,074.

The Medical College for Men under care of Dr. Anderson has had twenty-two students. The Fa Ti Dispensary has been under care of Dr. Boggs. No statistical report.

The Ha Fong Tsun Dispensary under care of Dr. Niles reports 1,395 who came for treatment. Dr. Niles has lectured twice a week at the Hackett Medical College and has had seventy-four calls to homes.

Dr. C. C. Seldn, the Christian physician in private practice in Canton who has so faithfully superintended the medical work of the John G. Kerr Refuge for the Insane, has been in America on vacation. In his absence Henry N. Boyd, M.D., formerly of our Siam Mission, has had charge of the Refuge. Dr. and Mrs. Boyd have been a very pleasant addition to the missionary circle. About 100 patients have been under treatment, many of them from well-to-do families in Canton. This is a beneficent institution, the only one of the kind in all China.

#### LIEN-CHOU STATION.

There is mournful interest in the following report prepared only a short time before the awful massacre referred to above.

*Evangelistic.*—During the year two Churches, Ka Wa and Lam Mo, were transferred to the Hunan Mission, as they properly belong to its field. This leaves three churches in connection with the Station.

The Church at Lien-chou has a membership of 309. The fine new building has already been referred to. There were forty-two added on confession. The attendance is from two to three hundred. At *Tung Pi*, thirty-five miles north, seventy-two members meet for service. As early as possible a church will be organized there.

At *Shek Kok*, a chapel has been opened in the house of one of the members and medicine dispensed. Eleven applied for baptism at the first communion and three were received.

The *Saam Kong* Church has a membership of 125. During the year eleven were added on confession. At *Chai Kong*, in the Yeung Shaan district, forty-two Christians meet in a drug store, but hope soon to secure a chapel.

At *Pak Fu* a few Christians meet in a house, and there are several preparing for baptism.

In the *Ying Tak* District, there are one church and one chapel. The Church numbers thirty-eight members, and three were added on confession.

At *Ham Kwong* the work has been hindered by some indifference on part of the native preacher, and a new worker will take his place.

*Itineration.*—Four trips were made in the Lien-chou district, three

by Mr. Edwards and one by Dr. Machle. At Sai Ngau the people were found friendly, and a chapel will be secured, which will complete a chain of four chapels from Lien-Chou to Tung Pi. Visits were made to the Yeung Shaan district, including Pak Fu and Chai Kong. On the last trip the Ius, aborigines were visited, but were not disposed to be friendly.

At Chai Kong visits were made to Christians in their villages. Communion services were held in the house of a Christian. Ten days were spent at Tung Pi by two Bible women. A Bible class was held for men, and continued for two weeks. At the dedication of the Lien-chou Church a class was held for women, and twenty-three received instruction. After the dedication, the native licentiate, Mr. Li Yeung Shaan, was ordained pastor of the Church.

*Educational.*—The Boys' Boarding School has had an average attendance of thirty. A new building is greatly needed.

The Girls' Boarding school has had an average attendance of thirty-one, and final examinations showed that good progress in study had been made.

*Day Schools.* A school at Ho Tsun under Mrs. Machle's care has enrolled twenty-six, and the Woman's Day school at the Hospital for small children had seventeen pupils.

After Mr. Edwards' departure the school at Wong Pun was transferred to Dr. Chestnut's care with fifteen enrolled, and the school at Lung Hau, also in Dr. Chestnut's care, enrolled twenty pupils.

Dr. Machle had under his care a school with eight pupils. On school day at Lien-chou 150 pupils from different schools were brought together, some of whom came from villages several miles distant. Various exercises were the order, and the scholars acquitted themselves creditably.

*Medical Work.*—The hospital is a strong agency in dissipating prejudice, as well as affording substantial aid to the suffering. Work has been carried on not only in the hospital, but in out-stations and in the homes of the people. The medical missionary rejoices in his labors, for he knows that time, money and labor are not wasted which are spent on the cleansing of ulcers, the setting of broken bones, the lancing of abscesses, the extraction of teeth, and other ills, if thereby the doctor makes friends, and while treating the physical does not overlook the spiritual needs of those treated.

Evangelistic work has been carried on the hospital as far as practicable. Morning and evening services have been held with out-patients, in-patients, and attendants. A blind colporteur has taught the sick. Many books and tracts were given to patients. The main building has five private wards, and has a capacity of at least sixty beds. A pumping apparatus is needed. There are two dispensaries in connection with the hospital, one at Shek Kok and one at Lien-chou city. There are two medical classes, one engaged in the study of medicine and one in the study of dentistry.

Statistics. Out-patients, new 1606; old 3502; in-patients, 202; visits in homes, 170; itineration, 130; operations, 182.

At the Hospital for Women and Children, under Dr. Chestnut's care, steady work shows that the Hospital has the confidence of the people. It has had more in-patients than at any previous time. Two ladies, Mrs. Goo and Mrs. Tsu, came from Honolulu and are studying medicine to practice among their own Ha Ka people. There are also two pupil nurses.

Statistics. Hospital dispensary.—Old patients, 1647; new patients, 491; Saam Kong dispensary, old patients, 614; new patients, 669; in-patients, 125; calls, 12; receipts, \$115.

All the buildings of the Station were destroyed in the awful

tragedy of October 28. The Board promptly decided to rebuild. We are gratified to announce that Mr. Warner Van Norden, for many years a member of the Board, has pledged \$4,000 for a new Hospital for Men; and that Mrs. James H. A. Brooks, of Philadelphia, has pledged \$3,000 for a Hospital for Women. It is confidently believed that other gifts will soon be forthcoming for a Boys' Boarding School, a Girls' Boarding School, a Church and the three residences that are needed.

#### YEUNG KONG STATION.

EVANGELISTIC.—Steady work has been done by Mr. Patton. He has traversed 1,326 miles, held forty communion services and preached 118 sermons during the year.

For lack of funds the work suffers. Half a dozen chapels could be opened if funds were on hand. A Buddhist priest has made an offer of a temple and lands. In several localities groups of believers have sprung up. The chapel loan fund has done much for different out-stations. Sunday collections have been begun in places. During the year, 411 candidates were examined and 158 baptized. The native contributions show an increase of \$200 over the previous year. The average per member was \$2.24.

During the year \$600 worth of literature was sold, including 5,000 Scripture calendars.

*Yeung Kong City.* Sunday services in this city are well attended. The old chapel will not hold the people. During the year several special services have been held with excellent results. Two new elders were ordained. The city chapel pays all expenses except the salary of the preacher.

A students' day was observed September 3, when eleven students were baptized.

The Ping Kong and Fau Cheung chapels have been supplied by theological students. The Pak Kwan chapel has had a few inquirers.

At Ngaa Shiu thirty-nine members have raised \$800. A substantial chapel has been built. The local gentry have been sympathetic. A boys' school has been opened in the rear room of the chapel.

Yeung Chan and Kiu Lin chapels. The out-look here is very bright. In company with some theological students Mr. Patton made two trips to these points five days distant from Yeung Kong. Many tracts were sold. The people were very friendly. Here Mr. Marshall was stoned a few years ago. Unfortunately the chapel at Yeung Chan and the chapel at Chek Lung are closed for lack of funds.

At Slan Hei, the members have raised money to repair the chapel. The average contribution was \$4.37 per member.

*Shui Tung.* A preacher and two elders are stationed here. Some progress has been made, but a new chapel is badly needed.

*Mui Luk Chapel.* The membership of Mui Luk and Yeung Kong chapels is about the same. The members have purchased their own chapel. The preacher's wife has taught a number of women. Subscriptions have been made to secure a Bible woman.

*Faa Chau Chapel.* Here the few Christians have done nobly. But seven in number, their gifts have averaged \$14.66 apiece this year.

*Ko Chau Chapel* is the youngest in this field. It started with much promise and its growth has been steady.

EDUCATIONAL.—The best thing in our School work this year has been the reception of nineteen of our scholars into the Church. An Ancestral Hall was rented and fitted up for lectures. Four sons of the District Magistrate are enrolled. Miss Wilcox and Mr. Patton teach English daily, and Dr. Dobson lectures once a month. The School is self-supporting. The theological class numbers eight. They are promising students. Five chapels are supplied by these students. A weekly catechism class is open to all, and well attended.

The Boys' School at Yeung Kong enrolls twenty-two. Of these nine are Christians. The Shui Tung School has forty pupils and does a good work. At the Ngaa Shui Boys' school, twelve boys were enrolled, and the cost has been met by local contributions.

WOMAN'S WORK.—Mrs. Dobson has had charge of work among women.

An unusual willingness on the part of women to hear the Gospel message make our work a pleasure. One Bible woman has done excellent work in the country, while Mrs. Dobson has taken charge of woman's work in the city. By the patient work of the Bible woman ten or more women have been brought into the Church. Miss Wilcox has spent the full quota of time in the study of the Yeung Kong dialect. Mrs. Dobson has superintended the Sunday-school, and held prayer meetings for women.

MEDICAL.—This is the third year of Hospital work. Thousands have come to hear and to be healed.

The average stay of patients has been forty days, and many hearing, have accepted Christianity. Some of these converted patients have become heralds of the Gospel to their fellow-sufferers. Magazines and books are in the wards for circulation. Prayers attended by all the patients are held morning and evening. Visits to homes continue to open new fields. The Dispensary is open two days a week, and attendance has increased by over 400 over last year. The wards have been



filled almost continuously. Dr. Dobson has preached on the street occasionally. The Chinese Sunday-school of the First Church, Jersey City, has presented to the Hospital a fine operating table. A new ward has been built through local contributions, only non-Christians contributing.

### SHEK LUNG STATION.

Though nominally a separate Station this new field is still conducted practically as a part of the Canton Station. Mr. and Mrs. Fisher, however, live at Shek Lung, their comfortable new house having been completed with the funds so generously given by the Rev. Dr. Vannuys of Goshen, Ind.

Shek Lung as last year has been under the care of Mr. Fisher. The increase in number of chapels, churches and converts has been very marked. In 1899 the membership was 490. To-day it is 1,100 organized into four churches, and the number of baptisms has been 617. Contributions for six years have been \$4,500. New chapels have been built in several places and old chapels repaired. The church at Shek Lung has shown a spirit of activity, and twenty-seven baptized.

*Sam Kong.* Here, after long waiting fruit has appeared, and nineteen were baptized.

*Tsang Shing.* A new chapel has been erected by a friend in the Presbyterian Church of Santa Clara, Cal. The baptisms have been fifteen.

*Ching Kwo.* The work has continued along quiet lines, and the additions by confession were seven.

*Uk Ha.* There has not been the progress looked for. The chapel here was built by members, mostly farmers. During the year ten were baptized.

*Liu Po Church.* This church has no out-stations. Some disturbance has occurred owing to the action of a dismissed member. During the year thirteen were baptized.

The *Yeung Mui Church.* There are five chapels connected with this church—Tai Tong, Yau Ku Ling, San Wai, Wang Kong, and Yeung Mui. There has been nothing special to mark the year during the year. The baptisms were sixteen.

The *Tai Fan Church* now has four chapels. Tai Fan suffers because of the small chapel. A bright man is now in charge, and the outlook is encouraging.

*Tung Kun City.* The chapel is badly located, but many hear the Gospel. The total additions to the Tai Fan Church have been twenty-three.

In addition to looking after the interests of the Second Church of Canton Mr. Fisher has superintended the erection of the house at Shek Lung, and given as much time as possible to the study of the language. On the day of the "house-warming" more than 300 persons visited the premises, and

some of the officials and the gentry made visits to the house. Mr. Fisher made a trip around the East River field, in absence of Dr. Beattie, and in February made a trip to Lien-chou, by appointment of Presbytery, to take part in the ordination of a native pastor.

Mrs. Fisher's time has been largely taken up with receiving of women in her new home in Shek Lung, and giving to them the Gospel message. She has also had charge of a girls' school, the teacher of which visited in the homes of the Christians.



# CENTRAL CHINA MISSION.



## CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R. Kepler and Mrs. Kepler, Rev. Harrison K. Wright, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston, Miss M. D. Morton, Miss Margaret B. Duncan.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Mrs. M. E. Lyon, Miss Lois D. Lyon, Mr. Arthur W. March.

SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cattell, M.D., Mary E. Fitch, M.D.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Rev. John Reese Jones and Mrs. Jones, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss M. A. Leaman, Miss Jane A. Hyde.

HWAI-YUEN: Rev. E. C. Lobenstine and Mrs. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran.

IN THIS COUNTRY: Rev. George F. Fitch and Mrs. Fitch, Miss Annie R. Morton, Frances F. Cattell, M.D., Rev. Charles Leaman and Mrs. Leaman, Mrs. L. S. Abbey, Miss Mary A. Leaman.

The Central China Mission has been strengthened during the year by the appointment of Rev. and Mrs. John Reese Jones and Miss Jane A. Hyde, who were assigned to Nanking, and the Rev. John M. Espey, who was assigned to Shanghai.

The movement toward Presbyterian Union has continued, although it is deemed best for the present that the union should take the form of federal relationship between independent

Synods, reserving the establishment of the General Assembly to be considered by these Synods at a later stage. Three of these synods are already fully organized, independent of the home churches, and including all of the Presbyterian churches within their bounds. These are the Synods of Manchuria, including the Mission churches of the United Free Church of Scotland and the Presbyterian Church of Ireland, the Synod of Fukien, including the Mission churches of the Reformed Church in America and of the Presbyterian Church of England, and the Synod of East Quangtung, including the Mission Churches of two Missions of the Presbyterian Church of England. The three Synods to be organized will include the Mission Churches of the American Presbyterian Church North and South, the Canadian Presbyterian Church, the Cumberland Presbyterian Church and some other bodies. These will be the Synods of North China, Central China, and West Quangtung.

The Mission has now grown to six Stations spread out over a large territory, and it has been deemed wise to divide the Mission into two, Ningpo, Shanghai, Hangchow and Soochow Stations to be known as the Central China Mission, and Nanking and Hwai Yuen to be known as the Nanking Mission, this change to take effect May 1.

#### NINGPO STATION.

The Station, as the year before, has been greatly shadowed with sickness, although happily there have been no deaths.

The Station feels greatly the need of new helpers. This is one of the largest Stations, and one of the best developed. There are 1218 communicant Church members in the Ningpo field, which was occupied sixty-two years ago, and there are ten organized churches, with twenty-one out-stations which are places of regular meeting. The report states:

Our native force just now it at a very critical stage. The old pastors, trained by Nevius, and other early missionaries—men who have rendered faithful and self-sacrificing service to their Master for almost two score years—are now beginning to rest from their labors, and there are no men to fill their places. The licentiatees now working in the Ningpo field are scarcely able to take up the work the veterans are laying down. What we need is earnest, consecrated, educated, able men for the ministry.

But not only are we in need of the ordained native worker. We need also good lay-workers and many of them. And here it is a problem of getting not the men, but the money. In our helpers' training class we are training efficient and consecrated young men, but the funds do not permit us to employ them.

There continues to be a good healthy growth in most of the churches. The Song-'ô church is in a sad state and bears strong testimony against the evil of organizing a church too soon and of ordaining a

man who lacks the fundamental requisites for a successful pastor. A committee of native pastors was appointed by Presbytery to assist the pastor in effecting such reforms as should be found desirable after investigating the condition of the church. Mr. Shoemaker reports: "The great problem with this church—in fact with all our churches—is to secure suitable men for elders. Of the seven churches in the Yü-yiao field, all but the Yü-yiao city church have but one elder each. Nor is that *one* always a proper man for the place. Unless the missionary can help train men for the eldership our Presbyterian system is in danger of failing."

The Sunday-school for heathen children in the Fu-zin church has been conducted as usual by Mrs. Kepler and Mrs. Zih, and is steadily growing. As many as one hundred and eighty have been present at one meeting, and the average attendance has been over one hundred.

The elder of the Song-'ō church, Mr. Zia, having been found guilty of continual wrong use of the name of the church, was suspended, and the chapel formerly conducted by him in Zia-kō-dōng closed.

One of the most encouraging events of the year was the conversion of a military official named Li Vong-s, a native of Peking, who is stationed at Liang-long, a village among the hills south-east of Zōng-yü. The interest of this official in Christianity has grown; his grasp of spiritual truth in so short a time is most unusual, and he bears witness everywhere to the power of Christ and the Gospel.

**ITINERATIONS.**—All the out-stations have been carefully visited, Mr. and Mrs. Shoemaker working from Yu-yiao where they reside, though still a part of the Ningpo Station.

During the year Mrs. Shoemaker visited eleven out-stations, made eight trips to Ningpo, made 164 calls and received about 700 callers desirous of seeing "the red-haired people and their red-haired house and its furnishings." These callers have given them unique opportunities to preach the Gospel and to distribute tracts.

For six weeks, beginning the last week in March, Miss Cunningham conducted a class for women and girls in 'O-ing, in the Dzing-bu-deo district. There were twenty-one women enrolled. They studied in the forenoon and for the first hour in the afternoon. Then they sewed for two hours, after which they had a Bible lesson for the last half hour of the afternoon. The pupils were paid a small sum for the sewing done, but if they did not attend for study in the morning they could not sew in the afternoon. The majority were quite diligent. Some learned to read, though haltingly. None of the class were professing Christians, though the husbands of some were. Since the close of the class one pupil has been admitted into church membership and three others have applied. Miss Cunningham has visited the women once since the close of the class and is much encouraged by the results.

**EDUCATIONAL.**—*Day-schools.*—There are ten day schools in the Ningpo field.

Mr. Kepler spent much time and more energy over a day-school which did not materialize. Near Pun-P'u the people of the eighth township unanimously requested our Mission to receive a temple and eighty-seven *mow* of land, to put away the idols and to convert the temple into a day-school, which would be made self-supporting by the annual income derived from the eighty-seven *mow* of land. The idols were ejected and the transfer about completed when a great protest arose

from the surrounding gentry, who were men of influence, and also from the *hsien* official of that region. As a consequence it was decided wisest and best to withdraw entirely and return the property to the original party. If it did nothing else the affair at least very forcibly evidenced the little faith in, and reverence for, their idols that exists among the masses, and also their present great desire for Western education.

#### *Presbyterian Academy.*—

The discipline in the school has been fairly good. Two grave cases needed severe discipline. One case, where three of the students were suspended for two weeks for leaving school without permission to attend a heathen procession thirty *li* away, resulted in a general Anglo-Chinese struggle between teacher and the student body, and finally resulted in a compromise which proved satisfactory to all.

The religious life of the student body continues on the same high plane. More than two-thirds of the students are either professing Christians or from Christian homes, three having joined the church during the year. The Y. M. C. A. meetings have been regularly attended by all. The large boys do street chapel preaching every Sunday afternoon at the Bing-gyiao-deo. In application to enter the academy preference is given to Christian boys. But the school will not hold more than are now in attendance. Consequently, as the number of Christian boys increases, the number of heathen boys (paying \$60.00 to \$80.00 per year) is lessened, and the school revenues are deprived of that very surplus which enables us to give an education to Christian boys at the rate of \$12.00, which pays for less than half their rice.

*Girls' Boarding School.*—No less than five of the ladies of the Station have taken their turn in the oversight of this school during the year, illness, furloughs and other necessities being responsible for this situation.

The number of girls enrolled in the school is forty-two. One joined the church last year. Several others expressed their desire to join, but after talking with them it was decided better to have them wait a little longer. There is a scarcity of teachers in the school. No Chinese woman can yet be found to assist in the teaching of English, and it is therefore an additional and an increasingly heavy burden, as the higher classes have come to a place where more advanced studies can be taken.

Eighteen girls attended the Short Term Boarding School, fourteen women the Women's Class, twelve men the Helpers' Training Class, and seventeen the Men's Training Class for Bible Study at Yu-yiao. Of the last the report states:

Three reasons account for this small number—the raising of the board charged to \$1.50; the fear that we could not rent a house fitted to accommodate a large crowd, thus making it impossible for us to work the class up well in advance; and the heavy fall of snow and the great cold which froze the canals and otherwise made travel difficult. The class was particularly encouraging in the number of Christians who came for the second time and who thus received advanced instruction.



In the Helper's training class, the Life of Christ, as based on Mark, was studied and the Miracles and Parables were taken up in detail. The Catechism on the Three Religions, the Shorter Catechism, O. T. History and Pott's Preparation for the Kingdom were studied and Ephesians exegeted. In the afternoon the street chapel was opened and the men conducted the service. The speakers and subjects were previously assigned. After the service the men gathered while criticisms and comments were made on the efforts of the speakers. The men, thus while in the training class, received some practical as well as theoretical knowledge. The class consisted of newly appointed lay-helpers who had not yet received sufficient instruction.

Ten boarders and two day pupils were enrolled in the Anglo-Chinese Girls' School, designed to reach the better class of Chinese girls, and through them their families.

Though this number seems small we feel that the school is slowly and surely gaining ground. Applications have been received not only from Ningpo but also from the surrounding country, such as Ka-shing and Chu-sæn. The school has outgrown its first quarters and the ladies in charge have been obliged temporarily to move their dining-room into the Wright house to make room for more pupils. Only eight or nine more boarders can be accommodated in the present building.

Mr. Fitch's hopeful work in connection with the Ningpo College came to an end during the year. The Trustees opposed the Christian teaching and influence, without which Mr. Fitch was of course unwilling to continue his work, and though disagreeing in principles, Mr. Fitch and the Trustees amicably parted, Mr. Fitch retaining their good will and entire confidence, and the Trustees offering a large sum of money in compensation for what Mr. Fitch had done for the College, which he was to be free to use in connection with the Mission. They are already experiencing the difficulties from which Mr. Fitch's skill and personality alone could save them, and they seem to realize now the possibility of their having made a mistake. At the same time, the strong nationalistic feeling will probably prevent them from expressing their grief, and placing the College again under Mr. Fitch's control with a free hand for exerting Christian influence.

A Bi-monthly Conference with the Helpers has been continued through the year, and there has also been a series of Union Conferences with all the helpers with headquarters in Ningpo. A most useful conference for women helpers, attended by thirty, was held; but the great meeting of the year was the National Christian Endeavor Convention held in May. It was an unqualified success, the attendance was about 1200, and included delegates from all the coast provinces in the Yangtze valley. At one session the leading Chinese officials came, and there was a thoroughly friendly opportunity to lay before them clearly the character of the Christian movement in China.

## SHANGHAI STATION.

*The South Gate Church.*—Nineteen were admitted on profession of faith, ten from the girls' school, five from the Lowrie High School, and one from the Berean Day School.

*The Hongkew Church* is now in its own home, financed entirely by the church itself.

The building is located near a large printing office—the Commercial Press, principally managed and owned by three former pupils of the Lowrie High School, who are all church members, and who give their more than 300 employees the Sabbath as a day of rest. This church has, from the first, grown slowly but steadily, and has now 222 members. The Rev. Yu Kok-tsung, now many years their pastor, is an able man and an eloquent preacher, and it is largely through his efforts that the church has been able to build their own house of worship.

There were twelve additions on profession of faith to the Lowrie Memorial Church, located at the City Press property, which now has a membership of 119.

Two Bible women, working under Mrs. Fitch's direction, and a day-school of twenty-eight pupils are maintained by this church, besides the support of its pastor and gifts for both Home and Foreign Missions.

ITINERATION.—It would seem that if there were only part of China that must have been thoroughly evangelized, it is that region round about Shanghai. A short visit into the country, however, is sufficient to show that there is as much room for evangelistic work here as in some of the most remote parts of the Empire. Mr. Partch, who returned to China alone, leaving Mrs. Partch in this country, but who has since had to return to America and to resign on account of Mrs. Partch's health, devoted himself during the year to the country work.

There still exists, on the part of many, a prejudice against the foreigners. Some have left the services when prayer was offered, for fear of being bewitched into believing. Some have said it was all right to go two or three times, but after that there was danger of being deceived. Placards were posted in three places defaming the foreigners and warning all to beware of contaminations.

Though only a limited field has been covered, and some have heard the Gospel repeatedly, yet there still exists the densest ignorance of our motives and our message. Some confound us with the Catholics, not because they are so numerous, but because they have been long on the field. Many questions are asked concerning marriage customs, abstaining from the use of meat, and extreme unction. Others call us the "Individual Society," in distinction from the Catholics, because we do not require the whole family to join the church at once. Some say Jesus was Sung Kong-pau, a Chinese traitor, who was crucified for secretly giving intelligence to foreigners.

The Pootung region, with its thousands of villages and tens of

thousands of homes, still waits for the Gospel. Would that the church at home could hear the cry of lonely, homesick, sin-burdened heathen hearts and hasten to their relief. Mr. Partch, who on his return from furlough entered heartily into this country work, which had been so long neglected for lack of any man to take it up, having been recalled to the U. S. A. in August, after one year of seed sowing, the field must again be left to the one Chinese evangelist.

Miss Silver went for five weeks with a Bible woman to Tseu-poo, where she spent four months last year.

There are five church members here, and the year has been one of real spiritual growth with some of them. The preaching is still in the hands of volunteer workers, who must make the four or five hours' journey by boat or wheelbarrow which weather and tide often make most inconvenient, so that the services are too irregular for good results.

The building for the women's work, for which friends at home had given Miss Silver funds on furlough, was erected during the year.

While being detained in Shanghai in building the women's school building, Miss Silver, with her Bible women, undertook a systematic visitation of the homes in the district lying to the east of the compound at the South Gate. Three or four months of daily work has scarcely made an impression on it, as the streets are so densely populated.

**EDUCATIONAL.**—There are six day schools in connection with the work in Shanghai, in addition to two boarding schools. The strongest of the day schools is Miss Posey's Berean School.

Mention was made in the April *Quarterly* of four pupils who had been received in the inquirers' class. One of the four, a young man of about eighteen years of age, was baptized the first Sabbath in July. He is the son of a well-to-do family in a large village forty miles from Shanghai. If those who read this report could, in any small measure, appreciate or understand how difficult is the position of those who, like this young man, are the first converts in a village, many would be the prayers offered for the Christians in this and other such schools.

The aim of those in charge of this school is to make it self-supporting, and no appropriations have been made for the salaries of Chinese teachers or the general expenses of the school. When the accounts were closed at the end of this school year the income was found insufficient, but Mr. Chang, the teacher who left a far more lucrative position, because he felt called of God to this work, now proposes to pay the other teachers and sundry expenses with the funds in hand, but wait indefinitely for his own salary for the last two months. With characteristic bravery and faithfulness he intends to go on with the school.

*The Lowrie High School.*—The influence of the boycott was felt for a time in the school, although the leaders in the boy-

cott declared that the American Mission schools and hospitals were not to be included in the boycott. There was also the necessity of some firmness of discipline during the year, so that the school closed the year with twenty-seven instead of sixty pupils. There are sixty-eight boarding pupils in the *Girls' School*, and they have to be packed in very closely. In each room, fifteen feet square, ten girls sleep, and in the larger dormitory, thirty-nine feet square, thirty-two girls.

One Saturday afternoon, not long since, invitation was sent to those who had gone out from the school in the last fourteen years to come together for a social reunion. Those living at a distance could not come, but twenty young women who live in Shanghai attended, and it was most encouraging to note that of this number all, except one, are teaching Christian schools or assisting in medical work, or have rendered such service until family cares left little or no time for outside work.

We would not give the impression that these former pupils are all that could be desired in spirituality and earnestness, for the majority are as hindered by pride, worldliness and selfishness as the average church member in Christian lands; but we rejoice and praise God for them and for what they have already attained in Christ Jesus.

Two classes for women were held during the winter.

Dr. Farnham and Mr. Silsby have continued to assist in the translation of the Shanghai Old Testament and the revision of the New Testament, while Dr. Farnham has continued to act as secretary of the Tract Society. This is publishing many other things, the Conference Commentary, of which there remains to be published only the Commentary of the Minor Prophets of Dr. Noyes. Many other lines of activity have been kept up by the Station, including the most useful work of rescue among Chinese Girls, in which Mrs. Fitch has done a great deal in connection with the Florence Crittenden Home.

#### HANGCHOW STATION.

Dr. and Mrs. Garritt's absence in America has been a great loss to the Station, but Mr. and Mrs. Judson returned to the field, and Mrs. Lyon was transferred from Soochow, and later her daughter came to join her. At the fall meeting of the Presbytery two young Chinese were licensed; one of them with his family has gone off to Zehem, where there are no Christians. To the church in Hangchow twenty-five new members have been added on confession of faith this year. The total number of members, in good and regular standing, is now 165. The pastor, Mr. Dzi, has been earnest and faithful in looking after his flock.

The people in the city seem to be gradually growing more friendly and willing to listen to the Gospel story.

Especially might be mentioned a man and his family who keep a restaurant. A friend brought him one Sunday afternoon. He seemed from the beginning to believe, bought a hymn book and Bible, and spent his spare time reading them. He came every Sunday and drank in the truth as it was set forth. After a few months we were invited to his home to witness the turning out of the idols and all pertaining to false worship and hold a little meeting for his family and servants to see that he believed what he had heard and read. His family, too, seem interested; his little son especially so. The fact that this man has his shop on a crowded street, and is very much laughed at by the people in neighboring shops and passers-by, makes it seem probable that he must be sincere.

We tried opening a similar Sunday-school in the home of an influential church member. The man is a carpenter, and has many apprentices, servants and relatives, besides girls winding silk in the house, so there were always a large number in attendance. The man's wife is not a Christian and not at all in sympathy with the work, so it was rather discouraging. The carpenter is very anxious that we should continue. Desire for the conversion of his wife is his chief motive for asking us.

*Sin-z.*—Pastor Tsang is kept very busy shepherding his growing flock at this place. Twenty-nine have entered the church this year. He divides his people into groups, praying for each group a certain day in the week. He also divides them and appoints overseers from among the older Christians to watch after and help the new and weaker ones. His people are scattered; sometimes only one or two Christians in a whole village or neighborhood.

Of the 116 members of this church eighty-five are men and only thirty-one are women. Almost three times as many men as women!

At one of the out-stations, Haining, an old woman has given her house to the Mission, reserving to herself only the right to live in it until her death.

The Tong-yang field was visited twice during the last year; once by Mr. Shoemaker in the fall of the year and again in the spring by Mr. Herriott. The outlook seems discouraging when one sees the results of a generation of constant and faithful itineration by the best and most experienced laborers, both foreign and native. There are three main districts in this field, separated by low mountain ranges—the P'u-kyang district, with two out-stations; the Tong-yang and I-u districts, with six out-stations, and the Dzang-loh district, with one out-station. The nine out-stations cover a distance of 320 *li*, which must be traveled overland.

EDUCATIONAL.—There are four day-schools in connection with the Station. Of the primary day-schools for the little Christian children the report states:

Miss Tse Sih-tsen, daughter of an elder in the church, and a girl who represents the third generation of Christians in China, was put in charge. Earnest, conscientious and tactful she has made a wonderful success of this little school, and reflects much credit on our school in Shanghai, where she was educated. As there is little expense outside the teacher's salary, and she will not accept a large sum, the school is nearly self-supporting. Fourteen pupils were enrolled, of whom twelve are children of our Christians.

*Girls' School.*—Twenty-six girls were enrolled, of whom twenty-two were boarders, taxing the school to its utmost capacity, using every seat and every bed. At the close of year the question of consolidating the school with the girls' school of the Southern Presbyterian Mission was under consideration.  
*Hangchow College.*—

The large number of applicants made it necessary either for us to turn away a great many or make other arrangements for housing and teaching them. Here were fifty or sixty boys anxious to study, and we only had room for twenty in addition to our old students. This would bring us up to the limit of our school buildings. Last year we had 110 enrolled, with an attendance of nearly 100. Here were 120 or 125 waiting to enter school. We had not the heart to turn them away. So after talking the matter over we decided to throw open a building in one of the residence compounds, which could be fitted up to accommodate about thirty students. Tables and benches were procured, a black-board put up, two of the older students were secured as pupil-teachers, beds were provided upstairs, and in a few days everything was going along like clock-work with thirty-three pupils in the incoming class. In addition to these there were about twelve others received into the college buildings as irregular students. This brought the total enrollment up to 125, the largest by far we have ever had.

There is a good staff of native teachers, one of them, Mr. M. K. Chow, represented the Hangchow Presbytery at the Buffalo General Assembly, and who had charge of some Chinese merchants at the St. Louis Exposition, is still away visiting Europe and attending the Belgium Exposition.

Our present head teacher is Mr. K. F. Tin, one of our alumni, who has been teaching in the college since his graduation. He has the chair of physics and has done good work. He also was urged very strongly to accept a position in the government college, but he steadfastly refused to leave us, even though his salary would be more than trebled. Mr. Tin has thrown himself heartily into the management of the school, and, in addition to his teaching in the college, has also been giving some assistance in the Chinese government middle school, which is near us. They also tried to obtain his services, but he refused to go. We finally decided to let him help them out for two hours a day. For this they give him \$40.00 per month, and he foregoes all salary with us.

Military drill has been kept up through the term. About half of the students have their new uniforms. They present a very striking if not warlike appearance with their straw hats, tight-fitting trousers with a waving yellow stripe, and neat-fitting blouses with a white star on the shoulder.

Our aim is to make all of our students soldiers of the Cross. All of our graduates have been Christians, and they are to be found today all over this part of China as preachers and teachers and Christian business men. Six students united with the church during the year. Several of the boys are looking forward to doing Christian work.

Ten of the members of the Y. M. C. A. in the college attended the Y. M. C. A. conference and summer school held at the West Lake, just outside the walls of Hangchow, July 15 to 24.

A gift of two thousand dollars was received from the estate of the late Dr. William M. Paxton, which will probably be used toward a Science building, and Mr. Arthur W. March, a graduate of Wooster University, and a son of the Rev. F. W. March of Syria, has been added to the College staff as a teacher of Science.

### SOOCHOW STATION.

In spite of many heavy trials through which the Station has passed, there has been real blessing, fifteen having been received on confession of faith. The Shanghai Presbytery consolidated two churches into one organization in connection with the Hospital compound. Only Mr. Crawford has been able to do any itinerating, and he has been out but a month. He writes:

The trip to Dzang-hyin was the most interesting I have ever taken. All along the road the people were most friendly. Dzang-hyin is under the care of Pastor Tsong, a native ordained minister, and he and his work are responsible to the native home Missionary Society, and the funds for the work are contributed entirely by the native church.

Notwithstanding all this and the loneliness of the situation—for the place is only visited by the itinerant missionary, native and foreign, two or three times a year—the work is prospering. Pastor Tsong is slowly building up a church, and a number of Christians come in from the neighborhood, some coming thirty or forty *li* to the Sunday services, and the crowds are fast outgrowing and overcrowding the main building, where the Sunday services are held.

There are millions of people within a day's ride of Soochow, and comparatively few of them know of the way of life.

Miss Moomau has continued her work for women in greatly improved quarters in the city, and there is the customary chapel preaching. Mrs. Crawford took charge of the day-school which Mrs. Lyon had established, with forty-five pupils enrolled. Miss Moomau's day-school had the same number, and at the Chinese New Year, opened a girl's school, the two schools forming the nucleus for the women's work, and opening the way into the homes of the children. Thirty have been enrolled in Mrs. Hayes' school at the old compound. Addison Hayes has taken some time to teach the children to sing. The pupils attend the Sunday and midweek services; most of them are little tots. It is a pretty sight to see them march along two by two hand in hand.

Forty pupils have been enrolled in the *High School*, four of whom have been received into the Church. The school felt the influence of the boycott, though only two pupils permanently left the school! For a time it seemed that one-half

would go; they were extremely restless, but finally they quieted down and went on with their work.

**MEDICAL WORK.**—During Dr. Cattell's absence, Dr. Fitch has borne the burden of the hospital and the rescue work, although with the latter and in all the evangelistic work of the hospital, Miss Lattimore has continued to be a tower of strength.

An unknown friend in America has provided us with \$500.00 gold for the purchase and fitting out of a hospital boat, a most valuable and highly appreciated gift.

And some day we hope to report a definite provision in Soochow for the rescue work. How our hearts go out to these girls. As we write three crowd before our mind, pictures of the different ones whose lives have touched ours this year, and there is ringing in our ears the cry of one of them who came back to us to die: "Oh, if I had only listened to you before; if I had only listened to you before!"

Many of these girls come to the dispensary for treatment, for their native physicians cannot cure them; but they are not allowed to come unattended, and rarely allowed to stay in the wards as in-patients.

One of these pictures is that of a girl in the ante-room of a Chinese house lying at her long rest, a cover over her once beautiful face, and lights burning at her feet to guide her along the dark road. We think of her as she first came to us two years ago—a gentle, refined girl, guarded most jealously by her owner, for she was worth two hundred dollars. She was cured at the time, returned to the house, and later was bought by a well-to-do man and carried to his home in Hangchow.

One of our near neighbors, whom with mistaken kindness we insisted on treating, was secretly employing native "healers" at the same time. Opposite the house of another neighbor one day we saw the chair of a native physician. It had been a long, tedious case, where in spite of our Bible woman's earnest entreaty they had declined to send for us. Now fever had set in, and still, "No, they did not believe in the foreign doctor for inside diseases." So poor as they were they incurred a bill with the native doctor of thirty-six dollars for six visits—only a fraction of their expense. They called in a woman who could see into hell and communicate with the king of that region. He agreed to let the woman off this time, so the required prayers were said and incense burned. But the poor woman failed to profit by it at all, and the witch must be called in again. She saw she had made a mistake, and this time said the king needed the woman in hell, and there was no letting her off. The wretched woman died in terror, extracting promises from her people to do all in their power to deliver her from the purgatory she dreaded, "or I will come back and haunt you!" And days and days after her death the yellow-gowned priests were in that house beating their tom-toms and chanting prayers for her soul.

Total number in-patients.....	88
Total number visits to dispensary.....	5,102
Total number out-calls.....	71
Suicides attended.....	12
Operations .....	124
Brothel girls in hospital.....	4
Brothel girls in dispensary.....	105
Patients baptized.....	3



**NANKING STATION.**

The Station had to give up for a time the Leamans and all their active participation in the various departments of the work, the family having been ordered home on account of Mr. Leaman's health. Mrs. Abbey also has been detained at home on account of the needs of her children. Dr. and Mrs. Garritt, however, have returned to Nanking, Dr. Garritt having been assigned to the Union Theological Seminary, which had been established and is beginning its work most encouragingly.

**EVANGELISTIC.**—There are two organized churches in Nanking. When Mr. and Mrs. Leaman were leaving for America, the members of both churches subscribed altogether over sixty dollars as a token of their love. According to the expressed desire of the Leamans, this money was used for the church. The larger part of it was spent in buying lamps, hymn books and a clock for the church building. During the year twelve adults have been baptized and received into communion. The whole membership is 138. The Second Church is now housed in a beautiful new building. The two street chapels at Lu-dong and Yien-iao-fang, were visited daily until the Chinese New Year, by Mr. Leaman, who preached daily at both of them. At Ban-bien-ying the woman's work has been most encouraging. At Shwan-tang the church members have taken an interest in their new place of worship, contributing both time and money to its use and improvement.

In March there was held in Nanking a conference for native workers. All helpers in our Mission in Nanking and some from Hwai-yuen attended. The Southern Presbyterian Mission from Chinkiang and Suchien sent delegates. The conference lasted six days, and was much appreciated.

**THEOLOGICAL SEMINARY.**—The seminary has a piece of land over twenty-eight mow in extent, and surrounded on three sides by streets and with an entrance on the fourth to one of the large macadamized roads that now run through Nanking. The compound wall and gate are finished, and the dormitory and residence will be finished in November if the contract is fulfilled. It was expected that classes would be opened this winter, or spring of 1906.

**COUNTRY WORK.**—There are four out-stations in connection with Nanking.

Lih-shui is a walled city of some importance. A few days after she was joined by Mrs. Abbey and Miss Lyon, and together they made a canvass of the city and surrounding villages. Although the people

were busy doing the last things before the New Year holidays closed down on the regular occupations, in most cases they were allowed to give their message, and even a large number responded to their invitation to come and hear more. For the first five days of the New Year the chapel was crowded from morning till night, and they had more than they could reach. One old lady spent five hours a day with them, and remarked she got more comfort, and enjoyed them more, than from the theatricals a little lower down on the streets. The station is intending to open a school at this place in the near future.

It is worth mentioning that a dozen or so of inquirers have been coming to us from the north of the river, and offered us a house in which to open a chapel. We tried to persuade them to unite with the Christian Mission, who have work in that part of the country, and to whom the field belongs by common consent, but they were not disposed to listen. They finally were refused admission to our church in order that we might hold harmonious relations with the other mission.

Mrs. Abbey visited Lih-yang twice, and she was again deeply impressed by the needs of this busy flourishing city which stands in the centre of a large untrodden field.

Shortly after returning from mission meeting last September Mrs. Abbey, Miss Dresser and two Bible women made a boat trip to Lih-yang.

They found in this way one old soul which otherwise might never have been found. "Delight thyself in the Lord, and trust also in Him, and He will give thee the desires of thy heart." God granted their desire. This old woman had five months before heard Miss Lattimore and Dr. Cattell *just once* tell of a Saviour's love, and since that time, she told them, she had been daily praying to the "Yesu pusah" (Jesus idol).

### EDUCATIONAL WORK.—

*Girls' Boarding School.*—Some forty-five girls were enrolled in the boarding school this year, the largest number we have received in any one year. A larger number would have been taken in had they been able to fully pay all expenses. We had during the year eight applications from girls of high-class families. Many of them had father or brother or near relative sent by the government to Japan for study. Some of these young women were well able to read Chinese. They studied the Bible, Evidences of Christianity, Pilgrim's Progress, with their English work.

A Manchu brought his intended daughter-in-law to our school. The mother of the girl was unwilling to give her up, but the young man, to whom she was engaged, said she *must* study.

*Boys' Boarding School.*—There was an enrollment of thirty-five in the school. The educational situation in Nanking is changing greatly, however. At the Chinese New Year there were opened by the Viceroy, in the city of Nanking, forty primary or day-schools, each to accommodate forty or fifty boys. They are *free* schools, the government even supplying the books. In our schools we are obliged to charge a fee of fifty cents per month for tuition and supply no books. Besides, we attach great importance to the Christian books. Only a few are the children of Christians, and if any come it is because they are convinced that the teaching is better. It is not easy to foresee what effect these government schools will have on our schools later on.

In order to meet these changing conditions, so far as our

boys' boarding school is concerned, the project of consolidating it with the school of the Foreign Christian Missionary Society or the Disciples is under consideration.

Of the *Woman's School* the report states :

At Christmas time we invited a number of country women to come in and spend Christmas with us. Most of these were lonely ones—in some cases, in fact in each case, the only Christians in the place where they lived. They spent ten days with us studying Gospel stories and learning hymns. The latter they simply loved. At the close of the time, and after having received the communion, they returned home.

The Mothers of the church had a meeting once a month at the home of Mrs. Williams. The attendance was never less than fifteen.

At Chinese New Year there were twenty-eight in all present. The meetings were quiet and orderly; the women came in their clean garments and brought their babies along. They took part in the singing and the praying. The subject for one meeting was "giving their children to the Lord." Mrs. Williams had the Christmas meeting, giving them all a pleasant time and trying to show them the real meaning of Christmas. One meeting was a Bible reading, when they were shown the promises for the children of believers.

One meeting was a special talk on how to treat minor ailments of their children, telling of simple remedies which mothers can easily use in their homes. At each meeting tea and cake were served and a little social meeting was held. It is hoped it has been a help and a break in the monotony of their lives.

Just this one branch of teaching the Christian mothers how to live Christian lives in the home, how to care for the souls and bodies of their children, and how to claim for their little ones the promises and blessings of the covenant, affords an ample field for one woman's time.

#### HWAI YUEN STATION.

The Hwai Yuen Station was opened to foreign residence in the fall of 1901, so that the present report covers the fourth year of its life and work. After very much discussion, it was finally decided to take into the Mission employ, Mr. Liu, the pharmacist in Hwai Yuen, who has been the foremost man in the little company of Chinese Christians.

#### EVANGELISTIC WORK.—

The itinerating has fallen almost entirely upon Mr. Morris and Mr. Cochran. Apart from two short trips—one to the north by Dr. Cochran and one to the region southwest by Mr. Lobenstine—all of the country work has been done by them with the help of Mr. Suen and of Lao Tsao, our Christian coolie, barrow-man and colporteur. The latter left us in the summer of 1904 to return to his home in Shantung to "convert his parents." He had at no little pains learned to write, and for clearness of appeal had carefully worked out, on a folio volume of out-of-date calendars, the evidences of Christianity that he felt would appeal to his parents. Sometimes we

smiled at his struggles, but we can but admire his simple faith and earnest prayer, for Mr. Robert Mateer baptized both parents at his first visit to their village, and gained through them an opening in a field he had long been desirous of entering.

Mr. Morris and Mr. Cochran have spent about three months each in the country. They have worked mostly in their respective fields; but made one long trip together to the north and west, visiting the cities of Po-chou, Kwei-teh-fu, in Honan, Nan-hsü-chou and the adjacent city of Hsü-chia-kou-tsi. This trip, and those taken by the other members of the station, were for the purpose of helping us to plan more definitely for the future expansion of the work in this region and to decide upon the location of the new station. We feel that Nan-hsü-chou is the best city for us to enter.

Undoubtedly the most hopeful sign in our country work has been the interest that has sprung up in a village about sixty *li* west of here, where there are several families by the name of Ken. Our first hold on them was gained through the hospital, and has been strengthened by semi-annual enquirers' classes and frequent visits.

During the year one of the most hopeful enquirers, a Mr. Chang Ku'en-yu, left his home, about ninety *li* northwest of here, with his younger son, saying he was coming to Hwai-yuen to see us, and has mysteriously disappeared. His acceptance of Christianity had been the cause of much bitter persecution on the part of his oldest son, a young man in the twenties, and the latter had beaten his father severely. Twice Mr. Suen was apparently able to set things right again, but not permanently. Now the father has wandered off we know not where, leaving home and property, and taking with him only his younger son. We trust that no harm has befallen them, and that they will find comfort in some other mission station.

### *Inquirers' Classes.—*

In order to make it more clear to all just what we expect of those desirous of entering the church, we decided upon a pledge to be made publicly by all who wish to be baptized. They are then to be enrolled as enquirers and to enter upon a period of training and probation for not less than six months, after which, if they have made satisfactory progress in their knowledge of the truth, and shown themselves to be sincere, they will be received into the church. The pledge is as follows:—

"I promise to abstain from the worship of all idols and tablets, and to remove all such from my home. (The latter clause is omitted when the enquirer is not in a position to carry it into effect.) I promise to abstain from opium, drunkenness, gambling, and all known sins. Hereafter I will exert myself, to the best of my ability, to learn the teaching of Jesus Christ and to carry out His teaching in my life."

As this pledge is a public confession of their desire to be united with the Christian church, we do not allow any except those we have reason to believe sincere and really in earnest to take it. During the period of probation we expect them to memorize the Lord's Prayer, a prayer of confession of sin, and a table blessing; the Apostles' Creed, the Ten Commandments in abbreviated form, and to be prepared to answer questions on the life of Christ and on Mrs. Nevius' catechism. Where the candidate can read sufficiently we expect to require, in addition, the reading of the Gospels and the telling of selected parables of our Saviour in His own words.

At our last communion it was our great joy to have three women, three men and three of the school boys take the pledge. Three of the nine were from the family of the Christian boatman, Mr. Chiang. A

year ago his wife was violently opposed to his fellowship with us, and one day, in a rage to spite her husband, threw her youngest child in the river and sought to drown it. This year she stood up before about twenty women, most of them heathen, and with her oldest daughter promised to follow the teachings of Christ.

The aged father and a younger brother of Mr. Chiang attended the fall enquirers' class; two sons have been sent to school and boarded at no slight expense by their father; and last spring he spent three months here that his wife and daughters might also have an opportunity to learn. It is most refreshing to see the way he has accepted Christ, not only for himself but for his entire family.

There has been a large attendance at the church services on Sunday of masons and carpenters employed on Mission buildings.

As we hired them by the day, and they could not be expected to find other work for Sundays, it seemed only fair that we should pay those thrown out of work half wages for the day. We made this conditional on their attendance at the Sunday services. To this they readily agreed, and on the whole they have been well behaved and attentive. The informal afternoon meetings with them have been the most profitable.

At the time of the district examinations about 800 students gathered in the city. The examination hall is almost opposite the chapel. We gave addresses on three evenings, and each time the chapel was crowded with students.

EDUCATIONAL WORK.—The *Boys' Day-school* increased to a membership of twenty-four, and the Station hopes to develop it into a boarding school, as some of the boys are sons of Christians living at a distance and must be provided for. At the New Year a girls' day-school was established.

The teacher is an aged grandmother over seventy, who for some thirty years has been teaching in the family of a wealthy official's son. She is somewhat blind, and probably has no very high scholarship, but she knows sufficient character to teach the children, and is a good faithful old soul.

#### MEDICAL WORK.—

Seventy-six operations have been performed under an anæsthetic; 209 on the eye, besides a large number of lesser operations. The hospital is already far famed for its surgery. When they were in Kwei-teh-fu, Mr. Morris and Mr. Cochran found that even over the border in Honan it was known and praised. Dr. Cochran and his assistants have had their hands full. They need better accommodations very greatly. It is remarkable that in their low thatched room that serves for dispensary, drug room and operating room combined, they have been able to keep such a high standard of asepsis.

A large part of our city evangelistic work has centred around the hospital. In the small street chapel there is preaching every morning and afternoon, and aside from the morning prayers in the wards, conducted by the doctor and his assistant, systematic teaching has been done every day by Mr. Suen or Mr. Liu. It has been their

effort to teach every in-patient and the relative who cares for him the Lord's Prayer, the Ten Commandments, and the most important truths of Christianity. The work has been much blessed. Every opening we have thus far gained in the country has been a result of our hospital work. Mr. Morris has now undertaken to arrange a card catalogue of all in-patients, on which are to be noted items that will be of help to us in our country work.

#### PRESBYTERIAN MISSION PRESS.

The foreign staff at the Press has been increased during the year, the Press meeting all the expense, by the addition of the Rev. C. M. Myers, Mr. and Mrs. Alexander Mitchell and Mr. T. P. Thompson. A new chapel has been built at the new Press to seat nearly three hundred people.

Work has been executed for twenty-seven different Societies and Missions.

During the year under review there have been frequent opportunities of proving the practicability of our new buildings, augmented plant, and increased staff to meet fresh conditions, and their adaptability to cope with new problems. The test has not been so complete as was anticipated, there being a lull in the demand for books, caused possibly by the war clouds in the East, the later complications in the agitation attending the boycott of American goods, and the search for enlightenment taking the shape of sending Chinese students to Japan, America and Europe. It is reported that fully four thousand Chinese students are studying in Japan, mainly in Tokyo. The increased output, in connection with our Chinese printing, of nearly seventeen millions of pages over last year's Chinese total, is mainly accounted for by the increase in the printing of our own works so as to keep the men and machinery adequately employed.

There have been disappointing experiences in our desire to improve the quality of our output. The Chinese heads of departments have been faithful and efficient, but no amount of exertions, oversight, and foresight on their part have been able to satisfactorily cope with the "more-or-less" way of doing things, which is so frequently met with in native labor, and renders it anything but cheap.

The question of the employment of skilled Japanese workmen to act as an incentive and gauge to the others (a plan adopted by a well-known native firm) has been considered, but several difficulties prevented the experiment being made. We would much rather rise to a higher standard of workmanship through the improved mental concentration and efficient handicraft of our Chinese workmen.

There has been a marked increase this year in the circulation of *The Chinese Christian Intelligencer*, under the able editorship of Rev. S. Isett Woodbridge. The paper continues to be a powerful influence for good in all parts of China; and now that peace between Russia and Japan has been declared, will be still more widely distributed in Manchuria, and will greatly assist in bringing together the scattered churches.

Notwithstanding the establishment of new printing plants, at various centres, and increasing of facilities in the older ones, the demands are keeping in advance of supply. Skilled workmen are not to be had, except by training. Overtime work by the trained men in English and bi-lingual printing has been the rule five nights per week.

The books at the close of the year under review showed that we

owed creditors \$21,421.94 (we also had outstanding cash contracts for new stock due by early steamers amounting to \$13,454.51) and that there was owing us from sundry debtors \$48,233.73.

OUTPUT FOR THE TWELVE MONTHS ENDING JUNE 30TH, 1905.

	CHINESE WORKS.	COPIES.	PAGES.
Scriptures .....		15,300	8,398,600
Religious—Commentaries, Hymn Books, Catechisms, Works on Theology, Christianity, the Spiritual Lift, etc. ....		163,200	20,065,000
Educational—Text Books for Schools and Colleges, also Works on History, Civilization, etc. ....		94,480	44,894,860
Scripture Tracts, Calendars, etc. ....		642,492	1,440,484
Periodicals—Weekly, Monthly and Quarterly..		305,850	8,768,780
Miscellaneous Books, Reports, Catalogues, etc ..		349,870	5,763,040
Total .....		<u>1,571,192</u>	<u>89,330,764</u>

ENGLISH AND BI-LINGUAL WORKS.

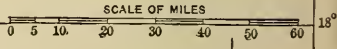
Bibles and Portions .....	7,000	757,000
Religious Pamphlets .....	6,800	379,100
Reports of Missions, etc. ....	13,470	458,730
Do. Hospitals .....	6,750	132,200
Catalogues—Chinese Tract Society and others ..	3,100	149,500
Educational—Text Books .....	20,900	1,939,500
Dictionaries of Chinese Language .....	4,400	1,070,800
General Books on China, etc .....	4,850	588,300
Miscellaneous Pamphlets .....	41,860	785,360
Periodicals—Monthly, etc .....	36,730	1,516,030
Hospital Blanks, Books, etc. ....		97,300
Miscellaneous Printing .....		733,700
Total .....	<u>145,860</u>	<u>8,607,520</u>

GRAND TOTAL, ..... 1,717,052 97,938,284

Total of last year's report: 81,122,718



MAP OF  
HAINAN



109° Longitude West 110° from 111° Greenwich







SCHOOLHOUSE AND SCHOLARS, NODOO, HAINAN, CHINA.

## HAINAN MISSION.

HAINAN: a large island, 190 miles long by 100 miles broad, on the southeast coast, 200 miles southwest of Hongkong; occupied in 1885; established as a Mission, 1893.

KIUNG-CHOU ("The Grace A. Mead Memorial"): Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Miss Etta Montgomery, Miss Alice Skinner, J. Franklin Kelly, M.D., and Mrs. Kelly, Rev. C. H. Newton and Mrs. Newton.

NODOA: occupied as a Station, 1889. Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, Herman Bryan, M.D.

KACHEK: occupied as a Station, 1900. Missionaries—Rev. Frank P. Gilman and Mrs. Gilman, Sidney L. Lasell, M.D., and Miss Kate L. Schaeffer.

IN THIS COUNTRY: Mrs. C. H. Newton, and Mrs. M. R. Melrose.

The Mission force has been unchanged during the past year, except by the departure on furlough of Mr. and Mrs. Campbell and the return of Miss Schaeffer and Mr. Newton. The health of all the missionaries has been good, and that too in spite of a severe epidemic or plague which seriously interfered with the work of Nodoa Station for several months. The retirement over a year ago of several members of the Mission, whose places have not yet been filled, has laid an unusually heavy burden on those who remain. The urgent need for reinforcement has now been met by the appointment of two men who will sail this summer. Numerous calls from the country districts are coming to the missionaries for some one to instruct them, but on account of the smallness of the force it is impossible to respond. Never was the opportunity for successful work greater in Hainan than at present, but these opportunities could not be used on account of the smallness of the Mission force. There is a condition of unrest and upheaval in the country which shows that the leaven has been working and that calls for larger evangelistic effort. On the whole the present year marks a distinct and encouraging advance in the work of the Mission among the people of Hainan.

### KIUNG CHOU STATION.

EVANGELISTIC.—Kiung-chou city being the "hub of the universe" to the Hainanese students and literati, is an excellent

center from which to do evangelistic work. In November and December thousands of students, the flower of the Kingdom, thronged the streets of the city. Mr. Tang was kept busy preaching and selling and distributing tracts. Mr. Campbell endeavored to rent a place for a chapel near the haunts of the students, but failing in this open air meetings were held. He writes:

Knowing the disposition of the Chinese students and their ability to raise a disturbance on short notice, I was rather doubtful of the reception we might have in making our work so open and public, but it was to do this or nothing it seemed. The result was that we usually had a good hearing. I had repeated invitations to go to the halls where the students had their quarters to have a pleasant chat. Many of the same students came to our Sunday services at the north gate.

The first of the year Mr. Campbell spent seventeen days in the country, visiting and preaching in six villages and five large market towns. While on this trip he invited those interested to come to Kiung-chou during the Chinese New Year's vacation for a week of Bible study. About half a dozen men responded. This trip was made primarily to encourage and strengthen some of the persecuted adherents in the village of Ji-ae.

One family had discarded their idols and put away heathen worship. They built a new addition to the home, and instead of choosing a lucky day they called in some of their friends who had accepted Christianity and had a prayer service at the house-raising. This brought persecution; they were boycotted. The road way to the new building was blocked. Workmen refused to finish the house and clay for filling in was denied. Mr. Campbell exchanged courtesies with the enraged villagers and advised them to be just, and the Christians were admonished to show their patience and willingness to suffer for the sake of Christ.

Miss Montgomery and Miss Skinner have made six trips into the country. They made four visits to this village of Ji-ae. Miss Montgomery writes:

There is a group of nine Christians and we have been pleased to see the growth they have made in knowledge. One family suffered persecution of such a nature as to make it difficult to bear, such as filthy and vile language which is heaped upon them whenever they leave the house. They have passed unmoved through such annoyances as not being permitted to rent fields, or to work for their neighbors, or to hire a cow for ploughing. The rest of the Christians contributed enough to enable them to buy a cow and a distant village rents them two fields.

The regular services in Kiung-chou and Hoi-how have not been devoid of results. Five adults have received baptism and the spiritual life of the Christians has been deepened. The lame and the halt and the blind who come to the hospital have

had the Gospel preached to them every day in the year. The Bible women have done faithful and efficient service and are well spoken of by the people everywhere.

**EDUCATIONAL.**—The emergence of the Paxton Training School for Christian Workers has been the notable event in the educational work of this station for the present year. The school is named after the late Rev. William M. Paxton, D.D., LL.D., for so many years an honored and beloved member of the Board and formerly its President.

The school was opened by Mr. Campbell in October, 1904, and the students soon increased to forty. They come from several districts of the island, and are especially eager for Western learning. But while yielding largely to this demand the paramount effort is directed towards impressing the truths of Christianity on their minds.

During the prefectural examinations last year many students came to visit the School and manifested quite an interest in the work. When one of the school boys and Miss Skinner's personal teacher each received the first literary degree, there was considerable talk about the lucky situation of our compound. We believe it is a good situation not due to luck, and if we develop the school as it is designed we shall surely see great results in the conversion of the people of Hainan to Christ.

That the desire for Western learning has taken Hainan also in its grasp is very evident to the missionaries who come in contact with the people. Government schools are now being established to take the place of the old system of examinations, and unless the opportunity is seized at once non-Christian men will come in and mould the thought of the youth of Hainan. Thanks to the munificent gift of Mrs. William M. Paxton the means is now at hand to meet in part this emergency.

The girls' school has been in session about nine months of the year with an enrollment of twenty-three. Miss Montgomery writes:

We are trying to make useful and thrifty women of our girls by having them take turns in the kitchen, teaching them to make their own clothes, and this year the older girls have learned to make their own shoes. We need, very much, another school-room that the lower grades may be separated from the upper. We cannot find many people who think that girls are worth educating, but I do feel that with better accommodations we could greatly enlarge our sphere of usefulness.

**HOSPITAL.**—Dr. McCandliss has again been enabled to continue his work throughout the year. To meet the growing demands a new ward for women has been built, of which the story is best told in the Doctor's own words:

For several years the women and children patients have so increased in numbers that the limited quarters were entirely inadequate. The Mission asked the Board for help in this matter, but the Board was

forced to answer that unless some donor made a special gift there were no funds available. Finally the Doctor became desperate and asked the Commissioner of Customs (an Englishman) to ascertain if the Europeans in the place would be inclined to help. As only three or four of the thirty Europeans ever come to our religious services we were not very hopeful, but they contributed \$600 Mexican, and the Chinese officials, merchants and soldiers gave \$1,035 Mexican. With this we have put up a pavilion containing three rooms holding seven beds<sup>o</sup> each and a school-room. The building of these rooms did not consume all the money, and so by the vote of the Mission the balance is being used to construct the needed cisterns for the hospital.

The routine work is much the same as last year—medical work and minor surgery in the morning, followed by a forty-minute prayer service, then the receiving of out-patients until 1 o'clock. The afternoon is devoted to the patients who are able to read, and to special surgical cases that require operation. Nearly all the helpers this year are Christians. The work for the year is larger than any previous year, as the following figures will show:

Visits of out-patients.....	10,084
Patients in the wards.....	427
Operations under chloroform.....	54
Attendants at chapel services.....	23,631

#### NODOA STATION.

CHURCH.—Our church work suffered along with all the other work during the plague season, for at times it was not safe for the village people to come to Nodoa on account of the risk of infection. But the three or four months of plague were not wholly lost, for during that time Sunday services were held in various farmhouses by appointment. It was not possible, however, to hold the regular week of meetings for conference and prayer.

There have been five communion services, at which thirteen have been added to the church on confession, bringing the number of members up to 107, while the contributions since 1904-5 have been \$107.26. The attendance of Christians and their spirit has been very good. Interest is especially increasing in the Bae-niam region, about twenty miles to the east of Nodoa, there being six baptized Christians and a number of inquirers in these villages.

A Christian from Korea, Mr. Kim, while at his business as a travelling salesman of Korean ginseng, spent several weeks in Nodoa and greatly encouraged the Christians by his fellowship and his reports of the rapid spread of Christianity in his native land.

EVANGELISTIC.—The discouragements expressed in last

year's report in regard to the aggressions of the Catholics in the regions of Fah-hih and Lin-ko have been removed by the interference of the authorities. Mr. Leverett made one trip between the markets lying between Nodoa and Fah-hih, including also the latter town, where he was joined by Dr. Kelly, of Hoihow, whose medical work was most heartily appreciated by the people. A compound in a desirable location has been rented to be used as a home for a native assistant as well as for meetings and accommodations for the visiting foreigner.

One visit was made to the Lin-ko region when Mr. Leverett was accompanied by one of the teachers from the boys' school whose work among the gentry was very earnest. Several members of one family near Hou-mong, a market town in that region, had given up their former worship and were following as well as they could the instructions of the one colporteur who understands their language. After three deaths had occurred in the family in a short time very heavy pressure was brought to bear on them to restore idol worship. As a result there seems to be only one of them left who perhaps believes in God, and he rather in secret.

The colporteurs have been kept busy traveling about the country, and both the Nam-fong assistant and Mr. Vang of Nodoa have done good work in the villages.

A new and timely feature of our work is a reading room and loan library which aims to contain at least one copy of all books and tracts published by the missionary presses in China, and as many other suitable Chinese books as can be obtained.

*Evangelistic Work Among Women.*—As soon as the plague subsided and the village women commenced to come to market again the meetings with the women were resumed. The teachers' meeting on Saturday has been the means of bringing the Christian women together in a more intimate way than could be done in a general meeting.

Some time ago a woman named A-jiu was taken into the church. She had been in the hospital and seemed very much in earnest, but as time went on she disappointed our expectations and we dubbed her "A-jiu, the shiftless." But to our surprise two women who were related to her and whom she had influenced began coming to church from a village miles away. Their custom was to come on Saturday afternoon, bringing their own rice, and to stay over Sunday or perhaps to the middle of the week. Thus little by little they learned of Jesus and in about a year were baptized. Now from that village there are sixteen inquirers, and from that immediate family five have acknowledged Christ as their Saviour. Poor A-jiu did what she could, and one woman's work has resulted in bringing the Gospel to an entirely new region.

Visits in the market have been kept up as regularly as possible, and a goodly number of visits have been made to villages where one or two knew of Christ. In every place we found a willingness to give up devil worship and to praise God. Our Christian women have done well in leading meetings and all kinds of Christian work.

*Boys' Boarding School.*—The prevalence of the bubonic plague prevented the opening of the school at the usual time. On opening there was the usual rush of applicants. Eighty were enrolled and about thirty refused for lack of room. The average attendance was seventy-five. The teaching force remains the same as last year. The entire discipline of the school is in the hands of Christian teachers.

The amount paid by the boys toward their expenses has been increased to 1,000 cash a month. The amount received last year was \$385. This year's receipts will be proportionately larger, but the total will be less owing to the late opening of the school. A man has been employed to collect the school dues, and he has more than paid his entire year's salary in collecting debts considered irredeemably bad. The school boys are mostly from the immediate neighborhood, but three come from Lim-ko City, four from Notia and a number from Namfong. The school is very much crowded, but the congestion will be relieved when the new wing is erected. Materials for it are being collected and the building will be erected early next year. It having been decided to introduce compulsory physical training, the school boys themselves offered to build a large mat shed that could be used as a gymnasium. Their offer was accepted and fifteen of the boys, headed by one of their teachers, put up in three or four days the shed that is now being used. There is need for a foreign teacher who will learn one or more of the dialects spoken generally in this district.

The first class to complete the full course of study was graduated this year. Another class will be graduated next year and another at the end of the fourth year. The young men graduating have been employed for some time as student teachers.

Religious instruction has been given by Vang Tin-tae, and he has shown great interest and fidelity in his work. Two boys have united with the church during the year and two others asked for baptism. Sunday evening services are conducted by the older Christian boys. Several instances of refusal to participate in idolatrous ceremonies is a hopeful sign of the effect that the school is having toward releasing these people from superstition.

*Girls' Boarding School.*—School was not opened until June, when the plague had abated sufficiently for it to be safe to gather together so many children. By that time it was so late in the year that many parents did not want to send their daughters, as it would be for so short a time. This, with the death of three pupils and the marriage of three others, brought the enrollment down to fifteen. The girls have done faithful work since the opening of school, and will continue unless there is another epidemic of plague. Besides the fifteen girls there have been three little boys in constant attendance, as the boys' school was too crowded to permit of their being taken in there. The only girl left of the advanced class has been of assistance in teaching, and is so efficient that it



is anticipated that she will develop into an excellent helper in the future. The Christian girls assist in the Sunday-school and other Christian work. Two girls were admitted into the church during the year, one of them being the first Christian in the family.

*Mary Henry Hospital.*—During the first half of the year the epidemic of bubonic and pneumonic plague decreased the population of Nodoa and of the surrounding markets from ten to fifteen per cent.

In some villages twenty per cent. of the people died. A number of cases were treated with a mortality of sixty per cent.; without treatment the mortality is usually ninety per cent. There were not, however, many calls for treatment, as it was feared that the spirits would kill the entire family should an attempt be made to cure one member. An offer was made to treat all cases freely if they would isolate them, but while the market subscribed hundreds of dollars to give to the priests to appease the evil spirits, they claimed they had no money to put up a cheap thatched building on the edge of the town.

The Christian villages followed the advice given fairly well, with the result that only one death occurred among the Christians, and that one occurred because the relatives insisted on obeying their renowned idol instead of taking the advice of the Christians in the family.

Because of the epidemic the patients at the hospital and dispensary were fewer than in previous year. There were 106 in-patients and 3,948 visits from dispensary patients.

The number of visits to the villages was increased, eighty-five visits being made, requiring from three to twenty-four hours for each one and seeing from one to six patients in each village. At one place an idol was presented, and this was the best fee received as it indicated the end of idolatry in that house.

Aside from the regular daily service before dispensing, the hospital assistant, Mr. Tong, the matron, and the Bible woman teach Catechism classes in the various dialects. The patients who are able also attend Sunday-school and church services and the school prayers.

The religious teaching is so closely interwoven by all on the compound that it is impossible to give the credit to any one agency. Here is an instance: One of our leading church members brought a patient, saying that he had been struck by a melon vine, and that wherever the melon blossoms touched him abscesses ("melons") would form. The "melons" (abscesses as large as coconuts) were opened from time to time as they "ripened" and steps taken to prevent their forming, and the man recovered. Before coming to the hospital the patient knew something of the truth from his friends and from the itinerators. He learned more at the hospital, the church services and the Sunday-school, and also from the preacher and colporteurs. By the time he was well he knew and said he believed the Gospel.

There has been received a donation of \$108 from the ladies of the

Princeton Presbyterian Church of Philadelphia, which will be used in re-outfitting the hospital with instruments. During the year \$374 were received from the sales of medicines.

### KACHEK STATION.

EVANGELISTIC.—The beginning of the year found the Sunday meetings still held in the dispensary in the lower market. The completion of the school and chapel building at the manse made it possible to transfer the service there, where it has been held ever since by Mr. Gilman. The audience has not been large, averaging about forty, but there has been order and good attention. In the afternoon Sunday-school has been held and Bible classes in the evening. Daily Bible classes have also been held by Mr. Gilman and Miss Schaeffer in connection with the school and the various Chinese around the manse.

At the dispensary it was found more profitable at times to hold services in the chapel afternoons, rather than at the time of dispensing in the morning. In this Mr. Gilman helped largely, preaching and drawing crowds by his cornet accompanied by the baby organ. Regular evening Bible class has been held by Dr. Lasell for all Chinese connected with the dispensary.

At Ngai-chou regular services have been held by Mr. Ngang or during his absence by school teacher Ciu and others. The average attendance has been about thirty. In March a chapel was rented in Doa-lou, and services have been held almost every Sunday that was a market day (twice a month), generally by a foreigner. In the second and seventh months festivals were held at temples adjoining our property. The presence of the crowds was utilized for selling books, by erecting booths for book stalls, and much personal work was done with the people.

No one foreigner or Chinese has been able to give his time exclusively to itinerating, but as there has been opportunity each has done something. The most notable event was the trip of Mr. Gilman to Ngai-ciu immediately after the last annual meeting. Mr. Gilman went practically the entire circumference of the island, and his reports of the condition of affairs among the Ngai-ciu converts and catechumens were most encouraging. Four adults and six children were baptized. Five persons presented themselves and were received as catechumens.

EDUCATIONAL.—Formerly the school at Ka-chek was held partly in a temple and partly in Mr. Gilman's study. The completion of the little school and chapel furnished quarters for classes and fixed the school in the compound. In March a three-room dormitory was begun and was soon finished. The attendance averaged twenty.

No effort was made merely to increase numbers, as it was felt that a small school well under supervision will in the end be more profitable than a large one whose members receive their scholastic training without distinct Christian impressions. To increase the size of the school more dormitory room will be necessary and also quarters for a dining room, so that the scholars living entirely on the school compound may be thoroughly under the eye and control of the foreigner in charge.

One of the best features of the school has been a small circle of Christian students, five in number, three from this region and two from Ngai-ciu, the latter studying with the idea of becoming preachers.

These boys organized a prayer meeting among themselves which lasted some time, until it was broken up by the non-Christian boys. Mr. Gilman has sent his personal teacher who is a catechumen to sleep in that room, in hopes that another effort will be made and not interfered with.

At Ngai-ciu the school work has been under the charge of Mr. Ngang, the Chinese assistant. The school teacher, Mr. Ciu, has been paid half by the Christians and half by the Mission. Thirteen boys and two girls attended.

As there are no Christian women to work among the women, Mr. Ngang wisely used the school boys as a means to carry instruction to their mothers, who could not receive it directly from the preacher himself.

**WOMAN'S WORK.**—Miss Schaeffer has a Bible class for women in connection with the Sunday-school and an evening Bible class every evening during the week.

She has three women besides the Bible women under instruction in Chinese character and romanized. These three women, while not actually employed as Bible women, really do a great deal of that sort of work. Miss Schaeffer made two visits to the out-station at Doalou, spending fourteen days there, teaching and visiting the women. She also went to the lower market dispensary for five weeks during Dr. Lasell's absence, and carried on a school attended by the girls and women of the neighborhood.

**MEDICAL.**—Six thousand patients have been treated. This has been entirely dispensary work, with religious exercises connected with it. A number of serious injury cases have been treated.

Several of these came during Dr. Kelly's stay, and showed more vividly than ever the need of a hospital for in-patients. A very interesting feature was a visit made by Dr. Lasell, at the request of the Magistrate, to the little daughter of the latter, fifty miles south of Ka-chek. The whole journey was utilized by the natives along the route as an opportunity to get medical attention. The Magistrate himself entertained the Doctor very kindly and invited him to address a school carried on by his brother, a Christian man. Later the little girl was sent to Ka-chek for further treatment, and the kindness shown to her by the missionary women, at whose house she was a daily visitor, deeply impressed the Magistrate and his wife. Several weeks later,

passing through Ka-chek on his way to a new position, he expressed his gratitude by presenting a banner with inscriptions in Chinese and English to the dispensary.

It is interesting to note that the financial condition has been such that only \$100 Mexican, have been available for the medical work, the physician in charge having to supply the rest from whatever source possible.

The great event in connection with the medical work has been the purchase of a site for the new Kilborne Hospital. Mr. A. W. Kilborne generously gave the money several years ago, but unusually vexatious delays were experienced in securing the necessary land. The owners of the only practicable sites either flatly refused to sell at all or demanded an exorbitant price. At last, however, stamped deeds were secured, and when this report was prepared the building was well under way. The hospital is greatly needed, and its completion will mean greatly enlarged facilities.

## HUNAN MISSION.

SIANGTAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. W. T. Locke and Mrs. Locke, E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Miss Emma T. Kolfrat and Miss Mary Venable.

HENG CHOW: occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, F. J. Tooker, M.D., Rev. D. E. Crabb and Mrs. Crabbe.

CHEN CHOW: occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. and Mrs. T. W. Mitchell, and Rev. C. H. Derr and Mrs. Derr.

ON FURLOUGH DURING YEAR: Mr. and Mrs. Lingle.

The force of the Mission has been enlarged by the addition of the Rev. and Mrs. D. E. Crabb and Miss Mary Venable. Miss Venable's mother has gone to China to make her home with her daughter. The work of this new Mission has moved forward very encouragingly. In addition to the institutions already established, a boys' boarding school has been opened in Chen Chow, the Siangtan school being too far away. The first converts were baptized in Heng Chow and Chen Chow and the first communion service held at the former station. The two organized churches in the southwestern corner of the province, hitherto connected with the Lien Chow station of the Canton Mission, were transferred to the care of the Chen Chow station during the year.

### SIANGTAN STATION.

EVANGELISTIC.—Services have been conducted in the city regularly at the Seventeenth ward and in what is now the girls' school at the Kun Ki Mun and in two out-stations, I Si Hoa and I Kia Wan.

The attendance at all the services has been good. A class for the study of Bible and Catechism has been held three nights a week at the Seventeenth ward, and while the attendance has been small owing to the difficulty of business men and their employees getting off in the evening, we have had good times and believe that they have been a great help to those who have been able to attend. We have at present twenty names on the church roll, nearly all of whom are regular in attendance on the Sabbath and a few of whom are beginning to have a real interest in the furtherance of the cause of Christ in the city. We received seven on profession of faith during the year. This number represents only a small number of those who have desired to join us. Some we refused on discovering that they had a "little affair" at the Yamen to be attended to. Others we advised to

wait further instruction in the doctrine. Under present circumstances we consider it unwise to recognize a list of inquirers.

A class for women has been conducted and Chinese women have been received in missionary homes and visited in their own homes by the women workers. Evangelistic work has been carried on earnestly among those who come for medical treatment, and a large Bible class was conducted every Sunday afternoon by Dr. Vanderburgh.

*Out-stations.*—

At I Kia Wan we have had a fair hearing and Mr. Wang spent a month there during the summer. So far we have no converts; people are friendly and more inclined to receive our message seriously. We have visited this station forty times during the year. This seems a small matter, but it means travel of 3,200 li.

At I Si Hoa we have a more hopeful field. It is a large town and we have one Christian and five inquirers in regular attendance. Added to this we have a full chapel every time we visit the town and the people are becoming friendly. We have visited this place at least fifty times during the year, traveling 1,500 li. The visiting of these out-stations has meant preaching occasionally at the way-side tea shops to groups of country people.

The station has been very careful to prevent the use of its influence in connection with any native litigation. The report states gratefully:

We are thankful to say that our reputation on the native street is that there is no "protection" in the "Chang Lao Heui," which is equal to saying "there is no law business attended to here."

**MEDICAL WORK.**—Land for the hospital was bought by Mr. Nathaniel Tooker when he was in China, and has been donated to the Board, and the hospital buildings are under way.

A number of minor and a few major operations, professional visits to homes, personal work here and there, books, tracts, and calendars sold and given away, is in brief the work done. We trust that many have been reached and influenced for the Gospel everywhere. We have been unable to see the results on account of inability to follow up the work personally. Among the most interesting cases we have had this year are three women who seemed to be really impressed. Two of these especially seemed to believe, and during the month they spent with us gave every evidence of a desire to know more of the Gospel and were eager to learn hymns. The third, who ran away from her home in order to have an operation performed, against the wish of her husband, seemed very eager to learn, but the opposition of heathen relatives was too strong and she was compelled to cease coming.

A coal mining company of Chinese capitalists owns a short railway in Hunan with a terminus about twenty miles from Siang-tan. During the year we have treated a number of accident cases resulting from the slowness of the people to appreciate what a locomotive is capable of. Of these cases one man in particular seems deeply

impressed with the Christian truth. He has previously come to the hospital with his little child who had been terribly burned, and it seemed providential that he should have another opportunity to study the doctrine in which he had showed so much interest. At a Sabbath service held at the north terminus of the railroad we were grateful for the interest shown and the demand for books to take home.

During the year there have been 891 attendants.

Visits made to homes.....	36
In-patients .....	54
Minor operations.....	30
Major operations.....	8

At Lou Cheo Kai Dispensary:

Attendants .....	766
Visits made to homes.....	11
Minor operations.....	13
In-patient .....	1

EDUCATIONAL.—A *Day-school* has been conducted in connection with the Seventeenth ward work. There are at present thirteen scholars who attend regularly.

*Girls' School.*—Soon after Mission meeting Miss Kolfrat moved into the native city for the purpose of opening the Girls Boarding School. A native house was put in order, and on the 19th of October school was opened with two girls by the Chinese. New Year's eight were enrolled. Nearly all pay something towards their support, some but fifty cents a month and others a dollar. After school had been in session a short time industrial work was begun. This has helped some in the running expenses of the school. The girls are taught to do plain sewing, knitting, cross stitching, and to make their own shoes. The girls seemed eager to learn to read and much interest was manifested in the study of the Gospel. At Easter time two of the eldest girls were baptized. These were the first women to be taken into our church at Siang-tan.

Coming from such poor homes as most of them do, we were amazed to see the change that took place after they had been in school for a few weeks. If a few weeks bring such a change, what will five years do? One of the girls has been the means of bringing her father and uncle to services. We hope it will not be long before they will ask for baptism. All the girls, except one, have unbound feet and we hope it will not be long before all will be unbound.

*Boys' School.*—During the year there have been thirty-six boys on the roll. The decision of the Mission not to teach English in the school resulted in the falling off of pupils, so that the year closed with eighteen in attendance.

Mr. Lovell for a time gave the boys lessons in physical culture which provided the boys with considerable fun and recreation, and the good results were at once apparent in both class and dining room. One boy was baptized during the year and we were pleased to notice how much the boys were impressed by his example. Most of the boys are very young and we hope that ere they leave us they will all be won for Christ.

Mr. and Mrs. Post, of Brooklyn, generously gave \$2,500 for the provision of a suitable school property in memory of

Mrs. Post's father, the Rev. John D. Wells, D.D., the late President of the Board.

#### HENG CHOW STATION.

The average attendance at the Sunday morning preaching service has been seventy-five. Of the other services of the church the most effective has been the Sunday evening meeting, which has been modeled after the Christian Endeavor Prayer meeting, with its related activities. Mr. Gelwicks reports:

The plan proved such a success in increasing attendance and interest and developing the spiritual possibilities of our people that after several months' trial it was decided in February to organize a full-fledged Endeavor Society. It started out with the usual officers and Lookout and Prayer Meeting Committees, to which an Evangelistic Committee was added a couple of months later. The work of this committee was the supervision of little groups of the members sent out on Sunday afternoons to towns near the city to tell the old, old story. Five towns have been visited in this way, and in addition to and perhaps more important than the opportunity given of hearing the truth was the influence of this service on the workers themselves. We all realize that service is the best stimulus to devotion, and a most important incidental effect of the plan was the help that it gave these babes in Christ in Sabbath observance. With preaching service in the morning, deputation work in the afternoon, and Endeavor meeting in the evening, there was not much room for temptation to profane the Lord's Day. Another incidental value in it was "the discomfiture of the hypocrite." The round trip walk on a warm afternoon of sometimes over six miles and the standing on the street corner to tell of a Saviour had no attractions for this class and very soon the interest of some (not in the least to our surprise) began to wane. Others, we are glad to say, seemed to find a genuine satisfaction in the work. Of course it was entirely voluntary, the reaching of some places requiring the crossing of the river and the payment of ferry fees from their own pockets.

In January, with fear and trembling lest a mistake be made in the laying of the foundation, six men and one woman were baptized, and two men who had previously received baptism in other Missions were received into fellowship. Thus began the first Presbyterian Church of Heng Chow. In connection with the service at which they were received our first communion service in Chinese was held. Since then the Lord's Supper has been observed quarterly, with a preparatory service on the Saturday afternoon preceding the observance. No elder has yet been ordained over our little flock, as we are waiting for the testing.

As in the other stations in Hunan, the number of callers at the missionaries' home has been very large, giving Mrs. Gelwicks ample opportunity for work among the women.

#### ITINERATION.—

The station has a very definite plan of country work which it earnestly hopes it may be allowed to carry out in detail. The plan



is to open four fields or circuits corresponding roughly to the four points of the compass, each field to be visited once every three months by the missionary. Each field consists of seven or eight chief market towns at a central point in which a Chinese evangelist resides. He has a regular schedule, according to which each town of his circuit is visited every month, several days being spent in each place. Three of these fields are already being worked by the missionary and in two of them a Chinese evangelist is now resident, while a third worker is available whom we hope to start in the third field this winter. This plan has the following advantages: (1) It makes the largest possible economy of both men and money, while at the same time providing for an extensive but thorough evangelizing. (2) It prevents what is one of the sorest dangers of our native evangelists—idleness and consequent temptation. The truth that idle hands are Satan's workshop is nowhere more forcibly illustrated than in the case of a Chinese worker set down with no other duty than looking after a chapel in a small town, or even a larger one. (3) Such itineration certainly tends to foster an evangelistic spirit, while the sitting spider-like day in and day out in a chapel waiting for the flies that chance to fall into the net does not foster such a spirit. (4) It helps to make self-reliant Christians and encourages self-support. By this plan no town can get a hold on an evangelist as their pastor and just absorb him without any compensation. Every worker supported by foreign funds is a pastor-at-large, or, in other words, herald to the unevangelized, and when any town or towns feel that they must have more pastoral care than the itinerator can give them, they will be expected to provide the means for it. For this territory, extending in Chinese miles (three of which equal an English mile) southward 130 miles, westward 110 miles, northward 150 miles, while eastward the distance will be more, we expect to use only four men, beside the missionary, paid with foreign money.

But in order to carry out this plan with any hope of effectiveness two other items of expense, besides evangelist's salaries, are absolutely essential. These are (1) their itineration expenses and (2) money for chapel rent. If we cannot have the money for these the evangelists might as well be dismissed, and for the following reasons: First, the whole essence of this plan lies in the idea of itineration, and without an allowance the worker positively can't itinerate. Second, while in the beginning one can preach on the street, it is hopeless to expect any progress if this method is kept up indefinitely.

There must be some place where hearers can gather. Experience teaches us that it is utterly impossible to depend on the inns. And in this field, at least, it is not safe to accept offers of meeting places. Recognizing the possibility of exceptions, the words of a missionary of experience in China are doubtless true, that "the first people who come to you in a place are rascals." What is wanted is your prestige, not your message, and the casting your lot with such characters may hopelessly prejudice your cause with the right-minded people of the place. The only alternative is to rent a chapel or buy with Mission money. It is most important that in each of these three fields we should have without delay at least five chapels.

Dr. Tooker spent four months of the year at the station and was then transferred to Siangtan, and a new doctor was appointed who will reach the field this coming fall. No educational work was conducted, an experiment of day-schools having been unsatisfactory, and there being neither money nor

place for a boarding school. Mr. Gelwicks says in closing his report:

While making no comparisons, we would say that this is a hard, a very hard field, and only the power of the Holy Spirit can make an impression on it.

#### CHEN CHOW STATION.

Mr. and Mrs. Derr have been busy on the language, and the country work has been done by Mr. Mitchell, who had eighty-five days in the country during the year, the preaching at Chen Chow being done chiefly by Mr. Han, the Chinese preacher.

#### ORGANIZED CHURCHES.—

The two churches at Lin-wu and Kia-hwoa came into our care after last annual meeting, and so one of our important parts of our work during the year was the care of these churches. Three trips have been made during the year to Kia-hwoa and four to Lin-wu. Two adults and one infant were baptized at Kia-hwoa and four at Lin-wu. Two adults and one infant were baptized at Kia-hwoa and seven adults and two infants at Lin-wu. There were many others examined during the year at both places, but it was thought best to let them wait rather than to be too hasty, in view of the difficulty that has been experienced in the past. Both churches have their problems, but on the whole the year has been one of progress and the outlook is very hopeful.

At Lin-wu the church building is an old shop that is on the land recently purchased with a view to erecting a new church. The shop, being dark and narrow, is unsuitable for its present use. The members, poor for the most part, having already purchased land, glass and iron bars, ask us to help them in their building enterprise. The attempt of the Kia-hwoa church to rent a chapel inside the city of Kia-hwoa met the combined opposition of the official and the literati. A proclamation was put up announcing that whoever would rent a building to the Christians must first consult the literati, or else the building would be destroyed. Rather than make trouble we waived our right to rent, and the official posted a proclamation informing the people that Christianity is a good doctrine, that our purpose is to do good, and that whoever wished to rent to us should have no fear.

OUT-STATIONS.—There are out-stations at Yun-hsing, Hsing-ning, Kwei-yang-chow and Kia-hwoa which have been frequently visited.

#### WORK IN CHEN CHOW.—

On New Year's Sunday our first inquirer in this city was baptized, and the first celebration of the Lord's Supper was held. Among the attendants at our services there are ten regular inquirers. The experience of one of these is quite important, related to Mr. Han somewhat as follows: "My eyes were giving me such trouble that I despaired of ever being able to use them again. Some one selling Gospels came along, and buying one I read a little at different times, and saw there that Jesus healed many who were blind, and I also saw that prayer

was required. Finding the Lord's Prayer, I repeated it several times a day. My eyes gradually became better until the pain entirely left, though the sight is impaired. I was so thankful that I memorized the Prayer and have prayed it many times a day for over a year." The case of another man is interesting, in that it shows that the heaven of the Gospel is working. This man is the maker of paper houses and ornaments that are burned for the dead. He has been frequently present at our street preaching services and told us that he believes Christian doctrine, but that his business would not allow him to become a member. Regular preaching services are conducted every Sunday morning and in the street preaching chapel five days a week; evening prayers are also conducted daily, attended by the servants and the school boys and often many others who come in attracted by the singing. A Sabbath-school service is also conducted on Sabbath afternoons. These services are usually well attended.

#### EDUCATIONAL WORK.—

We have had a primary day school at Kia-hwoa which came to us with the southern field. There are eleven pupils at Kia-hwoa, most of whom came from Christian homes. The boys' school at Chen-Chow enrolled eighteen pupils, seven of whom we had to board. Six of these seven come from Christian families in our southern field and ought very soon to be fitted for evangelistic work. Three in particular have helped in selling and explaining tracts and Gospels in our street chapel. On account of the cost, distance to the Siangtan school and the age of the boys, we felt obliged to board them here.

In addition to the boys' work, there are four girls in our Lin-wu and Kia-hwoa day-schools. A girls' boarding school in Chen Chow is needed for the Christian constituency of our southern field.

#### WOMAN'S WORK.—

Multitudes have called to see the foreign women and inspect their homes. The Gospel has been given to them through song and conversation. Mrs. Mitchell has entertained as many as a hundred in one week. Whenever possible they remain to tea and hear something of what the Gospel has done for women and are invited to the regular services. Mrs. Derr and Mrs. Mitchell had an opportunity of beginning an orphanage during the spring, when two baby boys were brought to them to adopt because their mothers were unable to nourish them. In one case the baby was so nearly starved that in spite of the best medical help the baby died. The other baby was materially helped and is now provided for by its relatives. These cases show that prejudiced opinion against us is diminishing and that the confidence of the Chen Chow women has been in a measure gained.

MEDICAL WORK.—The medical work has lacked quarters and equipment, and Dr. Lewis was required to be absent from the field part of the time on account of the necessity of taking Mrs. Derr to Kuling in the hope that she might be able to shake off the persistent fever there. In all about 300 patients were seen, with more than 1000 treatments, with ten operations performed. A large number of patients have been from the military camp and most of them have been of the malarial type.

## NORTH CHINA MISSION.

PEKING: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. N. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Rev. W. W. Hicks and Mrs. Hicks, J. F. Griggs, M.D., and Mrs. Griggs, Rev. William H. Gleysteen, Miss Eliza E. Leonard, M.D., Miss Bessie McCoy, Miss Jennie McKillican, Miss Alice Carter and Rev. E. L. Johnson and Mrs. Johnson.

PAOTING-FU: occupied 1893. Missionaries—Mrs. Amelia P. Lowrie, Rev. J. W. Lowrie, D.D., Rev. J. A. Miller and Mrs. Miller, Rev. C. A. Killie and Mrs. Killie, Rev. W. A. Mather and Mrs. Mather, Charles E. Lewis, M.D., and Mrs. Lewis, Miss G. Newton, Miss A. Gowans and Miss Maud A. Mackey, M.D.

SHUNTE-FU: occupied in 1903. Missionaries—Guy W. Hamilton, M.D., and Mrs. Hamilton, Rev. and Mrs. Edwin C. Hawley, Miss Louise Keator, M.D., and Miss Emma Hicks.

IN THIS COUNTRY: Mrs. Wherry, Miss McKillican, Rev. and Mrs. C. A. Killie and Mrs. Griggs.

By vote of the Mission, cordially approved by the Board, the name of the Mission has been changed from the Peking Mission to the North China Mission. The name Peking was given when practically all the work of the Mission was confined to Peking and its immediate vicinity. Now that the Mission has spread itself over a wide area with three important central stations, the name Peking was a misnomer. North China more adequately expressed the importance and dignity of this great field in the Imperial Province of China.

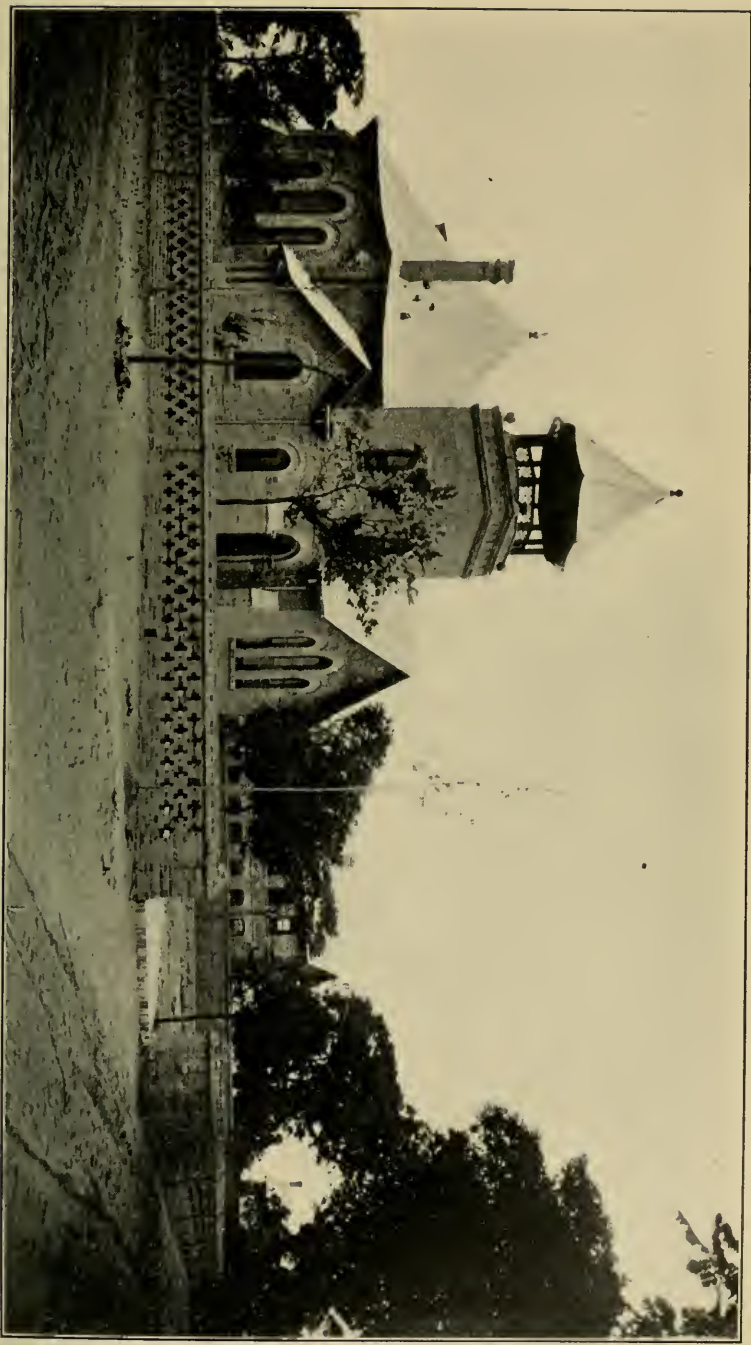
While most of the members of the Mission force have enjoyed good health, some have suffered from illness, and to our deep regret Mr. and Mrs. Hicks and Mrs. Griggs have been obliged to return to America on account of serious and continued ill health. We earnestly hope and pray for the recovery which will permit them to return to the work for which they are so well fitted.

### PEKING STATION.

Mr. Hicks writes on behalf of the Station:

It is with deep gratitude to Almighty God that we review the work of the fiscal year, in many respects the best year of our existence. Steady progress has been the keynote in almost every line of missionary activity. And although we have not been blessed with a great revival and ingathering of souls, as we have desired, yet thou

PRESBYTERIAN CHURCH AT PAOTING-FU, CHINA. THE HOUSE TO THE RIGHT IS THE WOMAN'S HOSPITAL







# NORTH CHINA AND SHAN-TUNG MISSIONS.





have heard the old, old story of the Gospel, and read it from the printed page. Very many sick have had the healing hand of the physician laid upon them. A goodly number have had their minds opened to a new world of thought in our schools. Some of these have been quickened by the Holy Spirit into "newness of life." In others the seed of the Truth still remains awaiting the time of quickening, while in the hearts of others the "enemy of souls" has done his evil work in snatching away the "good seed of the Kingdom." Only eternity can reveal the numerical results of the year.

EVANGELISTIC.—*City Work.*—In the city of Peking the "centres of light" have increased from two to four, where the Word of Life has been almost daily dispensed in some of its varying forms. In the one organized church, of which Mr. Cunningham is pastor, the year has been one of unusual interest and encouragement. He writes:

Never before have I known so many sincere inquirers after God, so many asking, "What must I do to be saved?" The membership of this church is now more than 200, and is composed of persons from nearly all classes of society. Preaching, teaching and disciplining these have taken much time and heart. Sixty have been baptized during the year, and there are probably three or four times as many who are applicants for baptism and admission into the church. The church offerings during the year from the Chinese alone amounted to \$126.00. A large portion of this was used in the support of one of our helpers in the east country field. So we are early trying to have our Christians know the joy of Home Missions in sending the Gospel to those of their own kind who do not know the liberty "that is in Christ Jesus."

*New Street Chapel.*—The opening of the new street chapel and dispensary on the An-ting great street was an event of great importance. At the dedication of this chapel Minister Conger, representatives of other Missions and a number of Chinese officials spoke. Mr. Conger's words were especially marked for their cordiality in expressing the feeling of the best class of American citizens for the welfare of China. It has been observed that the Emperor expressed no small interest in the changed appearance of this street corner. Formerly it was only a mass of tumbledown buildings, greatly in contrast to the somewhat imposing structure that now adorns the spot. Since the "opening" the doors have been opened every day in the afternoon and large numbers have listened attentively to the preaching, and a number have responded to the Gospel claims.

Toward the end of the year the interest in the Western Chapel became more encouraging than it has been since Boxer days. Dr. Wherry and a native helper have been in charge of this work, and the faithful, earnest presentation of the Gospel has found results in some baptisms. Miss McCoy's Sabbath-school for the children has been an important factor in breaking down prejudice. Sometimes over 200 children have

pressed into the small room and the doors had to be closed, as all the seats and the standing room were taken.

*Women's Work in Peking.*—The woman's work in the city has received a new impetus. Services for women only, have been better attended than ever before. Several ten-day classes have been held during the year at our compound and in our Southwestern Chapel. So many of the women are unable to read, and when asked to "Search the Scriptures" they say, "How can I when I can't read?" and they are asked in return, "How can they unless they study?" A four years' course has been enthusiastically followed and the yearly examinations made. This year twenty-two women received certificates for work done.

Systematic visitation has been made of the women of the neighborhood.

In this house-to-house calling most of the ladies of the Station have done a greater or smaller part as time and opportunity permitted. The doors of the homes are open as never before, and almost always a most cordial welcome has been given as well as an invitation to repeat the call. Our ladies have also received many calls in return from the women of the neighborhood. In this way large numbers of women have been brought into contact with the Christian religion who would have otherwise never been reached.

*Country Work.*—In the two country fields the work has not been quite so encouraging as in the city, though the conditions have improved during the year.

The terrors of the Boxer year are still active in the minds of the people and this, coupled with their ignorance, superstition and natural prejudice against the foreigner and all that he has to present, has had its effect upon our work in country districts. Unfaithful church members (runaways in Boxer days) have had their part in retarding the growth of the church, especially in the east field. However, we have not been disheartened, but have gone steadily forward. Two more country chapels have been opened in the east field and one in the north field. One of the former was made possible by the generous gift of Mrs. Thaw and a loan from a member of the Station. The others in question are only rented. In all of our country centres of light we have either evangelists or colporteurs or both, with their families, preaching, selling tracts and living godly lives before their fellow-men.

Many fairs were visited by those in charge of the country work and the native assistants. Much street preaching has been done and a very large number of tracts have been sold. In view of all this we look for better times in these country districts, for God's Word cannot return unto Him void.

*Country Work for Women.*—The work among the women in the country is more encouraging. Miss McCoy has been able to make five visits into the east field. Two classes with eleven women each were held.

Several of these women had never studied or had any intelligent knowledge of the Word of God before. Much time was spent in visiting villages in which our church members live. In this way an excellent opportunity was given for instruction to the women of the family and to many of the heathen neighbors who always crowded the room, mostly out of curiosity to see the foreigners, but listened well to what was said.

The work among country women is a door which we have not entered efficiently because there has been no one to devote time to it. We believe it would prove a very fruitful field. Since Miss Carter has become an active member of the Station, it is expected that Miss McCoy will be freed from a large part of the city work to enter this wide open door for evangelizing the country women.

*Class for Native Helpers.*—A recent feature of our work is a sort of Seminary Class that has been held for one month each year for the last two years. This class has proved a much-needed stimulus to the evangelists. The men come feeling pretty well "preached out." But after a month's study in theology, sermonizing, church history, the parables and music, they return to their work with new enthusiasm and new zeal for souls. One great advantage of this method is that it gives them a much-needed training without taking them away from their posts for long at a time. Messrs. Cunningham and Fenn gave themselves untiringly to this work during the time that the class was in session, as well as in previous days in preparation for it.

*MEDICAL WORK.—New Hospital and Dispensary.*—At the time of the opening of the An-ting Chapel, the dispensary, which is connected with it, was also opened to the sick and suffering of all classes. The new Men's Hospital was opened to receive patients a few days later than the dispensary. Here the general medical and surgical cases were admitted until Chinese New Year. During this time, 3 months, 34 patients were admitted and 21 operations were performed, and 38 patients treated for the opium habit. The average number of patients seen in the street dispensary each afternoon on week-days was about 25. The dispensary was closed on the Sabbath.

*Opium Retreat.*—A new feature in the medical work for men was the opening of an Opium Retreat in connection with the hospital. Often as many as twenty slaves to this terrible drug were undergoing treatment at the same time.

Each patient was required to stay at least fifteen days. As to the proportion of permanent cures in this opium work, Dr. Griggs says it is impossible to state, but among those he was able to trace probably fifty per cent. were permanent. With the exception of thirteen who eloped, all the 185 patients were sent out free from the craving as well as the evil effects of the habit. The personnel of these opium patients is interesting. Among the number received were a Chinese

doctor, a writer, bank clerks, tinkers, laborers, farmers, gentlemen of leisure and thirty eunuchs from the Imperial palace.

*Salvation of Patients Sought.*—Dr. Griggs has evinced a keen interest in the evangelism of his patients. The splendid opportunity given in the Opium Retreat was not lost, where the rudiments of the Gospel were taught by missionary and helper. He reports that at least six earnest Christians were reclaimed from the opium habit. The changed life of one of these men has been so marked that those most interested in him have felt that his case alone has made the work well worth while.

It is surely a source of pleasure to see the hollow cheeks fill out and the haggard, hunted look change to one of well-being and peace.

*Country Work Needs a Doctor.*—Last spring Dr. Griggs was able to make an eight days' trip into the east country field.

During his stay there were many more calls upon him for medical aid than he was able to answer, and he was firmly convinced of what some others in the Station have felt for a long time, viz., that there is a great need for a doctor for medical itineration, not only for the large number of sick in the country, but because it would be a great help to the evangelistic efforts in those regions.

**WOMEN'S MEDICAL WORK.**—The Douw Hospital for Women, in charge of Dr. Leonard, has had a busy year in trying to attend to the demands made upon it. The lack of trained native assistants is a great strain upon the strength and energy of the physician in charge, and it is hoped that the proposed Union Medical School for Women will meet this need and prepare nurses, dispensers and physicians, and help lift the burden that is already too heavy to bear. Dr. Leonard reports that the daily clinic attendance has been higher than usual most of the time during the year.

The number of in-patients is still small because, as the women say, "We can come every day, but we cannot leave home." It is true as long as a woman can do service at home she cannot get permission to come to the hospital to remain longer than the daily clinic.

A Bible woman for hospital work has been a long-felt need, and at last one has been found who gives good promise of filling the want. With her assistance a tract department has been provided for the waiting room, and Bibles, separate copies of the Gospels and tracts are on sale. Daily prayers are conducted by the physician in charge, and at times a number of the daily out-patients have been able to join in the worship.

The attendance shows considerable advance over last year. The figures are as follows:

Dispensary treatments.....	7,500
In-patients.....	64
Out-calls.....	241
	<hr/>
Total.....	7,805

EDUCATIONAL.—*Truth Hall Boarding School.*—The teaching and training of young men in the formative period of life is as interesting as it is full of responsibility. We are glad that our Mission has a part in the preparation of men who shall mould the future thought and life of China. "Truth Hall" is well named, because of the high moral standard of life which is maintained and the right principles of thinking which are taught. The year has been a successful one in results, but a hard one in effort. Mrs. Cunningham has been very faithful in her supervision and has taught five classes a day during the school year. Sixty-nine pupils have been enrolled and the average attendance has been a little over fifty.

Four boys were graduated this year and are now ready to enter college. A happy feature of the commencement time was the organization of an Alumni Association, and fourteen of the sixteen graduates still living were present and gave a reception to the new graduates.

The new dormitory and furnaces have been greatly enjoyed and appreciated. But there is a sad need for recitation rooms and accommodations for the culinary department. The dilapidated buildings surrounding the dormitory give it a very poor setting, as well as a very poor impression to visitors of our work. We can hardly expect boys to come to a foreigner's place that is poorer than their own home, as is the case with some of those attending.

*Religious Interest in the School.*—The religious interest has been good through the year. The Y. M. C. A. and Junior Y. P. S. C. E. have held regular meetings. Except during the coldest weather, bands of boys have gone out and held street meetings and sold tracts and invited people to the church services and chapels. In the summer they have gone out into the country doing the same kind of work. A class in Bible study has been conducted during the year by Mr. Cunningham. Fifteen of the boys are church members and nine are catechumens.

*Day Schools.*—

China knows nothing about the advantages of the public school system, and hence multitudes of her youth are growing up to be numbered among the illiterates. To help some of the unfortunates, break down prejudice and enhance our opportunities for winning souls to Christ, our Station has established as many day schools as funds and teachers and scholars would warrant.

In the city of Peking three schools for boys and one for girls has been kept up a part or all the year. Miss Carter rendered valuable assistance in the girls' school in teaching some of the classes. The attendance and work done by the girls has been good.

*Country Boarding Schools.*—

Since Boxer days it has been difficult for us to open schools for

either boys or girls in the country. The people were so terror-stricken at the time that they have been afraid to trust themselves or their children to the foreigner. But our patience in the matter has been quite satisfactorily rewarded this year. Early in the year we were able to open a school in our east country field with seventeen boys who have done very good work. We have strong hopes that this will prove a nucleus around which our work will revive to even larger proportions than before Boxer times.

A girls' boarding school in the east field, organized by Miss McCoy and taught by the helper's wife, is an item worthy of mention—a forecast of better days, we hope. The school numbered seven pupils. In the north field a similar school was organized by Mrs. Cunningham at the Chinese New Year and did very satisfactory work to the end of the year. This is the first one of its kind opened for years in this field.

**SPECIAL WORK.**—During three months of the year Dr. Wherry taught English to five young Japanese. One of the young men, Mr. Inada, is at the head of the new Japanese training school for the Peking police force, and is a man of influence.

Some special work done by Dr. Fenn is worthy of special note. As secretary of the North China Tract Society, he has added much to renew its life and effectiveness. He is the author of a much-needed and helpful tract entitled "The Sabbath for the Chinese," and another important work for which there has been a large demand, a Diatesseron or Interwoven Gospels. This is in two forms, one complete with indexes for students; the other abridged and with an introduction for heathen readers. Nearly all the Missions working in North China have adopted this book for inquirers, classes, etc.

*North China Union College.*—The Union Educational Work with the American Board and the London Missionary Society has started most promisingly. The American Board has the College at Teng-Chou and the Bridgman School for Girls in Peking; the London Missionary Society has the Medical College, and our Board has the Theological Seminary. These four institutions are merged as a united enterprise under the name of the North China Union College. There is a field Board of Directors, consisting of six experienced missionaries from each of the three co-operating Missions. The Empress Dowager contributed 10,000 taels towards the Medical College and it was formally opened February 13. The British Minister presided and many high officials of the Chinese Government were present, including the President of the Board of Foreign Affairs, representatives of the Board of Education, the Board of Imperial Railways, the Board of War and the members of the Diplomatic Corps.

An imposing building, capable of accommodating several hundred students and located in an important part of the city of Peking, is nearly completed. The school will be equipped with all the appliances known to up-to-date medical science. A very large proportion of the cost of this plant was provided by an earnest Christian gentleman in London. The Missions concerned in it have incurred no expense in its establishment, and will not be responsible for the running expenses in the future, except for the students which each may send. It is expected that this institution will furnish trained men for the Mission dispensaries and qualified doctors for practice among the people; which will be a long step in advance of what China has ever before known.

Mr. Morris K. Jesup, of New York, generously provided the money for the Union Theological Seminary Building, and Mr. John S. Kennedy, of New York, and Mr. John H. Converse, of Philadelphia, each provided a residence for a professor. Dr. Fenn is the Presbyterian representative in the Union Theological Seminary, and he has had a very laborious year in superintending the erection of these buildings, which occupy land already owned by the Board. The Seminary opened with twenty-three students, a most promising beginning.

These Unions have only been made possible by long and careful thought and many conferences. The representatives of our Station have done their full part in encouraging, planning and helping to bring to a consummation this most excellent scheme for the conservation of energy and efficiency of the missionary forces now at work in North China. The plan has been taken up in other places, and will doubtless be adopted more and more widely until the great goal shall have been attained, viz., a federation of the Christian Churches working in China and the establishment of one Chinese Christian Church.

#### PAOTING-FU STATION.

CHURCH.—The work in the Church during the past year has been exceedingly interesting, as it has brought in a new element, or rather an old element in very much increased numbers.

We have always had some soldiers, but this year they have come by the score, and one day we had more than 200 present. It is surprising to see the attention given by them to the sermon. There have been about as many present each Sabbath as the church would hold, and several days the gates had to be closed and the crowd stopped, as there were no more seats unoccupied. Mr. Miller has preached excellent sermons, which have held the attention of all classes, students, merchants, and soldiers alike, his sermons being on the vital themes

of Salvation, Purity of Life, and Just Living. They have appealed to all classes and people have come again and again. This is all that many of the Government students get of a spiritual nature, and we are delighted to see them care as much as they do for it. Such sowing of the seed cannot but bear fruit.

The Sabbath-school has shown a good interest. Special classes are held for students and soldiers.

The midweek prayer meetings are increasing and are developing both old and new Christians. We trust the coming year may find the Church doing some special work for the 1,800 students in the city schools, as well as for the soldiers, of whom there are some 14,000 in the vicinity of the city. There have been thirteen additions to the Church during the year.

EVANGELISTIC WORK.—To the west, in Man Cheng county, a preaching service and Sabbath-school have been regularly conducted with a good attendance.

Mr. and Mrs. Killie "have held a service, or at least had Scripture reading and prayer, in every Christian home in that county, and have found such visits very profitable to all concerned. While there have not been many baptisms, there has been a real deepening of the spiritual life." A new chapel was completed in the Man Cheng field at an estimated cost of \$900, of which about \$200 were furnished from Mission funds, and the remainder was raised by Mr. Killie from friends, and given by the native Church both in Man Ch'eng and Paoting-fu.

Wan Hsien district was visited five or six times during the year, and great quantities of books and tracts sold. An interesting incident in this work was the baptizing of two brothers named Chang, well-to-do, sturdy farmers, who date their conversion to that black day in 1900 when Mr. Simcox and a native Christian were mobbed in Wan Hsien City and so nearly killed. Wang Lao Mei, an earnest Christian in Wan Hsien county, has offered his house for use as a chapel.

The Kuang Ch'ang work has been visited four times during the year, twice by Mr. Killie, once by Mr. Mather and some school boys, and since by Mr. Miller. Mr. Killie reports that four were baptized and several more enrolled as inquirers.

"The happy prayerful spirit shown by these people makes every visit to them an inspiration and delight to us." They show a ready willingness to spread the truth, and 500 Gospels were left with them to be distributed.

I Chou field has been visited twice by Mr. Killie, and once by Mr. Miller and Dr. Lewis, and a good demand was found there for Christian literature.

T'ang Hsien county has been visited twice, and a remarkable demand was shown there for Gospels and tracts. In connection with the foregoing trips made by Mr. Killie, he also continued his itinerating into the counties of Ling Ch'iu, Fan Ch'i, and Wu T'ai in Shansi province, also into Fu P'ing and a corner of Ch'u Yang in Chih-li province. On this trip between 300 and 400 pounds of Gospels and tracts were sold, some of the people bringing eggs with which to pay for the books.



Throughout this west field, there have been sold about 10,000 copies of Gospels and tracts during the year.

*North Country Field.*—Mr. Miller made two trips to the Ting Hsing county field, one to An Chou field, and one extensive tour through the eastern field, where he met large crowds of attentive listeners, and the book sales were much larger than during former years.

*East Country Field.*—Miss Gowans reports that the country work to the east of the city has not had a chance to make much progress.

There has literally been no one who has had time to work it. A Christian woman has had charge of a little rented chapel in Tsang T'sun, and another woman has been selling Gospels among the villages. As a result of this a number of women have come to the hospital, and remained to attend classes. Miss Gowans has made a trip once a month to the east field. Mr. Mather has held services in the villages round about the city itself, taking with him two or more of the school boys. Thus the fields have been gone over, but how much we need to have at least three foreigners and a strong native staff to give their undivided attention to this most important branch of our Mission work.

**WOMAN'S WORK.**—This branch of the work has been carried on in the western field by Mrs. Killie.

Two or three good and very profitable classes were held in the country, and then, when no Bible woman was available, I brought the class into the men's class-room on the compound, two such classes being held. Mrs. Miller and Mrs. Lewis helped somewhat in these classes also. In the city, the women's classes have been held from the 10th to the 20th of each month. The increase in attendance over last year has been forty-eight per cent., while the decrease in the cost to the church has been thirty-five per cent. The church provides lodging and fuel and helps a little with their food. Newcomers receive a little more, and some of the older ones in the work receive nothing at all but the use of the cooking utensils and fire. The average cost per person has been twelve cents gold for each class. Much interest has been shown, and although most of the time Miss Gowans has been without a Bible woman, the older students have helped the new ones, and the work has gone on very well. Two women have passed their examinations in the second year's work, comprising the Gospels of Mark, Luke, and the Acts of the Apostles, also selected Bible verses and hymns. Thirteen women have passed in their first year's work, and of these four are waiting to be examined in their second year's work. Some of the most promising have been entrusted with some evangelistic work.

By far the greater number of the women are reached through the city dispensary. This year has brought in a great many Mohammedan women, who have proved an interesting and interested class of women.

The women's service on Sabbath afternoon has had a fair attendance. Several of the higher class ladies have attended faithfully, and some who have gone to other cities have kept up their connection with Christian services.

Miss Gowans has also been much interested in securing an opportunity to tell the Gospel to the widows in the Widows' Refuge in the city, but has secured permission but once to preach to them there. She has secured, however, the admittance of her Christian women for one day each month, when they can tell the story of Christ to their unfortunate sisters.

**HOSPITALS.**—*Douw Hospital for Women.*—The women's hospital work has during the year grown beyond its present capacity for housing patients. During the spring as many as eight patients have been stored away in a room ten feet square. Dr. Mackey has held a daily clinic at the hospital, besides holding a clinic every other day at the women's classrooms in the city, having had in one day at the two places as many as 145 patients, besides having at the same time over sixty patients in the hospital to attend to.

These hospital patients have been very willing to study, and many have shown a deep interest in the truth. They have formed a veritable self-supporting study class, with Mrs. Miller or Miss McKillican leading them step by step into new light. Beside all of this work upon her, Dr. Mackey made two trips a month from October to February to the nearer country field; but this had to be abandoned, as it was too much for one person to carry, and such trips necessarily involved the services of others, whose time was taken up in regular work. There have been few out-calls, as all have been encouraged to come to the hospital rather than take up the time necessary for the doctor to attend them in their homes. Of course, where the patients were too sick to come to the hospital the doctor saw them in their homes. One case of this kind was visited some twenty miles distant on the railway line.

All of the patients are told of the Gospel while they wait in the waiting room, and are shown the practical working of the Gospel in kindly treatment and in a life of love being daily poured out for them. This is a work which cannot but be bearing its fruit in the hearts of very many.

Statistics: Treatments in dispensary, 8,661; hospital patients, 249; out-calls, 45; surgical operations, 61; total, 8,955.

**MEN'S MEDICAL WORK.**—*Gorge Yardley Taylor Memorial Hospital.*—The men's medical work has been marked with a fair attendance, an increased number of surgical cases in the hospital, and a rather phenomenal financial interest.

The opening of the Taylor Memorial Hospital on October 4 gave us an opportunity of meeting the officials and setting before them the real usefulness of such an institution; and many of them have become substantial patrons to the extent that we feel all right-minded officials should become. The new hospital has also opened to us room for in-patients, and since October we have been able to accommodate nearly all the patients who have come, there being but one time when patients had to be sent to the inns on account of our not having room. It is

hoped that another ward, like the large Sturgess ward, may soon be forthcoming, and make our room for hospital patients ample. The bath-house and isolation ward have been completed during the year, and some forty trees have been planted. Dr. Kao has continued to render very good service, both in the hospital work and in helping to instruct the two medical students in course of training. There have been a good number of calls in the city to see patients, and one was seen some thirty miles out of the city on the line of the railroad. Charge is always made for leaving the hospital to see patients. A hospital preacher could not be secured, but by all connected with the hospital doing their share and having the occasional assistance of others, it is safe to say that all who passed within the walls of the hospital compound heard something of the truth; while many have heard and we trust received into their hearts that which shall make them wise unto salvation. Having secured the services of a preacher for the coming year, we truly hope that regular, systematic teaching will be given to all hospital patients, and that all dispensary patients may get some of the true light.

Statistics: New patients, 5,888; return calls, 8,914; patients seen at Provincial College, 585; calls in the city, 55; patients seen in the country, 200; total, 15,642.

*Street Chapel.*—The street chapel has been open every day during the year, and Mr. Chao has been faithful in preaching the word daily. Mr. Miller did considerable preaching in the spring, and Mr. Killie gave a stereopticon lecture to the business men of the city which was well attended and much appreciated.

*Boys' School.*—The boys' school has had an average attendance of twenty-seven. Until the Chinese New Year, the school was in the charge of Mr. Miller. After the New Year Mr. Mather took over the school. Mrs. Lewis also taught a class in geography.

*Girls' School.*—The attendance was considerably larger than that of the year before, there having been enrolled seventy-nine scholars.

Of these fifteen were from the Bridgman School in Peking, this being a temporary arrangement on account of building operations in that institution. After their return to Peking, there remained in the school sixty-four pupils. Of these twenty-one are Presbyterians, twenty-six are Congregationalists, two are from the London Mission, and five are from heathen families. Twenty-one of the Presbyterian pupils pay 138 tiao ching ch'ien toward their expenses, and the twenty-five Congregational pupils pay thirty-five.

Exclusive of foreigners' salaries and the freight on the furnace, the cost per day for each pupil, including food, fuel, salaries, and all other expenses, has been eleven and four-tenths cents Mexican.

The school course extends over five years, and the fifth or highest class will be graduated next June and be ready then for the Bridgman School. There are seven girls in this class. Some of the girls have done excellent work, and their written and oral examinations have

been very satisfactory. The discipline has given no trouble, and Miss Newton reports that "as a usual thing we are at peace with each other and the world." Almost all of the girls of a suitable age are either church members or applicants for baptism, and some give evidence of spiritual development. Too much cannot be said in praise of Miss Li's faithful, efficient work. Mrs. Lewis has helped much in teaching a class in geography and taking a class in Scripture dictation.

### SHUNTE-FU STATION.

The work of the past year at Shunte-fu has consisted of beginnings along the several lines of Mission activity. As all the permanently appointed members of the Station have still been busy with language study, and as the presence of older missionaries was thought to be imperative at the opening of new work, Dr. and Mrs. Whiting were temporarily transferred from Peking Station.

The year commenced with Dr. Whiting and Dr. Hamilton on the ground, with the completion of the Hamiltons' house and of the wall as the first imperative. Owing to some disturbances in southern Chih-li and in Honan, it was not considered wise for the ladies to go to the field until the last of September. In November, the house being completed, Mrs. Whiting and Mrs. Hamilton joined their husbands at Shunte-fu, and Mr. and Mrs. Hawley moved into Chinese buildings that are on the place. Dr. Keator, however, for lack of adequate accommodations to carry on her language study, has remained at Paoting-fu during the year.

Since no building for a street chapel could be found for some time, the work for women began earlier than that for men. Not long after arrival, Mrs. Whiting began to make visits to the neighboring villages, accompanied by the other ladies of the Station.

The confidence of the women was soon won. The first Chinese woman who paid a return visit said that she told her neighbors that she was not afraid to come, and added, "I am not afraid of anything." When once the women began to come to the compound there was no lack of visitors, the daily number varying from one to thirty. From the first of January until the last of June, over 1,900 women came to the Mission compound. Receiving these visitors and preaching to them occupied much time. Every Sunday services were held in Dr. Hamilton's study, sometimes with large and sometimes with small attendance, and owing to the inability of these simple people to grasp the idea of time, and the consequent fact that they came for worship at any and all times, Sunday was a hard day for the one in charge. Although unable to preach, Mrs. Hamilton and Mrs. Hawley were able to assist in trying to teach the women to sing and to recite Scripture.

As to the result of this work, new light has surely broken upon the darkened souls of many. Mrs. Whiting writes of one case as follows:

A woman came one day with a bundle of cloth for sale. She was on her way to the city, but when she heard the good news she mani-

fested unusual interest, and finally decided to spend the night, that she might hear more. When she left in the morning, she said she would surely come the next worship day. Sunday morning we had a heavy rain and so did not expect her; but about ten o'clock she came, having walked miles through the mud on her bound feet in the rain, without overshoes or umbrella, and she was the only woman who came to meeting that day. But, as she said herself, she had done more than that for false gods; why should she not do something for the true? She had been a devout worshiper at the temples, and had knocked her head a hundred times in one day.

After she had been coming to us for several weeks, on one occasion she was late in going home, so that it was quite dark when she passed the temple at which she used to worship. Just as she passed, she suddenly became filled with superstitious fears and felt that the evil spirits were after her. But in telling about it the next Sunday she said, "I just looked up and said out loud, 'Heavenly Father, I am your child,' and all fear left me, and I walked on with new strength."

Of course the majority of the many women came out of curiosity. They wanted to see whether the foreign women's eyes were really made of glass or not, whether the tempers of the men were really as bad as foreigners' tempers are generally supposed to be, or perhaps to ascend to the coveted second story of the foreigners' house, and look out of the windows over the tops of their own poor mud huts. But there were those who came a second and a third time, inspired by worthier motives, and who carried away with them seeds of the true Word, which may spring up unto life eternal. Their gladness to receive and their willingness to visit the foreigners are an encouraging sign. Much credit is due to Mrs. Whiting for having established friendly relations with so many of the women, and for her attempts to feed their souls, even though they often came to satisfy worldly desires. For the coming year we have to draw again from the regular force of the Peking Station, and we rejoice that Miss McKillican can come to take charge of the evangelistic work for women.

The evangelistic work for men, which has been in charge of Dr. Whiting, formally began the 22d of January with the first Sunday service in the street chapel. Efforts to rent a building to serve as a chapel proved ineffectual for a long time, and finally, when the building was secured, repairs were necessary before the building was ready for occupancy.

From that time, Dr. Whiting has conducted regular preaching services on Sunday at the street chapel in the south suburb, and has been present weekdays to teach and preach as occasion offered. As the room is small, the preaching took a more informal type than has been usual in Peking, being often largely conversational. As this was less fatiguing than continual discourse, the chapel was kept open sometimes five or six hours. A more personal application could thus be made of the truths presented, and many misapprehensions corrected. Beside the attendance from the city and neighboring villages, men have at different times walked in from places distant twenty or forty miles, to remain perhaps a day or two, or perhaps a week, to learn of the Gospel message. Such have had lodging, but no pecuniary advantage. Beside the occasional listeners, who constitute a large proportion of the average chapel audiences, there are several men who came often, and are regular attendants on the Sunday services.

In addition to chapel preaching, a country field has been

opened. In October a man came to the compound, saying that he represented a body of seventeen men who lived in or near Liu Chia T'un, a village distant some thirty miles, who having heard something of Christianity had a desire to learn more.

As Dr. Whiting felt unable to go himself, the helper, Mr. Li Ch'eng Sheng, was sent. The report he brought back was that a number of these men appeared to be seekers after a better way, and that they and others were eager to have a foreigner come and preach to them. But Dr. Whiting, besides being fully occupied with other duties, was not in a sufficiently robust state of health to warrant his making a country trip in winter. The request for a foreigner to come and teach was repeated again and again, and finally a request was sent to Dr. Fenn, of the Peking Station, to help in this itinerating work.

Dr. Fenn found a large number of persons eager to be enrolled as church members; but many of them had mistaken ideas as to the worldly advantages of belonging to the Presbyterian Church.

From the Roman Catholics and from some people in a not distant village who falsely claimed connection with the Protestant Church, many had got the idea that our Church would shield its members from the operation of the law of the land, and even protect them in wrongdoing. A large body of men also appealed to Dr. Fenn to take issue for them on the matter of the salt trade. They had been making their living by the manufacture of a crude salt from the otherwise useless alkali soil, contrary to the law which makes the manufacture of salt a Government monopoly, and now they are being deprived of a means of livelihood.

But in spite of the fact that many were actuated by such motives, before Dr. Fenn left the region he was satisfied that not a few were really sincere in their profession. He writes:

It is very important that all this field, in which I have spent these weeks, should be thoroughly worked at once, that the impressions may be followed up. In addition to the large number who definitely asked for instruction, I was told of some hundreds of others who were ready to receive the new doctrine. The other Missions working to the north and south have had a large success since the Boxer outbreak, and I believe that our Mission may be equally blessed with success. The contrast between the reception afforded me in this Shunte-fu field and that to which I have become accustomed in Peking and vicinity is most striking. While great care must be exercised to prevent men from entering the Church from wrong motives, yet the general impression produced by this month in the Shunte-fu field is most encouraging, and I believe that if the work be pushed the next few years will witness large gatherings.

Since this time, hardly a Sunday has passed that there have not been men from the P'ing Hsiang region present at the service, and several men have stayed on and studied.

MEDICAL.—Dr. Hamilton writes:

Language study, together with such professional work as I could do without my full equipment of drugs and instruments, composed the daily round till March, when Mrs. Hamilton and I completed the first year's course of study. Mrs. Hamilton entered with me upon the second year's course, but was obliged to remit her efforts by flagging health, which culminated a few weeks ago in a very serious illness.

Dr. Hamilton also made a five days' trip into the country field in P'ing Hsiang Hsien, where he met the inquirers and did some preaching. The inquirers there feel that they have certainly suffered some persecution, and they appreciate very much the visit of a foreigner.

No large results can be pointed out as the fruit of the first year of labor at Shunte-fu. But superstition has been broken into and friendly relations established. We trust the foundations have been laid that shall remain, and we look forward to the future with hope and faith, believing that there is here a large and needy field, and that God has a work for our Mission at Shunte-fu. As our force is small and most of us are still language pupils, the work of preparation must be continued for some time.

**BUILDINGS.**—Building operations have been continued through the year. One new residence has been added. The missionaries were almost overwhelmed with joy and gratitude when they learned, after the close of the Mission year, of the magnificent gift of \$20,000 by Mrs. Hugh O'Neil, of New York, for the erection at Shunte-fu Station of a men's hospital, a women's hospital and a church in memory of her husband, the late Mr. Hugh O'Neil. Mrs. Darlington, a daughter of Mrs. O'Neil, added \$3,000 for another residence. Both Mrs. O'Neil and Mrs. Darlington are members of the Fifth Avenue Church, which supports this Station. These munificent gifts will give that new Station a splendid equipment. The labor of constructing so many important buildings at once will necessarily occupy much of the missionaries' time for a considerable period.

## EAST SHANTUNG MISSION.

**TENG-CHOU:** on the coast, 55 miles northwest of Chefoo; occupied 1861. Missionaries—W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, Mrs. Calvin Wight.

**CHEFOO:** an important foreign port; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Cooper, M.D., Mr. Will C. Booth and Mrs. Booth, Rev. Mason Wells and Mrs. Wells.

**TSING-TAU:** 160 miles southwest of Chefoo, the large and growing German port and the terminus of the new railroad to Chinanfu; occupied 1898. Rev. Llewellyn J. Davies and Mrs. Davies, and Miss Louise Vaughan.

**IN THIS COUNTRY:** Mrs. A. T. Mills, Rev. H. Corbett, D.D., and Mrs. Corbett.

### TENGCHOW STATION.

The force has been weakened by removals and sickness. We deeply regret that Mr. Metzler is unable to return on account of ill-health. Miss Hawes who rendered a year of efficient service at Tengchow, has returned to Wei-hsien, where she labored before the Boxer uprising. This leaves the Station with but two families and two single women.

Joined with us in this work is a native force of twelve evangelists, five Bible women, twenty-seven teachers in our high and day schools, and two native physicians and two hospital attendants. We have had some difficulties and discouragements, shortage of funds and insufficient help; yet we cannot but feel we have made some progress.

**EVANGELISTIC WORK.—I.** Inquirers Classes. A class for men was held in the city under Mr. Irwin's care, but taught for the most part by Rev. Tingh Mei and other helpers. Eighty were enrolled.

A part of these were from the city, but most of them from the nearer villages. Some were already baptized Christians and were greatly strengthened in their Christian life. Many of the others have since been admitted to the Church. Smaller classes were also held for a shorter time in several of the outstations.

Three classes for women were held in the city, two at the Tsa Yuen Ho for the most part conducted and taught by Miss Snodgrass, each class with an attendance of thirteen. And one at the Kwan Lin Tang with an attendance of nineteen. Each class was taught for about two weeks. From the classes four or five have united with the church dur-



ing the year. Miss Hawes also conducted classes, but for a shorter time, in several out-stations in Lai Choofu, and the south district.

*Special Meetings.*—While the Inquirer's Class was in session, a week of special evangelistic services were held in the city church. Posters were put up in many places through the city and a little invitation tract was largely distributed in the shops and homes.

There was not as free a response as we had hoped, but the attendance was fairly good and some good was accomplished. Special services were also held in several of the out-stations. In all of these Rev. Ting Mei took a large part. His salary of 18,000 large cash and expenses for six weeks was raised by the Christians in addition to their annual contributions. One very helpful feature of these meetings, both in the city and in the country, was the morning prayer and confession service. When at service they met together and without leader they bowed down and one by one let out their hearts to God in prayer. Sins were confessed and promises made for a better life. These meetings left an abiding impression on the lives of two of our evangelists, which has been very helpful in their work during the entire year.

*Country Work.*—The country work of the Station is scattered over four countries and part of another. In Lai Choofu the two organized churches have six out-stations where meetings are held and in the unorganized districts twenty-one or twenty-seven out-stations and places where the communions have to be held. In Lai Choofu the two churches have a membership of 170.

They are prepared to call a native pastor as soon as one can be found. In some of the out-stations in the south district, some sifting became necessary and a few were expelled from the church or dropped from the record. However there are quite a number of inquirers in these out-stations and twenty-five have been received on examination during the year.

Mr. Irwin has made two long trips over these country districts and some shorter ones to nearer places, having been out in all about sixty days. Miss Hawes spent about 110 days in this country work. A few short trips to nearer places have also been made by Dr. and Mrs. Seymour and Mrs. Wight, although none of them could be long away at a time.

*City Work.*—In the city two Bible women and one in Water City have been at work under the direction of Miss Snodgrass and one directed by Mrs. Seymour in the part of the city near the Swan Yin Tang.

Many calls have been made and received. Miss Snodgrass made 141 visits and her Bible women 570. The woman's prayer meetings have been very encouraging. They are held in three places on three different days at the Tsa Yuen Ho, Kwan Yin Tang and Water City. The largest number present at any one meeting was 110 at Tsa Yuen

Ho. At two other meetings there were 100 present each time. The average attendance at the three places per week has been ninety-two.

In addition to the Industrial School, Miss Snodgrass has had charge of one day school in the city and one in the Water City. For a few months she also had charge of an English service for the young men and boys who speak or are studying English. The average attendance per week was twenty-one.

*The City Church.*—A native pastor has been called and the services have been regular and for the most part quite well attended. The pastoral duties have chiefly devolved on Mr. Irwin, though Dr. Seymour and the native elders with one or two others have taken their regular turns in the preaching services. The church has continued the support of its native evangelist.

The Sabbath-schools, one for children and one for adults, have been held in two divisions, as the church could not seat them all. The primary school when first opened some years ago by Dr. and Mrs. Seymour was labeled the "Rag Tag" Sunday-school. It has however long since won a better name. Dr. Seymour reports:

The superintendency of the Sunday-school still requires part of my time and strength. The average attendance for the year has been 321. Thousands of Sunday-school lesson leaflets are distributed every year, as well as cards with texts written on them and we feel that they are being greatly used of God in breaking down prejudice and opening homes to the Gospel. One difficulty has been lack of suitable teachers. Both foreigners and native helpers were insufficient and a number of the more advanced boys and girls from the High Schools and some others were called on to assist and have done very well.

The church records have been revised, a number dismissed to other churches, and seventeen put on the reserved list. During the year thirty-two were added on examination. The active membership is now 263.

Among those received were three old women, one sixty, one eighty-five, and one ninety-two years of age. On the other hand there were twelve from the Boys' High School and nine from the Girls' High School and the two children of Elder Chang. At one communion fifteen of these stood up together and confessed Christ. It was impressive, not only because they were young but because a number of them were the second generation of Christians, having been consecrated by their parents and baptized in infancy.

*Colporteurs.*—Two colporteurs supported by the American Bible Society have preached at the fairs and in the markets and many villages.

Other evangelists and some Christians have also helped with this work. Over 2,000 portions and about fifty Bibles or Testaments have been sold or disbursed; also many Gospel tracts and booklets. In

an old district like Tengchow, it is more difficult to sell Christian literature than in the new districts where less work has been done.

Totals of church membership: The additions this year to the other churches are: In the Lai Choofu churches six, with a total of 164, and in the unorganized work twenty-five, with a total of 180; which makes in connection with the Tengchow church a total of 607, 630 of whom were added on examination during this year.

EDUCATIONAL WORK.—*Day Schools.*—There are sixteen day-schools in the country and four in the city, with 240 boys and twenty-one girls.

Of these there is only one entirely for girls, the one in the city. However, there are three mixed schools where the girls can attend and we hope to open two more next year. In the city two of the schools are directed by Miss Snodgrass, one by Mrs. Wight and one by Mrs. Seymour. The country schools are still under Mr. Irwin's care. For these schools we were unable to procure a regular superintendent, but one of the evangelists devoted part of his time to this work and rendered quite a little assistance. We are trying gradually to work in the new methods and graded course.

*Girl's High School.*—The work of the school has gone on successfully.

The first term the total attendance increased to forty-nine; but the second term, owing to lack of funds, it has been kept under forty, and the new term shortened. The school has been fortunate in having the valuable services of Mr. Tu, who is also one of our elders. The girls have manifested considerable interest in their religious life and work, and nine of them have united with the church during the year. They are required to pay part of their food money and a total of 120,000 cash has been received.

Mrs. Wight who has charge of the school reports:

That we are reaping the reward of many years of labor is evidenced by several things. (1) By our teachers: Mr. Tu, a man of fifty-seven, with seventeen years' experience in the College and as Dr. Mateer's assistant. Mr. Lan Boo Chin, a College graduate, who is the son of the first teacher used by Mrs. Capp when this school was founded. Miss Chang, a graduate of the Girl's School, who came to school when but nine years of age, a friendless orphan. She was adopted by Miss Snodgrass and given a thorough education. (2) By our pupils: Of the nine pupils who joined the church this year five had never known heathen influence in their homes, having been baptized as children of Christian parents. Of the six graduates one is a Christian of the third generation. The others are daughters of Christian parents. (3) By our facilities for study: Suitable and well-furnished buildings; a splendid line of text-books prepared for the most part through long years of experience, and a fairly good outfit of apparatus, maps, etc. (4) By the demand for graduates: Of the six graduates, all secured places in Mission schools. This is evidence of much seed sowing and

that we are reaping the fruits of former years. May there be a still greater harvest.

*The Industrial School for making lace.*—Miss Snodgrass has put quite a little time and strength into this work. There are fifteen women and girls and this opportunity comes to them as a boon, as it gives them not only a chance to earn their living, but to acquire the far greater riches of the Gospel.

*Boys' High School.*—In the spring we opened up this Boarding School for our boys. We did not expect over twenty or thirty, but there were over sixty applications and an enrollment of fifty-six the spring term, although they knew they must pay 6,000 cash each of their board and, if they should study English, then all or nearly all of their board.

The school sustained a serious loss when the excellent native teacher left us at the beginning of this fall term to accept a position in one of the city government schools at a salary more than three times the amount we were paying him.

Of the pupils, twelve primary, twenty academic and twenty-four English, forty-five were boarders and eleven day pupils. Although some of the English pupils who were boarders did not pay quite their full board, yet sufficient was received from the English tuition fully to cover it. The boys paid their 6,000 large cash on their board apparently quite willingly and only five or six who are really unable to pay, paid less; while two paid more, one his full board. A number of the English boys paid all their board besides an English tuition. This fall term we have cut down the total to forty boys, seventeen of whom are studying English. In all twenty-six are boarders. Twelve of the boys have united with the church during the year. Our chief difficulty has been lack of funds. Friends, however, have very generously helped us out this year and by saving some from other sources we hope to get through without debt.

The dispensary work has been carried on as last year at the old location, but a room has been fitted up at the Kwan Yin Tang and a small stock of drugs moved in. About 200 cases besides the school boys have been treated here. The Hospital has been moved into some of the old College dormitories.

Here we have six rooms for women and six rooms for men with sixteen beds in all for hospital patients. So far they have been sufficient. However, it is hoped to fit up a ward with a number of beds where the better or wealthier classes can be attended to better advantage. The work of fitting up has been delayed on account of lack of funds; still some changes have been made and lumber and mud brick partly sufficient have been procured. It is hoped soon to fit up the old museum building for a dispensary and also a room for bath-room, etc.

Dr. Seymour has also made a number of short trips to the country and visited the sick in a number of homes in the city, in all about 110 visits. These have been in homes from the richest down to the poorest of the people. Thus the Gospel is preached and access found to homes where others cannot go.

The statistics of the medical work are: Forty-four hospital patients, 2,491 new cases in dispensary, 3,890 old cases and calls from friends, 763 treatments of school boys, and 250 treated in homes and in the country, making a total of 7,438 cases.

#### CHEFOO STATION.

EVANGELISTIC WORK.—*City Evangelistic Work.*—Up to his departure in April Dr. Corbett had charge of the street chapel and museum, preaching daily to the large crowds which gathered there. After his departure Dr. Elterich took over the supervision of this work, elder Li Si Hwoa, an earnest and experienced evangelist, being placed in charge.

He had the assistance of three preachers and of others from time to time, either members of the training school or helpers from the country. Some new objects of interest were added to the museum, among them a live young Manchurian bear, the gift of a native firm in town. On special days during the Chinese New Year's season the usual large crowds of women attended and afforded an excellent opportunity for evangelistic effort to reach this class. During the year there was a total attendance of 93,000, which is larger than last year, and shows that the place has lost none of its interest and attractiveness. Six inquirers have been among the results.

*Chefoo Church.*—The Chefoo Church had two helpers at work in the territory within a radius of ten miles of Chefoo, One, however, died.

*Work Among Women.*—An effort was made to reach the women in their homes in the villages which lie on the outskirts of the town. Mrs. Elterich and Miss G. Corbett have been making such visits and are meeting with considerable encouragement. There is a large field for work along this line in this western part of Chefoo which is rapidly growing up.

*Dispensary Work.*—Dr. Cooper and a Bible woman preached to the patients which attended the dispensary, and as a result some have been attending the Sunday-school for women.

*Work among South African Coolies.*—Evangelistic work was also carried on among the coolies going to South Africa. Under Mr. Cornwell's superintendence ships were visited and tracts and books distributed. In response to an appeal from the Transvaal for preachers to work among the thousands of coolies from North China, Mr. Chang, a graduate from our English School, is planning to go.

*Y. M. C. A. Work.*—Mr. Cornwell has also been in charge of the native Y. M. C. A. work in town. This association has grown in strength and usefulness, and has been of great help to the Christian young men in the business firms in town.

Several American war-ships were in port during the sum-

mer and Mr. Cornwell secured and fitted up a room for special work among the sailors.

He was able also to secure the assistance of Mr. R. M. Thonberry, formerly Secretary of the Nagasaki Seamen's Home. For three months strenuous work was carried on among the seamen, and preaching services maintained on board the fleet, there being no chaplains. The members of the Bible Translating Committee and other missionaries stopping here rendered valuable assistance in preaching on board the ships.

*Country Evangelistic Work.*—A very aggressive and extended campaign has been conducted by Mr. Mason Wells. He carried on preaching in three street chapels opened by him, and at markets and fairs as well as the hundreds of villages principally in the district of Lai Yang, which has hitherto been almost untouched. He has thus far visited 800 villages. He found people friendly and ready to listen.

*Inquirers Enrolled.*—Many of the listeners were women, sometimes outnumbering the men, a remarkable fact. Thirty hopeful inquirers have been enrolled as a result of this aggressive campaign. Among these was a blind man who made a good living by telling fortunes. He gave up this means of support and gained a pittance by grinding grain. He has not long since been received into the church and is now in the School for the Blind at Peking. Another inquirer was instructed by his nephew and as a result gave up his opium and applied for baptism. He is a teacher and one of the gentry in the village in which he lives.

A promising young teacher in a wealthy and influential family embraced the faith, but his family forbids him now all intercourse with the missionary or native helpers. As a result of the work in a street chapel in Mr. Elterich's field, one man was received into the church, several inquirers enrolled, and a foothold secured in the wealthiest family of the town.

Mr. Wells worked mostly from the city of Lai Yang, where he has his headquarters.

This city is in fact the most important center with relation to our country evangelistic and pastoral work and we feel that the Mission and the Board should seriously consider the opening of this place at least as a substation.

*Mr. Cornwell's Field.*—In his country field Mr. Cornwell received thirty-seven members. There is a specially interesting work among the women and in the girls schools in his field.

*Dr. Corbett's and Dr. Elterich's Fields.*—During Dr. Corbett's absence, Dr. Elterich has had charge of his country field beside looking after his own. The work in these fields is prospering. Fifty-four inquirers were enrolled, of which fourteen were received into the church.

*Bible and Inquirers' Classes.*—Women's Classes. Dr. Cooper held one class for women at Chefoo and nine others in the country. The total number of those who attended was 175.

The women were eager to learn and some were not satisfied with attending one class, but at no little trouble and inconvenience followed Dr. Cooper to the next class. A large part of the expense of these classes was borne by the native Christians.

*Pastoral Work.*—Chefoo Church. Since Dr. Corbett's departure Dr. Elterich has assisted Pastor Wang in the services of the Chefoo Church besides having charge of the branch congregation at the street chapel. The new church completed last year has been well attended. Thirteen members were received on examination during the year. Mrs. Wells has had charge of the services for women since Mrs. Corbett's departure.

*Sunday-schools.*—The Sunday-school at the English school has been combined with the church school. There have been 256 pupils in this school and forty in the infant department conducted by Mrs. Cromwell and Miss Grace Corbett. A fine new organ was the gift of Messrs. McMullan and Huntley. The church supported two helpers and paid one-half of Pastor Wang's salary, the other half being contributed by the church on the east side, the Ki San Church, of which he is also pastor. The twenty-five members of this church come mostly from Chefoo Industrial School. Five were added during the church year. The congregation has been increasing so that the building, where services are being held, had to be considerably enlarged. After Sunday services preaching was done on the eastern outskirts of the town by Mr. McMullan, Elder Lio, and some of the church members. This work is meeting with encouragement.

*Pastoral Work in Country.*—In the country districts the pastoral work is also encouraging. In Dr. Corbett's field four new churches with twenty-six, forty-one, thirty-seven and eighty-nine members respectively were organized. In the Chinoa district Pastor Ting and Licentiate Tung had the pastoral care of five organized churches. These churches not only supported these two, but also raised one-half of the amount needed to support two blind evangelists who sing and play on flutes when itinerating. The general condition of the church work is good; there is a steady increase in numbers and in amount of contributions. Many of the Christians have shown zeal in the study of the Scriptures and committing of verses to memory, noticeably the women. Three of our helpers have applied and been accepted by Presbytery as candidates for the ministry.

*EDUCATIONAL.*—*Boarding Schools.*—Chefoo English School. In May Mr. W. C. Booth took charge of the

English School. The prospects of the school are probably the best in its history.

The enrollment has been ninety-nine, with an average attendance of nearly ninety, and there is prospect of an increasing attendance now that there is a growing desire for English. This desire is not merely on account of increased earning capacity through a knowledge of English, but also as a matter of culture, especially since it has become a part of the curriculum of the new system instituted by the Chinese government for their schools.

Miss Downing and Mrs. William Hayes rendered valuable assistance in the school part of the time.

Six of the pupils have determined to become Christians, and one of the advanced boys, the son of an official, has been making special advances in the spiritual life. The school has secured an athletic field at the cost of \$1,000 Mex., all of which is being raised in Chefoo.

*Chefoo High School.*—The Chefoo High School had forty pupils in the spring, but on account of lack of funds and change in curriculum the school was cut down in the autumn to a comparatively small number. Eight or nine of the boys formed a nucleus for a boys industrial school started by Mr. McMullan.

*Training School.*—Twelve young men have been under instruction to receive training to fit them for preachers. Dr. Elterich, Pastor Wang, Elder Li Si Hwoa and others gave them a course in Scripture study, and the young men received training in preaching at the street chapel and on the streets.

*Day Schools.*—City Day Schools. Of the city day schools Mrs. Nevius had charge of two schools for boys numbering thirty each. On Mrs. Corbett's departure Miss Grace Corbett took over the charge of the kindergarten, which is the only school of its kind in the Mission. The total number of pupils enrolled was sixty-three. During the year twenty-five day-schools with 483 pupils have been in operation in connection with the Station.

Special advance has been made in these schools through the introduction of the new school curriculum proposed by our Mission's Educational Committee. Pupils and patrons of the schools in general responded readily to the new system and but comparatively little difficulty was experienced in securing the payment for the new books and supplies.

**MEDICAL.**—Dr. Cooper spent much of her time in very useful and self-sacrificing medical evangelistic work in the outlying villages; while at the Station she conducted the dispensary regularly which was well attended especially by women and children.

**LITERARY.**—Mrs. Nevius has completed a brief commentary on the Minor Prophets and has prepared and printed



a Primer in a system of Romanization which she worked out, basing it on the new Standard System of Romanization. She has also been preparing a descriptive and historical catalogue of all of Dr. Nevius' writings in Chinese.

**HEALTH.**—Most of the members of the Station have enjoyed good health, but Mrs. Nevius has suffered greatly from a long and serious illness. To the great relief of all she was much better when this report was made up. But it is with great sorrow that we record the death of her beloved associate, Mrs. L. Bainbridge.

She had voluntarily aided in the work of the Station for many years and not only her teaching but also her gentle, unselfish, Christian character have left lasting effects on the hearts and lives of the girls and women with whom she came in contact.

#### TSING-TAU STATION.

There has been progress in all parts of the Tsing-tau district with the single exception of the Ta Hsiu Tau Church. The number of additions is about double that of the preceding year. The average of Christian living has been higher. Some out-stations which have been very torpid have taken on new life. The evangelists have worked with increased zeal, and the standard of school work has been appreciably advanced. The greatest blessing is the hitherto unknown zeal and unity which have been manifest in almost all parts of the district. God has been answering our prayers beyond what we had dared to hope.

*The Force.*—The transfer of Miss Louisa Vaughan from Chefoo and the coming for six months of the Rev. and Mrs. T. N. Thompson of Ichow-fu brought great relief to Dr. and Mrs. Davies who had been carrying burdens far too heavy for one family. The Chinese staff has included two Chinese pastors, twelve evangelists, three Bible women and twenty-five school teachers. Four schools have been closed for the same reason.

*Tsing-tau Local Work.*—Rev. Han Chen Kang who took charge of the local church a year ago, is proving acceptable both as pastor and as preacher. The Ta Pan Tan congregations have increased in size. Three or four prayer meetings a week have been held for men in different centers, and there have been three gatherings for the women each week. Repairs to the two church buildings costing \$80 were made without assistance of the Mission.

*Church Work in the Country.*—With the exception already noted there has been decided growth in all the out-stations.

The people have been drawn to each other and to the foreign and Chinese pastors as never before. Those who are sufficiently quick to apprehend what is going on wonder at the spirit of unity manifested.

There have been stirrings in two or three centers which had seemed almost dead. In the Lao Noa Chou Chia district, where our work was almost destroyed in 1901 by a law-suiting helper, several members have been received, and there is prospect of growth. The dissensions in the Sha Kou Church seem to have been healed. The general condition of the three Pingtu churches is better and they have united in a call to Rev. Mr. Swin, which he has accepted. We hope that his coming may mark the beginning of a new period in the life of these churches. The district in which Rev. Mr. Chao Tou Nan has been working has been especially blessed. The helpers have been inspired to better work, and the Christians have felt the uplift of his vigorous pastoral oversight. At one point in southern Pingtu a leader, who a year ago seemed likely to become a valuable helper, suddenly developed the law-suit disease. He did not respond readily to treatment and we feared that he would destroy the very hopeful work in the village. He has, however, taken himself off to Manchuria, to the great benefit of the twenty church members. In another place there have been five or six matters that have seriously threatened the peace of the new church, but the prayers and efforts of the pastor and helpers have been rewarded, and the Christians have manifested an unhopcd patience.

*Additions to the Church.*—In Tsing-tau ten have been received on examination and seven by letter. Six pupils from the Girl's School have united with the Ta Hsin Tan Church. Forty new members joined the Pingtu churches, and in the unorganized district 112 persons were baptized. This is 168 on examination, and seven by letter, a total of 175.

*Schools.*—The boarding school for girls at Ta Hsin Tan has averaged forty pupils.

Nine girls have gone from the school to the High School in Wei-hsien, where they are being fitted for teaching. The schools for day pupils number twenty-four with 265 pupils. The schools are doing better work than ever before. The employment of a school superintendent, Mr. Li Hsi Tien, has largely brought this about.

*Bible Classes and Conferences.*—Seven classes for women having an enrollment of 136 have been held in the country. Two conferences for evangelists and school teachers were conducted. All these have proved very helpful.

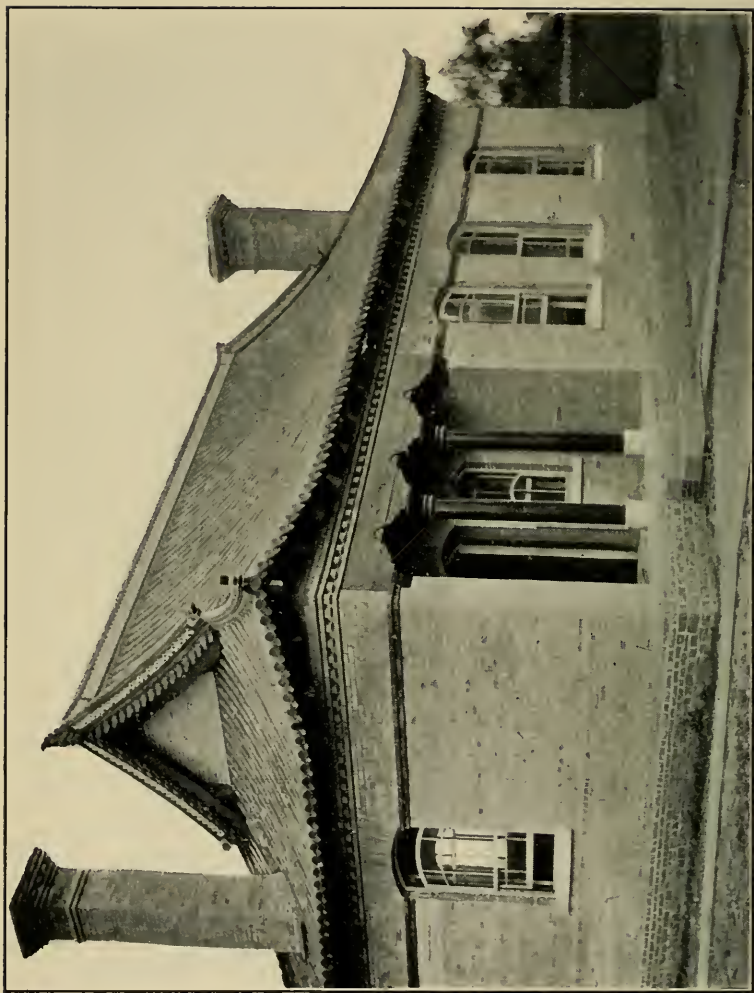
*Contributions and Self-support.*—The total contributions for church and school amount to a little more than \$1700 Mex. or about \$2.20 Mex. per member. This is really a gain as the total for last year was swelled by special contributions.

The Christians in the unorganized district have paid the whole of Mr. Chaos' salary. This is the most important step forward. The three Pingtu churches have also called a pastor for next year and are to pay his entire salary.

Dr. Davies closes his report as follows:

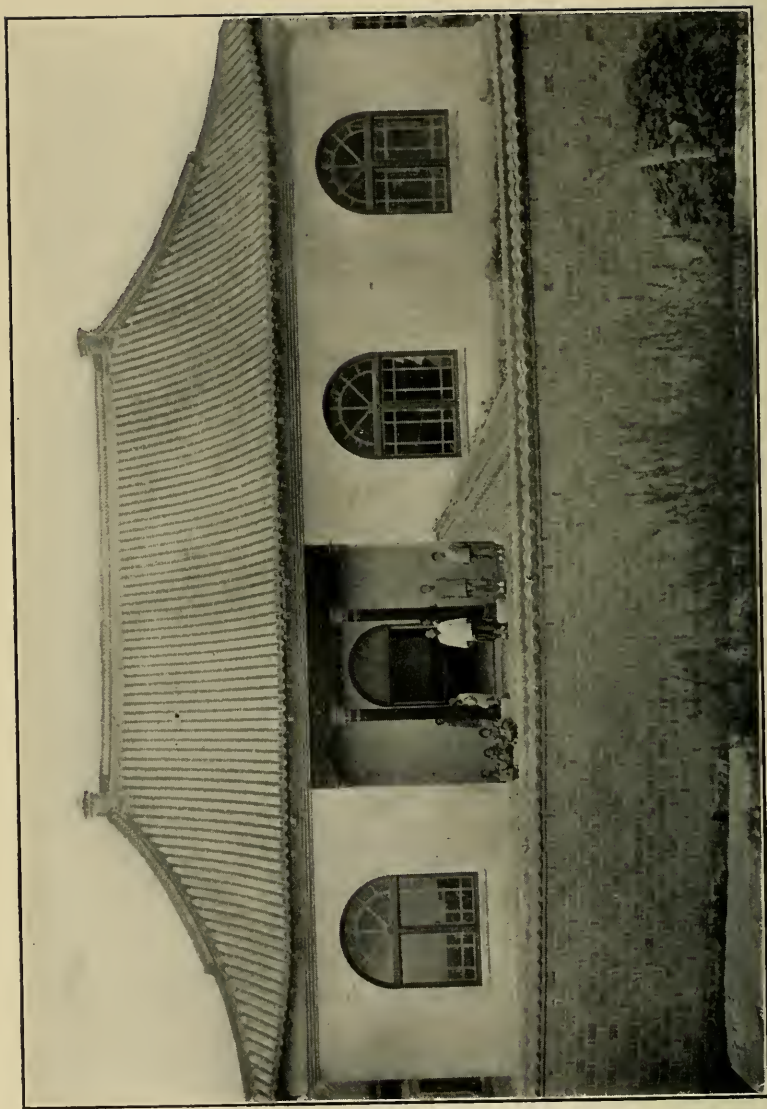
We are thankful that we have been permitted to have a part in this work for another year. We ask the prayers of any others who may read this report, that God's blessing may rest upon this district in yet greater measure.





WOMEN'S DISPENSARY, WEI HSIEN, CHINA.





MEN'S DISPENSARY, WEI HSEIN, CHINA.

## WEST SHANTUNG MISSION.

CHINAN-FU: capital of the Shantung province; 300 miles south of Peking; occupied 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray, Miss Mary L. Burnham, M.D., James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, Rev. Albert Dodd, Miss Mable B. Mennie, and Miss Caroline Merwin, M.D.

WEI-HSIEN: 150 miles southwest of Tengchow; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D., and Mrs. Faries, Prof. Ralph Wells, Mrs. M. Crossette, Miss A. K. M. Franz, Dr. Margaret H. Bynon, Miss Mary C. Moore, Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. Paul T. Bergen, D.D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M. D., and Mrs. Roys, Rev. Frank E. Field, Rev. W. M. Hayes, D.D., and Mrs. Hayes, and Miss Charlotte E. Hawes.

ICHOU-FU: 330 miles southwest of Chefoo; occupied 1891. Missionaries—C. F. Johnson, M.D., and Mrs. Johnson, Miss E. E. Fleming, M.D., Rev. Thomas N. Thompson and Mrs. Thompson, Rev. George A. Armstrong, Rev. William P. Chalfant, Rev. and Mrs. Paul P. Faris, and Frederich Foutz, M.D., and Mrs. Foutz.

CHINING-CHOU: 150 miles southwest of Chinan-fu; occupied 1892. Missionaries—Charles Lyon, M.D., and Mrs. Lyon, Rev. Harry G. Romig and Mrs. Romig, Rev. James S. Waite and Mrs. Waite, Rev. and Mrs. Alexander Waite.

I-HSIEN: 20 miles from the Grand Canal, about 60 miles southwest of Ichou-fu, and 90 miles west of Chining-chou; occupied 1905. Rev. N. S. Faris and Mrs. Faris, Miss Margaret Faris, Rev. C. H. Yerkes and Mrs. Yerkes, and W. R. Cunningham, M.D.

IN THIS COUNTRY: Dr. and Mrs. W. R. Faris, Rev. W. S. Faris and Mrs. Faris, Rev. F. H. Chalfant and Mrs. Chalfant, Dr. Mary L. Burnham, Rev. and Mrs. H. G. Luce, Rev. J. A. Fitch, Rev. James Waite and Mrs. Waite, and Dr. Emma E. Fleming.

The Mission has had the pleasure during the year of welcoming back Miss Charlotte E. Hawes, whom ill health had compelled to resign after the Boxer outbreak. It was also gladdened by the arrival of Dr. and Mrs. Fouts, Miss Caroline S. Merwin, and Miss Margaret Faris as new missionaries. To the deep regret of all, the health of the Rev. Thomas R. Guy was becoming so impaired that he was forced to resign.

A notable event was the opening of Wei-hsien and Chinan-fu as treaty ports. This will mean foreign Consuls and the development of a foreign community. The railway has been completed to Chinan-fu, and with this direct contact with the

rest of the world changes are rapidly taking place. The journey to Chinan-fu, that formerly required nearly two weeks of uncomfortable journeying in a cart or mule litter, can now be quickly and easily made in a day. The Chinese manifest their new spirit of independence, however. The strictness of the regulations which they have imposed upon the tract that has been set aside for the foreign concession property will not be sold to foreigners but only leased, and the Chinese will keep water, light, police, and other matters in their own hands.

The decrease of the working force has been felt during this year. In November, Mr. Murray and Mrs. Hamilton left on furlough, and in June, for health reasons, Mr. Guy was forced to resign, while Dr. Burnham is still kept in America by her father's ill health. Both Mr. Murray and Mrs. Hamilton, however, have since returned to the field.

#### CHINAN STATION.

EVANGELISTIC.—In the absence of Mr. Murray, the pastoral work of the station has been almost entirely in charge of Mr. Hamilton. Much of the autumn and the entire spring were spent in the country, Mr. Dodd also using considerable time in visiting the field. A large majority of the Christians were visited in their homes. The work is progressing at a rate which a few years ago would have been regarded as quite remarkable. At least a dozen villages have been visited for the first time by invitation of new inquirers.

##### *Encouraging Features.*—

*First.*—Number of baptisms, in the city and country, was seventy-five. Of these twenty-nine were in three of the four country churches last year under Mr. Murray's care, and two in connection with his unorganized work; twenty-eight were in connection with Mr. Hamilton's unorganized work, and sixteen in connection with the city church.

*Second.*—The large number of women and girls in the Lin-i field, some thirty in number, who last spring came out as inquirers. This station is fifty miles north of Chinan. Hitherto the membership of the church there has been largely made up of men, and the new inquirers are almost all of them the wives or daughters of these men.

*Third.*—The growth of the work in the west suburb of Chinan. Several solid business men have been members there for some years, and through their influence and the efforts of the local elders the work there promises to be the nucleus of a second church in Chinan. Altogether the Christians and inquirers there number some thirty.

*Fourth.*—The advance toward self-support, especially in the Chinan Church. This church of about a hundred members supports three evangelists and a Bible woman. They have arranged to support entirely during the coming Chinese year the girls' school noted elsewhere. They are considering the calling of a native pastor. The country churches and Christian groups have also made some progress in paying a part of the helpers' salaries, and have shown considerable



zeal in starting boys' and girls' schools which they are required to support in part.

*Fifth.*—Improved evangelistic conditions. The scare from the Boxer movement has now largely passed away. In the country it is quite a common thing for an entire stranger to bring you out a bench to sit upon while preaching in his village. Reviling of us as "foreign devils" has vastly diminished, though not yet is it a lost art. The attitude of the officials outwardly is increasingly friendly. Preaching to non-Christians is much more respectfully listened to than at any former time, the number of women on the outskirts of the audience being especially noticeable.

*Bible Classes for Men.*—The sixteen helpers and an equal number of advanced Christians were invited to Chinan twice during the year for instruction in Old Testament History, staying each time from three to four weeks. Two other classes were held before the New Year and two after, from twelve to twenty in each class. Messrs. Dodd and Guy took part in the instruction of these classes. Two classes for men were held in the country, one by Mr. Hamilton, the other by a helper.

*Evangelistic Work and the Literary Classes.*—The edict abolishing the old style literary examinations will bring us in relation with large numbers of reading men who would fain reach the goal of a degree by the Western route.

For a long time to come there will be much confusion in their minds as to what is learning and what is religion. That we are in China as the exponents of the latter, rather than of the former, will have to be ever and anon explained to them. Still, the edict will open to us many a door hitherto closed. A few days ago an elderly man without the least hesitation declared in the presence of a large crowd in a village market that before long he was going to enter the church and requested copies of all the books we had. When asked who he was, he replied to the effect that he was in charge of the new educational work in the Lin-i district. In a very brief tour through the country lately three applications by non-Christians of good scholarship were made for entrance into our Chinan Academy.

A number of students in the Shantung Provincial College came recently to their professor in English, Mr. Goodsell, an earnest Christian man, for instruction concerning Christianity. The matter was referred by Mr. Goodsell to the head of the College, Chen Taotai, and was permitted by him, provided the instruction be conducted outside of school hours.

Early in the spring Mr. Guy opened a school where he taught about twenty young men, sons of officials. The attraction was instruction in English and other Western branches. Prayers, however, were held every day, and all were required to study the Bible and the Westminster Shorter Catechism. Though the early departure of Mr. Guy precluded an adequate test of the expediency of such a school as a Mission enterprise, still the promise of influence it held out merits the careful consideration of the Mission.

*Woman's Work.*—The work among the women has keenly

felt the absence of Mrs. Hamilton, who was able to make only one short trip before she left for America.

In November a class of over twenty women gathered in Chinan from the country field for a month's study of the Bible, Mrs. Neal being in charge.

One very interesting member of the class was a bride of fifteen, but with an experience in suffering and sorrow which few have had at home. With a bright, attractive face and a promising development of a sturdy, upright character, she now makes a good pupil in the west suburb school. Several old women of nearly seventy were eager learners in this class.

In March and April Mrs. Neal left her school work for two trips of two weeks each. Miss Boehme accompanied her. After two days of hard travel they were warmly welcomed by a pathetically eager class of forty-eight women and girls, a larger number than had been expected to study. But the Christians provided lodging and food for all. It was such a needy place, and the interest in learning so intense, that it was decided to return. The home journey was through several villages where no foreign ladies had ever been before. Immense but respectful audiences gathered and quietly listened while the native preacher spoke. It is encouraging to learn that in some of these villages added interest among the women has been manifested. A number of schools were also visited, and two interesting girls' schools examined.

In Chinan-fu the regular weekly meetings for women have been held with varying attendance both in the east and west suburbs. Some of the ladies assisted Mr. Guy in conducting a Sunday-school for the children of the street.

The young ladies of the Station, including Miss Reid, have had very pleasant intercourse with the ladies of several official families. Calls have been frequently exchanged, and it is hoped that there will be opportunities to give some knowledge of the truth. Occasionally one or more of the ladies come to the Sunday service.

EDUCATIONAL WORK.—*Boys' Academy*.—This school, on the whole, has had a prosperous year, in spite of the loss of three teachers who left unexpectedly at the close of last year. The two college graduates from Wei-hsien, who were secured just before the opening in September, have done faithful work.

The fees were increased at the beginning of the second term. \$7 Mex. per year is now the fee for pupils not studying English, and \$14 Mex. for those who do. This larger sum just about covers the cost of board. The whole amount received for fees was Mex. \$320.92, and the whole cost of the school \$867.32, so we are still far from being self-supporting.

Thirty-three boys were in attendance during the first and forty during the second term. Two entered the College on

its removal to Wei-hsien, and one the Normal School at Ching-chowfu.

The Y. M. C. A. has been kept up, most of the scholars being members. Three of the pupils have been received into the church during the year, and it was a great pleasure while visiting in the homes of several of the boys during itinerating tours to discover that in a number of instances they had been the means of bringing their mothers and wives to a desire to become Christians.

*Village Day Schools.*—Seven new schools with fifty scholars have been opened during the year, quite a creditable advance. The pedagogic attainments of the teachers, however, leaves much to be desired.

*Girls' Schools.*—Although Chinan-fu has no school for girls at present, an account of the educational work of the Station should mention the little school for girls, which is almost entirely supported by the Christians of the west suburb.

The salary of the teacher is \$5 Mex. per month, and half of this is paid out of Mission funds, the other half being paid by the two well-to-do Christians, Messrs. Liu Yu-ting and Wang Yue-tsi, who are responsible for all other expenses of the school. The building was leased for \$1,000 Mex., and opened in the spring with a young woman from one of the Wei-hsien country schools as teacher. There were at first six boarders and four day pupils. Two other boarders are promised.

There are two other schools for girls in Chinan-fu, mention of which may perhaps be of interest, as showing the dawn of a brighter day for the women of China.

They are private schools, supported by the families of the pupils. Both favor the loosening of the bandages of the feet, which is rather fashionable just at present. They can scarcely be called unbound, for the shoes are still small, but much greater freedom of movement is allowed, for the feet of the young girls of this class are so tightly bound as not easily to regain their natural shape.

Mrs. Goodsell freely teaches English in one of these schools three mornings of the week. There are twenty-eight pupils in this school, which are housed in a two-story building in the southwest suburb. The other school is inside the city. Miss Reid gives four hours a day to teaching its eighteen scholars, who come from some of the best families in the city. It is through the pupils of these two schools that many opportunities are now being given to the women of the Station for introduction into some of the best families in Chinan-fu.

*McIlvaine Hospital.*—In the absence of Dr. Burnham, all the work for both men and women has been carried on in the McIlvaine Hospital, the Louisa Y. Boyd Hospital being temporarily closed; but the two classes of patients have been seen in separate quarters, the young woman assistant, who was trained by Dr. Burnham, having done good service in looking after the common ailments of the women and children, the

more difficult affections and all eye diseases being seen by the men of the hospital staff.

The total attendance for the year in the two departments has been about the same as last year, a decrease of between five and six hundred on the women's side having been made up by a corresponding increase on the men's side.

A branch dispensary was started on the main street of the east suburb, but the attendance proved to be so small that after three months' trial it was given up. We are about to open a new daily dispensary inside the south gate of the city, in premises which belong to the Mission, which we hope may prove to be more needed and may develop into a permanent work.

The medical work continues to be self-supporting, the total income during the last fiscal year amounting to Mex. \$1,840.14, two-thirds of this amount being made up of contributions from Chinese and foreigners and the balance of receipts from daily patients and sales.

During the year ninety-eight operations have been performed on the eye, of which five were for cataract, seven for pterygium and eighty-six for incurved eye lashes. Six lithotomies have also been performed, in two of which the stones weighed four and five ounces respectively.

The statistics of the year are: Men's Department: daily dispensary patients, new 3,828, old 5,570, total 9,398; hospital in-patients 154, out-calls 539; total on men's side 10,091. Women's Department: daily dispensary patients, new 1,656, old 1,183, total 2,839; hospital in-patients 37; total on women's side 2,876.

#### WEI-HSIEN STATION.

With the exception of Mr. and Mrs. F. H. Chalfant, who were at home on furlough, the working force of the Station has remained the same as last year.

The coming of Mr. and Mrs. Couling and Mr. and Mrs. E. W. Burt, of the English Baptist Mission, for work in the Shantung Union College made a very pleasant addition to the circle. Equally welcome were our new recruits, Dr. and Mrs. Roys, in November, and Mr. Field, in February.

A great sorrow came in December when God summoned Mrs. Burt. Though she had been so short a time with us, she had won all hearts. It is in place here likewise to mention one to whom Wei-hsien will ever owe a debt for the thorough way in which he rebuilt our compound. Mr. William Russell died at his home in Scotland in April last. The onerous duties of the rebuilding may easily have shortened his life. And we on whom the burden would have fallen had he not come, cannot be too grateful for what he did. To know him was to admire his sterling worth; and his death was a loss not to his family only, but to China.

Joy also has come. Wedding bells have rung in Wei-hsien. In March Dr. Edna B. Parks was married to Mr. Alexander Waite, and Chining has secured one of our most esteemed and efficient workers.

**EDUCATIONAL.**—The first year of the Shantung Union College at Wei-hsien has been a very successful one, 128 students having been matriculated.

The opening of the educational institutions at Wei-hsien and Ch'ing Chou-fu, along with the advantages accruing, has raised a peculiar difficulty in our day schools. There has been a general desertion by teachers in order to enter Training School and College, until the force of country school teachers is sadly depleted. And we find these schools decreasing in numbers just at the time when from every direction there are the most importunate demands for their increase.

This importunity is accompanied with a willingness to pay more toward the school. Preachers able to teach Western branches are demanding increased wages, and we are looking to the patrons to supply this increase. In boys' day schools the patrons pay at least one-third of the teachers' salary and furnish schoolhouse and pay for all their books.

For the girls' country schools there is also an increasing demand. There are eleven boarding schools and three day schools; but all boarding schools contain day pupils also. About three-tenths of the pupils are of the latter class.

All these boarders have to pay something themselves, from 1,500 large cash to 2,000, and purchase their books, and the wages of a cook where they have one. Just at present there is also a scarcity of teachers for girls' schools, which we hope will be relieved in a year or two by the increasing number of graduates of the girls' academy.

The Point Breeze Academy for boys records another year of work well done. The number of pupils has now reached fifty-eight, crowded three in a room. The Point Breeze Church of Pittsburg generously pledges the money for additional dormitories. The school is in charge of Mr. Wells.

The requirement that denies entrance to married boys or to boys engaged to heathen girls is having a salutary influence on the marriage question in the church. The young men themselves have more say in the matter of their marriages, and they are more apt to secure those who are true companions.

The girls' academy is in the same crowded condition as the boys' school, and there is the same imperative demand for more room. In both these schools the number eager to enter is rapidly increasing. The report shows this in the increased amount parents are willing to pay towards their children's expenses.

The great benefit to the church of these young people graduating

and returning to their homes is everywhere apparent. A rich family has been known to feel compelled to send their daughters to school, because otherwise they could not make suitable matches for them. It is encouraging to be able to report that the sentiment favorable to unbinding the feet is steadily growing in these schools. Among 103 boarders in Mrs. Mateer's country schools there are but four left with bound feet. There is a considerable number, too, among the Christian women who are unbinding.

**MEDICAL.**—The men's hospital has not been open during the year, as Dr. Roys had, of course, to devote himself to language study. For the first seven months the women's hospital was under the care of Dr. Parks, and the remainder of the year of Dr. Bynon. The latter has endeavored to see all dispensary patients coming, but she has had to limit in-patients, so as to have time free for language study. The statistics show how many more than the sick are reached by the waiting-room talks. With both physicians fairly started in the language, the coming year will see a larger medical work. The generous gift of \$1,750 of Mr. J. Amherst Wisner, of the Classon Avenue Church of Brooklyn, in memory of his son Clinton will also make possible the long-desired and greatly needed dispensary and chapel in the city.

**EVANGELISTIC.**—In every direction there seems to be a wide-open door, with almost no persecution or reviling.

Such a condition was never known in pre-Boxer days. It is not that men are pressing into the Church, but that everywhere there is a disposition to hear, which if it can be taken advantage of results in inquirers. It would almost seem as though the measure of results were only conditioned by the number of laborers we can place in the field. Relying on God, we are endeavoring with all our power to meet this condition. We are trying, first, to secure a larger amount of personal work; second, to stir pastors and helpers to greater zeal and consecration; third, to secure as many additional temporary helpers as possible, through the contributions of the Christians.

The number of new places to which the Gospel is spreading is a characteristic feature of the year. Mr. Mateer reports preaching campaigns with bands of helpers in five new centres, and seven new stations established during the year. Mr. Fitch reports two such campaigns and ten new places visited, some of which may be counted out-stations. In one portion of the field (Mr. Chalfant's) 144 inquirers were examined in thirteen days, thirty-nine were baptized, and five received into the Church who had been baptized in infancy. Mr. Mateer mentions having received 500 within the last two and one-half years, and there is a large number of inquirers. Mr. Fitch reports 138 adults received within the year, and about 300 inquirers.

We find great encouragement in the good work done by our native pastors. One of them reports ninety inquirers, and several of them are having a goodly increase in membership.

But of more importance than even this growth in numbers is the growth of Christian character under their ministrations. The zeal for calling pastors is steadily increasing in the Church. Seven pastors are already settled, and five churches have subscriptions ready to call pastors, and there are but two men who can be regarded as soon available to meet this need. The money subscribed for pastors has doubled within the year. The seven pastors settled, the deficit on their salaries has been only \$94 Mex. This was met by subscriptions from the members of the Station. There is now raised by the Church for pastors' salaries 685,000 large cash. At our last Presbytery there was also reported raised for unordained evangelists the sum of 300,000 large cash.

One of the encouraging things is the eagerness shown by Christians to have their whole families become Christians. Another is that the disposition to involve the Church in law suits is greatly diminished.

The work in Ngan K'u city continues exceptionally encouraging. This work, begun since 1901, now, including baptized members and inquirers, has upwards of 100 worshipers. In Wei-hsien city services have been held in the chapel throughout the year. Members of the College faculty have assisted in looking after this work. The attendance, though not as large as we could wish, is still quite hopeful for this ultra-conservative old city.

In the latter part of August an interesting conference of the Y. M. C. A. was held in Wei-hsien. Ten institutions throughout the provinces were represented, and numbers of the pastors and helpers were present. The meetings were cumulatively interesting. Many made resolutions of life consecration to God and his service. Some decided to study for the ministry. All the workers seem to have received a stimulus to more consecrated service.

**WOMAN'S WORK.**—In the woman's department of evangelistic work there have been a goodly number of classes held. Some of them have been for the more advanced Christian women and for Bible women.

A substantial step in advance has been taken in classes held away from the Station in that now only millet broth and salt pickle are furnished at the class. The substantial part of their food is brought by the Christians from their homes. And in some classes even this has been met in whole or in part by gifts of the Christians. There are thirty Bible women now being used for part or all of their time. Their work is among Christians and inquirers and preaching to heathen women. Some of the native contributions go toward their support. Some work of visiting near places about the Station to teach and conduct prayer meetings has been done by the missionary women. Too much emphasis can scarcely be laid on these various forms of

work for woman. It is doing much to deepen and solidify Christianity in home and church.

BOOK ROOM.—The book sales are fifty per cent, more than they were last year. This doubtless is partly, though not wholly, accounted for by the location here of the college.

LITERARY WORK.—Dr. and Mrs. Mateer give their whole time to literary work, chiefly to Bible translation. In addition, Mrs. Mateer is arranging a Greek-Chinese Concordance for the use of the translators. Dr. Mateer has completed the second part of the advanced Algebra.

Dr. Bergan is working on a College edition of the Chinese Classics, with Mandarin translation, and annotations. Mr. Robert M. Mateer is preparing a Mandarin Commentary on Hebrews. Mr. Luce is preparing Notes on the Life of Christ.

#### ICHOU-FU STATION.

Mr. and Mrs. Faris have been absent on furlough during the year, but Mr. and Mrs. Yerkes and Dr. Cunningham, the new missionaries under appointment to I-hsien, have spent the year in language study at Ichou-fu. Since mission meeting Dr. Fleming has returned on furlough, and Mr. and Mrs. Thompson have been temporarily transferred to Tsing-tau on account of the ill health of Mrs. Thompson.

EVANGELISTIC.—In the evangelistic department there is much ground for encouragement, though the numerical increase has not been so large as last year. Throughout the field there have been several cases of discipline, two of which were in the Ichowfu Church.

After the last Mission meeting, Mr. Armstrong being still at work on the language, the whole field was divided between Mr. Thompson and Mr. Chalfant; Mr. Thompson taking the territory west of the I-Suei river, which conforms, roughly speaking, to a meridian line passing through Ichow-fu city, together with the sub-station at Lich-iachwang and adjacent territory southeast of the city. Mr. Chalfant undertook the care of the territory east and northeast of the city, together with oversight of the Ichow-fu Church and the pioneer work at I-hsien.

In the whole western field a vigorous campaign has been carried on in the market towns and 2,200 tracts and Scripture portions have been sold.

It is a curious fact that we have never yet gained a substantial foothold in the territory west and southwest of Ichow-fu city. We earnestly hope and pray that the time may be at hand when out-stations will multiply on both sides of the river. It is evident that several



small out-stations northwest of the city will have to be practically abandoned, at least for the present, owing to the fact that they grew out of a desire upon the part of the people to secure foreign help against the Catholics. The Boxer troubles supervened and prevented the missionaries from following up the movement promptly enough to conserve any sincere desire for the Truth there may have been in it. Nevertheless this whole western field is open to the Gospel as never before.

At the Lichiachwang sub-station the outlook is particularly encouraging. The first fruits of what we hope will be a goodly harvest are already being gathered there.

In the field east of the river there was some work done among the market towns which met with marked encouragement. Owing to experiences with the Roman Catholics, the distrust of the foreigner is very pronounced in the region between Ichow-fu and the sea, a stretch of 200 "li."

The group of out-stations northeast of and near to Ichow-fu are in a fair condition. There is especial interest in Chi I Chwang, seventy-five "li" distant, where there are a number of inquirers and candidates for baptism, largely owing to the efforts of a single earnest convert. Then comes a painful gap of nearly one hundred "li" where there are no Christians at all. Crossing this spiritual desert, which probably only needs better irrigation to produce a bountiful harvest, we come to the sub-station of Chuchow, 180 "li" (or fifty-five miles) northeast of Ichow-fu, where interest in the Gospel continues, especially outside the city. Through the instrumentality of an enthusiastic catechumen an entrance has been effected at the large market town of Mao Pu, sixty "li" north of Chuchow and nearly midway between Ichow-fu and Wei-hsien. A new sub-station has been opened at I-Suei city and two evangelists make their headquarters there.

The five organized churches in our whole field, outside of Ichow-fu city, are in fair condition, but, with one doubtful exception, they show little signs of growth. This is to be attributed in part to the depletion of their membership by the departure of their young men for Ichow-fu, Tsing-tau and other places where they hope to secure employment.

The church at Pei Tsoa Ch'wan has repaired its church edifice at considerable expense and rejoices in the possession of three big foreign lamps presented by its dutiful sons at Tsingtau. They burn so much kerosene that the deacons are aghast and permit them to be lighted only on Sunday night.

The aggregate time spent in the country by the missionaries this year amounted to 367 days.

Two men's classes of inquirers, one very large, were held at Ichow-fu in the winter, and a large class of women assembled for three weeks' instruction. Four classes of women were taught in the country by Bible women.

This summer the experiment was made of gathering in our evangelists and a few others to the number of sixteen for three weeks' instruction in Old Testament history and New Testament exegesis.

In spite of the cases of discipline mentioned above, the Ichow-fu local church is in a prosperous condition. This is largely to be attributed to the faithful work of the missionary women, Mrs. Johnson, Mrs. Thompson and Dr. Fleming each helping actively. A service for women, conducted by them in turn, is now held in the chapel every Sunday, and simultaneously an open-air evangelistic service for men is held in the gateway of the men's hospital, while another preaching service is conducted at the city book-room.

We are rather proud of our Sunday-school, Dr. Johnson superintendent, which has an average attendance of 120. One of the classes has been organized by its teacher into a diminutive Christian Endeavor Society.

The city chapel and book-room, under the general superintendence of Mr. Thompson, has continued to do good work. Hundreds of people have listened there to the Gospel from the missionaries and native evangelists. Hymns are sung to attract the people. The sale of books is not large, partly owing to lack of money properly to stock the shelves.

**MEDICAL.**—The medical department has had an unusually successful year. The out-patients seen at the two dispensaries have aggregated 22,000.

Of this number 17,000 were seen on the men's side and 5,000 on the women's side. This represents an advance over last year of 6,000 patients—5,000 men and 1,000 women. The total number of hospital patients was 315, of whom 185 were on the men's side and 130 on the women's. The aggregate increase of in-patients over last year was seventy, and would doubtless have been larger had it not been for the unavoidable interference of the building and moving operations in the women's hospital. Moreover, a number of patients were turned away from the men's hospital owing to lack of ward accommodations. Both physicians responded to frequent out-calls from the city or surrounding country. These calls amounted to 143.

In both dispensaries and both hospitals regular evangelistic work has been done. In the men's hospital a qualified evangelist has given his whole time to this work, assisted by the missionaries from time to time.

In the women's department Mrs. Johnson, with a Bible woman, has been present in the waiting-room, as a rule, each afternoon. Mrs. Thompson has done some special work of this kind in the hospital wards.

We all share Dr. Fleming's satisfaction in her new hospital and dispensary now being built with funds contributed by the Woman's Board of the Southwest.

Several country trips were made by each physician, and over 700 cases were treated in this way. Special mention may be made of the last itinerary of this kind made by Dr. Johnson, when he saw no fewer than 605 patients in five working days.

There have been in the course of the year four or five definite instances where men and women have become inquirers as a direct result of the medical work. One man on leaving the hospital said: "I came burdened with pain and sin; I go loaded with happiness." Generally speaking, there has never been a year when the religious interest has been so strong among the patients.

**EDUCATIONAL.**—There are no boarding schools at Ichow-fu, but we have two excellent day schools under the care, respectively of Mr. Thompson and Mrs. Johnson.

They are steadily advancing in grade, and the boys' school has had to be divided for convenience in teaching. Both schools are represented in the academies at Wei-hsien. We trust that the time is at hand when we can have a boys' and a girls' academy of our own. Our country schools, which number twelve, are in a fair condition, two or three of them being very good indeed.

As to general policy, we have made a special effort this year to keep free from entanglements with lawsuits and have been able to avoid appealing to the Magistrates except in a single case when we thought best to write a letter to terminate a case of long standing. This policy has not been carried out without friction and there have been a few cases of alienation more or less serious.

There have been received into the Church in the past year forty-nine persons, and there are 125 candidates for baptism on the rolls. The whole number of our communicant members is now 447.

#### CHINING-CHOU STATION.

The marriage of Mr. Alexander Waite to Miss Edna Parks, of Wei-hsien, brought a most welcome addition to the Station force.

Although situated in a malarious region, the health of the members of the Station has on the whole been good, though illness and death have saddened the year. In January, 1905, Mr. Alexander Waite had a very serious illness lasting for several weeks. In August the shadow of death again descended and little Charles Gutelius Romig passed away after a short illness. It is hard to express the deep sympathy which all feel for Mr. and Mrs. Romig in this their second bereavement.

**EVANGELISTIC.**—In the section north and northwest of Chining our work extends eighty miles, the farthest point being north of the Yellow river. The field includes eight hsien

(counties), each having its one and sometimes more than one walled city and many hundreds of villages.

During the past year there have been only three helpers and one colporteur at work. The colporteur also preached as he sold books. These did not nearly cover the field, but had to give the greater portion of their time to small groups of inquirers.

The tour of the whole field was made this spring by Mr. Romig, who is in charge of this portion of the work. At this time sixteen adults were baptized, making a total of twenty-three Christians in this vicinity.

In several places small groups were found studying the Bible. Though there were several persecution cases during the Boxer trouble of 1900, yet these sufferers remained true, and many of their near relatives are now studying.

Since the Congregationalists are at work in Linching-chou, after consultation it has been decided to settle our boundary at the Yellow river, the Congregationalists to work on the north, while we confine our efforts to that portion south of the river. This arrangement gives us as much scope as we could wish for in our work.

*The Boys' School* (in Mr Romig's charge).—In this department there has been development, though the number of pupils has remained at thirty.

The scholars are now classified and all are making progress. Fewer of the pupils appear to care for English. In fact, some of those who have spent some time studying English have given it up. Three of the older pupils have expressed their desire to take the training course for helpers at Ching-chou-fu, and it is probable that these three will go to Ching-chou-fu after the Chinese New Year.

A Chinese Y. M. C. A. has been organized during the year through the influence of Mr. Shao Pao Liang, a graduate of Tengchou-fu College. Delegates attended the annual convention held at Wei-hsien.

The school has contributed to its own support very well. \$293 Mex. have been raised, all of which has been spent in providing food for the boarding pupils. Nearly half of the sum has been raised by the manual work of the boys, who have spent three hours or more per day in work of different kinds. Some of the boys have learned to cut type on the pear-wood boards, and they will print a few tracts and leaves for use in preaching and teaching.

The buildings now being used for school purposes are inadequate. They are poorly furnished, badly lighted and insufficiently ventilated. The pupils are crowded into small rooms, one of which never gets the sunshine at all. This is not healthful. We cannot develop much with the present surroundings. We need a school property with well-lighted and well-ventilated buildings, so that the health of the boys may not be impaired while they are fitting themselves for life's work.

The hope of the Station is that from our school boys there may

be a number who shall prepare themselves for evangelistic and educational work in the Chining field.

*The Girls' School* (in charge of Mrs. Romig).—A girls' day school was started at the Chinese New Year and ran for five months.

To our disappointment the teacher was forced to resign this summer. If another can be secured the school will again be opened. The Christian families are eager to educate their girls, and there is a large opportunity for such work.

*Ts'ao Chow Fu Field*.—During this year there has been some growth in the Church in all the different parts of Mr. Alexander Waite's Ts'ao Chow Fu field. Twenty-two have been baptized and about seventy-five enrolled as catechumens. Twenty others have been examined and put on the waiting list until the missionary can be sure of the motives.

A new school with eight boys from Christian families has been opened during this year. At Ts'u Chia Chi the Christians have subscribed seventy strings of cash for a new chapel. At this place the Church is having a healthy growth. A large percentage of the forty inquirers are women and girls. The condition of the country is one of the discouragements of this field. It is overrun by robbers who go on their raids for hundreds of li to the east and southeast. The people seem to be terrorized and the officials are indifferent or powerless to suppress them. The helpers report the "Ta Tao Hwei" (Boxers) as having sprung up in nearly all the villages of two or three hsien of the Ts'ao-chou-fu prefecture.

*Feng Hsien, T'eng Hsien and Chining Fields*.—This field is in charge of Mr. James Waite. There have been some discouragements, but on the other hand there have been many encouragements.

Sixty have been received into the Church; in the Chining field, eight; in the T'eng Hsien field, twenty-eight; and in the Feng Hsien field, twenty-five. In the Feng Hsien and T'eng Hsien fields there are large numbers of inquirers, some of whom are seeking protection from Catholic persecution. Only those who could pass a creditable examination before the Session have been enrolled as catechumens. Four boys' schools have been opened during the year. These schools each have eight or more boys from Christian families, and the parents of the boys pay one-half of the teachers' salaries. One of the encouragements in these two fields is the large number of women and girls who have become catechumens.

**WOMAN'S WORK**.—This has been most encouraging. Mrs. Romig, Mrs. James Waite and Mrs. Lyon each held a well-attended class for women from city and country.

The number of women callers at the homes of the foreign ladies has also been large, and we consider it an important part of our work in winning at least friends.

Mrs. Romig, Mrs. James Waite and Mrs. Alexander Waite have held a regular Sunday-school for the Chinese children on the Mission compound and for as many as cared to come from outside. The class has been very large. Picture cards have been given out each Sunday together with lesson leaflets.

Each Sunday a class for women has been conducted by Mrs. Lyon, to which both Christian and non-Christian women come. This class has also been very well attended.

On Thursday afternoon of each week comes to women's prayer meeting, which is entirely in charge of our good hospital Bible-woman, Mrs. Han. The number of women at the meetings is generally large, not only Christian and street women attending, but also hospital and dispensary patients.

*MEDICAL.—Rose Bachman and Hunter Memorial Hospitals.*—In the work of the woman's department Mrs. Lyon has assisted Dr. Lyon by being present at operations and at the daily clinics, and by personal contact with the women patients in the wards, often inviting them to our home. Statistics for the year show an increase over last year of about 4,000.

In the Rose Bachman Hospital for men there have been 4,955 new cases, 7,297 old cases, 162 in-patients, 10 out-calls, 360 suicide cases, making a total of 12,784. In the Hunter Memorial Hospital for women there have been 1,534 new cases, 1,961 old cases, 94 in-patients and 4 out-calls, making a total of 3,593.

The total number of patients for both departments was 16,377. One hundred and twenty-one operations have been performed—fifty-eight on the men's side and sixty-three on the women's. Of these fifteen have been major operations.

In the way of self-support we have made a substantial advance, the contributions, sales, and gate receipts for the year amounting to 537,000 large cash.

One evangelistic helper has been employed during the entire year, and he has been faithful in preaching daily to the dispensary and in-patients. Dr. Lyon has also led daily prayers in the hospital, and has tried at that time personally to instruct and exhort the patients.

No medical itineration has been done this year for lack of funds. The work of the hospital has been greatly hampered by the lack of a suitable equipment, and especially a men's dispensary building and operating room. These needs have now been generously met by the New York Woman's Board which has raised a special fund for this purpose.

#### I-HSIEN STATION.

This Station, specially supported by the East Liberty Church of Pittsburg, has not yet been formally opened, as of course the first task of the new missionaries was the learning

of the language. It was deemed better for them to do this at Ichow-fu, where they could have the associations and conveniences of one of the older Stations. The senior members of the new Station, the Rev. and Mrs. Wallace S. Paris, have been in America on furlough. They are now on their way back to China, and on their arrival they, together with Mr. and Mrs. Yerkes and Dr. Cunningham, expect to go to I-hsein, where land has already been secured, and begun with vigor the permanent occupation and development of the new field. Meantime work already developed has been superintended as well as possible by visits from Ichow-fu.

*Shantung Union College.*—All the friends of the College mourn the death of the Rev. A. G. Jones, of the English Baptist Mission. He was from the beginning a warm friend of the union in educational work and was the Chairman of the Field Board of Directors. The report also makes regretful mention of the death of Mr. William Russell, who so efficiently superintended the work of the erecting the College buildings.

The College has had a good year, and the union is working satisfactorily—very satisfactorily indeed, considering all the problems that have to be worked out and the readjustments and adaptations that are inevitable in such an enterprise. It is already clear that the Shantung Union College is to be a very large factor in the development of new conditions in North China.

One hundred and twenty-seven students have been in attendance during the year. This means much when we consider that all of them are in the College proper, preparatory students not being included, and that the curriculum of the College is as high as that of the best colleges in America.

Of the last graduating class of ten men three are evangelists, five are teaching and two acting as literary assistants. This is a gratifying record when we consider the inducements to enter Government or other service. Analyzing the students according to their homes and Mission affiliations, we find that seventy-six are from the American Presbyterian Mission in Shantung, twenty-nine are from the English Baptist Mission in Shantung, two are from the American Baptist Mission in Shantung, two from the American Presbyterian Mission in Hainan, one from the Southern Presbyterian Mission in Kiangsu, one from the China Inland Mission in Shanhsi.

The College year has been marked by three interesting events. The first was the dedication of the Main College Building in April last. There were visitors from different districts of Shantung, five nationalities and six Missions being represented. The program covered an entire day, the chief address being delivered by Mr. Jones, whom we little dreamed was to leave us so soon.

The afternoon was occupied with a feast and many brief speeches in Chinese. A pleasant social evening, closed with prayers led by Mr. Bruce, concluded the days exercises.

The graduation of the sixth class took place in June. The local

officials were present, and the Magistrate, Mr. Sung, addressed a few words of exhortation to the class. Hereafter the classes will complete their course at the close of the Chinese year.

The third event worthy of being chronicled was the summer Y. M. C. A. Conference which assembled at the College during August. The session lasted six days. Besides eleven missionaries there were sixty-seven Chinese, of whom forty-nine were regular and eighteen visiting delegates, thus making it three times as large as last year's conference held in Tsing-tau. There were meetings for prayer and conference daily at 6.30, 8.30 and 11 A. M. In the afternoon, an hour's private study in the Bible was given. Later there were out-door games and athletic sports, in which both Chinese and foreigners, teachers and students, took part. There was a daily life-work meeting at 6 P. M. The evenings from 7.15 to 8.15, were devoted to delegation meetings, in which the work of the day was gathered up and personally applied. On Sunday afternoons the delegates were divided into four evangelistic bands, occupying four positions inside the city, where they preached to large and respectful crowds.

The College students present were much impressed and helped by the Conference.

The devotional services at which the attendance of all students is required number fifteen weekly.

The College Y. M. C. A. has a membership of ninety-eight. Five or six students generally take voluntary part at the meetings. Every evening, at 9 P. M., the members separate into nine classes and spend a short time in Bible study. Every Sunday morning from ten to fifteen of the members go into the villages and hold services where there are Christians, while in the afternoon a similar number go into the city and preach to outsiders. Over twenty members have resolved to keep the "Morning Watch," which consists in rising before College requirements in the morning and spending a season in prayer and Scripture reading. We may say, therefore, that the religious life of the students is sincere and fruitful in good works.

There is also in the College an educational society, known as the Shue shu Hwei. It was established many years ago at Teng-chou, the organization being now entirely in the hands of the Chinese and the funds coming largely from graduates of the Teng-chou College. The society supports at present a school about seven miles from Wei-hsien in the village of Waerh, having two teachers and twenty-five pupils.

In the department of Religious Instruction there are 22 classes weekly, in that of Chinese Language and Literature 71, in Natural Sciences 19, in Mathematical Sciences 57, in Philosophy and History 27, making a total of 197 recitations weekly, or an average of 39 each day.

Saturday forenoons are spent in the preparations of essays and the cultivation of penmanship. Saturday afternoon is a half holiday. As each head of a department will present the Directors with a personal report, more on this point will not be added here.



The one regrettable incident during the year was a temporary bad feeling between the students of the two Missions at the close of the spring term, ending in the defection of the Baptist students from the college. The pastors, native and foreign, came, however, to the rescue, the matters in dispute were gradually adjusted, and on the opening evening of the autumn term there was a special College prayer meeting held, at which were present, in addition to the Faculty and students, one Baptist Chinese pastor and one Baptist deacon, also two Presbyterian Chinese pastors, all of whom addressed the students with excellent effect. Baptist and Presbyterian students having during the autumn term been made room-mates, their mutual acquaintance has been facilitated and no further trouble experienced.

### Literary Work:

The following books have been reduplicated in aniline ink for the use of the students: A Treatise on Zoology by Messrs. Couling and Sung; Mr. Bruce's Compend of Logic, under the direction of Mr. Burt, and Readings in Chinese General and Mandarin Literature, compiled by Mr. Bergen. The latter has also printed at the College Press a few copies of Readings in Chinese Philosophy with Introduction, and Mr. Liu Gwang Djao has completed books on Navigation and Geometry. Mr. Be Yu Djang has in hand also a book on Geology, with special reference to the Geology of Shantung. The meteorological record for the year is incomplete owing to the unfortunate breaking of the thermometers. College circulars in English and Chinese were prepared in accordance with the action of the Directors, 250 copies in each language. They have been widely circulated in Shantung, and the English edition also to some extent in other parts of China. The supply is about exhausted, and we request the Directors to authorize a reprint, with the introduction of any minor changes which may appear desirable.

### College Plant:

We mention, first of all, and with sincere gratitude, the fact that Mr. John H. Converse, of Philadelphia, has made a gift to the College of \$5,000 gold, for the erection of our much-desired and needed Science Hall. We record herewith our hearty thanks to Mr. Converse for his very generous gift, which has reached us at so opportune a time, just as the Chinese are experiencing more keenly than ever before their need for Western learning. The numerous applications pouring in upon us from circles of the population largely hitherto unreachd offer ample proof of this.

The plans for the Science Hall have been completed in their main features. The building will be rectangular, 80 by 34 feet, inside measurement. There will be a high basement containing the chemical laboratories and class-rooms. The second floor will be occupied by the Department of Physics, and the third by that of Geology and Biology. The large attic will be partly finished, so that this space, so often wasted, may be utilized.

It is hoped that the building may be occupied by the autumn term of this year.

The College library has been increased by sixty-seven thin volumes of the most famous writers of the Han and Sung dynasties, also a complete set of the Imperial Chinese Dynastic Histories in sixty large volumes.

These were purchased with money given the College by a former graduate of the Tengchou College, Dr. Liu Wei Lien, late of the Chinese navy, but now at home in a condition of almost hopeless paralysis. A number of the best Christian and scientific books lately issued have been purchased, and although they are for the most part only pamphlets, they are very useful.

Dr. Mateer has lately presented the library with a miscellaneous collection of Chinese books from his own shelves. It numbers 169 volumes, large and small, covering sixty-eight titles, including works on the Classics, History, Philosophy, and lighter literature, forming a valuable addition to our meagre collections.

Dr. Mateer has also lately purchased a powerful Ruhmkorff coil at a cost of about \$500, which he places at the disposal of the Department of Physics, and this is also true of a complete X-ray apparatus. For these, and many other services done the College, we extend the Doctor our warmest thanks.

The printing office has been set in order, supplied with additional type, and a man trained to do simple printing. About 200 trees and shrubs have been planted in the College grounds within the year, most of which have survived. The aim is to secure as many as possible of the Shantung flora, thus gradually making the grounds a lesson in the botany of the province.

In a new institution like this, and particularly under the present conditions, with large demands being made upon it, the "needs", form an extensive topic.

Our great lack is that of a permanent endowment which would relieve our Missions of the burden of the support of the College. The merest beginning has been made in this direction, but we are working to this end, and by the blessing of God some day this fund will be secured. We owe much to the liberal policy and sympathetic cooperation of the Board in New York.

Fees.—There have been received during the year from 86 Presbyterian students \$898.08 Mex., and from 29 Baptist students \$270.84, making a total received from all students of \$1168.92.

Dr. Mateer's gifts and oft-repeated assistance in the different departments of the College have been already mentioned, but we convey him here again our most hearty acknowledgments. We have also to thank Dr. Watson Hayes for his kindness in assisting us to secure another Chinese teacher.

There may now be said to exist, for the first time in the history of foreign relations with China, if we except the wel-

comed labors of the Jesuits at the beginning of this dynasty, a really strong and all but universal desire for Western learning. Hundreds of new schools have been opened, but with few suitable teachers. Thousands of young men are studying in Japan, in Europe and America. Supply increases the demand, and the educational wave which has swept across the empire, leaves us all but swamped by the number of young men seeking admittance to our doors.

Let us take a large view of our responsibilities as missionary educators, and plan in the fear of God to make this College an ever mightier power for good, not only within the ecclesiastical limits of our respective Missions, but throughout the province and the regions adjacent. Young men will come to us, if we will admit them, from circles hitherto unreached by us. They will appear before us in docile mood, eager to learn and prejudiced in favor of the message we have for them. How large a part we will take in the education of young Shantung rests largely with us to decide. Let us be ready to meet without vain confidence, but also without timidity, the broad demands which the impending reforms in national thought and procedure will make upon us, for these large changes mean new opportunities for Christian work of all kinds.



## MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. Walker E. McBath and Rev. and Mrs. William B. Allison. Out-station: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898.

Miss Bodman was obliged, on account of ill health, to give up her work in Guatemala and return to the United States, leaving Mr. and Mrs. Allison alone in the work in Guatemala City, while Mr. McBath continues his work without an associate in Quezaltenango. There have been the regular preaching services in Guatemala City and Mr. McBath, in addition to the work in Quezaltenango, has visited some outlying points. He writes:

Just a week ago while passing the priest's house in San Marcos in company with the missionary of that Station we had about eight or nine stones thrown at us, but fortunately none of them struck us. Returning a few minutes later, a stone was thrown from his doorway at us and I rushed into the house after the boy who threw it and had the opportunity to preach to his reverence something of the true Gospel in the presence of some of his people. Later many of the better people of the town on hearing of it came to us repudiating his conduct toward the Christians. He is otherwise in disfavor among the decent people of the town.

The church here in Quezaltenango has grown but little in numbers during the past year and there have been many failings among the believers. There is noticeable growth among some that is encouraging enough to cheer the missionary in spite of the falling away of others.

The work at Retalhuleu has been given up indefinitely as the Mission force here has not been sufficient to provide a worker there, and until there are more missionaries on the field it would be unwise to attempt to reopen it or start any new work whatever.

Mrs. Allison has used her knowledge of medicine to help many who were in need in Mexico City and has thus won a way to the homes and hearts which otherwise would have been closed to her. Mr. Allison writes:

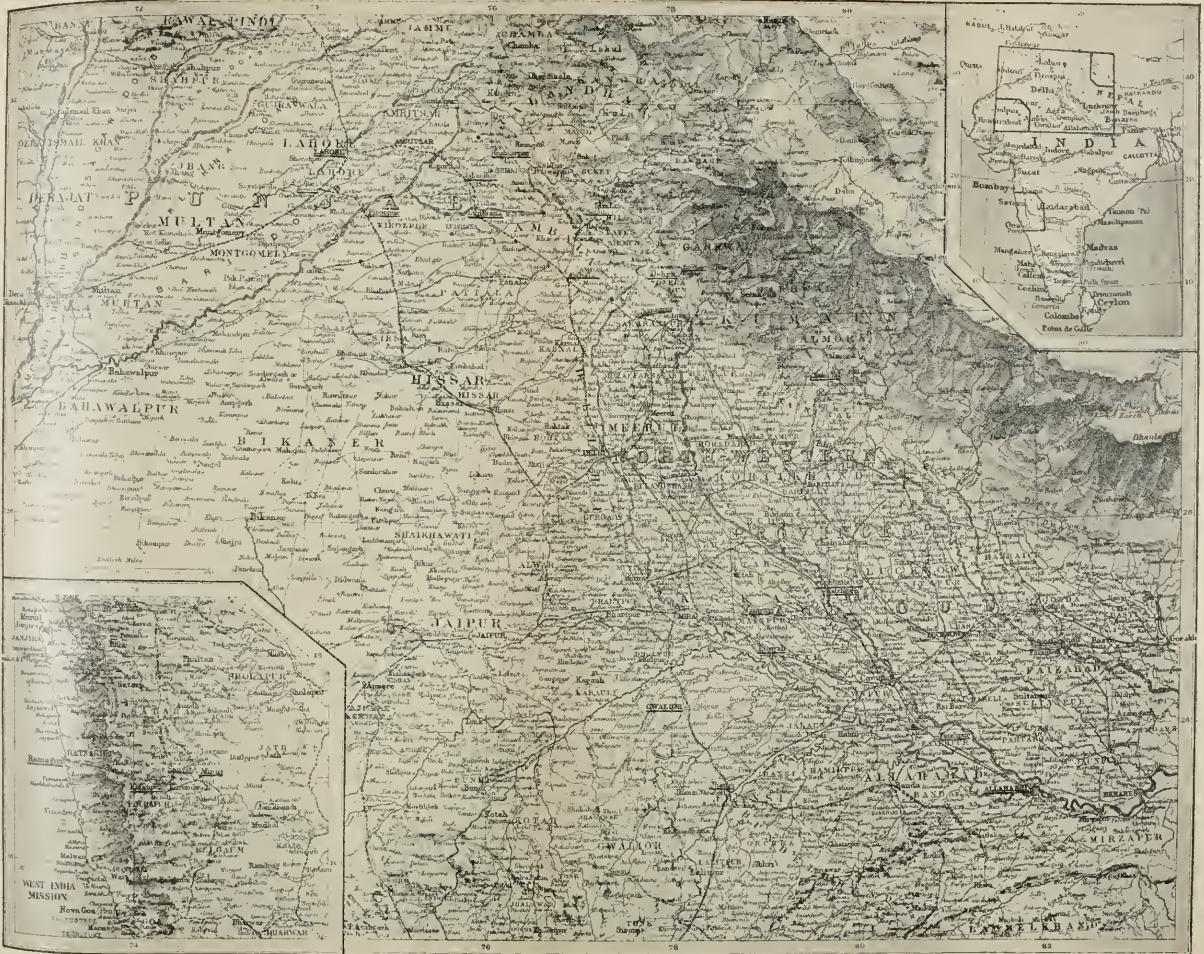
There is a wide open door for us among the poor people, where

there will be no conflict with local physicians and where there will be no intrusion upon the territory of another. Children and poor people literally die here by the hundred without any proper medical care. The story in this line is simply pathetic, heartrending. Mrs. Allison has, with her very limited knowledge, saved the lives of many and if she had the strength could have done much for many more people, but she has had to give up this work, almost entirely.

You may know that a large proportion of the births here are out of wedlock. Young girls are led astray by the hundreds. This is the one most discouraging feature of our work. We simply must get hold of the girls as they have never been reached before.



# INDIA





## MISSIONS IN INDIA.

The conditions amidst which Christian missionary operations in India are carried on have undergone great changes within the past decade or two. These are most conspicuous amongst the well-to-do and educated classes of the people. To those who have more or less unconsciously, it may be, regarded as final the generalization that nothing in the East can happen quickly, a study of certain recent movements in the great Peninsula would be instructive.

The country is waking up in a most astonishing manner. The rapid spread of education, the multiplication of newspapers and other appliances of modern life, and the consequent familiarity of the people with the current life and thought of other lands, have wrought such a transformation in their ideas concerning social, political and religious questions as may be regarded as constituting a new order of things. The leaders of the people have begun to think. In spite of the heterogeneous character of the three hundred millions dwelling in the land, something very closely resembling a genuine national life is being felt and seen. Panjabi, Madras, Bengali and Hindustani foregather at the great assemblage of the National Congress once a year. Here they criticise the acts of Government, suggest reforms, and in the strongest terms, formulate demands for change. The Social Conference which also has its great annual gathering, deals with those questions which affect the domestic and social life of the population. Nowhere in the world can you find stronger or more eloquent condemnation of Child Marriage, Infanticide, the Purdah System, etc., etc., than in the resolutions of this Assembly. The conclusions reached by these active spirits, in their great conferences, are rapidly becoming the opinions of the multitude.

What is known as the *Swadeshi* movement has recently assumed an importance which it is not easy to measure. The movement proper is essentially an outgrowth of a most praiseworthy ambition on the part of the leaders of the people to encourage the manufacture of articles of common use within the country. In furtherance of this idea, societies have been formed and multitudes have taken vows upon themselves to refrain from the purchase and use of all goods of foreign manufacture. A tremendous impulse was given to the sentiment underlying this movement by the recent action of Lord Curzon's government in dividing the old Province of Bengal into

two separate provinces, each having its own Governor and governmental machinery. The Bengalis bitterly resent this procedure, for reasons which need not now be entered upon. The indignation of Bengal against her British rulers became very intense. The cry of "India for the Indians" was raised and the *Swadeshi* agitation flourished apace. Many thousands bound themselves to purchase no English article of food or dress, some went so far as to destroy what they had bought in their calmer days, and others joined in an endeavor to forcibly prevent their neighbors from exercising any personal liberty in the way of engaging in any sort of commerce with the English.

The agitation flourishes most vigorously in Bengal, but throughout the country, chiefly amongst the Hindus, it has drawn into it the vast majority of the educated classes. That this feeling will prove to be of permanent significance, as a blow aimed at the British merchant, may be doubted, but that the agitation is profoundly significant of the transformation that is going on in the country does not admit of question.

Side by side and most intimately connected with these political and social movements are those which particularly relate to religious life and thought. Hindus, Mohammedans and Sikhs are organizing to stem the process of disintegration, the signs of which they have not been slow to discern. They are systematically and deliberately arming themselves against the direct and indirect influences of Christianity. They study the Anti-Christian literature of the West quite as eagerly as their own, in order to fortify themselves against the power of the Gospel. Books, newspapers and pamphlets almost innumerable are put into circulation and these convey to the multitude whatever may have in any age or country been cleverly and plausibly urged against the Christian faith.

Of all the obstacles to the progress of Christianity in this country there is perhaps no single one so formidable as that presented by the several sects which represent the spirit of compromise. They have accepted much of what Christianity has brought; some of them would cheerfully accept Christianity itself, without Christ, if that were possible. They represent so much that is lovely and of good report that the inquirer after the knowledge of God finds in the *Somaj* or the *Anjuman* a temporary, and alas! too often, a permanent resting place.

The year 1905 will stand out as an era in the history of Missions in India. The terrible earthquake in North India, overwhelming thirty thousand men, women and children in a few moments of time, will be long remembered as illustrating at once the instability of the works of man and the mighty power of God. The year was marked also as one in which the

Plague wrought with greater fatality than ever before in the experience of men now living. But the event, which more than all marks this era in the history of the Church in India, was the great Revival, in which has been manifested the mighty power of the Spirit of God in many parts of the land. Beginning in the Khassia Hills of Assam, the Revival spread throughout the land, and continues in many places. While resulting in many additions to the churches from among the non-Christians, its influence was felt specially in the churches. Christians were quickened and lifted into a higher sphere of spiritual life and service, and nominal Christians were converted and made to rejoice in the knowledge of sin forgiven and the presence and power of God among them.

First, there is a renewed interest in prayer as a prime instrumentality in mission work.

A second fact of great significance is *the attitude of the workers towards non-Christians*. It is now that of intense sympathy. They are not regarded as Hindus and Muhammadans so much as sinful men needing and often seeking to know the Way of Life.

A third fact of very great interest, which has also come to be recognized in many places and mentioned by one and another in this report, is the unusual interest of Muhammadans in the claims of the Gospel.

Still another fact, worthy of special notice, is the increasingly large amount of Christian literature put in circulation among the people,—this too, in spite of the almost total disuse of the old fashioned colporteur.

The last point, we will mention as illustrating the new departure in our Mission work, is the expansion of the village work, much of it under the very efficient management of women.

## PUNJAB MISSION.

**LODIANA:** near the river Sutlej, 1100 miles northwest of Calcutta; station begun 1846. Missionaries—Rev. E. P. Newton and Mrs. Newton, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. J. N. Hyde, Rev. R. D. Tracy, Miss Sarah M. Wherry, Miss Emma Morris, Miss E. J. Jenks and Miss Mary C. Helm.

**SAHARANPUR:** 130 miles southeast of Lodiana; station begun 1836. Missionaries—Rev. C. W. Forman, M.D., and Mrs. Forman, Rev. H. C. Velte and Mrs. Velte, Rev. John Forman and Mrs. Forman, Rev. Christian Borup and Mrs. Borup, Miss Amanda M. Kerr and Miss Christine Herron.

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

**JULLUNDUR:** 120 miles east of Lahore, 30 miles west of Lodiana; station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

**AMBALA:** 55 miles southeast of Lodiana; station begun 1848. Missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. William Calderwood, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt.

**LAHORE:** the political center of the Punjab, 1225 miles northwest of Calcutta; station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, Miss Emily Marston, M.D., Miss M. J. MacDonald; out-stations at Waga, Miss Clara Thiede.

**FEROZEPUR:** 50 miles southwest of Lodiana; station begun 1882. Missionaries—Rev. F. J. Newton, M.D., and Mrs. Newton, Rev. R. H. Carter, Mrs. G. S. Forman, Miss M. M. Allen, M.D.

**DEHRA:** 47 miles east of Saharanpur; station begun 1853. Missionaries—Rev. U. S. G. Jones and Mrs. Jones, Rev. A. P. Kelso and Mrs. Kelso, Miss Emma Donaldson, Miss Sarah Vrooman, M.D., Miss Grace Woodside and Miss Alice B. Jones.

**KASUR:** Missionaries—Rev. A. B. Gould and Mrs. Gould.

**HOSHYPUR:** 45 miles north of Lodiana; station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee and Miss Dora Chatterjee, M.D.

**WOODSTOCK:** in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D., Miss Carrie R. Clark.



SABATHU LEPER ASYLUM, INDIA.



IN THIS COUNTRY: Rev. Robert Morrison and Mrs. Morrison, Mrs. C. W. Forman, Rev. F. M. Wherry, D.D., and Mrs. Wherry, Miss Emily Marston, M.D., Rev. U. S. G. Jones and Mrs. Jones.

The Mission was reinforced during the year by the coming of the Rev. R. H. Carter and Miss A. M. Kerr; and lost by death Mrs. C. B. Newton, who passed away while at home on furlough; and by resignation, Mrs. John Newton, Jr.

### LODIANA STATION

On the 4th of April, North India was visited by a terrible earthquake. The centre of it was in the Kangra District, where many towns and villages were totally wrecked, and it is estimated that 30,000 people lost their lives. Ludhiana was severely shaken and several buildings were wrecked. Many people had narrow escapes but no one was killed. The Mission houses were badly shaken and to some extent damaged, involving considerable expense to repair the injury. We have great reason for thanksgiving to God for our preservation from this danger.

EVANGELISTIC WORK.—The number of communicants in the Hindustani Church is now 130, of whom ten were added during the year. The attendance of the European community at the English service has been larger and more regular than for many years. At the Kotwali Chapel there has been regular preaching to the villagers who come up to the city. Of the village work Jaimal Singh says:

We visited four villages, whose inhabitants profess themselves to be atheists, being the followers of Gulab Dass (a noted Sikh Guru who taught atheism). Many of these now profess to believe in Jesus Christ but they are not yet prepared to be baptized.

They treated us very kindly and in my opinion they will sometime come to the point and embrace Christianity.

In August, I took Babu David Singh and Babu Yusuf with me, and undertook to visit two or three villages daily. Our plan was to go out very early in the morning and return in the afternoon. We preached in 35 villages lying along the bank of the Satluj river, where few had ever gone to preach. These villages are inhabited by Muhammadans. They are very bigoted and became furious at our preaching and were ready to beat the preachers.

Miss Jenks writes of the village work:

We were able to visit only about 125 of the 500 villages in this district but compared with former years we found more eager listeners to the message and greater sale and distribution of literature than in years before. In five villages baptisms occurred, the total number of which, including those who have come to Ja,graon for baptism, number thirty.

There has been only one reader in the training class; but he has greatly rewarded all the effort made for him. He was a Brahman faqir belonging to a wandering tribe from Hissar. Wadawa Singh found him sitting by the roadside reading. He had fulfilled eleven years of a vow he had taken to endure all kinds of physical hardships for twelve years in the hope of obtaining salvation, or, as he expressed it, "becoming a king in some future birth." Wadawa invited him to come with him and he would teach him about the True Saviour. He consented and after ten days of careful instruction, he was willing to give up his Hinduism and accept Christ as his Saviour. He seemed to find in Him the one whom he had been ignorantly seeking for many years. Wadawa Singh brought him to Jagraon, and he was baptized. Miss Wherry taught him daily for several months. He showed a most humble spirit, willing to do any work given him for his support. When the training school opened at Khanna, he was sent there, where he remained till near the close of the school. He was forcibly taken away by some of his fellow Sadhus and kept in confinement for several days. He was providentially released because of the serious illness of both his parents and while visiting them induced three of his relatives to desire to find his Saviour. They came back with him to Jagraon where they were taught for sometime and have all become Christians.

The one eager desire of these four Christians is to go to work among their own people and bring many more of them to a knowledge of their Saviour.

Of the school at Morinda she says :

It was a most inspiring school. The women shewed great eagerness to learn, and the days were too short for them to get all they wanted. Narain Singh, the blind singer from Anandpur, came to teach singing. This was a very popular part of each day's programme. One woman, who had never had any fellowship with Missionaries or Christians outside of her own village, said over and over again, "I have received new life here and will never be my old self again. I knew nothing but work and gossip, and quarreling, but now I shall never stop learning." It might also be mentioned that we taught Narain Singh to read through the primer of the Braille System of reading for the blind.

EDUCATIONAL.—Mrs. Wherry writes :

There are three schools for non-Christian girls in Ludhiana; one for Hindus, another for Mohammedans and one for Sweepers. In these schools there has been an average attendance of 75. Each school has for its head a Christian woman assisted by one or more non-Christian women either as a teacher or call-woman. The chief interest in these schools is that through them we get under our influence girls and children at an impressionable age, before they have become hardened by sin. Two of the Zenana workers serve without pay. During the year about 4,000 women have heard of the way of salvation, mostly through these voluntary workers. These figures do not include 114 women and girls, who are regularly taught two or three times a week in their zenanas, nor the 75 girls in the schools.

*Christian Boys' School.*—Mr. Fife reports :

The boys in the school are largely the sons of Mission or Government employees, with a sprinkling of others, many of whom are supported by or through English and American Missionaries.



Two Departments were closed during the year; the Commercial and the Weaving Departments. We were loth to close them, but as the expense of maintenance was more than the income it was felt to be necessary.

Mr. Tracy has had charge of the *Lodiana Mission High School*, whose enrollment has been 332 in the main school and 105 in the branch schools.

GENERAL.—Lodiana has continued to be a centre of very much literary activity, thanks to Dr. Wherry who, besides editing *Nur Afshan*, has published a number of books and tracts, including a valuable summary of the literature available in the English language on *The Moslem Controversy*.

In the Leper Asylum there have been fewer inmates than last year. The medical work in connection with the Institution is under the care of the ladies of the North India Medical School, where Dr. Noble and Dr. Fullerton of our own Church are doing invaluable work.

#### KHANNA STATION.

The Rev. E. P. Newton reports:

We have a church numbering forty communicants and eighty-one baptized adherents; but most of these have their homes in villages distant from three to fifteen miles and even more. Eleven adults and thirteen children were baptized during the year.

For the children, a primary boarding school was opened in 1903, having at its close seventeen children in attendance, of whom thirteen are boarders. We formerly employed a Christian woman to prepare the meals, but this arrangement has been discontinued and the duty of cooking is now assigned to six of the older children who do it in turn, two being appointed for each day. By this plan not only is money saved but the children are learning an art that will be useful to them in after life.

During the year, a new dormitory has been erected capable of accommodating twenty boys, or if necessary more; and also a comfortable airy school room, built with money subscribed for the purpose chiefly by the women's missionary societies in connection with the Ludhiana Presbytery. What we now most feel the need of is funds to enable us to provide for some kind of industrial training for the older boys.

The Summer Bible School for village workers was open from May 4, to August 28 with ten men in attendance, three being accompanied by their families. Four belonged to the Methodist Episcopal Mission in Patiala.

When the long drawn out insufferable days of dust and heat and glare, and the equally trying days of steamy heat, which characterizes the so-called rainy season, are drawing to a close: when the early morning air begins to feel cool and crisp and to give promise of better days to come, then our thoughts turn toward the godown in which the tents are stored, and we begin to lay plans for the winter campaign in the villages. So it has been this year. During the cold season of 1904-'05 I made six tours, in four of which I was accompanied by my wife, who devoted herself to visiting and teaching the women in the

places where we encamped. The attitude of the people toward Christianity is in general not encouraging. Not that we meet with a great deal of active opposition. There is indeed comparatively little of this. Nor is it that the people are unfriendly. I seldom have cause of complaint on this ground. But there is an apathy with regard to spiritual things which is if possible more difficult to meet and overcome than open antagonism to the Gospel. If all who assent to our message acted on their professed convictions, forsook the old ways, and publicly confessed their faith in Christ by baptism, the triumph of God's kingdom in this country would not be long delayed. But between giving assent and renouncing all for Christ's sake there is a wide gulf which few are prepared to cross. That there is however a real interest in the minds of many and a disposition to learn more of the Gospel we have good reason to believe. This may be inferred partly from the extent to which the Scriptures and other books that contain Christian teaching are purchased.

Speaking of plague recalls a story, that was related to me by Ram Ditta a blacksmith living not far from here in the village of Kotla, which illustrates the mental and spiritual state of the Hindu, who is ignorant of or refuses to accept the blessed gospel of life, which has lightened the darkness and soothed the sorrow of countless mourners in Christian lands. 'Without God and without hope' is the Apostle's description of it. There are those even among professed Christians who tell us that it is a shame to disturb the beliefs of the Hindus. Do they not possess the ancient Vedas and Shasters, and have not pious pundits (high caste Brahmins our friends at home call them in a tone of awe) visited America and delivered charming lectures showing that Hinduism is really as good as Christianity, if not a good deal better? Is not their religion then quite sufficient for them? Perhaps so as long as the sky is clear and all goes well, though even then some people might think differently; but how does it work when death enters the home, as it always does sooner or later, and forcibly carries away one by one those with whom our souls are knit? Has it then anything to dry the tears or bring comfort to the broken heart? To this question let the following story supply the answer. It was told me in all seriousness by a man bowed down with sorrow and who was very far indeed from being in a mood to jest. It was Ram Ditta, the blacksmith of whom I have spoken. When I met him he had recently lost his son by plague. I had a long conversation with him and he laid open his heart to me. His only comfort was that the limit of a man's life is fixed, and when that limit is reached he must die. He cannot die sooner, nor can he live longer. Ram Ditta's son had reached that limit and had died and that was the end of him. What else could be expected? The operation of this law is illustrated by the following incident. Close to a certain village there grew a tree in which a ghost lived. Ghosts frequently make their homes in trees. A wealthy merchant, wishing to build himself a house, asked the villagers to sell him the tree to saw up into boards and rafters. This they refused to do, fearing they might offend its occupant and thereby bring calamity upon themselves. On his persisting however they at last told him he might if he liked cut it down on his own responsibility, but they would be no party to the transaction and would take no pay for it. He accordingly did so and built his house. On the flat roof he erected a pleasant airy little room and then calling the ghost he said to him: "Your honor has hitherto lived in great discomfort hanging on the boughs of that tree. I have cut it down, but you need not fear that you will be left homeless. This room I have built for you." The ghost was naturally very pleased with this arrangement and at once took up his abode in the merchant's house. The latter however was not so well satisfied. It was not

pleasant to have a ghost sharing his house with him. These creatures are not to be trusted. They easily take offense; and it was not unlikely that he might on some slight provocation turn on him and kill him. But what was he to do? To turn him out would be fatal and he was not likely to leave such comfortable quarters of his own accord. The owner of the house had let him in originally to avoid any unpleasant consequences that might result from the cutting down of the tree, but it was not his wish that he should remain with him permanently. After much thought he at last hit on a ruse by which he succeeded in getting rid of his uncanny guest. It happened that the latter was on friendly terms with, and paid daily visits to Dharm Rae, the angel whose office it is, as men pass from this world to the next, to weigh their actions and assign them their reward or punishment. The merchant being aware of this went one day to his guest's room and said to him, "My brother there is a little favor I should like to ask you to do me if you don't mind." "Yes," said the ghost, "what is it?" "I wish," said he, "that the next time you visit Dharm Rae, you would ask him kindly to arrange for a shortening of term of life by ten or fifteen years." This was a small favor to ask and the ghost readily promised to bear it in mind. Accordingly the following day when he paid his accustomed visit, after some general conversation he mentioned the subject of the request. "My dear fellow," said Dharm Rae, "the thing is impossible. Tell him that the limit of every man's life is irrevocably fixed and until the time appointed arrives he cannot die." On his return the merchant asked him if he had remembered to present his petition. "Yes," said the ghost, "I spoke of it, but he says it is impossible to grant it. At the time appointed you will die but not before." "Then," said the merchant, "if that is the case you had better walk out of my house. I have endured your presence hitherto lest if I turned you out you might kill me, but I now understand that you have no power to do so till my time comes." And he put him out!

This is a long story, but does it not show clearly that to mourn for the dead is unreasonable? My poor old friend the blacksmith had wept till his eyes had become dim and he could not, as he told me, distinguish my face, but he tried to quiet his feelings by the reflection that his boy's time had come and it mattered little whether the end was reached by a stroke of the plague or through some other calamity. The future, he said, was all dark; and my endeavor to show him how the Gospel brings light and hope, even in the presence of death, made, I fear, little impression on his mind.

### RUPAR AND PHILLOUR STATIONS.

Mr. Uppal and Mr. Golaknath, two of the most capable Hindu ministers, have charge of these fields. Mr. Uppal reports of Rupar:

We have a fund called "Chutki fund," to which all the workers including the Superintendent are expected to contribute one pice per rupee of their salary. This fund helps in part our blind singer Narain Singh at Anandpur, and the poor widows and orphans of the whole Christian community of Rupar and Morinda, and pays the travelling expenses of boys and girls sent to Saharanpur and Jagraon who are about twenty-five in number. In all the centers, the number of baptisms has been seventy-three; adults forty-four and infants twenty-nine. The whole community numbers upwards of 1100 souls.

Mr. Golaknath writes of Phillour that the general attitude of the people towards Christianity is one of marked toleration. They are not so bitter as they used to be.

#### JULLUNDUR STATION.

In February, Maulvi Ahmed Bakhsh, a learned Muhammadan of Kapurthala, was baptized here. He had been under Munshi Jamal ud Din's instruction for six months or more and seemed much in earnest. After his baptism, he determined to remain in Kapurthala in his position of clerk in the Household Department of the Maharajah; and accordingly he has remained there. He has been persecuted some but not as much as seemed probable.

Three regular Sunday-schools have been maintained during the year and the Boys' High School and the usual forms of work. Miss Downs and Miss Given report five girls' schools, with 205 pupils and 51 Zenana pupils.

The work of the Golaknath Memorial Church has been carried on as it was during the latter part of the preceding year. Rev. H. Golaknath of Phillour, the two elders and Rev. Fred. Newton taking turns in conducting the Sunday services. Mr. J. Basten has, as a rule, conducted the Wednesday afternoon prayer meetings. The effort to secure a native Indian pastor, which was being made when Dr. Newton left on furlough, has been continued and now seems on the point of being crowned with success. With the securing of a native pastor, largely supported by the Church itself, we hope the Church membership will feel its responsibility more and manifest greater activity in Christian work.

There has been, we believe, more general preaching and evangelistic work during the past than during the preceding year. Mr. John C. Newton and Licentiate Khazan Singh have both carried on regular preaching in Jullundur city. At two *melas*, the Mohammedan *mela* of Iman Nasir and the Hindu Dosehra *mela* (religious fair), a special effort has been made to preach to the multitudes of religious devotees and pleasure seekers who have flocked together. We cannot claim to have had as large crowds in the first *mela* as there were at the wrestling matches which took place at that time and which were thronged with eager spectators, but our listeners, although comparatively few, were generally speaking, attentive and peaceable. At the Dosehra *mela* we had a small tent pitched close to one of the main thoroughfares, with matting spread in front and some benches to sit on. With this arrangement we were able to gather better crowds than we had succeeded in collecting before. The members of the Arya Samaj had a preaching stand right alongside of ours, but although they seemed anxious for a public debate on religious questions, they were not as insistent as they had been before and we got along very well together.

#### HOSHYARPUR STATION.

Dr. Chatterjee writes:

In presenting our report of the progress of mission work for the last year, we have to record with deep sorrow the death of Sain Gamu Shah. He was associated with us in the work of the Lord for the last

thirty years, and did devoted and faithful service all the time. He was the main instrument in the hand of God for bringing the Rajput Zamindars of Ghorawaha to Christ. A very full account of his conversion and the circumstances attending it was given in our report for the year 1874. So we shall not repeat it here. He was a man of simple faith, and died on October 26, at the ripe old age of eighty years, rejoicing in the hope of the life to come.

The attitude of the city people towards Christianity is the same as it was last year. It is friendly, and no more.

The young and the educated amongst them are taking to Theosophy, and endeavoring to find in its doctrine of the Fatherhood of God, and Brotherhood of man satisfaction for the religious longings of their souls. Several young men earnestly enquired into the truth of Christianity, and read portions of the Bible with me.

The village work continues to be the most encouraging branch of our work. It has been carried on from eight different centers, and by the same agents as before. The number of baptisms in connection with this work has been 346, of whom 224 were adults, and 122 children under twelve years of age. They were all from the depressed classes.

There is only one organized church in the district containing 900 communicants, and 647 baptized adults and children making a Christian community of 1,547 souls. About 120 of these are from the upper classes of Hindus and Mohammedans and the rest from the depressed classes. For the edification of this body, services have been held on Sundays and weekdays in seven different places. The average attendance on these has been 800. There are eight Sunday-schools connected with the Church with a membership of 800.

*The Girl's Orphanage and Boarding School.*—There were sixty-one girls on the roll at the beginning of the year. Four girls finished their course and left the school in August, but three new ones came in their place in October. So at the close of the year we had only fifty-eight on the roll. Of these forty-one were full orphans, five half orphans, and twelve had both parents alive.

Special attention is paid to industrial work suitable to girls. Plain sewing, knitting, lace-making and drawn-thread work form different branches of their industry.

Dr. Dora Chatterjee has continued in charge of the Denny Hospital for women and children. There were twenty-nine indoor patients, who were afflicted with various diseases and returned home perfectly cured. The number of out-patients in the dispensary was 8,226, and the number of visits paid by them was 19,765.

#### LAHORE STATION.

The Station met with a heavy loss during the year, in the death of Mrs. S. M. Datta, who was one of the most prominent members of the Indian Christian community in the Punjab, and was regarded with the highest esteem by people of all classes. Her father, Dr. R. C. Bose, was baptized in Lahore by Mr. Forman when he was seven years of age. She herself was baptized by Mr. Forman at the age of fourteen. Nearly the whole of her life was spent in this province and she has left a lasting impression here. She was a woman of marked personality; refined, gracious, and stately in demeanor; and fitted to shine in any society. She was respected alike by Europeans and Indians. She lived a beautiful and useful Christian life; and her end, though sudden (she

died of cholera), was full of peace. She had scores of friends among the women of Lahore, especially among the educated Hindu and Mohammedan ladies of the city, whom she used to visit regularly as part of her missionary work. They regarded her with the deepest affection, and large numbers of them begged to be allowed one last look upon her face as she lay in her coffin. She leaves two daughters and one son, who is studying medicine at Edinburgh University and is thinking of giving himself to some form of mission work.

*Forman Christian College.*—Dr. Ewing reports :

The number of students upon the rolls of the College, on October 31, was 393, of whom twenty-one are members of the Master of Arts Class, sixty-four of the Senior, sixty-six of the Junior, 130 of the Sophomore and 122 of the Freshman class.

In the University examinations, our men made a very creditable showing indeed, in the M. A., B. A., B. Sc. and Intermediate tests. These good results have been followed by the inevitable consequence, in that they have attracted large numbers of new students to our institution. It continues to be the most largely attended College in the Province.

During the year, a new Gymnasium has been completed and paid for from tuition fees and a Government grant. It may be mentioned, that the College has received during the past four years Rs. 48,000 for buildings, Rs. 5,400 annually for current expenses, Rs. 1000 a special grant for our Library, and Rs. 1625 for physical science apparatus. In addition to these money grants, we have been given the free use of two fine pieces of land, near the College, as athletic grounds. We owe a great debt of gratitude to the Government of the Panjab for this practical sympathy with the work being done by this Institution. Our Boarding Houses are filled to overflowing, there being 160 residents in the Newton Hall, forty in the old Hostel, besides the thirty-one Christian students most of whom are accommodated in the Kennedy Hall and the St. John's Hostel, the latter being under the management of the missionaries of the Church Missionary Society.

It is the constant effort of the Professors to come into personal contact, as far as may be possible, with the men. One period of each day is devoted to the teaching of the Word of God. At that time the entire body of students is divided into eight classes, each class being under the charge of a Christian professor. In addition to this, frequent public addresses upon Christian themes, are heard by our men, and numerous personal interviews with their teachers afford excellent opportunities for impressing upon them the lessons which we desire that they should learn.

The opportunity furnished by the College for representing to the educated classes of the Province the Spirit and teaching of Christ is unique. The men come to us from all quarters of the Panjab, and return after years of life spent under these influences, to carry with them many of those ideas which are working mighty changes in the thought of the entire people. One's appreciation of the magnitude of our responsibility grows as the influence of the College increases. The year has brought to us some important lessons. One of the best things of these months has been the few moments spent in united prayer, every morning immediately before entering their class-rooms, by a number of the Christian professors. The prosperity and popularity of the College as an educational agency has been and is great. We are profoundly thankful to God for what He has wrought in the lives of our students in the years that are past.

*The Rang Mahal School.*—This has been under the care of the Mission Treasurer, Mr. Clark.

The number of scholars enrolled in the school and its four branches on the 30th September was 991, being eighteen more than a year ago but still 145 less than two years ago. One of the classes in the Primary Department is so large as to require division into four sections.

The Sunday-school connected with the Rang Mahal has an average attendance of 400, and many of the boys show much interest. A majority of the teachers are young men from the hostels connected with the Mission College and the C. M. S. Divinity College.

Mrs. Ewing has supervised the united Mohammedan Girls' School, and until her withdrawal from the Mission, Mrs. Gilbertson the Hindu Girls' School.

**MEDICAL WORK.**—The Delhi Gate Mission Dispensary, under Dr. Marston's care shows an attendance for the year of 10,900.

A new worker, Kiman Bibi, came to do evangelistic work. She has a very interesting history. About twelve years ago, a girl about fifteen years of age was brought to the Ambala Mission dispensary. She was so badly crippled from rheumatism that she could not walk, and had been neglected and uncared for by her relatives. Her parents died when she was a child. So far as I remember, her relatives did not trouble themselves any more about her. She was sent to Lucknow to the Home of the Homeless—as we could not take care of her. In the course of time, while in the Home, she became a Christian. She was still in the same helpless state and was wasting away from chronic disease. One day while asleep she had a vision of Christ coming and telling her to read the first verse of the 14th Chapter of John. She awoke and felt that she must get up and walk. With great difficulty she got on her feet, and walked across the room. This occurred some eight years ago, and she has never been ill since that time. She received training in the Muthra Praying Home and has been a woman for several years. Her faith is very strong, and she has had encouragement in the work at the dispensary. One often sees a group of women standing round her and talking long after they have had their medicines and are ready to go.

One hears many sad stories, but there are bright faces also to be seen, though these are very rare among the older women. I have thought that it was not possible to find in the world sadder, more hopeless faces than are to be seen among elderly Hindu women. The term of work in Lahore has had much of enjoyment as well as sadness. There are women I know whom it is easy to love, and I am sorry to part from them.

Zenana and village work and chapel preaching have gone on as heretofore.

#### AMBALA STATION.

*The City Mission High School.*—The Head Master, Mr. Ghose, writes:

The Ambala City Mission High School was established in 1854 by

the Ludhiana Mission, to impart English education to the boys of this city, when there was not a single Vernacular or Anglo Vernacular school in this district. The school counts among its alumni Extra Assistant Commissioners, Tahsildars, Munsifs, Barristers, Pleaders, Assistant Surgeons, Engineers, and men of other professions. It has an encouraging past, and the out-look is the same.

The number of boys at the close of the school year was 539, being an increase of thirty-eight since last year.

We have the largest Boarding House in the District, containing eighty-five boarders.

Our chief aim is not to impart secular education and prepare boys only for the Departmental and University Examinations, but to set before them the blessed truth and teachings of the Holy Scriptures. For this purpose regular Bible instruction is given to all the classes, from the Infant to the Entrance, besides the Sunday-school lessons are taught week by week when boys and teachers all attend.

#### *Girls' Schools and Zenanas.*—Miss Pratt reports :

Most of the past year our Hindu school has been a source of much interest and, I confess, occasionally of anxiety. A number of the leading Aryas have become very restless about the influence of our teaching upon their daughters and have opposed us in various ways. "It is your religion Miss Sahib, it is your religion." Again and again has this been said to me. "You have taken great pains with my daughter and she has made fine progress," said one man, "But you see, it is the difference of religion." We still have a roll call of forty-five girls; and Mrs. Durga Parshad is doing good, faithful work.

To our teaching staff, we have added two from our own graduates, one in each school, and are most pleased to keep them with us.

Mr. McCuskey and the Rev. Asanand Rae were much in the district preaching at big non-Christian melas. Sixty-seven persons were baptized, most of whom are from the sweeper caste. Two of the converts were *faqirs*, one having been educated in our Mission School at Lahore and having passed the Entrance Examination.

One hundred and eighty-three boys were enrolled in the *Cantonment Middle School*.

Of her work in the zenanas in the Cantonment, Mrs. Calderwood writes :

One forenoon, my work in zenanas had been rather discouraging, and on my way home I looked in upon the Head Master's children, who had quite recently lost their mother. It was a treat to see the rooms neatly settled, and the oldest daughter teaching her youngest sister to read Persian Urdu, while at the same time her busy fingers were working a sewing machine, at which she was making clothing for her brothers.

I told the girl how this pleasant sight had cheered me up, and to prove to her the reality of my appreciation, I went to a shop and bought her an English-made morocco leather work-box, fitted with the latest of sewing requisites.

She was greatly pleased with my gift, and spoke in high terms of gratitude of the Dehra School for "Native Christians' daughters," where she had been educated, and where she is now a pupil teacher herself.



The difference between Christian and heathen homes had never before struck me so forcibly. My work that morning had been amongst the wives and daughters of the Baniya caste (corn merchants), who, it must be admitted, seem to do all they can to make work amongst them unpleasant and discouraging. As a rule, the houses and their inhabitants are very filthy, and the noise in most houses of this caste is indescribable. The mistresses and their servants do all their talking by shouting at each other, and the women folk amongst themselves talk in high pitched voices, and the abusive language they use, at the slightest provocation, is disgusting. Yet they are eager to learn, and listen to Gospel messages, and to the singing of hymns,—if you can wait long and patiently enough for your turn to talk, and to be listened to, or if you are bold enough to stop their chattering for a while, till you have had your "say."

A few months ago, an English lady said to me, "What becomes of the daughters of your Native Christians? You do not train them up to be servants. What becomes of them?"

"Well," I said, "if you are really anxious to know more about them, I will ask the daughter of our native pastor to come and see me, and if you like to have a look at her, you can come to my room while she is there, or I can take her to see you." The next day the girl came to me, and I gave the lady an opportunity of seeing her. To begin with, she was astonished at the good English the girl spoke, and was charmed with the ease with which she repeated a piece of poetry in English. The lady also remarked on the girl's nice modest bearing, which had none of the queer shyness, which, as a rule, girls in this country have. She questioned the girl as to all her studies, and was highly pleased when I told her, that this mere child did all the cooking for her father and brothers, during her vacation at home. This girl's mother died many years ago, and all she is, she owes to that excellent school in Dehra Doon for Christian girls.

I believe that those of us, whose work lies chiefly amongst Hindu and Mohammedan women and girls appreciate most of all the un-describable good done by that school, and what speaks volumes for it, that girls' brought up there, love the place all their lives.

The *medical work* in the Philadelphia Hospital for Women has continued under the care of Dr. Jessica Carleton.

### SABATHU STATION.

Dr. Marcus Carleton writes:

The evangelistic work in the Station has been carried on by means of a weekly magic lantern display of pictures and talks on the Bible (chiefly on the life of Christ), and from house to house and personal work and the distribution of leaflets and papers. For more than a year the military authorities have stopped all preaching in the Bazar, giving us their reason that a crowd gathering may cause trouble. A row may take place especially, should soldiers, the worse for drink, happen to come along. So far as I know, this is the first time such an order has been issued during the entire history of the work of the Mission in this place, about seventy years.

One cause of this order was the spirit of opposition shown by the Aryas, a few of whom in recent years have come into the station and are bitterly opposed to Christianity, as well as to the orthodox Hindus, with whom they had more than one row. An Arya preacher bitterly and slanderously assailed the orthodox Hindus, who appealed to the

Magistrate, with the result that order was issued stopping all preaching in public places; and though I contended that such an order should not apply to Christians, as the Christian preachers were careful never to say one word against any of the other religions, yet I could not get the order modified in favor of our preaching.

### MEDICAL WORK.—

The increase in number of surgical cases, especially, has been noticeable. Foreign surgery appeals to these people, but our system of medicine is not considered equal to their own. Hence they visit all their villages—and even distant village quacks—who usually belong to the two extremes of society, the Brahmin and the Chamar or other very low castes. When given up by their own herb and charm doctors, and having sacrificed any number of goats and sheep to their gods and goddesses, then, and only then, they seek our aid. By that time they are too weak to walk and so have to be carried. For that reason we have an unusual number of what we have named “chakwas” or “carried ones.” They come in *dolies* carried by four, others come tied in a blanket to a pole and are carried by two. Still others are carried on the backs of others, or come on bedsteads, or come sitting on small stools hung from a pole, or they come riding on horses and mules! The sight is often amusing, and always sad. Often they come in such a low condition, with hardly a hope of saving life, that I have sometimes asked if they have brought the patient for me to furnish the wood for the funeral pyre. Seeing they have spent months, and may be years, in trying their own quackery and when life is almost gone, the patient is brought to the foreign doctor. Charms, blistering, cupping and blood letting are the usual means used to work a cure.

The number of out-door patients has been 2,000 separate cases. The visits were over 6,000. In-door patients, not counting the inmates of the asylum, 224 and operations 107. Besides the above numbers from ten to fifteen lepers need daily medical and surgical care, some coming to the dispensary and others seen in their rooms.

*Leper Asylum.*—Among the hundred or more lepers, four have been Europeans.

Daily morning prayers are conducted with the lepers, at which all who are able to walk are present, Christians and non-Christian alike. Fifteen lepers came forward for the All Indian Sunday-school examination and all passed, most of them receiving high marks. Six persons were baptized. The number of Christians now is more than of non-Christians. No difference is made in the general care and treatment of Christians and non-Christians. Nine deaths occurred.

A home for untrained children of lepers was opened during the year, a short distance from the asylum; and we have had five inmates: four boys and a baby girl. The funds for the erection of the building were provided by the “Mission to Lepers in India and the East,” to whom our thanks are due.

Dr. Carleton concludes his report, saying:

Every day we see and hear of the working of God's Spirit in the lives of the Christian community, and not only in the Christian community, but every where throughout the heathen and Mohammedan world. The truths of Christianity are spreading and permeating the

very thoughts and language of the people. Not long ago, at a *mela* here, several members of the Arya community distributed pamphlets, one of which gave a long description of the founding and progress of the C. M. S. Mission in the Panjab and advised the Hindu community to awake and follow their example, or before long the whole of the Panjab will become Christian.

In the leading Hindu paper of the Panjab, I saw the statement, that to obtain political privileges, "the nation must become Christian, a big price to pay, but the only thing to do." So straws are telling which way the wind of heaven is surely blowing.

### FEROZEPORE STATION.

Dr. F. J. Newton writes :

An article appeared in the *Tribune*, an American paper, which made merry of missions to Mohammedans, and said that never a convert had yet been made from that faith to Christianity. I read it, and wrote a reply, stating certain facts in refutation, but this the editor did not see fit to publish. But then as to *converts*; there are converts of a kind that can be made easily enough with the help of a little cash, or the promise of a good living, and these may be from any class or religion. This is not incredible, when you consider how many there are who sell their souls for a few rupees, or even a few annas, by giving false evidence in the courts and swearing away the very lives of their fellow men. Men like these would find no bar to their becoming Christians, if they were paid for it. The chance of bettering circumstances has no doubt led some to adopt Christianity as a creed. Occasionally we are deceived by them. But what we aim at is to lead men to repentance and to Christ, that Christianity may be more a life to them than a creed.

In reference to the Mohammedans,— the *Ahl i Islam*,—in most of the essentials of their faith, they are theoretically much nearer to Christianity than the Hindus are. The Pantheism of the latter, with the blank atheism of some of the sects, is chilling. Their whole manner of thought is foreign to the teaching of the Gospels, and the plain prose narrative of these has little attraction for them. They do not contain enough of the metaphysical and speculative. The sonorous rhythm and rhyme too of their inspired writings is missed. That in itself, I think, goes far—as in the Granth of the Sikhs too—towards making an impression. The Mohanmedans, I say, are nearer to us in the essentials of their beliefs; yet the superstition and idolatry, into which the masses to them are fallen, as well as certain preconceived notions in reference to questions of Revelation and Inspiration, put a great barrier between us. By idolatry is meant, not worship of idols, but of saints and relics and tombs. It matters little what the character of the saint may have been in his lifetime; he is canonized any way after death. A lunatic or an idiot is sometimes canonized.

A poor filthy idiotic old woman we used to see hovering about the bazars of Ferozepore a few years ago, is now dead and has a monument over her grave. An annual *mela*—or gathering—is now held at the spot, where hundreds of Muslim men and women go with offerings of cash and grain, which they lay upon the tomb. In return she is expected to grant their petitions for earthly favors, such as children and cattle and success in business and the like.

Yet one meets with some, who are true to their creed, and honest in their lives. To say they are pious would be no commendation. There is an abundance of piety, such as it is. There is a lot of Pharisism.

I used to engage with much zest in the Mohammedan controversy in my early years in India. I avoid it now. As a rule little good comes of it.

They care little what one believes, not even though he believe in Christ, so long as he keeps quiet or is not baptized, or does not break caste. The Mohammedans really have no caste, they are distinctly allowed by their scriptures to eat with the *Ahl i Kitab*, the people of the Book, which means Christians and Jews. Nevertheless, they are for the most part so Hinduized, that the masses of them as strictly abstain from food touched by a Christian, as the Hindus do.

I have friends among them and do not doubt the sincerity of very many. Among my acquaintances are men of clean lives, who might put to shame many a so-called Christian. We try to appreciate the good in those, whose religious tenets do not agree with ours, while yet seeking to show them what we believe to be a more excellent way. I feel a sincere sympathy for those, whether Hindus or Musalmans, who grieve over what they regard as an apostasy, when one of their friends becomes a Christian, while yet not approving of the manner in which that grief is sometimes displayed. If we put ourselves in their places, we may easily imagine what our feelings would be in the same circumstances.

Yet the very words of the Lord are, "I came not to send peace on earth, but a sword." How much easier and pleasanter it would be to pursue in peace our philanthropic work of healing the sick, or of educating and training the children to a higher and purer standard of life. But this alone is not our mission, as it was not that of the Lord Himself.

In Mrs. Forman's girls' school twenty-six were enrolled. She reports that the work in the zenanas is most encouraging at the present time.

*Woman's Hospital.*—Besides the Christian women in the hospital, Dr. Allen reports:

There are some Hindu widows who were placed here at the request of a Hindu gentleman, and more immediately in Dr. Allen's care. The terms were that he himself should be responsible for their living expenses, while we should be at liberty to teach them what we chose, there being only one negative condition, namely, that they should not be baptized, in case they should make up their minds to be Christians, at least while under his patronage. These terms, we accepted readily enough. They live in the Womens' Hospital, where they receive lessons in reading and writing and the Scriptures. Miss V— is a daughter of the gentleman referred to. She is a Christian, baptized some years ago, and takes a keen interest in teaching others. She too lives with the rest and helps in their instruction, at the same time taking lessons herself in the art of midwifery. She it was that was instrumental in the rescue of one of these women, a Brahmani by caste. In the character of this latter, a marked change has been wrought. She is truly converted, if one may judge from the very simplicity and earnestness of her prayers, and the quietness and gentleness of her bearing. She asked to be taught a certain hymn, in which the words occur, "When all other did forsake me, then Christ, the Lord, did take me up." This, she said, exactly describes my experience. There is a curious little dwarf in this circle of women, for whom Pahli,—that is her name—had no strong liking, and who was not popular with the others either. She was rather an uncouth, loud

little dwarf, and unpopular in consequence. She was somewhat quarrelsome too, and not being pleased with this new life, with its restraints, ran away. She ran away twice, but both times came back of her own accord. We hope she is going to stay now. The Brahmani, Pahlī, tried hard to overcome her repugnance to this little thing (she is only three feet high), and often prayed, "The Lord help me to love Kesuri" that was the dwarf's name,—and this prayer has been answered for the two live in harmony, and Kesuri seems happy in her relations with the Brahmani.

It is a rule in the Hospital to hold evening prayers, when there are indoor patients, in the chief wards. There is the reading of the Scriptures, a hymn and a prayer, and those of the patients who can leave their beds gather around, some from curiosity, some with real interest in what they hear, and all attracted by the singing, to which the women are very partial. Singing among Muhammadans is confined to professionals and consists chiefly of lewd and love songs, or what they call *wahiyat* songs. Hymns of praise in worship are entirely unknown. Singing of this kind is therefore a surprise to them.

The list of patients for the year is as follows: Indoor patients 206, outdoor patients 4,635; actual number of visits 5,778. There has been an increase of indoor patients during the year, the number for 1904 being 182.

The list of the patients in the city Dispensary is as follows:

New patients—Males.....	4,041
“ “ —Females .....	1,640
	5,681
Children, Males.....	687
Females .....	374
	1,061
Indoor patients.....	37
Surgical operations—Major.....	25
“ “ —Minor .....	387
	412

**SAHARANPUR STATION.**

EVANGELISTIC.—Mr. John Forman writes:

Late in March, Rev. B. B. Roy and myself, and about ten students went to the Hardwar Mela. About 100,000 pilgrims had collected at this place, and the sight of the people, all spiritually destitute, some coming for pleasure, others with a sincere desire to find salvation, was sadly impressive. It would be hard to forget the sight of one poor old woman, who was tottering along with the help of a young man. What had she come for? Her time to leave this world had nearly arrived, and she must do something to prepare for the great change. Knowing no better way, she had come to wash away her sins in the Ganges. Others there were no doubt, who with no great confidence in the river's saving power, had come under the sense of some need which they desired to have satisfied.

Since returning from furlough Dr. C. W. Forman has taken

up work in the district, using a novel traveling conveyance. He writes :

The District of Saharanpur with its 2,000 square miles and more than one million inhabitants is occupied by our Mission at six important centres. Faithful work has been done at each of these stations. The surrounding villages have been regularly visited by our preachers; and there are small communities of Christians at the following places; *viz.* Sarsawa, Rampur, Gungoh, Garhi Behat, and Nagal. Two small schools for the education of Christian children exist, and we hope that others may be opened during the coming year.

This year about forty adults have been baptised in the villages, and ten in Saharanpur itself. These all belonged to the sweeper caste. The confession of the eunuch to Philip, "I believe that Jesus Christ is the Son of God," is all that we have divine authority for demanding of any penitent believer in order to be baptised. Christ requires no more, and it is not necessary to know and believe more, in order to participate in His great salvation. It afterwards becomes our duty to instruct and build up in the faith all who have confessed their belief in this saving truth. The care of this world is to be prevented from choking the word so that it becomes unfruitful. There is too the spirit of persecution, which in a hundred petty ways is shown by the surrounding Hindus and Muhammadans. The danger of too readily interfering for the defence of our new converts; and the opposite one of appearing indifferent to their troubles, many of which are the direct result of their confession of Christ, are both to be guarded against. Such problems will arise less frequently, as our Christians become stronger and more self-reliant.

With money, provided through the kind offices of Dr. H. A. Nelson (the former honored editor of the Church at Home and Abroad), a gospel van has been built, which has removed many of the difficulties connected with itinerant work. The van is supplied with medicine shelves, a bed, a writing table, compounding table, bath-room, etc.

Everything required for our own comfort and for the needs of the work is at hand and ready for use. When the time to advance comes, no packing has to be done. On the top of the van, we carry a small tent, which provides accommodation for the three or four other members of the party. Each one puts his own belongings either inside or on top, and there is still room for all who wish to ride. On arrival at our destination, the tent is soon pitched; and often within an hour the evangelistic force of the party has gone into the village to reconnoitre. Intimation is given to those we meet, that on the following day the Doctor will be ready to prescribe for any who are so unfortunate as to require his services. The morning always finds a goodly number assembled, who belong to this class; and they usually increase each day during our stay. The afternoon is occupied with more preaching and attending to struggling patients, who were so unfortunate as not to get the news soon enough to attend in the morning. In the evening our rule is to go to the Sweeper or Chamar quarters of the village to preach. As at this time the day's work is over and the people have finished their evening meal, we are generally rewarded by getting a good number of hearers.

Certainly there is a marked contrast between the receptive state of the minds of these low castes, compared with the bigoted opposition of Hindus and Muhammadans in general. May God add his blessing to our efforts to bring these, the outcasts of India, to Christ.

Mr. Velte has charge of the English work in the Station.

Of the Hindustani Church and Sunday-school, Mr. John Forman writes :

An effort recently made by the Endeavour Society in the direction of self-support, and teaching the dignity of manual labour, may be worthy of notice. Instead of depending on the Mission to provide a church bearer, they have resolved to do the bearer's work themselves. It was an unusual sight to see an Indian Christian young man, a graduate of the Calcutta University, and a Brahman convert, ringing the church bell in the presence of the congregation.

*Theological Seminary.*—The Seminary is under the care of Mr. Velte and Mr. Forman.

Five men of the Senior Class graduated, two receiving diplomas, and three certificates. All of these have taken up work in connection with our Missions. In all, twenty-five men were enrolled during the year, but we were not able to keep them all. Some dropped out on account of ill health, others came under discipline and had to be sent away. However painful this was to us, we were thankful to be rid of men, whom God had not chosen, and only regretted that they had ever been admitted to the Seminary.

At the end of the year, in July, nineteen students were in attendance. Of these, eleven belonged to the Panjab Mission, six to the North India Mission, the remaining two came from other Missions. This is a small number, but it is not large numbers we want so much as men chosen of God and filled with the Holy Spirit. And we thank God for the assurance He has given us, that many of our students are men chosen by Him, and for the deep longing He has awakened in them to be filled with the Spirit. We have no greater cause for praise than this; that we can see the beginning of an awakening in the Seminary.

We have recently been informed that the Rev. Colin Valentine, LL.D., F. R. S. E., late Principal of the Agra Medical Missionary Institution, and during his lifetime a warm friend of the Seminary, has left us by bequest the sum of Rs. 1,000, the interest of which is to be used in the way of prizes to students. We are thankful for this beginning of an endowment.

Mrs. Forman has had charge of the Women's School, made up of the wives of the Seminary students.

*Industrial School and Orphanage.*—Mr. Borup reports :

At the present time there are 144 boys in the Industrial School and Orphanage, of which thirty-six boys are learning carpentry; fifteen boys shoe-making; ten tailoring; five blacksmithing; two gardening and one cooking.

The rest of the boys are still too young to be admitted to the Industrial Departments, and are at present studying in the different classes in the school connected with the Orphanage.

Several of the older boys have begun to visit the surrounding villages on Sunday afternoons, of their own accord, for the purpose of holding religious meetings and Sunday-schools. Some of these boys have become a great help in the work, and are helping in looking after the smaller children.

Of the *Girls' School* work Mrs. Velte writes:

When I left for the hills in the middle of August, we had 158 girls on the roll; seventy-six of these being Mohammedans. But two Delhi Maulvies came up to Saharanpur for their holidays and began to busy themselves in working against us, and succeeded in frightening away forty of our girls. We are rejoiced to report that they are beginning to come back, since those gentlemen have gone back to Delhi. We hope we may before long gather in all whom they managed to take away. The fault they had to find was one, which is calculated to inspire us with joy and not with sorrow, in as much as it was that of accusing the children of singing hymns in their own homes and "learning to become Christians."

*The Leper Asylum.*—There are twenty-five inmates in the two wards of the Leper Asylum about three miles apart.

#### DEHRA STATION.

Mr. Jones has been in charge of the general work of the Station during the year, the School continuing under the admirable supervision of Miss Donaldson. The membership of the Hindustani Church is seventy-nine, four adults having been added during the year on confession. The English congregation is made up fully one-half of Indian Christians who understand English. Among them are fifty girls from the *Girls' School*.

The Christian Endeavor Society has been well attended during the year, the numbers ranging from fifteen in the summer to about thirty in the winter months. As an instance of what faithful persistent work can do, it may be mentioned that in the twelve years since its establishment, this society has contributed Rs. 5,000 to the relief fund, Rs. 960 to the Missionary fund, and Rs. 1,000 to the Library fund. From the two former funds a Bible woman is supported, and also two girls who are pupils, one in the Wynberg Orphanage, Mussoorie, and the other in the *Girls' High School, Dehra*. It has been the means of great spiritual blessing to the congregation.

#### *Christian Girls' School.*—

The enrollment for 1905 has been 167. One girl dropped out of the tenth class to be married in April, and two girls joined the ninth class, so increasing that class from eight to ten. We are glad to say that nearly all the teachers of last year are continuing their work, and doing it faithfully and acceptably. One of the old pupils who spent last year in Lucknow studying Kindergarten methods is, with the help of a pupil teacher, in charge of thirty or more children in the infant department.

The Government Inspectress says of the school:

The school claims to give a sound secular education, combined with the highest mental and moral training. This claim is verified in the



wide awake happy practical lives and work of the children. She adds that in an Arithmetic class of twenty-six, nineteen girls got 100, and the rest over 80 per cent. In another large class, nearly all got 100 and none less than 83 per cent.

It may be of interest to note that, among the girls who have passed out in the last fifteen years, fifty have gone into Mission work. Most of the remainder are married, and to Christian men. Some of these are helping on the work as wives of pastors and catechists, and all are showing more or less clearly what a Christian home should be.

*City Boys' High School.*—The number on the roll is about 230, with ninety additional boys in a Branch School.

**MEDICAL WORK.**—Dr. Vrooman reports 1500 individuals as coming for treatment.

## NORTH INDIA MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Sam. Higginbottom and Mrs. Higginbottom, Miss J. W. Tracy, Miss Mary P. Forman, Miss M. J. Morrow, *Rev. John F. Caleb*. Teachers in Allahabad College—Mr. Preston H. Edwards and Mr. H. T. Avey.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863. Missionaries—Rev. A. B. Allison and Mrs. Allison, Miss Emily N. Forman and Mrs. R. M. Cuthbertson, *Rev. Parm Sukh*.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Miss M. E. Rogers, Miss Mary Fullerton, Mrs. M. J. Morrow, *Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb and Mrs. Holcomb, Rev. Henry Forman and Mrs. Forman, and two lady assistants, *Rev. Nahibaksh*, *Rev. Dharm Singh*.

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843. Missionaries—Rev. W. F. Johnson, D.D., Rev. W. T. Mitchell and Mrs. Mitchell, Rev. E. A. Enders and Mrs. Enders, Miss M. Johnson, *Rev. Gulam Masih*.

MORAR: capital of the native State of Gwalior; Station begun 1874. Rev. John F. Symington, M.D., and Mrs. Symington, *Rev. Sukh Pal*.

ETAH: Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. J. H. Lawrence and Mrs. Lawrence, Rev. John N. Forman and Mrs. Forman.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam and Mrs. Gillam.

IN THIS COUNTRY: Rev. C. A. R. Janvier and Mrs. Janvier, Rev. S. M. Gillam and Mrs. Gillam, Miss M. E. Rogers, Rev. J. F. Holcomb and Mrs. Holcomb, Rev. W. T. Mitchell and Mrs. Mitchell.

## ALLAHABAD STATION.

### EVANGELISTIC.—

New elders were elected in the Jumna Church during the year, but the pastoral relationship which had been established and did not turn out happily was terminated.

In the Katra Church there have been three adults and five children baptized during the year and eight other additions. The Sunday-school numbers 165 pupils and eleven teachers. There is a Christian Endeavor Society composed of fifteen or twenty of the young men.

The Daschra meetings held under a Shamiana in the Katra Church Compound were well attended and proved a great help to the spiritual lives of many. The Christian young men of Katra were present in large numbers, some of them saying that in former years they spent the evenings of the Ram Lila in elbowing their way through crowds of Hindus to get a peep at the dumb show of the destruction of Ravana, but this year they had forgotten there was a Ram Lila.

The City Church has been open five nights in the week, the attendance varying, as well as the interest.

The work at Sirsa has been carried on most of the year by Mr. Rangil Singh, aided by visits from Mr. Fitch and Mr. Lucas. The latter spent between two and three weeks in Camp at Sirsa during the months of January and February. Plague greatly interfered with the work, whole villages deserted. There have been a few inquirers who seemed sincere, and one of them, a Brahmin, is ready to be baptized, only waiting until the coming of his young wife who is still with her father, but has written him that she will become a Christian with him.

Bazaar preaching, Sunday-schools and other forms of work have been carried on as usual. In all the work the influence of Dr. Lucas has continued full of rich spiritual fruitage. Prior to his returning on furlough Dr. Lucas writes in closing his personal report:

And now at the end of another year of missionary life, the end of my thirty-fifth year, I cannot but look back with a heart full of thanksgiving—thanksgiving for fellowship with my brethren of this Mission, thanksgiving for the many signs of God's presence with us, and thanksgiving for the deepening evidence and assurance of the Headship of the Lord Jesus over all things. The message which I seem to hear from Him in these days is that which He spoke to His disciples long ago. He breathed on them and saith unto them: "Receive ye the Holy Spirit." We, as a Mission and as individuals have asked and asked, sometimes with the importunity of faith and love and hope, and in reply to all this asking, is He not saying to each of us, as well as to us all together: "Receive ye, receive ye the Holy Spirit."

#### EDUCATIONAL.—

The *Katra Boys' School* has been well attended the last year, considering the presence of plague all around the school during the winter, drawing the sons of some of the best families in Katra.

The boys' school at Shadirjabad has continued with about twenty-five boys on the roll.

The *Junna Boys' High School* has been in its new building for most of the year. The higher classes are fuller than in previous years, while the lower classes are not quite so full. The school has been kept safe for three successive years of the fierce disease and we are very thankful.

Twenty-two boys have been in the Christian Boy's Boarding House under Mr. Higginbottom's charge.

*The Allahabad Christian College.*—There are now 104 students enrolled, of which number slightly more than half are in the second-year class.

The Princeton Building is being erected. This Princeton Building is the incarnation of an idea. Every institution needs, in addition to the class rooms and laboratories, a student center, and a College like ours requires separate rooms for Christian students. Moreover, every student center requires a missionary professor to be in residence. The Princeton Building meets these three needs. It is to contain a suite of rooms for a missionary professor, rooms for Christian students, and a common room with reading room and library for students. The Rev. C. A. R. Janvier is getting gifts for this building from Princeton men.

The Hostels are in charge of Mr. Edwards, who lives in the building set apart for Christian students. There are altogether, Christians, Hindus and Musulmans, thirty-one students in the residence, every room being occupied.

We are congratulating ourselves on the change of atmosphere among the Christian students. This session we have put into practical working the plan of requiring definite daily work in return for financial aid given by the College, and we find that the students seem to have more respect for the College and for themselves, are more faithful in study and more prompt in paying their bills than at any time heretofore.

Most students give excellent attention to Bible teaching, and the opportunities that come to the teacher to press home important truths are unique and full of encouragement. Probably in no other sphere of mission work does one oftener feel like saying to himself, "O, what an opportunity! God give me grace to meet it."

The present enrollment in the *Mary Wanamaker Girl's School* is eighty-five.

In the University examinations one student passed in the Entrance and four in the Vernacular Middle Standard, there being only one failure. The excellent work done in the school gained for it an increase in the grant from this Government. The number of girls in the higher classes is larger than ever before, and the prospects are good for a satisfactory standing again in next year's examination.

Medical.—Dr. Norris resigned at the close of the present year to marry Mr. Patterson of Silma. Of the medical work in the Seward Hospital during the year she reports:

During the year over 30,000 treatments were given, many operations performed, and many patients visited in their homes.

In many ways this year has been the most satisfactory. I have had more leisure to talk with the women, to visit them in their homes, and on Mela days have been able to go to the Mela to sell and give Gospels and tracts.

The Hospital has furnished a temporary home to many a poor woman rescued from a life of sin or danger.

GENERAL.—There have been five baptisms in the *Lepher Asylum* with its eighty inmates. There is also a *Blind Asylum* in which one of the blind who is a Christian is employed as a

teacher for the others. The *Makhzan-i-Masihi* has been continued under the same editorial management.

Many of the readers live in places where they have little other reading, and the fortnightly visit of the *Makhzan* is looked for with the eagerness of a visit from an old friend. During the year, Dr. Torrey's book, *How to Bring Men to Christ*, translated by Rev. Prem Dass, has appeared in the columns of the *Makhzan*. A booklet by Mrs. Harriet Beecher Stowe on the *Second Coming of our Lord*, translated by Mrs. Wyckoff, is now appearing in the *Makhzan*.

### ETAWAH STATION.

Mr. Allison reports:

During the latter half of the year, or more properly speaking in October, we just planted ourselves in a canal bungalow near the people and preached to the same crowds morning and evening, and held interviews with inquirers between times. This work proved effective.

We have a preaching platform in the bazaar of the city, where the crowds congregate in the evening and during most of the year regularly preached to the moving throngs. During the season of opium weighments, April and May, the district came to us in the way of crowds aggregating 350 to 400, and every morning and evening our preacher spoke and sang and preached and conversed. Then during the hot months various Mohallas were visited in the early mornings. In this way almost every portion of Etawah City has been reached.

Perhaps the most satisfactory work in the city is that of the Zanana schools and homes. Over one hundred houses are accessible with upwards of 250 pupils. The people are generally friendly and eager to learn to read.

I desire to testify to the incalculable worth and help and inspiration which I have found in Andrew Murray's *With Christ in the School of Prayer*. In truth, my work before this was pointless and ineffective, as witnessed by six weeks of preaching in Bassehor without any visible results. In contrast with this ten days of work directed by prayer with definite objects in view, resulted in two conversions and a large number favorably inclined toward Christianity. This, by way of confession.

Miss Emily Forman who with Miss Cuthbertson has had charge of the woman's work, writes:

I try to manage to spend a few days each month in strictly evangelistic work, that is, going from house to house, both in the city and the surrounding villages, just wherever we can secure a hearing, singing the old Bhajans over and over again, followed by the Bible lesson. It has been a full year, very full. But when we look back for actual results, that is a spiritual awakening, any desire after a better life or a purer religion on the part of any of my pupils, we find none.

### FATEHGARH STATION.

EDUCATIONAL.—This Station is a hive of busy industry and enterprise, with every form of mission work energetically conducted.

*City High School.*—Two hundred and eighty-two students have been on the roll. The average attendance has been 91 per cent. of the average enrollment, which testifies to the health and faithfulness of the pupils.

In the *Rakha Christian Girls' Boarding School* six girls have united with the Church and eight more are ready to appear before the session at its next meeting. The enrollment has been 141 and the average attendance in the school room has been 137.

In the *Barhpur Christian Boys' Boarding School* the average attendance has been nearly 150 out of an enrollment of 185. The large enrollment in comparison with the average attendance is due to two facts: That we have sent out a good many young men this year. Some have gone to the Seminary in Saharanpur; some have been transferred to the training class, and some are making their own way in the world. 2. This year we have taken in several wanderers from the other institutions in the Cape that we might be able to make something out of them, but in nearly every case they have failed to stay with us. Perhaps the chief reason is that we have insisted that such young fellows earn their living. It is easier to wander than to earn, and so they wander on. In the general style and management of the school there has been no change, except that we are rejoicing in more dormitory space. One long narrow room has been trebled in width, making a fine, big, airy hall for the small boys. It is admirably located for supervision, opening into the sleeping room of the house master. The boys still eat the simplest of foods and wear the simplest of clothes, except where a boy by special industry is able to afford a little finery.

The spiritual state of the school is fairly satisfactory, more so now than a few months back, partly owing to the wane of revival that seems to be spreading throughout the station.

In the *City Girls' School* for Hindu and Mohammedan girls the average attendance has been thirty-seven; out of an enrollment of sixty-two.

The school has and is making its impression on the hearts of the girls. A young widow who has been attending the school very regularly for some months says that she no longer worships idols and her friends call her a Christian and taunts her about it.

*Training School for Christian Workers.*—The total enrollment for the year has been 100, of whom sixty-one have been men and thirty-nine have been women. The average attendance has been twenty-six men and twenty-two women.

*Barhpur Industrial School.*—Forty boys and young men have received training in this department. The carpet making and rug making on which we reported last year has been discontinued because it was discovered that it was not a trade at which a reasonable living could be made. The trades of tailoring, carpentry, shoemaking and blacksmithing have been taught, the latter for but a few months. It is our intention to begin bicycle repair work as soon as we return from this meeting. In the tailoring department we have made all the clothes that nearly 150 boys can wear out, besides most of the sewing for the missionaries of the compounds and a good deal for the Indian Christian community. The shoemakers have made 553 pairs of shoes, besides a large amount of repairs. The carpentry department has made all the wood work for Miss Fullerton's house, almost completely built a carriage, besides making beds, a dresser, a book case, and many smaller articles and odd jobs of repair. The great need of the department is more capital or outfit.

*The Christian Industrial Company.*—While we are writing of industrials, we may as well write about the new stock company organized among the members of the Christian community of Fatehgarh.

It is a small concern as yet. Over two hundred shares of 10 Rs. each have been subscribed. Leather making is the only industry really begun, although we are prepared to fill orders for tents also. The leather industry has not yet proved itself very successful, but with the new force of head tanners we hope that it may prove more so. The objects are two—first, to provide a safe and profitable place for India Christians to invest their money, and, second, to provide Christians with remunerative employment.

*Village Schools.*—The schools are conducted solely for the benefit of the Christian community. They have numbered twenty-nine and have been in session for from a few months to a full year. The average attendance, 161, has been very small in proportion to the enrollment; yet a marked improvement is noted over the previous year. For the most part, these schools have been conducted by the preacher teachers and their wives.

#### EVANGELISTIC WORK.—Mr. Bandy writes:

In the Station this year we have recorded 689 baptisms. Nearly all of these people have been baptized in the villages, and by far the greater portion of them have been baptized either by me or in my presence. We have experienced more opposition this year than ever before; partly, because we have gone to more new villages than ever before, but mainly because our coming is pretty generally associated with the spread of the plague. I have several times been surrounded by angry mobs. On two occasions I was in real danger, which fortunately I did not fully appreciate till I was well out of it. Threatened violence has not been allowed to interfere with our visiting any village, and in every case we have continued our visits and made them so frequent that suspicion has been disarmed, and the people have learned to trust us, and if mussy sweets and milk which we have been compelled to eat and drink as our part in the peace offering is an indication we may assume that they have also learned to love us some.

In all, 140 odd people have been taken into our churches, all but a few have come from among these new Christians.

*Special Meetings.*—We have held a number of special meetings among Christians at places where churches have been organized or where we are preparing the people for organization. We have usually taken a few good singers along, and a so to speak orchestra of native instruments. On four occasions we have had a brass band, and, in addition to revival services among the Christians, we have conducted large parades where Sunday-school and Christian Endeavor and Temperance Society badges and banners were striking features, and where street preaching was the principal object. The effect of passing through a crowded bazaar on market day with banner and song interspersed with occasional preaching or selections by the brass band and much rejoicing with all, is tremendous and salutary. Christians are filled with hope and confidence, weak Christians are brought out squarely in their profession before the world, and non-Christians are convinced that Christianity is alive and a force in the land. So powerfully have some of these agencies been used that I do not know of a single case of persistent denial in the whole district.

*Workers Conferences.*—I have held monthly conferences with all the workers together in the central station. Usually these conferences have taken up two full days. In addition to Bible study and prayer, we have conducted a sort of normal training, in which we have had different ones instruct newly baptized converts or inquirers for Church membership. In the administration of the district I have nominally shifted the responsibility on to the members of the district conferences.

As you would expect I give a lot of advice and have a good deal to say, but never use my authority and do not vote nor hold office in the Conference. The Conference makes all transfers. The Conference keeps its members up to the mark. It is harder on lazy men than I would ever dare be, and the men yield to this discipline usually without a murmur, because, forsooth, there is no sympathetic person to listen to their murmurs. In addition to these monthly conferences I try to hold frequent sub-district conferences in which special needs and difficulties, hopes and opportunities and the like are talked and prayed over.

Bazaar preaching has not been conducted with any persistency, partly because other work was so much more pressing and largely because it does not seem to present such hope of immediate results as some other forms. That done has been mostly in connection with festival days and on Christian holidays.

#### Of the Evangelistic Work the Station report says:

It is in the village work that the greatest time and effort has been expended and it is there that we turn for the greatest tangible results. This is work almost altogether among the sweepers. From their attitude toward Christianity it would seem that nearly the entire sweeper population would very shortly become Christian. Of the 689 who have been baptized this year 622 have belonged to this class. This growth is not confined to one section. It has spread throughout nearly the whole district. Having experienced a good thing, they do not hide their enthusiasm and knowledge, but tell everyone. But a new convert who does not know how to read cannot teach others to read, neither can he who knows only that Jesus is mighty to save lead others into other and deeper truths of Christianity. Hence the need for trained workers.

*The Churches.*—It is when we look at the churches which God has established in this district, that we are filled with the most hope.

The churches are institutions depending for their continued existence on the people of the country. They form the centres from and through which the people themselves provide for their own instruction and for the carrying of the Gospel to the regions beyond. It is in the churches that leaders are developed and self-support, self-government and self-propagation are fostered. The church is the great conserving agency in all mission work. During the past year our churches have grown in numbers from five to eight. But this does not express the full growth, for two churches that were before incompletely organized have been able to choose elders. The number of communicants has increased from 412 last year to 558, of whom 148 have been added this year on examination. The gifts have grown from 1,072 to 1,394, or an increase of 322.

*Sabbath-school Work.*—During the past year thirty-nine Sabbath-schools have been conducted with a good deal of regularity. The average attendance has been 1,138. This is an increase over last year of sixteen schools and 129 scholars.

*Christian Endeavor Societies.*—In the Station there are fourteen Christian Endeavor Societies with a membership of 465, an increase over last year of three societies and forty-five members.

*Woman's Work.*—The women and girls of the Station have six societies among them.

How busy good missionaries in India are is shown in Mr. Smith's personal report:



My days in the Station have been full, teaching from one to two hours a day, attending to the multitudinous wants of and administering discipline and giving counsel to a large family of boys, superintending building operations and repairs, writing an average of about eight letters a day on all subjects, from those of mission policy and finance and regarding the support, care and marriage of orphans, to furnishing information about shoes, superintending the High School, Boarding School and Industrial Department, overseeing the keeping of innumerable accounts connected with the above institutions, and a few in connection with the Station at large, preaching in English on an average of four times a month while in the Station, serving on Mission, Presbyterial, and Synodical committees, acting as Treasurer of the Furrukhabad Home Mission Fund, and as Stated Clerk of the Presbytery and Stated Clerk *pro tem.* of the Synod, and making, perhaps, a dozen trips in the district to baptize new converts, help to organize churches and superintend the home mission work.

A very large part of my time has been taken up with the development of industrials. This is most confining, as there are so many odds and ends to attend to. Carelessness means financial loss which stares at one in such a haunting fashion at the end of the month when the books are made. Once this year I had the sensation of a small strike on my hands, when all my carpenters but one left because I objected to them making and carrying away so many chips. I employed new men and delivered an ultimatum to the old ones, and finally took them back on condition that they be allowed to carry away a limited number of chips for the space of one week. Thus the strike ended as most strikes do, in compromise. This is work that seems very much like serving tables, and yet I scarcely think a more important work is to be done if our work among boys is to be abiding. There are in it a great many opportunities to teach honesty and faithfulness, besides its being a contribution toward the end of all mission work, the establishment of a self-supporting church in India.

**MEDICAL WORK.**—The number of patients treated at the dispensary this last year was 7,335. Of these 4,174 were Christians, 2,917 were Hindus and 244 Mohammedans.

#### FATEHPUR STATION.

Mr. Mattison writes:

We have experienced a blessed revival in Fatehpur! As the members of the North India Mission gathered here, there was a remarkable spirit of expectation manifest. The conviction was frequently expressed that if the members returned without a very great blessing they would be guilty before God. At the very opening of the meeting word came of the wonderful experiences in the Lodiana gathering of the Punjab Presbyterian Mission, and the expectation rose higher and higher until Sabbath came. Then, in fellowship with the Church here, the Mission experienced a wonderful reviving which strengthened hearts and homes for a greater work this winter. At the tables, and during the time between the business sessions, and late into the night, songs of triumph would break forth. The reports of great ingatherings in three of the districts (nearly 1,500 in the past year), together with any other tokens of God's special blessing and favor, called for many seasons of thanksgiving and praise. And faith was given to praise for even greater blessings to come. The second Sabbath was

also a great day of the Lord, and the whole Church is pulsing with a new power, and many of the workers are out nights seeking to bring men to Christ.

Fatehpur has been about the only place where special harvests have been gathered; but there is a strong conviction that even this winter harvests will be gathered here also. Is it too much to ask of readers that they set themselves to pray daily, and with great earnestness, for a work of great power here? I have come to depend much upon the prayers of those who hold the ropes at home. Pray the Lord of the harvest until He make this place a praise and a blessing far and wide. The Father has been very good to me through my time of suffering, and my broken hip now seems as sound as ever.

Pray for us—pray for the Christian Church and workers here—pray for the thirteen thousand unevangelized villages in this district.

Mr. Mattison has almost recovered from the effects of a severe fall at night from the roof-top of his house, but he and Mrs. Mattison have met with heavy sorrow in the death of two of their little children.

#### JHANSI STATION.

Mr. Forman reports:

There have in all been forty-five baptisms in connection with the *City Church* during the year.

Within the last week the father and grandfather of one of the families we baptized last winter have come into the Church. The father is seventy-two years of age, and the grandfather not less than ninety-four. The old man is very feeble, but his mind is as clear as ever. It was good to see the happiness of both men on becoming Christians. Their sons had been having daily prayers in the family since they (the sons) were baptized, and it was chiefly this that led the two old men to come out also.

*The Sipri Church.*—The Sipri Bazaar, lying near the railway quarters, one and a half miles to the west of the city, and the Sadar Bazaar, near the military lines, three-quarters of a mile to the south of the city, are the two large suburbs of Jhansi. As most of the Christians who come to Jhansi to get work are employed in the railway shops or on the running or clerical staffs, they usually settle in Sipri Bazaar. There are some forty or fifty families, about half of whom are Protestants, living there now. There has been no regular work kept up for them. As so often happens with those leaving the restraints and good influences of their homes in the East in America, and going out into the unrestrained life of the West, so with these people who have left the restraints of the communities in which they were brought up and have come here, many have fallen into reckless and wicked lives. Drink and immorality have gained a sad hold on the community. Some of them are good and true men and women, and not a few of those who have not been such are ashamed of the past, and want to live better lives. In March, at my suggestion, the people asked the Presbytery to organize them into a church and to install Masih Prakash as their pastor. The church was organized by a Committee of Presbytery on the 8th of April, and two elders were ordained, also Masih Prakash was ordained and installed as pastor. We rented a shop, in which to hold the services. The rental of Rs. 10 a month is

paid by the City Church. There were about twenty members, and as many more adherents enrolled.

*Work in the Out-Stations.*—I found many professing to have cast off their old religion, and to believe in the one God, and even in Christ, yet because of their caste ties they felt it impossible to become Christians, unless the missionary would undertake to bring them into Jhansi and provide them with work, or become responsible for their support. This was of course impossible. And so the work was at a stand-still, except for the continued preaching of Dharam Singh. It was under these circumstances that I decided to baptize these persons without requiring them to break their caste by eating with us. Caste had not a religious significance to those whom I received, and as a social institution they could not disregard it and still continue to make their living in the old work, for to break it would be followed by a complete boycott, and they cannot be independent of each other in their work.

The baptisms that followed during the course of the winter were all the result of individual teaching and of personal friendship in the teaching. I stayed among them, and often sat and talked with them during these months. There was no general movement, but by ones and twos and threes there were baptized in all about forty-five persons during the winter. And during the summer more have been added, so that in all sixty have been baptized during the year in Ranipur.

In closing, the statistics of the Jhansi work, in brief, are: The population of the city, 60,000; of the district, 617,000. In our Mission, three ordained Indian ministers, and one unordained preacher. There are seven teachers employed, of whom four are men, and three women. In addition to these workers, Prabhu Charan, the Bible Society colporteur, works with us, and is a valuable man. In woman's work, besides the teachers just mentioned, are Miss Williamson, Miss Tresham and the Bible woman, Mrs. Nabi Bakhsh.

Our church statistics are: In Jhansi, two organized churches, and in Ranipur, two fairly regular meetings. There are at present sixty communicants on our rolls, of whom thirty-seven were added during the year. There were baptized during the year 122 adults and children. There are in addition to these some sixty-two whom we may count as adherents, though the term is so loose a one that it is difficult to know whom to count. It is to be remembered, however, that these figures, as they include the City Church, include the members of the other two missions, and are not exclusively of our own.

### MAINPURIE STATION.

A pastor was ordained and installed over the Mainpurie Church. Dr. Johnson, assisted by his daughter, has had charge of the western half of the field, and Mr. Enders of the eastern. Of the Training Classes Dr. Johnson writes:

The teachers seem to be faithful in their work, but the results as shown in the examinations are rather disappointing. The fact is that village young men and women who have had no mental training in childhood find study a very difficult thing indeed, and we must make great allowances for them. If only they can develop good solid Christian characters, they can be exceedingly useful among the people of their own villages, even with a very moderate amount of education. In general, they have behaved very well and shown a good degree of application to their studies. At present ten are reading in the Men's Class; al-

though with the present prospects in the district four times as many will be needed before they can finish their three years' course. But alas, there seems no prospect of being able to secure funds for any such enlargement of the work.

Five new out-stations have been started during the year, and there are six others.

In all of these the work has gone on in an interesting manner. In most of these baptisms have taken place, especially in those superintended by Mr. Enders.

Mr. Enders writes:

My heart has been won by the sweepers in the villages. They are not always cleanly; not invariably polite or attentive to the Message; nor are they always inspired by the truest motives; nor have they any adequate grasp of the meaning of life now or hereafter; but they are kind, teachable to a surprising degree, and blindly, pitifully groping after the Vision that has somehow dawned upon them. It is worth all that one has to be permitted to be the friend and helper of such a people. Since April we have visited and baptized the sweepers in about fifty villages and have been permitted to baptize 587—men and women and children.

The villages are so grouped as to be regularly visited by the workers in the field, not permitting, however, the close supervision one wishes for so helpless a people. In many places there are day schools, and in others the Sunday-school has a beginning, with services on the Sabbath at as many places as can be visited by the workers. The coming chief care will necessarily be to provide so far as possible for the spiritual instruction and guidance of this body of baptized.

In a number of villages great opposition was made by the Brahmins and Thakurs. In one village I was twice hindered by threats of violence, from baptizing the willing sweepers. At one time they threw a stone or two at me, and threatened the next time, if I came back, to beat me to death.

The villagers are generally mildly curious, ask a few questions, and show little further interest. The inert mass is, however, not to be despised in its powers of resistance, and it was never quite easy to win the sweepers to consent to the life of a Christian. It means visit upon visit, the earnest purpose and glowing words to arouse any interest anywhere. Yet strangely has God moved upon the hearts of these people, for they are hearing and heeding, and are singularly willing to be led.

Of the Woman's Training Class, Miss Johnson says:

There is no school room, except a dark, damp room, so we meet under a tree, except when it rains. The furniture consists of low stools, low benches, and pieces of matting. The course of study may not sound difficult, but it includes many things, and to impart it requires the labor it would to impart a college education to more favored individuals, both from teachers and taught. It is almost appalling to think of what they do not know, these young women just out of heathendom, baptized perhaps because their husbands were, and out of a caste whose touch means pollution, and this is the material out of which must come the leaders and teachers of their people. And besides the babies are such a handicap. However, the prophet's old

rule holds good still. Line upon line—precept upon precept. Does the work pay? Yes, richly. But ask for those of us who do it more of love and patience and faith and above and beyond all these, the transforming power of His Spirit in our hearts and theirs.

#### ETAH STATION.

During the course of the year there have been 190 baptisms, and a great many more are said to be ready for baptism, the teachers reporting about 700 persons who are living within the bounds of their work and who are receiving instructions, who wish baptism.

Among the people there is a stronger sentiment against the old customs and a growing sentiment in favor of Christian observances. Much depends on the example set by the teachers, and we find encouragement in the fact that a corps of experienced and faithful men is being gathered. The few years that this work has been in existence must be kept in mind. A few years ago probably not one in a hundred of these people could read. Nearly the whole force of teachers has been prepared from absolutely uneducated material. Is it not something then to show thirty-five teachers among this mass of illiteracy, many of these developing into real leaders?

The teachers, on the whole, have been faithful in their work. Two have been dismissed for bad conduct, and one or two for inefficiency. We have continued in the custom of giving a teacher only where the people will furnish him a house, which they are invariably willing to do if they have any vacant.

This year greater emphasis has been put on preparation for church membership. Ten persons have been accepted and a church established at Basundra, while at present about fifty or sixty more are being prepared in five centers. We hope that within a short time churches will be established in these places.

#### DISTRICT WORK.—Mr. McGraw writes:

There is nothing to record about my work, until we started into the district in January. Our itinerary lasted but five or six weeks, and touched different centers, of which three were new to us.

We appreciated the opportunity of visiting former scenes of labor, and comparing the present state with what it was two years before. Our hearts were filled with praise at the progress, which we often remarked. The most striking way in which this progress was seen was in the attendance at the Sabbath services. Two years before, we were not sure of an attendance, and when there was one, usually not more than twelve or fifteen, of whom possibly two or three would be women. This year, to accommodate the people we had to raise three sides of our tent, remove tables, boxes, chairs and with the repeated admonition, especially to the boys, to sit close, most of the audience were able to sit under cover. We frequently had an audience of about eighty Christians and inquirers, of whom almost half would be women and girls. Frequently groups came from villages four or five miles distant. We were made to think the time had come for literally

"lengthening our cords and strengthening our stakes." Again we noted progress in the more than proportionate increase in offerings. We still welcome those made in pice, or fruit or grain, or eggs or chickens, which constituted the most lively part of the collection. If they were placed on the collection mat tied, they were permitted to make choice quietly of other parts of the collection, but if loose they were driven forth to forage. An occasional bit indicates the beginning of the conception in their minds that God has a right to say to them "the silver is mine." Then again, there was perhaps none of those congregations in which one or more of the villagers did not lead in a few words of prayer, and when one hears of prayer meetings in a forty thousand dollar church in America, with several elders present, in which the only prayer of the service was the Lord's Prayer in concert, one may be permitted, certainly, to "thank God and take courage" for the *saints at Etah*.

My chief theme in every place was the Cross of Christ, and I have seldom had more inspiring or more responsive audiences or more liberty in speaking.

Our short campaign resulted in the baptism of 151 persons, of whom one-third were under ten years of age.

#### EDUCATIONAL.—

*Boys' Boarding School.*—The number is now about sixty, including the orphan boys who were brought from Etawah.

There is but one Hindu teacher employed. We have opened one industry this year among the boys which has been very successful—that of sewing.

This year a young man from a high caste (Brahmin) family in Etawah was baptised. He for a little time taught the boys some drill, is in charge of the work squad.

There are two Christian Endeavor Societies among the boys. There has also been an Anti-Galli Society begun. It is to work against bad language.

*Girls' Boarding School.*—There are fifteen girls in the school. They are in school four hours daily and during the rest of the time are busy grinding grain for their food, cooking their meals, drawing their water, cleaning up their courtyard, preparing their lessons for the following day, etc.

The school occupies seriously cramped quarters which renders isolation of any ill person impossible and will soon prevent admittance of any more girls. The tiny courtyard is almost unbearable in hot weather.

*Training Class.*—There has been no need to urge young to come in. Many who have applied have been refused. A number have been sent out to work, taking the places of several who have had to be dismissed, and others occupying new fields. The teaching has been fairly well done as shown by the last examination. The members of the class have been conducting Sunday-schools in the nearby villages, except for some time during the prevalence of the plague. The class had to be closed for nearly a month owing to the outbreak of plague on the compound. The men acquitted themselves nobly at that trying time. When one of the teachers was taken down, his wife was absent. One of the unmarried men insisted that he was going to stay by his teacher who had no one to give him a drink of water. He was told of the risk he was running, but he was firm and stayed by the sick man till he was convalescent. The others were given permission to go to their homes, but we urged them to remain for several days in a grove near

the compound lest they carry the disease to their homes. This they faithfully did, through the unprecedented cold weather lying out in the open while ice froze on the water.

*Women's Training Class.*—It is interesting and gratifying to mark the gradual change from the filthy clothes and lively heads on their arrival to comparatively cleanliness, but the deepest joy is to see their spiritual life growing from strength to strength.

The woman's Christian Endeavor Society have during the year earned Rupees 45 in the sewing class meets every Saturday; and have given Rs. 4 of consecration money, most of which are donated to the Woman's Presbyterial Fund which is being used towards building churches in the different parts of the districts composing the Furrukhabad Presbytery.

### CHURCHES.—

Twenty-four have joined in profession of faith, the roll showing a net increase of about ten.

A church was organized at Basundra, ten miles to the west of Etah. There were ten charter members.

The pastor in August made a feast on the occasion of his little son's birthday, having representatives from most of the surrounding villages present. It was made the occasion for a *punchayat* in which all decided that certain old customs must give place to Christian ones, and a committee of three prominent men were appointed from among those present to carry the decision into effect.

*Village Schools.*—The villagers in Etah appreciate the value of having their children read; in fact, this in some places is liable to displace the more important element of religious instruction if we are not careful. Many a man will say: 'What can we learn?' But they are learning, nevertheless. A good percentage of the children are learning to read, though often under difficulties, as the pigs and cattle have to be watched all day and at night they get together to read. We get *First Hindu Books* by the hundred, and I am sure that this year there have been four hundred First Books disposed of, most of them at one pice each. Some places the boys outgrow their teachers. Quite a number of boys are now reading in the Gospel. It must be remembered that there was scarcely one in five hundred who could even learn to read till the opening of our schools.

In her report of village visiting, Miss Prentice writes of one village:

There I also found a small girl with a leg broken five days before, but it was simple enough and we managed to set it nicely. In another village I was charmed with the attention of the women. "Do you know who Satan is?" I asked, after I had mentioned his name. "O, yes, *indeed*, we do! Satan is the one who makes people Christians whether they want to be or not!"

### GWALIOR STATION.

Dr. Symington reports there are over 130 on his Sunday-school roll, and adds of the various forms of work at the Station:

Plague was severe for over two months of the year, and almost

my whole time was given during these months to the treatment of those attacked. Some of the scenes during this time were dreadful and heartrending. Families bewailing their dead, men and women left by the roadside to die, with neither food nor water, everywhere families fleeing from the stricken town which latterly presented a desolated appearance with its streets of closed doors, and which gave me a weird feeling while driving through them.

In the house visitation during the year, we have been called into the znanas of some of the best families in Morar. There have been 12,761 treatments during the year and 207 operations. The medical work has opened the ears and hearts of many to the Gospel message, while many receive help for the afflictions of the body, but reject the word of Life. Talking to patients has also led to much discussion usually of a friendly though serious nature. Many will talk about the Christian religion but refuse to come to church or to any of the services or to believe on Christ. One man, the owner of a bungalow and head of a large family composed of his relations where I was called to see several patients, told me that Christ visited Thibet and received his philosophy there. A Mohammedan who was successfully brought through a severe attack of plague, being weeks in bed, denied the divinity of Christ. A portly Hindu, with his retinue of attendants, came a distance of over thirty miles to the bungalow for treatment. He wanted to be specially informed regarding what should be his diet while taking medicine. Among other articles I advised meat and vegetables. He lifted his hands in horror and said that he had never eaten meat in his life and that it was against his religion or caste. I asked why. He said that we could get other things to eat without giving pain, and that it was a sin to kill cattle. I advised him then to eat eggs, as he could have them without killing. "Yes," he said, "but there is life in the egg." I asked him how he knew, and that all eggs had not life, and that those that had not would be wasted if not eaten. At this he laughed and went away, saying, he would come again. Another man, a head carpenter, declared he could not take soup, as being against his religion. In the course of conversation, he said that he would not cut down a tree because it had life, which struck me as rather peculiar, coming from a carpenter. He remained silent, when asked if he had never reaped a wheat field.

A Maulvi, who had some two hundred followers, came repeatedly to the bungalow where we talked with him and prayed. We believe he was a true Christian and he was willing to be baptized. The Maulvi died during the plague.

There is one Boys' and Girls' School in Morar and one in Bashkar.

We were much encouraged to receive during the year a gift of R. 1,500 from the Maharajah Scindia for the church. This sum, with R. 483 already in the treasury for this purpose, will enable us to finish and furnish the church.



## WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Joseph M. Goheen and Mrs. Goheen, Rev. L. B. Tedford and Mrs. Tedford, Rev. A. W. Marshall and Mrs. Marshall, Rev. E. W. Simpson and Mrs. Simpson, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, Miss B. G. Johnson, Mrs. L. E. Havens, Miss Alice Giles, Miss E. E. Scheurman, *Rev Shivaram Masoji*.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson.

KODOLI: 12 miles north of Kolhapur; station begun 1877. Missionaries—The Rev. J. P. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, Miss V. E. McArthur, M.D., Miss Sybel G. Brown.

SANGLI: 30 miles east of Kolhapur; station begun 1884. Missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson, Rev. J. M. Irwin and Mrs. Irwin, Rev. H. A. Kernen, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; station begun 1892. Missionaries—A. S. Wilson M. D. and Mrs. Wilson, William J. Wanless, M. D. and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss Elizabeth A. Foster, Miss D. E. Patterson, Miss W. E. S. Heston, M. D., R. H. Goheen, M.D., and Mrs. Goheen.

VENGURLE: station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum.

IN THIS COUNTRY: Mr. John Jolly and Mrs. Jolly, Dr. A. S. Wilson and Mrs. Wilson, Rev. L. B. Tedford and Mrs. Tedford, Miss E. A. Foster.

After an extended absence from the field on account of ill health Mrs. Wilder and Miss Wilder were able to return in May, to the delight of the Christian community and many Hindu friends. The only new missionaries sent out during the year were Dr. Robert H. Goheen and Mrs. Goheen, both of them children of missionaries, Dr. Goheen having been born in the Western India Mission, and Mrs. Goheen being a daughter of the Rev. J. C. R. Ewing, D.D., of Lahore. While there has been hardship, due to insufficient rainfall and a continuance of the terrible plague, the conditions have been less oppressive than in many previous years.

## KOLHAPUR STATION.

EVANGELISTIC.—*The Churches.*—Both Kolhapur and Wadgav Churches have suffered by the defection of some of their members. The reasons given for going back into Hinduism are persecution, failure to receive financial aid, the austerity of the Christian religion, and in one case, the desire to marry a daughter more advantageously than, in the opinion of the parents, could be done in the Christian community. Notwithstanding such discouragements the Christian community has grown somewhat in numbers and much in grace and influence. The pastors are noble, faithful men, seeking first the kingdom of God. The total number of communicants in the Kolhapur Church is 154, fourteen having been baptized on profession of faith during the year. There were seventy-one communicants in the Wadgav Church, with no additions on confession of faith.

The Kolhapur city Sunday-school has an average attendance of 300. Of these about 100 are non-Christians. Mrs. Goheen has had large groups, sometimes of men only, sometimes men, women and children, on the front veranda. Generally these are people who could not be induced to sit in a class in the church, even if there were room for them.

There is an infant Sunday-school on the Mission compound, with an enrollment of fifty-three boys and girls, six mothers and five on the cradle roll.

In connection with the Kolhapur Church there are Sunday-schools at Herle, Porle, and Tirpin, with seventy-one pupils. There are three Sunday-schools in the Wadgav Church, with 125 pupils.

Pastor Sidramji relates that his audience was moved to tears upon hearing of Jeremiah the prophet in the dungeon. The old elder arose, and with streaming eyes exhorted the people and himself to greater faithfulness and greater courage in proclaiming the Gospel, seeing that Jeremiah had been able by the grace of God to withstand even a king.

Mr. Goheen has preached on the street twice a week, until his ill health prevented his doing so. As the years go on he finds more and more people who are responsive to such preaching. Mr. Tedford has preached at various places in the city, and in the villages around Panhala hill in the hot season. He spent two months during the cold season in tenting and traveling in a destitute region south and southeast of Kolhapur, a region in which but little aggressive work had been done since the time of Mr. Wilder, a generation ago.

In his touring Mr. Tedford found the magic lantern exceedingly useful, not only to draw crowds, but as a means of impressing the lessons he wished to teach.

Some notes of his touring journal are given below:

"To-day we ascended a high mountain, and in a small town, amid the wilds of nature and heathen darkness, preached the truth of the God of nature and the God of grace to a number of men. On our way back, a young man came running after us to say that he had for-

gotten the name of Jesus and wanted to hear it. He seemed greatly in earnest.

"In this part of the Kolhapur State we came into contact with some of the wandering Roman Catholic Goa. They have left their sea-bounded country, a hundred miles away, and have come up into this high mountainous region. Living constantly among the Hindus they are similar to them in appearance, customs and religion. Rarely do they ever have a visiting priest, but when he comes 'up goes the cross and down goes the idol.' And when he departs, 'down goes the cross and up goes the idol.' The Kolhapur census compiler suggests that these 1,500 semi-heathen be brought under the care of a Christian missionary,"

Mr. Simpson and Mr. Graham made a tour on foot, visiting about twenty-five villages.

Mr. Simpson also mentions the use of the magic lantern. He writes: "The views used were confined to the life of Christ, two native helpers taking turns in explaining the pictures and driving home the Gospel truth. The popularity of the lantern was evidenced by the fact that people would come long distances to secure lantern exhibitions, carrying the lantern and fixtures both ways; for in no instance was an exhibition given unless the villagers were willing to do this. So far as visible evidences of awakened consciences were concerned, and visible evidences of opposition to the work the magic lantern exhibition of the life of Christ brought them to light."

Gangaramji, of Herle, reports that in this year he visited 129 villages, and preached to more than 16,000 people.

The Bible women have worked in the Government hospital and in the villages.

**SCHOOLS.**—Of the six boys' day schools, the Shukrawar in Kolhapur city is the oldest and best known, having been for eighteen years under the care of Vithoba Hazare as principal teacher. There are seventy boys in the school. There are three girls' day schools. Mrs. Goheen, who has charge of these girls' schools, writes:

The marriage season always causes a commotion and temporarily lessens the attendance. This year it was markedly so. One day in Aidotwar, before school hours, six little girls were speaking of it. They complained of the tediousness of their marriages, while rejoicing in the fact that the important ceremony had taken place. Only one of the group was unmarried, and she said sadly that they had not been successful in finding a husband for her. The youngest, a baby-faced child of six, chirped up, 'Mine's done, done all right,' as though it had been a problem in arithmetic; and indeed it often is.

*Girls' Boarding School.*—Miss Patton says:

In the three dormitories of the home department we have now 249 girls, of ages ranging from four to seventeen years. One of the sources of income for the girls is still the killing of rats, for which I give two pice according to size. Rats are a great pest in the carrying of the plague.

During the year fifteen of the girls united with the church. I have generally heard good reports of those who have gone out from the school, and 'I have no greater joy than to hear that my children walk in the truth.'

The Young Men's Christian Association is holding regular weekly meetings. A small group of young men of the Association have formed a prayer circle to pray for special objects. They meet three or four times each week, late in the evenings, in a secluded spot just beyond the hedge of the mission compound.

There have been twenty-three women in the Alice Home. The Women's Home Missionary Society is carrying on its work energetically, employing during the hot season a Sangli school boy as colporteur.

#### KODOLI STATION.

EVANGELISTIC.—During the year forty-six persons have united with the church at Kodoli and seven with the church at Ayatanade. Both churches are without a pastor. Mr. Graham complains that it is difficult, if not impossible, to get Christian people who are not in missionary employment to contribute regularly, but many of them are generous givers.

Lumaji, our senior elder, whom some of the younger brethren thought should be retired from the eldership because he was too old to endure the fatigue of walking to the villages where many of our Christian people live, has far excelled them all. For a long time he was sick, and when he had recovered strength enough to go out to his fields, which are at some distance from the town, I was surprised, as Sabbath after Sabbath went by, not to see him back in his place in the church and Sunday-school, where he had been a constant attendant. Subsequently it was learned that he was foraging in the villages, sometimes visiting three and even four on a single Sabbath, and at such distances from each other as made it necessary for him to walk from twelve to fifteen miles during the day. When I spoke to him about it, he told me that in his sickness he had made a vow that the rest of his life should be given more unreservedly to the service of his Master.

In July, Ramji, another of our elders, of whose ability and tact in settling family quarrels much was said in Kodoli Station report two years ago, brought Mr. Graham a sum equal to a month's wages for a laboring man. He handed it over with the remark that it was a thank-offering which he and his wife wished to give for the Lord's work, because of what He had done for them in a recent time of trial. He did not volunteer to give, and was not asked to give, any further information as to the circumstances in the case.

There are four Sabbath-schools in Kodoli and three in adjoining villages, the church Sabbath-school with an average attendance of 228, a men's class of fifty and a women's class of forty. The infant Sabbath-school has 170 little folks. Large colored picture rolls and the little cards accompanying them have wrought wonders.

At the close of the year a Young Men's Christian Association was organized at Kodoli.

Miss Adelaide Brown spent three months touring and teaching in the villages where Christian people are living in tents. Miss Sybel Brown has had a weekly sewing class of 100 Christian women, among them twenty heathen women who came voluntarily, and who have attended regularly the women's prayer meeting, some of them seeking baptism. There is a weekly meeting also of forty old lame and blind women.

**MEDICAL WORK.**—The dispensary was open all the year except the month of May, and the hospital through all the year. Dr. McArthur reports:

The plague has been an ever-present source of anxiety during the year. Six of our Christians in Kodoli have died from plague, and more have died in the villages. That is a small number when we consider how many have died in the town. A heathen man in town remarked a few days ago, "Your Christian people don't die of plague as we do. Your God hears your prayers. You just make Him keep us from dying from plague, and we will all become Christians."

**FAMINE ORPHANS.**—Three hundred and seventy-five of these children are still under the care and support of the Kodoli Station.

In the school there has been an average enrollment of 158, with an average daily attendance of 138. Aside from this we have always had a few regarded as little visitors, because they seemed of too tender an age to come under all the rules and regulations. After coming regularly for a few months they too are enrolled.

The boys like their school, and when sickness even compels absence, to hear them one would think the sole aim of life was school. A few of the older boys required punishment of some kind one day, and they were excused from attendance for half a day; several came forward asking that any other punishment be given, but don't keep us from school. It meant a loss in marks, which would result in a lower class standing for the whole of the next month.

In the middle of June the boys' dormitory was opened. There are eighty-two boys in the house. The wee boys and the babies are still domiciled in the homes of the Christian people. The large assembly hall of the school is used as the dining room and at meal time it presents an interesting sight; a row of boys lines each of the four walls, and there is a line of smaller lads in the centre of the room. Before each is a copper drinking vessel filled with cold water, and if it is the evening meal each brass plate has a good helping of rice with some curry poured over it. The boys squat nicely on the floor, Turkish fashion, and wait for the blessing to be asked; then they will all begin their meal together, and they do enjoy this part of the routine of each day. As a rule the boys are well, a great blessing in these days of plague.

Miss Scheurman writes :

I must tell you about our last arrival at the dormitory, No. 83. She is our Little Queen, and is loved by all the boys, who take turns in playing with her out of school hours; she has two brothers in the dormitory; three brothers were made Brownies in the days of famine, but the youngest returned to his parents when the stress of want was over. Their village is about two miles from here. In July plague entered their town and wrought its deadly work with a powerful hand. Reports had it that every house in a given section of the town had some one stricken with plague, and little Shevant's home was no exception. Her father's three brothers took it and died. Then her father himself came down, her brother and her mother. Chandra, her oldest brother, one of our Brownie boys, came to ask leave to go home and to bring Shevanti here, for he had just heard that his father, mother and brother were down with plague. She said she was about two years old, though we think her nearer three. But could he care for a child so young? He thought he could, and said he would willingly stay with her in the quarantine camp ten days. So he started, but he had not gone very far on his way when he met an aunt returning to her home here in Kodoli, and bringing little Shevanti with her. She also brought the news of his mother's death—father, mother and brother in one week. Next day this aunt took plague and died within twenty-four hours. Poor Chandra! these were sad days for him. He soon had little Shevanti at the bungalow, and then she was taken up to the quarantine camp where she was thoroughly scrubbed, until in her childish accent she cried out repeatedly to her brother, "That's enough! That's enough!" She evidently associates me with that scrubbing, and the sight of me makes her run. She is getting over her fear, however, and a long way off she condescends to smile, to laugh and salaam; but should any advance be made toward her the fun is quickly brought to a close, and my little girl is off, or, ostrich-like, hides her face in the clothing of the nearest boy. It is a good thing for the boys to have one so helpless and dependent among them: they are all ready to make some sacrifice for little Shevanti. Miss Brown gave her a bright Sunday frock, which makes her look gay and which she delights to wear. The boys like to have her sit beside them in Sabbath services, so they take turns in taking her to church and Sunday-school. She sits very quiet, only once in a while glancing around to see how things are behind; but for all that she sets a worthy example to many of her elders.

About the Brownies' clothing and sewing, Miss Brown says: 'Sewing classes, making and mending something like 1,500 garments, have been part of the education of both children and Missi Sahebi. Imagine the miles of cotton cloth purchased; imagine the spools of thread used, imagine the scoldings gently or ungently administered to unscrupulous Krishna-worshiping cloth merchants, and one sees at a glance that here is education, indeed, higher education.'

Miss Sybel Brown has been busy laying the foundations of the industrial work, by which it is hoped to train the children in industries which will enable them to take care of themselves.

Of the children, sixty are now full communicants, while 181 have been baptized. The whole number is 375. Some of the older girls have married Christians and have gone to other villages. Several have been taken by relatives and married to Hindus. You may think that our boys and girls are all grown up now. Oh, no! In 1900, famine

year, we took many babies and wee toddlers; they will need help for many years yet. Even this year we have taken in destitute children, some of them babies, orphaned by plague. More than half the Brownies at present are under ten years of age.

### SANGLI STATION.

The native pastor says in his quaint English:

This year many things came to pass. Some made us joyful and some made us painful. The membership of the church is now eighty-six; average attendance 250; thirteen persons were taken into the church on profession of faith; fifteen joined by letter; three were transferred; one member died; one was suspended; eight adults and one child were baptized.

**BOARDING SCHOOLS.**—Dr. and Mrs. Irwin were obliged to be away from the field a good part of the year on account of health, and in their absence Mr. Kernan and Mr. Simpson took charge. In the industrial work:

Five departments have been carried on as heretofore. These are blacksmithing, carpentry, masonry, work in brass, copper, aluminum and sewing. At the close of the year the numbers in each department are as follows:

	Total Number.	Completing course.
Carpentry .....	70	6
Blacksmithing .....	10	3
Masonry .....	5	
Metal work .....	8	

Twenty-seven of the ninety-three boys in the workshop work at least four hours a day. When a boy completes a course, say in carpentry, it does not follow that he is ready to launch out as an independent carpenter. The prescribed course may be finished in two years or less; but after it is finished, the boy ought to have at least a year or two of practical work in the shop before he undertakes to set up for himself.

In the blacksmith shop, in addition to lessons, three water tanks have been made, with a capacity of 100 to 300 gallons.

On the first two tanks the master did considerable work. The third was made almost entirely by the boys. They have also under construction and nearly finished iron trusses to the roof of the new addition to the shop. This addition to the shop is to be used for copper, brass and aluminum. During the vacation the orphanage boys excavated for the foundation and also dug out all the black earth three feet over the entire area of the addition. This was necessary in order to insure a good floor. The filling of this excavation with loose stone has given work to the boys anxious to earn money to pay their fees. We are planning to have practically all this addition built by the boys. The class in masonry has as yet no regular course of lessons. A course is needed, but we will probably be compelled to make one for ourselves.

Good work has been done by some of the boys in the sewing class.

Some will soon be ready to make their own living. One is already doing so.

### ORPHANAGE.—

Two of the older boys have left the school and are making their own living.

About two months ago a bright lad came to the bungalow, smiling and salaaming. He brought a younger brother with him to put him in school. I recognized the older boy's face as one of our former pupils, who had gone to his village. His parting words to his brother were, 'Behave yourself, keep clean, and learn the Scriptures.' The house master informed me that this boy knew the Bible well and was teaching the people of his village.

### MIRAJ STATION.

The church membership at present is forty-one. There are three Sunday-schools carried on, a Young Men's Christian Association, together with active work among all classes of women and among the children:

The school and medical work is doing two things for the house-to-house visitor; it is opening homes and making the people think and enquire concerning better things. One couldn't ask for more attentive audiences; week after week the people listen, following the visitors from one house to another to hear more, and yet no one makes a profession of their faith in Christ.

From the beginning of the touring among the villages until the heat drove them back to the station, the missionary and his helpers received very cordial welcome from the people. From many of the villages they received earnest requests to return, and they sold more portions of Scripture than during any previous season, averaging 150 per month.

At the town called Mudigle one man said, "Wait, Sahib, until I ring the big bell and call all the people; they must hear this also."

During the touring season the missionary and helper walked 430 miles, preached at sixty-seven villages to 8,690 people. The visits to the villages within walking distance of Miraj have not been as fruitful as the work among the more distant villages, although there have always been large and attentive audiences, who have sometimes been inclined to be argumentative, especially the Jains, who talk as if there is only one sin that should worry or disturb people, namely, the taking of life, and to whom the killing of a dog seems as heinous a crime as killing a man. The need is seen for a Christian school in each of these villages.

THE HOSPITAL.—Dr. Wilson was in charge during Dr. Wanless's absence until February when he was laid aside with typhoid fever, and Dr. Winifred Heston took charge until Dr. Wanless returned in July, when the medical work soon resumed its full volume.

The hospital contains sixty-five beds, but for major part of the past two months between eighty-five and ninety-five in-patients have been under treatment. In September alone more than 260 surgical



operations were performed, reaching the number of twenty-six in one day, most of which were upon the eye.

The attempt is being made to do a larger amount of personal religious work, with the result that the workers are getting nearer the hearts of the people.

Notwithstanding sickness and the closure of the hospital for three and a half months, a substantial amount of medical work has been accomplished. In the hospital 692 in-patients have been treated. In the out-door dispensary the total attendance was 9,120, and the number of new patients, 5,068.

Miss Patterson took charge of the nursing superintendence of the hospital on Miss Foster's departure for her furlough. The medical school continued, with seven students.

### LEPER ASYLUM.—

The year at the Leper Asylum has been almost a doubling of the number of inmates, so that at the present time the number of lepers exceed the number which the asylum was built to accommodate and applicants have been turned away for want of room.

Three religious services are held with them every week besides the service on Sabbath. While there are only ten Christians, or about one in every four, they all enjoy the singing of hymns and listen very attentively to the preaching of the Gospel, sometimes asking questions. There is one Brahmin inmate, who at first was inclined to sneer at all the religious work, but is now taking part in the singing of hymns and reading of Scripture, and asked for a book for himself; he is now studying the New Testament.

### VENGURLE STATION.

The missionaries in this hard field have gone courageously forward with their work in spite of the hardness of the soil and the difficulties of the climate.

The attendance at the church services has continued this year to be very small; occasionally we were gratified to see from a dozen to a score or more Hindu and Mohammedan men present at the service.

There have been three or four intelligent young men who have come frequently to discuss religion or to read the Bible with Mr. Hannum.

One interesting person of this group was telegraph operator at Vengurle for a season. He was an uncommonly intelligent and ambitious young Brahmin, and had a Bible that Mr. Robert P. Wilder had presented to him a few years ago in Poona. Though he admitted that this Bible usually lay untouched, yet he evidently retained a strong impression of Mr. Wilder's work, and was delighted to hear of our acquaintance with him. When he received orders transferring him to Bombay, he besought Mr. Hannum to pray for the reversal of the order, adding that he had prayed to all of his gods and had asked the Roman Catholic priest to pray that he might be allowed to stay at Vengurle. But he had to go. He has written in a very friendly way since arriving in Bombay.

In December we endeavored to start a school in the Mahar district of the town, nearest the bungalow, but we failed as in the past.

In the meantime we are cultivating their friendship as much as

we can, and have gained something in this way. Often we have a group of three boys on the veranda of the bungalow at Sunday-school time, especially during the singing, but they usually leave before it is over, with a whoop and a run, their long hair flying behind them or flapping on their naked backs.

Mr. Hannum has served on the Municipal Council throughout the year and on the School Committee. He has found this a good means of cultivating the acquaintance of an influential group of the men of Vengurle, while his official visits to the eight schools of the town have given him an increased acquaintance with the children. During the rainy season he made weekly visits to the English school to help the boys in their study of English.

In his further study of the languages of the country, Mr. Hannum has frequently gone to the local priest of the Roman Catholic Church for help in Portuguese and Konkani, and found him most friendly. At the close of the season he presented the priest with a copy of the *Imitation of Christ*, who replied:

"The book is so precious a one that all Christian people love it, whatsoever may be his creed; and in its every reading there is something to learn. 'Imitation of Christ,—it is all, and the only thing that we ought to do.'"

During the rainy season, the showers being unusually light, Mr. Hannum was able to go out often with the teacher, Kishaovao, and they were frequently joined by the other two helpers.

At the village of Tulas, in the next valley to the southeast of Vengurle, they encountered a devotee of Krishna, who advanced the claims of his deity with marvelous volubility. Our preacher, however, who himself has no mean voice, was equal to the occasion, and for perhaps the first half hour of the disputation offered only enough of remark and question to stimulate the flow of the other's speech, and then, when the Hindu opponent had begun to tire himself, and had shown a large number of vulnerable points in his reasonings, our preacher politely but firmly insisted on an opportunity to answer, and proceeded to show, on the ground of the Hindu Scriptures and traditions, the utter unsatisfactoriness of Krishna's character and of his cult, and simply but most forcibly, and yet kindly, stated the facts about Jesus, and some reasons for believing in Him. It all furnished a good example of a wise and patient way of dealing with a violent opponent. Though our preacher had a humorous way of showing up some of the faults of his antagonist's reasoning, it was pleasant to observe the prevailing good will at parting. On such occasions it is better to leave the extended arguments to the Indian preacher, who usually has the advantage of the Westerner in knowledge of the Oriental mode of reasoning, as well as in the language and in religious traditions. So the missionary usually contents himself with some opening or closing remark. On other occasions, however, of an ordinarily quiet sort, the people are pleased to hear what the foreign man has to say. In the neighborhood near the harbor one morning we encountered determined opposition, led by a large elderly man, who, as we afterward learned, was a police officer. Perhaps for want of a better text for his bantering, he demanded that since we claimed to have a Divine religion we should add ten years to his life, a demand probably deliberately framed to make it impossible to comply visibly with it then and there. It seems almost a rule that at each of the places where our men most frequently speak there is some one person to lead the opposition, some Hindu "Village Hampden with dauntless breast."

Mr. Marshall's new stereopticon has been a success as an attraction at a weekly meeting held in the town. The hall was usually crowded, perhaps 200 people being crowded into the small room on some even-

ings. The pictures used were those illustrating the "Life of Christ," the parables of "The Prodigal Son" and "The Good Samaritan," the Lord's Prayer, the Beatitudes and the Twenty-third Psalm. The experience of some missionaries has been such that we hesitated to use pictures representing Christ, and especially those of the crucifixion. We were gratified, therefore, by the quietness with which they were received. When the pictures of the crucifixion were thrown on the screen there was a perceptible hush and feeling of deep solemnity and awe seemed to come over the audience, and as the facts of the crucifixion of our Lord and their significance were explained, the impression seemed to deepen to an almost breathless stillness. We feel sure those pictures will not soon be forgotten.

During the touring season the Gospel was preached in about seventy-five towns and villages, about forty of these not having been before reached by this Station. Over 500 Gospels were sold and thousands of tracts distributed.

**MEDICAL.**—Mrs. Marshall has continued to do what medical work was practicable :

Through the monsoon months an ever increasing number of patients has been treated, Mr. Marshall assisting with the compounding. A small bath-room had to serve as a dispensary room, and the veranda of the bungalow as a waiting room. But this has proved most unsatisfactory, and indeed became almost intolerable. Long before a reasonable dispensary hour, the veranda is taken possession of by a class of people very undesirable in one's home—many of them suffering from loathsome and contagious diseases, an occasional leper finding his way with the rest. Not content to sit down and quietly wait their turn, they must improve the opportunity to see how the Sahibs live and see how a bungalow looks inside. So room after room is inspected from door and window, some of the bolder ones going in to inspect things at close range. Mr. and Mrs. Marshall have frequently been interrupted in the midst of a meal by patients emerging from the bedroom into the dining room in their search for the Doctor and in their curiosity to see things.

#### RATNAGIRI STATION.

It is a cause for rejoicing to see the church well filled with Christian people, the men and women, boys and girls fast becoming young men and women, and even the bench crowded with the little tots, is cause for praise as one thinks of the possibilities regarding them. It is a cause for praise to see all, young and old, becoming familiar with and established upon God's Word, and we also rejoice to see the work in schools and out-villages, and the work increasing in every way. And the shadows, what are they? The causes for sorrow are, when we see those bearing the Lord's name fall into sin, and dishonor His name by living unworthy lives, by dishonesty, bad tempers and quarreling. What a store of patience and wisdom is needed in dealing with these, who are perhaps old in years but like children in understanding. And yet is it not for this purpose that we are in this land.

There has been a great lack of rain this year, the rice crop is fast dying, and the prospect of famine seems before us. The Konkan seldom suffers from real famine, though there has been distress from lack of proper amount of rain, but famine conditions now appear to be near.

THE CHURCH.—Where the members of a church have come from a community that is steeped in vice, and themselves, up to the time of coming into the church, accustomed to the sight and practice of such vice, and old associates bending every energy to draw them back into sin, is it to be wondered at if occasionally one falls back into his old life, especially when we remember that habit is religion and life to the Hindu? The true Christian in India has battles to fight of which the Christian at home knows nothing.

There have been eight members received into the communion of the church during the time under report; six of these were by confession and two by letter. There are at present seventy-eight communicant members and thirty-two baptized children.

An addition of five rooms has been made to the church for the accommodation of the growing Sabbath-school. The cost of this building was rupees 700, of which about rupees 400 were contributed by the church and rupees 300 by missionaries and Government officials. In addition to this, the church contributed about rupees 100 to other work. The Sabbath school, consisting of eleven classes of 110 members, has studied the International Lessons with great profit.

The reading room has been well patronized by boys from the Government High school and others. We are receiving at present twenty-four newspapers, and have about 400 books in the library.

Of his work with the Ratnagiri Church, Mr. Wiley writes :

The writer has had the privilege of looking into the dark faces of this congregation for six years. For some months he could take no part in the public services, save to pronounce the Benediction; then later to read the Scripture lesson. For four years he has tried to break to them the Bread of Life. Last Sabbath, as he spoke to them on the subject of obedience, and saw in those dark faces the 'light that never was seen on land or sea,' instead of the dense darkness that brooded there six years ago, a feeling of discouragement that had possessed him for a time was dissipated; the heavens that had been brass over him became bright with rainbow tints; and he looked up into the face of his Father and thanked Him for the privilege that had been granted him to be with others a co-laborer with the Lord in the work of transformation that is taking place here and everywhere that Christ is preached to-day.

The Station is carrying on an earnest evangelistic work in and about the city and on country tours. Of one of these Miss Jefferson writes :

During the ninety days spent on tour we camped at six different headquarters, and visited the surrounding towns and villages. It was our custom to rise early, usually before four o'clock, in order to reach the villages by daylight or soon after, else we would miss the people, for they go early to their fields. The waning of the moon was our delight; then no lantern was needed, for the night was as the day, and we could pick our way along the narrow winding stony paths without fears of stumbling or, worse, being bitten by a snake.

THE OPHANAGE.—The work of the Orphanage is sufficiently set forth in Mrs. Wiley's story of a poor little orphan girl who entered during the year:

This little one was a poor little Brahman girl who had been dreadfully abused by her grandmother. She had no father or mother, and her friends thought that she was possessed by an evil spirit and would not live, so sent her to us. When she saw a white face the first time she screamed with fear, but when a cup of milk was brought and she knew it was for her all fear passed away, and it made us so sad when we saw how hungry she was; and when she told us how she had been beaten, our hearts just ached for the poor little cripple.

Our two little babies were still such a care, and neither was yet six months old; so when Bhinabai, a woman belonging to the farmer caste, came with her little girls two and a half years old, and a little delicate baby a month old, and wanted us to take the baby so she could support herself and little girl, we did hesitate; but when Mr. Wiley pointed to the little ones who had been such a care once, but were now such dear happy, healthy children, we could not say 'No,' but decided to try to persuade the mother to remain and nurse the baby. She had heard how missionaries were supposed to defile people, and was very much afraid. Finally, when one of the servants, who was a man of her own caste, said he would cook her food for her, she said she would stay and went up to the Home. When we returned from school at four o'clock and began to prepare the evening meal she was surprised, and asked what it meant, for she had been told that we only got to eat what the missionaries had prepared. When it was all explained to her she asked for food and ate a large meal. When our evening meal was ready she was again hungry, and then said, "If I can get food like this I shall never again go out and beg." The little girl is such a dear bright little thing, and was often heard saying to her mother, "We never before had so much to eat. We never had peppers and fish. Let us always stay here." The mother has told how, after begging or working a whole day she would take the little rice that had been given to her and cook it in a lot of water and drink it. After they had been here a few months the little girl, with such a beaming face, came to tell us that her mother was learning; and not only the mother had learned, but this little child repeated two or three verses of the Twenty-third Psalm.

A few days later, early one morning, we saw such a sad-looking little famine waif coming into the compound. She was a little Mohammedan girl whose mother had died, leaving this little girl and a little brother. The father was away from home, but when he received word that the wife and mother was dead he returned home, and taking the two little motherless children to the sea attempted to drown them. Some neighbors interfered and saved the children. In a few days the father and little brother died of plague, leaving poor little Kuleem to wander about and beg. She had no relatives or friends. Finally a low caste beggar woman, who had been helped at different times,

brought her to us. The filth on her body was beyond description. Most of her hair was gone, and the poor little thing had gone without food so long that she could not eat. In a few days she went down with famine fever. She was taken to the Civil Hospital, where she remained five weeks and received every care. She is about ten years of age, and after she had been in the hospital a few days they weighed her, and she only weighed thirty-two and one-fourth pounds.

Eleven have correctly repeated the Westminster Shorter Catechism, question and answer, and are expecting a Bible from America for having done so.

**EDUCATIONAL.**—Ninety-seven children have been enrolled in the station school. A passing grade of sixty is required in all subjects excepting arithmetic, and in this the passing grade is fifty. In the Government schools a grade of  $33 \frac{1}{3}$  per cent only is required. Of the Bible study in the school Mr. Wiley writes:

In an examination before a committee of the station recently, out of a division of the class on the subject of New Testament history two passed with the grade of 100, with such questions as the following: "Name the events in order of the first year of Christ's public ministry." Of the third year, "Give in order the events in the life of Paul from birth to death." This last question was answered by tracing on the map Paul's journeys and naming each event that occurred, including the letters written. It required fifteen minutes or more to answer this question, but most of the class answered it without a mistake. How many who read this can do as well?

Good work has been done in the school at Pataone. At Amba Seta the school steadily increased until the shed, formerly a cattle-stable, was buzzing like a bee hive with thirty-six restless, ignorant, dirty, ragged bits of humanity. For some of these wee girls it means "schooling" under difficulties, for a baby brother or sister has to be attached to the hip all day. These babies specially enjoy the motion songs, as they get an extra tossing up when their sisters "turn themselves about" in the game.

The Women's Benevolent Society has worked weekly under Miss Minor's care.

Of the continuance of the plague the report states:

Plague seems to have come to stay, or rather it recurs annually in the cold season. We have been visited by it annually for four years, with ever-increasing severity. The past year the worst type prevailed. The Government physician, who had had experience in two plague epidemics in other places, with a record in one place of 66 per cent. of recoveries in cases treated, did not have a single recovery in this epidemic. The epidemic lasted from November to May. There were about 800 deaths, and so far as known but five recoveries. We gave medicine to those who requested it, and had two recoveries. The medicine we used was furnished by our Mission Hospital at Miraj. The Government physician here got the prescription from Dr. Wilson, but

said it was the same he was using without avail. Medicine seemed of no avail. The greater number of those attacked would not take medicine, believing that they should not interfere with fate. We would talk with a man who was in perfect health one day, and hear the next that he was in eternity. A gloom settled over the town, business was practically stopped, the town deserted.

During the year the Zenana Bible and Medical Mission, whose workers for years have been settled in the Ratnagiri field and have worked in closest coöperation and sympathy with the station, has discontinued its work in this part of India. Some of the workers, however, who have been specially representing it, have not as yet withdrawn, and it has been earnestly hoped that by some arrangement these most faithful and efficient women, who had the language and the confidence of the people, might be enabled to remain in this field. In their itinerating work the workers of the Mission reached 103 villages.

### VILLAGE SETTLEMENT

During the four months of the cool season Miss Giles was out in the districts, touring in tents, assisted by a Bible woman, and for a short time by a preacher. A large number of villages were thus reached from five centres, sometimes all-day trips being made to distant villages.

That much of this work must be done by women was evidenced in the words of one young Brahman who said, "We do not believe in our idols any more and are ready to throw them away, but our women will not let us; unless we have worshipped them they will not set a meal before us. Come and teach them." The reception of the tourers by the villagers was almost always good, often cordial, hospitality being pressed upon them, and maybe a hand lovingly laid on Miss Giles at parting with the pathetic question, "When shall we see you again?" Once a dear woman nearly took her breath away by throwing her arms about her and calling her fondly "My sparrow," much to the amusement of the bystanders.

How was the message received? In a very few cases with controversy and hatred, often with wonder and interest, not infrequently it was drunk in eagerly.

During the rainy season the Village Settlement plan has been in full operation at Kasegaon, despite the smallness of their working force and the fact that the building occupied was only a rented Government bungalow. No missionary or Christian in this whole village district, how great the need and the privilege of meeting it as far as possible in one brief season!

Owing to the sad failure of the rains, visiting in the villages could be continued as in the dry season; but beside this large numbers, in groups or singly, have come to the bungalow to listen.

The need of a doctor was very much felt in the group. Even with their ignorance they felt they must try to help the people, who imagine every white person must be a doctor and the dispensaries were so far away. These opportunities have been used for telling of the Great Physician. Ordinary drugs have been in constant demand and also plague medicine. One man took medicine for twenty-five plague cases

in another village and reported only three "spoiled," as he expressed it. He said, "I give it as you do in the name of Jesus and victory comes." During one month some 200 calls came for plague medicine, twenty on one very busy afternoon. Shortly before this time the village had made a plague image, presented it with cocoanuts and other offerings and carried it on a wee wooden cart outside the town. These people have surely proved that plague is not thus averted. Individuals there are who respond to the message. One man repeated the name of Jesus Christ so readily that he was asked, "Have you heard this name before?" "Yes," he replied; "six years ago a lady came to our village and told us and I did not let it go. I have to-day prayed twice to Him." "But His must be the only Name." He replied, "I have asked in this Name and in other names also, but from to-day I will let the others go."



## MISSIONS IN JAPAN.

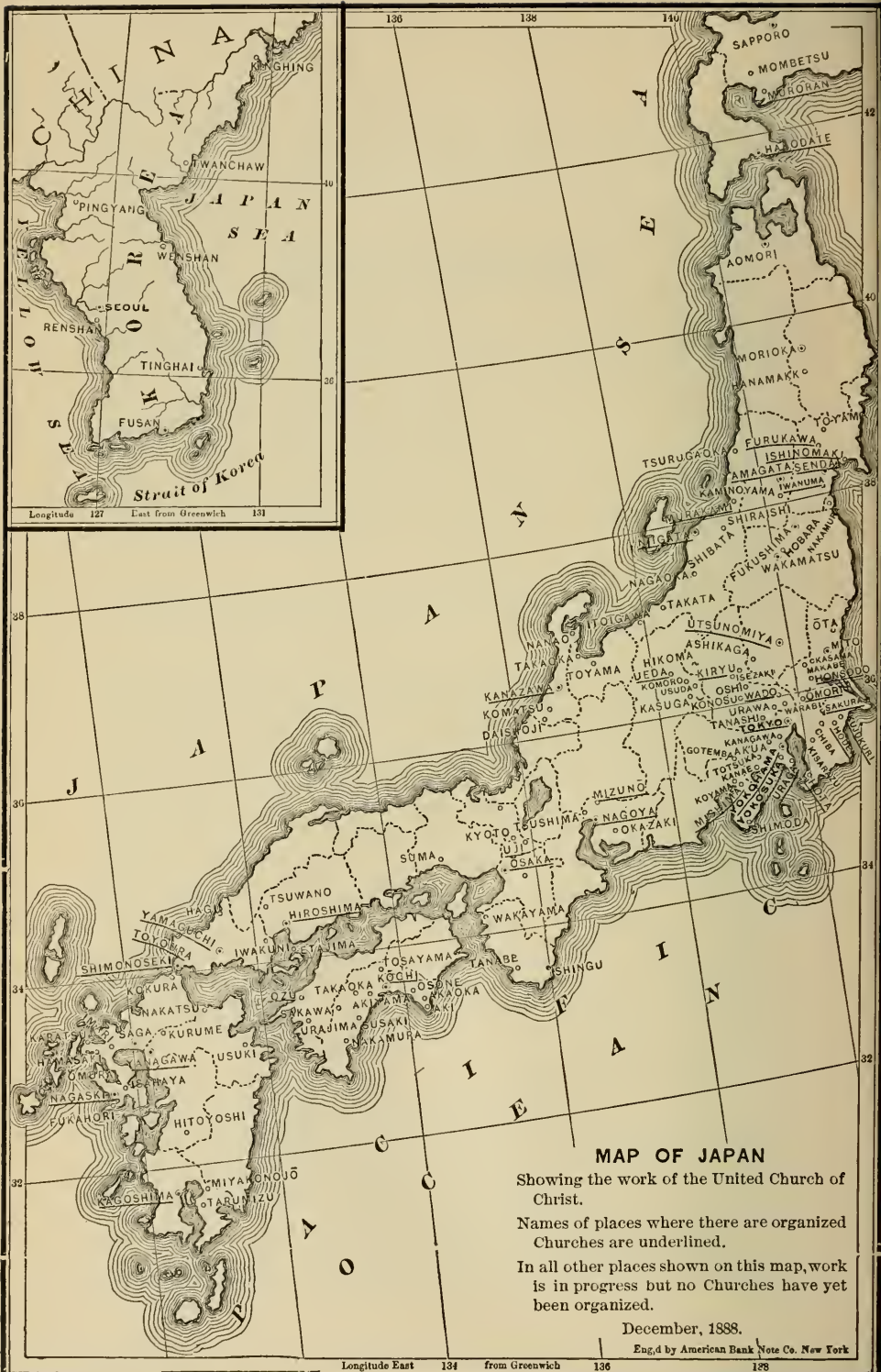
In the annual letter of the East Japan Mission to the Board, where is set forth as usual a careful statement of the general religious conditions and of the political situation, also as far as these effect the Mission work, the immense opportunities developed by the war are touched upon, and also the further developments in the important negotiations between the Church of Christ and the Missions, with reference to the proper basis of co-operation. It is hoped that this great and inevitable problem in Mission work may be wisely solved in Japan to the advantage of the work in other fields where in due time the same problem is sure to arise.

In behalf of the East Japan Mission, Mr. MacNair writes of the general situation and conditions throughout the country:

With regard to the outlook for Christian propagandism, we share in the belief that it is unusually promising, and that the political and social conditions produced by the war have helped to make it so. In China, the feeling prevails among men of intelligence, that the triumph of Japan is a triumph of materialism, with which Christian thought and the influence of Christian civilization have had little or nothing to do. This means a new barrier to the reception of Christianity there, and of western ideas generally. It would not be correct, however, to say of the Japanese that their success had affected them similarly, as against the truths of the Gospel. On the contrary, they appear to be definitely bent on securing whatever benefits are to be had from the closest contact with the western world, and on exercising their new responsibilities, political and moral, in the light of such ethical theories as are demonstrably the best. If one may rightly judge of the situation by what the newspapers are saying, and by the public utterances of prominent men, and by such acts as that of His Majesty, the Emperor, in contributing to the support of the Christian institutions, it is clear that Christianity has been accorded a place of real significance in the national life, and is surrounded, as it has not been at any previous time, with an atmosphere of popular respect, if not actual favor.

Some weeks ago a large religious meeting was held in the hall of the Young Men's Christian Association, in memory of the soldiers from Tokyo, who had died during the war. Hundreds from the bereaved families were present, and with them there were a number of the commanding officers from the army and navy. Some of these made short addresses, and they were outspoken in appreciation of what had been done by Christian men and women in the alleviation of distress and the administration of comfort.

One of the happiest of providences in this direction was that which led to the securing of a foothold in Manchuria for the army work of the Young Men's Christian Association, and of the missions and churches



**MAP OF JAPAN**

Showing the work of the United Church of Christ.

Names of places where there are organized Churches are underlined.

In all other places shown on this map, work is in progress but no Churches have yet been organized.

December, 1888.

Eng'd by American Bank Note Co. New York

which were able to take part in the same. It was made clear from the outset, that the effort involved no interference with the military interests of Japan, but was calculated to benefit the soldiers, morally intellectually and physically, and officers, who were at first suspicious and unsympathetic, became the firm supporters of the movement, and helpful in its extension. It is no small matter that men by the hundreds of thousands have visited the rooms of the Association, and carried away the impressions there obtained of the intelligent and cordial concern of Christian men for their spiritual welfare. It is difficult to conceive of a more far-reaching advertisement of Christianity than this has been. It is estimated that by the time the soldiers shall all have returned from the front as many as eighty *per cent.* of the entire number will have been reached more or less effectively.

At Dalny is located one of the principal points of contact. All, or most, of the returning troops pass through the place, and are there for several hours at least, if not days, and they find two centers of interest awaiting them. One is a sort of general store, which is under the supervision of a Christian commissariat officer; and that it is highly attractive to men long out of touch with anything of the kind, may be seen from the fact that, although the purchasing ability of the average soldier is limited to only a few sen, the daily sales amount to eighteen hundred of two thousand yen (\$1,000). The arithmetic of such numbers is easy, carrying to upwards of twenty or thirty thousands of visiting individuals. And yet the Young Men's Christian Association headquarters, which constitutes the other center of interest, has more to its credit by actual count from day to day. The men enter by companies, almost by regiments. And the books and papers to read, and the writing materials, and the music and games, and the Christian conversation and addresses combine to make up the general composite, to which the word *Yaso* is attached, signifying Christianity in general. The influence of it all upon the impressionable Japanese soldier may be imagined; and the soldier is just now a peculiarly effective influence in his turn in city and town and country side, wherever he is known.

The violent opposition to Christianity, as being the religion of the enemy, which was created early in the war, was short lived, for the most part, and only of local influence. It took no lasting hold on the men who did the fighting, or this success of Christian work among them would not have been possible.

Nor would the evidences of interest in Christianity on the part of the thousands of sick and wounded have been forthcoming, as testified to by those who have been most active in hospital visitation. The time is near when the spectacular part of this hospital work will come to an end, namely, the preaching of the Cross to hundreds together in wards and recreation halls; but we have had the great opportunity, and it has been extensively used. The seed has been sown over a wide area, and it has already begun to bear fruit. The provision, in response to numerous requests, of a list of churches and preaching-places of Tokyo, for handing to hospital convalescents, whose interest in the truth of Christ has been awakened, is a detail, which suggests that the baptisms already reported are not the only results to be expected from this persistent and self-sacrificing effort. For one thing this work is significant, as bearing on the consistency, with which the constitutional freedom of religious belief in modern Japan is observed. The hospital authorities would almost seem to have gone out of their way to demonstrate the fact that Christian truth is not bound; though there are other reasons for the consideration, as appears from an appeal, entitled "Books for soldiers' barracks." This, is an appeal from an army doctor who is not a Christian, but has

seen so much of the value of Christianity as a moral and therapeutic agency, that he conceived the idea of bringing together the results of his observations, and printing them for wide distribution. The appeal is for aid in publishing, and is meeting with a satisfactory response.

The discussion of the independency question in Synod and Presbytery, and in the religious press, and by individuals more or less generally throughout the Church, did not cease with the failure in the Synod of 1904, to carry through a particular scheme of change. With many, and perhaps an increasing number, the desire continued, that they might manifest to the Christian world the existence of a power, inherent in the organization, sufficient for the maintenance of all forms of church life, without further reliance upon the aid that has hitherto been rendered from abroad. The desire is one with which we sympathize, as a matter of course. Its realization is also the aim of any proper mission policy, and it is our prayer that the effort may be speedily crowned with success. There is, and there can be, no difference of opinion, as to the rightness and worthiness of this ambition on the part of the Church, and of the desire for its realization now, or in the near future. It is only in our estimates of the Church's ability to carry out the plans proposed, and of the spirit it manifests in the process, that we have failed to fully agree. The several proposals that were informally voted upon at the meeting of the Council last summer were eloquent of this difference.

These proposals fell naturally into three classes, one of which recommended an out and out separation from the Japanese ecclesiastical organization, with no co-operation at all, except as the results of mission effort should be passed over to the Church, the decision as to the time when, to rest with the converts themselves, singly or in companies, as the case might be. Another class recommended the virtual acceptance of the position taken by the Synod years ago, which required the submission of all foreign aid to the joint administration of missionaries and Japanese presbyters, and the third class took a somewhat middle-course, with the provision of machinery for consultation between the representatives of a Mission and those of Presbytery a consultation which should secure to the Missions and the evangelistic work maintained by them the benefits of presbyterial advice and information, and at the same time avoid anything like organic reliance on foreign funds, and the dangers to self-support incident thereon.

In the spring the proposals were made to the members of the Council living in Tokyo by the five or six young men who had been instrumental in defeating the independency resolution in the Synod of 1904. These brethren stood firmly for the principle of co-operation. They had started a paper, in which to advocate its claims, and they invited us to take part in conducting the same, with a view to the education of the Church away from the radical, and as they seemed separative proposals of the other party. We did not accept the invitation, preferring not to take sides in a controversy, which was already endangering the peace and unity of the Church. The lines had been somewhat sharply drawn between the adherents of the two views, the non-co-operative and the co-operative, or the independency and its opposite, and had led to unpleasant consequences, such as the failure of a series of meetings, held during the winter, for evangelistic purposes, and for deepening the spiritual life of the Church.

There were some of the Japanese ministers, however, who claimed to stand midway between the two extremes, and who took it upon them to act as mediators; and when a later conference on the co-operation question was held with us of the Missions, a plan had been agreed upon, which we were to be asked to accept, and then later to support at the annual meeting of the Council. Previous to this time,

that is, to the date of the second conference, no very definite proposals had been made. It was the co-operative principle in general that was talked about. But now a definite plan was presented, and it proved to be in principle much the same as that which the Synod had contended for in the years 1897 and 1898. It was as given below. One clause only was omitted (from section 2), which covered the location and direction of such of the missionaries as were engaged in evangelistic work. The proposal was put in the form of a resolution to be introduced in the Synod at its next meeting, in case the Council gave a favorable response.

"The Synod hereby resolves to appoint a Committee to consult with the Missions in regard to the following items, in order to co-operate in evangelistic work:

"1. Hereafter, the evangelistic work of the Mission within the bounds of any Presbytery shall be carried on by a joint Committee, appointed by the Presbytery and the Mission concerned.

"2. The matters, about which this Committee shall consult, are such as the selection, maintenance and dissolution of preaching places; appointment, discharge and salaries of evangelists, etc.

"3. The particulars of this plan are to receive the approval of the Presbytery and the Mission concerned.

"4. In order to maintain the unity and consult for the advancement of the evangelistic work in the different Presbyteries, a conference of all the Presbyterial Committees shall be held annually at the time of the meeting of Synod."

In the conference held with the proposers of this plan we neither agreed to nor opposed it, feeling that the case was one which in courtesy to the Council we might not properly prejudge.

Then came the meeting of the Council and the three days of discussion, the result of which was published in the Council minutes, as follows:

The Committee, appointed to consider the matter of co-operation between the Missions and the Nihon Kirisuto Kyokwai, which question was introduced in Council through a communication from Rev. Messrs. Hata, Ishiwara, Nagai, Kiyama, Arima, and Matsunga, proposing a plan of co-operation and requesting an expression from the Council with reference to it and to the general subject of co-operation, having considered this and several other plans and proposals, beg leave to report recommending that Council reply to these brethren, as follows:

"The Council, co-operating with the Church of Christ in Japan, records with gratitude to God the growth of the Church in this country, and recognizes the fact that such growth brings with it new problems to solve and new plans to be proposed for the furtherance of the Kingdom of Christ in this country and the world.

"We are profoundly grateful also for the able, educated, and faithful ministry and laity, raised up in God's providence to be leaders in this Church. We deem it a privilege and a pleasure to be associated with such men in the promotion of the work of our common Lord, and most heartily desire that form of co-operation which promises to be most effective in the accomplishment of the common end which we have in view.

"We are greatly encouraged also by the desire, so prevalent throughout the Church at this time, to hasten the day of absolute self-support and true independence, and express ourselves in favor of co-operation upon a suitable basis with the Nihon Kirisuto Kyokwai.

"Such co-operation, in the judgment of the Council, should conserve the following interests:—

"1. The rights of the Presbytery.

"2. The rights of the local church.

"3. The rights of the mission.

"Council, therefore, approves of the following plan:

"1. The Missions are free to engage in work in unevangelized places, it being understood of course, that, wherever practicable, consultation shall be had with the local workers and Christians.

"2. In the case of organized groups of believers, until they supply half of their total expenses, their affairs shall be administered by themselves and the representative of the supporting Mission, subject to the ecclesiastical oversight of the Presbytery.

"3. When such a group of believers supplies half of its expenses, its affairs shall be administered by the local congregation and the Presbytery; any aid from the Mission being given directly to the local organization."

It was in October that the Synod met, and the next step was taken toward the settlement of this vexed question. There may be differences of opinion as to whether it was best for the Council to take action in the matter prior to the meeting of the Synod; but as a result of its doing so, the proposal of the seven Japanese to approach the Synod on the subject was not carried out, and as a further consequence, it was decided to make no second stand, like that of the year before, in opposition to the movement toward independence; and when that matter was again brought forward, it was carried by a large majority.

Two closely related resolutions were passed, one concerning independence proper, and the other concerning co-operation. The latter was to the effect that in 1897 it had come to be recognized that no real co-operation existed between the Missions and the Church, and that no change had since taken place, and that it was useless to expect any in future. A committee was accordingly appointed to prepare a statement concerning the matter, for communication to the Japanese churches, and to the several Missions, and also to the Boards in America. The independency action made it obligatory on the Presbyteries to see that by September of next year (1907) all so called churches within their respective bounds should justify their right to the name by the fact of full self-support; on penalty, so to speak, of having their present church privileges withdrawn, in case of failure, the status of regular churches to be then replaced by that of evangelistic ("dendo") churches, with certain self governing powers, but no representation in Presbytery.

The decision to make a declaration of independence at this time—and by the way of a parallel is drawn to the declaration of American political independence, and is defended on the ground that, as that had to be fought for through long years of continuing war, so also this of Japan involves a struggle, and perhaps a long one—the decision, we say, was intended to serve as a spur to the non-self-supporting churches, which presumably will not wish to fall, if it can possibly be avoided, to the level of mere companies of believers, or practically that. It is a fair question whether the right of an individual church to recognition as such should be made to depend solely of financial considerations, rather than on membership and a reasonable exercise of the functions properly belonging to a church organization; and since opinions differ on this point, it is probable that when the time limit is reached next year, grace will be allowed, wherever progress has been made, and there is prospect that self-support may soon be attained; and such other things as importance of location or noticeable evangelistic activity may also be taken into account.

It is clear that we have no immediate concern as a Mission with any arrangements the Church may choose to make, regarding ecclesiastical status, whether that of individuals or of companies of believers, within its jurisdiction. Our relations with the work we have helped

to maintain can go on undisturbed, just as they have done in fact, since the action of Synod was taken.

The question arises, Will the self-support and independency plans carry with the individual churches throughout the country? It is a question frequently heard among the Christians themselves. There appears to be a disposition in some quarters to oppose the Synod's action. In the North the pastors and evangelists of Sendai and vicinity are said to have needed only a word, and they would have set up an independent Presbytery; and a similar resolve was in the minds of a company of some thirty or more, associated with the Southern Presbyterians; and here also the foreign brake was applied. It is on the ground of undue haste toward the attainment of self-support, for one thing, that these objections are raised, the impossibility, in other words, for the dependent churches in the greater number of places to qualify for presbyterial standing by September of 1907. And there are those who feel that this inability is foreseen, and that therefore the move is clearly in the direction of a centralization of power. This would be the effect, if church status and privilege were to be lost in a good many instances, where they are now possessed; and if in consequence two or three of the Presbyteries were to go out of existence. We mention the feeling, not to endorse it, but for your information.

We must insist that there has been practicable co-operation between us and the Japanese. Our desire and our practice has been to magnify the Church as an institution, and we believe that we have consistently done this, and that there is no ground in fact for serious criticisms of the *status quo*, in so far as any rate as it affects us in our part of the field. We have sought to work, not at arm's length, but in thorough accord with the church. To suggest a single detail, if a pastor or evangelist is needed for some church or preaching-place, with which we have to do, it has been our custom, not only to consult with the leading pastors as to the fitness of an available candidate, but we have endeavored, wherever possible, to secure a meeting between the man and the people, and their joint concurrence in the management before bringing them permanently together. One other illustration. In order to facilitate the oversight by Presbytery of all work done within its bounds, we and the Dutch Reformed Mission have for years provided a considerable fund for the purpose, more indeed than was provided by the Presbytery itself. And we have shared as presbyterial appointees in the service of visitation.

This deserves to be said, in view of the assertion, which is sometimes made, that only in Tokyo and vicinity, or mainly so is serious discontent to be found, and that the causes must therefore be local. Undoubtedly the storm center is here, but the remote causes are not, they are elsewhere, except as they are sentimental with the leading Japanese brethren. We mean that they are elsewhere, in so far as missionary responsibility for them is concerned.—or so it seems to us.

With regard to the co-operation principle, however, as fundamentally considered, the opinions we held as a Mission are somewhat divided. Some of would be willing to see the idea contained in the definition of the Synod, or in the paper presented to the Council, adopted in its entirety, believing that it would work out as harmoniously in evangelistic, as it has done in educational work.

Others of us, however, feel that the best interests of the Church call for the adoption of a different course. We should like to see some sort of consultation machinery established, which should accomplish all that is really asked for, in the way of direct Japanese participation in the financial care of the independent work, and which nevertheless would not go so far as to the establishment of an organic lien upon American Christians. Every one knows the dangers connected with

the protection of industry. It may be necessary or desirable for a time, but the time is likely to be long. It is at least an open question if the healthier, surer, and more rapid development of the Church toward full self-support would not be secured through a continuation of the present policy, which theoretically, and now since the last meeting of Synod very definitely, leaves foreign aid altogether out of account. The *Dendo Kyoku*, or Home Board of the Church, might be pointed to as an illustration of the reasonableness of this theory. The *Kyoku* has reached its present efficiency through Japanese effort alone. Foreign contributions to its treasury have been relatively small. Certainly the direct contributions have been. As an evidence of interest and good will the precedent set by the Congregational Mission might perhaps be wisely followed, and a sum of money given, or guaranteed, to the *Kyoku* for a number of years, two or three, or five. This would be a temporary arrangement, to be terminated at a fixed time. A grant of this nature would be acceptable to the Church, there is no doubt of that; for it would be unaccompanied by the "embarrassing and belittling" conditions, of which so much has been said.

The future is uncertain. The temper of the Church may change. That of another Synod may be materially different from the one displayed last October. Time is needed to discover what is the mind of the Christian body as a whole, both in the matter of the self-support problem, and in that of co-operation. A reaction may set in, of which advantage will be taken to inaugurate, either locally or generally, the plan proposed at the Council or something like it; though there would appear to be no hope for the plan proposed by the Council. This would seem to be evident from the fact that the Synod knew of the appointment of a Council committee, possessed of conference powers, and that the members of this committee were present at the meeting; whereas a motion to delay proceedings until a joint conference could be held was overwhelmingly rejected. Plainly there was no disposition to recede in any degree, or under any circumstances, from the position taken in 1897 and 1898. It was that kind of co-operation or nothing; and with some, if not many, of the members of Synod, it is doubtful if even that kind would now have been acceptable, so committed were they to the course of complete separation, and to the taking of a stand which would justify the claim that absolute independence had at last been secured. The steps taken to inform the Missions and the Boards regarding the whole matter certainly bore all the marks of finality.

Nevertheless, as we may say, there may be a reaction, under influences from outside, such as the possible failure to "carry the country."

After all is said, the practical question remains, as to how the individual missionary is affected by what has taken place. Are our standing and influence impaired? It will very likely appear to you that such *need* not be the case, and we hasten to say that, so far as we can see, it is not the case. There is no difficulty from the side of personal individual intercourse with the people one meets from day to day,—the students in the schools, the great majority of church-members, the evangelists in general and most of the pastors, and then outside the Christian ranks with practically everybody; no difficulty, at any rate, which did not exist before. Our aims are to reach individuals with the message of the truth, and to help in building up the Kingdom of God,—primarily of course in connection with the Church of Christ in Japan, but elsewhere as well, for there are other folds.

One of the most significant of the changes that have recently taken place in Japan is in connection with the private schools of the empire; and it affects the mission schools no less than others. Government



institutions, from the universities down, are dominated by principles and methods that are essentially bureaucratic. The model followed is the German. To make good government officials is the principal aim, for schools of the higher grades, and everything else is subordinated to that. The results have not been fortunate, from the point of view of the general public; and prominent Japanese have for a long time been opposing the system, notably Count Okuma and the late Mr. Fukuzawa. The two private universities, founded by these men, are the outcome of the prevailing dissatisfaction, and the success of both has been extraordinary. The students are numbered by the thousands.

But these are only conspicuous examples. Private schools flourish more or less everywhere; and it is not simply because the government schools are full to overflowing. It is in part also because of the freer atmosphere which pervades the private schools, and the fact that their curricula are made to reflect a somewhat broader and more eclectic culture. At any rate, this is a common opinion, and now that all religious disabilities are removed, and the privilege of freedom from conscription into the army up to the age of twenty-eight years is no longer reserved to government school students alone but may be had also by those in private schools, which possess the proper qualifications, large numbers have been flocking to these latter as a class, and the mission schools share largely in the patronage.

The figures for the Meiji Gakuin are now higher than they have ever been, and the need of accommodation is such that already living quarters for the Theological classes have been secured away from the grounds, so that the dormitory formerly used by them might accommodate the overflow from the large academic building; and a similar course is in contemplation with regard to the Theological class rooms. The School has undoubtedly an assured and interesting future.

But the educational advance extend also to the schools for girls; as appears from the records for the Joshi Gakuin, and other similar institutions. Here there are no such high government schools to compete with, as in those for young men, and if there were room enough for all who apply the classes could be materially enlarged.

There is one feature of the educational situation, to which we would refer at some length, namely, the presence in Japan of the largely increased number of students from China, over that of a year ago. At one time as many as 10,000 were gathered in Tokyo, and over 8,000 are here still. For a few weeks early in the winter there was much dissatisfaction among them on account of fancied ill-treatment by the Japanese educational authorities, and as a result about 2,000 withdrew. But the trouble has now been arranged, and is not likely to recur. Though with a body of young men of this magnitude, clubbed together as no Chinese youth have ever been before, and learning thereby the power of organized and unified sentiment, there is no telling what mischief may arise, or what folly be run into.

There are great possibilities of good, however, that may not be ignored, and much careful thought is being put upon the problem of how best to reach the young men with moral and Christian influences, with the difficulties and the possibilities of development for good and evil.

The evil lies in the license, which only too natural under the circumstances, license not only in conduct, but also in thought, moral and political. Of morals there are said to be next to none. All that were brought over from China were thrown away, along with any religious beliefs that were previously entertained. And in politics the students are revolutionary almost without exception. Nothing would suit them so well as the downfall of the Manchu dynasty, and they are inspiring an anti-government propaganda in certain parts of China. They are not all boys, you must know, and they are in

a position to exert an influence quite out of proportion to their numbers, or even to their years, supposing them to be still mostly under age. Towards Christianity there is no leaning whatever; unless with a very few individuals. Why should there be, they say, with demonstration by Japan of a triumph of materialistic science over a power that was conspicuously linked with the Christian name? This feeling, as we have said, is more or less general throughout China, but these students here are particularly full of it. That they will carry the impression back with them on their return goes without saying; unless in the meantime they can be shown its falsity.

To this end also the opinions of noted Japanese, regarding the national indebtedness to Christian knowledge, and morals, are now being gotten together for publication here, and in China, and in India, where also the antiforeign and antichristian virus, due to Japan's successes, is said to be at work.

Something will doubtless be accomplished in this way, and something more through an attempt that is making by the Y. M. C. A. to get better Japanese teachers appointed for service in the modernized Chinese schools. Thus far the Japanese connected with such schools have not been a success. Cheap rather than good men have been employed, we are told. But now a better class would be welcome, and men like Count Okuma have been asked, and have consented, to lend the influence of their names in support of an effort by the Y. M. C. A. organizations of China and Japan to act as purveyors of Japanese teachers for the Chinese schools, much as the Y. M. C. A. of Japan has been instrumental in bringing out first rate American young men to be teachers of English in so many of the schools in this country.

Japanese teachers are now at a premium in China over all other kinds, and if they could be invariably men of the right stamp, they would be the instruments for doing great good. Certainly there is the opportunity. This Count Okuma and others of like character and prominence readily see; and hence their endorsement of the project, and their willingness to work for its success.

## EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan; Station occupied 1869. Missionaries—Rev. David Thompson, D. D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. P. Vaughan and Mrs. Vaughan, Rev. B. C. Haworth, D. D., and Mrs. Haworth, Rev. A. K. Reischauer, and Mrs. Reischauer, Miss Kate C. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Sarah Gardner, Miss A. P. Ballagh, Helena Wyckoff, Miss Lisa S. Halsey, Miss Alice M. Monk, Miss Elizabeth R. Campbell.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss Mary B. Sherman, Miss I. M. Ward. Otaru—Miss C. H. Rose. Asahigawa—Rev. George F. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

IN THIS COUNTRY: J. C. Hepburn, M. D., Miss A. P. Ballagh, Miss Sarah Gardner.

The general report which has just been so generously quoted covers the various aspects of the work of the East Japan Mission. The various evangelistic workers have gone on steadily with their work. Dr. Thompson writes:

As for myself, since resuming work, I have made several trips to stations in the country. At one place, Oonata, eight adults were baptized and one marriage celebrated. At another place, Urawa, one adult received baptism. Two of these places, Usunomiya and Urawa, received aid from the mission and co-operate with it. One place, Oonata, belongs to the self-supporting, independent group; yet for one reason or another, we are able to co-operate with it also. To understand the vast and vexed question of *co-operation*, one needs a knowledge of local conditions. This is something which we cannot easily communicate to our friends in the United States, so I fear many of them will be obliged to remain in the dark. Besides the oversight of country stations, I expect to preach every other Sunday for the Mei-Sei Church.

The Mission has been strengthened during the year by the appointment of Mr. and Mrs. Reischauer and Miss Campbell. Mr. Reischauer, in addition to studying the language, has been attached to the Meiji Gakuin, and Miss Campbell has taken up her work in the Joshi Gakuin.

All friends of the work in Japan were saddened by the death

of Mrs. J. C. Hepburn on March 4. The Board adopted the following minute expressive of its sorrow and its sympathy with Dr Hepburn :

The Board heard with deep sorrow of the death of Mrs. J. C. Hepburn, one of the oldest and most beloved missionaries of the Church.

Mrs. Hepburn was born at Guilford, Connecticut, July 26, 1818, and was appointed with her husband missionary of the Board on March 2, 1840. She sailed in the fall of the same year for China, and worked with Dr. Hepburn for five years in China. In 1846, she returned to the United States, but in 1859, she was appointed with her husband to Japan. For thirty-four years she worked in Japan, holding securely the affections of the people, and especially revered and loved by all foreigners.

Mrs. Hepburn was a woman of great charm of character, of irresistible affectionateness of disposition, and active mind. She gave distinction to any work with which she was connected, and when she and her husband left Japan, she was recognized by all as having been his true helpmeet in the enduring work which had been done.

The Board voted to express its loving sympathy with Dr. Hepburn, and its earnest prayer that the peace of God may abide with him during the evening hours of his long and useful life.

Mr. and Mrs. Vaughn removed during the year from Tokyo to Niigata. Mr. Vaughn writes :

I am teaching two Bible classes on Sunday, in the Life and Teachings of Jesus. They are called *English* Bible classes. One is for business men, one for the students of the Commercial School. There seems to be real interest in them. There are requests for other such classes by the students of the other schools, which it has seemed impracticable to meet as yet. I am going this month with the evangelist Dr. Owada to Sanjo and Niitsu, spending several days at each place, working as much as I can with the teachers and those who may understand a little English and helping with the singing. These two now unworked cities, with a large adjacent territory full of villages, are to be our Echigo field from this time on.

*Meiji Gakuin.*—The number of students now in attendance is 231. More than twenty applicants for admission to the two highest classes of the middle school course could not be received as those classes are as large as our present accommodations will allow. There are forty-four Christian students in the school and seven have been baptized during this year.

President Ibuka and Dr. Imbrie were employed in America, and with no small measure of success, in providing an endowment fund for institutions in connection with this work. Dr. Ibuka also rendered great services in presenting the mission work in Japan before the leading churches in America. Two students were graduated from the theological department, and, with the close of the year, there were four in the regular theological department and fifteen in the special.

*Joshi Gakuin.*—The year 1905-06 in the Joshi Gakuin has

been characterized by overcrowded dormitories and class rooms.

The statistics for the year stand as follows :

Pupil-boarders .....	120
Pupils—day .....	120
Graduates .....	3
Baptisms .....	7
Members of Senior Class .....	9
Teachers—Japanese .....	15

The School still remains a very democratic institution. Girls from all ranks in life attend the school and the spirit of the school is very cordial and kindly. In view of the crowded condition of the school, it has been decided to remove the higher department to the building in Tsuna Hazo, erected by friends in America through the effort of Mrs. True for the Sanitarium and Training School for Nurses. The teachers of the Joshi Gakuin continued their active evangelizing work among the churches. Miss Milliken writes :

My Bible class of young men at Ushigame Church has had an attendance varying from ten to thirty. One of last year's members is now Superintendent of the Sunday-school and three others are teachers. The present members come from the Waseda and Imperial Universities, and the Higher Commercial School, the School for Foreign Languages and one or two other schools.

Of her schools and other work, Mrs. McCauley writes :

Keimo School this year has grown to such an extent that I feel like "the old woman who lived in a shoe, she had so many children she did not know what to do." In the spring a lean-to was added to one room, to take in one more row of seats, twenty children, but by summer vacation we were again congested. We were able, however, to make room for fourteen more children *there*. The school, at present, numbers 236, an increase over last year of eighty-five pupils. This school takes in the very poor of *tsukiji*, also many of the petty traders, and tradesmen's children, and the artisan class. These boys and girls will follow the life of their parents, but improve upon them, and will be the merchants, architects, wholesale merchants of the future, and business will be done from a Christian standard. Every child who remains after completing the primary (*sho gakko* grade) and enters the *koto* (higher grade), becomes at once an associate Junior Christian Endeavorer, and in every case, before a year, a full Junior Christian Endeavorer and a Loyal Temperance Legion soldier. Weekly meetings are held, and the children catch the spirit of organized work, like to have responsibility, and also to report work done, serve on Committees in a proper way, and are being thus fitted to be real workers in the church when they take that step.

The *Shiba School* has at present 150 children. The war conditions show in this school. Many of the children in the higher department have left school to help in supplying the daily bread. The spiritual condition, however, is very encouraging; eighteen children and two kindergarten teachers at the close of the year, before Christmas, professed a saving faith in Christ.

The *Rescue Home* has been a part of my responsibility, in which I have given two hours religious instruction daily; and we have been permitted to see the fruit of our labors in eleven of the girls at one time deciding for Christ.

It has been my privilege to work for the sick and wounded soldiers in Toyama Hospital. From January till September, two weekly religious services, where a sermon, song-service, and prayer, was the regular programme; and at times large numbers of men would ask to be prayed for, and at times from twenty to thirty or more would remain for an after-meeting, but since October, there has been a constant revival, a wonderful outpouring; up till Christmas, more than 1200 men had confessed a saving faith in Christ, and New Year's Day more than 200, and the following Thursday (January 4), 150 men came out on the Lord's side. The Christian men now have a daily prayer meeting and Bible class, whether the missionary comes or not. The work in the wards is none the less fruitful. Testaments, tracts, religious papers, temperance magazines, cards, picture-albums, have been given to the soldiers far past counting, and God has supplied all that was needed to pay, for what was not given, through generous friends.

The *Leper's Home* has been greatly blest this year. In December, I was present when twelve candidates were examined for baptism; eight of them came to a decision at a service held in November, by the Rev. H. Kimura; among these twelve, one, a converted Buddhist priest. On the Christmas following this same young ex-priest told his story and it was indeed touching. He in his talk said: "the words of the hymn: 'I'm but a pilgrim here, heaven is my home,' expresses my feeling better than any I can frame, but if I could now be given my choice, perfect health, freedom from this awful disease, and Buddhism, my only hope, I would choose to remain as I am, with my bright hope, and my present peace."

Mrs. MacNair writes of the Shinagawa Kindergarten:

That faithful work has been done, both in the school and among the families of the pupils, is evidenced by the baptism of several of the parents and other friends of the little ones. In certain cases, it has been slow work, but we have every reason to hope that it will, on that account, perhaps, be the more sure. Among the recent applicants for baptism, were the father and mother of a bright little girl, who was, herself, baptized at the same time. The father is a journalist connected with one of the leading newspapers of Tokyo, and three years ago was an avowed atheist. His surprise at his own changed viewpoint and the result in his life is very interesting; so also is the delight of his little daughter, who proclaims everywhere that she is baptized and has a Father in Heaven as well as one in Shinagawa.

Christianity for and in the family is becoming one of the demands in Tokyo. We enjoyed a very interesting visit from an Army officer well up in the rank, who became a Christian by investigating its teachings in order that his children might have the advantages of what he had heard was a Christian home. Buschido does not meet the moral and spiritual needs of modern Japan any more than it did during the period when it is said to have flourished.

Of the Training School for Bible women, Miss West writes:

While the regular work of the school has gone on as usual, the war has brought about a marked change in the outside work. We were asked by the members of the "Imon Kwai" (a society for comforting

the families of soldiers gone to the front) to allow the students to visit families in this part of the city. A large district, including Takanawa, Dai Machi, Shirokane, Shida Machi, was assigned to our upper classes. They subdivided this district and have carried on the work systematically, acting as agents of the Society, investigating conditions, dispensing funds, attending funerals, and comforting those who were bereft or were in anxiety. During the school term, two afternoons of each week were devoted to this visiting—in vacation, five days of the week.

*Hokkaido.*—Mr. and Mrs. Pierson returned from furlough in July to meet a very cordial welcome and to find Japan in what Mr. Pierson calls “a day of spiritual reconstruction.”

We find:—

1. Our church people, the women especially, have been hard at work, denying themselves comforts, to minister to the soldiers in the hospitals.

2. Our special work, a soldiers' club, with a reading room every day and Bible lesson and sermon on Sundays, is being blessed. Occasionally we visit the military hospitals.

3. Work for the Anin also honored and hence encouraging. Mrs. Pierson relieving physical and spiritual distress among them almost daily.

4. Calls to work in the outlying provinces of Teschio, Kitami, Kushiro, and Tokachi imperious. We receive almost weekly letters urging and urging and hearing to no denial from these places. In Teschio, one place, Piuka, a farming community, with a church of forty, setting aside certain acres which the Christians farm in turn for the support of the evangelist. They are within sight of self-support. Between us and them, another place, Nayoro, meetings twice a month. besides interval prayer meetings, at houses of believers. A farm colony nearby also opens its doors and meetings of thirty and forty are held there. I was there last week; the manager introduced my subject in a brief address of forty or fifty minutes, in which he belabored Buddhism for incompetency and weakness and urged his farmers to turn from superstition to the truth. In another province, Kitami, two fields are in great need of a man, or rather two men. The tables are turned; the missionary no longer urges, he is urged.

In another province, there are demands that some one come and begin the work of our church; in one place almost one hundred inquirers, besides a Women's Society of larger membership, which is not Christian, but which opens its sessions with prayer and the Bible.

Mr. Johnson reports:

Since Mr. Pierson's return, the Hokkaido field has been divided; Mr. Pierson taking the northern section beginning at Takikawa, while the section to the south has been allotted to me. In this southern section there is a Church at Momoetsu, a preaching place at Muroran and a church partly self-supporting at Otaru. These are the places where work has been established for some time. The work in Otaru is a growing steadily and the church should be self-supporting in a year or year and a half. The Otura Church is the strongest church in the city and is doing a fine work. Otaru is a rapidly growing and excessively wicked city. The pastor, Mr. Hikaru, is carrying on a work that will ultimately tell in the life of the people. The pastor at

Mombetsu supplies the Church at Muroran as well as his own, and amid much discouragement is holding high the banner of the Cross.

The very prosperous city Kucchan is still asking for a worker. We try to have services there every two weeks and would like to open a preaching place, but our funds will not permit. Ever since I have been in Hokkaido, this place has been asking for some one to be sent there to work permanently, but to every call we have had to say "no money." The postmaster, a leading man in the town, comes to Sapporo frequently, and every time he calls I am compelled to tell him that our appropriations will not admit of our opening new work as much as we would like to do it. Here is a town of 10,000 people, the headquarters of the new railroad, the largest town between Otaru and Hakodate, and we are unable to do anything for lack of funds. Were a preaching place opened, we have every reason to believe that a church could be formed in a relatively short time. Until sufficient funds are appropriated, we can not hope to open new fields, nor carry on a successful itineration.

I have a very fine lot of agricultural students studying the Gospel of Mark. I hope to see some permanent results before the class disbands in June. Mrs. Johnson has taken the daughters of the Vice-Governor and is training them in foreign ways. They are two very bright young ladies, and the fact that they are coming to our house for instruction is a door opened into a very large field of missionary work.

There has been an enrollment of 200 in the *Sapporo Girls' Boarding School*, with an average attendance of 150 and with 192 of the pupils paying. Fifty-three are boarders. Ten were graduated during the year and fifty-eight united with the Church. Miss Ward says:

In the school we have started a Christian Endeavor Society and a Junior Endeavor Society, both of which are very full of life. These societies take the place of the former King's Daughter and Helping Hand Circles. They have, besides having most interesting meetings every Sunday, given money for various good causes, including the church and a sum of sixteen yen for the famine sufferers.

Of the Girls' School in Otaru, Miss Rose writes:

Six of our girls have been baptized during the year, and three others are now asking for the same blessing, while others still are unusually thoughtful.

One of the best things about our work, really the thing which appeals to the Japanese, is the housekeeping and home-making department. It is so popular that we cannot meet the demands. More than fifty have been enrolled during the year, and more than one hundred in the kindergarten department. The kindergarten department brings us in touch with parents and other relatives of the children. It is surprising how the old wall of "caste" is being broken, children of bankers and coolies sitting side by side. Our work is large enough, we could do justice to no more.







GROUP OF OSAKA CHRISTIANS, JAPAN.

## WESTERN JAPAN MISSION.

**KANAZAWA:** on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Miss Ida R. Luther, Miss Anna K. Gibbons and Miss Janet M. Johnston.

**OSAKA:** a seaport on the main island, about twenty miles from Hiogo; Station occupied 1881. Missionaries—Rev. Thomas C. Winn and Mrs. Winn, Rev. D. A. Murray, D.D., and Mrs. Murray, Miss Ann E. Garvin.

**HIROSHIMA:** on the Inland Sea; Station occupied 1887. Missionaries—Rev. Harvey W. Brokaw and Mrs. Brokaw, Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf.

**KYOTO:** Station occupied 1890. Missionaries—Rev. J. P. Gorbold and Mrs. Gorbold, Rev. F. S. Curtis and Mrs. Curtis, Miss Alice Hawthorth and Miss M. B. Cooper.

**YAMAGUCHI:** occupied 1891. Missionaries—Rev. W. Y. Jones and Mrs. Jones, Rev. J. P. Erdman and Mrs. Erdman, Miss Gertrude L. Bigelow, and Miss L. E. Mayo.

**FUKUI:** Station occupied 1891. Missionaries—Rev. J. G. Dunlop and Mrs. Dunlop.

**MATSUYAMA:** occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan, Miss Lillian Wells.

**MOJI:** occupied 1904. Missionaries—Rev. J. B. Ayres and Mrs. Ayres.

**IN THIS COUNTRY:** Rev. F. S. Curtis and Mrs. Curtis, Miss Alice Hawthorth.

The Mission has been reinforced during the year by the appointment of Miss Janet M. Johnston. The Mission lost Miss Jones, however, who has been married to the Rev. H. J. Bennett, of the Congregational Mission. Within the ranks of the Mission, Dr. Murray and Miss Foster, both of whom had gone out to the field from Ottumwa, Iowa, and from the same church, were married.

### KANAZAWA STATION.

The unusual opportunity for work in the military hospitals, reported so encouragingly last year, was closed to the Station the latter part of January.

At that time most of the higher officials in the hospitals were

changed, and with the new men came new methods. In this way, either those in authority were influenced against us, or else the priests, fearing our increasing power, made an extra effort at that time to stir up opposition. The real source of the trouble we have not been able to discover, but the result has been too evident. On going as usual with a supply of Gospels, books and tracts to distribute in the wards, we were met at the door and requested to wait until the head of the hospital was consulted. After a half hour or more of waiting a reply came, and we were politely refused permission to continue our work. They said that they would receive at the office any books or papers we wished to leave for the men; but that we could not take them around to the wards any more. So of course our work was ended; the singing in the different rooms, the talks with those who wished to ask questions, and the explanation of the Bible pictures hung on the walls all had to be given up. Since then we go occasionally to talk with the men who are our friends, and take them flowers and books; but that is all we can do, for our hands are tied.

To take the place of these opportunities lost, the Station found new opportunities in visiting and relieving the needs of the families of the soldiers. Mrs. Fulton writes:

If those who gave the money could have seen the tired faces, the sad hearts, the dark, smelly rooms, the poverty and misery that we saw as we went from one house to another, I know they would have wished with us that they had a hundredfold more to give. When once the people realized why we had come, and what we had brought, the change in their attitude was most striking. They could not seem to thank us enough, and many found out where we lived and came, often a long distance, to thank us again.

Miss Gibbons refers to the same subject, and reports also one of the many hopeful results from the hospital work.

I don't believe anyone can ever begin to realize the harvest that will come from this great time of seed sowing. Just one example. One evening at the prayer meeting at the Ishuramachi Church a strange man rose and said: "I have just left the hospital to-day. A few days ago a foreign lady passed through our ward, and she handed me a small book. I have read it through. I find it teaches that all men are sinners and that only Christ saves from sin. I am to go back to the war in a few days and I hope to go back a Christian." He was studying faithfully when he went away.

I received some money from friends in America to be distributed among the poor families of soldiers who had been sent to the front. I got a list of these poor people from the City Hall and took money to them in some cases and rice in others. We took New Testaments and tracts with us to these places, and in the majority of these places they said there was some one who could read and they would read them. It was heart-rending to see how some of them were struggling to keep starvation from the door, and I wished in most cases that I could leave more. I tried to persuade them that it was not necessary for them to come to our home to make a bow to me for the little I had done for them, as in most of the cases they were old men and women who could not walk very well and they were a long distance from the school; but in the majority of the cases they came and the tears rolled down their faces. I have called at some of the places again and hope to keep up the work.

Mr. and Mrs. Gorbold did not open the work at Toyama, as was expected, going instead to Kioto. Mr. Nakamura, the evangelist in Toyama, was called away to the army.

These disturbances naturally have served to hinder the Toyama work, and Mrs. Nakamura has remained on the ground and faithfully kept things moving forward in a straight line. In the meantime a little girl baby came to bless the Nakamura household, which the absent father has not yet seen. Notwithstanding this interruption, Mrs. Nakamura has done her full portion of work, looking after the Sunday-school and women's meetings, visiting, and the finances of the church. The work has been remarkably kept up, and to-day is in a very fair condition. The Sunday-school remains about as before with an enrollment of nearly a hundred children, who are regular in attendance and show evidence of being well taught.

In Kanazawa the chief development of the year in evangelistic work was the calling of a pastor to Tonomachi Church. Mr. Toda has begun his work energetically and nine have been added to this church on confession of faith. The church pays more than half of the pastor's salary in addition to the church expenses. Four years ago it was proposed to abandon this organization. The missionaries were reproached for opposing its dissolution. The issue has fully justified their course.

#### OUT-STATION WORK.—

About seven miles out of Toyama is the town of Kosugi. It has a population of perhaps 5,000 and is the centre of a rich and thriving agricultural district. Near this town has been living for several years one of our Christians, a former student in our boys' school, and a pupil of mine fifteen years ago. He is a farmer in very good circumstances, and has been doing the business of a broker besides. Meetings have been held in his house. At an opening held in April about forty or fifty leading men came by invitation and heard the Gospel from the lips of three speakers. The young farmer is intensely interested in the enterprise, is present at every service, and frequently takes part either as leader of the meeting or as speaker.

This young farmer has been interested also in Takaoka, a neighboring city of 30,000 inhabitants. A Bible man from Dr. Murray's training class was located at Komatsu. Mr. Fulton writes:

With the coming of this Bible man to Komatsu, an opening presented itself for me to go to the Komatsu Middle School and teach the Bible in English to the teachers and students once a week. I improved the opportunity, and have kept this work up since May. A large body of students have attended diligently; and the teachers too have come regularly. After my class at the school is finished I adjourn to the chapel and receive any who come, talking with them or singing, and have another Bible lesson in Japanese and English mixed according to the character of the audience. The Bible man also joins in this latter work. This autumn a new Director came to the school.

During the spring the school had been headless, and the Bible class had been begun on the responsibility of the head teacher. The matter was presented to the Director who hesitated, fearing the consequences of such a departure in such a Buddhist stronghold. And before he gave his consent he took the matter to the Inspector of Education who said there was no objection, and so I was invited to continue. I make my talks very simple, so that some at least of my auditors will understand most of what I say, others will get a little, and upon all will come the influence of the fact that the Bible is allowed in their school, and hence Christianity is not such a bad thing after all in the estimate of the authorities.

I have a similar class in the First Middle School in Kanazawa where I have taught now for two years. The Director approves of it, sometimes coming himself to listen, and the head English teacher interpreting what I say for the benefit of those who do not understand so well.

CORRESPONDENCE BIBLE STUDY WORK.—Mr. Fulton writes:

We now publish 1,100 copies of the *Yako* each issue. Of this number 300 go to Osaka and 130 to Fukui. The remainder are mailed direct to the applicants.

Our membership is a great variety. For example, we have quite a sprinkling of Buddhist priests, and we do not know how many sermons of the monks are inspired by our moral and spiritual lessons with simply a change of terminology. I suppose we ought to rejoice with Paul that in every way the substance of the Gospel is preached. The following is a recent letter from a Shinsu priest asking for enrollment:

"I am a priest of the Shinsu sect, but I desire to study the salvation of the Lord by means of your paper. Please permit me to be enrolled as a member."

Here is another application from a man awakening from infidelity: "Hitherto I have been a rank infidel, but happening to see a copy of the *Yako* yesterday in the school, I was deeply impressed by what I read, and determined to put myself under your kind instruction; hence I beg you will enroll me among your members. Upon admittance it is my purpose to contribute as much as I am able, but not having a surplus of funds just now, I will have to send it later. Please grant my request."

Another young fellow enrolled some time ago recently sent a contribution of ten sen in stamps, saying that he was a printer boy, and had not much extra cash, but the enclosed was what he had managed to save from his earnings, and he gladly sent it as an offering in return for the great good he was receiving from the study of the Bible through the *Yako*.

WOMAN'S WORK.—There have been the usual Bible classes and cooking classes and home visiting among the women, and Mrs. Fulton writes especially of the work of Mrs. Iwamoto, a competent Bible woman:

Mrs. Iwamoto is a faithful worker, always ready for any good deed. She is President of the Kanazawa W. C. T. U., and is trying to work up our Society to take a more active part in the effort to purify and enlighten Japan. She is one of the district superintendents in the Ladies' Patriotic Association, and through it has gained an entrance

into many good homes. It gives her a better understanding also in the eyes of the people and increases her influence over them. She is really a very capable woman, and is never at a loss for something to say.

Mrs. Iwamoto's aim is to visit someone every day. Often she goes to several homes and stays away all day, but she says that when she lies down at night, if she cannot think of some one to whom she has spoken of the way of life, she feels that she has failed in her duty and that the day is lost to her.

In the spring, at the request of some of the people of Komatsu, I organized a cooking class in that town, where direct Christian work has been almost impossible. The class numbers fifteen, all of them teachers or the wives of teachers, so they are a very bright class, and I enjoy meeting with them very much.

### HOKURIKU GIRLS' SCHOOL.—Miss Luther reports:

When the year opened in April of 1904 we had 120 girls enrolled, when the year closed there were 114. We opened in April of this year with 170 enrolled, and that number actually crowded into chapel and class-rooms. Our daily attendance this term is 162.

Though but four graduated in March, we have a class of twelve for next year, and are hoping for one of twenty this year. Thus we are slowly reaching our aim for the school, namely, an entering class of fifty-five each year and a graduating class of twenty-five. We still have a waiting list and have already entered applications for next April.

But, far above these material signs of prosperity, our hearts have been gladdened by the great spiritual awakening among the girls. Though one by one had been coming to Christ, last December marked the beginning of a real revival in the school.

To have nine in one month, more than all the rest of the year together, made our hearts rejoice, and thus we passed the most precious Christmas we have ever known.

Even better things were in store for the school, however, and during some evangelistic meetings conducted by Mr. Mimaki, a Japanese evangelist of prayer and power, thirty more girls definitely decided for Christ.

Following such a week of the Spirit's working, we feared Satan would begin his work and stir up trouble. The opposition soon began and one of our best girls—one we had long prayed for, and one who came out so beautifully during that week—was almost turned from the home when she told what she had done. She was taken from the school and sent to Tokyo. The last we heard she was still holding on to Christ. Several others were threatened, and more compelled to put off being baptized. One was so frightened that she drew back into her shell, and while I am sure she believes, she will not make any profession. Several have been baptized, but the larger number are waiting for permission from home, which is coming very slowly, though there are signs of parents' hearts relenting a little, for some are now allowed to attend church.

In June we celebrated the twentieth anniversary of the school and welcomed nearly 150 guests, which included the Governor and wife, the two generals' wives, a number of school principals and officials, as well as many parents and guardians.

One of the new teachers is the largest Japanese woman I have ever seen. She is the head of the gymnastic department and a leader she

proves to be. It is a real joy to see her standing erectly before her class and a greater satisfaction to see her straighten up the girls. Her advent brought a new interest in physical culture and we anticipate a marked improvement in the near future in seeing stronger-looking girls and straighter figures.

Dress reform struck the school this past spring, and sailor blouses, full foreign dresses for little girls, as well as shoes and stockings, were quite the style. Some presented a favorable appearance, but, for the most part, the attempt beyond the shoes proved anything but a success. We are convinced of one thing; while the very poor people may be poorer since the war, the better class are surely richer, for the girls seem able to get anything they want and pay good prices for things, too.

The kindergarten and Sunday-school for street children have been efficiently conducted, although Miss Mayo has been prevented by ill health this year, as for several years, from doing all that she has wished, but has heroically done what she could. Fifty-eight have been enrolled in the kindergarten, with others on the waiting list. It is recognized as the best kindergarten in Kanazawa, and the people prefer to send their children to it rather than to other schools.

In closing his report, Mr. Fulton narrates an incident well illustrating the need of missionary work in Japan.

Early in the spring a young man came to me and asked me to teach him English and the Bible. He was the son of a prominent dyer in Kanazawa, and was planning to go to America. He had been advised by a friend already in America that he ought to study the Bible before coming, as he would get along much better if he did. I consented to help him, and I gave him lessons in conversation, and afterwards had a lesson each time in the Gospel of Matthew. After a few lessons I began to comprehend where he was spiritually. His condition will be fairly well understood when I say that he did not know whether he had a soul or not, consequently life after death was a query with him, as was everything superhuman. I had many long talks with him before he began to comprehend the fundamental truths of religion. By and by the fact of a Creator and a Heavenly Father began to take hold of him, which gave him new interest in the study before him. Oftentimes he seemed to hurry through the English lesson in order to get at the Bible. His soul was revealed to him and also its immortal existence, and things began to clarify before him. The first question in the Westminster Catechism, when duly expounded, next took fast hold of him. He saw that his former life had been purposeless and that there was set before every man a high object of being, which he had thus far entirely missed, namely, to glorify God and enjoy Him forever. It was remarkable the effect of this truth over his mind. It seemed to be constantly before him, controlling all his thinking and study. He began to pray. But here he halted and stumbled for a long time. He felt the necessity and importance of prayer, but he had the feeling constantly that his prayers were not heard, that his religion was not deep enough, that he did not enter into the joy of faith the way he ought to. He seemed in great distress when he talked, and wondered if, after all, the salvation of God was intended for him. Two communion seasons came and went, but still he felt unworthy to take the step which would enroll him among Christians. He now understood what it meant to be a Christian, and he feared



he had not reached that standard yet. He hated hypocrisy, and would not pretend to be what he was not. He was in this condition when summer came on and he had to give up his studies while I was absent. I fully expected him to be baptized in August, but he did not offer himself for examination at the preparatory service. But the following week opposition arose from some source in his family. This brought matters to a head. He was either to advance now or retreat. What had not been given him before in time of peace came now to him in his time of battle. He decided to go forward. With the decision came the promise fulfilled. The clouds lifted and he was in the full sunlight of faith. He went at once to the pastor and asked to be baptized. The ordinance was administered to him the following Sabbath, and in September he left for Tokyo preparatory to going to America. He makes another added to the number of those with whom I have come in contact who stand out before us as living testimonies of the divinity and power of the Christian religion. Were other witnesses to fail, these objective proofs, these real evidences would remain. There was something more than human that moved upon these souls and led them into the new life.

#### OSAKA STATION.

One of the most interesting features of the year has been the development of the work in Sakai. Two years ago they were but a handful. At the last Chukwai (*i.e.*, Presbytery) they were erected into an organized church with a building costing over 2,200 yen, and this spring were able to move into it entirely paid for and free of debt.

The Training School has done satisfactory work during the year. Some have been drawn out for practical work, and a number of new men have come in this fall, so that the number in the school is about the same as last year. A very interesting work was carried on during the winter in one of the large cotton-spinning factories, whose superintendent became interested through one of our street-chapel services. He had once been a professing Christian, but had fallen away. Besides being revived himself and uniting with the North Church, he has been very earnest in providing for meetings in the factory, till press of business there made it best to discontinue for a while.

There continues to be the closest co-operation with the Cumberland Presbyterians and the joint girls' school is maintained most efficiently.

The children's day school, attended last year by about 130, was discontinued during the year, partly because of the inability to find suitable quarters, and partly because of the difficulty of getting a satisfactory Japanese head.

Of her evangelistic work in out-stations in the city, Miss Garvin writes:

By invitation of the Christian women of Sakai, I have continued going to speak at their monthly meeting. They are most cordial and appreciative, and carry on their meetings harmoniously and heartily.

Sometimes they cheerfully walk to Haze village, four miles away, in order to hold their meeting at the house of one of their members and see the moon rise on the way home. Sometimes they get on the train and go to the next station, where the Christian station-master and his wife welcome us to their rooms, opening off the station platform, and after the meeting give us all a free ride home. Once these women traveled as far as to Hamadera, in order that a sick sister from Kyoto who was taking treatment at the Hamadera Hospital for Consumptives might have the pleasure of meeting with them. Next time they go abroad for their meeting they are to come to Usaka.

The Bible woman at Sakai, a graduate of the Naniwa, is doing a quiet but solid and affective work.

I have made repeated visits to Sasayama (in Tamba, two and one-half hours by train from Osaka) this year, as last, and never once without hearing Mr. Woodhull spoken of as well as the Winns.

On the way to Saji we had stopped at Narimatsu, where I had arranged to meet in a quiet way the three Christian women and their friends, but a mixed audience of about 200 assembled and a general meeting resulted. Now on our way back from Saji another public meeting was held there, the evangelist having arrived by that time. Always we had the same quiet attentive audience, not only outside, but filling all the room and the mats.

As everywhere else, the people (mostly workingmen in this case) helped us send the children away, and then themselves sat down and listened carefully to two sermons.

#### HOSPITAL WORK.—

The Osaka wards alone, when full, numbered 15,000 patients, and just outside the city was the additional hospital at Tenka-cha-ya, holding perhaps another thousand. With the help of two Bible women I have distributed from the first about 12,000 Gospels and a still larger number of tracts.

#### HIROSHIMA STATION.

The work hitherto carried on at Onomichi was transferred to an occupied but important district in Hiroshima.

In this part of the city there are about 25,000 people not reached by any other Christian work. Although the preaching place has only been opened since the beginning of the year, we have reason to be encouraged. There are 150 enrolled in the Sabbath-school, and at our Thursday evening prayer meeting there is an average attendance of about thirty. The regular Sabbath evening services have from nineteen to forty-five present.

There have been two baptisms.

In the field of the Station there are two churches, Hiroshima and Kure, and five preaching places, Hiroshima, Kure, Iwakuni, Mihara and Tadonomi.

Dr. Langsdorf reports:

In addition to this I know of six others who, although led to Christ as the result of our work, on account of having been called away by the war, were baptized elsewhere.

The Tsūshin Dendō (Correspondence Evangelistic Plan) with its accompaniment, the Fukuin Geppo (Gospel Message), has been con-

tinued, and has grown from 1,150 to 1,250. This is exclusive of the number used in hospital work among the soldiers. The war has had its effect of greatly reducing the demand for our library books, and our hearts are often saddened when the Geppo comes back, "Address not known." "Gone to the front," "Killed in battle," etc. And yet we feel grateful that it was our privilege to bring to them something of the truth before they were called. On the other hand, it has been a great joy to receive letters and cards from all parts of the Empire, from Formosa, from men in the army in Manchuria, from sailors on war vessels, telling how they enjoy and eagerly look forward to its coming, calling it their "second father," and in many cases asking that it be sent to some of their friends that they too may learn of the Way of Life.

We have fifteen hours of Bible class work every week—four taught by my mother, composed of Middle and Normal School students; four by my wife—Normal students and women; five by our Bible women; and two by myself—Higher Normal School students and a special class composed of teachers, together with the Principal of a Buddhist school. In all these classes the interest seems to be greater than ever, and, with the exception of one or two, all have been carried on for about a year. Three baptisms have resulted from these.

One of Mrs. Langsdorf's girls is now a Red Cross nurse and says she often reads the Scriptures to the soldiers and prays with them. Another Red Cross nurse belonging to the Kosai Maru has become a Christian, and every time the boat returns to Ujina with its sick and wounded, she comes for instruction on the organ.

Another and very important phase of evangelistic work was that which we tried to do in the military hospitals. Last year I reported at some length on this, and so feel that little more need be said as to its general character or scope. In the division of the work which the missionaries of the city made, all of what is known as hospital No. 3, accommodating 1,500, and part of No. 6, 2,500, was left to us to look after. Three days of every week have been spent in going from cot to cot, talking to the men personally and giving them Scripture portions, Christian literature, pictures, albums, etc. We have taken a baby organ and violin and sung hymns, given short talks or sermons, and magic lantern talks containing Scripture truths. You will readily understand how much seed sowing has been going on when I tell you that during the last year over 175,000 soldiers have been passing through the Hiroshima military hospitals. The Lord of the harvest only knows how much seed has taken root.

Hiroshima has suffered this year not only from the effects of the war, but from earthquakes, floods and typhoons. After the two great shocks of June 2, which caused so much damage, we had from two to six more every day for a month, causing plaster, boards, and tiles to fall. Hundreds of houses collapsed in the city, and many people lost their lives. In the flood which followed 1,448 houses were submerged, and fourteen persons were drowned. I am very glad to say we were away when the typhoon came, and so were spared that nervous strain. The damage done to the property can be estimated at about 100 yen.

Miss Cooper spent part of the year in Hiroshima, and the rest after Miss Haworth's leaving on furlough at Kioto. She writes:

In response to an invitation from the Red Cross authorities, I had the privilege of doing some Christian work in the military hospitals in company with other missionaries and Japanese workers, our Station

being responsible for Red Cross Hospital No. 3 and partly for No. 6. Of course it was very little I could do. My work consisted in distributing tracts and flowers and helping to sing hymns. The inmates seemed to appreciate our going and eagerly received the Gospels and helps we had to give them. I went to Iwakuni one month and taught a cooking class for Mrs. Langsdorf. The cooking class received their instruction in the afternoon and the prayer meeting was held at night. In connection with the evening meeting we had a song service at the request of some present.

In connection with my language study and other work I taught two Bible classes each week.

### KYOTO STATION.

After Mr. and Mrs. Curtis left for their furlough, the Station was in charge of Mr. and Mrs. Gorbold, who reported:

We have one church, four Sunday-schools, three preaching places for regular work, and one day of each month is devoted to tent evangelistic work. The Muro Machi Church has received twenty-two members during the past year. They raised 500 yen, including something over 100 yen raised by the Women's Society, and paid it toward the debt on the church lot.

The attendance at the service is good, the Sunday-school having about 100 pupils enrolled. Mr. Sasaki, the pastor, has twenty or more inquirers on his list.

A great many young men attend all of the services. After the Sunday morning service about a dozen remain for prayer. Since the first of June I have had an English Bible class, meeting for an hour before the evening service, with an attendance of from twenty to forty, most of them remaining for the preaching service.

Mr. Curtis reports:

The help of the missionary has been most cordially welcomed by pastor, officers, and the people as a whole, including the young men. At a meeting held just before our departure, not only to bid us farewell but to welcome Miss Cooper and Mr. and Mrs. Gorbold and the Honaga family, Mr. Yokohama, one of the elders, spoke for the church as follows:

"We have but one favor to ask of you as you go to the States: that is, that you will kindly bear our hearty thanks to those who for the glory of God have given us such sympathy and financial help. Indeed, we owe your countrymen our best thanks, not only as those who have been instrumental in leading us out into civilization, but as Christian friends. We are very solicitous also lest we should be deficient in showing sympathy toward our foreign benefactors who have come to labor among us."

Many other appreciative things were said, but those quoted are quite sufficient to show that the Muromachi Church, at least, has nothing but the most kindly spirit toward missionaries.

In Kyoto there is a school for training young men for the postal and telegraph service. Koga San is the Principal of this school. He came to my English Bible class through the introduction of one of the other members of the class. From the first he evinced a keen interest in the truth, and on the following Sunday came to my Japanese Bible class. At the close of the lesson he told me that in the future he would bring his students with him. I expected that this would

mean perhaps half a dozen for a week or two, but the next week I found a company of twenty-four, and these students have continued to attend both my English and Japanese classes ever since, in numbers ranging from ten to forty. Koga San's chief motive in bringing his boys was that he realized their need of morality based upon the true religion. In a recent letter to me he says, "Our inner heart will be devise only by help of a religion and the Christianity is the best religion—this is my third reason of believing the Christ."

I am sure we all feel that there is a growing sentiment in Japan in favor of more distinctively *Christian* ethics. As another case in point, the Vice Principal of the Higher Primary School, opposite the Mission House in Kyoto, told me that although he was not a Christian and did not attend Christian services, yet he was teaching his children the morality of the New Testament.

But to return to Mr. Koga. His interest in Christianity seemed to grow as its teachings were unfolded to him. The truth took strong hold upon heart and life. In the class one evening he said, that week by week he felt the purifying effect of Christ's teachings upon his heart and in his home. And finally, to my great joy, he was received into the Church. He is most earnest and fearless in his efforts to bring Christianity home to his students, and has interested one of the departments of the Kyoto post-office to such an extent that nearly if not quite every man in it made a contribution for the purpose of placing Bibles in this Postal and Telegraph School.

There has been an excellent tent work carried on on a wide thoroughfare which leads up to a large and important Buddhist temple, to which thousands of people come on the 25th of every month.

This work requires the united efforts of the pastor, the evangelist, two Koto Gakko students, two of Dr. Murray's men and the missionary, as it is kept up without cessation for about twelve hours each time, the speaking being interrupted only for the singing of a hymn, during which time the workers pass among the crowds and sell Gospels and distribute tracts. At the June meeting we sold nearly six yens' worth of one-sen Gospels and five-sen Testaments. Why not follow up every Matsuri (religious festival) with this kind of evangelistic effort? Surely this is preaching to the multitudes. The tracts are read, and the notices given out inform the people of our various churches and preaching places and some hunt them up or come to the missionary's home.

Mr. Gorbold is especially impressed with the large opportunities for work among the students. He writes:

Kyoto is full of students. If some one were free to give all his time to teaching the Bible classes and doing personal work in English, the church could be filled twice every Sabbath with students who would also hear the Japanese sermons and results would thus be conserved. The men in the schools to-day are the men who will be at the helm as Japan sails through the straits of critical crises in the world's history. We can give no better legacy to the Nihon Kirisuto Kyokwai than an educated ministry and an educated laity. It is my desire to be able to give all my time to students. This does not mean the neglecting of the masses; it is preparing men who can reach the masses. Students still in school can often be used in preaching to the people. A

crowd will listen to a bright, intelligent student anywhere. And such preaching fits one for greater usefulness when he becomes a minister or goes out into his lifework whatever his calling may be. It does not mean, I say, the neglect of evangelistic work. But it does mean the giving of the time of a man to direct work for students—a work of great importance at this special time with English at such a premium, a strained relationship with the Japanese Church, and thousands of students who will probably never be reached in any other way willing to hear the English Bible. In many cases they may come only for the English at first, but where the English is taught from God's Word that Word takes hold.

There has been relief work among the destitute families of soldiers in Kyoto also, in which the Sunday-school at the Nishijin preaching place has participated. Mrs. Gorbold writes of this.

‡ The school is well organized, having five different classes. The children became interested in bringing their rins or sens to give to the destitute families of the soldiers, and in a few months those children of our poor Kindergarten gave several yen. Mrs. Curtis took this money to the President of the Christian Temperance Women's Society in the city. It was added to other funds given for the same purpose, and first Mrs. Curtis and then myself went with Mrs. Wada, the President, to the homes to distribute money, leave tracts and speak a word of comfort. The addresses of the most needy families had been obtained from the city authorities, and surely it would be impossible to imagine the possibility of any greater need than we found in some of the houses or hovels, and of the dozen or more that we were able to help there was not one but what needed far more than we could give in addition to the amount received from the Government. One woman's husband was off at the front, having left her with five very small children to care for. Their home was a most distressing place. All of the children's heads were masses of sores, and only one of the children was large enough to be of any assistance and that only in watching the younger four. We saw a loom in the room, so asked the woman about how much she made and suggested "twenty sen perhaps?" She said, "No, indeed, if I could make that much I would not be so troubled. I make about twelve or thirteen sen only." Think of feeding six mouths with six or seven cents a day, augmented by one dollar a month from the Government! In another hovel we found two widows whose son and grandson had been called to the war. The younger woman had lost her place in a factory a day or two before we went, and the older woman, who could not walk, earned two or three sen a day winding thread. Another old couple had been glad to see their son and support go to fight for their country even though it left them absolutely destitute, except for the four yen a month from the Government. The old lady was paralyzed and the old man so drawn up with rheumatism that he sat hopelessly suffering all the time. After paying the rent for their shanty, the remainder of the four yen kept them through most of the month by eating scant rations each day. But the last few days each time before the Government money was paid they went hungry. The day we went there was not one mouthful of food in the house and no prospect of any for five days, till we gave them a very small sum, wishing it could be many times multiplied. With streaming eyes and faces beaming with gratitude and relief they thanked us over and over.

## YAMAGUCHI STATION.

Mr. Erdman writes:

"I have conducted a number of Bible classes during the year, one in English on Sunday mornings at the church, three in Japanese and one in English during the week-days. Two of the students of these classes have received baptism and united with the church during the year. On the other hand, I have been disappointed in my hopes that two others would take a public stand for Christ.

As an experiment, in January I undertook a class of Kencho officials who wished to study English. We met two times each week in the evening for about five months. I made the acquaintance of a number of fine young men in this way and managed to get a few of them to attend church sometimes, but beyond this there were no visible results.

KOJO JO GAKUIN.—Miss Bigelow writes of the school:

We have now sixty in regular attendance and do not intend to take more. Seven pupils receive varying degrees of assistance from individual missionaries. Nine receive assistance in greater or less degree from the Board. All these do hand work for tuition. There are twenty-five boarders and a waiting list of those who want to come into the boarding department.

There are sixteen professing Christians. Two were received into the church during the year. Nineteen pupils, or about one-third of the whole number, come from Christian homes or from homes where one parent at least is a Christian.

There is Sunday-school work as usual, so pleasant when the little boys do not come, so very trying when they do come, and an uneasy conscience when one is relieved that they have not come.

On the whole, though, the people of Yamaguchi highly approve girls' schools, including our own; the position of the public school teachers with respect to the Sunday-schools has not improved.

Mrs. Erdman had charge of the Kindergarten after Mr. and Mrs. Ayres left for Moji.

## FUKUI STATION.

There are two preaching places in Fukui City and three in out-stations. The former have thirty-eight members, of whom seventeen are living in Fukui. Seven adults were baptized during the year. Mr. Dunlop writes:

The above shows pitiful results, both for the year and for all the past years, in comparison with the number of workers and expenditure of every sort, but such is and has been Fukui. Christian work has been carried on in Fukui over twenty years. Our own work here is over fifteen years old. There are four denominations altogether, but the four of us muster for Sunday worship not more than fifty or sixty persons—about one in one thousand of the population of the city. We now and then have twenty-five or thirty at our service and have our hearts warmed for a week by such a fine congregation. Is there a Mission Station in all the East that shows a poorer return for the labor, the prayers, the study, the treasure of gold, and the treasure of health, and the treasure of the lives of missionary children with

their loneliness and privation and dangers? Sometimes we ask ourselves, Has the outlay here all these years been a waste? Did the Mission come in too soon? Should we not be as far ahead twenty years hence if we were starting in fresh now or five years from now, instead of having a work with nearly twenty years of peevish debility behind it? Shall we be stronger twenty years hence for these twenty years of weakness? Or, should we be stronger in the end if we had never had them? Or, if we were starting in new now, should we have to have such years anyway?

These are idle speculations. The one sure thing is that the Mission would have deemed itself recreant to a plain duty if it had been established these twenty-five years in Kanazawa, as it has been, and never stretched out its hand towards Fukui. Our work started here none too soon. Looking at it in that way we may be sure that even the twenty years of weakness in God's providence have their good purpose.

But we believe the work has not been altogether stationary. The Christians have grown in spiritual knowledge and life. Most of them are faithful in attendance at the services of their preaching place and at other meetings and in trying to bring others under Christian influence. They are paying for the support of the work more than they did, and since the beginning of this year have made themselves responsible for the miscellaneous expenses of the preaching place—fuel, light, and the like. They paid only part of this last year. They also keep well up to the work in subscriptions to the Home Missionary Society and for Synod and Presbytery expenses. There are a number of hopeful inquirers, some of whom will doubtless make their decision during the coming months. But our constant grief is about the many who stop short at the point of "almost persuaded." The power of public opinion—or public prejudice—the influence of the family or the old people of the family, who in a place like Fukui are sure to be strongly attached to Buddhism, are sufficient in many cases to keep back the inquirer, especially if a woman or a school girl, as a number of ours are.

During the part of the year I was in Fukui I taught an English class of Normal school students once a week, and on Sundays we had the same boys in a Bible class. Mrs. Dunlop taught the class during my absence in Manchuria and part of the time before I went away. Three of the six converts this year were members of that class.

By rights Mrs. Dunlop should be writing this report, for she has had a larger share in the work of Fukui this year than I have had. I have spoken of her work in Sunday-school and Bible class. She has assisted in all our other meetings at both preaching places, if in no other way, at least by her constant attendance. Then her work in connection with the Red Cross Society, though not evangelistic, is religious and missionary and has weighed strongly in breaking down prejudice among the better classes in Fukui. Our enemies, the Buddhist priests, recognize this and would gladly have her shut out of the Society if that were now possible. Some of them have shown their malevolence in the childish way of making faces at her as she has gone about her work with the other Red Cross ladies at the Fukui railway station. From first to last, over 29,000 wounded and sick of the Ninth Division passed through Fukui on their way to the hospitals at Kanazawa. Every one of the many scores of trains stopped at Fukui for from a half hour to two or three hours and was met by the members of the Red Cross Nursing Association, who ministered to the soldiers in various ways, giving caps to those who had none, refastening loose bandages, and carrying tea, hot water and cakes to all. Mrs. Dunlop whenever possible took her turn with the others, often rising early in the morning or staying at the station late at night to do it. Not only trains



with the wounded were met in this way, but also trains going in the other direction loaded with reserves. Besides the service at the railway station, the Red Cross work has included rolling bandages, listening to lectures, and taking lessons in bandaging and other parts of the profession of nursing. It has taken a great deal of time and strength.

Quite a number of the Red Cross ladies have come into Mrs. Dunlop's cooking and Bible class, which meets twice a month, and others would come in if the class were not full. There are seventeen in it and others waiting for vacancies. Some of these women who have come to the meetings from the first are Christians in heart, and with freer home relations would certainly join the church.

This is a very modest reference to the heroic work which Mrs. Dunlop did through the year, having her household and four children to care for and all the work to maintain while Mr. Dunlop was at work among the soldiers in Manchuria for five months. Of this he reports:

I left Fukui at the beginning of April and landed at Yingkow on the 20th, and the next day began work at Nin-chia-tien on the Liao river, about three miles above Yingkow. My work for the four months with the exception of two trips—one north as far as Liao-Yang and the other south to Dalny and Port Arthur—was exclusively at Nin-chia-tien. To a west coast missionary especially it was something novel and delightful to be in such close and constant and helpful contact with needy and appreciative men. We kept no tally, but our estimate was that between 400 and 500 men were in the rooms every day. If it had rested with the officers with whom we came in contact we should have been allowed freely through the field, but only the War Office in Tokyo could give such privileges to foreigners. The War Office could not be blamed. There is no Government but would conduct its wars in absolute secrecy if it could, and would have no correspondents, attachés, or other outsiders whatever following its armies. With secrecy the object, no other men could be so difficult to keep in the dark as the Y. M. C. A. secretaries. We had the Japanese language and we had daily contact with hundreds of soldiers, most of them simple-hearted men who had not wit enough to keep their own counsel about military movements. The war correspondents and the attachés could learn just as much as the Government allowed their official keepers, the interpreters, to filter through to them, while the Y. M. C. A. secretaries were in a position that made it impossible to hide anything from them.

To speak briefly of the results of the work. I have had the joy of leading several soldiers into Christ's Kingdom, and am not without faith that to many others the Kingdom has been brought nearer through my public addresses and private conversations, not only in our building at Nin-chia-tien, but also in the soldiers' quarters, hospitals, offices, and by train and boat, and by the roadside. The experience in individual work itself has been a blessed one. The wonderful hospitality and kindness that I have experienced at the hands of Japanese officers and civil officials in the field have increased my love for the Japanese people. The stalwart character of the Christians in the army, most of whom are under fire not only from the front, but also from the rear, from their own companions in arms, has increased my respect for the product of our missions in Japan. Altogether it has been a blessed work and experience.

## MATSUYAMA STATION.

Through the kindness of the Rev. W. W. Atterbury, D.D., of New York City, the generous sum of \$1,800 has been given for a church building. Mr. Bryan writes:

Young women from the Higher Girls' School and a dozen young men from the Normal School, all of them earnestly studying the Bible, have increased the size of our morning meeting. In Ozu the work is slowly growing and meetings are held in seven villages in the neighborhood of Ozu. In nearly all these villages there are a few Christians, and some of them who are school teachers are earnestly working to bring others to Christ.

A number of Russian prisoners were kept at Matsuyama, and Mr. and Mrs. Bryan often ministered to them. Mr. Bryan writes:

I was at the Russian Hospital day before yesterday when the news of the fall of Port Arthur was received. As I was talking to one of the officers who speaks English (I mean the Russian officer) the head doctor came in the room to tell him the news. He grasped him by the hand, and told the interpreter to convey to this Russian officer his great regret at the news and told him he hoped that it would not affect his spirits. The doctor put his arm around the waist of this Russian officer, and I thought the doctor was going to burst into tears. I never saw a Japanese man so overcome by his emotions before. The whole scene was touching and I was glad that I was able to see it, for it was to me only another proof of the genuine sympathy that the Japanese have to their prisoners of war. Of course there was excitement over the news in the office of the hospital that day, but it soon quieted down and each man went at his regular work again as if the thing had never happened. The Japanese have wonderful control over their feelings, and for this reason are often misunderstood by us who have always been taught to express fully all our feelings. To-day there is to be a celebration of the event, the bad weather yesterday preventing any out-of-door celebration. When the news about Port Arthur was told the Russians, most of them would not believe it, one man saying it would take two months more yet. One of our Christians who led the prayer meeting last night referred to the old hatred in Japan of foreigners, and thanked the Lord that it has so largely passed away, and then he prayed that the fear in Europe of the "yellow peril" might also pass away and that harmony might fill the hearts of all nations. Recognizing the hatred that the Japanese formerly had towards foreigners, he deprecated the hatred of Europeans toward the Japanese.

Miss Wells carried on two cooking classes, a young men's Bible class, a Sunday-school with thirty-five children, and an Endeavor Society of twenty-four members.

## MOJI STATION.

After the last Mission meeting, Mr. and Mrs. Ayres moved to Moji for the year, in order to look more carefully after the work on the Shimonoseki Straits. It was difficult to get a

suitable house, and it has been by no means an easy year, although it has been an efficient and fruitful year. Mr. Ayres writes:

I planned to spend three afternoons of each week at Kokura, spending at least one evening each week with the Christians in their weekly prayer meeting. There are three military hospitals in Kokura, and I decided to give my attention to the one which was receiving the least attention from the other Christian workers. It was about fifteen minutes' bicycle ride from the Kokura station. As soon as I finished my dinner I went to the station at Moji and took the train for Kokura. This enabled me to reach the Kitagata hospital some time before two o'clock. I saluted the gatekeeper and walked across the grounds to the ward I had decided to attend. Arrived there, I asked the head nurse of the ward if there was any objection to my speaking to the patients on the subject of Christianity. Owing, doubtless, to the fact that the superintendent of the hospital is a Christian and a very earnest one who lets his light shine, in all my experience, the answer was that there was no objection: "Please walk right in." I went into the ward, and first gave each inmate, both patients and nurses, a copy of a Gospel. Then I opened a Gospel to my text and told them where to find it. I preached never more than forty minutes. Then I selected some man or group to whom I felt some way drawn to speak to, and approaching them opened a conversation on the subject of the sermon. The rest of the afternoon went all too soon, explaining and answering questions. Some times objectors and opposition were met, but on the whole I never saw men so much in earnest and so eager to hear. It was most delightful work. My hope was to be able to take a different ward each afternoon, returning from time to time to wards previously visited to keep in touch with those who showed special interest. But before I had gotten fairly started, I came down sick. I think it was in the third week of my hospital work.

As to the condition of the churches, the most marked feature of the year has been the steps taken toward self-support. The Toyoura Church came up to half of its expenses and Aoyamasan was installed as pastor. One-half doesn't seem very large, but it was a great step for them. The meetings are well attended, so far as the membership is concerned.

In Shimonoseki, the church has become entirely self-supporting, and the prospect is good that it is the real thing and will endure. When they asked for a committee to be appointed to install a pastor in the church at the meeting of Chukwai, they were asked to wait until they could become self-supporting. They did so, and we had the pleasure of attending the twentieth anniversary of the church, at which time a pastor was installed over them, the principal parts in the service being taken by Aoyama Shozaburo and Hattori Shozo, who began the work of evangelization in that city. One part of the anniversary service was the presentation of handsome inkstones to Aoyama, Hattori and the Mission by the church.

At Moji the church services continue to crowd the room now occupied.

In view of post-bellum developments, this region is most interesting and important to the Church of Christ, as well as to the nation. It is to be hoped that some arrangement can soon be made that will insure the permanent location of a missionary of our Mission on the Shimonoseki Straits.

# KOREA MISSION



## THE KOREA MISSION.

**SEOUL:** The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the port, Chemulpo, with which it is connected by railroad; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. James S. Gale and Mrs. Gale, C. C. Vinton, M.D., Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M.D., and Mrs. Avison, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Miss K. Wambold, Miss E. H. Field, M.D., Miss M. B. Barrett, Miss E. L. Shields, Rev. A. A. Pieters, Jesse W. Hirst, M.D., Rev. E. F. Hall and Mrs. Hall, and Marion M. Null, M.D., and Mrs. Null, M.D.

**FUSAN:** a port on the southeast coast, the terminus of the Seoul-Fusan R. R., occupied as a station 1891. Missionaries—C. H. Irvin, M.D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith.

**PYENG YANG:** ancient capital of the northern kingdom, centre of a wide influence, 50 miles up the Taitong river; occupied as a station 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Rev. C. F. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Miss V. L. Snook, Miss M. Best, Miss Helen B. Kirkwood, and Rev. G. S. McCune and Mrs. McCune.

**TAIKU:** ancient capital of the southern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett and Mrs. Barrett, Rev. Edward F. McFarland and Mrs. McFarland, and Miss C. H. Cameron.

**SYEN CHEUN:** in the extreme north of the Korea field, 50 miles from the Yalu river, 100 miles from Pyeng Yang; occupied as a station 1901. Missionaries—Rev. N. C. Whittemore, Rev. Cyril Ross and Mrs. Ross, M.D., Rev. Carl E. Kearns and Mrs. Kearns, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss M. L. Chase, Miss Jennie Samuel, Rev. Herbert E. Blair.

**CHAI RYONG:** opened 1906. Missionaries—Rev. W. B. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. Wade Koons and Mrs. Koons, H. C. Whiting, M.D., and Mrs. Whiting.

**IN THIS COUNTRY:** W. O. Johnson, M.D., and Mrs. Johnson, Miss M. L. Chase, Miss Margaret Best, Dr. Eva H. Field, Mrs. Sidebotham, Rev. J. S. Gale and Mrs. Gale, Miss Shields, Rev. S. A. Moffett and Mrs. Moffett.

The year has been an anxious one for our Korea Mission. The close of the Russia-Japan war brought an inexpressible relief, but it brought also the large problems of readjustment to new conditions. The period following a war is always a trying one anywhere. A series of internal disturbances culminated in the Convention of December 17, by which Japan virtually annexed Korea. The forms of the Korean Government are to be maintained and the Korean Emperor will continue to be the ostensible ruler of the country, but there is a Japanese Governor-General who will be to Korea, in the language of a Japanese editor, "What Lord C—— is to Egypt, only more so." Japan immediately began with vigor the process of reconstruction. The whole governmental system is being reorganized, while many changes of an economic and social character are being made. The effort to reorganize was in charge of a military department and was characterized by a sternness and decisiveness which were greatly resented by the Koreans, and which resulted in many cases with personal hardship. With the inauguration of civil authority, however, under Marquis Ito better conditions began to prevail. It is fortunate that the first Governor-General is of the type of Marquis Ito, for he is a man of exceptional ability and wisdom.

It will readily be understood that the position of the missionaries at such a transition period is one of great difficulty and delicacy.

During the year illness has brought anxiety to several homes. Mrs. Moore, Dr. Null, Dr. and Mrs. Clark, and Mr. Hall have all suffered seriously, while others have been far from well. Mr. and Mrs. Kearns and Mr. and Mrs. Clark were bereaved by the death of little ones whom they tenderly loved. Heavy calamity to the Mission circle came in the deaths of Mrs. William Hunt and Mrs. A. A. Pieters. Mrs. Hunt had been in Korea nearly eight years. As an untiring missionary, as a sympathetic, devoted friend, as an example in the home, among the Koreans, and in all the complex life on the foreign field, she was ever constant, ever noble and helpful. She continually unveiled Jesus Christ. Out from her clear life flowed a refreshing influence. We all felt it. We shall all miss it more and more as the clearer realization of her quiet force of character and life is driven home by her vacant place in our working force. The Korean women loved her, and her last month in Whang Hai Do was a triumphant entry into the dark hearts of many who in the "Eternal City" will seek her first after they see Him, face to face, whom she loved and served.

Mrs. Pieters had been in Korea only about a year, but during that period she made a remarkable impression upon all who

met her. While the death of Mrs. Hunt was sudden, that of Mrs. Pieters followed a lingering illness. During that illness Mrs. Pieters manifested remarkable fortitude and sweetness and faith, so that multitudes in Seoul gained from her sick chamber new conceptions of the beauty and the strength of the Christian faith.

But in spite of political agitation and personal illness and sorrow, the year from the viewpoint of mission work has been a wonderful one. The hearts of the people appear open to an unusual degree even for Korea. There is indeed some resentment against the United States Government because it was the first of the Western nations to withdraw its legation, but it is not believed that this will hamper the missionaries in their work.

During the year the following new missionaries arrived: The Rev. and Mrs. Geo. S. McCune, Mrs. E. Wade Koons, Miss C. H. Cameron and Mrs. E. F. McFarland.

Mr. and Mrs. McCune and Mrs. Koons were on the ill fated steamer "Anto-maru" which was wrecked off the coast of Korea, and they had a trying experience and a very narrow escape from death, but God mercifully spared them.

A movement of unusual significance toward a union with the Methodists was proposed by the Methodist Bishop Harris, and taken up with great enthusiasm by the missionaries. There are many details yet to be worked out, and of course there are certain questions which must be passed upon by the ecclesiastical bodies concerned; but our Board has signified its hearty approval of the steps that have thus far been taken and its cordial willingness to consider the questions of detail as fast as they are matured and presented by the Mission.

### SEOUL STATION.

While the armies of two great nations have waged a mighty conflict in the land to the north, and our own territory has been continuously under martial law, the workers of Seoul Station have pressed on during the past year in their task of carrying the Bread of Life to needy souls.

Whether the war and its various incidents and issues have been the prevailing factor, or whether a more spiritual attitude on the part of the Church, and of the missionaries too, be thought to have brought it about, it is an assured fact that audiences have been larger, conversions more frequent, the attitude of the whole community still more friendly to the preaching, and this not in Seoul alone, but also in nearly all parts of the district.

It is therefore a good year which we report, a year of marked advances, both spiritually and statistically.

EVANGELISTIC WORK.—Up to the present the evangelistic territory of Seoul Station is technically the same as formerly. Still, for a year past, in the mind's eye of those engaged in working it, it has undergone a decided contraction at each extremity. To the northward we are in process of setting off as part of the territory of the new Chai Ryong Station a very considerable portion, containing some of our best churches, and among them that progressive church at Sorai, which dates back to the very beginning of missionary work in Korea. To the south the entire province of Chung Chong Do is being definitely separated to be the territory of Chong Ju Station.

*The City Church.*—

Meeting places, 26. Baptized members, 500; catechumens, 107. Members added during the year, 97; catechumens, 114. Total adherents, 1650. Offerings, 1837.60 yen.

The year has been one of changes and contemplated changes, but on them all there is the stamp of progress. Amid these and other discouragements the Church as a whole has continued its Sabbath afternoon meetings and with an attendance larger at the close of the year than at its beginning. The generous gift of Mr. John H. Converse, of Philadelphia, secured the long-desired site for a Central Church. The first Sabbath in August the united congregation began to worship in the new temporary "Central Church." The acquiring of this desirable site has given a new impetus to the Church in Seoul as a united organization, and the members are already planning timidly for a house of worship which shall answer all needs of the work.

Mr. Clark reports that, in spite of many removals, the average attendance has fully equaled that of last year, and on the woman's side especially new faces have been seen at every meeting. The congregation has carried its full share of the work of the Home Missionary Society, giving 93 Korean dollars; to the Bible Societies, the Tract Society, to education, and to the poor, 32 dollars; and raising a total of \$344.72 Korean, or about 160 yen. Street preaching in front of the church has been kept up daily all through the year, and the total sales at the bookshop in connection with the church has been 1,600 Bibles and portions and 3,490 tracts, besides 2,000 leaflets distributed.

The Missionary Society of the Church has gone on steadily with its work during the year, employing one additional colporteur, making two men and one woman so employed. Their sales have much increased, totaling 10,000, or 400 each per month. The Society is doing good work, both in spreading the Gospel and in promoting the spirit of unity. The



feeling of brotherhood in Christ was very strong among the congregation just at Christmas time, when all united in raising generous sums for the support of two beds in the hospital.

Services have been well attended at the Yun-mot-kol Church, and the building is now being enlarged. The larger number of newcomers are men of the upper class, who at last come freely and worship with those who are of no account socially. The homes of the aristocracy are open to the Bible and classes are being held in different parts of the official quarter, one of them in a gentleman's foreign drawing-room surrounded by beautiful trees and garden grounds and attended by his acquaintances and friends.

Among those who have attended services this year are the family of Princess Chil-yong, who for so many years has been chief purveyor of superstitions to His Majesty and the late Queen Min. To this day none other gains the royal ear so readily as she. It is a noteworthy proof of change of the times to see her in church and have her as an inquirer.

The usual activities of the West Gate congregation have been increased during the year. The class system has been kept up, so that now there are twenty-four classes, each holding weekly meetings under a special leader. Regular mid-week meetings are held at Chantari and Chamsil, as well as at the church. The Y. P. S. C. E. has forty members of both sexes. The congregation is keeping up its schools, support of both male and female assistants to the pastor, and many forms of benevolent work, bearing also its full share in the work of the Home Missionary Society of the Church.

Not a little of the activity in the West Gate Church Dr. Underwood considers due to the kind assistance of Prof. H. B. Hulbert, who has always been ready to occupy the pulpit, and who has rendered special aid during the entire year at Chantari by his weekly services. In addition, through his instrumentality and liberality a day school has been organized at the latter point with nearly twenty boys in attendance.

*West Kyeng Keui District.*—Under the care of Rev. H. G. Underwood, D.D.

Meeting places, 16. Baptized members, 446; catechumens, 112. Members added during the year, 84; catechumens, 97. Total adherents, 700. Offerings, 280.32 yen.

All the groups have received one visit this year and some of them two, despite the fact that Dr. Underwood did much Bible translation and literary work. In nearly all the groups there has been a steady advance.

Of the points near to Seoul, Hang Ju and To-keuni continues to be the most promising, and these two points, together with Samoui and Chai Chong Mal, are preparing to pay the cost of a helper, who

shall give his entire time to watching over these churches. Kol-poni and Sam Chuk Dong continue to hold the first place in their respective counties. The church building in Sam Chuk Dong has been completed, and the people of Kol-poni are now earnestly striving to follow the good example and are preparing to have a regular church building of their own. A number of groups in these two counties have agreed to support a helper. Throughout the whole section there has been a considerable increase in liberality in gifts, and general interest manifested in the work is at a steady increase, and this despite the fact that this work lies in a section of the country through which the railroad to the north runs, and where there has been no little disturbance due to forced labor in connection with this railroad, in many cases without any remuneration.

*South Kyeng Keui and Chung Chong Districts.*—Under care of Rev. F. S. Miller and Rev. A. A. Pieters.

Meeting places, 12. Baptized members, 89; catechumens, 64. Members added during the year, 8; catechumens, 39. Total adherents, 500. Offerings, 137.62 yen.

A marked change has taken place in the removal of Mr. Miller and his family and of Elder Kin to Chong Ju, the proposed new stations, in June.

In October the task began of buying the property and opening up evangelistic work in that city. In both these works we have been divinely led, so that doors were opened to us to the best families of Chong Ju, and we were enabled to buy from the start a good thatched roof halfway house at the railroad station, and a temporary residence, book store and chapel in Chong Ju, on the best part of the main street.

We find the people of Chung Chong province much less illiterate than those of South Kyeng Keui, and have made special effort to reach them with the printed page.

The Lord has shown His presence with us in this work in ways that have impressed Koreans and missionary alike, and often have they exclaimed, "This is God's favor!" as difficulty after difficulty has been overcome in answer to prayer.

The spiritual side of the work in Chong Ju has been progressing encouragingly, too. The Sabbath morning services are attended by fifty men and women and the midweek prayer meeting by twenty. The church has been enlarged three times during the year.

Of Mr. Miller's time nearly six months were spent in country work. Eleven classes were held in this field, of which Miss Shields, Miss Barrett, and Mrs. Miller held three, and three were held by Koreans.

Mr. Pieters was able only to make a single brief trip through the groups in Kyeng Keui Do, and reports them in a discouraging condition.

*Pai Chun District.*—Under care of Rev. S. F. Moore.

Meeting places, 20. Baptized members, 253; catechumens, 51. Members added during the year, 40; baptized children, 29. Total adherents, 505. Offerings, 361.77 yen.

The spiritual condition of the circuit has been rather better than last year.

The deed to the chapel at Putenai, one of the best in the district, was turned over to the Committee this year by Mr. Cho, who built it. At Tang Kol and Pong Tong buildings have been purchased by the Korean brethren, which are being used as chapels.

Work has been commenced in four new centres, two in Kum Chun and two in Pai Chun counties. Two of the villages thus reached are among the largest in the county, and the outlook is hopeful.

One man was suspended for drinking, and a half dozen for working on the Sabbath in harvest time. One leader and one steward were removed for cause.

Mr. T. C. Kim was unanimously chosen at the winter class as colporteur. Besides abandoning idolatry, drink, and gambling, his repentance is marked by his dismissing his concubine and ceasing to use tobacco.

The chief feature in the development of the work in this circuit this year was along the educational line, the one day school multiplying itself by six. These schools have all been self-supporting, except that the teachers received a suit of winter clothes from the missionary. The self-denial of the parents in order to educate their children and the self-denial of the teachers has been worthy of all praise. Two of the teachers are recent converts: one, Kim, a former High Priest in charge of a Buddhist monastery, is a fine scholar and has done excellent work at Pai Chun magistracy.

Offerings for all purposes have amounted to 361.77 yen, an amount more than double that of any previous year.

*Kang Won District.*—Under care of Rev. A. G. Welbon.

Meeting places, 18. Baptized members, 71; catechumens, 52. Members added during the year, 20; catechumens, 52; baptized children, 7. Total adherents, 225. Offerings, 279.20 yen.

Mr. Welbon made four trips through his territory during the year, occupying nearly four months, time and traveling 1,600 miles. Among the butcher groups nearest to Seoul the work has grown very little since it was established eight to ten years ago.

The work farther out, within a circle of 200 li from the city, was started four years ago and has had a steady growth ever since. Still farther on, upon his third tour, Mr. Welbon visited an unoccupied region to the east, as well as two groups 300 li to the northwest of Seoul. Sixteen counties were visited. The same ground was once more gone over in the spring and one new group established in this unoccupied region. Two hundred and two was the total number of candidates examined for the year. Four were suspended and one was excommunicated.

In February the country training class was held, twenty-six men attending and thirteen women, there being representatives from all the groups save those of the butcher class. The men brought their own rice and ate but two meals a day. The evening meetings were all studies along the line of the baptism of the Holy Spirit for service.

Miss Shields held classes for women in two of the groups, with an attendance of fifteen and eighteen respectively. These classes were greatly appreciated by the women.

*Southwest Whang Hai District.*—Under care of Rev. C. E. Sharp.

Meeting places, 28. Baptized members, 580; catechumens, 165. Members added during the year, 71; catechumens, 91; baptized children, 17. Total adherents, 1,070. Offerings, 841.00 yen.

Death and removals have weakened a few of the groups, but nearly all are stronger than they were a year ago. In the two northern counties, Pung Chun and Eul Yul, there has been a spirit of revival. The Christians have been roused to new zeal and the heathen are more ready to listen to the Gospel than ever before.

Interest in Bible study and class work continues to grow. Special effort has been made to reach a large number of the Christians with the class work. With this aim in view, classes were held in various parts of the field. The aggregate attendance on all the classes was between 600 and 700. In this way direct and continuous teaching for a number of days was given to a large number of people.

Four helpers and a colporteur have assisted in looking after the needs of the field. The salaries of three helpers are paid entirely by the native Church.

There are now twenty-two groups in this field. The past year four new houses of worship have been secured, and five new primary schools have been started, one of them a school for girls. Seventy-one adults have been baptized and seventeen infants. Ninety-one catechumens have been enrolled.

*Training Classes.*—The established policy of multiplying classes has been carried even farther than in previous years, and the number held and the number of persons in attendance is greater than formerly.

The usual Helpers' Class in Seoul was held in January, instruction being given by all the clergymen of the station and by Dr. Avison. The attendance was about fifty, and the spiritual tone of the gathering was good, not a little street preaching being done by those in attendance.

Mr. Sharp held five classes in his district, receiving help from Dr. and Mrs. Underwood, Mr. Hunt and Mr. Pieters, and three larger and many smaller classes were held by the leaders. The aggregate attendance on all these classes was over 600. In Mr. Miller's district eight classes were held, with an aggregate attendance of nearly 150. Mr. Welbon reports one class, at which twenty-six men and thirteen women attended. Mr. Moore held the usual class at Pai Chun in February. In several sections a number of classes have also been held by Koreans.

*Woman's Evangelistic Work.*—During the past year there has been no woman of the station in full health who could give her undivided time to evangelistic work.

While each of the married women has done what she could, and while the three single women have done whatever poor health and pressure of other duties would permit, the entire outcome has seemed fragmentary and the ground covered far from adequate for the demands of opportunities arising.

Miss Shields was able to hold country classes of six or eight days

in length at An Sung, where thirty-seven were enrolled; Kim Po, with twenty-nine enrolled; Sai Chang, where eighteen enrolled; Sam Kak Kol, where fifteen were registered; Chai Jang Mal, Eul Yul, with fifty-three enrolled, and Ot Kol, where forty-one registered. Each class had its own encouraging and interesting features. In most places the memorizing of Scripture was made a specialty. In the spring again Miss Shields spent three weeks in a village, San Chuk Dong, where a number were sick with scarlet fever, nursing and teaching nursing to the girls and women, as well as studying the Bible with them.

In addition to much work in teaching and in preparing school-books, Mrs. E. H. Miller conducted a weekly catechumen class for women, a Sabbath-school class, helped in the industrial work of the girls' school, and took one trip with a Bible woman to a neighboring village.

Mrs. F. S. Miller, Miss Barrett, Mrs. Moore, Mrs. Avison, Mrs. Underwood and Mrs. Welbon all did more or less special work of various kinds.

The Seoul Women's Class was held in February in the Jacobson Memorial Home; Miss Shields, Mrs. Underwood, Mrs. F. S. Miller, Mrs. Avison, and Mrs. Welbon being assisted in instruction by some of the men of the station. Fifty-eight women were enrolled.

EDUCATIONAL.—*John D. Wells Training School for Christian Workers*.—Rev. E. H. Miller, Principal.

A steady advance in all lines has been made and another year has been added to the curriculum.

Our lack of room, both for living quarters and for class-rooms, prevented some applicants from entering, and yet, in spite of all the drawbacks from poor equipment in buildings, lack of text-books for much of the work, and the shortage in the teaching force, the forty-nine boys and young men who were in attendance accomplished results more than worthy of all the efforts put forth for their benefit. The new building now nearing completion will be an immense gain. Several members of the Station have given more or less help in instruction.

*Girls' Boarding School*.—Miss M. B. Barrett, Principal.

Twenty-three girls have been enrolled. Two helpers have assisted Miss Barrett; one, Mrs. Sin, who has been in the school for so many years, being matron. Dr. Gale, Mr. and Mrs. E. H. Miller and Mr. Pieters have helped in the class-room.

The girls have done their reciting one-half the day, worked the other half, and studied in the evenings. Besides doing all their own housework, they have done sewing, knitting etc., on orders to the amount of about 130 yen. More than half of this went for materials, the rest was applied to general school expenses.

Sixteen of the girls are Christians and three of the new pupils came from Christian homes. Four deaths from tuberculosis, one of them a beloved teacher, sorrowfully emphasize the need of a better building than the unsanitary native

structure in which the school is conducted. That ever sympathetic friend, Mr. John H. Converse, of Philadelphia, has provided the money, and construction only awaits the negotiations for union with the Methodists.

*Primary Schools.*—The number of primary schools has considerably more than doubled during the year.

To the three boys' schools in Seoul one other has been added, that at the former hospital compound maintained by the congregation of the Central Church. Here twenty-nine boys have been under instruction, inside the West Gate twenty-eight, and at Yun-mot-kol eleven. The Central Church people have also opened a school for girls, taught during the past year by a graduate of the Girls' Boarding School. It has had fifteen pupils. No little sacrifice has been made by the parents of this congregation in order that their children might be taught; they have paid a full half of all the boys' school expenses and a third of those of the girls' school, a total of fifty yen for the former and twenty for the latter.

In the Pai Chum district the single school of last year has become six this year. Here too the willingness of parents to undergo hardship, that their children may be better trained for life's requirements, has been notable. In all thirty-five boys and thirteen girls have been under instruction in this district.

In the Kang Won district one new school is reported, making two in all, the enrollment being fifteen in both. In the Southwest Whang Hui district five new schools are reported, making now eight in the district, one of them a school for girls. The total number of pupils has been eighty-eight boys and ten girls.

In all the Station reports twenty-one primary schools, teaching twenty-two boys and thirty-eight girls.

**MEDICAL WORK.**—Physicians, Dr. O. R. Avison, Dr. J. W. Hirst, Mrs. H. G. Underwood, M.D.

An "At Home" was given to the whole foreign community on November 16, which was well attended by diplomats of all the foreign countries represented in Korea, by Korean officials, foreign business men, and missionaries. The American Minister, Dr. Allen, delivered an address.

The handsome and commodious Severance Hospital, the gift of Mr. Louis H. Severance, of Cleveland, was dedicated September 23. December 21 the women of the Korean Church were invited to inspect the hospital, and about 250 responded. After listening to addresses from a Korean brother, and notably to one from a Korean woman, Mrs. Sin, teacher in the girls' school, they visited all parts of the hospital and partook of light refreshments. On the following evening the men of the Church were similarly entertained; but they diversified the programme by turning the meeting into one of introspection, in which they considered their own responsibility for the carrying on of such work, in view of all that was being done for them and their fellow-countrymen by foreigners, the result being the immediate contribution of 200 yen to pay for the support of two beds for one year.

Number of dispensary patients:

Male.....	6,754
Female.....	2,464
	9,218

Number of other visitors to the dispensary, about 3,000. Number of visits to homes, foreign and native, 300. Number of office consultations with foreign patients, records incomplete, at least 300. Number of in-patients, male, 190; female, 72; making a total of 262. Number of operations performed in the hospital proper, 151.

Financial statement:

From ward patients.....	Yen	529.30
“ dispensary.....		400.80
“ foreign practice.....		1874.38
“ donations.....		1426.50
“ sundries.....		193.32
“ Mission treasurer.....		2587.74

Yen 7012.04

Evangelistic work in connection with the hospital has been carried on along all the usual lines and with encouraging results in many cases. In addition to the regular evangelistic staff, the Y. P. S. C. E. of the Sai Mun An Church has for some months supplied every day at least two lay workers, who have attended the dispensary and faithfully explained the Gospel to the waiting patients.

Medical education has not had that share of attention that the needs of our work demand, on account of other calls on the time of the doctors; but as five text-books have been completed and will be in the hands of the students this autumn, we hope for better things the coming year.

Miss Shields spent all the time that was at her disposal when she was in Seoul in helping with the nursing. Mrs. Underwood has treated quite a number of patients at her home.

LITERARY WORK.—In one or more of the many lines of literary effort which is designed to supply the crying needs of this fast developing people several members have spent nearly their whole time, others the most of their leisure.

Dr. Underwood and Dr. Gale have taken part in the translation of a number of the books of the Old Testament and in the further thorough revision which is being given the New Testament, and of late in the close supervision of the progress of the latter through the press.

Mr. Moore has effected a final revision of his Algebra, has printed a revised edition of Sabbath-school Lessons, covering the Life of Christ, and has reissued a tract. Mr. F. S. Miller has completed his translation of Torrey's "How to Lead Men to Christ." Mr. E. H. Miller has prepared an "Elementary Arithmetic, Part I," and the prayer-meeting topics for the year. Mrs. E. H. Miller has had drawn a series of maps for an "Intermediate Geography" and has written out a text to accompany them.

Dr. Avison has worked diligently upon the series of medical treatises he has in hand. Several have been so far completed that they are being printed upon the mimeograph and distributed to other stations. Mr. Clark has overseen the translation of Condit's "Important Purposes of the Parables" out of Chinese.

Volumes are in course of preparation by Drs. Gale, Underwood, Avison, and Vinton.

Dr. Gale, with the assistance of Mr. F. S. Miller, has carried the "Christian News" through another year of usefulness; and Mr. Miller has passed the Council Hymn-book once more through the press. Dr. Vinton's work for the Tract Society has been largely the preparation of matter for the press and the oversight of printing, both in English and the vernacular. He has passed twenty-three volumes through the press during the year. He has also, as before, issued the "Korean Field," acted as business manager of the "Christian News," and done the work of Mission Treasurer.

PROPERTY.—Although the occupation of the South Gate plant seemed to give us cause a year ago for looking forward to a year little broken by the annoyances of property changes, yet it has proved not so, and no inconsiderable amount of time on the part of different members of the Station has been unavoidably consumed in this trying pursuit. The number of committee meetings and consultations held over such matters has perhaps equaled the number of gatherings for all other Station purposes, and the nerve wear resultant has been no small factor in reducing the aggregate working capacity of the Station.

#### FUSAN STATION.

The work has developed more slowly in the Fusan field than in some of the other stations, but the missionaries now see signs of a large ingathering.

A people ready to hear the Gospel message, no opposition other than the natural unwillingness of the human heart to give up sinning, an increasing interest in the study of God's Word and a desire to lead others to Christ on the part of the Christians, longer lists of church members and catechumens, new church buildings and new groups of believers springing up and requesting the missionary to visit them—these are evidences that the Spirit of God is at work.

Our list of missionaries does not represent a full working force, because three of them are still studying the language.

We are also grateful for undisturbed peace in this time of war. Save the presence of war vessels from time to time, the occasional passing of a Japanese fleet, the booming of cannon which told that Admiral Togo's vessels were preparing for the conflict with the Baltic fleet at their rendezvous near Masanpo, and the hurried construction of the new railroad, we should not have known that a war was in progress. We have been unmolested in our homes and in our work, and have traveled anywhere in our territory in perfect safety.

A branch of the railroad has been built from Masanpo, connecting with the main line about thirty miles from Fusan. This and the main line carry us to many points in our territory, and thus save much weary traveling on foot and horse.

Aside from the political aspect, probably at no place in Korea is the influence of the Japanese seen more markedly than in Fusan. The Japanese population is about 15,000.

They bring with them their heathen religion, and build their temples



in the faces of the Koreans. It is evident that the two races are not yet in such relations as to readily amalgamate, for the Koreans feel a natural antipathy to the race that is taking possession of their land, and that is forcing them to take a subordinate place. There seems to be no reason to think that the Koreans will be dominated by their conquerors in religious things. There is need of vigorous work among the Japanese along with efforts to evangelize Korea. A Japanese missionary is now located at Fusan. We should not look with alarm at the coming of a superior power, but rather consider that in the providence of God this is one of the combination of circumstances that is to work out the salvation of the East in the coming of the Kingdom of God among these lands.

**EVANGELISTIC WORK.**—*Tongnai County.*—Fusan Yung Sun Kogei. There being as yet no suitable material for the eldership, and it being deemed wise for the native Christians to have some voice in the management of the church, in June a Board of Managers was elected, consisting of five men, who, with the pastor, are to manage the financial affairs of the church.

There has seemed to be a lack of deep spirituality and the presence of much worldliness in the Church during the past year, which doubtless accounts for the fact that but little growth has been apparent. Some trouble among the members resulted in an unfortunate affair in January, and this has doubtless had a deterring influence. However, that has subsided, and we trust that it will eventually prove to be but one of the purifying fires by which the Church is to be cleansed. In spite of that the congregations have not decreased. We do not feel apprehensive as to the future, but we are rather hopeful that ere long the apparent standstill condition of the Church will give way before a wave of spirituality.

The Sabbath-school and the mid-week prayer meeting have been maintained with interest and a fair attendance, and have been potent factors for good. So, too, has been the work for girls, of which mention will be made in another place. Thus far the services have all been held in a building belonging to the Board which is situated on the compound. The need is felt for a new church which shall be the property of the natives, and they have taken steps to secure ground for the erection of a building.

Fusan Yung Do (Deer Island).—In September this group was set off as a separate church under Mr. Smith's leadership, it having previously been connected with the parent church at Fusan Yung Sun Kogei.

Naturally, the influences that operate in the parent church affect this congregation, and this has been in a measure true this year. However, the congregations have been maintained, and difficulties have been surmounted. When the church building was purchased the parent church loaned some money, and during the year a large part of that has been paid.

Away from the port we have but one other established group in this county. That is at the walled city of San Sung, on the top of a

high mountain. The Sacrament of the Lord's Supper was administered there for the first time in May to the one believing family, in the presence of many onlookers. Who shall say that that testimony will not bear fruit in the lives of those who curiously viewed the emblems of a Saviour's love?

There are several believers scattered through the county who we trust will soon form the nucleus of other groups. Some of them frequently come more than ten miles to attend divine service at Fusan.

*Kimhai County.*—Last year's report did not speak very encouragingly of the Kimhai City Church. This year we are happy to say that great advance has been made. From a church in which the spiritual life seemed low and the enthusiasm small, it has grown to one whose deep spirituality is manifested by its works.

The congregations became so large that the church building would not accommodate them, and a new building was imperative. The old building was sold, new ground bought large enough to erect a church that will admit several hundred persons, and a six *kan* church built, in which more than one hundred people can worship. But even that is too small, and the prospect is that it will need to be enlarged before another annual report is written. On a recent Sabbath it was inspiring to see the church thronged with worshipers three times, and many standing about all the doors and windows unable to gain admittance. The influence of the church is felt far outside the city, and persons from other villages attend service there. Nor is that all. Through the faithful preaching of the leader a new group has sprung up in the city of Oong Chun, fifty li distant.

The work in the rest of the county is in a healthy condition. No great results can be reported, but all of the churches have been lights in the midst of heathen darkness, and according to their strength have upheld Christ in their neighborhoods.

The wonder is that with such little knowledge and such poor leadership as many of the remote groups have they accomplish as much as they do. That the lights do not go out is a proof of the power of Christianity. One new group has sprung up this year in a place where there was such bitter opposition that the head men of the village threatened to cut off the missionary's head if he came there. But their threats proved idle, for the missionaries have not been molested, though they have been there three times.

Kimhai is a county of twenty-four myen, or townships, and is probably as populous as any county in Korea. This is the original home of one branch of the Kim family, and the city of Kimhai is one of influence in this part of Korea. It is fortunate that the work has started so favorably in such a strategic centre.

*Milyang County.*—For the third successive year Milyang has shown the most rapid growth of any county in our work. Three new groups have been organized, two of them being the result of preaching from the house of Mr. Ko, of Whasan, and the third fostered by that family.

† Not only have Mr. Ko and his wife been faithful as before in proclaiming the Word, but their eldest son, the leader of the Whasan group, has given without pay several days a month in travel for the Master's sake. The new groups immediately encountered severe persecution, but there has been a reaction, until in the village of Yusoo there are more Christians than heathen. A young man, beaten by his father because he would not give up his new religion, lay three days unable to rise, but he clung to his faith, and brought his father to Christ. In each of these new groups there are ten families.

*Yung San County.*—Here also we report progress. Two new groups have been formed, and there have been several additions to the churches. The new groups give signs of rapid progress. One of the new groups is in the county-seat. This new work is an evidence of the evangelistic spirit of the native Christians.

*Chang Yung County.*—The church in the village of Twesan is the banner church.

It is not the largest, as it numbers only thirty-seven people, but its quality is prime. The first believer is not two and one-half years old in the faith, but nowhere among all our work is there a group like this one in knowledge, musical skill, preaching zeal, organization or righteous life. The eight men all came seventy-five miles to the Men's Bible Class in Fusan in February. A young man has just entered the catechumenate whose change of life is the talk of the town. A few months ago there was not a more inveterate gambler and drinker than he. "It must be this Jesus doctrine is a good thing, since it has reformed him," the villagers say. A new church building and a colporteur are some of the fruits of this year's work, and in other counties two new groups owe their birth to this banner church.

*Yang San County.*—Here, too, the light has been shining brightly during the year.

Though no great numerical results can be reported, yet there has been a sure growth. It is especially gratifying to learn that the efforts of the Bible woman who has recently moved there have borne good fruitage in inspiring the Christians and in interesting others in the things of the Christian life.

*Chikwun County.*—The work at Yung Dong especially continues to be encouraging. It is one of our most thriving groups. Though not a large church, the spiritual life is deep and strong and the evangelistic spirit marked. The membership has increased during the year by about one-half. An encouraging feature is the formation of a boys' school with nine scholars enrolled.

*Chang Wun County.*—As in all the other counties, so also in this one we report growth. No new groups have been formed, but the old ones have been strengthened.

The church at Mapo, the Korean part of the port of Masanpo, has been through a severe trial, but has not lost courage. The new railroad was surveyed through the church property, and the railroad

authorities seized it and destroyed the building. They paid a nominal sum for the building, but, according to some agreement with the Government, the land was appropriated without compensation. The destruction of their house of worship without receiving money with which to purchase another was a sad blow to them. As the building was the property of the natives, the missionaries were powerless to help them in securing redress. However, the people rallied and purchased another house which they fitted up as a church. In spite of this drawback, the membership has increased from six to nine and the catechumen roll from five to twenty-one, and the attendance has doubled.

*Oong Chun County.*—We are happy to report that at last this county, which is one of the nearest to Fusan, has begun to believe. A group of believers began to assemble regularly three months ago and are calling for the missionary to come and visit them.

The group is in the county-seat, and we trust that it will become a vigorous church which shall influence the rest of the county. This is the direct outcome of the work of the Kimhai City Church, and more especially of its leader, who as a colporteur has visited Oong Chun City several times. In his work as colporteur and church leader he has proven himself a true evangelist, and one who preaches not only by his words, but by his clean life as well.

*Pioneer Evangelistic Work.*—The remaining counties are in the northwestern part of the province, and are those which were assigned to us for development by the division of territory with the Australian Mission. That part of the field has been explored by Protestant missionaries for the first time during the past year.

We found it virgin soil, finding scarcely anyone who had even heard of the "Jesus Church." We made it a tour of exploration and seed sowing. We found the same kind of people that live in other parts of Korea, just as ready to hear the Gospel message without oppositions, just as gentle and simple, just as sinful and needy. It is a populous region, though more mountainous, and consequently less thickly inhabited towards the western boundary. It is far from Fusan, which means that it cannot be visited as often as nearer places, yet the railroad will help us somewhat in reaching it. There should be a rest-house at some central point where the missionaries could make their headquarters for some weeks at a time, and where certain supplies could be kept. We visited all the county-seats, usually on market day, and several other markets, selling literature and preaching. Colporteurs have visited the region several times during the year. On returning from a recent trip they reported a group of believers of over ten families, and a request to the missionary to visit them was signed by more than thirty persons. Severe persecution of person and property had driven some away and perhaps intimidated others, leaving only thirteen or fourteen men with their families, who declared that though they should forfeit their lives they would be faithful. We trust that this is the beginning of a large harvest in that part of the province in the years to come.

EDUCATIONAL.—There has been an advance along the

line of religious instruction, which means better equipped helpers, colporteurs, elders and preachers. One country school was established during the year, and at other places efforts are being made to establish schools.

*The Men's Bible Class.*—The fourth annual Men's Bible Class was held for eleven days at the Korean New Year season, and was far the best that has been held.

It was a union class, we uniting with the Australians in the church at Old Fusan. The enrollment was eighty-five, of whom fifty-eight came from our work. One church in which there are only eight men sent all of them seventy-five miles to the class, while another group fifty-five miles away sent seven men, the only one not attending being an ignorant old man. Mr. Engel, Mr. Sidebotham and Mr. Smith gave the Bible instruction, Dr. Irvin gave lectures on medical topics, and Mr. Hall instructed in music. Valuable assistance was also given by some of the Australians' helpers. The instruction was graded, the men being taught in three classes. It was encouraging to see several boys at the class, boys who in their own churches manifest a keen interest in Christianity. This means well-trained laymen and preachers in coming years.

*The Leaders' Class.*—The second class for leaders and treasurers was held in Kimhai City, December 15–22. Mr. Sidebotham, Mr. Smith and Mr. Moore, of Seoul, led.

Topics relating to church life were discussed—such things as those who have charge of the churches under the direction of the missionaries have constantly to face. Nearly all of our churches were represented by their leaders, and a few by their treasurers. About thirty attended, while the evening gatherings filled the building. Considerable interest was manifested in choosing the ten chapters in the Bible which were considered most precious. They selected Matthew i, v, vi, vii, xxviii, Luke ii, John iii, xiv, Romans xii and I Cor. xiii.

*Helpers' Classes.*—In August the Australian Mission and the Taiku and Fusan Stations of our Mission united in a helper's class in the church of the Australian Mission at Fusan Choryang. The class included both helpers and colporteurs, and numbered twenty-two.

Instruction was given by Mr. Adams, of Taiku, Mr. Engel and Mr. Adamson, of the Australian Mission, and Mr. Sidebotham, of Fusan Station. The class continued for two weeks. The second class convened in Taiku in April, attended by twenty-two helpers and colporteurs. This class also lasted two weeks. It was evident that some of the men had done faithful work since the previous class, for the papers handed in were better.

The helpers and colporteurs have been meeting with Mr. Sidebotham two days each month for study, which has proven very helpful, as shown in the examinations at the April class.

In connection with the training of workers, it should be said that we have been encouraged by the number of available men that we have found during the year for helpers and colporteurs. We felt rather

discouraged for a time, because those who had been in training had accepted other positions. But good men have been raised up who give promise of great usefulness.

*Girls' School, Fusan.*—Mrs. Irvin's work here has been excellent.

The bright, earnest faces of the oldest class, their neat dress and quiet, courteous ways, when compared even with the middle class, which is as yet in transition, is a lesson in what may be accomplished by constant and untiring effort, while only a glance at the babies in the beginners' class reveals what seems a wonderful transition. During the past year the girls have been meeting on two week nights and Sunday evening. On week nights the first and second divisions have gathered around one long table, while the babies were in a separate room. The oldest girls studied geography, arithmetic and physiology. They read and write well, and with it all enjoy themselves like school-girls at home. The monotony of lessons has sometimes been relieved by having the children do knitting, and they have enjoyed seeing the bright colors grow into wonderful wristlets.

At Christmas, and again at Easter, a floor full of smiling mothers viewed with parental pride the picturesque rows of bright faces and gay dresses, and listened as the well-trained young voices sang the hymns that were ringing out in other tongues in other parts of Christendom. More than forty girls took part in the services.

Perhaps the best time of all in the girls' work is the Sunday evening meetings, when in the quiet sarang, grouped on the floor around their beloved teacher, there is a happy hour of hymn and recitation of Bible verses, followed by a little time when all heads are bowed, and one after another in clear childish voices and unflinching words speaks out in prayer the simple desires or wider petitions that may be asked by His children of a loving Heavenly Father, for some are growing with the years into a nearer love and a deeper understanding of the heavenly things.

Of the other influences of this work—of the little brothers and sisters taught at home, of the hymns sung and Scripture repeated on Sundays by the mothers who cannot read, of the young friends quietly told of the wonderful things learned—who can know until the time when in the beauty of the harvest there shall be brought forth "some thirty, and some sixty, and some an hundredfold."

**WOMAN'S WORK.**—Outside of Fusan the work for women has been done by the natives, there having been none of the women of the Station who could go to the country. Among the natives the only regularly employed woman has been Mrs. Kang, whose teaching has borne good fruits.

The churches have some faithful women who teach their sisters up to the limit of their understanding and ability. It is an interesting sight to see the women in the churches on Sunday. They often come so far that they cannot go home between services, so spend the day in the church. On those days there is much studying of the Scriptures and hymn book, and not a few women gain their knowledge of how to read in this way. The Christian men often teach their wives, a thing which is not done by heathen. Gradually the women of Korea are becoming a reading class of people.

At Fusan a Sabbath-school class has been conducted by Mrs. Irvin. This has been well attended, and the women have taken a real interest

in the study of the Bible. The work for girls is reported under educational work.

*Women's Bible Class.*—The third annual Women's Bible Class was held in Milyang, December 27 to January 4. The attendance was twice as large as in previous years, there being sixty enrolled, representing many of our country churches. The class was taught by Mr. Sidebotham and Mr. Smith, of our Station, and Miss Menzies, of the Australian Mission, who was ably assisted by one of her Bible women.

They were a bright lot of Korean women, and their faces showed that Christianity had done for them what their heathen sisters had not even dreamed of.

**MEDICAL WORK.**—The Mary Collins Whiting Dispensary has been an active centre where many sufferers, including high and low, rich and poor, young and old, have received treatment.

In name a dispensary may seem a minor affair as compared with a hospital, but in Korea, where the great majority of cases must be treated from the dispensary, it demands much time and energy, especially so when many must be treated there who should be admitted to the hospital. The treatment of children forms one of the chief duties of a physician here, which will be readily understood by any one who has spent a little time in Korea and has noticed the utter lack of sense in rearing children. The mortality among children is very great, due largely to ignorance, and before much can be done to reduce it the people will have to be taught the simple principles of hygiene and sanitation.

In September, 1904, the Junkin Memorial Hospital was formally opened, the first modern hospital opened in Korea. The building is substantially constructed and is well adapted for up-to-date work. The orderly conduct on the part of the staff has had an excellent moral effect on the patients, who are also expected to observe certain rules while being treated. Like nearly all mission hospitals, the chief difficulty is the lack of sufficient funds to carry on the work properly, as most of the patients are too poor to pay all that treatment costs.

During the past year 8,764 patients have been treated, including 108 major surgical and six medical cases in the hospital.

*Medical Evangelistic Work.*—An evangelist is regularly employed whose work is entirely among the patients in the dispensary and hospital.

While people are waiting to be examined in the dispensary waiting-room, he is preaching to them the Gospel of the Great Physician. Probably no one preaches to more people in the course of a year in this province than he. The good that is done cannot be measured, for no

one can tell where the seed will be scattered, nor on what prepared soil it will fall.

As she has had opportunity Mrs. Irvin has visited the patients, and in many ways has aided as only a woman can in arranging the hospital furnishings and in making it homelike.

The Junkin Memorial Hospital opened a new and rich avenue for evangelistic work. While the dispensary provides a greater opportunity for broadcast seed-sowing, the hospital furnishes a chance for more thorough evangelistic work, even to the complete winning of souls for Christ, and this has been demonstrated this year. Those who are unable to attend the daily services in the reading-room are visited in their wards and are urged to receive the healing from sin sickness, and we are glad to say that there are those who have been led to Christ while being treated in the hospital.

It should be said that not only does the regular evangelist preach to the patients, but the hospital staff are earnest Christians, and by their words and acts try to preach a living Gospel to those whose bodies they care for. It is the aim to make the hospital and dispensary pre-eminently evangelistic forces by creating a Christian atmosphere and by clearly pointing out to the patients that there is a Physician who heals sin-sick souls.

#### SUMMARY.—

Briefly to summarize the work of the year in some of its more important details, ninety-one communicants have been added during the year, thus increasing the roll to 280; the catechumen roll has grown from 204 to 252; the number of adherents has grown from 675 to 943; six new groups have been formed; five church buildings have been added; country school work has been commenced; the new hospital has been opened, where during the first nine months 114 persons were treated, while in the hospital and dispensary 8,764 patients were cared for; no groups have been disbanded, and there is an encouraging advance in all parts of the field; the Bible classes for both men and women were twice as large as previously; new native workers have arisen to meet our needs; seven counties, hitherto untouched, have been explored and seed has been sown in them which is already yielding fruit.

#### PYENG YANG STATION.

This report covers what has been in many respects the most remarkable year since the Station was opened. All forms of work show corresponding advance.

EVANGELISTIC.—*Pyeng Yang City Churches.*—The year is marked by the revival and the accession of new believers, so that the question of a new third church building is an urgent one.

Last year most promising meetings were interrupted by the war; but this year the course of the war, changing conditions, political, social and commercial, the incoming of the Japanese, the railroad, the collapse of the Tong Hak movement, and the organization of various political societies, all contributed to turn the thoughts of the people to the Gospel, so that thousands of people who for years have been hearing



the Gospel and secretly reading the Scriptures and tracts were ready to listen with new interest.

When the meetings in connection with the New Year's city classes were once under way with house-to-house visitation, hundreds in the city were ready to reach a decision. The churches were soon filled with zealous Christians and interested inquirers, so that each night, after Scripture teaching and witness bearing and confession from many Christians, there was an instant response from others. Each night from twenty to sixty men and women gave in their names, until in both churches over a thousand had decided, many of them from the country. The churches became schools for catechetical instruction, and on one Sabbath in April in the Central Church alone 247 catechumens were received, a sight which was an inspiration.

For the year 374 catechumens have been enrolled. On Christmas Day twenty-five infants were baptized, and later a second class of twenty-three baptized children eight years of age began the study of the Catechism. In May eighty-six adults were baptized, giving a total membership of 915, which with 150 children and 499 catechumens makes a total enrollment of 1,556.

Our greatest loss was the death of Sin Si, the converted sorceress, who became a most faithful worker and died in full assurance of joy beyond. She left 200 nyang for missions.

The Church Association Building, with book store and reading room, designed as a centre of religious activity for the men of the city, is now in process of erection. July 10 the new South Gate Church was occupied, though the building was not completed. There have been good congregations all the year. In February during the evangelistic campaign in the city the numbers increased to 450. Since then about 400 have gathered regularly for services.

During the revival in February the congregations of the Central and South Gate Churches became so large as to render it impracticable to meet together even once a month, and in June the church voted to assume all responsibility for its current expenses, without help from the Central Church, at the same time increasing the helper's salary. At the June meeting of the Presbyterial Committee permission was given to elect three elders.

The Way Sung Chapel is now facing a discouraging situation. Since the territory to this church has been included in the Japanese military reservation most of the congregation has moved away. Those who remain are faithful, but there are few recruits.

COUNTRY WORK.—The men in charge of the country work report "Opportunities great"; "There has never been

a better year''; ''Far more satisfactory than last year''; ''The best yet.'' All the reports are optimistic in tone, and all give reasons for their optimism.

Not one of the ten circuits fails to report at least one new group, and one has twelve, with ''others forming but not yet reported.'' Three new helpers are at work and one new evangelist sent out by the Korean Church. Four men are to be ordained as elders this fall, and eight more groups have received permission to elect elders.

Several more circuits have this year assumed full support of the helpers laboring in them. The Central Church has by vote of a largely attended congregational meeting made the helper's salary twenty-five yen per month. This is far in advance of the highest figure yet given, and shows an increasing appreciation of the helper's work. House-to-house visiting for the purpose of preaching has become a feature of the city classes and most of the country classes, so that to hold a training class means to give every person in the neighborhood a chance to hear the Gospel.

A new feature now almost universal is pledging of so many days preaching by individuals. Nineteen new church buildings and six newly established schools show the spirit of the people. Mr. Swallen says: ''A good tile-roofed chapel was erected this year, which taxed the Christians heavily but with good effect.''

The revival which was so pronounced in the city in January, February and March extended to the country circuits, and splendid reports of spiritual growth came from many districts. The tangible results from this movement in the country are not shown in this report, but will form part of that of the coming year.

The changes due to the war have had a marked effect both in city and country. The report of the South Gate Church says:

''The one discouraging feature is the uncertainty arising from the unsettled condition of the people in this section. The Koreans fear lest what has come to their brethren in the Way Sung may now be forced upon them, and they are somewhat justified in their fear by the way Japanese are purchasing property, laying out roads, and evidently expecting to occupy this section also . . . . Some of our best men have already sold and are about to move out of the district.'' This purchasing of desirable property is not confined to any one section or city, but seems to be going on all over the country, and is the beginning of a change that will go deep into the national life. ''Military occupation'' of churches along the line of the railway has caused trouble and loss. This is, of course, unavoidable, and the authorities have shown a disposition to do the fair thing in the way of compensation when the matter was clearly laid before them.

In many places God is using troublous times and new conditions to turn men's minds to His Gospel. They want some-

thing they can depend upon and they are learning where to find it.

Some changes of administration are worthy of note. In the city of An Ju the work conducted by Mr. Morris, of the Methodist Mission, has been turned over to Mr. Blair, increasing our force by thirty new members, and giving the added strength of a new *esprit de corps*. Already they have bought a tiled building for a school and are planning to enlarge the church. Some other causes of friction have been removed by similar concessions on both sides. Mr. Bernheisel and Mr. Becker in particular have transferred the oversight of several groups under their care.

September 20, the twentieth anniversary of the settlement of the first Protestant missionary in Korea, was observed very largely as Korean Thanksgiving Day, most of the churches and groups holding special services and making thank-offerings, usually for Home Missions.

Discouraging features are not absent. Lack of time for the missionary to give the personal oversight needed and lack of men to look after new converts and would-be believers is a prevailing condition. Though most of the married ladies have done some country work and Miss Snook and Miss Kirkwood have given to it all the time their strength would allow, the needs of the country women have been far from being met. The unrest that prevails turns men from the Gospel as well as to it, and the forced labor exacted for building the railroad has put an added difficulty in the way of Sunday observance. Some of the weaker brethren have failed at this test, but most of the Church stands firm on this vital matter.

The men to whom the oversight of the work is committed are not always worthy of their trust, and the work suffers proportionately. One group reports that its strongest man had been committing adultery and the group became practically disbanded. At a recent visit the missionary in charge gathered the people once more, and the sin was publicly confessed and a new start taken. At another place the leader's son has been suspended for the same sin, and the group is badly set back, though it is hoped that it may prosper again under the new leader just appointed.

But these cases are rare, and the prevailing spirit is one of steady aggressive work for the souls of men. Each year sees the Christians better instructed and their influence more felt.

Many instances deserve special mention.

A group in Sung Chun county was started by a young man's getting hold of a Testament as part of his inheritance at his father's death. Eight families are now believing in that village. Two young men in Whang Hai built a church for their group, putting in such time as they could spare from their farming. One of the new groups reported is at a village where for several years there has been but one believer, a young man who stood firm in spite of persecutions from family and friends. This spring he was baptized, and nine people whom his preaching and example had won were received as catechumens.

At Yung Yu magistracy a new church, seating about 300, has just been completed. All the Christians in the

county helped to build it, and they gather there to worship at appointed times, beside using it for the work of the local church.

An evangelist has been sent by the Korean Church to a village in An Ju county. He is to receive no salary, but was given a lump sum equal to one year's pay, with which he bought a house, moved his family, and set up a little business. He is to remain there in what is practically untouched country and preach as opportunity offers. Eleven people now worship in his house, and a strong group is in prospect.

*Training Classes.*—Training classes have been most satisfactory in every way; 144 classes were held with an attendance of 7,021. Perhaps the most important matter connected with these classes is their evangelistic nature. Though their first object is to give Bible instruction to the Christians, they have become almost universally an opportunity for house-to-house preaching, so that a training class usually means a revival in the church where it is held and a thorough presentation of the Gospel in the whole village or city.

*Korean Committee of Missions.*—

The contributions have been much larger this year owing to the passing of the war disturbances, so that the Committee has sent out four missionary evangelists for the whole year. It has also used 1,000 nyang towards the settlement of an evangelist in the unevangelized territory of An Ju county, where without further expense to the Committee he preaches while making his own living, following Paul's example at Corinth and Thessalonica.

Arrangements have just been made to send another evangelist for three months to Whang Hai province with funds received as Thanksgiving Day offerings from that section.

**EDUCATIONAL WORK.**—*Theological Class.*—The year witnesses marked progress in the preparation of men for the ministry. The advanced class of eight men took the third year's course and a new class of fourteen men took the first year's course.

*Teaching Force.*—

Dr. Moffett gave most of his time for three months to this work; Mr. Foote, of the Canadian Mission, gave one month; Mr. Junkin, of the Southern Presbyterian Mission, a month and a half, and Dr. Underwood, of Seoul Station, gave one month; so that with considerable time also from Mr. Swallen, Dr. Baird, Mr. Bernheisel and Mr. Blair, with lectures on hygiene from Dr. Wells, we were able to complete the course outlined for these two years. Both classes did good work. Students came from three stations of our Mission, two of the Southern Presbyterian Mission and one of the Australia Mission.

Examinations in the Helpers' Course of Study were conducted in Syen Chun and Pyeng Yang in the winter and in Pyeng Yang at the time of the summer class. A number finishing this course are transferred to the Theological classes, while fifteen are enrolled in a new class just finished.

*The Academy.*—W. M. Baird, Ph.D., Principal.

The Academy opened October 12. The total enrollment was 102 pupils. In spite of disturbing war conditions the attendance remained good until the close of the year. Applicants from wealthy and high-class families have been unprecedentedly numerous. Pupils were enrolled from twenty-nine counties. Four pupils were granted diplomas June 12. The graduating exercises of this the second class to graduate were apparently enjoyed by a large number of Koreans.

Several missionaries assisted Dr. Baird as far as their other duties permitted. The bulk of the work in the lower classes has been done by the three Korean teachers and two tutors, all of whom were trained in the Academy. The work done by the pupils has been in all respects the most encouraging in the history of the school.

Most of the pupils are Christians. About one-third are actively engaged in aggressive Christian work, being voluntarily organized into a band for street preaching and village visitation. The ambition of very many of the pupils is to fit themselves to do the Lord's work. Graduates of the school and pupils in the advanced classes have been constantly in demand for important positions. Cheering reports come from most of those who have dropped out and are filling places in the church work as colporteurs, leaders, teachers, etc.

The school has been loyally appreciated by Korean patrons, both in prayerful interest, in sending pupils, and in financial contributions. Gifts from the churches have aggregated 1,565 nyang, or 121 yen, from eighty-two churches.

*Manual Labor Department.*—

As in the past, about half the pupils obtained their board in return for labor rendered in the work department. The scholarship of these compares favorably with that of those who do not work. In no year has the work been of a better quality or more cheerfully rendered. Pupils at the beginning are employed in hard rough work, such as making roads, work in the garden or fields, janitor work, making straw rope or shoes, and general coolie labor. After an apprenticeship of this kind many of them pass to more skillful work, such as map-drawing, copying text-books, making musical, astronomical, botanical and zoological charts, teaching in the lower classes and in the lower schools, teaching in the blind school, helping missionaries in their literary and secretarial work. Four pupils have been employed in the press-room, which has sent out 521,270 printed pages for use in the work. Additional type and apparatus have been added to the printing press plant by the gifts of Miss Emma H. Paige, of Minneapolis.

Blacksmithing and carpentering have been carried on under Mr. Lee's oversight in the Anna Davis shops, and the printing press plant is also located there. Among additions to the apparatus presented to the school this year may be mentioned a glass cabinet for scientific specimens, a clock, and bath-house utensils.

*New Instruments.*—Great joy was caused in the school by the arrival of the long-expected scientific instruments. A

fine sextant and transit were the gifts of Commander John B. Blish, of the U. S. Navy. A beautiful five-foot tube telescope with four-inch object glass was the joint gift of several good friends.

These instruments emphasize the need long felt for a science hall, as the increase of students has made our accommodations crowded.

#### *Higher Education.*—

The time has come for taking advanced steps in educational work. Graduates and undergraduates are looking to us to furnish a thorough collegiate education. The demands of our constituency and the changing character of the times make it imperative that we move forward. We believe that we should found and equip a college of high grade in order to hold the advantages already gained and to improve the opportunities which are pressing upon us. The fact of a large and rapidly growing work is the finger of God pointing to open doors of present possibilities of service.

#### *Union.*—

With a view to the highest economy of the working force in accomplishing more and better work, we favor the founding of one union college in this field. During the year the Station expressed itself as being in favor of joint educational work in conjunction with the Canadian Presbyterian Mission, and also with the Methodist Mission. Good hopes are entertained that wise plans for co-operation may be formed by the respective Missions, by which all may unite in founding one strong educational plant which will do the work of all with a minimum amount of labor and expense and a maximum of efficiency.

*Advanced School for Girls and Women.*—The Advanced School for Girls and Women was this year in charge of Miss Snook.

The school opened October 15 for a three and a half months' term. The enrollment was fifty. The teaching was done by the ladies of the Station and two Koreans. Mrs. Hunt and Mrs. Lee had charge of the boarding department. Three small Korean houses on Mission property, the only quarters available, were cleaned and slightly re-modeled for dining room and dormitory. They were not desirable as they were not protected as they should be, but we look forward with pleasure to next year when the school will occupy the buildings now used as a hospital. Twelve girls were in the boarding department and eleven widows and young women were in the women's room where they managed their own housekeeping. The girls in the boarding department brought food or its equivalent in money and did their own cooking and sewing. Aside from the advanced school there has been held, as usual, a school for older women or such as could not attend daily classes. This was in charge of Mrs. Wells assisted by her Bible woman. Three sessions a week were held and the enrollment was forty-five, with average attendance of nineteen.

There are in connection with the Pyeng Yang City churches five primary schools for boys, one new one having been established this year at the South Gate. Nine teachers and tutors

have been employed. From one-fourth to one-half of school expenses are from foreign funds, the remainder being supplied by the parents. The fourth graduating exercises were held and five boys completed the course.

There are three primary schools for girls in connection with the Pyeng Yang City churches. One in the city is in charge of Miss Kirkwood, one at the Mission compound in charge of Mrs. Wells, and the one at the South Gate in charge of Mrs. Blair.

The South Gate School was established during the past year and is entirely supported by the Koreans. The other two receive less than half their support from foreign funds. The total enrollment is 122 girls, with average attendance of ninety-one.

**MEDICAL WORK.**—Dr. Alice F. Moffett reports frequent requests for advice and treatment. A few professional calls have been made in homes and 154 women and children came to the house for treatment.

Dr. Whiting reports 680 patients and sixty-two calls at Pyeng Yang, 229 and five calls at Syen Chyun, 1,303 and thirty-four calls at Chai Ryong.

In Chai Ryong nothing of a human agency has done more to make the way smooth and open the hearts of the people to the loving influence of the Gospel. At different times he has had full charge of the medical work in Pyeng Yang and in Syen Chyun, and in other ways has been of great assistance.

Dr. Wells reports for the six months since his return from furlough an increasing number of converts, advance in self-support, an eager class of Christian medical students, overcrowded accommodations and increase in number and importance of surgical operations.

The patients average from 20 to 120 a day, 7,385 being the number of different ones recorded from November to May.

Surgical operations for the six months numbered 217 by Dr. Wells and 118 by the student assistants. The salary list is about thirty-five yen a month, this is small because of the services rendered by the students.

*Caroline A. Ladd Hospital.*—The much appreciated and good gift of \$5,000 from Mrs. Ladd, of Portland, Oregon, for the new hospital, with \$1,500 from other sources for equipment, gave great pleasure to all.

The main building is now up, and others under the skilled oversight of Mr. Lee are being constructed. Combining, as the plant does, all the good things of Korean architecture and construction, and at the same time conserving all the essential principles of modern hospital construction, especially in ventilation, we are getting, on the pavilion plan, a model for the money.

*Medical Class.*—The medical class numbers the full six allowed by Mission rule. There were some twenty applicants,

and as Dr. Folwell and Dr. Wells have united their medical classes, we hope it is but the precursor of more intimate relations in hospital work. The students are perforce self-supporting.

*Health Report.*—Sickness in the missionary community has been constant. In the children the causes were various. In the men and women it is plain that the nervous strain is telling. With an average of some 2,000 adherents to each clerical man, with expenses increasing on all lines and no increase in the source of income, with itinerating, country and city classes in a'almost constant operation, multiplying cares in oversight of native helpers, etc., plead powerfully for change and rest more often than the long term of service provides.

LITERARY WORK.—Five members of the Station report literary work done during the year.

Mrs. Baird has completed a text-book on Zoology. Mr. Swallen reports completed during the year: Studies in Philippians, an Outline of Revelation, and a Chronology of the Four Gospels, with other works in progress.

Dr. Wells has prepared a new edition of his "Hygiene" and Handbook of Therapeutics. Mr. Baird has completed an Outline of Hebrews and an Outline of the Acts of the Apostles. Previous editions of the tracts "Guide to Heaven," "The True Saviour of the World," and the "Atonement" having been exhausted, Mr. Baird has revised them. Outlines of Mark were revised. For class-room use an Illustrated Astronomy has been brought almost to completion, and the Book of Daniel has been translated. Some work has been done on the preparation of glossaries of scientific terms. Work has been done in preparing a school geography. Several translations from valuable books in the Chinese have been made by a literary assistant and are ready for a final revision.

#### TAIKU STATION.

When Mr. Adams first came to Taiku in 1899 he came by river boat, spending eleven days on the way. Later the journey to the port was shortened to three days across the mountains by sedan chair and pack pony. Now a well-equipped express takes us down in three hours and a half. Then our only preaching quarters was a building 16 by 16 feet, and the missionaries were housed in a native house down in the walled city. Now the church building has a seating capacity of 300, and there are three six-roomed residences and a hospital outside the city wall. This change in material things is fairly indicative of the advance of the Kingdom of God throughout the province during these same years; the work having about doubled yearly since the founding of the Station.



*Summary of Work of Taiku Station from Beginning.—*

	1899	1900	1901	1902	1903	1904	1905
Groups.....	1	1	9	9	23	33	42
Communicants.....	2	4	7	12	33	59	114
Catechumens.....	5	10	21	41	80	213	714
Adherents.....	25	40	100	177	471	965	1917
Contributions*.....	5.23	27.31	46.42	65.12	197.60	436.80	931.38

\* Japanese yen = 50 cents American money.

The opening of the Seoul-Fusan Railroad has brought us many visitors during the year. We rejoice to have others to know of our work, and are pleased to share with them the delights of our situation.

**EVANGELISTIC.**—The evangelistic work during the past year has been the most successful of any year in the history of the Station. Not only have we had a larger increase in the number of believers, but the spiritual life of the people has been deepened and their knowledge of God's Word is clearer and broader than ever before.

*Taiku City Church.*—Rev. James E. Adams, Pastor.—Membership, 38; catechumens, 67; adherents, 225; baptized during the year, 13; catechumens received during the year, 80.

This circuit lies eastward of Taiku, covers twelve counties and extends to the Japan Sea.

The growth has been good but not phenomenal; it has been simply a healthful growth. Two or three of the smaller groups have dropped out and others have been consolidated. A number of new groups have sprung up. The groups are as yet widely separated and small and there is not much feeling of unity among them. We hope the present effort along this line will cultivate such a spirit. They have succeeded in raising about one-half of a helper's salary. During the year two Bible Study Classes have been held in this district.

*Western Circuit.*—Rev. H. M. Bruen, Pastor.—Groups, 25; communicants, 57; catechumens, 550; adherents, 1,215; baptized during the year, 39; catechumens added during the year, 416; church buildings, 25.

This circuit has during the past two years been the scene of our greatest work, and the present year has not been an exception. On one trip in the fall Mr. Bruen had the pleasure of receiving more catechumens than he had reported in all the territory only three months before. This increase though phenomenal has continued during the year, and where last year he reported 350 believers he now reports 1,215.

In this circuit also the support of a helper has been undertaken. Four of the largest groups have subscribed seven-eighths of the amount, a number of the smaller ones contributing the remainder. This marks an epoch in our work, as he is the first helper to be fully supported by the native Church.

Mr. Bruen writes:

Besides a steady growth marked in many of the groups there has been a remarkable growth in the large counties of Sung Ju and Sang Ju. Upon investigation it was found that this growth was not altogether a healthy one, the idea of making the church serve as a lever in gaining civil ends having taken root. This spirit had affected some of the groups, so that in some cases considerable amounts of money had been forced from certain individuals by other individuals calling themselves Christians, feigning that the Church would back them up in their demands. With few exceptions none of these men were in any formal connection with the Church, and these were promptly dropped from the catechumenate, while most of the money was re-collected and paid back to its rightful owners. In some cases these sums obtained were sums collectible through the courts, in others they were in the nature of fees for services rendered, and again others were clear cases of robbery. The prompt action in dismissing and punishing the offenders has, I hope, in these sections at least put a stop to the evil.

Mr. Bruen also says:

This spring Mrs. Bruen and Miss Carson spent several days with me visiting a number of my larger groups. The glimpses of our foreign women were very much appreciated. Some of my groups are so situated that in a radius of fifteen li there is a constituency of 400 Christians, which will make an excellent opportunity for country classes for women. In the absence of a foreign woman teacher during the past year, two old women of one group, one of them being a woman who regularly wades or swims the Naktong river to attend church, and the other a woman over seventy years of age, set out on an evangelistic tour. They walked more than 100 li, and visited three other groups. Their object was to get the wives of those already professing Christianity to realize that they too must be active Christians. A few months later I visited these groups and noticed a marked change in the knowledge, interest and earnestness of the women.

*Northern Circuit.*—Rev. William. M. Barrett, Pastor.—Meeting places, 8; communicants, 2; catechumens, 19; adherents, 79; villages where are Christians, 20; native contributions, yen 18.00.

This Northern circuit is the newest one of our circuits, the work having been begun about three years ago. Mr. Barrett writes:

This year, with my helper, I have made three extended trips through this district in caring for the churches and preaching to the heathen. It has been my policy as far as possible to spend the Sabbath at the churches, and during the weekdays visit the markets and scatter literature. When possible I have enlisted the local brethren in this work. On the whole on these trips I have found the work generally encouraging, with of course some discouraging features. One of the great drawbacks is the lack of competent leaders in the groups, men capable of instructing and leading others. For the solving of this problem it seems to me the missionary must give more time to leaders' classes. In this way I believe he may many times multiply his efforts and their results.

The past year has been a more prosperous one in Korea than the two years previous and the selling of literature has been correspondingly easier. The people too have had less anxiety and their minds have been open to Gospel truth. Many times in the open market they have asked intelligent and interested questions. It was with great sorrow that last summer I discharged my only colporteur because of lack of funds to support him, for I felt at the time and feel doubly so now that the past year has been a golden opportunity for the sowing of seed. With the coming Fall I trust to start a man once more in this important work.

*Woman's Work.*—The work among the women this year has kept pace with that among the men.

On her return from America Mrs. Adams reorganized her woman's Bible class with forty-six women and eight girls present. Later the enrollment reached sixty. October 28 she commenced an advanced class for baptized women, and has had during the year a class of women in the Sabbath-school. She has made eighty calls in the homes of the people and has received several hundred women in her home, besides coming in touch with the women of six other groups through itineration.

Of a visit to Kyung San, Mrs. Adams says:

Twenty-five women met us at the railroad station, and escorted us to the church where we were to eat and sleep. They had apparently planned to make the most of the visit and soon had out their Bibles and hymn books, and were ready for study. They left us to get supper, but were back again in the evening and studied to near ten. Sunday the church and courtyard were filled with women all day, many of them being sightseers who had come out of curiosity to see the foreigners. In the evening the church women were back again for more study. Although Monday morning proved rainy twenty-four women met for a final study of the Word.

Concerning the class at Kyung Ju, Mrs. Adams writes:

There were several conversions during the class, one that of an old woman with a hungry look in her eyes. Sunday, after the Gospel meeting, she commenced preaching to some old women, saying, "You are getting old, and haven't much longer to live. You ought to believe. Why when I first came here to learn of this, I sat all day long without eating, and didn't know I was hungry." Dear old soul! She had been hungry for the Bread of Life, and finding that was satisfied.

Mrs. Bruen during the year has kept up her class of girls, assisted at times by Miss Carson. Many of the girls have made considerable advancement and the class is promising, one having been baptized and three received as catechumens during the year. Miss Carson has also organized a class for young women which she meets once a week. Mrs. Null has entertained hundreds of women in her home, dispensed much medicine and has answered innumerable calls in the homes of the people.

The new Woman's Guest Room has been kept open most of the days of the week, and here many women have gathered and many books have been bought. The number of women received as catechumens and baptized during the year has been about equal with that of the men.

*Training Classes.*—This year the fifth winter Bible class for men was held at Taiku. The enrollment this year reached 400. The attendance for the five years has been as follows:

	1901	1902	1903	1904	1905
Men's winter class enrollment . . . . .	6	14	30	200	400

This year we made an earnest effort to limit the number to 250, but in spite of our giving out tickets to this end more than 150 others came. All our available space was more than full and we knew not what to do with all the people. Knowing their influence on our work we are loth to limit the number allowed to attend, yet without ample room it is difficult to make the study profitable. A Men's Guest House or Class Building would help solve our difficulty, and we hope some good friends at home during the coming year will provide one for us.

The fourth annual Bible class for women was held this year. Mrs. Adams was assisted in the Bible instruction by Miss Brown, of the Australian Mission at Fusan. The class was of twelve days' duration, the attendance being eighty, double that of last year. A gramophone and some stereopticon views of the life of Christ, which were given to Mr. and Mrs. Adams for the work by friends in America, proved interesting and profitable additions to the course of instruction.

*Country Classes.*—Two country classes have been held, both at Kyung Ju, the centre of the Eastern circuit; one, a class for men, was conducted by Mr. Adams, lasted five days and had an average attendance of fifty; the other, a class for women, was conducted by Mrs. Adams, the attendance being twenty-five and the duration an equal period.

*Helpers' Class.*—

Fusan Station and the Australian Mission joined with us this year in a joint helpers' class, which met in Taiku in April. All the helpers and colporteurs attended. The instruction was in the hands of Messrs. Sidebotham, Engle, Adams and Bruen. The men gained some conception of the subjects studied and we consider it time well spent.

*Bible Institute.*—

In view of the rapid growth of our work we deem it necessary to begin a more thorough training of selected men from the country churches. A six weeks' class or institute was held in the fall, twenty-five men attended, supporting themselves and working hard. In addition to Biblical studies some instruction was given in arithmetic and geography, conferences were held on such topics as marriage, burial customs, duties of church officers and the like. The experiment has proved so valuable that it will doubtless be a part of our regular work in the future.

**EDUCATIONAL.**—The educational work at Taiku is only in its beginning. Last year we reported two boys' primary schools and this year the number has grown to four.

These schools are still small and not very enthusiastically supported,

but the spirit is gradually growing among the people. All our people recognize the need for education, but on account of their poverty they declare it is impossible to educate their children. The cause of education should be pushed in the country places as well as in the larger centres, and as soon as possible every church should have a school for the education of its boys and girls. We now report forty-seven boys in school and yen 104.29 raised for education.

**MEDICAL.**—The medical work gains in favor from year to year. The new hospital building, being badly damaged in the typhoon last summer, required considerable time and expense for repairs. The dispensary had to be closed till the drugs could be replaced and the damaged ones relabeled.

The problem of securing a suitable man for an assistant was difficult and his training during the year has occupied no little time. The wards of the hospital are as yet unfurnished. Mr. Barrett and Mr. McFarland being without a house have used these as living rooms, and as there are no Korean inns near by little operative work has been attempted. This is unfortunate, as surgery is of more consequence to the Korean than medicine, and again in grave medical cases it is difficult to get people to follow directions outside of the hospital.

In May Dr. and Mrs. Null, accompanied by five Koreans, made a trip to Kyung Ju, the old capital of Korea. Of this trip Dr. Null says:

We were showed the greatest kindness in every respect, only that so many people came we could not do our work. Mrs. Null and I saw the sick from early to late; two helpers preached all the time, and a woman helped Mrs. Null sing, preach and sell books to the women. Two men were out all the time as guards to keep the masses away. At first only the low people came; gradually the better classes began to come till our standing was undisputed. I was invited to call upon many of the best people, including the highest officer of the city.

Many came to us because we were physicians and wanted to be cured; many came because they wanted to see a foreign woman; many came to see our baby, and many came to see the dog. No difference what brought the people, they all heard the Gospel before they got away. Many came the second time to inquire of the doctrine, and some we know believed. But it is too early to tell results. Mrs. Null occasionally gave the baby his bath in public in order to teach the women to bathe their children; on these days the women crowded the courtyard to overflowing.

#### *Summary of Hospital Work.*—

Number of patients seen at the dispensary, 3,021. Expense, including assistant, yen 425.34. Receipts from patients, yen 210.00.

#### **SYEN CHYUN STATION.**

Once more the Lord of the Harvest has permitted this young Station to reap bountifully though amid changing conditions.

Side by side with the religious awakening of our province we now

have to reckon with a ruder awakening to modern life at the hands of Japan. The first railway train April 28 broke our isolation. Mr. Lee, coming to assist in the winter class, and later Misses Kirkwood and Brown and Mr. Holdcroft, were the last to make the long and difficult overland trip.

Miss Chase and Mrs. Ross have been on furlough throughout the year. Mr. Whittemore left March 1. We were glad to welcome Mr. Blair February 11. In the fall Dr. and Mrs. Whiting spent a month with us, taking care of the medical work during Dr. Sharrocks' trip to Kang Kai. For the second time death has visited our Station, God seeing fit to take to Himself on October 18 Joseph Allen Kearns, aged seventeen months.

EVANGELISTIC.—*Local Work*.—Syen Chyun Church has had a year of uninterrupted growth. There are now 240 communicants and 195 catechumens, 79 having been baptized and 103 received as catechumens during the year. The Sunday congregation averages between 550 and 600. Wednesday and Sunday evening services are held in ten neighborhoods, attendance at the central church being about 350. The men's Sunday-school enrolling 507 is in charge of Dr. Sharrocks, and the women's Sunday-school enrolling 364 is in charge of Mrs. Kearns. An efficient corps of officers look after the varied interests of the church, including services in the adjacent country districts and evening Bible classes for both men and women, one or more services of some kind being held in the church every night in the year. A new feature of the church life is the Friday night debating society for young men. The spiritual life of the church was greatly deepened by a fortnight of special prayer services in March.

Various lines of special work for women are carried on, including house-to-house visiting, Mrs. Sharrocks' Thursday class with an average attendance of 104 women, Mrs. Kearns' catechumen class, and Miss Samuels' special Bible class for advanced women.

Subscriptions have now been taken for three years looking toward a new church, and it is expected that the long-needed new building will be erected next spring.

*The Circuits*.—

<sup>1</sup>Of the ten circuits into which we have divided the province one was ceded to the Methodists this spring, but another has just been formed in Eui Ju. The eleven helpers who have the oversight of these circuits are all able men. Elder Nyang has now completed his third year of theological study. Four others have finished the first year's course, and two of these will be ordained as elders before this report is printed. Too much credit cannot be given to these men who have faithfully traveled their circuits, strengthening the churches and holding numerous Bible study classes.

From all the out-stations come encouraging reports, several of them having doubled. Three new churches have been formed by setting off sections of older congregations, in each

instance followed by large accessions of new believers. Forty new believers are reported in a hitherto untouched section of Eui Ju. In conservative Pyektong an ex-official has believed with all his house, about twenty persons. As a result of the faithful work of the two home missionaries in the north there are seventy-one new believers in formerly unvisited spots in Euiwon and Kang Kai, and best of all comes the report of a new group of twenty-eight adherents 330 li north of Kang Kai, in the border county of Chasung. For the whole province the increase has been a little over twenty-seven per cent.

The heavy hand of war is still felt in some places. Mr. Ross was prevented from visiting Chosan and the groups in Manchuria. Individual Christians have lost heavily. In Eui Ju one church has been homeless for fifteen months, their building being used as Japanese headquarters. Another group of 300 members was only three months ago despoiled of its building and now meets in four private houses. In spite of these difficulties new believers are coming in in both places.

There are now sixty groups with 6,507 adherents or proved believers, 1,388 more than we reported last year. Of this number 1,958 are baptized and 1,952 are catechumens. During the past year 711 have been baptized and 948 received as catechumens. A certain per cent. of this large ingathering must be attributed to the fact that the spring trips of last year could not be made on account of war conditions.

The sale of books this year has been the largest in the history of the Station. Sales have been made from the Syen Chyun book store and two branches in Eui Ju and Sak Ju and by two traveling colporteurs, one in the sea coast counties and the other in the far north. The total sales of books of all kinds have been 26,194, including 2,110 New Testaments and 4,185 hymn books. Many more could have been sold but for the fact that books were not to be had.

*Self-support.*—The Korean Church in this province builds its own churches and schools and pays all the running expenses of the same, including the salaries of most of their helpers and teachers. Of the fifty-eight men and women employed in church work, forty-six receive all and seven others half or more of their salaries from the native Church. In addition the Church makes a very liberal response to any appeals for special objects; contributions for the Missionary Society, for the Tract Society, for the Pyeng Yang Academy, etc., being larger this year than ever before.

*Comity.*—Among causes for rejoicing, we would note especially the territorial agreement with the Methodist Station about to be opened in Nyeng Pyen. By this agreement, the spirit of which is particularly gratifying, definite boundaries are given, locating responsibility and eliminating future possi-

bility of conflict. The boundary agreed upon bisects Pakchun and follows the western line of Nyeng Pyen, Unsan, and the western and northern line of Huichun counties.

*Volunteer Preaching.*—

The most marked characteristic of the year's work has been the great wave of evangelistic fervor that has swept over the whole Church. Not content with witnessing daily to heathen neighbors and supporting liberally the home missionary society for preaching in the more distant unevangelized regions, there has arisen an earnest desire to do more personally for the Master. This desire found expression in the gift, not of money, but of *time*, in the form of a definite number of days dedicated to personal work for the heathen. It began at the Tulsan class in November when over 350 days were subscribed. The majority of the subscriptions were for five or ten days or a week, pledges to be fulfilled within a month or six weeks from the date they were made. To distinguish this from the daily witnessing which is a matter of course with each Christian, it was agreed that each one subscribing should leave his home and go to a heathen village, and there at his own expense do the work of a special evangelist for the specified number of days. More than a year's work by a paid evangelist was thus concentrated into a few days, and the volunteer preachers were not open to the reproach of working for a salary.

A week later about the same number of days were subscribed in the Syen Chyun Church. At the Eui Ju class 524 days were pledged, at the Syen Chyun class 625, and so it spread over the whole province, 720 days being pledged in the two northern circuits of Chosan and Kang Kai, and many unreported subscriptions being taken in different places by officers who had caught the idea in the classes and carried it home to their groups. Women as well as men joined in the work. Probably 3,000 days of volunteer preaching were thus done in all parts of the province in the space of about three months. The effect of this work can hardly be estimated. Short as the time has been it is already making itself felt in the figures of this annual report, and the reflex blessing on those who took part in the movement is incalculable.

EDUCATIONAL.—*Training Classes.*—The most important part of the educational work is the training of the whole Church by means of Bible study classes.

Besides the smaller classes held in each of the out-stations by the helpers, we hold each year at strategic centres seven large training classes conducted by one or more missionaries. This year about 1 600 men thus came directly under missionary instruction.

The Syen Chyun class, February 7-19, was the largest in the history of the Station, enrolling 733 men, the far north being represented by thirty who had walked over a week to be present. At a communion service during this class 487 baptized men sat down to the Lord's table, completely filling the church. Mr. Lee, of Pyeng Yang, assisted in this class. The second largest class was the one in Eui Ju in December, attended by over 400.

June 6-15 a special class for church officers combined with a normal class for school teachers was held in Syen Chyun. About 120 were present, including thirty teachers, six of whom were women. Five of our helpers attended the three months theological study in Pyeng Yang.

*Women's Classes.*—Miss Samuels has held eighteen classes,



fifteen of them in the out-stations averaging six days each. Mrs. Kearns held a class at Sak Ju, assisted Miss Samuels at Eui Ju, and visited fifteen of the out-stations with Mr. Kearns.

The Syen Chyun class April 12-21 was the largest we have ever had, 399 women coming from all parts of the southern half of the province. The ladies of the Station were assisted by Miss Kirkwood, of Pyeng Yang, and by Mr. Ross. The largest class outside of Syen Chyun enrolled 142 women. The total number of women taught in the classes this year was 1,199. The women teachers attended sessions of the normal class and were taught also by Miss Samuels.

#### *Schools.*—

We have thirty boys' schools and six girls' schools with an enrollment of 489 boys and 131 girls, total pupils 620. All of these are self-supporting except the two in Syen Chyun, to which a small contribution is made from foreign funds. Fifteen young men from our territory were in attendance at the Pyeng Yang Academy. A growing demand for better teachers is voiced by Eui Ju which has provided a new school building, and is advertising for an academy graduate and offering 200 yen per month and an assistant.

**MEDICAL.**—The most important thing to report in this branch of our work is the new dispensary, the gift of the California societies. Waiting rooms and bath are completed and the dispensary proper awaits only the interior finishing. There is, however, much yet to be done on the wards.

The sick come to us from all over the north, one man recently arriving from the most remote corner of the province, having journeyed painfully for a month before reaching Syen Chyun. Such things inspire us with the longing to give the best we can.

Epidemics of typhoid and dysentery this year have swept over this part of the country, the former especially causing much distress. At one time eight in one family were prostrated.

The six student assistants, mentioned now for the third year, are making progress and render valuable assistance. Others have applied for acceptance as students, and Dr. Sharrocks has kept the names of twelve of the best from which to select his future recruits.

#### **CHAI RYONG STATION.**

There has been a growing conviction in the minds of the Mission that a new Station should be opened as soon as possible in Whang Hai, a province of some twenty-three counties and some 1,000,000 inhabitants lying to the south and west of Pyeng Yang.

*New Station Needed.*—This province has been partially evangelized. Most of the older members of both Seoul and Pyeng Yang Stations as well as our brothers of the Methodist Church have worked in various parts of this territory, part of which is now under the care of Mr. Moore, Mr. Sharp, Mr. Swallen, Mr. Hunt, Mr. Lee and Mr. Koons. It is, however,

difficult of access and a great amount of energy and patience is wasted in going to and from the present Stations. Then too the oversight and close personal touch between the missionary and the developing church cannot be well kept up at such long range. Force here as in mechanics is applied through contact.

After a thorough discussion at Annual Meeting last fall, in which there was no question raised as to the advisability of opening a Station, a committee was appointed to visit the province, choose a site and report as soon as possible. Chai Ryong Magistracy, the natural centre of the church to-day and a convenient centre for future work, was fixed upon.

It was the writer's pleasure to pilot one member of that committee to the top of a high hill north of the city and to see the effect on his face as his eyes swept the great plain, which like a half moon lay at his feet with over forty villages plainly visible. Surprise, delight and longing for possession for Christ seemed to pass over his features

Chai Ryong is a city of about 5,000 inhabitants and is situated in a valley which extends up into hills. An estuary of the sea comes to within two miles, thus affording easy transportation to either Pyeng Yang or Chin Nam Po. The new railroad comes within fifteen miles.

In April a Korean house was made tenantable and Mr. and Mrs. Hunt, Dr. and Mrs. Whiting, and Mr. Koons spent a month there. From the local magistrate to the lowest coolie the whole city made the visitors welcome.

Mr. Nathaniel Tooker, a member of the Central Church of Orange, N. J., has generously given the amount asked by the Mission for land. Buildings are now being erected and the work has opened very promisingly.





MARGARET MC MURTRIE MEMORIAL CHAPEL, COYOACAN, MEXICO.

## MEXICO MISSION.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. Hubert W. Brown, D.D., and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Rev. Walter H. Semple and Mrs. Semple, Mr. R. A. Brown, Miss Clara B. Browning, Miss Mary McDermid, *Rev. Arcadia Moralés*.

ZACATECAS: occupied in 1873. Missionaries—Rev. Charles Petran and Mrs. Petran.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. William Wallace and Mrs. Wallace, Miss Jennie Wheeler.

GOMEZ PALACIO AND TORREON: occupied in 1905. Missionaries—Rev. T. F. Wallace, D.D., and Mrs. C. D. Campbell.

CHILPANCINGO: occupied in 1894. In charge of Rev. W. H. Semple.

ZITACUARO, MICHOACAN. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce, D.D., and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace, Rev. C. C. Millar and Mrs. Millar.

The Mexico Mission has suffered an untold loss during the year in the death of the Rev. Hubert W. Brown, D.D. The Board gave expression to its sense of the loss in the following minute, adopted at its meeting on February 19, 1906:

The Board would record with deep sorrow the death at Clifton Springs, on February 15, of the Rev. Hubert W. Brown, D.D., of the Mexico Mission, after a long and painful illness borne with unwavering courage and hope. Dr. Brown went to Mexico in 1884. He has been identified with every form of work carried on by the Mission—educational, literary and evangelistic. However heavy his burden of administrative duty, he has ever been indefatigable in itinerating also, even when it seriously impaired his health. He was a man of rare intellectual gifts, a scholar by instinct and habit, of noble spiritual character, unselfish, modest, considerate of others, and unusually devoted to the great cause. Though grave and earnest, his spirit was lightened with playfulness and good fellowship. His knowledge of Spanish was remarkable, and he read and spoke the language with precision and elegance. He was invaluable as a counselor, and was trusted and beloved alike by his fellow-missionaries and by the Independent Mexican Church of which he was the founder. The Board



MAP OF  
CENTRAL & SOUTHERN  
MEXICO.

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expresses its satisfaction at having been permitted to number such a useful man among its missionaries, and instructs the Secretary in charge to convey to Mrs. Brown and her children the assurances of the Board's affectionate sympathy and regard.

In view of Dr. Brown's death, Mrs. Brown has decided to leave the field to care for the education of her three sons at home.

### MEXICO CITY STATION.

The extraordinary work carried on by Mr. Morales and his helpers has continued through the year.

*College and Theological Seminary.*—Dr. Millar writes:

A new dormitory, completing the quadrangle of one-story buildings, was finished in May and has been in use ever since. It is built of stone, and has a similar appearance to the other dormitories already built. New land has been bought, a half block, the north half.

Converse Hall was begun July 14, 1905, and we hope that it will be ready for use about July, 1906. It is being built of stone from the lava-bed, like that used in the chapel and the residence erected last year.

There have been fifty-four students on the roll this year, and fifty-two of them were here nearly all the term. They have been pursuing the first, second, third and fourth years of the course of study. There was no class studying the course of the fifth year, and so none were graduated.

The students have, as heretofore, carried on a large amount of preaching and Sunday-school work outside of Coyoacan. The results have been good, twenty-one persons being received on profession of faith in San Pablo Ostotopec and ten more in San Salvador. One of the students, Israel Gutierrez, is an elder in San Lorenzo, and through his energy the congregation roofed and plastered their church that has been unfinished for over nine years; the students made the doors and windows, and we hope within a few months to dedicate the new house of worship.

Never before have we had so many men to send out to preach. We ought to give thanks for this. Some one will say that we cannot support so many students and that there will be too many. We do not need to fear this. The congregations are coming forward to help as never before, and they will do still better if the right sort of men are prepared for them and if the pastors and missionaries will push the matter of self-support as is possible and proper.

There has been raised thus far on tuitions for the school year \$1,181.50.

### *Girls' Normal School.*—

Thirty-seven pupils were enrolled in the Boarding department, one leaving in June and one a little later, both on account of sickness in their families. The average age of the pupils was seventeen and three-fourths years, rather higher than usual. One town pupil in the Normal department and twenty-two in the Primary department makes a total of \$15 per month. Seven from Yucatan and the Federal district—Mr. Millar's field—these seven paying \$21 per month. Three from Vera Cruz paying \$6 per month, eight from Guerrero paying \$6

per month, six from the City and State of Mexico paying \$28 per month.

Five girls united with the Church during the year, leaving but two in the school who are not professing Christians, and both of them had asked to be permitted to join the Church, but were not accepted.

Ten young women were graduated, one being a former pupil whose father for political reasons had been compelled to take her from us to finish her course at a State Normal School. After receiving the State diploma she came to the city, where she took some examinations to complete our course and received the diploma with the class. Six of the ten graduates have work for this year and one is in the United States studying.

### *Merida and Campeche.*—

For a long time the pastor and people at Merida had thought of self-support, and commencing with January 1, 1906, the whole of Mr. Herrera's salary as well as the church expenses are to be paid by the congregation. They are happy in taking this step.

A friend who had been at the services in Campeche once or twice opened his house to us, and in a large room, some seventy feet long, we held two services. Many persons were present. In the service there were present four generations—the mother of the woman in whose house the services were held, she and her daughter and sons and grandchildren.

### ZACATECAS STATION.

Mr. Petran has had charge of the southern Zacatecas field, with headquarters first at Zacatecas and later at Aguas Calientes, where he has worked in closest relationship with the Cumberland Presbyterians. Mr. Petran writes:

I will begin this report, as I have often done, with Villa de Cos, as the oldest place where the Gospel has been established. The school work for the year was very satisfactory, as shown by the results of the public examination, which spoke well for the energy and consecration of the teacher. This particular young woman is quite patriotic. As is well known, it is the custom in some places when the bishop arrives in a town for a great crowd to meet him at the edge of town and, unharnessing the mules, draw the coach themselves. This happened in Villa de Cos this year. As one can imagine, it is a great time for the small boys to work off their surplus energy and show their good spirits. As the coach came rattling down the street, Miss Avila espied one of her small boys pulling on the coach and having a good time in the general mix-up. She rushed out among the spectators and into the crowd, seizing the youngster by the collar, dragged him in and slammed the door on the astonished gaze of the people and of the bishop. The boy did not escape with that, however.

The student spent some time at the Hacienda del Refugio. I visited the place several times, once with the lantern, when a large crowd came out to see the views and listened with great attention to the explanations given. One phase of missionary work was illustrated at this place when I spent some time in trying to induce the public school teacher to celebrate the 16th of September. A number of the Romanists were trying to get her out of the idea, so I took the other



side to help her patriotism up higher than her fears of the administrator of the Hacienda.

They have services Sunday, Wednesday and Friday nights, and had a so-called Sunday-school when the student was there. The meeting place has always been the largest room in the house of one of the members. The congregation crowd around the sides of the room, and on the petates (reed mats) in the centre; a bed, chair and antiquated lounge and the ground serving as seats. The Sunday night that I was there they had their consecration meeting. It was said that the meeting would begin at seven, but it was after seven when we sat down to supper in the room where service was to be held. As they said, seven o'clock means nine on the ranch. The last thing every day is the getting in of the cows from the hills, the ordinary care of things, and then a few warm tortillas and beans before they can get started. It was nine o'clock before all the people came and the meeting could commence. As long as any family is missing they do not like to begin; but when it gets too late some one generally goes out to look them up. While we were waiting, the time was spent practicing hymns. As I have said, it was the night of consecration meeting. After the opening exercises, the secretary began calling the roll. There are thirty-two names on the list, but they include the oldest Christians on the ranch, as well as the youngest tots who can recite a verse of Scripture. There would respond an old man, the head of his family, with a word or two, and after him a little grandson reciting a verse of Scripture; then a young man leading in prayer, and so on. As you can imagine, a meeting beginning at nine o'clock, in a room with but one door for ventilation, is not conducive to wakefulness; and so some of the little Christian Endeavorers were fast asleep when their names were called. This did not make any hitch in the program, however, as for the absent ones and those asleep other members were holding themselves ready to read a verse or suggest a hymn. One little fellow, I remember well, some one had responded for; but he, after repeated nudging and shaking, got up blinking and trudged with uncertain step to the middle of the room, and standing there with feet braced sailor fashion—for he was not yet out of the billows of sleep—recited the Twenty-third Psalm. Another boy had about the same experience, but rose to claim his own, and, propping himself against a post in the room, he recited the Beatitudes. A little girl fast asleep in the folds of her mother's skirts had her name called. Some one named a hymn for her and all arose and sang her consecration hymn, and many no doubt raised an unconscious prayer for the safeguarding of her little life, while she was wrapped in deep slumber at her mother's side.

The consecration service did not end the meeting that night; for there were five members to be received into the church by baptism and profession of faith. The one was a good preparation for the other, however, and when the new members had been given a hearty personal welcome into the church by each member present and the benediction had been pronounced, we all felt that we had had a rare privilege in meeting together.

The next night, we arranged a special service for the baptism of children. There was a boy of twelve that I had hesitated about receiving as a member on Sunday night on account of his age, but finally decided to give him baptism and let him make his profession of faith on Monday night. His reception brought the whole family into the church, much to the joy of the parents, who had been received the night before, the smaller children being baptized as infants. This time supper came after the service, so that while many of the congregation remained and talked, some of us sat down and ate our belated supper.

### NORTH ZACATECAS AND LAGUNA.

Dr. Wallace writes:

The field embraces a large extent of territory. Three of the four congregations are in three towns of population varying from 4,000 to 8,000, and respectively fifty to sixty miles distant one from the other. The fourth congregation of Santa Clara is seventeen miles distant from the nearest of these, and although smaller than any of the other towns has the largest membership.

Of Torreon he says specially:

The defection, divisions, and harsh strife which a year or more ago began in this church, and so distressed us and were threatening the dismemberment of it, still exist; and although Presbytery and native ministers and missionaries have been working and praying for their removal and healing, the outlook for results in this direction are still somewhat discouraging. However, under the tact and perseverance of the Rev. Cipriano Frausto, who took hold of the work about the middle of the year among the people there, things are now in a more promising shape than a year ago.

Mrs. Campbell has made her home at Gomez Palacio, exerting there the same wholesome influence as she had exerted at Sombrerete.

### SAN LUIS POTOSI.

Mr. Williams writes:

I have spent less time on the field this year than in any former year, having been gone from home in all only 120 days, but I have visited all the points on my field except one, and the work has fairly prospered though many opportunities for extending it have been missed.

The membership in the San Luis Potosi Church has fallen off, the pastor having been ill. Mr. Williams writes:

The work in the State Prison, which was so full of promise and continued up to June, was suddenly suspended, as entrance was finally denied us on the pretext that the establishing of a library in the prison satisfied the needs of the prisoners. Permission was obtained to place a copy of the Bible on the shelves, and it is hoped that other literature can be introduced.

We had splendid meetings at Coxcatlan. The people all came just as they would to a show or a dance, as there is very little diversion of any sort and the coming of the preachers was welcomed as cordially as any other would be. But at the last meeting there was manifested quite a real interest on the part of many. After we left the people kept talking about it, and finally several of these united to send me a letter asking for a minister to be sent to them regularly. On January 7 of this year, I installed there one of the students for his three months' vacation and the people have given him a very hearty welcome.

## SALTILLO STATION.

Mr Wallace reports:

Salttillo Station includes work in the frontier States of Coahuila and Nuevo Leon, with one organized church in the State of Zacatecas at a place connected by rail with Saltillo, the capital of Coahuila.

One organized church—Monclova.

Three congregations—Las Esperanzas, Progreso and La Saucedá.

Three preaching points—Sabinas, Station of Monclova and San Buenaventura.

Worker—one ordained minister. Unpaid lay assistants—one elder, five graduates Girls' Normal, one ex-licentiate.

Congregations—(1) Las Esperanzas. This is one of the most hopeful points in the district, being a coal camp, built up by a New York company. It has a constantly increasing population, variously estimated at 9,000 to 12,000 inhabitants. (2) Progreso. Here we have a congregation under the immediate charge of three of our Presbyterian Normal graduates. Two of them went, at the request of the State Government, to take charge respectively of the Boys' and Girls' Schools, at a salary of \$50 monthly. The people of this town of 2,000 inhabitants always ask for Protestant, and if possible Presbyterian, teachers. They have tested them and found that there is nothing better.

Situated eight miles from the old town of Sabinas, Sabinas Station is rapidly becoming an important industrial centre. It has been made the headquarters for the big coal interests of the International Railroad. Several manufacturing plants are also being erected. We have here three Christian families.

The English-speaking element employed on the railroads and in the mines as well as on the haciendas is steadily growing. At one time a large proportion of the railroad employees were Roman Catholics, a tradition which still exists, though the proportion is now reversed. I am still strongly of the opinion that a man located at Monclova Station, and holding services at Esperanzas and Sabinas, at the same time working among the men up and down the road, and also visiting haciendas in the neighborhood, would very soon achieve a large measure of self-support.

Monterey Church. Pastor, P. M. Rodriguez. Salary, \$8.40. Contributed by natives, \$2.40. In Monterey we find ourselves in a peculiarly difficult position. The community is rapidly becoming Americanized in its style of living. Wages, rents, as well as cost of staple articles, and temptation to spend in amusements and dress and travel are constantly increasing and affecting every class of society. This makes the matter of self-support increasingly difficult.

During the year we ordained an elder, Don Antonio Garza Villareal, now over seventy years of age. By a long life of devoted Christian service and loyal support of our day school at Mezquital, he has proved his fitness for the post. His ordination service was a most impressive one, in the presence of some 300 people.

At Hidalgo, I received an old man of seventy years who travels around the country on a horse, with a big family Bible slung over his shoulder. His conversion was the fruit of the labors of one of our Indian members, also over threescore years and who continues to bring forth fruit in old age.

At Esperanzas, I had some interesting talks with Dr. Hara, a Japanese physician, who looks after some 500 Japanese miners, and who is at heart a Christian. English services were held at the American clubhouse with an attendance of some forty, and steps

were taken for the erection of an interdenominational church for the Mexicans. Along the line of the International Railroad, I had many frank talks with conductors, engineers and trainmen on the Christian life. At the hotel it was most interesting to watch the group of fifteen Chinese boys, from six to twenty years of age, playing the different instruments of a fully equipped brass band, and afterwards playing baseball in a way which would have delighted the soul of the average American boy.

#### *Normal School for Girls.—*

There were sixty-six in attendance for the year. There were twelve day pupils in the advanced grades and forty-five primary pupils, making a total attendance of 123.

The total amount collected in tuitions for the year, or from February 1 to December 31, was \$3,058.93; received from the Board, \$5,000; total, \$8,058.93; and the total expense for the school for the same time, not including missionaries' salaries, \$7,605.13.

Our list of girls now numbers seventy-one—three have died; twenty-eight are married; one studying to be a trained nurse; thirty-four teaching, including new graduates; four unemployed.

The reports from the teachers are generally good. We have had several petitions from other Missions for teachers, and the girls can at any time find employment in State schools. While our diploma is not officially recognized, the graduates from our school are always spoken of as tituladas, the same as graduates from the State school.

Fifty-three pupils are members of the church.

### ZITACUARO STATION.

Mr. Vanderbilt reports:

The word Zitacuaro, in the language of the Tarascan tribe of Indians, means "a meeting place" or a "welding together." It seems probable that the name was given to this city because it is the point where the lands of several of the ancient tribes of Indians come together. The Aztecs or true Mexicans have villages on the south-east; the Mazawas are on the east and northeast; and the Tarascans are on the north, west and south.

This meeting of the tribes does not seem to have caused friction, for there are no traditions pointing to this place as a great battlefield of the aborigines. They apparently lived in peace and mutually respected each other's rights.

This spirit of toleration and mutual respect seems to be one of the characteristics of the Zitacuarenses. Within the limits of this Station there are living in harmony pure Indians, Negroes, Creoles, Spaniards, Chinese, Armenians, Germans, Mexicans, English, Arabs and Americans, with every shade of belief from Catholic fanaticism to openly avowed infidelity. In spite of, or perhaps because of, all these differences of race, nationality and creeds, there is absolute liberty and a freedom from persecution which have aided us very much in the propagation of the Gospel.

The body of workers in this Station during the year 1905 has included one ordained minister, one licentiate, and five teachers for the entire year; one ordained minister for nine months, five students for periods ranging from two to ten months each, and three teachers for a few months each; all of whom have been in Mission employ. In addition there have been three preachers and two teachers who have worked without any money remuneration from the Mission.

In the *Northwest Group* of churches there are 336 members, of whom twenty-eight have been added this year (an increase of 9 per cent.); there were four day schools with an enrollment of 154 pupils (an increase of 6 per cent.); and the total native contributions for all purposes a little over \$574 (an increase of 15 per cent. in two years).

Almost due west of Patanbaro, at a distance of fifteen miles, on the top of the mountains, is the ranch congregation of Agostadero. The fervor of this church is in direct contrast to the temperature of the place. It is situated at an elevation of over 9,000 feet above sea level. King Frost is here the acknowledged sovereign who reigns with vigor for about six months of the year. Only wheat, potatoes, corn and pine trees flourish. It takes ten months for corn to ripen. All Nature seems benumbed because of the cold. Not so with the brethren. They are energetic in their work and ardent in their beliefs. When the night comes for the services few are lacking, even though it be raining in torrents or a wind be blowing that seems to have but just left the regions of the Arctic. Seldom are there less than 100 in attendance and at times the number reaches 200. In proportion to its membership the attendance of this church is the best in the district. In contributions it leads all of the other ranch congregations belonging to the Station, and proposes to do even better during the coming year. Four members were received and fifteen children baptized.

In this part of our field our people are very widely scattered. There is probably no hacienda, ranch nor village which does not number among its inhabitants some believer in the Gospel. We know of six towns, three haciendas and ten ranches where there are small groups of sympathizers. Hence this one group of congregations might be extended so as to embrace a number equal to that of all the out-stations connected with the Station at the present time.

The *Central Group* contains two organized churches (Zitacuaro, San Francisco), three semi-organized (Silva, Loma Larga, Santa Maria), and many small groups of believers. There are 158 members, of whom two were received this year. We have had three schools in this field, in which there have been enrolled 122 pupils, which is a gain of 36 per cent. over the enrollment of last year. The total amount collected for all purposes has been nearly \$658 (an increase of over 24 per cent., of which amount the Zitacuaro Church has contributed over \$524). The gain in Sabbath-school enrollment has been more than 50 per cent.

On the occasion of the birthday of the Prefect of the district we sent him a fine edition of the Bible, which he accepted with thanks.

Our Christmas entertainment this year was the most successful meeting of its kind that we have ever held. There were present even more than last year (at least 600). Every prominent family in the city was represented except two, and one of them on the following day expressed to us their sincere regrets for not having been able to attend.

The Prefect of the district was present and presided. He expressed himself as greatly pleased by the entertainment and offered us the use of the theatre for next year.

This has been a notable year for Zitacuaro. The advancing tide of the peaceable American invasion has begun to lap the city. Early in the year work was begun on a new railroad which is now completed for eighteen kilometres out into a forest of 60,000 acres, for the exploiting of which the company has the concession. It is said that there is timber enough to last for twenty years, even though at least fifteen cars of lumber be shipped daily. There is now running at Galeras a saw-mill which is capable of turning out 1,000 railroad ties daily. This railroad will shortly be laid through to Toluca, and will thus shorten the time between here and Mexico City by about five

hours. Sr. Miguel Rubioy Ocampo has installed modern machinery in his flour-mill and is prepared to grind seventy-five barrels per day, whereas before he could not turn out more than twelve barrels, and his was the largest mill here. At one time there were five families in the city. We gave a Christmas dinner to our fellow-countrymen who were living either in the city or near here, and learned there were eighteen men besides women and children. On the whole the Americans who have been here have been of a good class, so that we have had no occasion to be ashamed of them. For the last three months we have had an English class in the Sunday-school.

In this central field there are friends who are not ashamed to be called Protestants who are living in eight haciendas, four ranches and six villages. Hence we can say that there are twenty-five points from which the Gospel light and warmth are radiating with greater or less brightness.

The *Western Group* is composed of three organized churches (Jungapeo, La Colmena, Los Tepehuages), one congregation (La Mesa) and three preaching places (Laguna Seca, Puerto de Coporo, Tetengueo). There are 134 members, of whom fifteen were received this year (an increase of 12 per cent.); one school with an enrollment of nineteen, but it was not continued through the year. The contributions for all purposes were \$178. The falling off this year was caused by the closing of the school in Los Tepehuages.

The *Southern Group*. This is the newest part of the work of the Station. It consists of one organized church (Tuzantla), four congregations (Cascalote, Los Pintos, Salitre and Las Maravillas), and one preaching place (Zuzapuato). There are ninety-six members, of whom fifty-four have been added this year (an increase of 122 per cent.) There are no schools. The amount raised for all purposes was \$81 (an increase of nearly 25 per cent.).

We rejoice to be able to announce the birth of a new congregation in this group. Las Maravillas, with a membership of forty-two, has come into being on one of the ranches of the Hacienda of Orocutin. The members are all full-blooded Indians of the Mazawa tribe, who formerly belonged to the Pueblo of Santa Cruz. As the fertility of the land in their native village is nearly exhausted, they migrated in search of a land flowing with milk and honey, and they truly found it in Las Maravillas. Never in my life have I seen such magnificent corn as they raised this year. I saw and measured several ears which were twenty inches from tip to tip, and thick in proportion. The kernels were of enormous size and perfect in shape. They told me, after husking time, that some of the fields produced 500 for one. The crops are truly marvelous, for the land before cultivation appears to be worthless on account of the stone. The religious fervor of these brethren is on a par with the produce of their lands. On my last trip they wished to have almost continuous services. We arrived after dinner. At 4 P.M. we had a service and again at 7 P.M. On the following morning we had another one. At each of these services there were nearly seventy present. They seem to have a real hunger and thirst for the Gospel. I there preached the longest sermon of my life (one hour), and neither they nor I noticed the passing of the time. It is refreshing for one's soul to visit them. They live in a most humble way, for they are poor, but they gave us the best they have. Our food was tortillas, roasting ears, and squash. As the manager of this hacienda is my friend, we expect within a few years to claim it for Christ. It is becoming one of the most important in the district. This year there is enough sugar cane to keep them grinding steadily for six months.

We sincerely believe that this year has been the best since we have

been in charge of the Station. There have been increases in the work as follows:

Fifteen per cent. in membership.

Sixteen per cent. in adherents.

Seventeen per cent. in attendance.

Forty-one per cent. in Sunday-school scholars.

Four per cent. in day school pupils, in spite of the fact that we have one less school than last year.

Nine per cent. in contributions.

More than three times as many members were received this year as last year, and we came within one of being able to report the largest number of accessions for nine years.

### JALAPA STATION.

Mrs. Boyce has carried on energetic work, and Dr. Boyce also throughout the length and breadth of his extended field.

The Rev. Salomon Diaz has accepted a call to the church of Comalcalco.

In Arroyo Hondo our people, stimulated by Dna. Andrea Sanchez, have built a neat palm chapel. The male members were unwilling to undertake the work. Mrs. Sanchez then girded on her machete and started to the woods to cut timber, declaring that what the men were afraid to undertake the women could and would do. The result was that in less than a month the chapel was completed, and was dedicated by Mr. Granados and myself in March last.

Of the work in Coatzacoalcos, Dr. Boyce writes:

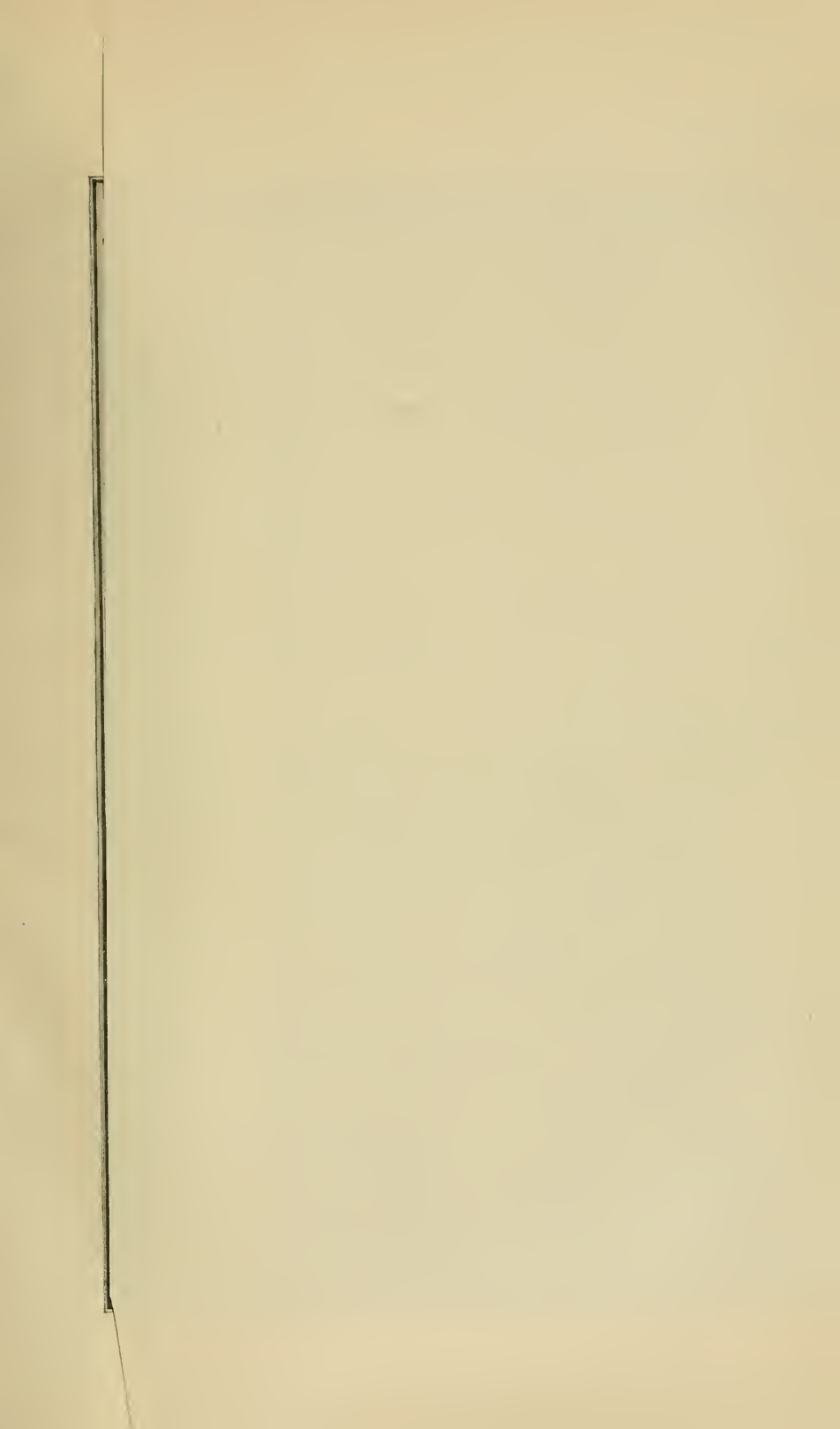
I have not in my experience in the Republic ever seen a work of greater promise. The inhabitants of the town are gathered from all parts of the country. There is absolutely no opposition to the Gospel on the part of the people. The congregations are large. The members have borne all their expenses of rent and incidentals. The town is the key to the Isthmus and to the State of Chiapas. Within the next few months it will be connected by rail with the City of Guatemala. From Aurora or Jalisco, on the line of the Pan-American Railroad, a branch will be built within the next few years to Tuxtla Gutierrez, and from Tuxtla Gutierrez an electric line will be built to San Cristobel.

Our work in Vera Cruz is in very fine condition. Mr. Navarro was called to the pastorate by the church in August. The call was accepted. Mr. Navarro was ordained by the Mexico Presbytery, and on December 10 he was formally installed.

In the Mizantla district our principal work is in El Porvenir, a farming community ten miles to the east out of the town. Mr. Capistran, in charge of the work, lives in El Porvenir. He has carried on a day school since April with about twenty-five regular attendants. The services on the ranch have been well attended, and new hearers are present at almost every service. Our people have completed a neat chapel and residence for Mr. Capistran. The structure is frame, closed in with sawed lumber, and has wooden floors and thatched roof. The chapel was dedicated in April last, when over 125 people were present. A part of them were outside of the chapel.

One great obstacle to the work in all the Mizantla region is that the pure-blood Indians do not understand the Spanish language well. Among themselves they use their native tongue, the Tomonaco, and are chary about intimate intercourse with strangers in the Spanish, partly on account of their imperfect knowledge of the tongue, more perhaps from their lack of confidence in the "hente de razon" (people of reason), as they ordinarily designate all who are not of their own people. I am convinced that a consecrated colporteur or native preacher who could use their native speech fluently would be able to do a magnificent work among the thousands of hill folk throughout the State of Vera Cruz.





# PERSIA AND KURDISTAN.



## MISSIONS IN PERSIA.

The cholera epidemic, with which the year began, happily passed away, but has been followed in the Urumia region by the shadow of famine and destitution at the end of the year. There has been no unusual disturbance during the year. The people have felt uncertain as to the future in view of Russia's defeat in the far East by Japan. Would this mean the breaking of Russia's power of aggression for the present, or would it really mean that, checked in the East, Russia would turn South more vigorously than ever. There was some disturbance in Teheran at the end of the year, due to the political agitation on the part of Moslem ecclesiastics, described in the newspapers as a demand for a republic. The materials out of which a republic is made, however, do not exist yet in Persia, and there is not sufficient unity or cohesion of interest in any one section of the people to make any form of representative government durable. The great need, apart from the general spread of the Christian principles of freedom and purity and righteousness, is the education of the younger element, from which the governors and subordinate officials of the future will come.

## EAST PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, J. G. Wishard, M.D., and Mrs. Wishard, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., and Miss Rosa Shoenhair.

KAZVIN: E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: Rev. H. C. Schuler and Mrs. Schuler, and \*J. Davidson Frame, M.D.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer and Mrs. Euwer, Rev. F. M. Stead and Mrs. Stead, J. A. Funk, M.D., and Mrs. Funk, Miss Annie Montgomery, Miss Ada C. Holmes and Miss Clara H. Field, M.D.

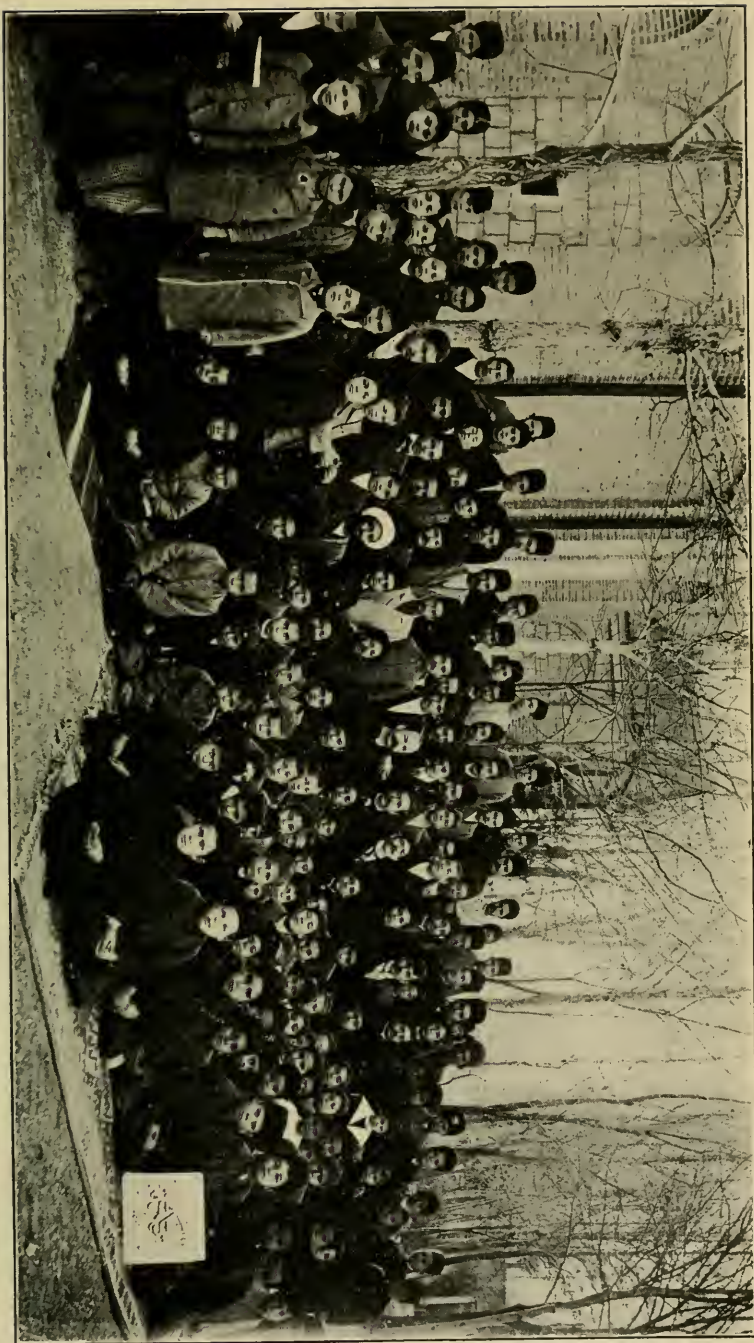
IN THIS COUNTRY: Rev. L. F. Esselstyn and Mrs. Esselstyn, Miss Mary J. Smith, M.D.

The Mission has been reinforced during the year by the appointment of Dr. Frame, Dr. Clara Field and Miss Campbell, who was married to Mr. Euwer upon reaching Resht, and Miss Holmes; but it met, just as the West Persia Mission did, with a great loss during the year in the death of one of its most valued workers, Miss Charlotte G. Montgomery. It was to fill her place that Miss Holmes was sent to the field. The following minutes were adopted by the Board:

It was voted that the Board enter upon its records its appreciation of the faithful and devoted work of Miss Charlotte G. Montgomery, for nineteen years a member of the East Persia Mission, who passed away in the Presbyterian Hospital, in New York City, on Saturday, June 10.

Miss Montgomery went to Persia in 1886, four years after her sister, with whom she has been associated in the great work of the Faith Hubbard School and its many affiliated activities in Hamadan. The Board mourns in her death the loss of one of the most efficient and beloved of its missionaries, and extends to her relatives and to the East Persia Mission its deep sympathy with them and their grief at the death of so true a friend and so beautiful a Christian.

The deep character of Miss Montgomery's devotion was betrayed while she was in the hospital. Emerging from the effect of the anæsthetics, she was heard repeating the 121st Psalm: "I will lift up mine eyes to the hills from whence



BOYS' SCHOOL TEHERAN, PERSIA.



cometh my help." Her voice was low and broken at first, but grew stronger and stronger as she unconsciously repeated the Psalm until the end.

As in many previous years, there have been times of excitement and threatened danger, and in some of the difficulties those who should have been the Mission's best friends have not always shown themselves faithful or wise; but as ever in past years, God has protected these Stations and continued to bless their work.

#### TEHERAN STATION.

The past year in Teheran has been one of quiet, steady, unostentatious work, yet of more than usual encouragement in every department.

CHURCH AND EVANGELISTIC WORK.—The attendance has been larger and more interest has been shown than in any year since the disruption eight years ago. At the Easter communion eight persons were added on profession of faith. Two of these, a brother and sister, are children of an Armenian, who years ago turned Moslem and married a Moslem wife. Five years ago when he entered the children in our schools, he said that he especially wished them instructed in Christianity, and now it has been our privilege to baptize and welcome them both to the faith of their father. Of the others all but one are or have been pupils in our schools.

Dr. Potter, in his report on Persian Church Work, says that this department has shown encouraging features during the year. Early in 1905 our instruction class, composed of Moslems, Armenians and Jews, young men of the boys' school, was started on their own initiative for instruction in Christian doctrine and duty. It met twice a week. The language of instruction was Persian, and the Persian tract on the Fundamentals of Christian Doctrine and Duty was used as a suggestive basis for instruction. Three of the members of the class were received into the Armenian Evangelistic Church at the Easter communion.

Several individuals also have received personal instruction, and for the greater part of the year, one or more classes of two or three have been coming more or less regularly for instruction, so that in this respect it has been a busy year.

Four converts from Islam have been baptized since the last report, besides two of mixed parentage, mentioned in the report of Armenian Church Work. One other was examined, but was advised to wait until he could more courageously confess his faith before men. It is worthy of note that one of these converts on one occasion placed fifteen tomans (about

\$12) in banknotes on the contribution plate, and it is believed on another Sunday ten tomans similarly contributed from him.

A prayer meeting especially for these converts from Islam where they can take part freely in the exercises was started. A regular weekly meeting for women inquirers, one of whom was baptized this year, was conducted by Mrs. Jordan. A singular feature in connection with Moslem inquirers is the fact that in many cases interest in the Christian religion has first been awakened by a dream. It would seem that God, who of old spake to prophet and patriarch by dreams and visions, is in the same way calling his chosen ones in Persia to-day.

ITINERATION.—Mr. Douglas in his report says:

The Master's example and command is to seek and to save that which is lost, and so I have been out in the highways and byways, in autumn's rain, in winter's cold and summer's heat, traveling on the back of pack mules on long, arduous and solitary journeys in wild and desolate places, trying to compel them to come in.

Mr. Douglas, with the exception of a few weeks between journeys, has spent the entire year on the road. In addition to three short tours comparatively near to Teheran, from a month to two months in length, he has made two tours of greater length; one across the Elburz Mountains into Mazendaran, around the southeast shore of the Caspian, and another into Meshad in the northeast corner of Persia, near to the Afghan frontier. He says:

During these ten months, I must have traveled 2,500 miles on slow mule-back, and have visited villages, cities, districts, and provinces having a population of more than three million souls. Many of these have thus heard the words of eternal life, some for the first time, and perhaps a few, hearing, have believed and found pardon and peace in Jesus Christ.

No one has been especially set apart for Woman's Work in Teheran, yet each of the ladies of the Station has felt her responsibility to do all in her power to give the Gospel to the women of Persia. All have shared in teaching. All have visited and entertained. Dr. Smith has had daily opportunities in the dispensary and in the homes and has faithfully and untiringly given the Message of Life to her patients and their friends. Mrs. Potter has made occasional visits to the dispensary to assist Dr. Smith in this work. Mrs. Douglas accompanied her husband on a two months' evangelistic tour. Mrs. Potter has had a weekly meeting of some of the larger girls of the school for preparation of the Sunday-school lesson and for recreation. Sunday-school classes have been taught



by all. The increase of Moslem pupils in both schools has greatly increased opportunities for reaching the mothers in the homes.

EDUCATIONAL.—*Iran-Bethel*. Miss Bartlett reports:

This year we enrolled ninety-five names, an increase of seventeen over the former year. Of these, sixty-eight were Armenians, twenty-four Moslems, one Zoroastrian, and two of mixed parentage. During the year, while the wildest riot, murder, and outrage has so often raged in many places near us, our girls have come and gone in peace, the only notice taken of the great excitement and talk these horrors caused was to dismiss school three days during Moharram, the fanatical month of mourning, instead of the usual one day.

There were fifty-three daily classes; eight of these were taught in the Persian tongue, and five of these by a Persian Mirza (a man). We have always been afraid to try a Persian woman, even if one could be found. Their utter lack of discipline and ignorance of time and propriety have made them seem even more dangerous than a man, but a man cannot teach without one of us being present. Mrs. Potter kindly relieved me of this responsibility in the advanced Persian class and also taught the Persian Bible class.

We are watching with the greatest interest, not unmixed with perplexity, the growth of the Persian department. At present we are doing the best we can, but we foresee the not distant day when this present best will have to be much better or we shall have failed to seize the God-given opportunity.

*Boys' School*.—Mr. Jordan's report says:

The attendance and tuition have each increased this past year more than twenty-five per cent. The greater part of this increase was from the dominant faith. In all 115 Moslems were in attendance, and the best part of it is that they have not entered the school to get a smattering of English, but to complete the course. It is now widely reported among the Persians that children learn their own language more quickly and better than elsewhere, hence the number of Persians entering the lower grades intending to take the whole course is steadily increasing. As an educational institution, in thoroughness and effectiveness, our school compares favorably with schools of a similar grade in the homeland. Persia's great need to-day is good schools and a higher institution of learning which shall train her young men for a life of usefulness. It is our hope and prayer that at no distant day the means may be provided to found a college which shall be such a centre of light as is Robert College at Constantinople, or the Syrian Protestant College at Beirut, and thus multiply the influence we are already exerting.

The total enrollment was 202. Receipts from books and tuition 1,807.5 tomans, while the amount received from the Board was only 1,522 tomans. These figures show a great change from conditions which prevailed a few years ago when not only books and tuition were free, but in addition practically free board and lodging was furnished to many of the pupils.

MEDICAL.—Mr. Wishard in his report says:

As soon as the heat of summer had somewhat abated and the cholera epidemic was over, we returned with the family to the city to

take up the regular hospital and dispensary work. But the hospital looked as if a cyclone had struck it, for having been used as a cholera hospital all floors had to be removed and walls replastered. Work on the new addition, consisting of a new surgery and waiting rooms, having been stopped because of cholera, was again taken up. It was a happy change from the awful groans of the dying cholera patients to the merry song of the brick masons, for in Persia the mason sings as he works. In due time all was finished, and we were able to go into a practically new building. The repairs and improvements cost about \$2,500, all raised here in Teheran.

The new aseptic treating room, with hot and cold water, excellent light, and fully equipped, is a great comfort and help to the surgeon. It has also been the means of attracting to our hospital a splendid lot of surgical cases. Among these cases brought to us during the year was the grandson of the Governor of Hamadan, who was accidentally shot through the chest. The boy made a good recovery and the case attracted not a little attention to our work because of the high social standing of the Prince Governor's family. H. R. H. the Crown Prince, Regent during his father's absence in Europe, accidentally shot his chief personal attendant and he was brought to our hospital for operation. The Crown Prince, in the presence of his own well-paid physician, insisted on my having charge of the case. I am sure that he wanted me because of his confidence in our medical missionaries whom he had known in West Persia, Dr. Holmes, Dr. Vanneman and Dr. Cochran.

Two students having finished the Hospital Medical Course were granted diplomas and sent out on their mission of healing. Another medical class was started. Dr. Wishard was assisted in this work by Dr. Scott, of the Indo-European Telegraph Department, and Drs. Bedrossian and Ayob, two of our former graduates.

For the past eight years, Dr. Smith has had the double work of physician and matron. Since her departure on her well-earned furlough, and I have had to take up as far as possible these duties, I have more fully realized how heavy is the load she has been carrying. The time has come when the best interests of the work demand a matron, that the lady physician be free to enter the door of opportunity which has opened before her.

In closing, to show the widespreading influence of the work, we would quote from Mr. Douglas's Meshed report: "Just before my departure I received from Captain H. Smyth, the military attache of the British Consul, Meshed, a letter that deserves to be incorporated here and speaks for itself. He writes: 'One of our Indian soldiers has just come here from Teheran, where he had been in your hospital a long time with pneumonia. He was one of the men at Urumia with Captain Gough when he was attacked. This man has come here en route for Turbat-i-Haidai (Afghan frontier), where his headquarters are—he belongs to the Thirty-fifth Cavalry. I went into our lines last night and heard this man holding forth to our Indian soldiers of the Thirty-sixth Cavalry. He was describing all your people's goodness to him in Teheran—the way he was attended, fed, nursed, and clothed. Our men were much impressed and openly praised the religion which gave such results and the liberality of the American people which made them possible. In this case you have not thrown your bread upon the waters in vain. Will you please thank your friends in the name of our Indian soldiers of the Thirty-sixth Cavalry?'"

#### RESHT.

The force of native workers has been entirely changed. From September till April, as heretofore, the six rooms of

the house formerly occupied served for church, school, dispensary, and residence for missionaries. But at the same time, the same day, the same hour, that God sent the news of a coming physician, he gave a house for him also.

It is an interesting story and shows God's guiding hand. Adjoining the house occupied since November, 1902, and separated from it by a low wall in which is a door, is a house peculiarly well adapted to our needs. The two houses belong to one man, and we had often expressed between us the hope that we could rent this second house, especially when a physician should come. One day the owner came, stating that he needed money and desired to rent his house. If we wished it, he would give us the refusal of it. With the future still uncertain, we accepted, believing that God Himself had given us this. While the Persian scribe was sitting on the floor writing the rent contract, the cablegram was delivered to us announcing the appointment of a physician.

Every department of the work shows some progress.

**CHURCH AND EVANGELISTIC WORK.**—While the public meetings are still small, there has been a substantial increase over the attendance of last year; the Sunday-school showing an increase of fifty per cent. More private conversations have also been held with men. Of the four communicants of last year three have removed from the city, and one has cut himself off from the communion and is living unworthily of Christ. In the case of two of these three, what has been Resht's loss has been the gain of another city, and in Samarcand there are at least two earnest witnesses for Christ. Two have been received to the communion, both of whom were members of the former Resht Church. One man is to come to the communion in September. Four other men and one woman, all Persians, are professing Christ, though none of them have been baptized. Evangelistic work outside of the city has been confined to three short trips made by Baron Sarkis and Mirza Mayer.

**EDUCATIONAL WORK.**—The new schoolhouse was occupied in May. Eighteen boys and two girls were enrolled, and the year closed with twelve boys and two girls in daily attendance. Of this number, three have definitely said they wished to follow Christ. They are very young, and their home environment is not all that could be desired.

**WOMAN'S WORK.**—Mrs. Schuler reports 772 attendances in her dispensary book; also one Persian woman who confessed Christ. This latter was a special friend of Mrs. Yusuf Khan, the Swedish lady who is apparently ever busy in her Master's business, doing personal work, bringing others, to the meetings and so under Gospel influence

## MEDICAL WORK.—Mrs. Schuler reports:

Naturally, my story of our work for the past year commences from the medical side. Men and women sick with cholera made constant demands on time and strength and sympathy at its outset. We did very gladly all that lay in our power to meet the demands for the confidence shown in us, and the appeals made to us were very touching. Dear Degeen Almast was a staunch helper, as far as she was able. She, her husband, and some members of her family had cholera, but all recovered, by God's blessing. She took into her house and her tender care B. Hatsagortzian's sick baby boy, while his wife, prostrate with cholera, was hovering between life and death, and by her prayers and sympathy and visits to the sick and terrified and by her influence at all times proved herself "a good soldier of Jesus Christ." I thank God that the first poor woman I was called to help recovered, or perhaps I should never have had courage to visit another. Her twelve-year-old daughter died in spite of all my efforts to save her life. A sheep had been sacrificed on behalf of the mother, and the child had eaten freely of kabobs, and had then emptied her mother's bowl of broth, eating with the spoon from which her mother had been fed. She died in forty-eight hours. Our servant would not let me go to the house again, fearing that I might be blamed. He went himself at my request, and was asked where I was. He confessed that he had begged me not to go, and gave the reason. "Oh, no; the lady did all she could. Her medicine was good. It was the hand of God. Entreat her to come to see our sick. Our eyes are toward the door." One more incident of many. Two bodies had already been carried out of a neighboring house for burial, when I was called to care for the second wife. She was very ill and terribly afraid to die. On the wall of the room hung a gaudy picture of the Infant Jesus in the Virgin Mary's arms. I was touched by the way the poor woman looked up at this picture. She gasped, "We bought it in Baku, because I liked it." In the intervals between her paroxysms of sickness, she asked to have the picture put in her hands, and kissed it and touched it to her forehead. The next time I saw her, she had had her bed moved to the place on the floor beneath the picture. Her husband and the Persian doctor said to me, "She has taken 'bast' (sanctuary) under the shadow of Jesus and Mariam." He who never spurns those who come to Him accepted her trust and after a long, weary time she got well. During her slow convalescence she came to know the Son of Mary by His name, the Son of God, and as she could read her good-by gift from me was "The Gospel of the Son of God." In going from place to place it was pathetic to hear the Rozi Khans, in the midst of crowds of men and women assembled on the streets and in the courtyards of houses, calling on Ali, "the Way," to intercede for Resht. Sometimes my way lay through these crowds and I could hear "Aga jan, remember the hearts that will be broken, the orphans that will be left! Spare our families! Grant that the cholera may not snatch away our beloved! Grant that our mothers have not the cholera! Grant that our fathers, our children have not the cholera! Asma! Asma! mother of Ali, intercede for us! Thou, the Commander of the Faithful, pity us that this evil, this pain, come not upon us!" The women were sobbing wildly, so that the voice of the Rozi Khan mounted higher and higher, in order to be heard. The effect, in the still morning air, was indescribable. At least seventy cholera patients were personally assisted, but this does not represent the number of visits made, nor the amount of medicine given. Much medicine was given to those who were not sick, but who wished to have it ready in time of need.

Dr. Frame arrived at the close of the year, and negotiations

are still under way in the matter of his relations to the Government hospital, which it was hoped would be placed under his care:

### KAZVIN.

Dr. and Mrs. Lawrence continued to reside at Kazvin. The medical work and the School for Moslem Girls constitute the chief points of contact with the people. Of the school, Mrs. Lawrence writes:

These little Kurds have sweet voices and they sing our hymns very nicely, their favorites being "When He Cometh" and "There is a Happy Land." The father of two of our brightest girls died last winter, and the night before his death he made confession of his faith in Christ before his family and other relatives who were present, saying he believed Christ was the only Saviour and that he was trusting Him alone for salvation.

From May 23 to June 15, Dr. and Mrs. Lawrence spent in a short itinerary trip, one or two incidents of which Mrs. Lawrence reports:

Saturday we arrived at Khonamdeneh, and spent Sunday in that pleasant valley town. It was my fourth visit, and I remembered the faces of some of the women quite distinctly, while they looked upon me as an old acquaintance. Best of all, they requested me to read to them the same story I had read three years before, and upon my replying that I had forgotten what I had read, one woman said to her daughter, "You tell the lady the story, for you have repeated it so often you can tell it better than the rest of us." Whereupon the young woman very intelligently repeated the parable of the Good Shepherd, and again I had the privilege of repeating my reading and explanation, this time dwelling especially on the thought, "The Good Shepherd giveth his life for the Sheep." Stopping at the same house was a Persian lady and her mother with a large company of servants, *en route* to a place on this side of Zenjan. I called on her and found her very pleasant. Asking her if she did not find the journey wearisome, she replied, "No, it is delightful; I have been shut up within the four walls of my home in Teheran for seven years and this is bliss. My husband is now away on a long journey, and he gave us permission to go back to our old home for the summer." Evidently she had been more closely confined to her "harem" than most Persian women, and was now enjoying her freedom to its fullest extent.

The next day brought us to Zenjan, a city with interesting bazaars and pretty gardens. Here we stayed a week. There are many Babis here; but the Moslems are very fanatical; and one mujtahid, on hearing that the water carrier was bringing us water, commanded him to bring it in our own jugs, as his water-skin would be made unclean and consequently unfit to carry water to Moslems should he carry it into our house. Besides visits to the bazaars and a day spent in the gardens, and an afternoon calling on Armenian friends, and one call at a Moslem house, the remainder of my time was spent in getting ready for the return journey. It was made in eight days; other villages than the ones visited going were made our stopping places. In the smaller ones nearly all the women gathered to see us, some wanting medicine, but the larger number out of curiosity. At one place where the small-

pox was bad, I had my audience sit on the low roof above me, while I sat on a chair in the yard reading and talking to them. The result was far from satisfactory, and my best work was done here reading and talking to an occasional one who came after the crowd had dispersed. But some may be wondering what Grace, our little ten-months-old baby, was doing all this time. The women were very much afraid something might happen to her and several times burned incense to avert the 'evil eye.' When I protested and said God would keep her, they said, "True; yet care is necessary." On the contrary, when I positively refused admittance to our room to women carrying small-pox babies and told them "care was necessary," they said, "Lady, God, God is above your head."

### HAMADAN STATION.

EVANGELISTIC.—The year in St. Stephen's Church has been quieter than last year, the old Gregorian body having refrained from its annoying disturbances of the preceding year. The Moslems, who for some time have not been attending, have begun to come again to services. There have been six additions in the church. In the Pinia Church there has been an increased attendance of women and girls, and the two leading members, who had a lawsuit a year ago, resulting in much bad feeling, have made peace.

*Work in the Out-stations*, Sheverine, Kermanshah, Nahavend and Lilahan, has been continued as usual. At Kermanshah, some Kurds have been converted in a wonderful way. The new church building also has been built, and Kasha Mooshie, on returning from Urumia, where he was given generous help by the Nestorian Christians for a church building, finding that the representatives of the Jewish Alliance had taken away his school, threw himself with even more than his usual energy and devotion into the evangelistic work. Mr. and Mrs. Stead spent some months in Kermanshah, working with Kasha Mooshie. They report:

The church services from the time of our arrival till the hot weather set in were well attended. The room occupied was often crowded and on several occasions people were obliged to remain outside. Besides the regular morning service, Sunday-school and a short Gospel service was held in the afternoon, which was also as a rule well attended. For variety and mutual edification, these services were assumed in alternation with Kasa Mooshie. The first week in January was observed by meetings for special prayer and evangelistic effort. There was a good attendance at these services and some seemed much affected by the Word. Among the latter were two Moslems who confessed that they were completely at sea as regards religious belief, had proved Islam rotten to the core, and wanted guidance to salvation and life. Strenuous efforts were made to reach these men in several later interviews, but threatening talk in the city about our work and converts frightened them and they became cold and non-committal. Two communion services were held, one on February 5 and one on June 11, the latter preceded by special meetings for Christians.

The young man, Abbas Khan, who was receiving instructions from

Kasha Mooshie on our arrival, appeared from the first a remarkable example of the work of God's Spirit on the soul. According to his own story, corroborated in the main by others, he had been a raider and highwayman for a number of years and had led a life so vile that he did not care to describe it. After committing many outrages and killing so many people that he himself was not sure of the number, he was so hard pressed by government officers in Turkey and Persia that he came to Kermanshah, and secured assurances from the Imam Jomeh that if he would stay in the city and engage in no more forays he would be safe. One day in the bazaar he heard a shopkeeper trying to dispose of a New Testament to a man who refused to buy it, but advised him to take it to one of the Christians and threaten to burn it if he would not buy. Abbas Khan asked the price, and securing the book for a kran began to read it diligently. When he came to the account of the stilling of the tempest, a realization of the divinity of Jesus Christ burst like a flash of radiant light in his soul and he trembled like a leaf, and then and there resolved to renounce all if need be and follow the Man of Nazareth. He wanted a guide and was directed to Dr. Hakobian as a Christian, to whom he announced himself as a sick man; but when the doctor was about to feel his pulse, said that it was his soul not his body that was ailing. Dr. Hakobian promised to take him on Sunday to Kasha Mooshie, but he could not wait and presented himself as an inquirer at an early date. Kasha, seeing the Koordish chieftain, did not know whether he meant mischief or was sincere; but the man was in deadly earnest, and came eagerly for instruction till thoroughly conversant with the whole range of Christian teaching and a master of discussion with Moslem, Jew or Babi. Day by day his love for Christ increased, and he courted persecution and sought opportunities to witness for Christ before mujtahids and sayids, in the bazaars and among his own people. We have seldom heard more impressive testimonies than those this man made publicly and in private. He was baptized Sunday, December 25, Christmas Day, at the morning service. Two Moslems of rank, sons of the Mozaffir-i-Molk, were present, but left before the baptism was performed. News of the event, however, soon spread and the new convert, who had taken the name of Abdul Massih (Servant of Christ), was subjected more and more to the fires of persecution. He was beaten, starved, threatened and robbed, but to no purpose. In January two of our servants were absent in Hamadan and we engaged him to buy and do odd jobs for us, and found him honest and faithful in the minutest detail. Strong pressure was brought to bear on Agha Rahim, the mujtahid of the Zangineh tribe, to order Abdul Massih's death; but he, fearing later complications, refused to do so. In February, we learned that there was a plan on foot to kill both Abdul Massih and Kasha Mooshie, so we advised the former to go to Hamadan till the matter blew over. He, however, decided to go to the villages of his own tribe and preach the Gospel. With only his Bible under his arm, he went from village to village, enduring many hardships and often scoffed at and cast out. Returning to Kermanshah in March, he for some days lived in retirement in the house of a friend, whom he was instrumental at that time in leading to Christ. He had been warned not to go to see Kasha Mooshie, as that would be the signal for an immediate attack on both. Once he came at night, but was recognized by an enemy and would not venture near us again. Only once after that were we able to meet him by prearrangement in Aziz Allah's house. Then he suddenly left his friend's house, saying he would be in readiness to go to some other part of Persia with him when he could settle up his business. At first we heard that Abdul Massih had left the city, but later news came that he was living with the Sunnis and was only to be seen in their company. Once Aziz

Allah and once Kasha Mooshie met him in the street accompanied by Sunnis and urged him to come and see us, but he persistently refused without giving a reason. About the beginning of April, the Sunnis began coming and asking if we had any news of Abbas Khan, and we learned that he had vanished completely, leaving his lately found Sunni friends as much mystified as ourselves. He may have been put to death, but we know the Sunnis had many old scores against him, and we think it likely that, finding himself in their power, he played fast and loose with them till able to get away. We heard a rumor that he had gone to Turkey. Wherever he is we pray the Lord to keep him from growing cold and faithless. It is difficult to believe that a man of such serene faith and who endured so much for his Master could wander away from the field.

Sunday, January 29, a young man, friend of Abdul Massi, Mohammed Ali by name, who for some years had been a follower of Baha Ablah, came for morning service and stayed for conversation afterwards. He was evidently a seeker after truth and talked with all frankness and candor. When he heard the arguments against Islam and Bahaism, he remarked that there was no answer to make, but he would think them over and inquire further. While we were away in the villages he came back, reporting to Kasha Mooshie that he had questioned the leaders of the Bahai sect and the mollahs of Islam and there was no answer to the arguments for Christianity, and presenting himself as an inquirer. He had studied so faithfully with Kasha and Abdul Massih that he was ready for baptism. So on the morning of March 13, the sixth of Moharan, while mobs in the streets howled and beat themselves and uttered execrations against unbelievers, Mohammed Ali was baptized, taking the name of Paul. His face lit up with a wonderfully radiant light as he made this confession of his faith in Christ, and he seemed to receive that moment a visible infilling of the Holy Spirit. He at once began active personal work for his old friends, the Bahais, but as yet there has been no result of his labors. A slight impediment in his speech hinders him much in conversation, but his active intellect and sweet personality will, we trust, be ultimately used of God in leading many into the fold. As long as Paul stayed in the city, he came to see us every day or two for spiritual conversation and continued an earnest student of the Bible. One day Kasha Mooshie passed his shop and saw him so engrossed in Bible study that he did not look up or notice his pastor till he turned back and called him. Later in the spring, however, Paul removed to the village of Sarab, two miles from town, and took a partnership in a coffee-house. After that he was not able to get in much oftener than once a week to see us and was also much hindered in personal work. It is to be hoped that he will soon be able to spend more time in soul-winning. Though the Bahais and a number of Moslems early learned of his baptism no attempt was made at persecution, and we trust that it may often be thus with those who come out of Islam.

Shortly after we arrived in Kermanshah, a Kurd by the name of Moses began coming to the house for instruction in the Word. He is a man past the meridian of life, a Bejoree, living for some time past in Kermanshah, with a wife and four sons. Early last fall in one of his preaching rambles about Kermanshah, Aziz Allah found him at a threshing floor with a number of others, and this man alone of all the company was interested in the message of salvation. The Spirit testified to Aziz Allah at the time that Moses would be a Christian and he followed him up and gave him a Testament and tried to instruct him further in the Word. Hence we found the man with a good start and anxious to learn more. He was a man of not much education, could speak Persian with difficulty and read but little. Yet he quickly



grasped the idea of salvation in Jesus Christ, and with a joy wonderfully sweet to behold clung to his Lord with all the tenacity of his Kurdish soul. Though obliged to work early and late in the fields with his oldest sons, he raised the family altar in his home and every night read the New Testament with his wife and boys. The whole household soon came to Christ and there was a complete revolution in their lives. They no longer lied or used the Lord's name in vain. Though unbaptized, they were Christians and are to-day. Moses came often to see us and, forgetful of all danger to himself, urged the people he met to find salvation in Christ. Trouble began to brew and one day when we went to call on him some mischief-makers saw us and informed Mollah Hosein, the most fanatical mollah in Kermanshah, that Moses and his family had all become Christians. Moses, when summoned before the mujtahid and questioned as to his faith, confessed Christ as his Saviour; so he was dismissed for the day, the mujtahid remarking that he would telegraph to Nejed and get permission from the head of the Sheah sect to raise a mob and wipe out the new converts and those who were making them, meaning us. In place of this, however, he wrote to the Imam Jomeh and Sheikh Rahim and asked to be allowed to order the death of Moses and his family. The Imam Jomeh replied that it was not fitting to kill the new converts, but to bring them back to the right way by argument and persuasion, and Sheikh Rahim endorsed the Imam Jomeh's opinion. So Mollah Hosein summoned Moses again, showed him the letter and tried to make him feel grateful for the mercy shown him, and arranged to have him take lessons in the Koran and Sheah traditions. Moses, to conciliate the mollah, agreed to this arrangement and for a time read out of the Koran and traditions with his teacher, but only grew more disgusted with the Moslem fables and lies. So after a time he stopped the farce. The mollah inquiring further and learning that study of Moslem teaching had not shaken Moses's faith in Christ, put him in prison. He remained there, however, but one day till his employer, Mirza Abid, became security for him and assured the mollah that he would hear nothing more about Christianity from that quarter. From that time Moses and his family have been left alone and have gone on quietly studying the New Testament. We planned to baptize them early in the spring, but wishing to baptize the whole family at one time, waited till the younger ones should have more instruction, and also till they should remove to another house where they would be less likely to be molested.

In connection with the Kermanshah converts, we should report the baptism of our servant, Hosein. He has long been troubled with doubts as to Christ's divinity, and we labored often to make him see the matter in a clear Biblical light. In Kermanshah, after much prayer and with Kasha Mooshie's help, the Holy Spirit brought him to a clear conception of the matter and he asked for baptism. The rite was performed at a little gathering held December 26, 1904.

A great deal of itinerating work has been done by the Station; most of it by Mr. and Mrs. Stead, who were set apart for this work. They were away from the Station from October 24, 1904, to July, 1905, and then made two trips about three weeks each in the fall before the Mission meeting. Their accounts of these journeys are crowded with interest and incident. Of the long trip they report:

We were able to spend from October 24, 1904, to July 1, 1905, preaching the Gospel in points more or less distant from the centre at

Hamadan. Fifty days were taken up with visiting villages between Hamadan and Bejar, Bejar and Sojgor, and Sojgor and Kermanshah. Twenty-five days were spent in a tour to Kasr Shirin and back by way of Gavarreh. The balance of the time was occupied with visiting villages on the Kermanshah plain within two farsaks of the city, in work for Jews and Moslems in Kermanshah, and in building a church there. Three Moslems were baptized while in Kermanshah, two natives of the place and the third one of our own servants. By the crowds who gathered in the villages, by the ready purchase of our entire stock of Scripture portions and tracts in the Bejor bazaar, by the number of inquirers and others who came for instruction and conversation in Kermanshah, and by the utter defeat which repeated attempts of Moslem mischief-makers to hinder our work received, the Lord again verified His promise to us, "Lo, I am with you alway."

In addition to Mr. and Mrs. Stead's itineration, Miss Montgomery was out in the early part of the summer among the villages and Mr. Euwer the latter part. Miss Montgomery writes:

I lodged in the home of two of our school girls, and it was a good object lesson to have them as they sat by me and read the Gospel in Turkish, and they looked so dainty and clean in their prettily simple and modest school dresses, which are made after the fashion of the Armenian dresses. In this village, I had such a comfortable and suitable place provided that I felt completely rested on Thursday when we left. So it was in the next village where we spent two days. Had I built the little room, it could not have suited me better, and in the two days I reached a number of women.

Pastor Ossitur and Aziz Allah have also done most faithful work and their reports are full of simple faith and vivid experiences. Pastor Ossitur writes, and this extract is illustrative:

On the way I talked with two men from Bahar. They said, "We know that Christ is a prophet." I answered, "This is His first office. Do you know the second?" They said, "No," I explained to them that Christ is God, and showed them that their own testimony is that Christ is the Spirit of God. With respect to this there was a long conversation, as they did not accept that the Spirit of God is the same as God. After a little we caught up to four other men. Among them was an old man who heard what we were talking about and accepted my statements that Christ is God. The first speaker then yielded his position. With these six persons there was further conversation about faith. I explained to them that true faith is faith in Jesus Christ, saying, "It is even as you have understood. Christ is alive and in Heaven. All the rest are dead and from them nothing can be expected."

In Hamadan the various calling seasons, like the Feast of Tabernacles and the Passover and the Armenian Christmas, were made as always. Mrs. Hawkes writes:

These feast calls reveal something of the effect of missionary work, for we cannot help seeing that individuals and households have been elevated. The living of our people is on a higher plane in all that pertains to refinement than when work was established here twenty-four years ago. But we do not always find what we long for more

a deepening of the spiritual life, although there are some individuals who manifest that.

The various women's prayer meetings have been maintained and also the Jewish Girls' School, which has now twenty-five pupils; the Jewish Alliance still maintaining its school has greatly kept down the prosperity of the Jewish Girls' School of the Mission.

#### EDUCATIONAL.—*Faith Hubbard School.*—

School opened September 12, and during the year there were seventy-nine pupils enrolled. Of these, forty were Armenians, twenty-seven Moslems, and five Jews, and there were also seven little boys. There were fifty girls in the home. It is the day department that shows the raids made by the national (Armenian) schools, for the boarding department holds its own. Where Armenians have dropped out to go to the national school, the places have been filled by Moslem girls, and there were many more requests for admission than there was room to receive, and this shows there is a growing desire on the part of some to have their girls educated.

It is indeed hard to care for such a family, where almost constantly there is some one ill, for truly in this land of Persia are the sins of the fathers visited upon the children unto the third and fourth generations; but this year we were thankful that there were no very serious cases of illness, except an operation Dr. Funk performed on one of the teachers.

#### *Boys' School.*—

The attendance was always good, the average being nearly fifty each day. The greatest number of Armenians enrolled was twenty-five; the greatest number of Moslems, twenty-six; the number of Jews by birth was always eight. It could be said of hardly any one of these that they had kept the faith. Two were Christians, if the faith of their parents could be counted. The rest, with possibly an exception, were Babis. The Armenians, without an exception, abide by their faith so far as profession goes. This much may not be said of the Moslems, two of whom were Babis; a number of them, if inquired of by one of us, would claim to be Christians, however little the claim would mean.

Three of the oldest Armenian boys united with St. Stephen's Church.

MEDICAL WORK.—It was not possible during the year to acquire the land necessary for the Lily Reed Holt Memorial Hospital, but the small wards of the Whipple Memorial were used for male patients. In addition to the regular work, Dr. Funk was called on to attend two wounded Englishmen.

One was the military attache to the Legation, the other Vice-Consul at Ahwaz (a Persian Gulf port), who were attacked by their Kurdish guards as they were traveling through the mountains. After attending to their immediate needs they were brought to Hamadan, where they received further surgical treatment by operation, until they were able to leave for their respective posts.

Dr. Funk reports:

The statistics for the medical work of dispensary, hospital in-patients and out-patients is as follows:

Total attendance at dispensary, 12,257, of whom 7,576 were patients, including male and female.

Total hospital in-patients, 39, of whom 34 were surgical cases. There were 48 operations outside the hospital, making a total of major operations 82. Of these, there were 20 cataracts, 30 bone diseases, 2 vesical calculus, 1 appendicitis, 4 diseased glands of neck, 3 empyema, and the rest various miscellaneous cases. Of minor operations there were 57, of which 37 were entropion and the remainder abscesses.

In connection with her tours, Mrs. Stead, M.D., has done constant medical work, the patients often thronging her and Mr. Stead so as to make any other work difficult until medical work had been done.





DR. COCHRAN AND KURDISH CHIEF AT THE  
HOSPITAL, URUMIA, PERSIA.



DISPENSARY DAY AT THE HOSPITAL.

DR. COCHRAN'S MEDICAL WORK AT URUMIA, PERSIA.

## WESTERN PERSIA MISSION.

URUMIA: 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. Benjamin Labaree, D.D., Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. Robert M. Labaree, Mrs. J. P. Cochran, Rev. C. E. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss Mary E. Lewis, Miss Mary E. Fleming.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson, and Mrs. Wilson, Wm. S. Vanneman M.D., and Mrs. Vanneman, Rev. Charles R. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss Mary Jewett, Miss M. E. Bradford, M.D., Miss Lillie B. Beaber, Mrs. L. C. VanHook, Miss Lucille Drake.

IN THIS COUNTRY: Dr. M. E. Bradford.

The Mission was reinforced by the appointment of Miss Mary E. Fleming, who has taken up actively the work in Urumia; but it has met with a truly irreparable loss in the death of Dr. J. P. Cochran, for twenty-seven years a medical missionary in Urumia. It is simply impossible to exaggerate the gravity of this loss to the work. Dr. Cochran, by his ability, his tact, his unselfish devotion, the commanding influence he exerted, the regard amounting almost to worship with which he was viewed by Christian and Moslem alike, had been a tower of strength and stability in the midst of the general disorder and wickedness of the land. It will be impossible to find another born among the people, speaking the languages better than the natives, familiar with every quality of the native mind, with the traditions and etiquette and complications of the people, of the finest professional skill and the most beautiful and well developed character. Dr. Cochran had qualifications for the work which it is probable will never be duplicated. And the peculiar transition period in which his life fell made his opportunities and responsibilities of unique character. It is hoped that a suitable biography of one of the most remarkable medical missionaries of our day may in time appear. The Mission has suffered also from the return to America of Mrs. B. W. Labaree with her children. By her own qualities of character and rare abilities, as well as by the noble spirit in which she had borne her husband's martyrdom, Mrs. Labaree had come to a place of peculiar affection and power in the midst of the Nestorian and Mohammedan population, and her return to America, required

by her own health and needs of her children, was bewailed by the Mission and the native people alike.

#### URUMIA STATION.

It is with feelings of praise and gratitude, says the station, as well as of sorrow and sadness, that we look back over the past year. God's mercies have been new every morning and fresh every evening to us as a station—preserving endangered life, granting wider and yet wider opportunities for work along several lines, answering prayers that have been ascending for many years for the opening of doors to Moslem work, and granting to one of our number a well-earned release from his cares and labors and the glorious reward of his heavenly inheritance. Though we can praise God for it all, we can but feel a deep and continual sense of loss for the one so long our beloved co-laborer, now no longer among us.

At the beginning of the year the outlook politically was not encouraging. Owing to the strained relations between our Mission and the Kurds following Mr. Labaree's murder, the lives of the missionaries were constantly threatened. An English Consul, Captain Gough, and an American Consul, Dr. Norton, special envoy from the United States Government, spent several months in Urumia in the interests of the safety of American and English lives.

Up to date the removal of the inactive governor and the chief Mohammedan ecclesiastic without a tumult in the most dangerous month of Moharrem have been accomplished, together with the holding of Kurdish hostages in Teheran from January to October. Though threatening loudly, the Kurds have otherwise been much more quiet than in other recent years. The Madja Seltaneh, who as the Persian General acting to discover the murderers proved too faithful to his task and reported the rebellious Dasht Kurds of Tergawar, whom the Government feels too weak to punish, to have been the criminals, was called to Tabriz and publicly insulted by the Crown Prince. His regiment was taken from him and finally, in fear of his life, he was obliged to take refuge in the British Consulate, where for some months now he has been a virtual prisoner, unable to get permission from the Persian Government to leave the country and afraid to remain.

Seeing the result of this nobleman's friendliness to us, which was one of the chief charges against him by the Crown Prince, other families of rank, for generations friends of the missionaries, have felt constrained to show their friendship by kindly inquiries after our health of our gatekeepers as they drive past, rather than by the social calls so frequent in other years. At present the English Consul-General, Mr. Wratislaw, is here to attend the proposed trial of the murders of Mr. Labaree—and the end is not yet.

While these political conditions were trying to the missionaries they did not really interfere with the spiritual work. The schools went on as usual. Mr. Robert Labaree visited the outlying villages with little variation from his plans, but cautioned of the danger of it, and Dr. Cochran responded to calls in the city or villages, though sometimes in the face of warnings that men had set out from Tergawar with the express purpose of taking his life between his home and the city.



EVANGELISTIC WORK.—The evangelistic work has been since his arrival last October in the charge of Mr. Labaree, who from the first Sabbath after his arrival, having the advantage of the knowledge of the Syriac from childhood, has been most assiduous in his attention to the villages of the plain.

He has visited over forty of them, holding Sunday services and special evangelistic meetings and making one tour of two weeks' duration to a more remote part of the field. He reports some discouragement over the fact of the limitations of our field, owing to the opposition of that part of the Nestorians who have gone over to the Russian Church, secured by their promise of material benefit and retained by political intimidation. Not this alone hinders, but rival denominations of our own Evangelical Church at home is adding still further division to our already circumscribed field, while the growing materialism, bred of the success many who have gone to America have attained, fires the young men with worldly ambitions in lieu of the missionary zeal which we long to see developed.

In spite, however, of adverse circumstances the Church that does remain is on a solid foundation, and earnest piety is to be met with among the villages, and additions are made to the Church throughout the year rather from quiet growth than from a special awakening. Another agency for good employed by Mr. Labaree has been the semi-monthly meetings of village pastors with the missionary, where they are helped, instructed and inspired to more active work, the good results of which were seen in our fall Knooshya, when hostile factions showed a far more peaceful spirit than any one could have predicted.

With the pleasure of welcoming the Coans on their return from furlough last October came the added pleasure of receiving Miss Fleming as an addition to our missionary force. By unusual ability in acquiring the language she has been able already to enter to some extent into regular work. While living in the Seminary and rendering some aid to that institution as well as to the Moslem girls' school, she has still found a number of opportunities for doing evangelistic work in the villages most acceptably. It is some time since a woman missionary has been free for this work, and the field presented is a hopeful and attractive one, where the women and girls who have gone out from the Seminary, as well as those who have not enjoyed such advantages, may be encouraged and helped. Another special work of evangelistic nature undertaken last winter was preaching to the Armenians in their own language.

THE PRESS.—The past year has seen the *Rays of Light* penetrating a thousand or more homes, where its ever-welcome pages bring almost the only breath from the outside world to many a Syrian village. It is seized with eagerness whenever it appears, and many a subscriber shares its contents with the illiterate villager under some spreading tree

in the village or around his own hearthstone, or more literally in the firepit of the mud floor of his kitchen. Besides the monthly newspaper the Sunday-school quarterlies have been gotten out regularly and are used by the whole congregation as they gather in the villages for the morning Sunday-school to study God's Word together. In addition, Dr. Labaree has this year translated *Biographies of Eminent Men*, a tract on the *Early Revivals in the Nestorian Field* and prepared a memorial pamphlet on the Rev. B. W. Labaree. Besides these an Arithmetical and II Reader in Syriac and a Code of Morals in Turkish for use in our schools have been issued, together with the Minutes of the Synod and miscellaneous jobbing work, bringing the entire output for the year up to 1,211,800 pages, a larger total than for several years.

Financially the Press is struggling with cramped appropriations and cutting down expenses in every way possible, discharging employees and leaving unbound the whole edition of the *Biographies of Eminent Men* which lies in the printing office for lack of means. The demand at present for a new Hymn Book is urgent, but must stand aside until something more can be granted than the usual amount.

EDUCATIONAL WORK.—Owing to an epidemic of cholera which visited Urumia last fall the College was not opened until the day after Christmas. Because of the unsafe condition of the mountain roads, and heavy financial losses by the people on account of rains during the vintage, many were prevented from attending last year. The enrollment in the College was sixty-six, three of whom were in the medical department and two in the theological.

Dr. Coan endeavored to carry out the policy this year of having poor students who were being helped by Mission funds work two hours a day during school days and five or six on Saturdays. They have in this way set out many trees, and cared for them and the grounds, hauled earth, brick and stone, worked at the river which bounds our compound on one side, strengthening the embankment, cut wood, etc., etc. Friends at home have this year given the College an organ for use in the College, a set of new maps and a cabinet for illustrating Physics, all of which are calculated to bring the College teaching to a stage of greater efficiency. Nine students graduated on the 13th of July, the close of the term being rendered later by the tardy opening. Three of these received College diplomas and six diplomas from the Academic Department.

Dr. Coan has taught the Bible courses in the three Academic classes and Homiletics to the Theological class, and the boys have had regular preaching services, Sunday-school and Christian Endeavor meetings on Sunday, besides the midweek prayer meeting and Y. M. C. A., with morning chapel and evening prayers in their rooms. Besides this the students go to some of the near villages and hold Sunday-schools where no regular services are maintained. Certain evenings were set apart in which pupils might resort to Dr. Coan's study for religious

counsel and advice, and these proved profitable seasons to those who availed themselves of them.

*Fiske Seminary.*—This institution has been a centre for influences for good this year, as in years gone by. Beginning the year with the Teachers' Institute, instruction was given to the thirty or more village school teachers in the nature of a review of the studies to be taught the following winter. These prove very valuable agencies in making the village schools more efficient. As in the College, the Seminary was obliged to wait until December to open on account of the cholera. A number of mountain girls were in the school all the time, but by taking proper precautions, such as boilings the water used, etc., an outbreak of the disease in the school was prevented. The enrollment for the year was ninety-one. One-fourth of this number were mountain girls, that class so desirable to reach, being from districts so darkened by ignorance in the midst of their lawless Kurdish neighbors. A glimpse into the home of one of the old graduates, now a wife of a native pastor in a mountain village, may be interesting.

Their home consists of one long room, built against a rocky mountainside which serves as one of the walls. A stream of water trickles down from the rocks into the room and is carried off by a trench dug in the earth floor. One end, in which are shelves containing a few books, serves as study, while the other end, neatly curtained off, is the bedroom. The middle part, besides serving as kitchen, dining room and living room for the family, is used for the village school, taught by Muryan, and as a meeting room for the women of the village whom she gathers in and instructs. Besides her school and church work, she has had the care of her family and sets an example for cleanliness and good housekeeping for the whole village.

This year a beginning has been made by Miss Lewis to have a Normal training class as a post-graduate course, which will add greatly to the efficiency of the village schools under the support of the Mission.

The pupils in the Seminary are not only instructed in the common school branches, languages and housekeeping, but great pains are taken to bring strong religious pressure to bear upon them. They have Sabbath preaching and Sunday-school, daily chapel prayers morning and evening, aside from twenty minutes given twice a day for private devotions.

Christian Endeavor Societies abound for all ages in the school. Even those not connected with the school are supplied with these religious privileges, as the young men's and boys' societies attest.

The general Christian Endeavor work in the mountains and plain has its source and oversight in the Seminary and embraces some sixty-five or seventy societies, where the girls have been the means of organizing them during the vacations. They held their third Annual Convention last spring and organized a Christian Endeavor Union,

By the aid of some large gifts, designated for the enlargement of Fiske Seminary, a new dormitory has been put up this year, though as yet unoccupied for lack of funds to furnish it. The school-room has also been enlarged, to provide seating accommodations for the whole school, and a new yard has been bought adjoining, which accommodates the wash-house, bake-room and dining-room. No class graduated, as the standard has been raised again.

*The Moslem School for Boys.*—In December of last year the long-prayed-for and long-talked-of school for Moslem boys was enabled to become a living fact. Mr. Shedd, assisted by the Moslem Mirza, for years connected with our work, and a bright energetic Syrian full of high ideals and hopes for evangelizing Moslems, together with a teacher of French, employed from the city, formed the faculty of the new institution. It was begun with two pupils in temporary quarters, soon to be torn down to make way for the new city church. From day to day the numbers increased until they reached something over fifty.

The removal of the school building required a new place, and rooms on the premises of one of the most prominent khans in the city were offered gratis, with true Oriental courtesy and the confident expectation of gain. His offer was accepted until a site could be purchased with the money Mrs. Labaree had so generously given for the purpose. A property near though not adjoining our city compound was secured. The buildings are, with a little alteration, quite suitable to our purposes. From April to the summer vacation the number in attendance decreased to about thirty. No direct religious teaching was attempted this first year, aside from Bible stories to the smaller pupils and moral talks by Mr. Shedd. It has been felt that this year has been largely experimental, and Mr. Shedd has had to feel his way carefully in this delicate work of establishing a Christian school for a fanatical Moslem population whose only desire is for the Western learning. They feel they need not fear if their sons develop such characters as our missionary men display; at the same time to have them taught that Christ is the Son of God is a hateful and an intolerable thought to them. We have need of much prayer for guidance in the establishment on the right basis of this new work.

*Moslem Girls' School.*—Though closing the previous year with only seven pupils, by March this year the number of Moslem girls had increased to twenty-two. Through April it continued to grow until the enrollment was fifty-nine. As school continued until July 1st some had dropped out, but the term closed with above forty pupils. The sewing and fancy work attracted many, but all were obliged to study as well. The smaller ones had a little kindergarten. All who could read were put into moral or religious books, such as *Pilgrim's Progress* or the Testament.

The increase in the school has enlarged the opportunities for Moslem work among the women, as all are visited in their homes where the mothers and sisters are reached. It is a matter for deep gratitude that both in the boys and girls'

schools for Moslems such answers to prayer have been received this year.

*Village Schools in the Plain and Mountains.*—The number of village schools under our control the past year has been sixty-four with the total attendance 1,639 in the plain, and in the mountains forty-six schools with an attendance of 764. The above number represents in the plain a gain of seven new schools and 247 pupils since the previous year. In the plain the percentage of girls in attendance is thirty-six and in the mountains twenty-three per cent. or less than one-fourth.

There were three Armenian schools, and about seventy Armenian pupils scattered throughout the other Syrian schools in the plain. In the mountains a new departure was made by establishing a high school in Baz, which received twenty-six boys from other villages as boarders. The work done by the teacher, who is also one of the preachers, was satisfactory and encouraging. The need for some such higher school in the mountains, so far from our College or any other, has long been felt and it is gratifying to report its final establishment. A high school is also located in a large village in the plain remote from the College. These village schools, where the rank and file are taught to read the Scriptures for themselves, are one of our most efficient agencies for strengthening our church. Where fifteen or twenty tomans means a winter's schooling for a whole village, it is one of our most painful tasks to go over the lists taking off one school after another, as has been necessary for the year that has opened on account of the low state of the treasury.

#### BOOK DEPOSITORY.—

In this land where the "confusion of tongues" prevails we find our sales of Scriptures to embrace this year ten languages, namely, Persian, Turkish, Syriac, Hebrew, Armenian, Arabic, Greek, French, English and Russian, the preponderance being Syriac, 787 copies. In all 948 Scriptures were sold, amounting in value to 210 tomans. Besides these there were sales of school books to the amount of 230 tomans, and 130 tomans for books for general reading. To facilitate the placing of our books before the public two rooms have been fitted up on our premises; the outer one opening on the street is a shop where the books may be bought, and the larger inner one is for a reading room and place for conversation. An Armenian in charge will, it is hoped, find it possible to do evangelistic work in this way for Moslems and Armenians.

**GOVERNMENTAL AFFAIRS.**—Twice a month the Legal Board meets, composed of representatives from our church assisted by one missionary. They hear the cases of the Christian's wrongs, seeking to settle their differences without an appeal to the government officials.

It was in this Board that Dr. Cochran did much of the work which caused him to be called the "Father of the Syrian people." By his influence, gained through his medical services to the nobility and landlords, he was able many times to persuade them to relinquish cruel and oppressive measures toward their downtrodden subjects, the Christians, or by his pacific and wise counsels was able to bring war-

ring elements to amicable terms, or could advise that the claim be dropped when the matter was hopeless. This part of his work has since his death been entrusted to Mr. Shedd, whose clear and competent judgment will in future help adjudge the best measures for solving the difficult problems brought before it.

**MEDICAL WORK.**—Last fall the epidemic of cholera which swept over Persia reached Urumia after the heat of summer had passed. There were, however, several weeks during which it raged more or less fiercely.

All possible precautions were taken to prevent its spread. There were nearly 5,000 inoculations made by the physicians, and of those inoculated almost none took the disease.

The pamphlet prepared by Dr. Cochran, in Persian and Syriac, during the previous epidemic of the disease twelve years ago was again circulated. It being read in the churches by the village pastors and also followed by the enlightened nobility in the city probably checked the epidemic still further. Although the hospital received but few patients until December, Dr. Cochran was daily visiting cholera cases in their homes. Though no records have been found for statistics of his work this year, he must have inoculated at least hundreds, when in a single household, as he happened to mention one day, he had inoculated thirty-five persons, wives, children and servants. Dr. Miller too was kept busy inoculating in the homes of the nobility as well as among the poorer classes. Almost the entire Christian population escaped the disease. Many interesting patients have been at the hospital. Some because of their position, wealth or influence, others because of their destitution and misery, have been marked cases.

Dr. Miller reports a grand total of 4,572 sick handled. When we compare this with the grand total of last year, 12,752, we can see that very little of Dr. Cochran's work is reported in the above. For six weeks in the spring he was absent from Urumia, but while in Tabriz he was kept busy with consultations, calls and small operations most of the time. The only days in this year of which a complete record has been found are the eight days spent in a small Moslem village beside the lake, waiting for the boat to convey him across Lake Urumia on his way home from Tabriz. In that time he saw 209 patients. Since hospital and other records show only 2,815 seen by Dr. Cochran, it would appear he did but fifteen weeks' work at the same rate. No accurate report can therefore be made with the data at hand. We only know that throughout the whole year "he went about doing good" and was "faithful unto death."

With schools full to overflowing and signs of spiritual quickening among the native pastors, the station looks forward with hopefulness to a new year of labor for our Lord and Master.

## MOUNTAIN WORK.—

In our Kurdistan field there are some 300 Syrian villages for whose evangelization we are responsible. As centres of light in this field there are nine Protestant churches, twenty-seven preaching points having more or less regular preaching, and twenty-seven preachers stationed or itinerating. There are also a high school and forty-five village schools.

During the past year preachers and teachers preached the Gospel and taught it in 131 villages; 169 villages remained unvisited.

Mr. McDowell has worked on the principle of spiritual reformation and awakening within the old Church in the mountains, believing, rightly, that the old Church was open to such work, and that in adopting this principle he was acting in accord with what was the policy of the Mission at the beginning and has always been its policy, so far as it could control the situation. Mr. McDowell has had most satisfactory interviews with the Patriarch at Kochannis, and has won the entire confidence of the people and found his way even into the hearts of Kurds.

Of his evangelistic work among the mountain fastnesses and the villages in the valleys he writes:

I left Van November 3 and returned April 8, being gone five months and five days.

The districts visited were: Sert, two villages; Bohtan, eight villages; Berwar, ten villages; Tiary, five villages. Kasha Elea, my companion evangelist, visited seven additional villages, making a total of forty-two villages visited on this itinerary. Of these four were Kurdish villages and two Jewish. In one of these Kurdish villages, Bawmernee, I had an opportunity to present the Gospel to quite a large number of Moslems, the Sheikh himself asking me to tell them frankly and plainly what I thought of Christ, adding, however, that he did not wish to have any controversy. The talk was carried on under the disadvantages of an interpreter, who stopped to discuss with me the meaning of the word "person," as relating to the Trinity, and the best translation of it into Kurdish. As usual, some present began to show signs of anger, and my interpreter begged me to close the conversation. There had been sufficient opportunity, however, to correct some of the usual Moslem misconceptions of Christianity, and to present in part the Biblical doctrine of Christ.

In another village an old Kurd surprised me by his knowledge of Old Testament history, which gave us an excellent basis for presenting some Gospel truths.

On my way to Bohtan I spent several days as guest of a Kurdish Beg who is very near the Kingdom. He talked freely on the subject of religion and frankly confessed his dissatisfaction with Islam. He is known as a warm friend of the Christians and saved many lives during the recent troubles.

For the first time I came in contact on this trip with Turks who possessed and used controversial books on the subject of Islam versus Christianity, in favor of the former. The book was written apparently by an apostate Christian.

Our work in the two Jewish villages was full of interest. The Jews came in a body with their Rabbis, who brought their Hebrew Scriptures. One of the Rabbis was exceedingly familiar with his Bible,

being able to turn readily to any text he wanted, some of which he produced with much assurance as being conclusive against the claims of Jesus of Nazereth.

All of the Jews, however, seemed to be much impressed by the Scriptural proofs of the Messiahship of Jesus. Several hours were spent at different times in this discussion without one jarring word being spoken.

On my return to Van in April I was surprised to learn from our Vali that while on this trip I had been reported from several places as an Armenian in disguise. The Vali had been kept busy, he said, answering the telegrams of the Constantinople officials about me. Had the Vali been less friendly to us and so answered these telegrams, it is probable that I would have met with serious annoyance along the road from minor officials.

Partly as a result of this agitation the Sultan issued an order forbidding Americans to travel. It was a general order, but seems to have had special application to Van. The Vali, while cordial in his manner toward us, positively refused to allow us to visit even the nearby villages. However, after a decent interval, I made several visits to the villages, going without a zabtiah, and nothing was said about it.

Of the principles of his work and his interviews with the Patriarch, Mr. McDowell writes:

We have been working on the principle of a separate Protestant Church as the means to the regeneration of the country. We are now to aim at the regeneration or rather the resuscitation of the old Church as a means to the evangelization of these Christian and Moslem peoples. We cease our efforts to establish a separate Protestant community, and will now direct our working force toward the twofold object of enlightening and spiritualizing the Nestorian Church.

Let it not be thought that it is our purpose to acquiesce in error of doctrine or looseness of practice. To the contrary, our new base affords us a better standing ground on which to combat their errors and sins, which, I think, we have done in the past and will continue to do in all faithfulness and I trust with tact.

Our immediate aim in preaching the Gospel will still be the regeneration of the individual through repentance toward God, faith in the Lord Jesus Christ and the receiving of the Holy Spirit. It is our purpose, so far as possible, to use our preaching force as itinerating evangelists, aiming especially at the hitherto unreached portions of the field. It is hoped by this change of policy that Nestorian zeal for the old Church, from being a barrier to our efforts, will greatly aid us in the evangelization of their people. That such a change is possible there is much ground for hope. This change of policy is already quite widely known in the mountains and seems to be producing the desired effect.

It was my privilege last winter to speak in the presence of Mar Shimon to a large dewan of representative men from Tiary, Tkhoma and other mountain districts on the subject of the old Church, and when I expressed my feelings and hoped with reference to their Church that it might be revived and again become a witness-bearing Church, as it was in the days of their fathers, and as such survive until the coming of the Lord Jesus Christ, all listened with great eagerness and many seemed to be moved. While all were deeply interested, some evidently doubted. But there can be no doubt that many of them were favorably impressed, as was, I think, Mar Shimon himself. I had four interviews with him, one of them being his return call upon me. In one of these interviews, a private one, he said he had heard



before of my feelings with reference to the old Church and expressed his appreciation of this attitude toward his people. He led the conversation and spoke freely of his desires for his people. He expressed disappointment that so little had been accomplished for the Nestorians. He said he would be glad to have us again locate in Mosul and open a school there and in Amadia, and in the latter place put a strong man who could act as Government agent for the people. He wished, he said, to ordain a bishop for Bohtan and Sert, and asked me to recommend to him some man for that position, remarking sadly that he had no man to fill such places. He added, also, that he would ordain to the priesthood any man bearing our recommendation. It is his desire to recover as many as possible of his people who have fallen away to the Papacy in Supna, Mosul, Bohtan and Sert.

I think our change of policy will affect for good Mar Shimon's administration, which is opening with much promise. If our work shows good results for the people and we convince him of our sincerity, I believe he will more and more turn to us for moral support and receive from us spiritual impulse and direction.

Mr. Sterrett reports forty-six village schools in the mountains with 575 scholars.

The schools were distributed as follows: Gawar, 9; Jeloo, 4; Bas, 5; Tkhoma, 5; Kon, 1; Diz, 1; Tiary, 5; Berwer, 6; Supna, 2; Bohtan, 6; region of Van, 1.

Last fall we opened a high school in Baz, under the direction and management of our efficient and devoted Kasha Daniel. The length of term was four months and the attendance was twenty-six boys, boarders, and two day pupils from the villages.

At the close of the year Mr. Sterrett removed to Urumia to help in the station work there, leaving the entire mountain work to Mr. McDowell.

### TABRIZ STATION.

During the year a most acceptable pastor was called by the Tabriz Church from Van, Badveli Garabed Shirinian, for a period of at least three years, at a salary of 50 Turkish liras per annum (which has since been increased to 60 liras). The pastor and his family arrived early in June and at once entered heartily into the work. He and his wife have both won the respect and liking of the people, and we pray that their coming may be the means of a great blessing here.

During the month of August the Treasurer of the Church solicited subscriptions from the members for the support of the pastor, and the results have been gratifying, especially among the Armenians. Over 250 toman have thus far been subscribed, fully half being from the native members of the congregation. The church has also given some \$47 to Foreign Missions during the year, sending it to Korea.

ITINERATION.—The absence of Mr. Wilson on furlough left the boys' school under the care of Dr. Wright, so that he was unable to spend time in the country, but the station has continued its energetic plans of itineration.

Rabi Yakob and Rabi Tuma made a tour of four months in the districts of Garadagh and Sarob. The following incidents are taken from a report by Rabi Yakob:

We went to a village where they at first promised us a room, but when they learned that we were Christians refused to give it. So we remained in the street and talked with some men. Afterwards they gave us a place in a stable, with the condition that not a drop of water or tea should be spilt or the place would be made unclean. But before we left the owner of the stable came and drank tea with us. In the street we talked to a company of seventy persons and all were pleased except one old man who kept saying, "Cursed be ye, cursed be ye, who do not accept Islam and preach Jesus!" In another place a woman asked me if I accepted Mohammed. I said "No." She replied, "May your mouth be crooked!" Again she said, "I understand you worship a stick" (meaning the Cross). Then I explained to them our faith and told them that liars and oath takers and revilers and adulterers cannot enter heaven. They said, "Then we will not go to heaven, for these things are found in us." A young man in the crowd said, "If I had the power I would put a bullet through your mouth." Another young man said, "These are good men; would that I had belonged to their religion." For this they reviled him severely.

The variety of their work is shown by the following statistics: During the four months they passed through six districts, and preached the Gospel in 61 villages, 136 houses, 29 threshing floors, 32 harvest fields, 84 shops, 12 tea houses, 12 flour mills, 23 times on the road, 15 caravansaries, 9 Moslem schools, and 5 gypsy camps. Twelve times they were reviled and fifteen times their lives were threatened. One was robbed and the other wounded by being struck on the head by a club. Four thousand one hundred and ninety-nine persons heard the Gospel, of whom 901 were women.

The cholera epidemic prevented fall touring on the part of the missionaries, but Mr. Pittman was out for nearly three months in the spring. He reports some notes of his touring:

Went to Kundur and stopped with Meshedi Goolan. Eight men came in and watched me eat dinner. One was argumentative and said he would not leave the religion of his fathers. He said that his feet were healed by a miracle while on a pilgrimage to Kerbela last year. He even wanted to argue that fingers and not forks were intended for conveying food to the mouth. After dinner I called on Mahmud Agha, a former acquaintance, who is blind. There I talked with seven men, reading from Matthew xv. 1-20. Then went to a garden and talked with three men, reading to them the parable of the barren fig tree. While returning to my lodgings I met Kerbela Ali, a former acquaintance, who brought me a present of almonds. In the evening Kerbela Ali, Mullah Habib and a half dozen others came in and we argued on the authenticity of the Scriptures and Christ or Mohammed as Mediator.

The third day I stopped in a village which I had visited a year and a half ago, and had given to the son of a shopkeeper in whose house I was staying a few cards containing verses of Scripture in Persian. Upon arriving there this time I found he had used them to decorate his shop, so that all who came who could read were reading Romans vi. 23, John v. 39, and other verses. I remained over Sunday in the house of a shopkeeper in another village of 700 houses. In the afternoon I went to the shop of my host, and sat down on a stool in front of it. Soon a few men gathered about me and began to ask questions, first about the war between Russia and Japan and then about the "New World," as they call America. I talked to them about America, with the aim of showing some of the blessings of Christianity. They

were all very friendly and courteous, but when the crowd numbered fifty or sixty I decided to return to my lodgings. After returning a Mullah, who had seen me at the shop and heard I had books with me, came to see them. I showed him the New Testament, and he was so pleased with it that he purchased two copies, a Turkish and a Persian translation, sending the money for them next morning.

About forty towns and villages were visited on the way to and in Salmas. In Salmas, in company with Kasha Yohanan, we found our way into the homes of all classes, from that of the Governor to that of the day laborer. Some listened to the message without response, some sought argument merely for its own sake, but others were sincerely religious, some of whom were firm in their faith, others dissatisfied and inquiring.

Miss Holliday returned from Berlin, where she had been obliged to go on account of her eyes in the spring, and resumed her evangelistic work in the city, especially among the women who had come to the meetings at the hospital. Mrs. Van Hook was away from the station for ninety-nine days, working at Khoi and in that region. She writes:

I saw more of opium smoking on this trip than I had ever seen before. At one caravansary the host told me he provided opium pipes for his guests, just the same as the kalion or samovar, and that they were in as great demand.

Prices were very high when I went to Khoi, and continued to advance until a child died of hunger, when a mob of women took possession of the city and kept the populace in terror for two days. They succeeded in forcing the opening of the storehouses and lowering the price of bread. One reason of the rise in prices was a threatened plague of locusts. To avert this water was brought from a spring near Ardibil to attract the locust bird which devours the pests. This spring is in the care of a sayid, and only a sayid can bring the water. He must make the journey afoot, and must not speak while on the way nor look behind him, lest the spell be broken; neither must he place the jar containing the water on the ground; but when he stops to rest it must be suspended from the limb of a tree or from a crochted stick. This sacred water is sprinkled, with various incantations, on the land in the evening, and in the morning the pink-breasted locust bird appears, as many thousands of them as were spoken for (as the number desired must be specified when the request for the water is made). By such means the threatened danger was averted, the harvest assured and confidence restored.

It had been nineteen years since I had visited Urumia, and as I was but two days distant at Salmas I seized the opportunity to slip over for a couple of weeks.

I was greatly impressed with the material changes that have taken place in Urumia since I was last there, specially the increased acreage and growth of trees. Many large two-story brick buildings, a stir and bustle of business altogether different from the olden times, with the presence of foreigners outside the circle of missionaries, have created a new atmosphere; but the impression was of a new and vigorous life bringing new opportunities and responsibilities which the missionaries have been quick to note and seize.

Mr. Jessup also was out touring in the early fall. He writes:

It was not an opportune time for finding crowds, as the mass of the people were extremely busy on the threshing floors and in the vineyards and fields, but everywhere we met with individuals who were glad to hear and to talk about Christ.

It was my privilege to have as companion the Armenian evangelist Garabed and to have a chance to see his methods of work. It seemed to me that his tact and ability to win the interest and liking of the people to himself and his methods have not been exaggerated. Brought up to a peasant's life in Salmas, his later experiences have all helped to train him for being an evangelist. Before becoming a Protestant Christian he was first a member of the Armenian Church, and then for several years in Russia an out-and-out infidel. As cardriver in Tiflis and peddler in Salmas, he learned to read character and to adapt himself to men. During his five years as member of an Armenian revolutionary band engaged in smuggling arms into Turkey he was taught that a revolutionist must be absolutely faithful to his mission, even when alone and unwatched; that he must be always ready to deny himself, to stand up boldly in any danger, and even to go to death rather than betray his cause. As he says, these are the requirements not only for a patriot but for a soldier of Jesus Christ.

It is remarkable everywhere to see how open the door is for a plain presentation of the claims of Christ. We met with only one who seemed ready to accept everything he heard. This was a man who had made the pilgrimage to Kerbela, but said he had entirely broken away from Islam. His friends were dervishes and Babis, but he himself after listening for several hours earnestly said he accepted the Plan of Salvation as he heard it and Christ as the sufficient and only Saviour. Of course he still needs much instruction. One afternoon was spent in the house of a Babi preacher with eight or nine Babis, in argument with them. Their acquaintance with Scripture is as remarkable as their evident determination not to accept its teaching when opposed to their own beliefs. Like the Christian Scientists, they get around inconvenient passages by spiritualizing the plain meaning out and their own vagaries in.

Sunday morning in Shishawan we visited one of the mosques, and were given permission to go inside and look at the carved and painted rafters and ceiling. Then as we sat and talked with the "sexton" a crowd gathered, and sitting inside the mosque Garabed pulled out his Testament and read and preached to them. That afternoon he heard of a foreign doctor in town and went to his waiting room, thinking to find a good crowd there to talk to. The doctor turned out to be a renegade Russian who has turned Moslem, adopted the long flowing Persian garments, dyed his beard black, shaved his head and married a Moslem wife or wives. He called himself Hadji Safar Hakim. He was delighted to find some one who could talk Russian and treated Garabed with marked respect. Garabed said to him in Russian, "Why have you betrayed Christ and sold yourself to serve this false prophet?" He answered nothing at the time, but as Garabed left accompanied him outside for private conversation. He said, "I have an extra horse which I put at your disposal. Come with me and we can tour anywhere in this region or any part of Persia. Being a proselyte to Islam, and not only that but a Hadji and a doctor, I have an entree and a welcome everywhere. You can go with me into mosques and before officials and can preach Christ anywhere you wish. I will protect you. This I will do for the sake of the Christ I have left."

EDUCATIONAL WORK.—One hundred and one Armenian and forty-four Moslem pupils were enrolled in the Memor-

ial Training and Theological School. Miss Holliday carried on a small school for Moslem girls, attended by twelve pupils ranging in age from five to twenty-four.

I have been most agreeably surprised by the regular attendance, order and docility of the pupils, as they proved more tractable and manageable than one could have dared to hope. I feared to find them dishonest, untruthful and quarrelsome, but we have had no such difficulty, and they compare most favorably with American or Armenian children whom I have taught.

Reports from the girls' school had not been received.

MEDICAL WORK.—Dr. Vanneman writes:

The attendance at the dispensary has been greater than any previous year, and it includes all classes and nationalities, the great majority being Moslems.

The visits to the sick in their homes takes the greater portion of my time. During the past year these visits have been nearly one hundred more than any previous year, averaging over four daily for every day I was in the city. These visits to the homes are a source of much influence and give many opportunities to talk personally with those present. These visits, I believe, are as important as hospital work. They also furnish much the larger portion of the medical receipts, and without them the medical department could not be self-supporting.

At the time this report was written the dispensary wards had not been opened; the stress of other work had made it necessary to delay hospital work a little.

#### SUMMARY FOR 1905.

Patients seen at dispensary.....	8,990
Medical visits made to the homes of sick.....	1,406
Medical receipts,.....	about 2,000 tomans.

#### BIBLE DEPOT AND BOOK ROOM.—

Since the last report was made 58 Bibles, 117 Testaments and 90 portions of Scriptures have been sold.

*Girls' Boarding and Day School.*—Miss Beaber reports:

In the winter a blind Armenian refugee from Turkey, with his family of a wife and five small children, were recommended to our sympathy and help by an old school-girl whose husband had been acquainted with them in the days of their prosperity in Turkey. There had been a family of five brothers who had a soap factory and were general merchants and had amassed considerable wealth. The four brothers with their families were massacred; this helpless blind man escaped to one of the consulates and finally fled from the country and reached Tabriz, ragged, penniless and hungry. We were asked to admit the three little girls, the youngest of whom was but three and a half years of age, and who all seemed very bright. We hesitated. On the one hand rose the ambition to urge along self-support, and we had to remember that these girls once admitted would have to be cared for winter and summer clothed and fed, until they would be

able to help themselves, all without a single cent towards "self-support." On the other hand there stood the four children, bright-faced as any American darlings, looking at us with large appealing eyes, their faces pinched with hunger and hands, arms and legs blue with cold, thin, ragged calico dresses being their only garment. The father is entirely blind, and the mother is a frail little woman, weak with hunger and fear.

We took them in, and immediately set to work getting them cleaned up and clothed. The little tot was used to being taken care of by her older sister and was remarkably good. She soon learned to sing, and delighted in singing "Come to Jesus," and other religious and kindergarten songs.

We are blessed in having so capable a kindergarten teacher in charge of that department, and the lower grades could be taken care of by the girls who wish to teach one or two years before their marriage.

Our lower course ends with the seventh grade, so that a pupil who enters at the age of six, and who is promoted year by year, graduates at the age of fourteen. Teachers are so hard to secure that we must depend at present on these girls of fourteen or fifteen to teach, and it could not be expected that such teachers would build up the reputation of efficiency of the school.

The enrollment for the year was 106; boarders, 11. Tuition collected, 1,198 krans (about \$110).

Of her evangelistic work in connection with the school, Miss Drake writes:

There have been such golden opportunities for calling this year in the homes of the day pupils, and everywhere there has always been such a cordial welcome. Whenever I would go to a room and ask, "Who will let me go home with her to-night?" immediately a dozen hands would be raised, and in no home has there been anything but the kindest welcome. I have been able to make two or three calls after school, and have always been urged to come again. But what we are hoping and praying for in these calls is that in every case the visits will count for Christ, and that some may be brought to know Him, as they do not know Him now.





IMPOSING STONE BUILT BY STUDENTS  
FOR PRINTING SHOP.



TEMPORARY WORKSHOP.

VIEWS OF THE SULLIMAN INSTITUTE, DUMAGUETE, PHILIPPINE MISSION.







BOYS GOING TO FARM TO CUT FENCE POSTS.



COLLEGE BUILDING AND TOWER.

VIEWS OF THE SILLMAN INSTITUTE, DUMAGUETE, PHILIPPINE MISSION.

## THE PHILIPPINE MISSION.

MANILA: on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. Lewis B. Hillis and Mrs. Hillis, Rev. George W. Wright, Rev. John H. Lamb and Mrs. Lamb, and Miss Clyde Bartholomew.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz.

DUMAGUETE: on the island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, Wm. H. Langheim, M.D., and Mrs. Langheim, Rev. Walter O. McIntire and Mrs. McIntire, and Mr. and Mrs. Charles A. Glunz.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, and James A. Graham, M.D., and Mrs. Graham.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. J. E. Snook and Mrs. Snook, Rev. Charles H. Magill and Mrs. Magill.

TACLOBAN: on the Island of Leyte; occupied 1903. Missionary—Rev. Charles E. Rath.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. and Mrs. Roy H. Brown.

IN THIS COUNTRY: Mrs. Jansen, J. Andrew Hall, M.D., and Mrs. Hall, and Rev. Chas. E. Rath.

This young Mission has had another remarkable year. Few Mission fields in the world have been more blessed. It is only seven years since the first resident Protestant missionary, Dr. Rodgers, reached the field. For several years the force was very small, and those who were on the field were, of course, learning the language and getting into touch with the people. It is, therefore, a cause for devout thanksgiving that there are now 4,127 communicants in connection with our Presbyterian Mission alone, beside the considerable numbers enrolled in connection with the churches of other denominations.

### MANILA STATION.

Dr. Rodgers and family left for their furlough in May. Until the time of his departure Dr. Rodgers had the general oversight of evangelistic work of the Station.

The work for the most part has been carried forward on the lines already laid down, although there have been some new



lines undertaken. The preaching services in and around Manila and at several points in Cavite where churches are established have been regularly carried on as in the past. A number of the congregations have one or more preachers who stately supply the preaching services, reinforced by visits from the evangelists and missionaries. The Manila Station undertakes to look after the work in the Provinces of Manila, Rizal, Cavite and Batangas.

The work among Americans has been done directly through the First Presbyterian Church of Manila, of which Dr. Rossiter is the pastor. Mr. Newton C. Comfort, the clerk of Sessions reports as follows:—

During the year the church has been under the joint pastorate of Rev. S. B. Rossiter, D. D., and Rev. Lewis B. Hillis, but on account of poor health Mr. Hillis has been absent almost the entire year. The pastoral work, consequently, has been carried on by Dr. Rossiter alone.

During the year a new association, known as the Pastor's Aid, has been organized and has carried on a progressive work in assisting the pastor in looking after the interests of the church. In January, 1905, the number of elders was increased to five and of trustees to six. Regular Sunday and mid-week services have been conducted throughout the year.

The attendance at the services of the church has been good. An increased interest is constantly manifest, but the transient day of our members is a great hindrance to effective permanent organization. Many of the members have returned to the United States or left the islands during the year. Among the number was one of our most useful elders.

The services of the church continue to be held in the house which has been used since 1899. A few important improvements have been made, enlarging the church room, adding new chairs and electric lighting.

Statistics for the year: Received on certificate, 16; received by affiliation, 56; died, 5; returned to United States or dismissed to other churches, 38; membership August 31, 1905, 182; baptisms, infants, 6.

Shortly after the close of the church year all were gladdened by the return of Mr. Hillis in improved health and with a bride who is a delightful addition to the Mission circle.

When bids for the new Emerson Memorial Chapel were opened, Dr. Rossiter was dismayed to find that the lowest bid was considerably in excess of the sum in hand, the cost of labor and materials having greatly risen. In this emergency Mr. E. O. Emerson, of Titusville, Pa., very generously added the needed sum to his original gift, and the work of construction is now proceeding rapidly.

*Work among the Filipinos in the city of Manila.* —

A very considerable number has been added to the church

membership at each communion season. The growth has been of a normal sort and the churches are in a healthy condition.

The Y. P. S. C. E. meetings in Tondo furnish an excellent opportunity for experience in public speaking to the younger evangelists. They have been growing more ready in their participation in these meetings and have been thereby trained for service in a number of the meetings held in Tondo and Trozo. As in former years, a number of what might be called neighborhood prayer meetings are held from Monday to Saturday through the districts, the central prayer meeting being on Tuesday in the Tondo Church. Each of these meeting places might be said to be in some sense the home of a separate congregation, although all of the members are in direct association and count themselves as part of the central church on Calle Azcarraga.

The work in Pasig has been branching out and a number of barrios are now supplied regularly with preaching. The interest seems to have gone beyond the limits of Pasig a considerable distance, and we are hearing constantly of interest at new points.

In the already established churches of Cavite Province a healthy growth has been noted and work extended into new barrios. There have also been a number of new congregations started, notably at Silang, Anabo, Marinas and Amadeo, and from these points as centres several other meetings are conducted.

In the old-established churches a regular increment in membership is to be reported, while in some of the new places a large number have been received. We have been able to co-operate with Mr. de Roos, the new Y. M. C. A. Secretary, for work among the Constabulary. One of our most active workers, Juan Estrella, who has been for some time an Inspector of Constabulary, has come into the employ of the Y. M. C. A. as an evangelist and works in hearty fellowship with our churches throughout Cavite.

The work at the Leper Hospital in Manila has been carried forward as formerly under the joint direction of a Committee of the Evangelical Union. Our evangelists have supplied services every second Saturday, and the evangelists of the Methodist Church on alternate weeks.

Our work in the provinces is becoming the special care of Mr. Lamb, as rapidly as is consistent with the acquisition of the language.

A church has been established at Bawan, Batangas Province, and a President and Secretary of the congregation elected. These two men are enthusiastic and intelligent workers and have pushed the work with much zeal in their town. The Rev. Monico Estrella has been looking after the Batangas work, and on a recent visit there baptized between thirty and forty.

*Sabbath Schools.*—Mr. Lamb has been active in organization of Sabbath Schools, and a number of congregations in various places now report a regular service on Sabbath with Bible in-

struction. The scholars are yet but imperfectly organized, but this particular work is receiving considerable attention and promises to result in much fruitfulness.

*Literature.*—Mr. Lamb has also undertaken the publication of a monthly in Tagalog called *Ang Bagong Araw*, which is issued monthly.

In its Sabbath-school lessons are given, articles printed which have come from the pen of evangelists, translations of articles from the English papers, and news items of the churches. This paper has been very cordially received and has done much to stimulate an interest in the work everywhere, creating and sustaining a feeling of common fellowship on the part of all.

*Training Class.*—In August a training class was held for the evangelists and workers of the various provinces, including those in the Santa Cruz district. There were sixty-five in attendance.

Fifty of them came from outside of the city, and we have counted this class of two weeks as among the happiest privileges of the year. The men were earnest in their desire to study, and the spirit of the conference from the first was evidently born of the Holy Spirit. Mr. Lamb taught the Sabbath-school lessons for the coming months, and Mr. Wright gave introductory lectures in the study of the Old Testament which had just appeared in Tagalog, and the Rev. Estrella and Guillermo Zarco also assisted in the teaching. The occasion was one of much spiritual uplift to the church and a great blessing to those who attended the class. After the conference was over the Rev. Monico Estrella, with one of the evangelists to assist, went to the Laguna churches and conducted what might be called echo rallies. Evangelist Zarco, with one of the elders, went through Cavite Province with the same purpose, the design being to not only give the benefit of the Normal class to those men who had been in attendance, but also to extend its influence as far as possible to the individual churches. This Normal class is still the topic of conversation in the different churches throughout the provinces.

The handsome buildings of the new Ellinwood Training School are now completed, though the necessary funds for an adequate equipment have not yet been secured. There is one building for the men's department and another for the women's department. They are admirably adapted to the work for which they are to be used. The teaching at first will be in Spanish, and later it is hoped that English courses may be given, and possibly Tagalog. It is also planned to make these buildings serve as dormitories for the normal school students, and their construction is being designed with this end in view.

#### ILOILO STATION.

Recent years have seen many changes in the islands.

We have seen the people break loose from Roman denomination only to enter a world of chaos and confusion. At first the feelings of the

people were those of anger and hatred toward the Friars. This in turn has given place in the hearts of many to a desire to find the true Saviour. But Romanism, repelled for the time, again returns to gather the people under its powerful grasp. Little by little, in one way and another, we see it striving to gain the mastery over liberty of conscience and of life. Slowly but surely its efforts to replace the Friars in their towns are being crowned with success, and with the incoming of these blind leaders of the blind education and life and liberty are hampered or driven out. The political leaders, who at first seemed to think that Romanism was the best thing for these people, are surely coming to see that what is needed is righteousness, which can only come through a free Bible. And this Word, openly read and heard by hundreds, is being more or less secretly studied by thousands more who appreciate its importance and meaning.

The Independent Filipino Church which came into being because of a desire to separate from the Roman power, is becoming aware of the need of more than separation, and in some places is seeking to find the true way to God. A very gratifying advance has been shown by the purchase of 50,000 Gospels for distribution among its members.

Amidst these changes among the masses, many have made a complete separation from the old faith and have come to us for the teaching of the Gospel, until there has been established, in place of the ridicule and scorn of a few years ago, a wholesome respect for the Protestant movement and its adherents. This has been shown by the presence at special services of large numbers of those holding the Roman faith as well as those of the Independent Church. It has also been shown by the liberal contributions toward the hospital work by those of all faiths.

During the past year there has been a steadily progressing work in all branches.

The religious sentiment among the foreigners is growing and fourteen have joined the Church during the year on certificate and examination. We recognize the value of a strong religious sentiment among the foreigners, not only for what it means to them but also for what it means to the native races, who copy more or less from their foreign leaders. The Sunday-school has again been opened for the few foreign children.

The Chinese congregation, though few in numbers, became so convinced of their needs of a pastor of their own people that they chose one of the members at the beginning of the year, a bright young man, and sent him to Amoy for a year's training the congregation paying all his expenses. The idea is that he shall study a year and preach for two until he may be ordained as their pastor. The members are mostly clerks and the year has been a hard one financially, but they have not failed in their promises toward their brother-in training, looking forward to his return to them with joy.

The Filipino congregation also chose one of the paid evan-



gelists at the beginning of the year to be their pastor, promising to pay his full salary. Sr. Paulino, the evangelist chosen, has since been ordained and is doing faithful work. Sr. Adriano Osorio y Reyes, who has been an evangelist with us from the beginning, was also ordained, but will continue to preach from town to town and will shortly open the work in the Antique Province under the direction of one of the missionaries.

Owing to a health change which took one of the missionaries from the field for four months, and the erection of a new hospital which kept the other in the city most of the year, little touring has been done among the villages though occasional trips have been made.

A new chapel was opened in Leon in July and thirty-five new members received. This congregation is ministered to by two faithful men who realize that the advancement of God's Kingdom depends upon their own efforts to aid one another. In fact, there is a growing spirit of personal responsibility throughout the province among the members. A training class was held in February with eight preachers in attendance and as many women. Sunday-school work has been strengthened in many places. The attendance has increased in most of them. That of Iloilo now numbers 200, Leon 150, and other smaller ones are held at San Miguel, Mandurriao, Oton and Banga. As a result of all efforts there have been added to the membership during the year 202 new members.

The women members have shown this year a pleasing progress in taking their share of the responsibility. In February Juliana was taken on as a Bible woman, and has accomplished much visiting and work both for women and children since. The wife of the native pastor has also done a good share of such work and many of the others. There are now seven women teachers in the Sunday-school here, and their attendance at the Thursday Bible class has been fine.

The Children's Saturday class was moved from the house to the chapel early in the year and has proved very interesting, much work having been done in the Old and New Testaments and the memorizing of verses. The native Sunday-school paid all the expenses of the keeping of thirty mountain girls here for a month's class, and also contributed to the building of the new chapel on Calle Amparo.

In the latter the new children have not come in as well as we had hoped, but it is partly on account of the difficulty of reaching it in muddy weather, and we hope for better things soon. A boy's class in July, consisting of those who have no school privileges in their own village was a success. They had so little clothing that it was necessary to help them, and the American women kindly donated old clothing which was made over by the convalescing patients in the hospital, helped by the Bible women.

In San Miguel the women have worked faithfully, although there is little increase in numbers this year. But in Leon, where Nabora was appointed as Bible woman in February, a great advancement has been made. The women have held regular weekly meetings, the Sunday-school has grown much in every way, and many new families have become interested owing to the visiting of the Bible woman and her sister. She has come in to Iloilo once in two months to report and get help in difficulties.

Medical work has been carried on steadily at the hospital, where many have not only received medicine for the body but have also heard the Gospel. The summary for the year is as follows: Medical treatments, 2,497; surgical treatments, 1,874; visits, 346; total, 4,571. This is at the rate of about 6,000 a year, as this report covers a period of only eight months. The generous gift of \$3,000 by Mrs. Charles D. Haines, of New York, made possible the beginning of the long desired new hospital. The Hon. William McKinley, of Champaign, Ill., a member of Congress who visited the islands with the Taft party, was so much impressed with the beneficent work of Dr. Hall that he added \$2,500 through Governor-General Wright. Natives and foreigners at Iloilo made liberal subscriptions and the handsome new building is now nearing completion. In connection with it there will be a training school for Filipino nurses, there being no such thing as a trained nurse to be found here at the present time. As the gift of Mrs. Haines was the first and chief one, the hospital has been named the Sabine Haines Memorial Hospital, in loving memory of a son of that name. At the close of the year Dr. and Mrs. Hall were so worn out by their indefatigable labors, which had continued without intermission for nearly six years, that they were compelled to return to America on furlough, and Dr. E. C. Machle, of the Canton Mission, arrived to take charge for a time.

The outlook is bright for the coming year. The educated classes especially, who in the past have held aloof, appear to have their minds on the Gospel more than ever. One by one they are coming to the services and Bible classes. "We notice," said a prominent Filipino, "that while the people are wavering between Romanism and the Independent Church, the Protestant Church slowly but surely develops and advances;" and later he remarked that while the educated classes were slow to make a complete separation from the old faith and Church, that they were certainly coming to look upon Protestantism with greater confidence, and in his opinion a large number would ere long make a decided move.

#### DUMAGUETE STATION.

EDUCATIONAL.—The work at Silliman Institute this year has been in some respects most encouraging. For the first

time in the history of the school has it had its full corps of teachers. The enrollment has reached 150.

Five islands are represented, and some of our best students are from Manila, Cebu and Iloilo. We hope next year to have some from the southern islands. The work is largely elementary so far, and will continue to be so for some time to come.

The Christian work of the school is most encouraging. Forty Christian students are actively interested in the advance of the work of Christ in the islands. There are about thirteen who are looking forward to the ministry. Twelve were received at the last communion, and there are others who will soon come out openly for the Saviour.

Two of the paying students are helping Mr. McIntire in the weekly services, and walk between eight and nine miles every Sunday evening so that they may aid in the service. They are boys of whom we do well to be proud. Three of our students will be able to take up the evangelistic work next year, if we have the funds to place them at work.

The Governor of the province still gives his hearty support to the school, and the better class of natives throughout this part of the archipelago continue to send their children.

The Industrial Work Department is improving in a geometrical ratio. The printing office, which for lack of funds has been run by the students only, has turned out work of all kinds to the amount of 85,000 pages and has been about self-supporting. The College farm has been rented for the year, and will bring in some income until the time that we can run it more directly by student labor. Through the continued generosity of Dr. Silliman new shops and equipment are being added, including a saw-mill school to turn out some products that will aid in the support of the working students. However, it should be borne in mind that a school of this kind is never self-supporting in the United States, and that the larger and more successful the school the greater will be the expense. It is but natural that this department should appeal to the poorer classes, who in the islands are totally unable to support themselves.

The finances of the Institute are an increasing anxiety as the institution develops. Of the students enrolled about half are non-paying, and with our present expense we cannot think of carrying them on to the end of the year, unless some relief can be furnished we must on our return weed out some thirty-five students. At present there are applications from Iloilo Province, Antique, Mindanao and Cebu asking to be received as working students, and which we have been compelled to refuse. The refusal of an eager and interesting boy, who only asks the privilege of working for his education, is not easy, and the sending of them home after they have started is torture. We sent home two boys who had been two weeks on the road because we had no money for their rice.

Mr. Glunz writes:

The students have shown a surprising readiness to work with their

hands. When we consider the former attitude of all classes toward manual labor, this speaks well for the progress of the people. There has been some dissatisfaction. Some pupils have left school on account of the work expected of them; but the large proportion of the students are learning to appreciate the dignity of labor. No favoritism is shown. Thus a pupil, formerly a school teacher in Cebu, has been known to pump water, haul sand, split bamboo and cut grass, alternating with work in carpentry. The change in the attitude of pupils toward these things is well illustrated by a statement recently made by Dr. Hibbard, that if such work had been suggested to pupils when the school was first opened they would have left in a body.

The aim in manual training has been, not to give theoretical<sup>1</sup> or graded work, but to plunge at once into practical work, making those things that were necessary for use. Thus effort was first concentrated on fitting up a shop.

The students built three carpenter's benches, constructed a lathe, utilizing a part of an old sewing machine, and upon this have turned chisel and file-handles and pulleys for awnings. They have built a bench for the college, an organ stool, an imposing stone for the printing shop, a hose reel, and a number of bamboo awnings, together with the pulley blocks required for them. They are now working on some type cases for new type for the printing shop.

An encouraging feature of the work is the interest of the boys in making things for themselves in their own time. As far as possible, odd pieces of lumber and old boxes are allowed the boys for their own use, and of these they fashion tables, trunks, cots, rulers, wooden-soled slippers and especially trays for their boxes.

The chief value of the Industrial Department so far has been to demonstrate the fact that there are an abundance of boys who are anxious to do a good share of hard work in order to obtain an education, and that the students in general are not antagonistic to, and have an adaptability for, manual training.

**EVANGELISTIC WORK.**—The evangelistic work and the school work are not entirely separate departments. The daily chapel exercises and Bible classes in the Institute are effective evangelical agencies, and there are besides in connection with the school the Friday evening prayer meeting, the Sunday-school and the Sunday afternoon Spanish service. On the other hand, of the work which we call more specifically evangelistic, the evangelists are with one exception students, and at one of the meetings, the one in Dumaguete, the attendance is almost entirely students.

The place on which we have made the greatest impression is Guinhagan, the northernmost town of the province. Here the work was done largely by two students, brothers, during their vacations at home. They were our first converts in the Institute, and they in turn converted their family, even its more distant ramifications, or, as one might say, their tribe or clan. An older brother also seems to have been peculiarly ready for the Gospel message. He recognized the message he needed and accepted it as soon as the two students, and without any sort of authorization or direction he became a preacher among his own people, and we have since found where, when some whom he

had converted were seriously ill, he baptized them. He died, however, before any of the missionaries reached the place, and while on his way to Dumaguete to visit us and receive baptism.

Guihulngan was visited three times in the summer vacation and about 175 were baptized. On the last visit the meetings were held in a temporary chapel, sixty by thirty feet, which they had built. Four generations were baptized, and but for the death of an infant a short time before there would have been a fifth. The majority of these were from the mountains, and some of them had never been baptized did not know what that was, having heard only the pet name or nickname customary among the Filipinos. In one visit it was necessary to perform over thirty marriages in preparation for the ceremony of in the Catholic Church. Such had only one name, and some of them baptism. The sum total of the wedding fees was three eggs.

Report was made last year that preaching services in Visayan had been opened in Dumaguete, near the market, in an old nipa blacksmith shop rented for the purpose.

We felt that the poorer people could not come to services held in the College building. These services have been continued throughout the year. Recently, however, the personnel of the audience has not been very much different from that of the College building, although at first the poor people crowded into the back part of the chapel to listen.

Work was begun at the town of Bais, at the invitation of the leaders of the Aglipayanos, who, however, very soon dropped us.

We continued the meetings, however, with a small attendance, and would have held on permanently but for the discovery of quite a serious flaw in the moral record of our native helper which made it necessary to dismiss him. In Sibulan, four miles from Dumaguete, where we hold a street meeting every Sunday night, nine have been baptized. In the school about forty of the internos are members.

The Friars are being returned to the towns of the province.

In Valencia the Friar has caused the closing of the public school which formerly had an attendance of about 500. The friendship towards us of the political leaders of the Filipino party is more marked than ever.

**MEDICAL WORK.**—The medical work of the station shows advancement over previous years.

There have been few in-patients, as the people do not fully understand that it is their privilege to enter the hospital when sick, and we have not urged them to come in, except in emergency cases, because of lack of proper equipment. This is now being remedied by additions which when completed will enable us to take care of any who may desire to enter.

There have been sixteen in-patients, covering a period of 444 days; 1,923 dispensary cases have been treated. Every town in the province is represented in this number.

The dispensary work is at present the most important part of the medical work. In former years more patients were visited in their homes, but it was necessary to cut down this work somewhat in order to have more time for other work. About 400 visits were made.

In addition to the regular dispensary work, more than 800 vaccinations were made at the hospital by Dr. Langheim, and about 40,000 in various parts of the province under his supervision.

**WOMEN'S MEETING.**—The meeting for women, began March 12, have continued weekly without interruption. The average attendance has been about fifteen.

Several of these who were there at the first meeting have scarcely missed a Friday, and only then with good reason. This encourages us to believe that they are truly interested in the Gospel message. The private house in which we meet is kindly given us for the purpose without rental, though the owner is not a Protestant.

Our Bible woman, a mestiza who speaks both Spanish and Visayan well, gives us her services gladly. She also does some house-to-house work, and embraces every opportunity to teach the people in the outlying districts that she sometimes visits.

#### CEBU STATION

Though Mr. and Mrs. Jansen have been hampered by ill health, Mrs. Jansen in particular having suffered much, and though left without an associate since Dr. Purcell left, Cebu station has had a wonderful year, no less than 359 having been baptized.

For the first half of the year the work went on uninterruptedly. The older congregations increased their membership and new congregations sprang up. We have now in the Province of Cebu eighteen congregations and eleven chapels, nine of which were erected this year.

In February our first regular instruction class was held, the evangelists and active workers in and near Cebu, fifteen in number, taking part. The Rev. G. W. Wright of Manila, conducted this class, and it proved such a blessing to all that we decided to have a more general one in June. We called in the evangelists, local workers and leading members from each congregation, and for fifteen days about fifty participated. Mr. Wright kindly assisted in the latter part of this conference also, and we record with gratitude that both his visits were exceedingly helpful and inspiring. Dr. Rodgers also made us a visit that we highly appreciated at the time of the dedication of our chapel in Cebu city.

In March a general famine began to make itself felt, caused by the long continued drought which resulted in the failure of several crops. The famine increased as the months went by and thousands of the inhabitants left the island to seek work in other places.

Many of our own members in the mountains and on the west coast

left also, and our work has been practically at a standstill in many places. Some families have died, others have disappeared, and our hearts have been wrung many a time at the sights of distress in those coming into Cebu. The missionaries gave relief from the first to the best of their ability, and later on were able to interest others to do the same, and from the Government and other sources many sufferers were relieved. Still hundreds, and perhaps thousands, were claimed as victims by the famine. Since June we have been blessed with abundant rains, and at this writing the famine is, thank God, a thing of the past.

The services for the English-speaking inhabitants of Cebu city have been carried on without a break since January 1st, 1905. While the interest is never all we could desire, we are glad to say that the interest this year has continued greater than any time before since our coming to Cebu, and many of our American friends never lose a service. This congregation has helped us financially in getting chapel furniture, hymn books, both Spanish and English, Bibles, etc., and we have been enabled to order a first-class organ for our chapel in Cebu through their efforts.

The native evangelists have continued loyal and faithful. One of them, however, felt doubtful whether his call was to preach or not. We liked him very much personally, but thought with him that he would do better in secular work, giving his free time as a local worker, which he is now doing. Another, who is by birth a Bicol, was given up to Mr. Brown, of Albay, and is doing well there, and two new ones are giving good account of themselves thus far.

Mr. Campbell, a Scotch merchant of Cebu, and his wife have continued their helpful interest. Their co-operation is greatly appreciated. As the year closed Dr. and Mrs. Graham arrived to re-open the medical work, which has been suspended since the resignation of Dr. Pursell.

### LAGUNA STATION.

Both Mr. and Mrs. Snook have suffered from illness during the year, Mrs. Snook's illness becoming so serious that a return to the United States was necessary. An operation and six month's change and rest, however, restored health, and both gladly returned to their post as soon as possible. In spite of this interruption there has been a steady increase of interest in the Gospel. In all the churches there has been a good growth of spirituality and of activity. This has resulted in an increase of members also. Several new churches have been organized, some with few, others with a goodly number of members. At nearly every place where evangelists have visited there has been a large hearing of the Gospel message.

The demand for reading matter in the native tongue is more than ever before, Bibles and hymn books being bought in large quantities. In response to an appeal among friends at home, fifty sacks of interesting Sunday-school papers have been received. These have been carefully distributed during the year among hundreds of our students in the public high schools in forty towns and cities. One thousand

four hundred names of students have been gathered and sent to friends in the States, that Christian reading matter may henceforth be sent direct to these students in their homes. It is a common sight to see a youth interpreting a story or bit of information or telling about some picture to his home people or neighbors, thus immediately becoming an active and efficient missionary. Young men and young women have frequently asked to subscribe for these second-hand Sunday-school papers, so as to be sure to receive them regularly. In Santa Cruz an American lady teacher (Catholic) took away from the students, outside of school hours, all the papers she could get, even though the papers had been sent through the post office. This action angered many of the pupils and also their parents. The same day sixty of the young people came to our home, complaining of their teacher, and asking for more papers. After these had been given the students were invited to remain for a "sing," Tagalog and English hymns being used.

Every Friday afternoon these young people now come for their hour of song, and a good Sunday-school is growing therefrom. The Filipino young people are coming to know their privileges and liberties, and are eager to enter every opportunity for bettering themselves. The giving of Christian literature to these thousands of open and eager minds should be one of the large endeavors of the Church these next few years. More than half a million children and young people are in the public schools in the Philippine Islands.

In October we gladly welcomed the Rev. and Mrs. C. N. Magill. They are already doing good work among the students and others in the city of Lucban, Tayabas Province.

The Gospel launch, "Mabuting Balita" (Good News) which had been looked forward to during so many months, arrived also in October of this year and is proving a most serviceable boat.

It is thirty-eight feet long, eight feet wide, draws twenty-eight inches of water, is propelled by an eleven horse power gasoline engine, runs nine miles per hour, has extension seats in main cabin for berths at night, a little dining-room and table, lockers and wardrobes for clothing, a library case, desk and paper rack, toilet-room and shower-bath, kitchen with sink, work-table, stove, cupboard, refrigerator and fresh-water tank. These are not for ease and luxury, but to meet the requirements of this tropical field. Not one of the twenty-five cities and towns on the shore of Laguna du Bay has a place in which to sleep or to buy clean, wholesome food, or to get a drink of water safe from cholera or dysentery, or to afford a bath or chance to change one's clothes—white drill being that most used, so that large supplies must be carried when itinerating. The launch makes one worker able to do the work of two or even three men, and he can do it more easily and far more safely.

Mr. Snook closes his report as follows:

While regretting exceedingly the six months' absence from the field, due to sickness in the home, yet we are glad to report for this year in Laguna Station the reception into the Church of above 200 adult



members. Thanking our Father for His goodness and presence and trusting Him for good things to come, we look forward with much encouragement to the coming year.

### TACLOBAN STATION.

It has not been easy to start this station on the Island of Leyte. A new missionary, ignorant of language and people and proclaiming strange religious ideas, naturally finds himself opposed by prejudice and misrepresentation. The Roman Church exerts every power to check the progress of the evangelical movement, by teaching and example, poisoning the mind of the native against the Protestant.

We were just beginning to hold services in the chapel, though it was not yet completed, when an unusually large procession paraded the streets and passing the chapel stoned it. On two other occasions our chapel was stoned. One evening, while we were holding a prayer meeting, a large stone came through the unfinished side wall and fell at my feet. Our heads were all bowed in prayer and the noise startled us all. These are some of the reasons why we have not made progress in Tacloban. A year ago it was thought that the harvest time was near, but the hoar frost of opposition has retarded the gathering time, but not for long. There is coming a Gospel thaw.

But in spite of these difficulties the second year sees Mr. Rath more firmly established and beginning to make an impression.

It is with great joy that we can report the completion of a chapel, for which we prayed, worried and labored. It is not a palatial structure with tall spires and imposing marble columns. We did not care for such a building. It is a simple, airy and comfortable house of worship, open to the four points of the compass, which gives us the benefit of any breeze which happens to be passing our way. The building is forty by twenty-six feet, with a ceiling seventeen feet from the floor. The framework is of lumber, the roof is made of nipa, and the sides are covered first with nipa and then over this amacan, which is painted and gives the building a neat appearance.

ITINERATING.—Language study and chapel building prevented itinerating by the missionary, but some trips were made by the evangelist to Carigara, Capoocon, Ormoc, Caridad, Tanauan, Toloso and Dulag.

The number of Protestants is, of course, small as yet. But a little company has already begun to form, and one adult joined it by baptism during the year.

The spirit of the native members has not been what we desired to have it, but there is a decided change for the better since we have been holding meetings in the new chapel, and I believe that this interest will increase. The use of a stereopticon, which was presented to me by my mother, has helped materially in our meetings, and has been used to great advantage in drawing outsiders who could not be reached in any other way. It is true that most of them came just for the

sake of seeing the pictures, but it gave us the opportunity of sowing seed, which we pray will bear fruit.

CHINESE.—Work has been attempted among the Chinese, but it is very difficult, for while the Chinese can generally speak Spanish or Visayan, it is to them only the common language of barter, and so when it comes to teaching them religion they do not understand.

For a while there was three or four who would come on Sunday afternoons, and I tried to teach them the Bible by directing them to read passages in Chinese, and then try to explain the passage in Spanish or Visayan or English, whichever would serve best. At present there are two who seem to take a great deal of interest, and we hope ere long give their hearts to God.

#### AMERICANS.—

We are not reaching as many Americans as we would like to with our services, for there are some who do not seem to be interested in religious matters. However, the meetings on the whole have been delightful, and though the audiences have been small, they have been very appreciative and give encouragement to the speaker. Some men come. The ladies from the army post have been very faithful in their attendance, and they, together with a few ladies from among the civilians, have taken a great deal of interest in the construction of the chapel, expressing this interest by their gifts. "He was a great churchman in the States, but it is not politic to attend here," is one way of expressing religious obligation in a Catholic country.

A Sunday evening service has been attempted for the soldiers, but they respond very poorly and do not seem to care for religious services. On two occasions the stereopticon was used and a few soldiers were present. Some evenings there is no meeting because no soldiers appear.

#### ALBAY STATION.

Mr. and Mrs. Brown have encountered the usual difficulties in starting new work among a people who were wholly ignorant of any religion except the superstitions and corrupt form of Romanism that prevails in the Philippines. But a start has been made.

Mr. Brown has a saving sense of humor which helps him in meeting some discouragements. He writes:—

On our return from Mission meeting we commenced our classes, using Spanish one night and English the next. Our lessons were taken from the Bible, and it was remarkable how many who came at first began to drop off on account of pressing business engagements. We had an evangelistic service Saturday evening, and the scholars from my English class came for a while, and then the priest began to think it was not necessary for the children to learn English and they dropped off. My first regular Sunday sermon was a tremendous, howling, successful failure.

That was the start, and then one man asked me to have services

in his house, and so we took our baby organ and held services there about four times a week. The congregation was small, sometimes fifteen, at other times twenty-five. In the meantime we had made arrangements to rent an ex-saloon that was directly on the market place. The side next the market place can be thrown open in such a way that people cannot fail to hear the preaching, if they have the least curiosity or desire. It will hold about 100 when seated, and generally has about 200 within or about the doors. We were particularly fortunate in securing such a place, as rain or shine we are always sure of having an audience. If it rains very hard the people at least who have to come to market like to drop in and listen while the rain is pouring; if the night is clear many are at the market, and as we sing our songs sometimes it seems as though the walls would burst with the crowds who are pushing in to hear. I suppose we have almost always 300 at least who participate in some part of the service. Those who have seats usually stay throughout the entire service, while those who stand go and come.

After we had rented the chapel we felt as though we needed a little help, so Dr. Rodgers kindly came down and helped us for a week of special services. While he was there we opened up service in Legaspi. We did not have money enough to rent a chapel, and in fact there was no place that we could rent, but ex-Governor Betts gave us the use of his bodega for that week and has ever since let us use it. We are very grateful for this kindness to us. Legaspi is our hard place. The people are musical and insist, although we have advised them otherwise that we can conduct our services without the help of stones rolling down the tin roof, in heaving said stones at inopportune times. Still we would feel slighted if we did not get some notice, for we do not want Rath to get it all at Tacloban.

During the Easter week, while the Catholic Church was having its celebrations, we held meetings every night and explained the events in Passion Week, and it had a great effect on the people, for they heard the same accounts in their own churches and could compare, and then we taught them the significance of all those events. I was ably assisted by the evangelist, whom Mr. Jansen had the kindness to spare me. He is a native Bicol and is an eloquent preacher and very earnest. The interest was very marked. April 30th we had the joy of baptizing our first converts and there were fourteen of them. Then in Legaspi on the 2d of May we baptized six more; on June 6th three were added in Legaspi; on June 12th two more joined our number, and it seemed as though God had filled our cup very full. We felt as though we could almost be satisfied with that number to report, and would consider that God had richly blessed us. However, we are grateful that God was not satisfied to limit our blessing, for again on August 6th we received six more.

In the meantime we opened up work in one of the barrios of Albay, where some interest has been shown and where we hope that a good work may be instituted in the near future.

Three itinerating trips have been made, one of ten days' duration and the other lasting only two days. I think we got the real article, for we had to eat with our hands. We had placed before us toothsome venison that had been kept about two weeks too long; it had a malodor, as the native said, but I did not test his other assertion that, notwithstanding, it tasted good. We have waded through water and slept on floors and gone through the whole series, we think, and have been more than repaid for any little inconvenience that we have suffered.

From these first barrios news has come of the peoples' earnest de-

sire to know more, and that they were studying very faithfully, and wanted us to come and teach them and receive them as members. We kept putting them off, until at last we decided that we ought to go, so urgent was the request. We sent out evangelist with lessons and sermons which he had prepared. He was to stay a week; then we intended to go and join him for two days and form a church, if there were enough who cared to unite and who had sufficient knowledge. He was to send word if it was worth while for me to come. Saturday came, but I received no word; yet I decided to go anyway, and went. When I met him I was almost afraid to ask him what his success had been. At last I did ask, and to my joy and astonishment he said there were twenty-six who desired to join with us, and ere the meetings were over we took in thirty-three. They are certainly enthusiastic, and have commenced to build their chapel and want to have service very often. That increased our number of members to sixty-four. There are many others who are about ready, we feel, to join us, but we want them to feel certain ere they do so.

Just before I visited Manila we celebrated the Lord's Supper. It was the first time they had ever had such a service, and I have never been in a more thoroughly appreciated service. They seemed to enter in as I never dreamed they would, and the Spirit of God was certainly with us. Some Americans who were present told me they had never witnessed a more reverent and inspiring service. It was the attitude of the members who made it so.

One of the women whom we baptized last, when her husband was baptized was going to break up the meeting; she was a rabid hater of us, and yet recently she was baptized and manifested the sweetest spirit imaginable. We took in a notorious gambler, and people are saying they know he has received something into his life for he has changed his life completely. One man's wife has joined with us and is a firm believer in Christ, for she knows Jesus has changed the life of her husband who used to beat her. So it goes. Thank God, you of tried experience know the joy and what Christ works for such people. Pardon me for relating it, but it seems very wonderful and inspiring to us of new experience, and makes us feel that we would not change places with our Seminary friends for anything in the world, not even for a big church with a lot of church quarrels thrown in as good measure. We are proud of our old saloon, for in it we have seen men filled with the Spirit of God instead of the "spirits of men."

The effect of the work is seen in an added interest, an increased attendance, an inquiring mind, a desire to know the truth, a willingness to listen to the truth, and greater friendliness is manifested. The surrounding towns are asking now for us to come and preach, and thus in many places the work is opening up. The immensity of it and our meagre equipment makes us tremble for the welfare of the work.

We are moderately busy. For the last four months I have had seven services a week and have preached on an average of five times a week, using my evangelist as an interpreter, although he has preached often. Besides these services, I have commenced classes three times a week to help my evangelist and others whom I want for evangelists. This takes a good deal of time to prepare. Since the inspiring visit of Mr. Jansen, we have started three times a week cottage prayer meetings, and thus we are reaching people who were not touched before.

We have translated into Bicol some Scripture lessons, the Ten Commandments and other texts, so that the people might have these on placards to place on their walls instead of the idol and image. Notwithstanding that only a few people read Spanish, we have sold somewhat more than 200 Bibles in Spanish, and about 400 Gospels of Luke

which was written in Bicol. We have also translated and set to music about fifteen songs. The Lord has especially blessed us in giving us my teacher, who has quite a gift in translating. His work is hard, for terms in Bicol are few and the words are long, and thus to get the words to correspond with the tune is very hard.

We would indeed be very ungrateful if we did not express our keen appreciation to the Mission of the help we have received from a Mr. Brantley. He is an American of whom we are proud, and esteem him no less because his skin happens to be black. We do not see how we could have done without him to help us in our services. Rain or shine, he is always in his place to play the organ for us. Now, very kindly, he has consented to teach some of our congregation how to play. He is in the Hospital Corps, and has been kind enough to treat many natives who really needed attention and were too poor to have a doctor.

We are certainly blessed in organs. A chum of mine in the Seminary got his father to send us one; Immanuel Church, Milwaukee, kindly gave us a fine Mason and Hamlin, while my sister and her husband gave us a baby organ which we can carry from place to place. Thus we are very well equipped. Recently our church has given us money to buy a cemetery for our members and we have already secured the land. We hope to be able to report a chapel built in Albay before long.

## THE SIAM MISSION.

**BANGKOK:** population 600,000, district 3,000,000; on the Menam river 25 miles from its mouth; occupied as a Mission Station 1840. Missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. A. Eakin, D.D., and Mrs. Eakin, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Mr. Robert O. Franklin and Mrs. Franklin, L. C. Bulkley, M.D., Miss Edna S. Cole, Miss L. J. Cooper, Miss Annabel Galt, Miss Edna J. Bissell, Miss Ednah Bruner, and Miss M. C. McCord.

**PETCHABUREE:** population 10,000, province 150,000; on the western side of the Gulf of Siam 85 miles southwest of Bangkok; occupied as a Mission Station 1861. Missionaries—Rev. R. C. Jones and Mrs. Jones, E. B. McDaniels, M.D., and Mrs. McDaniels, Rev. W. G. McClure and Mrs. McClure.

**RATBUREE:** population 5,000, province 240,000; on the Po river 75 miles west of Bangkok; occupied as a Mission Station 1889. Missionaries—Rev. Egon Wachter, M.D., and Mrs. Wachter, and Rev. H. G. Moody and Mrs. Moody.

**PITSANULOKE:** population 5,000, province 240,000; on the Menam river 225 miles north of Bangkok; occupied as a Mission Station 1898. Missionaries—Rev. A. W. Cooper and Mrs. Cooper, C. C. Walker, M.D., and Mrs. Walker.

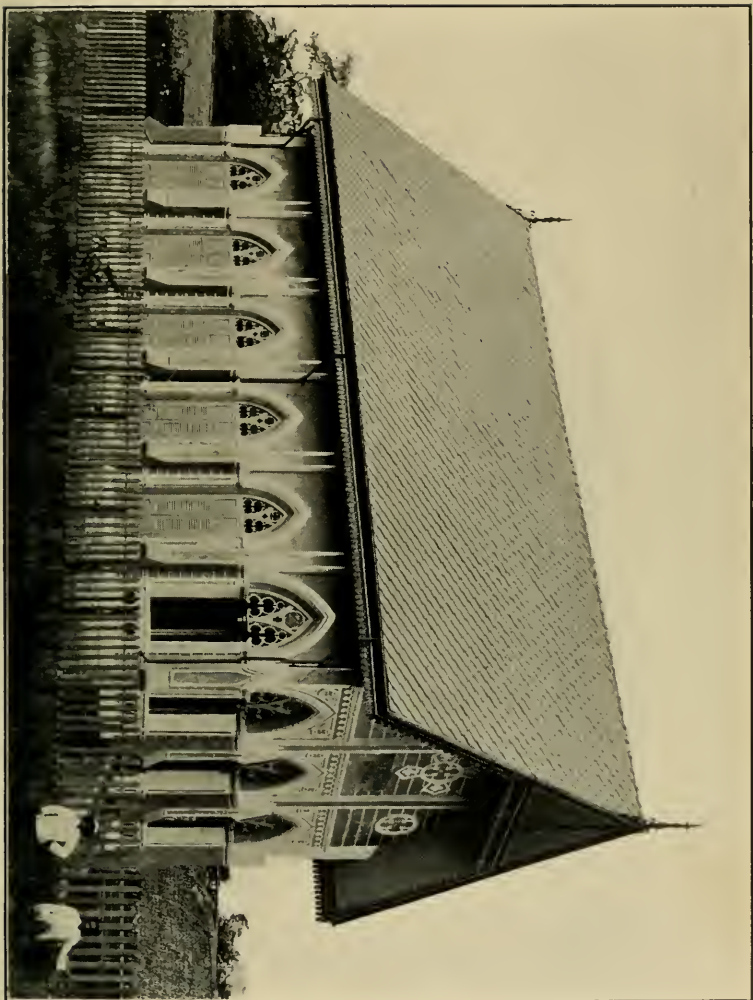
**NAKAWN:** population 10,000, province 400,000; on the eastern side of the Malay peninsula 500 miles south of Bangkok; occupied as a Mission Station 1900. Missionaries—Rev. C. E. Eckles and Mrs. Eckles, W. J. Swart, M.D., Mrs. Swart, and Rev. R. W. Post and Mrs. Post.

**IN THIS COUNTRY:** Miss Edna A. Cole, Rev. and Mrs. C. E. Eckles, Rev. R. C. Jones and Mrs. Jones, Miss Edna J. Bissell, Miss Annabel Galt, Rev. and Mrs. Snyder.

### BANGKOK STATION.

During the past year the King of Siam has decreed some notable reforms. One of these was the abolition of gambling. It is pre-eminently the national vice and the concessions for it have yielded a revenue of about ten millions of ticals annually. The decree of this Buddhist king on this subject is well worth reading in every Christian land.

His Majesty has long been impressed by the fact that although the revenue derived from gambling is an important factor in the finances of the kingdom, the evils resulting therefrom are much greater than the benefits. People expend in gambling not only their own wealth but the wealth of others. They devote to gambling time during which they should be attending to their work. Under present conditions



BANGKOK CHURCH, SIAM, BUILT BY THE REV. HOON HOON ITT,  
AND PAID FOR ENTIRELY BY THE SIAMESE.





WASHINGTON INSTITUTE

# MISSIONS IN SIAM



MISSIONS IN SIAM

SOUTH CHINA SEA

English Miles  
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large sums of money which come into the hands of the gambling farmers are sent out of the kingdom. Gambling is also responsible for much of the crime that is committed. The abolition of gambling would, therefore, not only result in an improvement in the morals of the people, and in increased industry, but money now expended therein would remain in circulation within the country, thereby adding to the wealth of the community. In order, however, to replace the loss of the revenue derived from gambling some taxes must be increased and new taxes devised. In this increase of certain of these taxes it will be necessary to enter upon negotiations with foreign Powers.

It is His Majesty's hope that negotiations with Treaty Powers may clear the way for the absolute abolition of all gambling in Bangkok and thus throughout the kingdom. Surely the Western Powers, claiming Christian civilization, will not hinder Siam's king from ridding his country of this giant evil. Must we appeal to God's people to pray that the Treaty Powers may not thwart this great reform measure of Siam's Buddhist monarch?

The decree on the abolition of gambling was soon followed by a decree abolishing all lottery farms, with the exception of the one in Bangkok. The decree also makes the running of any private lottery a punishable offense. Another cause for rejoicing is the King's decree abolishing slavery, thus removing an impediment to the progress of the country. It is believed that this decree will be the last required to effect this reform. The law provides that no one can be born a slave, that no person now free can ever become a slave, and also that the debts of all present slaves to their masters cannot be increased, but must be discharged by the master crediting the slave with wages at a fixed monthly rate until the debt is discharged, thus freeing the slave. It is gratifying to know that the Presbyterian missionaries in Siam were a large factor in creating the public sentiment and inculcating the moral standards that brought about these reforms.

It is worth while to note a political change that has been made in Siam during the past year. We refer to the evacuation of Chantaboon by the French, a province that they have unjustly occupied since 1893. Had the French held on to Chantaboon they would doubtless, as in other parts of Siam now in their possession, have excluded Protestant missionaries. Now that this question is settled we are at liberty to occupy Chantaboon, a healthful and important province of about 150,000, as a central point for the evangelization of the east coast of the Gulf of Siam. The deal that resulted in the evacuation of Chantaboon and its restoration to Siam subjected Siam to the loss of two provinces, Krat and Kowkong, below Chantaboon. France has no right to these, save the right of the old adage, "Might makes right." But if by this concession France is satisfied and the friction relieved, then

it was probably wise for Siam to have made it. We regret, however, that through this concession we have lost a part of our itinerating field.

During the past year the foreign community erected a beautiful large church. The lot for the church was donated by the King of Siam "To the Protestants of all denominations in Bangkok." The church was built in part from the proceeds of the sale of the old church property. The furnishings, including a fine organ and comfortable manse, were provided by cheerful gifts from the Protestant community of this city. The church is supplied by a minister of the Church of England and is self-supporting. For many years previous to the coming of a regular minister for this service, the services were conducted by the missionaries of Bangkok.

Near the Christian High School stands the beautiful church erected by the Siamese Christians under the leadership of the lamented Boon Itt. There services are held every Sabbath, in English and Siamese. A number of foreigners attend these services. The church is well filled every Sabbath.

Miss Bissell has had charge of the music, organizing a quartet of Siamese young men, who deserve credit for their faithful work in learning a new anthem every week. The young men also hold a service every Sabbath, in this church, for young men. They are under the leadership of Prof. Franklin, of the Christian High School, and it is a part of the Boon Itt Memorial work.

WOMAN'S WORK.—Bangkok furnishes a grand field for this important branch of our work, and in it Miss Bissell has kept up systematic visits to many homes, with no little encouragement. In order to get into closer sympathy with the women, she has spent many weeks in several homes and there taught many lessons that will prove helpful. In the numerous homes visited she has invariably been received kindly, and has enjoyed freedom in service.

EDUCATIONAL.—This branch of the station's work has reached larger proportions than in any previous year in the history of the Mission. Our schools are highly appreciated by the Government. Their influence extends out into numerous provinces. The Harriet M. House School for girls still enjoys the distinction of being the best school for girls in Siam. The day school at Sumray is self-supporting and growing steadily in influence and usefulness as well as in numbers. Much of its prosperity is due to the earnest work of its head teacher, Kroo Heng, a faithful elder in the First Church. The increased attendance has made it necessary to employ a third teacher, a recent graduate of the Christian High School. Enrollment of the year, 110 boys.

*The Christian High School.*—No school in Siam has extended a wider influence. The graduates are in demand by the business firms of the city, and the various departments of State are constantly applying for their services. They occupy positions of trust and honor in Church and State. During Dr. and Mrs. Eakin's furlough Mr. and Mrs. McClure did faithful work in this school. On the eve of their departure for Petchaburee the students gave them a farewell. The Siamese teachers spoke in terms of high appreciation of the excellent work done by Mr. and Mrs. McClure and presented each of them with a gold souvenir as tokens of their esteem. One of the most gratifying features of the school's development is the progress made by the Siamese members of the faculty in their readiness to bear responsibility and the lively interest which they manifest in the prosperity of the school. Prof. Franklin has gained a strong hold on the affection and respect of the students. Dr. and Mrs. Eakin, on return from furlough home, received a warm welcome. Dr. Eakin is again at the head of the school. The attendance increased fifty per cent. during the first quarter since the middle of May. The Principal writes:

Every bed, desk and seat is now in use, and we expect soon to have to provide more. Happily we still have room for enlargement both in recitation rooms and dormitories. We are pinched only in the chapel. The room used for that purpose was intended for only seventy. At the chapel services one morning recently there were 150 present by actual count, beside the faculty. We hope that a new chapel, with seats for upwards of 300, will be provided this year.

Miss Bissell gave the month of January to work at the school in preparation for commencement, taking charge of the singing and drilling. She had also charge of the first-class boarding department since June 1st, and finds it a promising and enjoyable work.

There is an increased religious interest among the students. Seven are formed into a Prayer Band, which meets every Sabbath afternoon in the study of the Principal, to pray for themselves and their companions. Four of these are professing Christians. All who wish to be Christians are invited to join it. Many are deeply interested, but are held back from committing themselves by the influence of friends at home. A Bible class for advanced study meets every Thursday night. It is composed of Christian teachers and other young men who are looking forward to various forms of Christian work and desire special preparation to meet objections and to press upon outsiders the claims of Christ. The English Bible is the text-book, as all the members of the class speak English fluently. This class was started recently in view of the increased opportunities and responsibilities awaiting young

men in connection with the Boon Itt Memorial Building in the city.

The number of students is 232.

*The Harriet M. House School for Girls.*—The Christian Endeavor Society, organized during the year by Miss Bruner, is already growing in membership and interest.

The year has been full of tokens of the Heavenly Father's care. His Holy Spirit has been working in silent power; one after another of the girls has said in her heart, "Speak, Lord, for thy servant heareth," and seven have requested to be received into His visible church. The corps of teachers for the year has numbered three missionaries, Misses Cooper, Galt and Bruner, and seven Siamese teachers, whose faithful assistance was not measured by the hours in the class-room, but began with the rising bell at dawn, and continued until the last sleepy-eyed pupil had started for dreamland. Each in turn was mother for one day to her ninety daughters, in their work and play. Each in turn spent the evenings of one week in looking after them during study hours, and before the hour for retiring drew their thoughts for a few moments back to the great teacher and watchful Father, by whose care "we live and move and have our being." Each has felt the weariness and heaviness of heart that sometimes fall to the teacher's lot and the temptation to seek some easier path. But all have kept loyally on. Who can estimate the influence they have exerted and the good they have accomplished?

Miss Cole was absent on furlough most of the year, but she has now returned. She was joyfully welcomed back to the institution over which she has presided for twenty years. The usual school entertainment at Christmas time was largely attended and the exercises very kindly received. The sale of needlework, which is always a feature of this gala day was a record-breaking success, bringing in something like \$400 gold.

The New Year brought to Bangkok the dreaded plague, and for weeks an epidemic was imminent. The first cases were at the homes of three of our pupils, and their family was quarantined. Later in the term small-pox attacked one of the servants. A pupil in the incipient stages was also sent home. Through vaccination no more cases occurred. In a short time the banished patients recovered and returned.

During vacation some alterations gave room for sixteen more pupils. These new pupils, paying their way in full, mean more income, lighter per capita expenses, fuller equipment, better salaries for the Siamese teachers, more ability to help the needy to free education; but above all, they mean more hearts in receptive years opened to the true light, more homes of to-day touched by Christian civilization, and more homes of the future presided over by intelligent, wise, diligent, motherly Siamese gentlewomen of every rank down to the poorest. Enrollment, 120 girls.

*The Boon Itt Memorial.*—Our hearts are grateful to the

noble Boon Itt Memorial Committee, U. S. A., Rev. J. F. Fitschen, Jr., Ithaca, N. Y., Chairman, for its work of love and devotion in raising \$11,183.20 to erect a suitable memorial building to the lamented Boon Itt, in which we may carry on work for the young men of this great city. They have thus gained a large place in the hearts of a noble band of Christian young men in Siam, and they have extended a helping hand to a work that will bring incalculable blessings to the young men of Siam, and "perpetuate in a visible memorial before the eyes of his countrymen the consecrated and heroic life of Boon Itt." The members of the Boon Itt Memorial Committee in Siam have also "put their shoulders to the wheel." Headed by the Rev. Dr. E. P. Dunlap, they have raised locally 17,600 ticals to purchase a lot. The responses were cheerful, showing a wide interest in the undertaking. A good lot has been chosen in a central location on a thoroughfare near the city walls. The plans for the building were carefully drawn and the work of erection is well under way. The Mission counts itself fortunate in having in Dr. C. C. Walker an excellent man for the superintendency of the Memorial. His experience as a Christian worker among young men in the United States will stand him in good stead. The Memorial is to be an integral part of the Bangkok Station, and with the same relation to the Mission and the Board as the other missionary institutions in the country.

THE CHURCHES.—The pastor, Rev. Yuen, and the people of the First Church have kept up regular work in their church and have taken deep interest in maintaining the work in the new church. The congregation has not only supported its pastor, but contributed liberally to the Boon Itt Memorial Fund, the American Bible Society, Home Missions, the poor, etc. They have also kept up cottage prayer meetings and a Sabbath-school.

Rev. J. B. Dunlap has preached regularly to the Second Church. The girls and their Siamese teachers of this church contributed 230 ticals to the Boon Itt Memorial Fund, and other members of the church contributed more than 1,000 ticals. Contributions were also made to Home Missions and the American Bible Society. During the year several were added to the church. The Sabbath-school, King's Daughters and Christian Endeavor Society are growing in numbers and work.

The Third Church has been supplied by Rev. F. L. Snyder. There has been an encouraging increase in the attendance of women at this church. The pastoral work has been interesting and helpful to the church; six were received on profession of faith.

Regular services have been kept up in both Siamese and Chinese. The congregations have been unusually large. Many have been attracted from the street and bazaars to hear the Gospel. The aged evangelist residing at this chapel, who has served the Master in Siam for more than fifty years, has preached the Gospel earnestly throughout the year, in the Chinese and Siamese languages. The members have contributed to the poor, congregational expenses, Boon Itt Memorial Fund, Home Missions and the American Bible Society. The gifts have been larger than in previous years. Mr. Snyder, aided by other missionaries, has also kept up regular services at Ban Moh Chapel. The chapel is located on a thoroughfare inside the city walls. The attendance has been good throughout the year. The rent of this chapel, 312 ticals a year, has been met by contributions from all the churches in Siam. An interesting Sabbath-school is conducted in this chapel by Mrs. J. B. Dunlap, aided by Miss Lucy Dunlap. Mr. Snyder has also conducted services at Ayuthia, Paknam and Pak Lat, and spent six weeks helping in the work at Nakawn station.

THE PRESS.—This branch of our work, so necessary and helpful to all other branches of the work, has been carried on vigorously by the Manager, Rev. J. B. Dunlap, assisted by Mrs. Dunlap in proof-reading, correspondence, etc. A new press and other equipment has made this the best equipped printing plant in Siam. Nearly all the departments of State prefer it for their special work of high grade. On the opening day of the Press, the Director General of the Royal Survey Department sent a letter to the Press by special messenger, advising us that they had kept their Annual Report for the year 1902-3 awaiting the reopening of our Press, and stated that they would be glad if it could be printed in English and Siamese at once, a compliment full of encouragement. So that missionaries were not only the pioneers in the art of printing in Siam, but are to-day the influence in keeping this beneficial art up to a high standard. We are justifiable in trying to make our printing press a model for this nation. The Press is not only self-supporting as to running expenses, but through receipts the plant is ever being improved in its equipment. From our Press a Christian literature, including the Bible printed for the American Bible Society, is ever going out for the enlightenment of the people of Siam.

Five million pages were printed during the past year. The first piece of work with which the new press was dedicated was a new tract from the pen of Dr. E. P. Dunlap, entitled "Good News." Two hundred and sixty thousand blank



cards with illustrations in the life of Jesus were sent by a friend in Cincinnati. At the press the Scripture references to the incidents were added, and on the back of the cards a brief story of each one prepared by Dr. Dunlap. Thus the pictures become quite intelligible to any Siamese reader, and supply a great need for our labors for children. Several new tracts have been published, two of them prepared by an aged Siamese Christian. Twelve thousand copies of Bible books were printed for the American Bible Society.

*The Go-down.*—The Go-down has brought a great amount of extra work to Mr. and Mrs. J. B. Dunlap—correspondence, shopping over this city, receiving and forwarding goods to all stations in Siam and Laos for hospitals, schools and missionary families. Eleven hundred and thirty-seven boxes have been handled in the past five months. The imperative need of this drudgery department of the work is a competent Siamese, with sufficient salary to hold him, so as to relieve Mr. Dunlap for more evangelistic work.

ITINERATING.—Short tours by Mr. Snyder have been mentioned. The long tours of the year have been made by Dr. and Mrs. Eugene P. Dunlap, accompanied by two faithful Siamese evangelists. They spent two months in the Mission schooner "Kalamazoo," sailing along the east coast of the Gulf of Siam, laboring in the provinces and some islands as far down as the Chantaboon province. At one port the missionaries were the guests of Major-General Surisak of the Siamese army, one of Siam's noblest men, a staunch friend of the American missionaries for many years.

He met Dr. Dunlap at the train and conducted him to the crowd of people in waiting, saying, "This is an American missionary; he is engaged in good work for our people. He has gladly come to vaccinate your children. Vaccination is a great benefit, introduced into our country by the American missionaries. The work of these missionaries has brought great benefits to our country. You should have confidence in them. I commend the missionary and his work to you." While Dr. Dunlap vaccinated, the Siamese evangelists taught the people waiting and sold good books to them. At another place the chief official invited Dr. Dunlap to vaccinate children assembled in the fort. He took a chair in the midst of the crowd, and never left it for six hours; in that time vaccinated 130 children. The evangelists and Mrs. Dunlap taught and furnished good books to the people. The vaccine was exhausted at 3 P.M. and more than 100 children turned away without vaccination, and yet we remember the time when it was not possible to persuade people along that coast to be vaccinated. Many incidents might be related of daily preaching in the market places, temples, fisheries, islands, prisons and homes, of woman's work in the homes, of ministering to the sick, etc. During the tour our missionaries sailed about 400 miles, taught many who had never before heard the Gospel, instructed inquirers who seemed interested in reading God's word, vaccinated 960 children, and sold 2,362 portions of Scripture, Christian books and tracts.

The longest tour of the year was five months on the peninsula, embracing Penang, the Puket region and large districts in the interior of the peninsula, in the Nakawn and Chiya provinces. The laborers for this tour were Dr. and Mrs. Dunlap and two faithful evangelists, one an honor man of the last graduating class in the Christian High School.

In the old province of Kedah the people received us kindly and we enjoyed work in their homes. Then we took passage on an overcrowded steamer 380 miles northeast to the Penang province, bordering on lower Burmah. There we spent several days in work in homes, prisons, temples and market places, preaching, vaccinating children, ministering to the sick. We enjoyed the hospitality of the Governor of the province. In no country is the missionary more kindly received than in Siam.

Thence by steamer we went to the Takooa Pa province, in which we spent twenty-three days. Here Mrs. Dunlap enjoyed precious work among women and children. We have gained the friendship and confidence of many people in this province. Friendship is the best platform on which to preach the Gospel to people. The officials were friendly, and we enjoyed freedom in our work. We ministered to many sick and vaccinated a good number of children. We were afraid of the tigers in the jungles and the hungry crocodiles in the rivers, but were treated very kindly by the people. This is a leaky sky province; it rained for seven days and nights without ceasing, and in that time we did not see the sun. Thence we sailed by steamer to Penang, and there we got some news from the outside world, laid in some provisions and medicines, and then took passage in a filthy little Chinese steamer in command of a Malay captain to Panga province. Our eyes feasted on charming island scenery, causing us to forget the discomforts of deck passengers. Panga is the gem of Siam for natural beauty. Two Siamese nobles, disciples of Jesus, gave us a warm welcome to this province. How we did enjoy daily services in their homes and hearing their clear testimony for the Master! Through a missionary map of the world, twelve feet by eight feet, we told of the triumphs, progress and benefits of Christianity, and gave many lessons on the geography of the world. One Buddhist priest contended the map was all wrong and the lessons of the missionary false, that the world is flat, four-cornered, and has a continent on each corner, a mountain in the centre many thousand miles high around which the sun revolves; the people, however, believed the missionary and his map and laughed at the yellow-robed priest. Through the sciopticon, scientific and Bible slides we did some aggressive work. An official invited us to show the pictures to 250 people. The second night 350 people listened for more than one hour to the explanations of the pictures illustrating the rotundity of the earth, diurnal motion, causes of eclipse, geography of the world and the precious stories of Jesus. The experiences of one morning made the missionary's wife just a little nervous, viz., a tiger chasing a dog down to our camp, a poisonous snake and five vicious scorpions killed in our bed-room. After twenty-two delightful days in this province we took passage for the Trang province, the largest province of the Puket district, with about 90,000 people. At the landing we received invitations from the Governor of the province to lodge in the official's quarters at the barracks, from the Chief of Police to the hospitality of his new home, and from the Postmaster to a place in his home. The American missionary is above par in Siam. The Postmaster being one of our old school boys, we went to his home and enjoyed the loving kindness of himself and his wife. In this place, by invitation, we held sciopticon services

in the home of the Governor of the province, in the gardens of the Club, and at the post office. A number of the officials, including the Governor, invited us to come and settle there.

Siam's door is wide open to the American missionary. Thence up the Trang river, we went to the great market town of the province. The High Commissioner of the Puket district, ruler of six provinces, called, suffering from an angry tumor. Dr. Dunlap accompanied him to his home, and lodged with him until he saw the patient relieved. They had some close talk about Siam's highest good. H. C. fairly urged that the missionaries come and establish work on that side, and be sure to bring a medical missionary. He said, "I want a medical missionary because I know how much deeper interest he will take in the sick, especially the poor sick, than does the ordinary doctor. Come, start hospitals and schools, and I will see that money is secured to help support them, and I will also aid you in going about to preach to the people. I believe that your preaching, as well as your other work, does good to the people."

Shall we embrace such opportunities, or not? From this district we traveled nine days by canoe up the swift running river Trang, with opportunities for working in settlements never before reached by the Christian missionary. At the end of our canoe journey we stopped for ten days in a district of Nakawn province, and they were busy days, the people calling for medicines from early morning until evening. Mrs. Dunlap and the evangelists were busy in presenting the Gospel to those waiting for medicines. The sciopticon pictures, much to the delight of the people, were shown in the market house at night. There we failed to secure elephants for our journey overland. We hired carriers for the baggage, and we walked twenty-five miles through dense forests, waded streams, and through swamps up to our knees in mud.— At night darkness overtook us in the forest, with no habitation and fresh tiger tracks. We heard that last year tigers had killed eight people in that region. Our company of carriers, cook, beds and provisions hours in advance of us; four carriers and two boxes with us. We had some rice and a tin of condensed milk. Your missionaries sat on two boxes all night, kept up a big fire, and for fear of tigers did not sleep a wink. The tigers did not harm, but hungry leeches robbed the missionaries of considerable blood. By daybreak we were on the march, and glad to catch up with beds, cook and provisions. A Sabbath rest brought healing to blistered feet and aching joints. After two days on elephants to Pakchang, there we enjoyed two weeks with a happy little company of disciples of our Lord. One day, when preaching in one of the Christian homes, two men arose and said, "We believe in God the Creator; for some time we have been learning about Jesus, and we want to become His disciples. We beg the missionary to come and preach in our homes." "Yes, the missionary will go and preach in your homes to-morrow." In the early morning we walked five miles over an elephant path to one home. Neighbors had been invited in to hear the Gospel. After the sermon the man of the house arose and said, "I believe and," pointing to the altar and gods in his home, "I will never worship them again." The missionary said, "You give up the gods, permit them to be destroyed, and trust Jesus the rest of your days?" "I will." The gods and offerings were carried out in front of the house, and a fire kindled under them soon reduced all to ashes. The man was then baptized. In the afternoon we walked to the home of the other man. After preaching, the man and his wife requested the missionary to take down the gods and offerings in the home. This was soon done, and we made a bonfire of gods and offerings. The man was then baptized and his wife placed in the inquiry class for further instruction. Thus two more Christian homes were established in this little centre of light. After nine more

days in canoes, stopping to labor in some places en route, we reached the coast of the Gulf of Siam.

### PETCHABUREE STATION.

The history of the year does not differ materially from that of past years. During two-thirds of the year the missionary strength of the station consisted of Rev. and Mrs. Jones and Dr. and Mrs. McDaniel. June 9th, Rev. and Mrs. W. G. McClure returned from Bangkok.

While the health of the missionary families has generally been good, some suffered more or less from the ills incident to life in a tropical climate. But in each case good health has been restored.

A great shadow, however, overcast our station in connection with the illness and death of Miss Fleeson, of the Laos Mission. Being on her way to America, she turned aside to pay us a brief visit, and to see something of the station to which she had originally been appointed. She was suffering acutely at the time of her arrival here, and after an illness of ten days her body was laid to rest beside those others of precious memory in our churchyard, the third witness who being dead yet shall speak to this people of that love unto death for their salvation. The spirit departed near the close of July 3d; so our national day of rejoicing became a day of sorrow.

The regular work of the station has been sustained in all its departments; but, as in past years, the Mission force has been too small to permit as much aggressive evangelistic work as was desirable.

However, during the dry season Mr. Jones made numerous trips to the adjacent villages in company with Kru Songe, his assistant preacher. He also made a tour up the Petchaburee river as far as Sarahet, a village thirty or forty miles distant, in the forest region at the head of comfortable navigation. Our boats have been pushed as far up as the Karen village, Song Pee Nong, but with great difficulty and some danger. The Gospel was preached at all the principal points along the river, the small roller-organ and picture cards and stereopticon serving as attractions. The small Sunday-school cards were especially useful in villages where the people were timid. Such a card, put into the hand of a child, served to break the reserve and bring both the children and their elders out in large numbers, making it possible to talk with them and teach them freely.

A good deal of colporteur work was also done by Kru Songe, the assistant preacher, and Kru Chuang, the school teacher. Two hundred copies of tracts and Scripture portions were sold. Some medicines were also sold on the long tour. A second extended tour was planned by Mr. Jones, but illness in his family made it impracticable.

Stated services at the village churches have not been attempted, but each church has been visited once or oftener, and the members visited in their homes. Little encouragement can be reported as yet from these sources.

The report from the Petchaburee Church is encouraging. The Sabbath-school attendance averaged fifty-five. The church attendance has been regular though not large. Six Chinese members have been faithful, though preaching in their own language could not be provided.

There have been two accessions, six baptisms, and one applicant not yet received, the son of a Christian. An interesting fact is that four of the baptisms were in the family of the assistant preacher, Kru Songe, the wife and oldest son being received into full membership.

The school, under the superintendence of Rev. R. C. Jones, has had a prosperous year. The loss of the head teacher about a year ago, and the difficulty of supplying his place, has made it necessary for Mr. Jones to devote a larger portion of time to the school; but this fact has undoubtedly resulted in the enlargement and improvement of the school. Beginning the year with ten, it now has forty. In the absence of a girls' school, the existing school has a mixed attendance. Nine of the pupils are little girls, and this notwithstanding the fact that there is a large girls' school under native supervision not far away. This seems to indicate that we might have a good school for girls, if a suitable teacher could be secured. Twelve of the pupils are studying English. Three of these are members of the "noble order of the yellow robe," who come only at recitation time.

The school has more than paid expenses this year, but only because another teacher could not be secured. Two of the pupils have been converted.

The medical department reports both encouraging and discouraging features. The discouragements are a smaller number of patients and a decreased number of sales and lessened revenues. The encouragements are: Through the medium of the medical work, especially vaccinations, a very large number of people have heard the Gospel message; nearly twice as many visits have been made to the homes of the people as last year, and an increased number of patients and sales of medicines during the past three months.

During this time Dr. McDaniel has had his hands very full, including the illness of Miss Fleeson and illness in the Mission circle. Two patients recently treated deserve special mention—a Siamese woman treated at her home in the market and an Indian in the hospital. The latter was shot through the chest, the ball emerging at the back. Both cases were known throughout the town, and were recognized as most critical if not incurable cases. They were made objects of special prayer by the members of the station. They required very careful

medical attention, including several midnight trips to the market. The means used were blessed to their recovery, much to the advantage of the medical work, and the patients and their friends have shown great personal gratitude toward the Doctor as their benefactor.

Following are the statistics of the work: Sales and prescriptions, 1,323; vaccinations, 1,732; in-patients, 10; out-patients, 11; out-visits, 75; operations, 17, and revenues, ticals 1,011.

With the advent of the railway, life at this station has taken on new phases. We are no longer merely at an out-of-the-way place, we are at the terminus of the railway. Instead of the trying isolation of past years, when we could see but few of our kind, we now see frequent visitors.

His Majesty the King recently spent three days in this city, occupying the royal palace on the mountain. His Majesty went about the city freely, making glad the hearts of his people. The occasion was made notable by the first appearance of an automobile in this province and by His Majesty's great interest in photography.

### RAJABURI STATION.

The personnel of the station has been the same as for the two previous years, the workers being Dr. and Mrs. E. Wachter and Rev. R. W. Post and Mrs. Post.

One of the facts that indicate the density of population and commercial importance of the field is the extension of the Tachin Railway from the mouth of the Tachin to the mouth of our river, the MeKlong. The twenty miles of rich territory between Rajaburi and the sea are now connected with Bangkok by means of two canals and two railways, as we already have the canals and the Royal Railway.

The general conscription law was put into effect August 1st, and the province with its population of 420,000 has about 2,000 soldiers, of whom over 1,200 are on the opposite side of the river from the station.

The King of Siam spent several days near Rajaburi in September. His visit caused the usual excitement and Maa Ooam thought it her opportunity. This woman was trained by the missionary ladies at Petchaburi in childhood, but has lived here for some time and for several years has taught a school in the market. The former Royal Commissioner had assured her of his sympathy, especially as she takes some free pupils. So the Mission house-boat was borrowed, and with twenty-four little folks she went up to the King's landing place. A banner and the crowd of children arrested His Majesty's attention, and after reading her petition and asking her a few questions he directed that ticals 400 be handed to her immediately to help her in her school work. The Royal Commissioner has orders to assist her in building a suitable schoolhouse.

EVANGELISTIC.—Mr. Post reports as follows:

Unexpectedly coming to this work, with less than two years of language study and without the assistance of a Siamese co-laborer, the work has suffered serious disadvantages. Dr. Wachter preached, as appointed by the Mission, when the one in charge was absent on

tours and one-half of the time while he was at the station. It fell to my lot to provide for services on twenty-two Sundays, and with the greatly appreciated help of Dr. Dunlap and Mr. Snyder such provision was made, I conducting services on fifteen Sundays. I also conducted the opening exercises of the Sunday-school and taught the men's class every Sunday.

In October and November Mrs. Post and I ascended the river as far as Kanburi and a short distance up the smaller branch. Everywhere, especially at the temples, there was a ready sale for the Mission tracts and Scripture portions. The entire stock of over 400 copies was exhausted several days before we returned. The people were more receptive to the old story than those who have more opportunities to hear it. In April Mr. Franklin and I made a short tour as far as Nakon Choom and found several groups who would listen. We learned to be thankful for the protection of the house-boats, as it was the only refuge from the heat.

Several trips were made by rail to Prapatom, Ban Pong and Po Taram. In all about 700 tracts and Scripture portions were disposed of.

The opportunity is great. The people are intelligent, prosperous and friendly, and some have expressed a desire to know the right path.

EDUCATIONAL.—Dr. Wachter reports as follows:

The boys' school was handed over to me at the last annual meeting. At the beginning the attendance was rather slim. One of the teachers failed to return, which necessitated more work than I could reasonably be expected to give to the school. However, after a month I succeeded in securing a teacher from Bangkok, a graduate of the High School. The attendance has been very good for a day school, the majority coming regularly every day.

During the year Mrs. Wachter has taught three classes daily in the boys' school, helped in caring for the sick, visited 111 Siamese homes, taught a large Sunday-school class, and held prayer meeting with the girls once a week.

She also carried on a small girls' school in which she taught seven classes daily, and has had the joy of seeing two of the girls give themselves to the Saviour. Another girl who united with the church over a year ago is preparing herself for future usefulness as a teacher. Maa Muen, the present teacher, is a Christian girl from the Harriet M. House School. The number of girls enrolled is twenty-seven. They have never all been present at one time; but there have been times when our guest-room, which has been transformed into a school-room, has been full almost to overflowing.

MEDICAL.—Dr. Wachter writes:

The medical work shows a decided decrease in the amount of drugs handled. The receipts, however, have been comparatively larger than the year before. The money turned into the station treasury represents an increase of over 300 per cent. It is apparent that medical work and school work cannot be carried on successfully and effectively at the same time by the same man. Neither in the one or in the other can one choose his own time. Whether it be the school-bell or the patient, the case must be attended to without delay. A number of patients requiring operations and special care afterwards

have been advised to come in vacation time or to seek relief elsewhere. The patients treated in the hospital numbered twenty-five and seventy-five visits were made in the town and neighborhood. Two thousand people came to the dispensary for treatment or to buy medicine. Special attention has been given this year to the translation of our publications, and 9 ticals worth of our books were sold and quite a few were given to patients and their friends.

#### NAKAWN SRI TAMARAT STATION.

Mr. Eckles writes:

The sixth report of this station finds us, as each year since its organization except 1903, with only one man at the station at the time of closing the Mission year. Upon returning from Mission meeting last year early in October, we had the pleasure of bringing with us Dr. and Mrs. C. C. Walker, just out from home. During the four months that they were with us they proved themselves truly helpers in the work. By vote of the Mission they left us February 11th, to supply the vacancy made at Pitsanuloke by Dr. Toy's furlough.

Visits from Mr. and Mrs. Snyder, Mr. and Mrs. Cooper and Mr. Post, occasionally relieved the loneliness of the isolated Mr. and Mrs. Eckles, until the return of Dr. Swart with his bride and the transfer to the station of Mr. Post.

EVANGELISTIC.—There have been one or more services every Sunday throughout the year.

Three communion seasons have been observed at the home church, at which three adults and two children have been baptized. Dr. Dunlap also reports two persons baptized "beyond the mountains" during his tour there.

Two tours were made during the year, both afoot. The first was in January, to visit the Christians in the Ta Mak region, about thirty miles north of here. Five and a half days were spent with them, eleven services being held at two points. On Sabbath a communion service was held. The second tour was made in March to the section known as "beyond the mountains."

It being later in the season and a drier season than last year we had no trouble from mud, but found it warmer walking than the former trip. At Ta Chee we were much saddened by the conduct of our elder, who had acted in such a manner as to bring much reproach upon the name of Christian. Since the return from this trip, there being no one else at the station, no tours have been made.

MEDICAL.—This branch of the work had the assistance of Dr. Wachter during the first month under review. Dr. Walker took charge upon his arrival, and gave it his attention during the four months he was here.

As last year, the assistants have done the greater part of the dispensary work when there was no physician here, while Mr. Eckles has attended to the out-patients almost entirely. During the year there have been 7,423 attendances at the dispensary; 9,376 sales of medicine; 1,096 vaccinations; 108



patients treated in their homes, requiring 233 visits; and 19 in-patients. Three-fourths of the in-patients were during the time Dr. Walker was in charge; but one-half the out-patients and more than one-half the number of visits have been since he left. Ten of these were obstetric cases. The receipts for the first four months of the fiscal year have been 1,927 ticals.

His Majesty the King, the Crown Prince and many other friends of the work in Siam contributed generously toward the erection of a new hospital and friends in America added a further amount, so that now a new hospital is being erected which will add greatly to the efficiency and influence of the station work.

#### EDUCATIONAL.—

Our school work is still confined to the school for small girls, held on the veranda of the Mission dwelling. It has been in session throughout the year.

The same teacher has continued in charge and has done faithful work. There have been ten pupils and they have been quite regular. What the tuition fees lack of supplying the teacher's salary has been made up, as last year, by one of our patrons, a Christian business man.

#### PITSANULOKE STATION.

EVANGELISTIC.—This year there have been two conversions and three baptisms. The weekly prayer meetings and the daily chapel services on the compound are developing three of our young men into capable Christian leaders. One of them especially, Kroo Koo, first assistant in the hospital, exerts a most wholesome influence in winning the friendship of the people and creating a strong spiritual atmosphere on the compound. The hospital patients and boarding pupils are required to attend the weekly prayer meeting, Sunday morning service and Sabbath-school. Each Sunday afternoon, when the workers arrive at the down-town market chapel, they are greeted by some forty or fifty Siamese children who remain for the entire service. Including the adults, we often have as many as sixty people. This service is held in the store of one of our Christians, Kroo Plean, who always has a word of testimony for each meeting. This chapel work has already outgrown its present quarters and we are planning to erect a building of our own, which is to become a centre of a strong evangelistic work for these people. During the year Mr. Cooper made two evangelistic tours, one for a month on the Mae Yome river as far north as the rapids above Sawankaloke, and another last July to Paknampho. In order to do an effective touring work in the Pitsanuloke field this station ought to have a third family. Plans have been evolved to do medical touring next year. For the past year

the station reports a distribution of 800 volumes of various portions of Scripture and about 2,000 tracts. Most of these were sold.

**EDUCATIONAL.**—The enrollment of the school was forty-two boys and ten girls.

The school was in session eight months of the twelve. Nearly every city of any size in the whole province is represented by some boy in the school. These boys appear to enjoy their daily chapel service, for they enter into the Scripture reading and singing with an energy that is gratifying. Attempts have been made to develop a frank, social spirit and to induce the boys to read their Bibles daily. Games and healthy recreation are introduced from time to time. The present great need of the school is a wide-awake native teacher.

**MEDICAL.**—It is due to Dr. Toy's untiring efforts that the Pitsanuloke dispensary is up-to-date, equipped with modern apparatus and stocked with the best of drugs obtainable in the London and American markets.

Perhaps the most noticeable feature of the medical work this year has been the numerous sales of medicine. This is the only dispensary for this entire region. Last year the sales amounted to 6,000 ticals. This year they will probably reach 11,000. The hospital still remains unfinished, but is open to patients. Since it was opened there have been twenty-four in-patients, several of whom came for the removal of tumors. There were eight operations requiring an anæsthetic. Each patient on entering the hospital is given a portion of Scripture to read, which he is allowed to take with him when he is discharged. The aim of all the hospital work is to win the in-patients to a knowledge of Christ. So far there have been no conversions, but at least three men have gone away very near the Kingdom. During the year there were over 250 visits paid to the homes of the people and about 7,000 prescriptions were filled. The outlook for the medical work next year is very bright.

Dr. Walker had charge of the medical work after February 20th, giving it as much time as he could consistently with his language study.

During the year Mr. Cooper and his family were away three months for a health trip to Nakawn Sri Tamarat. March 24th, Dr. and Mrs. Walker arrived to relieve Dr. Toy and family, who after nearly six years of continuous service left for Canada on furlough. August 8th a telegram was received announcing the death of Mrs. Toy, June 23d, at Toronto.

The next day a memorial service was held by Mr. Cooper, which was so well attended that the room was packed. The news of Mrs. Toy's death was received with sadness and felt very keenly by all who knew her at Pitsanuloke. The sorrow of the station was deepened when it was learned that ill health would prevent Dr. Toy's return to Siam. The Pitsanuloke workers extend to Dr. Toy and the four children their warmest sympathies in their great loss.





MISS FLESON'S GIRLS' SCHOOL, LAKAWN, LAOS.

## THE LAOS MISSION.

**CHIENG-MAI:** on the Me Ping River, about a month and a half by Laos boat or 600 miles north of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Miss E. M. Buck and Miss Mabel Gilson. ]]

**LAKAWN:** on the Me Wang River, four days' land journey or 65 miles southeast of Chieng-mai; occupied as a Mission Station 1893. Missionaries—Rev. Jonathan Wilson, D.D., Rev. Hugh Taylor, D.D., and Mrs. Taylor, C. C. Hansen, M.D., and Mrs. Hansen, Rev. Roderick Gillies and Mrs. Gillies and Miss Elizabeth Carothers.

**PRE:** on the Me Yom River, four days' land journey or about 65 miles southeast of Lakawn; occupied as a Mission Station 1893, and carried on by missionaries of other stations.

**NAN:** on the Me Nan River, eight days' land journey or about 110 miles northeast of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Arthur Barrett and Mrs. Barrett, Rev. C. H. Denman, M.D., and Mrs. Denman.

**CHIENG-RAI:** on the Me Kok River, eight days' land journey or 110 miles a little east of north of Chieng-mai; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, and Rev. Howell S. Vincent and Mrs. Vincent, Rev. Henry N. White and Mrs. White, C. H. Crooks, M.D., and Mrs. Crooks.

**KENG-TUNG:** in the Shan States (British), north of Chieng-rai; occupied as a Station 1903. Missionaries—The Rev. W. C. Dodd and Mrs. Dodd, the Rev. C. R. Callender and Mrs. Callender.

**IN THIS COUNTRY:** Mrs. Daniel McGilvary and Rev. W. A. Briggs and Mrs. Briggs, Mrs. C. H. Denman, Rev. Robert Irwin and Mrs. Irwin.

The Laos Mission is happy to report that, although some fields have been less fruitful than in preceding years, the progress, as indicated by the number of accessions on confession throughout the Mission, is somewhat greater than for some years past. There has been no mass movement or rapid growth to report, but it has been a year of steady and fruitful effort in every department. Nearly every station has some new development along old lines or some wholly new line of effort to report.

*Bazaar Work, Keng-tung.*—Perhaps the most promising new

work of the year has been the bazaar or street chapel work in our newest station, Keng-tung.

Such work forms an important feature of work in India and China, but has not been deemed advisable in our older stations in Laos. In Keng-tung, however, the "fifth day bazaar" brings together people of all races and tribes within a radius of three days' journey in every direction. The Kun from Keng-tung plain, the Lu from the east and north, the Tai Nua, often called Chinese Shans, Laos as well in speech and written character as in blood; Burmese, Western Shans and Indians, men of many and various hill tribes—all are included in the motley crowd that throngs the bazaar once in five days. Moreover, Keng-tung is the "clearing house" for much of the overland trade with China. Our missionaries meet men from points twenty, thirty days or more beyond the Chinese border who understand our Laos speech and read our Laos books. Not infrequently, too, they meet men not only from all parts of the Siamese Laos States, but from the French territories beyond the Kekong, from the Sip Sawng Punna, and from distant parts of the British Laos (Shan) States, who have met our missionaries and have read our literature.

Until the beginning of the present calendar year the work was more or less irregular and experimental. Since then, and until the completion of our street chapel, the day school building was used. Now on big bazaar days both school-house and chapel, at opposite ends of the market, are full, often crowded. Baby organ, singing, picture rolls, preaching and the printed page all are used. One missionary family with two helpers is usually present at each preaching place all the forenoon. Mr. Dodd writes:

Never in any previous ten months of our missionary experience have we been privileged to do so much evangelistic work. A marked feature of the work has been the great demand for our tracts and Scripture portions. Many thousands have been given away, frequently a hundred in a single forenoon. In most cases the recipient has proved his ability to read by reading a part of the tract before he was allowed to keep it. Some are doubtless thrown aside, but the majority are read and pondered. They are in nearly every house in at least two Tai Nua villages near the city; not only so, but they are read and understood there. Recently not a few who have received tracts are coming to us for something more advanced, and inquirers are beginning to seek us out in our homes.

A court scribe from Muang Yawng came to Mr. Dodd's study in June. Years ago he had been in Chieng Mai for some months, and had there learned something of Christianity, so that on his return he and his family had discarded the worship of spirits. He now took with him to Muang Yawn a copy of Matthew for himself and a supply of tracts which he promised to distribute. He is but one of many.

*Temple Preaching, Chieng Rai.*—Chieng Rai has been crowded many times during the year with men from every part of the province to work on public improvements. They slept in the temples, and from night to night bands of Christians with elders or missionaries to lead them visited the temples and taught them of Christ and His redemption.

Thousands heard the story of Christ for the first time, and hundreds took home with them tracts and portions of Scripture. One might expect that the Buddhist priests would oppose this work in their temples. On the contrary, the abbot of the head temple was a regular attendant upon the services, and at his suggestion the stereopticon curtain was stretched right across the altar in the very face of the gilded idol, and night after night scenes in the life of Christ were depicted upon it.

*An Unusual Audience, Nan.*—Almost everywhere the Gospel finds more ready access to the common people than to those in high station. Our missionaries in Nan were therefore the more gratified when the official head of Buddhism in the province of Nan sent to ask for a copy of the Scriptures. A copy of the Siamese New Testament was sent him. In acknowledgment of it he invited Mr. Park to show his stereopticon in the enclosure of the chief temple of the city. An audience of some 300, partly native princes, but mostly Buddhist priests, had gathered there at his invitation to see and hear the Gospel.

*Vaccine and Evangelism.*—It has always been difficult to get good vaccine in this country. Many, many times it was utterly spoiled in transit. Dr. McKean determined to cut the Gordian knot by making virus in Chieng Mai.

For the first time in many years the supply of vaccine was adequate and reliable. In all 10,764 successful vaccinations are reported, as against 1,380 last year. New and suitable buildings are now being built out of the receipts, and still better results are hoped for another year. Some 150 men were employed. These men received a fee for each successful vaccination and are not paid as evangelists. However, Dr. McKean aims to employ only men of well approved Christian character who are able and willing to do personal Christian work, and to train them for it. They spent four days together at the dispensary each month for instruction in their work, and two hours each of these days was given to Bible study. An audience of 150, all Christians, many of them fresh from hand-to-hand work for Christ, is an inspiration to the missionary, and promises much for the progress and permanence of the Laos Church.

Most of the men also carry with them a supply of medicines, and some of them, through years of instruction and experience, have become quite skillful in treating the common ailments of the people. A corps of Christian native physicians is thus being developed. Hitherto, in distant villages many Christians felt that they must go to the spirit doctors when ill. The latter often refused to prescribe till the customary offerings to the spirits were made. This master temptation is in large measure removed by the work of the vaccinators.

*Laos Conventions.*—Conventions have been held the past year in each of our stations and have become a permanent feature of our work. This year an increasing share in each of them has been taken by our native brethren. The decision

to hold such a convention in Pre was arrived at in the absence of the missionary, and in Chieng Rai twenty-three out of thirty-two services were led by Laos Christians.

*The Me Yom Takes a Hand.*—In Pre the Yom river has for years been eating away our property, but the process has grown more rapid. Almost any flood may leave us with no more property to eat. The illness of Mrs. Irwin and other circumstances, together with the encroachments of the river, make us look forward to radical changes there. The field of Pre station is smaller than that of any other station, and for the coming year at least the work there will be supervised by a missionary resident elsewhere. However, the responsibility will be thrown almost completely upon the officers of Pre Church themselves. Mr. Irwin says:

We all believe in the principle of self-government in the native church, but here Providence, in the shape of the Me Yom, is forcing us to put that principle in practice. Preparations for this step have marked the work of the whole year in Pre, and we hope it may lead to large things for the whole Laos Church.

*The Death of Miss Fleeson.*—All hearts were saddened by this bereavement. She had started home on furlough, but at Petchaburee, where she stopped for a brief visit, she was stricken with dysentery and passed away July 3d. A great and for many years almost a constant sufferer, Miss Fleeson was still ever cheerful.

Each of us was her debtor for the little deeds of loving service and words of sympathy that drew out the best in every one she met. Not the missionary circle alone or the native church, but the whole foreign community in Siam mourns her loss. The Board and the Church at home, too, had felt the charm of her personality and recognized the value of her work. She has passed from our sight, but the fruit of eighteen years of loving service remains.

We feel deeply indebted to the friends who watched over her so lovingly and laid her so gently to rest beneath the palms of Petchaburee.

*Gain and Loss.*—Early in the year our hearts were gladdened by the addition to the forces of Dr. and Mrs. C. H. Crooks in Pre, Rev. and Mrs. A. P. Barrett in Nan, Miss Elizabeth Carothers in Lakawn, and Miss Mabel Gilson in Chieng Mai. Mr. and Mrs. Harris and Mr. and Mrs. Park returned from furlough at the same time. In the course of the year Mrs. and Miss McGilvary, Dr. and Mrs. Peoples and Mrs. Irwin have gone for rest to the United States. Early in the year Dr. and Mrs. Cornell, of Keng-tung, severed their connection with the Mission, and to the deep regret of all health reasons have led Dr. and Mrs. Irwin to resign, Mrs. Irwin having been fighting a losing battle with disease for some time. All



mourned with Dr. and Mrs. Hansen over the death of little June.

*Touring.*—The year has not been remarkable for the amount of touring done. Two members of the Mission who usually take a large share in this work were at home on furlough, and building and other secular work occupied the time of others. However, the tours made had good results.

Prominent among the tours of Chieng Mai Station were those of the veteran Dr. McGilvary. He has been busy the entire year, for he goes in season and out of season. One of his out-season tours, taken in the height of the rainy season, he describes as follows:

*A Wet Ride.*—I wish I could photograph for you my last Me Pu Ka trip. The road was the worst I ever traveled. (It must have been bad then.) I rode back and forth in one canal, almost swimming at times, in despair of finding a place where my horse could climb the bank. Finally, after a super-equine effort, my horse poised in equilibrium, uncertain whether he would gain the bank or tumble back in the mud. You can imagine my relief when the good horse really did scale the bank. How is that for a boy of seventy-eight summers?

*Among the Sam Tao.*—Dr. Dodd's tour among the Sam Tao tribes in the neighborhood of Keng-tung was of special interest on account of the opportunities it revealed for work in that northern district, lying among the hills of southern China. Dr. Dodd says:

Our tour covered the principal villages, and reached the chiefs of a majority of the half hundred villages of Sam Tao living east of Keng-tung and north of the Yawng district. There are scattering villages of these people in every direction from this centre, but an encouraging beginning was made in the very heart of the Sam Tao region. Bazaars held in two of their villages are patronized by the other hill tribes of quite an extended area as well. In both we preached to good audiences, and we made friends in every village where we stayed. The Sam Tao speak with a strong Yuan accent, because, as they say, they got all their literature from Chieng Mai. They listened to our preaching and read our books till late almost every night, and as we left the villages the people often turned out en masse to say good-bye and ask us to come again.

Over one-half of the Christians belonging to the Lakawn Church live in out-villages, scattered over a large part of the province.

Between attending to these and doing pioneer work as well the field for touring is a large one. In December, Miss Fleson and Miss Carothers made a two weeks' tour to Che Hon, a district two days to the north. They visited the homes of the Christians, taught some of the children, conducted evening services. This was the last of Miss Fleson's many visits to the out-villages. It was Miss Carothers' first.

*Lakawn.*—The main part of the touring work fell on Mr.

Gillies. He has been north, south, east and west, seeking to instruct the scattered Christians, baptize their children, and use the villages where they live as centres for evangelizing their neighbors.

With the aid of native evangelists many non-Christian as well as Christian families were visited, while out-door evening services, meant especially for non-Christians, were held at about twenty-five different points, here for a night or two, there for four or five nights, depending on the interest shown. In some places, those not frequently visited before, the people seemed suspicious, but as a rule the congregations that gathered under the stars must have numbered all the way from 60 to 300. Tracts were given to those who were willing to receive them, and persons interested were encouraged to stay and talk with the missionary after the service was over.

*Chieng Rai.*—Rejoicing, for the first time in its life, in its three families equipped for work, Chieng Rai has had a record-breaking year in its touring work.

Although Mr. and Mrs. White arrived late in the touring season, they set out almost at once on a fifty-three days' tour in the southern district. Although they met with many discouragements, on the whole they came back with hopes brighter, with faith stronger, with courage prepared for more strenuous efforts in the next season. They visited fifteen villages, received ten adults on confession of faith, baptized twenty-three children, and ordained one elder and one deacon. Arrangements were made for the establishing of three schools and building two chapels. Services were held in every Christian home in the parish which extends four days to the south. At Muang Pan they dedicated a new chapel, baptized eight children and received five adults into full membership.

In February Mr. and Mrs. Vincent took a three weeks' tour into the Muang Tung district, during which they baptized eight adults and eleven children.

Again, in March and April, they took a seven weeks' tour into French territory across the MeKong, for which they have since received a severe reprimand from the French Governor of Chieng Kong. But the Lord blessed the work, even if Princes and Governors did frown. In one Musu village which had never been visited by a missionary they received seven catechumens. The rest of the people of this village say that they are only waiting to see if Christ Jesus can keep these seven from the evil spirit. If he can, they too will receive him. In Hooie Din Dam five persons were received into full membership and eight others as catechumens.

*Nan.*—The longest tour made by the Nan missionaries the past year was that of Mr. and Mrs. Park, who spent about five weeks in the district north of the city. In all they visited fourteen villages, in some of which the Gospel had never been preached before.

The distinctive and most encouraging feature of this tour was the openness shown in these country districts to the entrance of the Gos-

pel. It seemed that not a village nor a house was closed against it. All, from the highest official down, listened attentively and with interest to the "old, old story." The priests were especially open. In one large village, when Mr. and Mrs. Park arrived at the temple where they expected to stay, they found that the priests had come together there from all the surrounding temples and villages for some religious festival. They postponed their festival and insisted that the missionaries should use their temple. They attended with keenest interest to the preaching of the Gospel night after night as long as the missionaries could stay with them. The same readiness to listen to the Gospel is shown in other parts of this large province.

An unusual amount of touring has been done the past year by the ladies. Some account of it will be found under *Woman's Work*.

**CHURCH WORK.**—There are sixteen organized churches within the bounds of the Mission. The territory of these churches embraces the nuclei of other churches that are to be in the near future. One of these nuclei is at Nuang Pai, six days west of Chieng Mai. Mr. Campbell writes:

A few years ago Ai Chai, a member of the Chieng Rai Church, and his wife settled at Muang Pai. Their nearest Christian neighbors were three days distant. The district is a populous one, and they did not hide their light under a bushel. Early in the year he reported four families as believers. One of these had learned something of Christianity eleven or twelve years ago, while in Mr. Phraner's employ. I promised them an early visit, but before I could fulfill the promise a messenger came alone, in haste, through mountain and forest, to tell that heathen neighbors had accused these four families of witchcraft, had shot and wounded two in one house and had threatened further harm. I started at once, taking an elder who is a skillful nurse. We found the mother already on the way to recovery, but the boy in such a precarious condition that, when God raised him up through our efforts, the neighbors regarded it as almost a miracle. We remained in Muang Pai two weeks and were courteously listened to by, many, both people and rulers. A sixth family became Christians, seventeen were baptized and eight others desired to be received, but were not yet ready.

*Chieng Mai Church.*—Dr. McGilvary and Mr. Campbell are in joint charge of the Chieng Mai Church. Its 1,069 members are scattered in nearly a hundred villages fifty miles north, south and west of the city. East of the city are other organized churches. The other missionaries often preach in Chieng Mai Church and help to shepherd this widely scattered flock, but the burden of its care rests on Mr. Campbell.

*A Vigorous Out-Station.*—Dr. McGilvary gives especial care to a section north of the city, centring at Ban Hom Luang. He writes:

The outlook there is decidedly good. The most tangible result of the year's work is a neat and comfortable chapel. They planned and built it while I was away. They invited me to come and dedicate it, but when I could not be present they themselves dedicated it with a

feast and a poem to add to the pleasure of the day. In October I received six adults and five children by baptism. Some others had been received earlier. I wish I could make you see and hear, as I did, the gesture and emphasis of one, a grandmother who had been very active in the worship of the spirits, as she said in answer to a question by the Session: "Of course I have cast off the worship of the spirits. Why should I not? I have made the great God my refuge, and I want to serve him all my life."

*Waking and Working.*—The Chieng Mai Church, both elders and laymen, are beginning to realize that they have duties no less than privileges as Christians. They entertained again this year the Laos Convention, and their hospitality blessed those who gave no less than those who received. Their interest, their gifts, their activities, all have increased. They have taken an increasing interest in the vigorous day school they maintain at the church and in both boarding schools. They have kept four evangelists at work much of the year, and the fruit of their work, even more than that of the missionaries, is seen in the ninety-six who have been received on confession during the year. The roll now shows a total of 1,069 names.

*Me Dawk Deng.*—Mr. Harris reports a most encouraging year. Twenty-six adults have been received on confession. The church has invited the Laos Convention to meet with it next spring, and the people are looking forward to the building of a new chapel.

They made a special offering to employ an evangelist to work in a neighboring district with good results. Pa Peng, widow of the first Laos Christian, died the past year at the age of eighty-eight years. Her husband, Nan Inta, was baptized in 1868. She was at first hostile to Christianity, but later she became an earnest Christian. A son and a son-in-law were among our first Laos ministers, and two other sons are elders in the church.

*San Sai.*—The outlook here is less encouraging. Still there are some earnest Christians and four adults were received this year.

*Me Pu Ka* is cared for by Dr. McKean and Dr. McGilvary.

The chapel on which they have been at work so long is not yet completed. Five adults have been received. This church is difficult of access during the rainy season.

*Bethlehem* has made good progress during the year. Mr. Collins has received nine adults there and thirteen in his section of the Chieng Mai Church.

*Lamphoon.*—Mr. Freeman has the charge of the three organized churches in Lamphoon province. Owing to illness in his family he was unable to tour as much as usual or even to go and receive those who had been instructed for baptism. Only three were received in the province. A new and attrac-

tive chapel in the city of Lamphoon is nearly completed, and Sop Kooang hopes to build the coming year.

*Muang Pao and Chieng Dao.*—These two churches, fifty miles north of Chieng Mai and thirty miles apart, were formerly one church.

Since the division Muang Pao has prospered, while its sister church has scarcely held its own. One important reason is that elders from Muang Pao are in the corps of vaccinators. Frequent visits to Chieng Mai keep them in touch with the missionary, and the medicines they are learning to use make resort to "spirit doctors" no longer a temptation. Muang Pao is erecting a fine new chapel, and reports eighteen accessions on confession. Two were received in Chieng Dao.

*Lakawn Church.*—Lakawn has three principal out-stations, Che Hen, Muang Nyae and Lampang Kang. Mr. Gillies cared for these out-stations while touring through the province.

Christianity at Muang Nyae is of a substantial kind. The life of the elders and some of the lay members as well as their words have been witnesses for Christ in the whole neighborhood. In a village near by an old man, a strong Buddhist until his conversion, became a faithful helper to Mr. Gillies on his tours. After this faithful service God took him to the service in heaven.

Dr. Wilson had charge of the city part of the church work. He was greatly helped by the faithful instruction in the school and by the medical assistants in the hospital, as well as by the work of the Bible women under the charge of Mrs. Hansen.

Both Miss Carothers and Miss Wilson helped much by their teaching in the Sabbath-school, and Miss Wilson by the choir which she trained for the song service on the Sabbath. Dr. Wilson taught his old Bible class. In conducting the preaching service, joy filled the preacher's heart at the upturned faces of the congregation who intently and eagerly took in the message. Often the Holy Spirit seemed present to open their hearts to the Gospel truth. Nine adults and thirty-three children have been added to the church during the year. The contributions for the year were Rs. 339, besides Rs. 53 for the lepers.

*A Mother's Vow.*—Some years ago Choy Khum, a member of the church and then, as now, a teacher in the girls' school, was married to a promising young man of a Buddhist family. They lived happily together for nearly two years. Then he fell into evil ways and his wife had to leave him. Their little daughter was ill, and after lingering for some time was given up to die. But the mother's faith, strong as her love, clung to the life of her child. Her prayers were constant and finally took the form of a vow: "O Lord Jesus, if thou wilt heal my child so near to death, I pledge to Thee for the Sabbath offering of the Lakawn Church the sum of ten rupees." Christ healed her babe, and one Sabbath morning the ten rupees wrapped in paper into a neat roll was placed in the Sabbath offering. The little tot was there and often comes with her grandmother to the Christian Endeavor meeting.

*Pre.*—Providence seems to indicate that it is best to have

no resident missionary in Pre the coming year. With this in view, Mr. Irwin has been training the elders, with the expectation that the responsibility for the work be thrown upon their own shoulders. While main emphasis has been put upon the training of leaders, the regular work of the church has prospered also. A new chapel has been built, twenty adults have been received on confession and the out-station work well organized. We all shall watch with interest and hope this new plan.

*Nan.*—The thought uppermost in the work in Nan the past year has been to train every church member to be an evangelist. Two such men have lately made a most successful tour, visiting mainly in non-Christian homes. The growth of the church has been substantial, although only ten names were added to the roll. Six of these were heads of families and six more are now ready for baptism. The growth in grace of some of the Christians in Nan city has been encouraging and much stress has been laid upon personal responsibility. To this end every family has been urged to have family worship in the morning, in addition to the regular evening worship as heretofore held. Materials for a new chapel have been collected. It is to be called the Hyde Park Church Memorial Chapel, as kind friends in that church in Chicago have generously contributed to the cost of the building. However, one-half of the building fund has been raised in Nan.

*Chieng Rai.*—Chieng Rai Church has been under the care of Dr. Briggs. The work has been abundantly blest, and the spiritual tone of a large part of the elders and the people rejoices the hearts of the missionaries.

A very large number of those who came to pay their taxes or to do government work in the city of Chieng Rai have heard the "old, old story" from the lips of the missionaries and their faithful native assistants. Some account of this work in the temples of Chieng Rai has already been given. The wideness of the opportunity was a glad surprise. Both Mr. White and Mr. Vincent did extensive touring. Every member of the station, the men no less than the women, shared in the evangelistic work of the station and rejoice together in its fruitage. Thirty-five adults added to the Chieng Rai Church, five to the church of Chieng Sen, and two to the church in Wiung Pa Pao. The contributions of the Chieng Rai Church were ticals 303.

A new chapel was built under the direction of Mr. Vincent. The year has been one of steady and fruitful labor.

*Keng-tung.*—The Keng-tung party, Messrs. Dodd and Cornell, took with them, so to speak, the germ of the Keng-tung Church when they left Chieng Rai. As yet the church is unorganized, but it has been increased during the year by the baptism of twelve adults, and early in 1906 it will probably be fully organized.

The work of this church includes the almost daily public preaching of the Gospel in the street chapel to the Laos-speaking people of the entire province, and the distribution of parts of the Laos Bible and tracts for use in the homes. All through the province and far across its northern border into China they are reading Swatsadee, Sasana Sawng Fai, Dr. Briggs' and Mr. Irwin's tracts, Mr. Campbell's Bible Stories, the Laos Hymnal and other printed matter that tells of Jesus the Saviour of sinners. The people of Chieng Mai, Lamphoon, Lakawn, Pre, Nan and Chieng Rai are of one blood with the Khun, Tai Nua, Sam Tao and Lu of the north country. God in his Providence has graciously placed in our hands the shepherding of these scattered sheep. The outlook is glad and good.

We report this year for the whole Laos Church a membership of 3,083, of whom 243 were received on confession the past year.

EDUCATIONAL.—*Chieng Mai Boys' School.*—The attendance reached 133. The receipts from tuition and board were Rs. 660; both larger than for any term since insistence on self-support began. Work on the new buildings progresses slowly, owing to the difficulty of obtaining materials. The school is ambitious to improve its curriculum and strengthen its teaching force, so that it may rank at least as high as the Siamese Government schools for effective work. One teacher and one of the most promising pupils have spent a considerable part of the year in the Christian High School in Bangkok with this purpose in view.

*The Girls' School.*—During the spring term eighty-five girls were enrolled, sixty-one of them boarders. Work in instrumental music was begun by Miss Gilson, the special object in view being to make it possible for the out-village churches to have music in their services.

The responsibility thrown on Miss Buck was a heavy burden for one only a year in the country. Mrs. Campbell gave her every possible assistance, but much credit is due Miss Buck for the success of the term's work. The autumn term of both schools was omitted in order to hold a four months' normal class for the teachers of both schools. They made good progress, and we expect to see very decided improvement in their work, as a result of the normal training.

*Primary Day Schools.*—The school at the Chieng Mai Church has been flourishing under Mrs. Campbell's care. With fifty pupils and two teachers, it has quite outgrown its present quarters. A lot has been purchased on which the people hope soon to build. This school, like all our primary schools, is entirely supported by the native church. Schools have also been in session this year at Ban Den, at Nawng Fan, at Tong Pang and at Ban Pen, each held in the village chapel.

*Training School.*—Only one session of the training school was held during the year.

During the dry season most of those who attend the training school were at work as vaccinators, and the class for the vaccinators four days each month filled the place of the dry season term. In October 102 men studied 1st Corinthians with Dr. McGilvary and Mark with Mr. Campbell, and shared in conferences on methods of personal work for Christ with Mr. Freeman.

*Lakawn Girls' School.*—The large new building of the girls' school was crowded during both terms. As the boys' school was not in session young boys were admitted as day pupils. The spring term, under Miss Fleeson's management, was the most successful in the history of the school. It is good to know that Miss Fleeson was spared to see the work successfully begun in the beautiful new building she had planned.

It was not an easy task for one not yet a year in Laos to take up Miss Fleeson's work, even with the constant and efficient help of Miss Wilson. Miss Carothers succeeded admirably and we look with confidence to the future. The enrollment was 104, the receipts for the year Rs. 362. The work of the sewing classes has improved much during the year, and plans for further enlarging the work are made.

An *Evening Class* for the study of Timothy, conducted by Mr. Gillies, had an attendance of over twenty on moonlight nights, falling to a half dozen during the dark of the moon. Much good resulted from the study.

*Muang Pre.*—For two years past the primary school has been well conducted by the native church. The idea of Christian education is growing, and even to outsiders church and school are synonymous terms.

Mrs. Crooks has had a class of children in sewing and in music all the year. Mr. Irwin steadily kept the elders and leaders at work through the year upon the life of Christ, and some of them can give a very good connected account of the life and ministry from the birth to the ascension in their own words—no easy task. This training work has been the marked feature of the work in Pre during the entire year.

*Chieng Rai.*—Mrs. White has had charge of the primary school in the city. Each of the ladies has conducted a school or schools in the out-villages during the touring season, and arrangements were made for schools wholly conducted by the natives in at least three different centres.

*Muang Nan.*—Two sessions of a little over two months each were held at the Nan day school under the charge of Mr. Park. Industrial work, such as the making of mats, baskets and perhaps chairs for the boys and weaving and sewing for the girls, would be desirable.

*Keng-tung.*—School work was begun in November, 1904, by Mrs. Dodd. Eight Christian children were brought into her home for lessons, and a term of two months was taught before the Callenders came. Later a building in the market was bought of a Mohammedan trader and fitted for school



purposes. A four months' term was taught here and the attendance rose from eight to sixteen. An informal evening school for young men has been kept up since January, and during the rainy season evening prayers have been turned into a training school.

**WORK FOR WOMEN.**—*Touring.*—Mrs. Collins adopted a novel and satisfactory way of gaining the co-operation of the natives in her touring work.

It is natural to appreciate what one has to work for. So she offered to go with her three children to visit any villages in the district under Mr. Collins' care that would come and carry her things out. One village sent a boat, two others sent carriers, and Mrs. Collins spent a month in all visiting in eight villages. In the day she visited in the homes of the people and taught classes. Picture roll, baby organ, and talking machine all helped to interest the crowds that surrounded her by day and far into the night. At night, when Mr. Collins could be there, the stereopticon was also used.

Miss Buck and Miss Gilson spent five busy days at Me Dawk Deng and two weeks in June in visiting five villages south of the city of Chieng Mai, going as far as MeAouw, thirty miles to the southwest.

Mrs. Freeman kept up a woman's class each week in three different villages for about four months, and spent a week with the children in one of these villages.

As she had done the year before, Mrs. Briggs spent quite a part of the dry season with the children in different out-villages. One of her tours was to the Christian Musu village. After a visit of some days with them, she brought them down with her almost in a body to attend the Laos Convention in Chieng Rai in April. An unusual amount of the year's touring in all the stations was participated in by the ladies. Undoubtedly this fact had much to do with the success of the year's work.

*Chieng Mai Missionary Society* has been, as before, under the charge of Mrs. McKean.

It divides its gifts between Home and Foreign Missions. It contributes to the school for the blind in Canton and keeps an evangelist in the home-field most of the year. This year it sent two evangelists to Muang Pai and two at different times to Pang Hang. Mrs. McKean has also a sewing class. This year she has been teaching them to crochet. There was quite an air of excitement as baby shoes took on shape in their hands under Mrs. McKean's directions.

*Lakawn Ladies' Aid Society.*—One of Miss Fleeson's last services to the church was the organization of a fortnightly meeting for women. Miss Wilson and Miss Carothers have carried it on since Miss Fleeson's death.

After a short devotional service the women sew garments for the needy. An offering is made once a month, in which the missionary women join. Recently they have undertaken to clothe the leper village of sixteen persons on the plain near the city. The women are enthusiastic in their work. When asked why they had not put buttons on the jackets, one of them said, "Oh, they have no fingers and

could not button them if we did. So we left them off." Mrs. Hansen has employed two Bible women for several months who daily visit the homes of twenty-four women and teach them to read. This line of work is most promising and it is hoped that it may be continued.

*Muang Nan.*—A weekly woman's prayer meeting, begun by Mrs. Peoples, was carried on by Mrs. Denman as long as her health permitted her to conduct it. The average attendance was fifteen.

*Chieng Rai.*—Mrs. Briggs has charge of a flourishing woman's prayer meeting. Each of the three missionary women has also conducted a daily reading class for the women of their compounds and neighborhoods. Many of the women have already learned to read in those classes.

THE MEDICAL WORK.—The ideal is that medical work should be the right arm of the evangelistic work. This ideal has perhaps been more fully realized the past year than before.

*Chieng Mai.*—In the development along this line the Chieng Mai vaccinating work described in the opening of this report takes high place.

One to two hundred men filled with the joy of a new-found faith, and fulfilling at least two parts of our Lord's commands, healing the sick and preaching the Gospel, are bound to have great power in lifting these people Godward. The witness of so many of their own race and tongue must have a mighty influence on this Laos people.

The purely material side of the work in Chieng Mai continues to grow and absolutely demands the services of a second physician. (Now appointed.) Still more is this true if we consider the evangelistic opportunities opened by the work. At present only slight advantage can be taken of them because of the tremendous pressure of purely professional work upon the physician.

Of the spiritual side Dr. McKean says:

The Christian work in the hospital has consisted chiefly of daily services in the hospital chapel, and conversation with the patients and their friends, and the use of Scriptures and other Christian literature in the wards. Our evening services have been fairly well attended, the average being about twenty-five. We continue the use of the stereopticon as in former years, using it at least once a week or oftener when the wards are especially full.

*Lakawn.*—The C. T. Van Santvoord Hospital in Lakawn is not only doing much to alleviate pain and suffering, but is also a power in opening the way for Christ and giving it a standing before the people.

When a native, overpowered by physical suffering and bound with the chains of superstition, comes into the wards of our hospital and sees his old customs and ideas entirely disregarded, when instead of having his pains actually increased by the treatment he feels himself actually freed from bodily suffering, he is sure to have thoughts put into his head which will not be forgotten. All the patients are taught

the daily Bible lessons and many learn to read. All the assistants in the hospital and dispensary are Christians, two of them elders in the church. So that a Christian influence pervades the place.

*Pre.*—The medical work at Pre is an illustration of what can be done in discouraging circumstances. Dr. Crooks began his work there without any knowledge of the language. His stock of drugs was small and so old as to be unreliable, and few instruments could be found.

The buildings were so poor and so dilapidated that when it was necessary to take a woman of rank in for treatment, she was housed in a tent on the medical compound rather than in the buildings that usually answered for a hospital.

However, in spite of all these drawbacks, a good work has been done that gives a glimpse of what might be done with a properly equipped plant. The dispensary assistants are all Christians and faithful and earnest teachers of the Gospel. Daily services were held at which all patients attended who were able to move around. Many visitors and passers-by also listened to the proclamation of the Gospel in song and word and prayer.

*Nan.*—The medical work in Nan has broadened out somewhat along evangelistic lines.

Nan Punya, a dispensary assistant and an elder in the church, has been relieved from the dispensary and has given his time to evangelistic work, not only among the patients, but also in the city. He has made visits also to the Christians in the out-stations. The dispensary gives leaflets which have the Gospel printed on one side and instructions how to use some of the most common medicines on the other.

Considerable medical work is done among the Government officials and soldiers.

*Chieng Rai.*—The Chieng Rai report says:

The dispensary at Chieng Rai has been, as it should be, devoted to evangelistic work. All the assistants are Christians, and they make it their business to distribute tracts and teach the patients and travelers who come to the dispensary.

*Keng-tung.*—Since the departure of Dr. Cornell medical work has, of course, been crippled. The people continue to come, however, for medicines and treatment.

It should not be forgotten, in reference to all the medical work in Laos, that the income on the field each year is sufficient not only to meet all running expenses and cost of drugs, instruments, etc., but also to make each year additions to the medical buildings and stock. All of our large and fruitful medical missionary work is now conducted without other expense to the Board than the salaries and travel expenses of the physicians.

*PRESS.*—The Press has taken no vacation, nor has its manager. Twenty-one men have been kept at work in the

cramped quarters, and the quality of their work shows considerable improvement. The Siamese Government still continues to be our chief outside customer, and as before the Press is on a self-supporting basis.

As the table below will show, the amount of job work done is slightly less than that reported last year. The increase of 1,100,000 pages printed over last year is partly in work done for the Bible Society, but mainly in work done for the Mission, 1,515,000 pages as against 300,000 last year. An edition of 3,000 copies of the Laos Hymnal in permanent form and the large call for tracts in the bazaar work in Keng-tung are responsible for a part of this increase. Editions of 1,500 copies each of Luke and of the Pastoral Epistles were printed. As the manuscript of several other Epistles and of Exodus and Ruth in the Old Testament is ready for the press, we are likely to have our hands full the coming year.

¶ Pages printed for the Mission 1905, 1,515,000; 1904, 300,000; pages printed for Bible Society 1905, 232,000; 1904, 205,000; pages printed of job work 1905, 1,860,000; 1904, 2,000,000; totals for 1905, 3,607,000, for 1904, 2,505,000.

# SOUTH AMERICA





## BRAZIL.

The general conditions in Brazil during the year are well set forth in the following statement from one of the most capable and best informed students of the national life.

The material conditions of the country have improved, as shown by the enhanced value of the paper currency, which rose from an exchange value of about twelve pence to the milreis to eighteen, falling again to seventeen, where it remains firm. This was apparently due to the increase of home manufactures and the consequent falling off of imports, the increased value of rubber and the large quantity of coffee, also to the collection of a part of the customs revenue in gold and in the influx of foreign capital, in the shape of State and municipal loans, enabling the Federal Government, through the Bank of the Republic, to regulate the service of its foreign debt and practically control the rate of exchange. The credit of Brazil in Europe has improved, as shown by the advance in the price of its securities in foreign markets. America, though the largest consumer of her large staples—rubber and coffee—cuts a small figure in the affairs of Brazil. The country undoubtedly progresses and prospers, but it is by sheer force of its great size, the immensity of its natural resources and growth of population, and not from wise government. If we take the census of 1890, the last, which gave Brazil a population of 14,300,000, and calculate an annual increase of  $3\frac{1}{8}$  per cent.—though some claim double this—we should have to-day a population of 22,100,000, which may be, I think, considered a conservative estimate. Emigration is encouraged by several of the State Governments. Sao Paulo keeps agents in Europe and offers free passage out to all agricultural laborers. Greeks, Russians and Poles have come here in large numbers this year, but most of them returned or went south to the Argentine Republic; but Italians, Germans and Austrians and Syrians come to stay, bringing with them considerable capital. It must be noted that this increase in population is confined to the section of the country lying south of the State of Espirito Santo. If there be any increase in the Amazon valley, it is chiefly at the expense of the middle States, where the people are driven out by the periodic droughts. Taken together, there is probably a falling off in the population of the northern and middle States of Brazil.

In political matters the country drifts farther and farther away from a true republic of the American type. Candidates for public office are selected by a committee of "bosses," and as there is usually but one candidate the election becomes a farce, because all the votes, be they few or many, count for the one candidate. The common people are not considered by the politicians. They know little and care less about public affairs. They follow a leader blindly. For them the Government is a mysterious but all-powerful personality. It has been the custom for the Federal President to indicate his successor, but this year there was a revolt among the political bosses and an independent man was chosen. It is said that the leaders feared the President's ultramontane tendencies. There was also a desire to get the office away from S. Paulo. The last three Presidents have been from this State. There will be a convention held to make the nomi-

nation, but as a mere matter of show, as the candidate is already chosen by the bosses and there will be only one. The political life of the nation is but a reflex of its religious life.

All that has been said in previous reports concerning the preponderance of Rome in the government of the country has been fully confirmed by the events of the past year. The clever Archbishop, Arcoverde, who is the real power behind the devout President, has just been made a Cardinal, and though Brazil has no State Church, it keeps a representative at the Papal Court, and it is currently reported that the legation will be raised to an embassy. In this State the Bishop recently brought suit in the civil courts against the Government to recover 2,300,000 milreis (at present rate, \$766,666), which he claims the Church would have received from lotteries granted under the Empire, but which the State suppressed. The State has just compromised by paying him 200,000 milreis cash, and granting the lotteries that will give the Church the balance of 2,100,000. This money is to be used to build a great cathedral. The influx of monks, friars, priests, nuns and all variety of sisters continues greater than ever. The bare-footed Carmelites are to-day inaugurating their great monastery on the fashionable "Avenida Paulista." In both houses of Congress dignitaries of the Church may be found among the law-makers, in full priestly robes. In one State they elected a priest for Governor. The Pope's attention is clearly towards Brazil. This year he has made Roman Counts of several rich Sao Paulo Catholics. The sad feature of all this is that old liberal republicans who do not believe in Rome and were active in separating Church from State passively acquiesce in this state of affairs as if yielding to some potent, hidden influence.

In looking for the cause of this apparently sudden invasion of Brazil by Rome, under whose undisputed sway she has been for more than three centuries, we must go back more than twenty years; we shall then find it to be the same that led to the sending out of Presbyterian missionaries forty-five years ago. Something more than twenty years ago a learned Dominican monk was sent to Brazil to report on its religious condition. After five or six years of travel he reported that the ignorant masses had retrograded to an almost complete paganism, that the better classes had become indifferent or atheistic, that the priesthood was unspeakably corrupt, and that Brazil demanded immediate and thorough missionary work. The plan now in operation was made then, and the coming in of the Philippine priests and monks and the arrival of the Roman Catholic brotherhoods from France were only incidents, but had no important relation to the real cause. The work had already been started. Rome moved slowly but with great power and thoroughness. She is not hindered by opposition within the ranks, nor bothered about the morals or personal relations of the faithful, so long as they go through the forms and pay up; neither has she annual estimates and deficits to consider. The traditions of centuries, the superstition of the masses, the subservience of politicians and the easy nature of the demands of the people in spiritual matters—all contribute to her success. That the religious life of the people has been lifted to a higher level no one can deny, but, as of old, when Rome has full sway she becomes overbearing and oppressive. Already signs of this are beginning to appear in disturbance of domestic life and in an undercurrent of dissatisfaction with priestly rule. We are bound to hope, pray and work for this second reaction in favor of true liberty and that Brazil may take her place among the great nations of America.

Peace has reigned throughout the land this year. The immensity of the country, the lack of cohesiveness among the widely separated States and the peaceable and peace-loving character of the people all make for peace.



## CENTRAL BRAZIL MISSION.

BAHIA: founded 1871; 729 miles northeast of Rio de Janeiro. Missionaries—Rev. W. E. Finley (itinerating in the interior) Miss Williamson, native pastor, *Rev. Mattathias Gomez dos Santos*.

CACHOEIRA: founded 1873; 45 miles west of Bahia. Missionaries—Rev. H. J. McCall, Mrs. McCall, Rev. W. A. Waddell, D.D. (itinerating in the interior), Mrs. Waddell, Rev. Burr G. Eells and Mrs. Eells, Miss Cory.

SERGIPE: founded 1886; the State north of Bahia. Missionaries—At Aracaju, Miss Belle McPherson; native pastor; *Rev. Manoel Machado*. At Estancia, Rev. C. E. Bixler, Mrs. Bixler.

VILLA NOVA DA RAINHA: founded 1900; 250 miles north of Bahia. Missionaries—Rev. Pierce Chamberlain, Mrs. Chamberlain.

IN THIS COUNTRY: Rev. Pierce Chamberlain and Mrs. Chamberlain.

The field of the Central Brazil Mission covers the two great States of Bahia and Sergipe and portions of Goyaz and Minas Geraes, with an area of approximately 400,000 square miles and a population of 3,000,000.

The general health of the Mission force has been good during the past year. There have been three reinforcements for the Sao Felix school: Miss Cory, who arrived in February, and Mr. and Mrs. Eells, who came just on the eve of Mission meeting.

For the sixth consecutive year the Mission reports the largest gain and the most encouraging work of its history. New fields are opening in every direction. The older churches are advancing toward self-support. Every year brings the necessity of readjusting the force to meet the rapidly increasing demands of the work. Fortunately this readjustment generally calls for but a slight increase of Mission workers and funds, as the growing native Church constantly assumes new burdens. There is, however, need of completing the \$20,000 building fund of the Sao Felix school. The Mission, however, has undertaken to cover its entire field and develop its work along all lines without calling for reinforcements, if its strength be continually maintained at the present number and it be furnished the school plant.

Three students are studying for the ministry. The agitations which have disturbed the churches of Southern Brazil have found but a faint echo in this region. Many pastors from the South are willing to accept calls to these undisturbed churches. There will be no difficulty in securing workers to

care for the different congregations as fast as they can give an adequate support, and the desire to enjoy the ministrations of a native pastor inspires even the weak congregations to heroic effort.

In six years the congregations have increased from eight to seventeen, the preaching places from seventeen to seventy-one, and the membership from 279 to 824. The net increase during the year was twenty-five per cent. The resources of the Church have easily quadrupled.

Spiritualism, which six years ago was an aggressive invader and three years ago our most active opponent, is losing ground in every part of the field, and in many places where it was once powerful now exerts little influence. Its after-results are, however, even more deadening and corrupting than those of Romanism.

The Romish revival, so notable in the South, is as yet scarcely felt here. The degradation of the priesthood is so extreme that their influence with the more intelligent classes is very limited. The ignorance which they have fostered among the people and their skill in exciting the ignorant lower classes are their chief elements of power. Trusting in the incapacity of the man who cannot read to keep him from receiving the truth in the printed Word, they strive to excite mob violence to deter the evangelists from visiting the remoter parts of the interior, thus keeping the people from receiving the spoken Word. Fortunately their efforts produce but little effect. The corruption of Romanist decay will, however, continue to poison all the springs of Brazilian life for many generations.

#### BAHIA.

The only member of the Mission in Bahia during the past year has been Miss Williamson, Dr. Waddell having removed to Cachoeira in January.

The two students for the ministry have continued their studies with Miss Williamson and the Bahia pastor. The women have made two payments of 100 milreis (\$35) each on the church debt, and hope to end the year by another payment of the same amount. Three parochial schools have been maintained during the year, and Miss Williamson has had a night class for such of the church members as desired to learn to read.

#### CACHOEIRA.

The work in Cachoeira compares favorably with any year of its history. Several of the young men are conducting cottage meetings. The church building is practically finished.

The Reconcavo, visited only once, is a thickly populated district, the chief industry of which is the manufacture of sugar and rum. The sugar mills, each with its population of 400 or 500 people, are like small towns. The chief difficulties of the work are Sunday labor and drink with its accompanying evils. Little interest is shown in spiritual things; but if more time could be given there is promise of results.

Mr. McCall writes of the Canavieiras field, which has been under the joint care of himself and Dr. Waddell:

This work has been a joy and a stimulus to us this year. Seventy were added to the Church since January—sixty-six on profession of their faith, four by letter—and when I left there in the early part of November, between thirty and forty were resolved to publicly confess Christ. I have never seen a work just like this in Brazil. One great cause of its rapid progress is the responsibility each new convert feels to call another, and the constant evangelistic trips taken at their own expense, those who cannot go helping those who can. It is impossible to respond to all these calls that come for evangelistic visits.

Some of the best families have accepted the Gospel, and before the end of 1906 it is hoped that a native pastor will be in charge of the church.

#### SERTAO.

Dr. Waddell reports that the Palmeiras central congregation has grown, but is still held back by lack of a building which has been already begun. A part of this congregation, living from fourteen to twenty-eight miles from Palmeiras, has organized as the Guine congregation. This district is most encouraging. The Varzea district is also showing faithful witness and new life.

The four Lavras towns in a diamond district are an important centre of work because of the moving population which carries the Gospel heard there to distant parts of the interior. Interest is shown in Andaahy. In Lencoes, a family which moved from Palmeiras has begun services and is gathering a group. In Chique three were received and there are others interested. In S. Joao do Paraguassu there is much to cause hope. The school there is reaching many families.

Little could be done in the "regions beyond," because the time which might have been given to this work was spent in a trip to Canal because of Mr. Pierce Chamberlain's absence on a furlough, and to Canavieiras. Both these fields show wonderful progress and interest. As visible results of work in Canal, there are twenty preparing to profess, sixty inquirers, and five points calling for visits.

In the valleys of the S. Francisco and Tocantins, Mr. Finley made extensive evangelistic journeys, preaching at many places where the Gospel had never been heard. These visits have shown that we are

responsible for a large territory in Central Goyaz, sparsely settled but exceedingly ready to receive the Gospel. The work has been extended to the borders of that done by the workers from the South; the limits of our own field have been determined and the whole territory explored. Everywhere the people came to the services and seemed to be interested. At one place so persistently did the people attend services that the public school teacher told them they were magnetized. He himself never missed a service. Mr. Finley told them it was true that they were magnetized, but it was by the Truth.

The work in Carinhanha was begun by a Bible sold over fifteen years ago. Five members there are doing good work and the interest is such that shortly there should be many professions. Even the old vicar was undecided and told the people he was not certain which was the true religion.

#### VILLA NOVA.

Mr. Pierce Chamberlain left his field in April, going home on a six months' furlough. In the four months previous to this time he had received nineteen communicants, ten of them being the first fruits of the work that sprung up at Canal, and seven others from another new district. Dr. Waddell, who visited that part of the field, says that never has he known a missionary so beloved by the people.

#### ESTANCIA.

In the Estancia Station the work of itinerating has been pushed to a greater extent than ever before.

Mr. Bixler writes:

We have been able this year to realize more fully our idea of the work of the missionary, giving less time to the place of residence so as to reach with the Gospel a larger circle of hearers than is possible in one place. The number of points touched during this year is more than double the number of preaching places at the close of last year. Our efforts were limited during last year to eight places (excluding the visits to the Aracaju-Larangeiras-Lavandeiras field). This year we have increased this number to twenty-two. In thirteen new places the Gospel has been preached, work at two other points has been resumed; but one place visited last year has not been visited this year. At the new points the attendance has generally been good, falling as low a few times as ten to twenty-five, but ranging generally from forty to eighty and reaching in two or three places some 250. Two other points were visited, but public services were not held, as no place could be secured for love or money in which to preach. One of these, Pombal, is about the most fanatical and intolerant I have yet touched. I could scarcely put my head outside the door or window where I was entertained without being hooted and called about all the low names at the command of the rabble. I was nearly always followed through the streets by a crowd of boys who did their best to amuse the inhabitants of the place. A few, perhaps a half dozen families, however, of the better class I think disapproved of the procedure. Strong persecution to public worship was aroused by the priests in two other villages, but the government of the State intervened and opposition has disappeared.

The work in Estancia itself has made fair progress. In Mr.

Bixler's absence the services were continued, three of this year's converts dividing the responsibility. One of these desires to study for the ministry. He first heard the Gospel from a Christian sergeant of police in an interior town, where he was helper of the priest in the Mass. Although abandoned by relatives and often having scarcely enough to eat, he never faltered. He was received into the Church in April, and his growth has been remarkable. He delights in evangelistic work and is especially tactful in the use of the Bible.

#### ARACAJU.

The church work in Aracaju has been in charge of a native pastor. Aside from the school work Miss McPherson and Dona Jovina have helped in Sabbath-school and evangelistic work. Through the school one family of strong Romanists have become deeply interested in the Gospel and the three sons have all manifested a desire to be Christians. Through their influence others are being interested. Special desire is felt for the conversion of this family, as the father is owner of one of the large lotteries of the city. Bible classes are conducted in different parts of the city.

EDUCATIONAL WORK.—Dr. Waddell, as Superintendent of Schools, gives as the satisfactory notes of the past year: (1) the large sum furnished by patrons, (2) the number of people desiring the establishment of contract schools, (3) the successful development of the eighth year in the S. Felix school, (4) the good work of almost all the young teachers, (5) the arrival of Miss Cory and Mr. and Mrs. Eells, (6) and above all the wonderful spiritual results at Canal where Dona Damiana has done a work equal to that of any evangelist, the spiritual promise at S. Joao do Paraguassu where Miss Justice sees the "first fruits," and the bright blessing at Riachao, Aracaju and S. Felix.

Because of the number of large girls who desire to study but lack the means, the Waddells have resolved to take a teacher with them to Ponte Nova and have arranged with five young women to take up study on a sort of co-operative plan. Dr. Waddell thus outlines the plan: "The Mission furnishes the teacher, the family furnishes the board of the girls. The girls do all the housework. Any day pupils will lessen the expense to the Mission. The experiment is made with fear and trembling. Nothing like it has ever succeeded in Brazil. Still as there is no mixture of paying boarders or servants with the working students it may succeed. Should it work it will modify our educational plans considerably."

Dr. Waddell says: "The desire of the Mission to build up a nearly self-supporting series of evangelistic schools around a central school is rapidly taking form. It is fitting that the Mission should render thanks to the Master that life and health have been guarded by Him among all our scattered teachers, that He has thrust out into the vineyard such workers as have just come to us, and, above all, that through the Word taught so many have found Him."

## SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population 500,000; occupied as a Mission station 1860. Missionaries—*Rev. M. A. Menezes, Rev. Jos. A. Granja.*

EAST RIO STATON NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission station in 1891. Missionaries—*Rev. J. M. Kyle, D.D., and Mrs. Kyle.*

CASTRO: opened as a Mission station 1895. Missionaries—*Rev. G. L. Bickerstaph and Mrs. Bickerstaph.*

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population 125,000; occupied as a Mission station in 1863. Missionaries—*H. M. Lane, M.D., Miss M. K. Scott, Rev. M. P. B. Carvalhosa.*

CURITYBA: about 300 miles southwest of Sao Paulo; the capital of the State of Parana. Missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss E. R. Lenington.*

FLORIANAPOLIS: Missionaries—*Rev. R. F. Lenington and Mrs. Lenington, Rev. J. B. Kolb and Mrs. Kolb.*

### RIO.

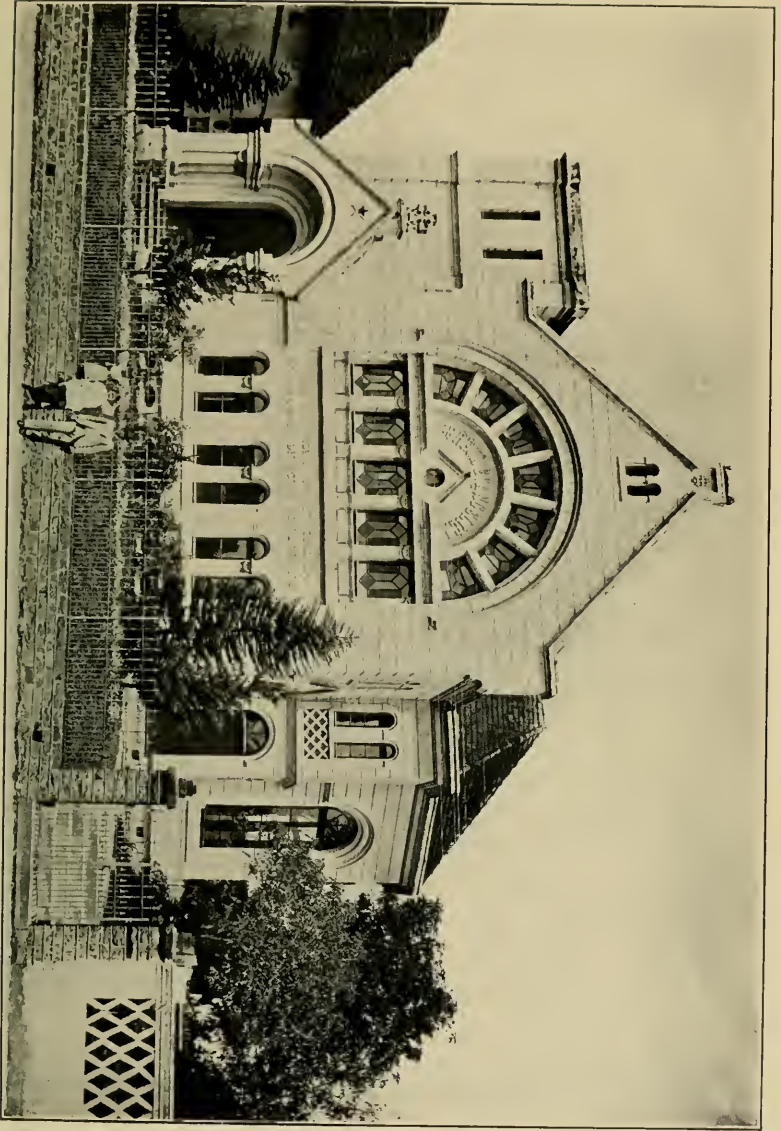
Dr. Kyle writes:

The year has been very fruitful in visible results. I have received fifty-six persons on profession of faith and baptized a large number of children. In Sumidouro, which I have visited every month this year, except when absent from the field, there are now more than thirty members and a church will probably be organized there during the coming year. In the entire East Rio field more than 130 were received, raising the membership to about 800.

### PARANA.

Mr. Landes writes:

In February I began an eight weeks' trip, going far to the west and south, visiting many groups of believers. I traveled about 700 miles on horseback, sold about sixty dollars' worth of books, received into the Church twenty-nine persons, and baptized thirty-three children. Several of the officers of a military colony spoke well of our Christians who before were drunken, good-for-nothing fellows. We lament that most of our church members in the interior have no training in any industry or work. They live off the soil, but know nothing about proper farming. The majority live in huts, and have little or nothing planted—no garden and no fruit trees worth mentioning. Until we have an Industrial School to teach the young believers the use of the plow and harrow we cannot expect to build up self-supporting



PRESBYTERIAN CHURCH, CURITIBA, BRAZIL.





churches in this State, even in places where we have a hundred or more members. They earn little or nothing to better their own condition and hence can do very little to help in church matters. They waste in idleness about two-thirds of their time, and the other third is badly used for lack of training.

In May and June I made another trip. The widely scattered membership of Guarapuava have nearly finished their church building and it may soon be dedicated. Thirty-three persons professed their faith and thirty-nine children were baptized up to date. The church of Curityba suffered from the unnecessary withdrawal of the Independents, but we have some fifty names on the list.

#### Of the *Girls' School* at Curityba, Miss Kuhl reports:

The American School began its thirteenth year January 16, 1905, and closed December 1. During the year 203 pupils were matriculated and eleven pupils came for English and German. This list is larger than usual, but the average attendance has been the usual 150, as many parents have left Curityba to find employment. Some pupils who began study in January are on our western frontier, others in Rio de Janeiro, S. Paulo, Bahia, Montevideo and Madagascar. The work of the year, with this exception, has been very satisfactory. The Primary School is one of the happiest places in Curityba. Some of the mothers say that the children rise at six and beg to go to school. Many come at half-past seven and are present at the morning study hour. Most of them come without breakfast. They take a cup of coffee and a piece of black bread before leaving home, and then wait till noon when their breakfast is sent to them. The children are bright. It is interesting to hear many-syllabled Portuguese words roll out smoothly from childish lips. Lessons in numbers are so varied that the children work with enthusiasm and make rapid progress.

They are taught hymns and charming kindergarten songs in English, French and German as well as Portuguese. Many of the children of our first pupils are entering the Primary. One little boy who had had the promise of attending his mother's school in 1906 thought he could not wait and was allowed to enter the last month of 1905. Early every morning he came to the Secondary room and occupied his mother's old seat, and waited for his beloved Primary teacher, who has in Curityba the fame of a Hans Christian Andersen for telling tales. The Intermediate classes occupy three rooms. Many German families send their children to us to learn Portuguese. Most of these are Protestant. The girls continue the sewing and the boys the drawing begun in the Primary. Miss Lenington, who had the advanced Intermediate, left us in May for her vacation. Her work was taken up by Miss Isabel Withers, a young English lady who had passed the eight years' course in our school and had taught a year in Florianapolis. The Secondary Department in the examinations showed a better average than usual. English is becoming more and more popular. Scott, Longfellow and Lamb's Tales from Shakespeare are studies in the higher grades. Some of our pupils take difficult English and read at sight in correct Portuguese. Our boys are enthusiastic for football. In the eight classes of the school the Bible is diligently taught. A Junior Endeavor Society has been organized. There are forty members. Many children also come as visitors. Some who never had the Bible at home are reading it now and leading the meetings.

Mr. Bickerstaph continued the work at Castro, although Mrs. Bickerstaph was obliged to return to America for a

serious surgical operation. The Seventh Day Adventists and Spiritualists caused not a little trouble by their divisive work.

There was published at Mission expense in one of the dailies of Curitiba a translation of Bushnell's "Character of Jesus," afterwards distributing 1,000 copies in tract form.

On August 17 I started on an extended trip up the country, visiting seven or eight out-stations and five new points. I have since made two trips to Tibagy and down both banks of the river, besides visiting several of the out-stations for the second or third time this year. In all I have traveled over 1,600 miles, admitted four on profession of faith and baptized twenty children.

The little congregation at Castro is at the present moment rather discouraged. The defection of one of the elders, who went over to the Independents at the beginning of the year, seemed to stimulate the church at the time; but the return of the other elder, who has been living at a distance for some years, has had a depressing effect. He boasts of having been the first in the State to accept the Gospel, and for many years he was an active worker in the Church. He was always careless in financial matters, and now that he is old and broken in health he is deeply and increasingly in debt. He seems to think the Church under obligation to remunerate him.

#### SANTA CATHARINA.

The Rev. Lino da Costa worked with Mr. Kolb in this field; Mr. Lenington and his family being in the United States on furlough. Mr. Kolb reports:

Never before were the representatives of the Church of Rome so numerous or so active. This very activity is producing a good effect on many, especially upon those who have the future best interests of their communities and their country at heart. During the year I have visited, with more or less frequency, ten different localities, have directed 127 services, received ten persons on profession of faith and baptized fourteen children.

*Jordao and Tijuquinhas.*—These two points have been visited five times during the year. The brethren at the Jordao have been much blessed, materially and spiritually. Their number has been increased by four professions of faith and twelve baptisms. Their chapel, accommodating about 100 persons, is now ceiled and painted and will soon be entirely free from debt. They meet regularly for worship on the Sabbath and do the best they can for themselves in the reading of the Scriptures, singing the Gospel hymns and prayer.

I spent Christmas with these brethren. We had a grand "festa," more than 300 persons present. Very many of these had never attended one of our gatherings. One stranger, "armed to the teeth," when he perceived the orderly and pleasurable nature of the occasion, and that liquor and gambling did not figure in the entertainment, gave his pistols to the host to keep until he should go away, saying, "I do not need these here."

The day school closed with an attendance of fifty-four children.

#### SAO PAULO.

The great educational work here, founded by the Board, is now carried on under the independent Board of Trustees of the MacKenzie College. Its relations to the work of the

Missions in Brazil, however, warrant some report here. In his annual report to the Trustees, Dr. Lane writes:

Sixteen years have passed since permission was given by our General Assembly to found in S. Paulo an undenominational Christian College, and though regular college work had been done in connection with the Mission school for some time prior to this, we count only fifteen years as the age of the college. The American School (Eschola Americana), founded by the Presbyterian Mission in 1870, has just completed its thirty-fifth year. The writer of this has completed twenty years of service in college and school. These several periods of time have no special significance beyond the awakening of memories. It would be well if some one could find time to write a complete history of this educational work—the direct outgrowth of the Presbyterian Evangelical Mission, of which it claims to be a part even now in its main purpose—before all of those who have grown old in it shall be called away. Many have already gone. It would be too long for the limited space of an annual report. It would make a book of itself. I doubt if any educational work under the Presbyterian Board of Missions has a longer record or one more visibly blessed of God. Its students, especially the young women it has educated, have raised the standard of living among this people and have drawn them nearer to Christ in thought and life. It cheers us to see in our present classes large numbers of the children of former pupils of the school. During my time no less than 9,685 pupils and students of both sexes have passed through school and college, of whom 2,195 day scholars and 315 boarders were educated gratuitously.

During the past year we have had an enrollment of 678 of both sexes and all ages, averaging from five to twenty-five. In the college proper there was a falling off of twenty-two students from last year's enrollment, which we can easily account for. We demanded more work than had been done in previous years and stricter entrance examinations, and six of our students left to study in the United States, several were obliged to go to work, and two were expelled. In the preparatory school, however, the enrollment was the largest on record, as will be seen by the report of the Principal of day school. In the Botucatu school there was also a slight falling off in the second term, easily explained, as will be seen in the report of that school. We have not been able to open other schools in the interior for want of American teachers of experience. Our young Normal graduates are able to do the teaching, but need someone to take the general direction. This is the most important duty that confronts us to-day; not only a plain duty to the native Protestant churches, whose members are without schools for their children, but to the college also. We cannot bring these Protestant boys and girls, many of them poor, to S. Paulo for preparatory studies, or to determine which of them are proper material to train for preachers or teachers. The selections now made are rather on the ground of their needs than their fitness. Already Botucatu has sent us two full pay students. Without these interior schools as feeders we shall have an up-hill fight, the outcome of which is somewhat doubtful.

The State Government continues very friendly to us. The President of the State and several members of his Cabinet have children in school or college. Last year the President's son went from MacKenzie to Cornell. The opposition of the Roman Catholic Church is intensified. The large, new daily paper occasionally favors us with a savage attack which does us no harm; it is the only advertisement we have, as we only enter the papers once a year with an open letter to parents. These attacks define our position better than we could do it ourselves.

## MISSIONS IN CENTRAL AND SOUTH AMERICA.

### CHILI MISSION.

SANTIAGO: capital of Chili; population about 250,000, connected by rail with Valparaiso, 187 kilometers distant. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. B. Boomer and Mrs. Boomer, Rev. W. E. Browning, Ph.D., and Mrs. Browning, *Rev. F. Diez and Mrs. Diez, Mr. E. F. Kraus*, local evangelist; four American teachers in the English Institute and eight other teachers. One out-station, San Fernando, *Rev. A. Moran*; one sub-station.

VALPARAISO: the principal port of Chili; population about 125,000. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, one American lady teacher, Miss Beattie, and five other teachers in the school. One out-station, Vina del Mar, *F. Figueroa*.

COPIAPO: capital of the Province of Atacama; population about 8000. Missionaries—Rev. J. F. Garvin and Mrs. Garvin; *E. Reyss*, helper; three out-stations and many other groups. Out-stations: Tocopilla, *L. Gonzalez*; Taltal, *A. E. Suarez*; Chanaral, *M. Herrera*.

TALCA: capital of the Province of Talca, south of Santiago 250 kilometres by rail; population about 45,000. Missionaries—Rev. J. S. Smith and Mrs. Smith; *M. Marti*, local evangelist; one native teacher. Out-stations: Chillan, *V. Olivares*; Concepcion, *Rev. T. Moran and Mrs. Moran*; Traiguén, *J. de D. Leiton*, and three other sub-stations.

### SANTIAGO STATION.

The field embraced in the Santiago Station includes the provinces of Santiago, O'Higgins, Colchaugua, and Curico; the latter was transferred by an arrangement made this year from the Talca Station. Work is carried on in only one center in each of these provinces, namely in Santiago, Rancagua, San Fernando and Curico, with occasional visits made to Morza, a small place near the City of Curico. Rancagua was re-entered in July after an interruption of the work for about half a year. Curico was reoccupied by our Mission after having been abandoned by Presbyterians and Methodists for some years.

The year has been one of unrest and ferment in social, political and religious matters, as well as in our own proper sphere of labor. The presidential election has been a very disturbing element in politics; the fluctuating exchange, the rise in prices of staple commodities, the spirit of insubordina-

tion among the lower classes, which manifested itself so terribly in October, the large amount of speculation, and the monster meetings held by the ex-priest, Julio, have all contributed to disturb society. And in our own work we have had a spirit of apathy and indifference contrasted with a spirit of revival, a spirit of opposition to the Mission and of disunion confronted by a movement toward combination if not of union, counter attractions of unusual power contrasted with great fidelity on the part of a considerable number, some sad falls and defections set over against a large number who have professed faith in the Crucified. The year has been a trying one to all of the ministers of this station and yet there has been real advance.

The two churches, Trinity and the Church of the Redeemer, have been the centers of the evangelistic work of the year. It has been carried on mainly however in two chapels and in cottage meetings. Of the work in Trinity Church, Mr. Diez writes:

In the middle of the year there was an awakening that lasted some weeks with meetings well attended and edifying and that were prolonged till eleven o'clock and in which there were reconciliations, consecrations to God, and beautiful testimonies. Everything seemed to foretell days of prosperity for our church, but the whole thing was only a flash from the Spirit of God, which was agreeable to us all, but which we did not know how to take advantage of. While we recognize the good we have received from God we must also recognize that we are still the victims of sensuality and pride. Those who are to-day become friends, to-morrow are enemies for the veriest trifle. This pride is furnishing us at every step bitter surprises.

One night on returning from a meeting, it must have been about eleven o'clock, I took pity on a squad of street-pavers who were working in front of my house and had to keep at work all night. I came up to them and commenced a friendly conversation not at all like a sermon. It was my purpose to encourage them and give them some counsels. What I got was a lot of insults and threats to put an end to my existence with blows from an iron bar, because I did not have a hundred dollars to hand over to them. I went away confounded in the presence of such brutality which furnished me with one more sad specimen of what is our honorable and manly people as the leaders like Julio and the demagogues now so abundant call them. The strained relations between the social classes is to day in Chili more pronounced than ever. Let Santiago be deserted by its garrison of troops only one day, and woe to her.

Of the work in the Church of the Redeemer and of the field generally, Mr. Boomer writes:

Among the first questions discussed by the leaders of the church was its organized work. The session was unanimous in desiring to have no societies organized which have been such a bane to evangelical churches in Chili in so many instances, and proceeded to organize its work by committees of church members. One and another have been added as the need and circumstances have called for them. The church

was also divided into groups or sections, each under the care of an elder.

Mr. Krauss has done a considerable part of the pastoral work, and he is universally respected, and his influence has been salutary.

A retrospect of one year in the life of this, the youngest church in the Presbytery, shows a growth in almost every direction; most of the meetings have increased in attendance, the life of the members physically, mentally, and spiritually has developed, and notwithstanding some sad lapses there is much reason for encouragement. The church has been very active as an evangelising agency, the prayer made at the beginning of the year that God would grant to double its numbers has in one sense—that of members and candidates—been more than answered. The field is very populous and now it appears more necessary than before that the work is ready to receive the additional help which would be afforded by a larger and more appropriate building.

In connection with the work of the Church of the Redeemer in Santiago and the two chapels, Jotabeche and Riquelme, Messrs. Boomer and Krauss and the members of this church have conducted about 600 meetings in Santiago with a total attendance of not far from 25,000. Without the complete data at hand, it is safe to say that besides the eighty or ninety meetings already counted in which the workers of Trinity church have co-operated with the others, they have conducted nearly 350 meetings more, separately, more nearly 1,000 meetings, and in points outside of the capital 300 or 400 more meetings, a grand total of some 1,300, not counting those held in the English Institute.

Thirty-three have been received into communion; perhaps two or three times that number have been converted. Over 100 on probation for church membership.

Sunday-school membership 144 in Church of the Redeemer during the year, 200 in Trinity Church, fifty in other two Sunday-schools in Santiago, and thirty or forty in San Fernando, about 450.

The field contains near 1,000,000 inhabitants, Santiago not far from 400,000, Curico 11,000, San Fernando 8,000, Rancagua 7,000. Other large towns unoccupied, are San Bernardo with 5,000, Rengo with 4,000, Melepillá with 3,000, and other towns and villages in number nearly 200 of less size, besides many living along the country roads, but accessible.

Riquelme chapel is in the midst of a vast center of poor people. Its situation is not the best to get hold of this section of the city, and the room is very small, and the furnishings poor. Deacon Martinez, afterwards elected elder of the Church of the Redeemer, lives with his family in a room back of the chapel. He is a gasfitter, and an ignorant man and formerly a hard sinner. But the grace of God has worked a great change in his character, and he is ardently devoted to the salvation of his countrymen. He has had the almost sole responsibility of the Monday night meetings, and with others has shared in the evangelistic work in different places on Thursdays, besides attending to the pastoral work of a little flock that have found the mean little room in Requelme a Bethel. Three and sometimes four times a week he crosses the city, over twenty-five blocks, to attend his church. For three months with the help of Alcarraz, an elder in the same church, he carried on a Sunday-school, but the ex-priest, Julio's monster meetings and other circumstances broke it up. Later he started a Sunday afternoon prayer meeting. The average attendance of these Sunday meetings was twenty-one, and the night meetings thirty-six and thirty-one. More candidates for church membership from the chapel work have come from this group than any other, and it is

largely due to the prayers, testimonies, and personal work of this uneducated mechanic than to any other human agent. There were more than fifteen of them.

The latter part of the year a poor little house with one large room was rented on Avenue Leon, in the northeastern outskirts of the city near the Catholic cemetery. It is surrounded by a vicious population, that has vented its wrath and found its pleasure in hurling stones on the iron roof during meetings notwithstanding the presence of the police who have once or twice fired their revolvers.

Dr. Lester has continued to act as pastor of the Union Church to which fourteen new members have been added during the year. It is his desire to identify this English church more closely with Spanish work during the coming year.

*El Herald.*—The Herald is one of the most efficient agencies of sowing the seed the Mission possesses. It reaches a circle of 5,000 readers. Many letters received during the year show that it is a spiritual power.

*Instituto Ingles.*—The school year of the Instituto Ingles began on March 8th and closed on December 21st, with a banquet to the graduating class and the delivery of the diplomas to the graduates by the United States Minister to Chili, the Hon. John Hicks.

The attendance for the year has been two hundred and ninety-four, an increase of twenty-three over the matriculation of last year, which, up to that time, had been the largest in the history of the school.

Our students, as in former years, have come from the upper middle and from the so-called "alta sociedad" of Chile, with a liberal sprinkling of foreigners. With a few exceptions, who did not remain long in the institution, we have had as fine a class of students as could be found in the republic; the conduct and general application have been all that could be expected, and the final examinations showed that good work had been done in all departments.

The number of students from our neighboring republic, Bolivia, has increased; nineteen of the boarders during the year came from that country for the purpose of entering the "Instituto Ingles." In general, these young men have been very satisfactory students, although very much behind in their studies; their conduct is good and they seem to be more easily influenced, for good or bad, than the Chileans. The desire expressed last year by many of the Bolivian fathers for the establishment of an "Instituto Ingles" in La Paz, the capital of Bolivia, has been repeated many times during the year and with insistence. Every facility is promised and we lack but the men to go. And the entrance of higher education would prove, we believe, the surest way of opening that exceedingly conservative republic to a more direct and distinct propaganda of the Gosnel. The government is liberal and is seeking the best in matters educational, without regard to church affiliations; the establishment of a good evangelical school would mean much in the way of attracting the people to evangelical ideas.

Parents all over Chile recognize the value of the moral and religious atmosphere of the school and are taking their sons out of other schools that give an equal education, only that they may be trained by us and taught to have a proper appreciation of their moral and religious duties.

In the morning chapel exercises a complete survey of the Bible has been given.

Not a few families in Santiago, who would never buy a Bible openly or from an agent, have sent to ask for one through the son. Many Bibles have gone to Bolivia during the past year and have thus entered the best homes of that republic where it is exceedingly difficult to sell even good books and where the Bible is practically prohibited. A few years ago the ladies of Cochabamba, Bolivia, almost burned a colporteur who was selling Bibles in that very fanatical city; this year at least a half dozen of those same families have received the Bible from their sons who are students in the Instituto Ingles. And those same sons have had a thorough course in Bible study, have attended all our services and in some cases many of the services of the church.

### VALPARAISO STATION.

#### THE CHURCH.

The financial showing has been satisfactory. The envelope system for contributions which was already in use has been systematically carried out under Miss Smith's direction. The church has received sufficient funds to meet all its obligations, closed the year with no debts unpaid and a small cash balance on hand. No contributions were solicited nor received from commercial houses, contrary to the custom of former years. Over \$1,800 (Chilean currency) were raised and paid for pastor's salary, charitable objects and the general expenses of the church and Sunday-schools. Next year it is proposed to pay \$100 per month instead of \$80 toward Mr. Figueroa's salary. The sale of the old church building, San Augustine Street, which was the cradle of Protestantism in Chile and we may say the whole West Coast, was greatly regretted on account of its historic associations, yet even the oldest members accepted the move to the store-room in Serrano Street as wise, especially when it meant a step toward better permanent quarters.

The attendance at prayer meeting and evening service has shown a most gratifying increase, even while the smallpox prevailed, the room was generally filled, at times to overflowing. There were thirty-one additions to the church during the year, twenty-four by profession of faith and seven by letter. Another radical change was the disbanding of the Christian Endeavor Society. Doubtless it had rendered excellent service in the past, but had so absorbed the working elements of the church that the church organization was left weak and ineffective. New church officers were elected making the number six deacons and six elders. Then the church was so reorganized as to retain the desirable elements of the Christian Endeavor and continue its work, but under the direction of the church.

The Sunday-school shows some decrease in attendance. The enrollment is 267, and the average attendance, including the months of rain and smallpox was 155. We have thirteen teachers and a teachers' meeting has been held on Saturday evening led by Mrs. Spining. The Women's League (Liga de Senoras) has held meetings once a month for about half the year, Miss Smith or Mrs. Spining translating a chapter on the training of children which was read while the women sewed.

Smallpox played havoc with all organized work in Valpar-



also during the year. It is estimated that 15,000 people died of the pestilence. Miss Fulton writes:

Ambulances and hearses were as commonly seen in the street as street cars. At one time the demand for funeral-cars was so great that the dead had to be removed on moving cars, which were pressed into service. Frequently we could count from four to seven corpses in a single vehicle.

*Escuela Popular.*—Miss Fulton writes:

During the months of May and June we lost from the enrollment over two-thirds of our numbers, or had a drop in the attendance from 226 down to below ninety.

We did not close the school as no other schools in the city were closed and the pupils were actually less exposed than they would have been in their own homes, as no quarantine laws were in force during the time in which the pestilence raged.

The smallpox cases were cared for in the great majority of cases in their own homes where to an almost incredible extent no attempt was made to isolate the sick.

The city possessed a smallpox pest house which could accommodate about two hundred and about ninety percent of the cases taken there proved fatal. For weeks the number of cases of smallpox ran from three to five thousand. The municipality did not take any measures for checking the disease, until it was far beyond control; others could not. There were a great many families, whose children we had in the school visited by the fearful disease and a number of cases proved fatal. Finally toward the end of July, one case appeared in the school, that of our janitor's child and we had to close and care for him there. The case was a bad one and after five weeks we opened classes again. about 200 and about ninety per cent. of the cases taken there year we could not hope to recover anything like the number we should have desired to have, or that we would have had, had not the unfortunate visitation upon our city taken place.

The close of the school year finds us with about 150 pupils.

Miss Fulton's engagement having expired, she returned to the United States and Miss Nettie Beattie of Kansas went out to take her place.

### COPIAPO STATION.

Mr. Garvin writes:

The field: Copiapo as center, with Caldera as port, and inland towns, Puquios, Tierra Amarilla, Pabellon, Loros, and San Antonio. Of these we have had work in Caldera, and in mines near Tierra Amarilla and Puquios.

Chanaral, port, and two mining centers in the interior.

Taltal, port, with seven saltpeter establishments interior.

Tocopilla, port, with eight saltpeter establishments in the interior.

Work attempted: Regular services (preaching and Sunday-school on Sunday and two devotional meetings during the week) in the four centers; and monthly visits to so many of other points as time and strength of workers will permit.

**Opportunities and Encouragements:** The opportunities are many on every hand. There is little or no opposition. We are well received by the managers of mines and saltpetre works, who recognize the good intentions of our efforts even when not wholly successful. Were our workers of a higher grade of intelligence they would be better received. Many of the people are glad to hear the Gospel and read our books and papers. Men and women are converted, some of them from lives of vice to right-living; others of sober-living are drawn to us because of the pure teaching of the Gospel.

**Difficulties and discouragements:** These might be passed over unmentioned were it not for providing against their evil effects. We need not be discouraged by the difficulties if we recognize them in advance and allow for them. The constant changes in the congregations of the north must be reckoned with. Within two years more than half the congregation of the Copiapo Church has removed from the city. Especially in the mines and saltpetre districts is this shifting spirit manifest. The only way to meet it is by getting in new people. The ignorance of the people is another difficulty to be met by such educative influences as we can give them. The caste spirit prevents the educated classes from associating with the lower classes in the brotherly co-operations called for by our church ideals. So we get only the common people.

#### TALCA STATION.

Talca Station includes the territory from the city of Curico to the north of Talca, to and including the province of Traiguén. This extension of over 350 miles is along the central railroad of Chile which is now being extended both to the north and south of the country. In this territory there are numerous large centers of population, among the most important of which are Curico, Molina, Talca (45,000), Constitución, San Javier, Linares, Parral, San Carlos, Chillan, Concepcion, Bulnes, Cauqueues and Traiguén. We have church buildings in Talca and Concepcion. In these there are church organizations and also in Linares, Chillan, Parral, and Traiguén. In the latter places the meetings are held in rented halls or in the homes of some of those who are interested.

Mr. Smith writes:

There have been thirteen additions to the church all but one of which were on confession of faith, and there are some twelve or fifteen now awaiting the opportunity of admission to the Table of the Lord. During the past year the Catholics have been far from idle, and think they will eventually drive us out of Talca. They have their chapel full most of the time, and preach against us vehemently and then if it happens that we have a service on the same night quite a number often come over to see why it is that their instructors are preaching against us. We thank the Lord for their mentioning us, though not very politely, and do our best to explain to those who come the meaning of the things that we are preaching. This is the work of one of the eighteen Catholic Churches there are in Talca.

About the middle of the year, we decided to divide the church up in small groups for the more systematic visitation of the members,

and thus gave work to several of those who were desirous of helping. One night in the week they hold a meeting in the house of one of the members of the group and have a prayer meeting with the study of some passages of the Bible. In this way, they learn to lead and the newer ones who oftentimes fear to say anything in the church where there are so many to hear will say a word or give a testimony in a small meeting. As a result of these meetings we have been able to see the fruits in the attendance of several families which had not before heard the Gospel preached. Thus we have a practical school for the preacher and a means of reaching new people at one and the same time.

In the spring, we opened up a new preaching point on the East side of the railroad, and now for a little over two months we have been holding meetings every Thursday night. At this meeting usually one of the elders of the church takes the leading part and then several others will speak.

When we come to the report of the Concepcion Church there is reason for real joy as the church is now in a better condition than at any other time since we have had the oversight of it. It seems that there were at the beginning of the year, quite a number of the members who thought they had been wronged by the act of some other member and these had brought a coldness into the church which was a great hindrance to the work that it was desired to accomplish. So the beginning of the good work was to remove those sore spots from the body of the church and so make it possible to do the task. From the time that this was accomplished, there was such an increase in the attendance, due, we led to think, from the real desire of all to serve, that it was thought necessary to enlarge the building which is on our property in front of the theatre, and to obtain another room more commodious in the street Las Rosas, near the station of the Coronel Rail Road. This latter place of meeting was in a room a little distance from a corner in which was a liquor saloon, but with the beginning of the services in that part the owner was interested and finally converted and as a sure sign of his change of life he closed his saloon and offered it to the church as a place in which to preach the Gospel, and the sign was changed from 'Despacho' to 'Sala Eванjelica' in letters almost two feet high. From the time the change was made which was the first of September, the room, which will accommodate from 120 to 150 people, has been full most every time of service. In fact the principal work of the Concepcion Church has been devoted to that region as it is the center of the artisan class and are not so difficult to reach when the work is in their midst. At the same time as a result from this growth in the outlying district, it was found necessary to enlarge the central church and for this \$200 were asked from the Mission and in September this also was accomplished. At the time of our visit to the field, the principal meeting in this church was one of over 200 persons. There has been formed a band of young Christians in this church which are preaching the Gospel on their own account. About fifteen go every Sunday to some of the stations on the railroad between Concepcion and San Rosendo, and have been able to see that the work has accomplished something as one has offered his house for the meetings and there has been a great interest aroused among the workmen in a large saw mill. These same are the ones that do the great part of the visiting in the city and are untiring in their efforts to bring new ones and to look up the old ones that do not attend with sufficient punctuality. There are on an average about eleven different services per week in this church, and two Sunday-schools are continually maintained. In all we can say that the work in the city of Concepcion is going on very well and that souls are being saved.

## COLOMBIA MISSION.

**BOGOTA:** the capital of the country; situated on a plateau about 8,600 feet above sea level and four degrees north latitude; climate cool; population estimated at 120,000; occupied as a Mission Station 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. Roy W. Walker and Mrs. Walker, and Miss Mary L. Freeman.

**BARRANQUILLA** (Bar-ran-keel-ya): near the sea on the Magdalena river; 12 degrees north latitude; climate warm; population 50,000; occupied as a Mission Station 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss M. L. Hastings, Miss Jessie Scott, and Rev. M. W. Graham and Mrs. Graham.

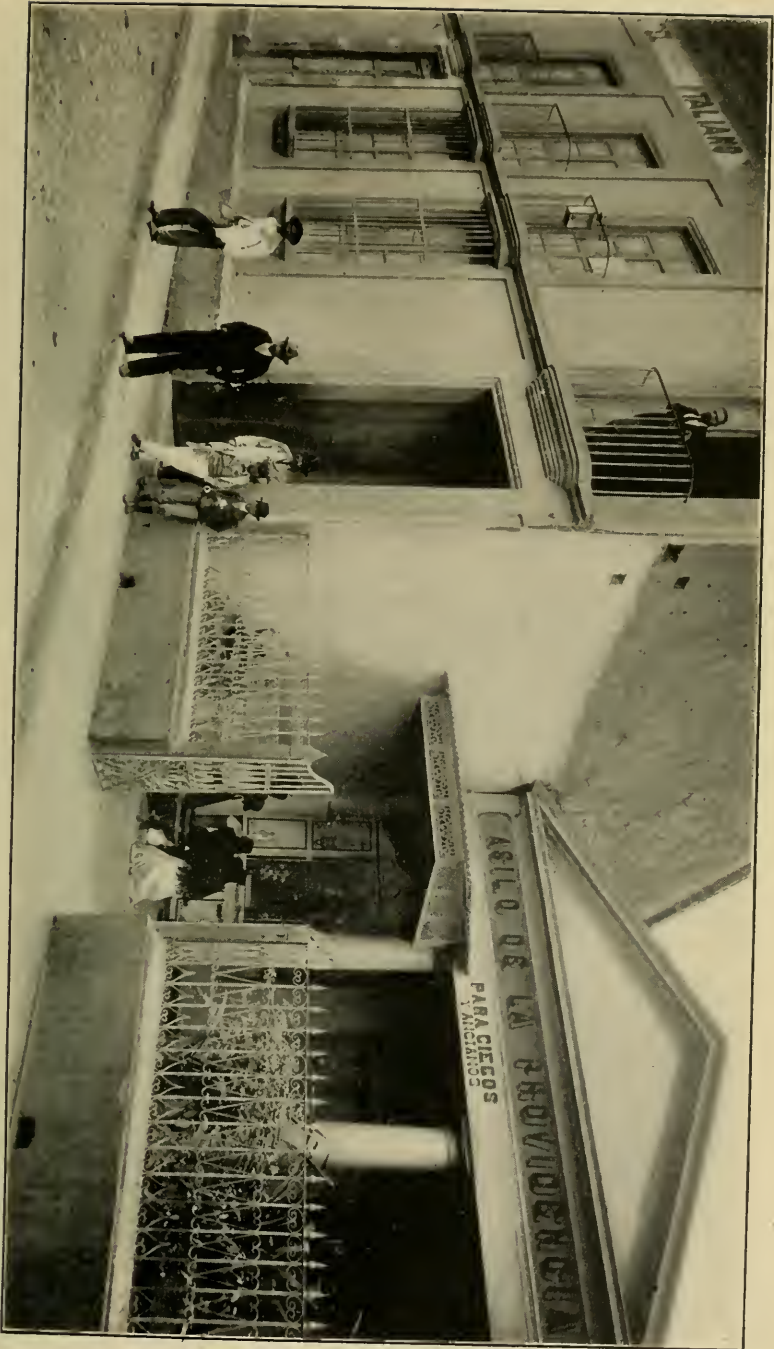
**MEDELLIN:** capital of the Department of Antioquia; situated in a river valley about 4,000 feet above sea level; climate temperate; population estimated at 50,000; occupied as a Mission Station in 1889. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, Rev. W. C. Mecker and Mrs. Mecker.

**CARACAS, VENEZUELA:** capital; population, 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

## BOGOTA STATION.

The year has passed without many remarkable changes. While the general conditions have not been favorable for prosperity and progress, there have been no unusually discouraging circumstances. The Station force has been changed by the transfer of Miss Jessie Scott to Bananguella and by the unpleasant discovery that Mrs. Walker could not stand the high altitude of Bogota. To the deep regret of all, they have now been forced to return to the United States, so that the Station is again reduced to one family and one single woman.

There have been no political complications that have especially concerned the work of the Station. In fact, the strife that resulted in a civil war of some three years' duration seemed at one time to have almost entirely disappeared, and the year might almost have been called one of reconstruction. But along toward its close a fresh evidence of the slumbering restlessness was given in the discovery of a plot to dispossess the President of his power, if not to assassinate him, to overthrow the Government by force and to establish a *de facto* authority to direct the public affairs of the country. This shows that the reconstruction is not complete yet; that the revolutionary fires are not completely quenched and might burst forth in a fierce flame that would destroy everything in its way; and that the evil effects of civil strife are difficult to remove. Industries of all classes are only



CHAPEL OF PRESBYTERIAN MISSION, CARACAS, VENEZUELA (ON THE LEFT SIDE OF PICTURE).



slowly recovering from the general prostration that resulted from the war, and as a consequence business of all kinds has been very dull.

This general depression has affected the work of the Station in all its lines. In the school work expenses have been greater than ever before, and the people complain that they find it difficult to pay tuition fees and even more so to pay the expenses of boarding pupils. In the church work a large number of members or attendants have removed from the city or from the country to other parts where they have believed they could make a living easier than in Bogotá, and others complain that they cannot afford to dress in such a way that they can attend the services. These general difficulties are natural results of the state of the country and cannot be removed by anything that the Station can propose or do. On the other hand, the work has continued with some favorable results, as will appear in the report of the church and the schools.

CHURCH WORK.—The regular work of the church has been conducted along the lines of such work in churches of our order at home. With some exceptions, the regular services have been observed on the Sabbath and on Wednesday evenings. A special class for men has met on Monday evenings, and the women and girls have kept up a Christian Endeavor or Young People's Society. These have been conducted in Spanish, with an occasional service in English.

While the attendance of members and adherents has not been all that could have been desired on account of the inconveniences that have been noted, yet the services have been sustained and at times a considerable interest has been shown, both by these and also by others who have no direct connection with the congregation.

Four communion services have been held, and at each one we have had the pleasure of receiving one or more new communicants, so that there was added to the roll during the year twelve new names and we hope that these are also written in the Lamb's Book of Life.

This work encounters some special difficulties in developing natives of the country into Christian workers, owing to the general belief on their part that under the laws of the country there is no protection granted to those who engage in the work of propagating a dissident form of worship. This fear may be without any just foundation, but in order to know exactly where they stand one of these consulted a prominent lawyer and received in substance the following reply:

“The Constitution permits the exercise of all forms of worship that are not contrary to Christian morals or to the laws, but this permission is granted to individuals who already profess a dissident form of wor-

ship and does not in itself grant the privilege of propagating that form. The laws do not protect a dissident worship when it takes the form of a propagandism of its peculiar principles, because the spirit of the laws is essentially that of Catholicism, and as the diversity of worship is an evil according to the conscience of Catholics, they cannot grant protection to an attempt to propagate an evil."

This defines the position in which our people feel that they are placed, and it does have a tendency to prevent them from actively engaging in efforts to extend the Gospel among the people.

Evangelistic work in the smaller cities and in the villages has not been attempted to any considerable extent during the year, owing in part to the fact that we have no native of the country who will attempt to do this class of work, for reasons above indicated; in part to the fact that the newer missionaries are not yet able to conduct services in Spanish, and also because traveling expenses are very high, and the appropriations given to this Station are so small that with our school work and necessary expenses in Bogota funds could not be set apart this year for this purpose. We hope that some remedy may be found for this. There is a special need for some work of this kind and we ought to be able to meet it in some way.

It is true that the people do not know their need of the Gospel; that the greater part consider our form as inferior to theirs; and that others profess to be rationalists or agnostics and entirely reject the idea of a revealed religion. Yet there is an open field and a very needy one in Bogota and its neighborhood. We ask the support and the prayers of all who are interested in an effort to evangelize Colombia.

EDUCATIONAL.—*The Girls' Boarding School.*—This school, under Mrs. Candor and Miss Freeman, enrolled during the year 160 pupils. These were distributed in four departments; one of which was a kindergarten under Miss Freeman, who has proved a very efficient helper.

She has trained a native helper who will be able to carry on that work alone this year. She taught three classes in English, planned and cut out more than thirty-five dresses for the calisthenic class, spent much time and energy in drilling the class, taught the infant class in the Sabbath-school, visited and talked with parents and invited them to the services. Before she had been here a year she gave a most excellent talk in Spanish. She made herself the constant companion of our boarding pupils. They felt free to go to her at any time, to have a hat trimmed or a dress cut out, or to ask for a remedy. She was usually surrounded by a merry group who kept her practicing Spanish for their amusement and her benefit. Sunday afternoons and at other times she had earnest talks with the girls about spiritual matters and came to know their characters and their beliefs thoroughly. How far that influence will reach no one can tell. At the close of the year she had the joy of seeing two for whom she had worked specially unite with our church.

Religious instructions were given in all departments of the school. It was a delight to listen to the Bible verses and Catechism recited by the kindergarteners. The primary class gave a lengthy exhibition of their teacher's efforts on closing day, reciting Psalms in chorus and choice Bible verses. The Child's Catechism was thoroughly taught and another begun. Hymns were memorized, which they loved to sing. A Scriptural Catechism was taught in the Intermediate, and the Shorter Catechism and regular Bible lessons, covering the Acts and the Epistle to the Romans, gave many opportunities to deliver a



Gospel message to the Superior department. Our Christian Endeavor meetings were well attended by the pupils; sometimes there was not comfortable seating room.

As the school was larger than ever before, the problem of inviting all the parents to midyear examinations had to be met. We had no room in the school large enough, and we concluded to try something new; that is give an entertainment in the church, which would comfortably seat pupils and parents, *and perhaps* overcome the prejudice many feel against that spot. A program was prepared, consisting of music, recitations, and magic lantern views of the most important events in our Saviour's life, with a sermonette interspersed. What had been undertaken with considerable anxiety, knowing the deep prejudice against our church, resulted much more favorably than we had dare hope. The church was crowded to overflowing, and after the exercises parents pressed forward to express their great pleasure, and we felt that God had blessed this effort to bring Colombians into His house.

During the school year eight of the girls united with the church and two others were applicants, while several more joined the class for private instruction in spiritual things.

*The Boys' School.*—This school is in charge of Mr. Walker. The Primary department had an enrollment of eighteen, with an average attendance of eleven. The class in religion recited every morning. The teachers of the Primary department were two young ladies, members of our church. The Intermediate department had an enrollment of thirty-three, with an average attendance of twenty-three. This class in religion studied the "Life of Christ" and read the New Testament in connection with it. The Superior department had an average attendance of six for the first three months, when we were compelled to close this department for want of funds.

The Boarding department was kept open all year, and had at one time eleven full boarders and seven who took their noonday meal at the college.

The only objection that the parents made was that a guard had not been provided to watch the boys while at play and to sleep in the room with them at night. In all of the boys' colleges in the city there are guards, some having from four to six. We do not expect to employ a guard this year unless the tuitions increase very much.

Mrs. Walker has taught singing to all the students and has had a private class in English and music. But the condition of her health has prevented her doing much more than the management of the Boarding department.

During a part of the year, Mr. Walker had thirteen business men, divided into five classes, meeting two nights per week for the study of English. Four of the college students applied for membership in the church.

The following four conditions are the hindrances to a large attendance. First: the fact that the school is Protestant. Second: the

Bible courses are compulsory. Third: the financial condition of the country makes teachers' salaries high and the tuitions low. We cannot get trained and experienced men to teach for \$40 per month when they can get \$60 or \$70 per month in office work. Fourth: the competition of the free public schools of the city and the many private Catholic schools must necessarily affect our school.

The reasons for the existence of the school are three. First: there are many Catholics who want their children to learn something useful as well as the Catechism of their Church. Second: there are a few Protestants who have children of a school age. They could not, if they so desired, attend a Catholic school because of the persecution. Third: the boys who are in this school hear Christian teaching and morality and decency defended. They see the Christian life lived every day. While they do not conform gladly to such teaching and living, yet the impressions which they receive here cannot help but affect their lives. We feel that some will be encouraged to live an honest, moral and ambitious life, and some to live the Christian life.

#### BARRANQUILLA STATION.

To the deep regret of the Mission and the Board, Mrs. E. H. Ladd and Miss Martha Hunter resigned and in April, 1905, left for the home-land. Mrs. Ladd had been connected with the Station since 1883 and Miss Hunter since 1892. Both were greatly beloved and are sorely missed. Health conditions will prevent the return of Mrs. Ladd, but we hope that Miss Hunter will ere long be able to resume her place.

CHURCH AND EVANGELISTIC WORK.—The usual church and Sunday-school have been held regularly throughout the year. The preaching for the most part was done by the native preacher, Sr. Alejandro Gonzalez. The bi-monthly communion services have been conducted by Mr. Lee, who preached at such times and also whenever the Sr. Gonzalez was unable to do so. The attendance was not very good and showed the lack of a pastor who could spend more time in the supervision of the work and in pastoral care of the little flock. In consequence there was much rejoicing when the news came that the Rev. Malbone W. Graham, formerly of the Bogota Station, but who was then in the home-land, had been reappointed to the Colombia Mission and was to be sent to this Station. Mr. and Mrs. Graham, with their large experience and their splendid knowledge of the language, are a most valuable addition to our circle, and we have high hopes for the advance of the church and evangelistic work under their care and leadership.

An inquirers' class of four men has been under Mr. Graham's instruction since December 1. The interest they take in the study of the Bible, and their appreciation of the new avenues of thought thus opened up to them, are encouraging. A choir has been organized under Mrs. Graham's direction and

increased enthusiasm in the musical part of the service is manifest. The attendance at the evening services is considerably greater, averaging about sixty. The Wednesday evening prayer meeting and the Sabbath-school have also witnessed a slight increase in numbers.

The Christmas Eve service, for which special music had been prepared and the room adorned with flowers and Bible pictures, was a great success. The room could not hold all the 150 persons who attended. The church members are taking new courage. A congregational meeting has been called for the election of elders; those chosen will be Colombians, whereas the original elders were Americans. The Station has assigned Sr. Alejandro Gonzales chiefly to the evangelistic work under Mr. Graham's supervision. Plans are on foot for improving the organization and work of the Sabbath-school, for the establishment of cottage prayer meetings, and for the preparation of much needed literature. It is not possible at present to undertake visits to the neighboring towns, but pastoral care of the members and gradual development of the work in the city will be the main object of effort. We long for and expect an outpouring of the Holy Spirit upon the church and the city.

During the past year only two members have been added to the church roll. They were pupils in the girls' school, and were previously taught by Miss Hunter in the usual inquirers' class.

For about two months a Sunday-school was conducted by Mr. Lee, assisted by Miss Hastings, in the home of one of the deacons of the church; but it had to be discontinued because of the removal of the family to another house which needs considerable repairs before the Sunday-school can go on.

**WOMAN'S WORK.**—Throughout the year, from time to time, Sunday afternoon cottage meetings have been held by Miss Hastings, assisted by the young ladies of the church. These have been well attended and much interest and gratitude were shown by the women and girls in attendance, many of them probably never before having had any opportunity to hear God's Word.

Miss Hastings, too, has made many visits among the women of the congregation, as well as upon many whose homes had perhaps never before been visited by a Protestant missionary. During these visits she read portions from the Gospels and sometimes from tracts and leaflets, large numbers of which she distributed. For a time Miss Scott conducted a woman's prayer meeting early on Sunday morning, organizing it for those who could not come to the morning services which close during the heat of the day. Miss Scott also is teaching an inquirer's class of one young woman who expresses a great desire to know more about our religion and to prepare herself for church membership.

Miss Hastings has continued the Sunday afternoon Bible class for the Jamaican colored people who are mostly servants.

This class was originally organized for the women, but it has been equally well attended by the men. The class has been studying Matthew and the Psalms. The average attendance was seven. It was evident that the class was much appreciated by these people, and that they were very grateful for the effort being put forth for them. It was good to hear them singing the Gospel hymns lustily, showing their keen enjoyment of them.

! EDUCATIONAL.—*Girls' Boarding School.*—The year began with Miss Hunter and Mrs. Ladd in charge, but as they returned to the United States in April, Miss Jessie Scott was transferred from Bogota in March to take charge of the school in Mrs. Ladd's place.

The year had been a very hard and trying one in many ways. Owing to the financial depression from which the whole country is suffering, the school has not been able to keep up its record for self-support, many of the children dropping out because of their inability to pay the tuition fee, and many of those remaining did so without paying, so that the sum collected was not sufficient to pay the teacher's salaries and it was necessary to use some of the Board's money for this purpose. During the year there were ninety-two registered, five of whom were little boys. Two of the girls in school this year were received into the church, but they are children of Protestant parents, a fact which shows that the cause of Christ in Colombia is advancing, as so far we have very few names on our roll of the children of our members. Another girl in the inquirers' class now conducted by Miss Scott was for several years a pupil in the girls' school, and while there as a pupil she gained her desire to know more of the Bible, and noted that the missionaries led lives very different from those of any of her friends. She says that it is her desire to live uprightly, and just as Christ would have her live.

*Boys' Boarding School.*—This school, like the other, has had a hard struggle for existence during the past year. The registration was only eighty, partly because of the opening of a new Liberal school for boys which proved a formidable rival, such as the Roman Catholic schools never are, and partly because of the inability of many in attendance to pay the tuition fee.

Early in the year it was found that the income was not great enough to pay the teachers' salaries and that something must be done to increase the income, or the school must be closed. As this school was pledged to self-support at its organization, it was not deemed wise to ask the Board for a special appropriation, and the Station reluctantly consented to Mr. Lee's proposal that he give night classes in English to young business men, and use the money earned in that way to eke out the income of the school. In this way the school was successfully carried on to the end of the year, though the attendance was the smallest in the history of the school.

So far, none of the pupils of the school have united with the church, a fact which is very discouraging, though several have asked for an

inquirers' class and have received some instruction, but through force of circumstances were obliged to leave the city before the course was finished. Much interest has been displayed in the daily Bible classes of the school, and a class of boys in the Sunday-school is composed entirely of the pupils of our boys' school, and some of these same boys frequently attend the evening services of the church. It seems as though the time of harvest cannot be far distant.

### MEDELLIN STATION.

The report is necessarily fragmentary, as the only members of the Station, Mr. and Mrs. Touzeau, were absent most of the year on furlough. In May, 1905, however, they returned to the field, and to their great joy they were joined by the long desired additional family, the Rev. and Mrs. William C. Meeker. As Mr. Meeker already had some knowledge of Spanish, he was able to help in the work at once. He writes:

Considering its isolation, Medellin is a very up-to-date city, good water supply, city well lighted by electricity, a fine market of fruits and vegetables, city all paved with stone and clean and policemen on every corner. There is a crying demand for acquiring the English language here. In the words of one of the residents, "It is the language of the future." Taking advantage of their appetite, I have started several classes for English, in which we use the English Bible for purposes of translation and learning pronunciation. In this way I am touching quite a number of very intelligent young men, many members of the State University here and others even attending the Jesuit College, besides young men who are clerks and bookkeepers in banks and houses of commerce.

There are many encouraging indications in this place. The State of Antioquia, of which Medellin is capital, has the reputation of turning out the strongest and most forceful men of Colombia. Here is the place to influence Colombia's future statesmen, presidents, diplomats, etc. The Mission House is very well adapted to chapel and the school work, and we have an average attendance of forty or fifty at services. Some young business men are talking of uniting with the church now. Pray for them.

Mr. and Mrs. Touzeau were warmly welcomed by the people among whom they had so long labored. He reports:

The regular services were begun immediately on our arrival and have been kept up without intermission to this date. I have distributed the city with tracts, putting out 1,000 and also sending a number by mail. The visible result has been the issuing of a circular by a Bishop, forbidding under pain of excommunication the receiving or reading of the tracts, and denouncing the contents of them as perverse of the true doctrine and dangerous to the souls of the faithful.

In addition to the evangelistic work in the city, Mr. Touzeau made an interesting tour. The journey was through a part of the country untouched before; but a small portion of the Department of Antioquia remains unreached by an itinerating journey. I traveled about 300 miles, up and down mountains, in hot and cold climates in the same day, sleeping one night at about 1,000 feet above sea-level, the next at 5,000 to 6,000. The accommodations were as varied. Once I slept in the same room with ten or more other people; the grunTERS or

snorers inside scarcely distinguishable from the grunters and bleaters outside. But I was able to put out quite a goodly quantity of literature, both by gift and sales. Often the zealous ones would telegraph ahead of me, so that on arriving in a town the people were so prejudiced that they would neither buy nor take a tract gratis; but on the roads between the towns the people would buy or receive gratis and read before some one tried to prejudice their minds against the matter contained in the book. The financial condition of the country prevents the sale of anything except the very cheapest books. Quite a number of Gospels found a ready sale because of their cheapness and attractive appearance. I crossed the Cauca river twice and passed over many roads washed into hollows and ridges, so that one wondered how it would be possible to get through, but the mules are used to that sort of thing and one seldom has to dismount. One night the woman of the house came into my room with all the young people of the place and talked with me for quite a while; a lodger also asked many questions about our religion, but would not buy the Bible I tried to sell him, although he bought some other books.

Mrs. Touzeau promptly resumed her school. She does all she can to make it self-supporting, but the poverty of the people and the opposition of the priests make entire self-support difficult.

#### CARACAS STATION.

After nine years of hard work, the necessary furlough of Mr. and Mrs. Pond, the only members of the Station force, left the little native church to itself. It was a severe test and it was nobly met. Mr. Pond gratefully records recovery from a severe illness and surgical operation, but he adds:

That which gives us strongest consolation is the fact that the members of our little church, with perfect regularity and constancy, have carried on the public services and the Sunday-school, so that only once has a service been omitted, and this only because of the violence of a tropical rainstorm which confined all in their houses. New families, as well as individuals, appear from time to time as interested listeners at the public services and Sunday-school, so that not only have the audiences held their own, but have increased in number of permanent adherents.

Our people's faith was put to a severe test when they had to bid us "good-by," for the long months of our proposed absence. But their ever hopeful response to our letters of pastoral care and affection has kept unbroken the best of bonds, and has kept us informed of their spiritual state and activities, as well as of their reasonable appreciation of the work done among them and for them all these past years. They have evidently grown in grace, as they have grown in the experience of what it is to stand alone in the midst of a gainsaying and perverse generation. All this, too, has taken place in the midst of deep poverty in most cases, and with revolution imminent, as well as disquieting rumors of blockade and international conflict—all of which things are not friendly to spiritual peace. Several have suffered petty persecution. But, on the other hand, some hitherto thoughtless persons have begun to read the Bible. Of these, a young man who seemed to be the farthest removed from things spiritual is now taking time to study the Bible.

The constant study of the Word has borne good fruit among the members of the society and the congregation. Their faith has been abundantly proven during our absence of nine months. There are frequent expressions of Christian experience and devotion in the many letters from the people, which have the true ring of those who have stood the test in the furnace of poverty and suffering almost hopeless, and in the midst of ceaseless persecution and opposition from those of their own household. It is very evident that Christ is developing true heroes and heroines of the faith in the Spanish-American and Roman countries. Already they furnish many an example of the power of the Gospel to change the life.

The usual contributions for the expense of the chapel have been made by the C. E. Society, and the good influence of this society has penetrated the hearts and homes of those who have been bereaved of loved ones.

Mr. Pond justly asks for larger sympathy and support in the effort to give the words of life and peace to those in Venezuela who have suffered from ninety-five "revolutions" within eighty-one years, who have not one "little red school-house" and never have had a single edifice built expressly for the education of the people, and who have bowed their backs under such burdens of war and extortion as we can but faintly realize.

North America has greatly prospered in many ways, but she has committed one great sin of omission. There is to-day one broad, deep stain on her church life—nay! is it not on her soul?—the stain and sin of allowing her twin-sister, South America, to be called "the neglected continent." It is a name of shame, but the shame is on the North American Church. Shall we who so glibly assume the validity of the Monroe Doctrine in our political and commercial relations with South America, have so little of the glorious imperialism of Jesus our Master and King? Our forefathers gave direction to the moral, social and national life of the northern continent. Can we not see and seize the God-given opportunity to give direction to the swift-coming life of millions who even now, with one speech and one language, are entering in to possess the mighty inheritance, a continent without a desert and teeming with wealth, which is already drawing to itself the nations of the earth?

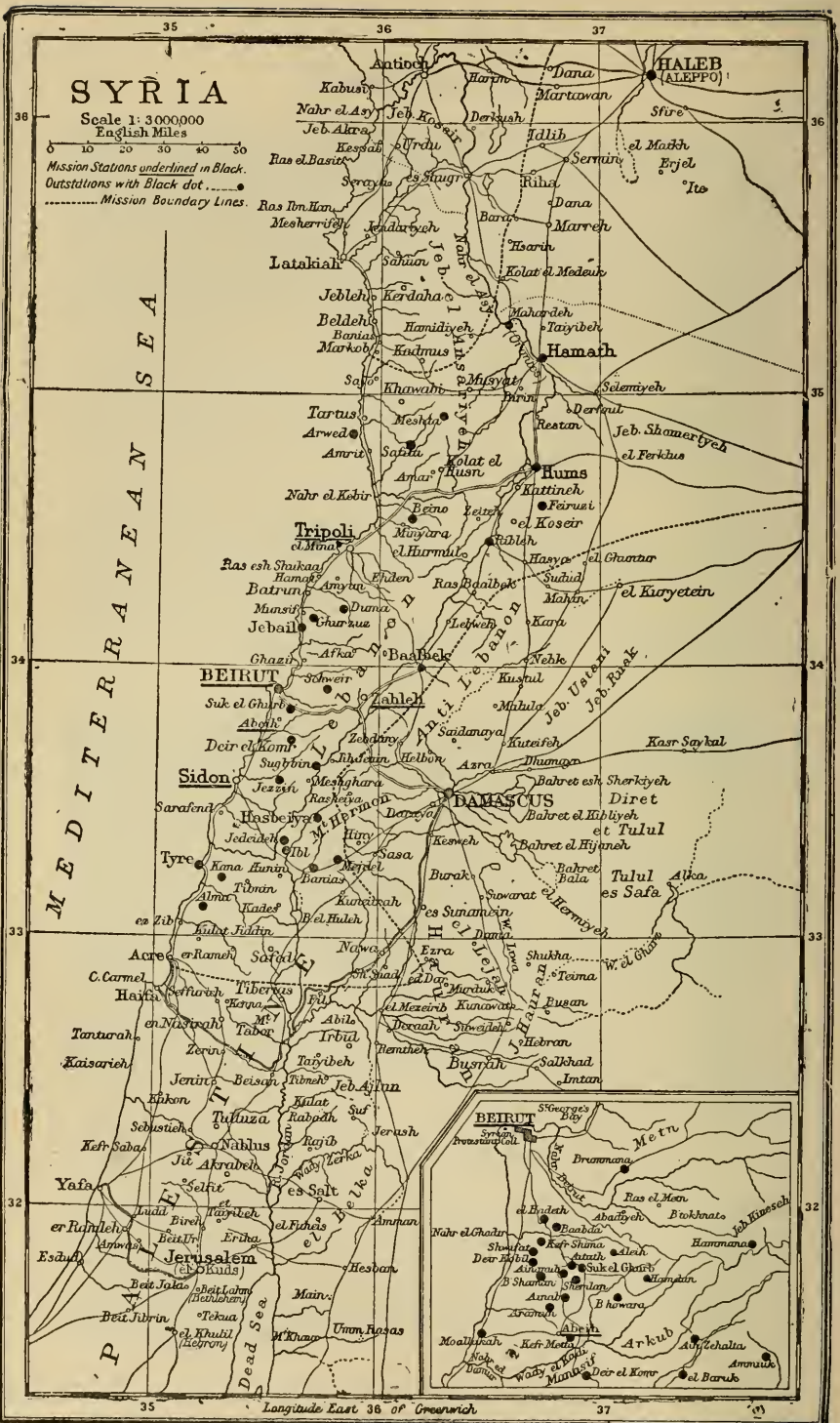
The great Presbyterian Church has just one ordained missionary and his wife in the State of Venezuela, which is about to become one of the utmost importance in South America

# SYRIA

Scale 1: 3000000  
English Miles

0 10 20 30 40 50  
Mission Stations underlined in Black  
Outstations with Black dot  
..... Mission Boundary Lines

M E D I T E R R A N E A N S E A



Longitude East 36° of Greenwich







MALE MEMBERS OF THE SYRIA MISSION.

## MISSIONS IN SYRIA.

Mission work commenced by the American Board, 1823; transferred to the Presbyterian Board, 1870.

**BEIRUT:** occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., and Mrs. Jessup, Rev. Frank E. Hoskins and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emilia Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne, Rev. F. W. March and Mrs. March.

**LEBANON:** occupied (Abeih) in 1843 and (Zahleh) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle, Mrs. William Bird, Miss Emily G. Bird.

**TRIPOLI:** on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting, Rev. Paul Erdman and Mrs. Erdman, Rev. James H. Nicol and Mrs. Nicol.

**SIDON:** on the seacoast 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Miss Charlotte H. Brown, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup.

**IN THIS COUNTRY:** Mrs. O. J. Hardin, Miss Bernice Hunting, Rev. F. E. Hoskins and Mrs. Hoskins.

**FACULTY, INSTRUCTORS AND ADMINISTRATIVE OFFICERS OF THE SYRIAN PROTESTANT COLLEGE—**Rev. Howard S. Bliss, D.D., President; Rev. Daniel Bliss, D.D., President-Emeritus, Professor of Moral Philosophy and Biblical Exegesis; Rev. George E. Post, M.D., D.D.S., LL.D., Professor of Surgery, and Surgeon to the Johanniter Hospital, Honorary Surgeon to the St. George's Hospital; Rev. Harvey Porter, Ph.D., Librarian, Professor of History and Psychology; Robert H. West, M.A., Professor of Mathematics, and Director of the Observatory; Harris Graham, B.A., M.D., Professor of Pathology and Practice of Medicine, and Physician to the Johanniter Hospital; Alfred Ely Day, M.A., Professor of Natural Sciences; Walter Booth Adams, M.A., M.D., Professor of Materia Medica, Therapeutics and Skin Diseases, and Dermatologist to the Johanniter Hospital; Rev. Charles A. Webster, B.A., M.D., Professor of Anatomy and Diseases of the Eye and Ear, and Ophthalmologist to the Johanniter Hospital; Franklin T. Moore, M.A., M.D., Secretary, Professor of Physiology and Diseases of Women, and Gynecologist to the Johanniter Hospital; Rev. William H. Hall, M.A., Principal of the Preparatory Department; Edward F. Nickoley, B.A., Principal of the School of Commerce; James A. Patch, S.B., Professor of Chemistry; Rev. J. Stewart Crawford, B.A., Associate Principal of the Preparatory Department; Jebr M. Dumit, M.A., Adjunct-Professor of Arabic Language and Literature; H. C. J. Charbonnier, Adjunct-Professor of French Language and Literature; Rev. Labib B. Jurcidini, B.D., M.A., Mathematics Master; Bulus K. ul-

Khauli, B.A., Arabic Master; Daud Kurban, B.A., Arabic Master; Harry G. Dorman, B.A., M.D., Lecturer on Pediatrics and Histology; Nikula N. Tabit, B.A., Instructor in Science; Magerdich Boghosian, B.A., Instructor in Turkish Language and Literature; Anis Y. ur-Rasi, B.A., Instructor in Arabic; Joseph Parini, Instructor in French; Rev. Samuel C. Moore, B.A., Instructor in Economics; Rev. Alfred E. Barrows, B.A., Instructor in English; Howard R. Omwake, B.A., Instructor in English; Robert Service Steen, B.A., Instructor in Geography and English; Nuba Mitchell Pletcher, M.A., Instructor in English and History; Triantaphyllo C. Ladakis, Phar.M., Instructor in Pharmacy and Analytical Chemistry; Khalid I. Tabit, B.A., Instructor in English; Mansur H. Jurdak, B.A., Instructor in Arithmetic; Oscar E. Imer, Instructor in French; O. Fletcher Gardner, B.A., Instructor in Ethics, George W. M. Maier, M.S., Instructor in Mathematics and Astronomy, and Assistant in the Observatory; Joseph A. Goodhue, Physical Director; Anis T. Barudi, B.A., Instructor in Arabic and English; Paul Mittmann, Instructor in German; George Tressler Scott, B.A., Instructor in English; W. Ernest Weld, B.A., Instructor in English; Clarence H. Schwenke, Ph.B., Instructor in English and Geography; Sherman A. Allen, B.A., Instructor in Physics; Ni'meh K. Nucho, M.D., Demonstrator of Anatomy; 'Aziz S. Kassab, B.A., Instructor in English; Jebbur Sa'd, Instructor in Arabic Penmanship; Samuel Anderson, B.A., Treasurer; Shukri S. Kessab, B.A., Assistant Librarian; Nearchos M. Papas, B.C., Assistant in Treasurer's Office; Taufik I. Meshakah, B.A., Assistant in Treasurer's Office; Philemon J. Khuri, B.A., Assistant in the Library; Miss Elizabeth A. McIntosh, Matron and Nurse; Mrs. Caroline Strutt, Matron; Mrs. Helene Gabel, Matron.

Dr. Hoskins gives the following eloquently suggestive bird's-eye view of the Mission history and work.

The Syria Mission began its life eighty-five years ago with a few lonely workers, no native constituency and absolutely no income from any native sources. During the first fifteen years Protestantism was an illicit and illegal form of Christianity and the Americans themselves were subjected to many forms of persecution and indignity at the hands of Oriental ecclesiastics and Turkish officials.

A second period from 1840 to 1860 was one of internecine strife and massacre. Yet during this period Protestantism was recognized by the Sultan; the first Protestant Syrian Evangelical church was organized; two boarding schools were founded, one of which grew into the Syrian Protestant College and the other into our Girls' School; the new translation of the Bible into Arabic was begun; but up to the year 1860 there was still almost no native community and almost no native contributions of any kind. There was very little to show for the toil of forty years.

Between 1860 and 1880 the light began to dawn. The Lebanon Government came into being; the translation of the Bible was completed (1865); the same year saw the formal opening of the Syrian Protestant College; the cornerstone of the Main Building was laid; Dod river water was introduced into Beirut, and all Syria felt the impulses of the new life.

The real growth of the Mission work has taken place during the past quarter of a century. The great Presbyterian Church in the United States of America has rarely spent more than \$60,000 in one year on its Syria Mission, and for ten years this sum has been wearing back towards \$50,000. Perhaps it would be fair to reckon \$55,000 per year as the average. Now what does this represent in religious and philanthropic enterprise at this present time?

*For every American dollar spent* the native communities now contribute *half a dollar*, so that the total passing through our treasury is not less than \$75,000 yearly. And what does this sustain?

In the front rank, because they are the direct representatives of the Church at home, are forty living missionaries, of whom twenty-five are women and fifteen are men. They live in eight well-populated centres where they keep open not less than twenty-two Christian homes, where they live clean lives and identify themselves with every enterprise that works for the elevation of the human race. They come not for a few months, or a year, but to settle down for life among the people whom they wish to benefit. These Christian homes and the Mission church become a "settlement" in the best possible meaning of that word.

Back of these forty American workers stand more than 200 native workers, men and women, who occupy more than 100 centres where they in turn keep open Christian homes, preach the Gospel to the poor, visit tens of thousands in times of sickness, of sorrow, of joy and in their best efforts still further scatter the blessings of Christian homes, the glad tidings of the Gospel and minister to the spiritual needs of their fellow-men.

Along with these 240 workers who sustain direct relations with the Mission are more than 2,500 Protestant church members who have been gathered out of circumstances that, to say the least of them, would never have produced active living Christians, but who are now bound openly to the better, higher form of Christianity represented by Protestant Missions.

Back again of these 2,500 communicants are more than 6,300 school children who are getting their training and impressions for life within the walls of our Mission schools. More than 5,500 hear the Gospel every Sunday in our services. More than 6,000 attend our Sunday-schools and more than 7,500 are enrolled as adherents to Protestantism. None of these figures, nor the total of them, would include the whole circle of the Mission influence.

Add if you can the still wider influences of the 59,000,000 pages of the Bible and religious literature, the product of the Press in this present year

How many human enterprises, hospitals, colleges, churches, that expend a like sum yearly—\$55,000—can place within sight and touch so many tangible results? A modern church with American pastors and 225 assistant workers, over 2,500 communicants, with a Sabbath attendance of 5,500 to 6,000 in its Sabbath-schools, 6,300 in a system of day-schools, and a printing establishment distributing Bibles and religious literature to millions of Arabic-speaking people would be a curiosity, if not an impossibility. *Protestant Missions are the real Cathedrals of Protestant Christianity.*

### BEIRUT STATION.

*Personal.*—The year 1905 has been for Beirut Station a full year of work and blessing.

All the members have been at their posts. The Station has peculiar causes for thanksgiving along many lines touching the lives of the various members, whose connection with the Mission ranges from *three to sixty-three* years.

The Rev. Dr. H. H. Jessup, February 7, 1906, celebrated the golden anniversary of his connection with the Mission. Fifty years of superb service to Syria and the cause of Missions throughout the Christian world! We bless God for his health preserved, his sight undimmed, his prophetic imagination and his loving heart overflowing with the pleasing recollections of half a century's intercourse with his fellow-men. The Church at home justly honored this distinguished missionary when in 1879 the General Assembly elected him Moderator. The golden anniversary was signalized by a remarkable expression of esteem and affection by both foreigners and natives in Syria, as well as by many messages from the homeland.

Fifteen years ago, in April, 1890, Mrs. Van Dyck participated in the golden jubilee of Dr. C. V. A. Van Dyck. Since then she has added fifteen years to her term of connection with the Syria Mission, making *sixty-five* years in all of loving service in her own home and in the hearts of all who know her.

*Theological Seminary.*—After an interval of eleven years this work has again been brought into the city, and Mr. March has been called from Tripoli to aid in this important training of native preachers. Seven students are now in attendance.

The students are housed temporarily in what remains of one of the Misk houses in the new compound, with the hope that before many years we shall have a new building designed more especially for this work of theological training. We have everything that can be desired in the new location, immediately adjoining the Central Church and Sunday-school, contiguous to our Press and School for Girls. Experience and careful observation will soon make clear what the next step must be in developing this important branch of Mission work,

which has hardly received the attention it merits during the past ten years.

*American School for Girls*, formerly known as the Beirut Female Seminary, has had a highly successful year and fully justifies the modest and conservative movements towards enlarged facilities in buildings and surroundings. Fifty-seven boarders and sixty-seven day pupils were enrolled.

Twenty-five of the latter were Jews, with a good sprinkling of Moslems. One of the classes was led by a little Moslem girl whose father, a native physician, proudly claims to be the first Moslem graduate of the college. Five countries are represented in the pupils—Syria, Egypt, Morocco, Cyprus and England.

Fees for tuition and board have been raised to fifteen liras French (\$60) and a corresponding increase in the charge for day pupils. It is pleasant to report that there has been no *increased* difficulty in collecting this.

It is a notable fact that every piastre of foreign money now spent in this school attracts another piastre from native sources; in other words, one-half of all the running expenses of the school, exclusive of the salaries of the American professors, is now provided for by the income from native sources. A few needed improvements would soon have the effect of further altering the balance on the side of self-support. The open secret in the whole matter is that Syrians of all classes give us *more* of their money and *more* of their children in order that we may carry on our educational work along American evangelical lines.

The teachers report an increased interest in all Bible classes and greater generosity in Christian giving. In addition to Church and Sunday-school collections, the girls raised 637½ piastres for Foreign Missions, which they sent to the Board in New York; also a sum of 600 piastres for Home Missions, which they spent in Syria. Three of the oldest pupils entered the communion of the Church at the close of the school year.

*Beirut Church.*—The church has passed through a year of quiet work under the pastor, Rev. Assad er-Rasy. Much work has been done in connection with a Committee of Lebanon Presbytery toward rectifying the church records of membership. One hundred and sixty-nine members are actually present in Beirut and 158 absent in other lands, making a total of 327. The admissions on examination during the year were seventeen.

The Second Church parted with its native pastor in September, 1904, and appealed to the First Church and Mission to aid it in finding a preacher. Muallim Yakub Faris came from the Sidon Station for a period of nine months and served the congregation acceptably. While here he did all in his power to improve the already pleasant relations of the two churches. An attempt at a formal reunion did not succeed, but did certainly bring all parties nearer to each other. During the

year all their pastoral needs have been supplied by the Mission and the native pastor of the First Church. All the admissions to church membership have been to the First Church. We hope that before another year this chapter of church history will have a pleasant ending and Beirut Church speedily reach something like self-support.

*Lebanon Presbytery.*—The Presbytery met in Beirut Church, May 2-5, with a full attendance of preachers and elders. Along with the routine business two important actions were taken:

One was to assume financial responsibility along the same lines as the Tripoli and Sidon Presbyteries, thus laying upon the churches the necessity of raising a certain sum to supplement the sum given by the Board, and upon the Presbytery greater responsibilities in spending the same in the prosecution of the whole work. The second action was a Committee charged with the organization of two new churches, the one at Deir el-Komr and the other at Jedeitha. The new Finance Committee and the Committee to organize the churches met in Deir el-Komr, August 11, and after transacting other Presbytery business organized the Deir el-Komr Church, August 13, with forty-six members, and the Jedeitha Church, August 14, with seventeen members, marking we trust a new epoch in the history and life of Lebanon Presbytery.

*Sunday-school.*—The Sunday-school has had a successful year with an average of seventeen classes and an enrollment of nearly 200. The average attendance has been 170. The school contributed to various objects 1,534 piastres.

The annual gathering of all the Protestant Sunday-schools in the city took place June 25, and more than 300 children gathered to sing and to receive prizes for good attendance. This always proves to be one of the most beautiful sights of the year and one of the most enjoyable occasions

*Woman's Work.*—This includes woman's work in the Helping Hand, the Christian Endeavor, the Sunday-school, the Mother's Meeting, all the interests that centre in the various homes, and the acts of mercy toward the poor and the suffering.

Those who share in such labors will readily clothe the bare facts and figures with visions of the sorrow, the sin and the suffering touched and relieved by these messengers of love and of mercy. The sight presented at the annual distribution of a native society connected with the Second Church is one that would melt a heart of stone. It is a gathering of the abjects from a single neighborhood which ordinarily shows very little of poverty and suffering, and is a pitiful revelation of the need of woman's work very close to all our doors.

*Helping Hand.*—Mrs. H. H. Jessup reports that the Helping Hand has continued its meetings with slight interruptions.

When its resources were exhausted, the Sunday-school came to the rescue with a liberal gift which enabled it to resume all its activities. During the summer the members of the Society made various articles for a sale which was held in the court of Dr. Jessup's house, November



22, and which netted about 700 piastres (\$25). Active members, 17; honorary, 522; number of people helped, irrespective of nationality or creed, 71; garments made and given away, 101; gift in money to Chinese blind girl in Canton, one English pound.

Mrs. Hoskins has kept up the meetings for women in the eastern quarter of the city; has visited and held meetings in the private hospital of a Syrian physician where almost all the patients are Metwalis; has read and prayed with the girls of our own school, those of the B. S. M., Miss Taylor's and the Jewish school and has made over twenty public addresses during the year.

The constantly widening circle of friends and acquaintances among all classes of the rich and the poor in the city, the doors opened into obscure homes by means of the various societies and the medical work, offering opportunities for counsel, comfort and testimony, constitute an increasingly important side of woman's work for all the ladies of the station.

*Christian Endeavor.*—It was feared that with the passing away of so many of the charter members of the society that this year would be a crucial one. But other active members have come in to take their places and the year has been a prosperous one. Miss Horne has, at the request of the society, started a Junior Y. P. S. C. E. that has been a means of gathering in many of the boys and girls from Protestant homes, giving them help and instruction in Christian life and service at an age when such impressions will sink deep into their hearts.

*Medical.*—Dr. Mary Eddy reports concerning medical and evangelical work at Junieh, that clinics were held from September to June without interruption, and with no diminution of patients coming from this darker portion of Syria. Many of the women of the higher classes have found their way to her home and claim assistance from her. Emigration, railroad building, and shipping interests have brought patients of eight other nationalities to her doors.

Evangelical work among the patients and friends of the vicinity was done by a Sunday service, the Bible woman and visits to homes and villages. The colporteur made extensive journeys along the sea coast and up into the Lebanon villages, while tracts and religious literature were distributed through a dozen channels. Several visits were made to adjoining Maronite villages, with one long tour in the tents, assisted at various points by the native helpers and members of the Mission.

Increasing good will of the Maronite people, criticism and hostility disarmed, a Sunday service, a Sunday-school and a call for a good day school, with hundreds of grateful patients, are some of the visible results.

*Dr. Johnston's Visit.*—October 24 the Mission adopted a minute expressing appreciation of the value of the Rev. Dr.

Howard Johnston's tour among the Stations and churches. There are many evidences of the lasting influences exerted by his words and presence.

¶ *The Press.*—The record of the Press for 1905 is one that calls for the most devout thanksgiving. Mr. Freyer's report is an inspiration. We have surpassed far and away all previous records in every department of the work. We have printed, bound, sold and distributed more Scriptures and religious literature than in any year of Mission history.

For more than ten years the average number of pages printed has been somewhere near 30,000,000. In 1904 it was 34,577,543, but this year the figures have been pushed up to the magnificent total of 59,013,949 pages, being almost 24½ million pages more than the best previous record. To reach this result with but slightly improved facilities speaks volumes for the faithfulness and perseverance of the employees.

But what is greater than these figures is the fact that the Word of God has in every department the pre-eminence. 47,275,000 of these pages were Holy Scriptures, or more than 80 per cent. of all the output. This is fully 5 per cent. more than was ever shown by the smaller figures of the humbler years of the past.

In the Binding Department the records give 98,500 volumes, as compared with 70,104 in 1904.

In the Shipping Department the record of 1904 was about 75,000 volumes, but the record of 1905, more than 148,000 volumes, will almost double that. What a contrast there is in comparing this with the modest beginnings in 1865 when only 2,000 Bibles were printed, and in the following year when only 2,000 New Testaments and 4,000 Gospels were issued, the sale and distribution of them extending into many years!

Then the year is a banner year for another reason. The total issues of the Press have now passed the *million* mark, being in fact 1,076,578 volumes (819,000,000 pages) of the Word of God.

Contrast this and the year's output with the slow and painful efforts of the Apostle Paul, coasting along this Syrian shore in stormy weather, prisoner in a crowded corn ship, on his way to a Roman prison, and all the while toiling to produce a few MS. copies of his matchless epistles for the seven churches in Asia Minor! More than a million volumes in forty years for the redemption of the human race! The man or preacher *sent* may perchance misrepresent the Gospel of salvation, but the Book never! Perhaps by and by we will understand better the meaning of the Kingdom of God.

And just here, as a Mission, we congratulate the American Bible Society, and beg for it a much larger place in the prayers and gifts of the great Presbyterian Church than has been accorded to it in these crippled years of the passing decade. Its greatest work is yet to be done in the vast field of the world.

A new printing machine has come freely and easily to fill a real need in our plant. A new thirty-two horse-power oil

engine has been given by Mr. Marcellus Hartley Dodge, of New York. It is a serious question at this time if we are not called upon to make larger plans than ever for an enlarged and better printing establishment, for wise heads in Egypt say they can see no reason why the present demand for Bibles will not go on increasing at about the same ratio. If so we will not be able to meet the demands in 1910.

The Mission would record its thanks to the Children's Special Service Mission of London for another 600,000 Picture Leaflets, representing 2,400,000 pages of bright helpful literature; to the Religious Tract Society for its many grants and continued aid to the *Neshera*; to the Bible Lands Mission Aid Society for its annual gifts and its specially proffered aid when we needed a new printing machine. The Mission would like to remind all these agencies that their gifts are shared by all the societies laboring in Palestine and Syria, and that they reach every class of people dwelling in the Empire.

The Mission would also heartily congratulate the British and Foreign Bible Society on the greatly augmented orders for Scriptures they are sending in since the Jubilee.

*The Neshera.*—The enlargement of the *Neshera* from eight to sixteen pages, with an increase in the price of subscription, has more than doubled the income, coming closer to the actual cost of production, and the number of paid subscriptions is larger than ever. In April of this year it was 485, and on December 1 it was 501. As a pulpit, there is none with so large an audience; as a teacher, there is none with so large a class.

*Property.*—The Misk purchase, made possible by a gift of Mr. Elliot F. Shepard, nineteen years ago, was not completed until April 4, 1905, more than three months after the purchase was made by simple contract.

The way was then open for the carrying out of plans long thought of, which included the freeing our church property of certain serious nuisances, the building of the Shepard Manse for the native pastor's use, a new entrance for the girls' school, and the making accessible for mission purposes and residences the two properties known as the Kikano and Pharaoun houses. These plans involved a large amount of oversight and work to be crowded into one summer; but at the end of exactly seven months we can report them as substantially accomplished, together with a number of repairs and improvements not contemplated in the beginning. Those who have wrestled with stone and mortar in Syria will read between these lines and understand that much toil has been expended in the undertaking.

SYRIAN PROTESTANT COLLEGE STATISTICS, 1905-1906.

School of Medicine.....	95
School of Pharmacy.....	24
School of Commerce.....	38
College.....	148
Preparatory School.....	433

## NATIONALITIES.

	Medicine.	Pharmacy.	Commerce.	College.	Preparatory.	Total.
Syrians.....	42	7	19	102	273	443
Egyptians.....	8	3	3	18	70	102
Greeks.....	5	3	8	3	57	76
Armenians.....	39	8	5	19	13	84
Others.....	1	3	2	6	20	32

Total Arabic-speaking, 543; others, 193

## LEBANON STATION.

With the exception of Mrs. Hardin's departure for America, August 12, there has been no change in the missionary force during the year. To the joy of all, Miss Bird has so far recovered as to be able to go about her work as usual.

Last winter was pretty severe so that roads in the mountains were blocked with snow for days at a time, making touring especially difficult and sometimes impracticable. However, the difference was made up by increased activity during the good weather which prevails for the greater part of the year. The summers are never too warm to prevent missionaries from descending into the deep valleys and climbing the heights of Lebanon, as they go from village to village, examining schools, holding religious services and especially the Lord's Supper in no less than thirty-six different places.

In the various departments of religious and school work ninety-one Syrians were employed. There are nine organized churches, two more than last year. Deir el Kamar was set off from Ain Zehalteh Church, starting out stronger than the parent organization. Jechtha was set off from the Zahleh Church, with fair prospects of growth. On both these occasions the services were entered into by the people with much interest, and give good grounds for encouragement in the growth of the Syrian Church. The ordination of elders and the administration of the Lord's Supper at both places were sacred moments, touching the hearts of all into renewed hope and consecration.

These nine churches, after a careful revision of the roll, report a membership of 691 communicants. Thirty-six were added on confession of faith, with thirty-eight baptisms and 2,158 adherents. In the thirty-four Sunday-schools there was an attendance of 2,308, showing considerable increase. The total of church contributions was \$608, also an advance on previous years.

This year the churches made a special collection for the purchase of Bibles to be distributed where they are needed. This is a Syrian project and worthy of warm commendation.

Lebanon Presbytery has taken two important financial steps. One is the appointment of a committee to consider the matter of a

sustentation fund for disabled preachers. The other was the acceptance of a plan for the cooperation of the Presbytery and the Mission in stationing preachers, fixing their salaries and apportioning certain amounts to the various churches as their quota to be paid into the treasury of the Presbytery to help in the support of the preachers. By this action the three Presbyteries work along the same lines toward self-support and self-government. The Presbytery voted to lay upon the churches certain sums, to be raised according to the ability of each church, for the support of the pastors and preachers, and took up the general oversight of the evangelistic work of the field in a spirit that was very inspiring and prophetic of growth.

October 24 three Syrian preachers were ordained as evangelists. These tried and competent men have been raised up to share with the three missionaries of Lebanon Station the many responsibilities of ordained men in that field.

After forty-eight years of faithful service Rev. Interba Jerawan resigned the active work of the pastorate and retired to the little village of Bitullun, where he keeps up the Sunday services and weekly prayer meeting.

On the 1st of January the New Year was begun in Zahleh with a well-attended sunrise meeting of the Christian Endeavor Societies in the church. The keynote was evangelistic effort for the year. The next day the two missionary families received 150 callers. After the week of prayer the communion was held and nine united with the church.

On alternate Wednesday evenings the Syrian preacher of the Zahleh Church has expounded in course the Gospel of John. His remarks are excellent. The Zahleh sewing society held nineteen meetings, with an average attendance of thirty-five. Ninety-four different people attended. Ninety-eight garments were made and distributed and \$28 were collected. The Zahleh Women's C. E. Society held thirty-three meetings and helped send a poor child to the Prussian Orphanage at Beirut, paying \$16. The men's society held regular meetings during the year. At the annual Sunday-school celebration forty-five prizes for nearly perfect attendance were given.

At Khirbeh a revival has occurred, owing to the blessing of God upon the work of Rev. Mikhail Ibratum, who has gone there to preach twice a week. Six were admitted to the church and several more are nearly ready. Much persecution has been endured and lawsuits were begun against the more earnest ones, but these came to nothing and were dropped. This movement is an illustration of the power of the Word to affect the heart. Nothing in the way of worldly advantage was offered them to become Protestants, but rather the reverse. They had asked for a school, but were told this could not be given them because there was no Government permit. So they gave that up. They endured calumny from their neighbors, and instead of defending them they were told to endure this in a Christian spirit. So their growth is healthy and promises fruit.

In Shweifaf a Druze woman was received into church membership. She had been trained at the German Deaconesses' School in Beirut and at the Shweifaf Girls' School, and knows the Bible well. After she joined the church she was persecuted by her relatives. Druzes are hard to win, because they

know that persecution awaits them, and also because there is so much deception in their religious system.

The report makes sorrowful mention of the death of an unusual number of old and influential Christians and of some very promising young men.

Among the former was Asad Abdallah Suleeby, who passed away at the good old age of eighty-one. He was a fine example of the Eastern patriarch. He was deeply interested in the growth of the Church for which he had suffered, recalling reminiscences of the good old times when he was at Zahleh with Mr. Benton and family and all were driven out of town under a shower of stones and imprecations; how they knelt down and prayed for safety and for their persecutors that day. Another was Abou Shotun, of Ain Bal, a teacher old in the service.

The death of Abu Yusuf Haddad in Rus Baalbek removes a character worthy of note. He was the only church member there and was called "the sect" by Mrs. Dale. He endured much persecution but remained faithful.

Abu Salim Maaluf died at Shatifeh in extreme old age. He had been blind for years, but the sweet trust he had in the Master and his wisdom in the affairs of the village made him a valued counselor for his fellow-townsmen. When he died the people showed every mark of respect and waited patiently for hours till the missionary could arrive from Zahleh. Then they opened the Greek Church for the funeral, and listened attentively to a Gospel sermon in that place hung with pictures of the saints.

At Deir el Kamar on Easter Sunday an interesting communion service was held. Two young men stood up by the sick bed of their mother, and with her united with the Church on confession of their faith. The father became a church member two years ago and is now an elder of the new church organized at Deir.

There is a great need of church buildings at Deir el Kamar and Ain 'Anub and the former has raised \$250 for this purpose.

#### EDUCATIONAL.—

On the whole, the educational part of the work has been encouraging. The greatest difficulty has been in securing teachers. Men whom we had depended upon to fill important places left the work, till the number reached twelve. This was such a gap that we almost despaired of continuing the work with any efficiency. In some places men of poorer grade than we would like were employed and preachers had their circuit of out-stations enlarged. The anxiety of the members of the Station during these months of suspense was great. Time after time schedules were made out, but proved only partially acceptable. Again and again our Syrian helpers returned answer they could not accept our propositions. The whole difficulty is one of salaries and expectations which have been raised in the minds of the people by the success of those who have gone to America and elsewhere. In line with this is the higher grade of living, the rise in wages in all departments of labor and the greater cost of all articles of food. There is no denying that some of our teachers find it difficult, if not impossible,

to live on the old scale of wages. We have reached a crisis and shall have to meet it.

Doubtless the most hopeful way of meeting the difficulty is to push self-support in all departments of education, from the lowest to the highest. In boarding schools a pretty fair degree of success is being attained. It remains to do as well in the village day schools. By some hard work and constant pressure on teachers and pupils, the fees collected from day school pupils have amounted to over half as much again as last year—\$905.36, against \$571.20 last year. This has caused some diminution in numbers, but most of these are mere infants who ought not to have been in the schools. The people know the value of our schools, and when they find they really must pay, then the children come again.

Deir Kubel school paid the highest amount, 2,000 piastres and rooms for school and teacher. Deir el Kamar came next, nearly doubling the amount paid last year. Abuh fees jumped from 425 to 1,142 piastres, although the number of pupils fell off. Shweifaf gave 796, against nothing last year. The Muallakat school raised 71 last year, 433 this year, besides turning away scholars because the teacher could not teach them all. Baalbek rose from nothing to 328 this year, while Ras Baalbek, up to this year considered hopeless as to the possibility of collecting fees, paid 511 piastres. The poor little hamlet of Iyat, near Baalbek, probably exceeded them all, giving out of their poverty 1,900 piastres, which was supplemented with 600 piastres from Mission funds.

In the forty-eight day schools the total attendance was 2,484; average, 1,643. The total paid by the people for education, elementary and higher, was \$9,772.65; last year, \$9,487.65—an advance of \$285. There were sixty students in the college from Lebanon and 254 in other American boarding schools.

The most serious matter we have had in the Zahleh and Lebanon courts has been in connection with the desecration of the Protestant Church in Zahleh. Owing to the determined efforts of our efficient and willing Consul General, Mr. Leo Bergholz, the Lebanon Government, and through it the local officials, have been made to understand such things must not be repeated. In the Damascus vilayet efforts are being made to get the Protestants registered as Protestants, instead of their being in their original sects. This will take time, but it is hoped the result will be satisfactory. Again the local officials are asking for payment of taxes on Mission property, but according to instructions from the Legation no taxes are being paid. It is hoped this matter will soon be definitely settled, as all arrears of payment will come upon us in full force, should we ever be called upon to pay them.

*Shweir Boarding School.*—This fine school continues to be largely self-supporting and splendidly efficient under the care of Mr. and Mrs. Carslaw. The session of 1904-5 was begun in new class-rooms. Three class-rooms were added to the original boys' school, and a hall which holds 200 boys. The mere rumor that the school was enlarged seemed to bring more scholars. The session was one of very hard work to the head-master, Mr. Murad Saluby, and to the superintendents,

as they had to oversee not only the completion of the building, but the making of new furniture and building and arranging new outhouses.

The conduct of the boys during the year has been exceptionally good. No case for severe discipline occurred. A library and reading room has been fitted up for the use of the students. A good many periodicals, both Arabic and English, are supplied, among them the *Illustrated London News*, whose pictures the boys greatly enjoy.

In the examination held by the Faculty of the Beirut College last July, only one boy failed in two subjects, five of the others passing creditably and entering the Freshman class. The religious instruction is principally under Mr. Rashad Raad, but a Bible class is regularly taught by Dr. Carslaw every Sunday afternoon. Many of the members of the church attend it.

*Suk el Gharb Boarding School for Boys.*—One hundred and seventy-four boys were in attendance, as follows: Boarders, 136; lodgers, 8; day pupils, 30. This number about filled the school-room to its full capacity and made all the classes large, more especially the lower ones.

Good work was done by the teachers. They were faithful and conscientious both in the class-room and in the general oversight of the boys. In a boarding school it may be said a teacher is never entirely off duty, and it is this that makes their work so much more difficult than that of the day school teacher, whose work practically closes with the day's studies. But, on the other hand, it is just in this respect the opportunity to influence the pupil is greatest where school discipline and attendant influences are not dissipated by a daily return to the home life. This is noticeable in the day pupils of our school and in those who go home even for a day or two during term time. It usually requires a little time to get back again to the steady work and routine of school life.

Commendable progress in study characterized the year's work and the results were gratifying. Out of a class of twenty, thirteen received the certificate entitling them to enter the Freshman class at Syrian Protestant College. Six of the class are now teaching.

A large factor in the success of the school has been the untiring efforts of Miss Effie Hardin, extending over a period of eight years of free and voluntary service. She has demonstrated that the right sort of young lady can be a most successful teacher of Syrian boys. This in a country where the moral, intellectual and executive abilities of women are little recognized is one of the very best lessons brought home to the boys who have been in Suk School during the past eight years. And there is abundant evidence of their appreciation of this fact.

Bible study was carried on as usual. Religious meetings appeared to interest many of the boys. The Christian En-



deavor Society was well kept up and the Sunday evening meetings were at times interesting and lively. Little immediate effect has been apparent. Only one boy joined the church. Their collections amounted to 1,430 piastres, of which ten liras Turkish was sent to help furnish the new hospital at Tabriz, Persia, and the remainder given for Bible distribution.

Payment from pupils was better than ever before. Protestants contribute comparatively little toward their own support. Thirty Protestant boarders paid a little less than 100 pounds, only seventeen pounds more than ten Druzes. Eight paid nothing except for books and incidental expenses, and yet we hear the complaint that Protestants are badly treated. The school is actually carried on by the other sects, who pay in the following order ; Druzes, Maronites and Greeks.

The improvement on the school building, paid for out of the income of the school, proves to be very helpful. Now all the school work is on one floor, with assembly room and seven recitation rooms conveniently situated, all with abundant air and light. The great need now is dormitory space.

Never before have we had so much difficulty in arranging the teaching force. All were either looking for a very considerable increase of salary or ready to go off into other work. One who had been helped all through his years of preparation in order to teach left to study medicine. With others we compromised by raising their salaries. Providence graciously prepared help in the coming just as school was to open of Rev. John Walters, of Louisiana. His earnest Christian spirit, his warm sympathy for the teachers and the boys, and his devotion to duty are just what we need. We hope and expect great good to the whole school from his earnest labors.

#### TRIPOLI STATION.

At the close of the year the Station lost Mr. and Mrs. March, by transfer to Beirut, but it gained Mr. Paul Erdman, of Sidon, who brought his bride with him. Mr. and Mrs. James H. Nicol also came as welcome reinforcements from America, while Miss Hunting was welcomed back after furlough. During the absence of Miss Hunting, Miss LaGrange was assisted by Miss M. H. Gillbee, who rendered efficient and faithful service and won the confidence and love of all.

Special reports cover the work of the Tripoli Girls' School, the Tripoli Boys' School and the Dispensary.

Perhaps the best view of the general work of the Station can be obtained by an account of the annual meeting of the Tripoli Presbytery at Amar. One hundred attended from the eleven churches of the Presbytery. The hospitality of the Amar Church was taxed, but the people said that their trouble and expense were more than balanced by their pleasure and profit in the meeting.

At the suggestion of Mr. Nasim Hulu, the delegate from the Sidon Presbytery, the appointing committee was made to consist of the elders together with the missionaries. These elders are all of them financially independent of both Mission and Presbytery, and are the ones responsible for the raising of money for school and church purposes. They showed much of practical wisdom, and also showed a sense of the importance of increasing teachers' salaries, and a willingness that the increase should be at the expense of the churches and schools and not at the expense of the Mission.

The Home Mission Committee have taken upon themselves the entire responsibility of five preaching places. The money expended on these Stations is wholly from native sources. The entire sum appropriated by the Presbytery is about 95,000 piastres, of which 45,000 are from the churches and schools.

Efforts have been made to increase the circulation of the Scriptures. Many Bibles and Testaments and over 1,000 copies of the Psalms have been distributed and sold at Hums and the neighboring villages to Moslems and Christians of all sects. The Presbytery resolved to adopt the plan successfully worked in the Sidon field, viz., to set apart one Sunday in the year, on which there should be a sermon in each church on the distribution of the Scriptures and a collection for this object. The proceeds of the collections of all the churches are to be given to a committee in Tripoli, who purchase Scriptures and furnish them to the churches for distribution, and as far as possible a record to be kept of the persons who receive the Scriptures that they may be followed up.

At Mahardeh, Mr. Ishoc Taameh has been the teacher of the school and has assisted in the preaching with great acceptance, and the whole church has revived. Ten new members were received.

The church is poor in this world's goods. The threshing ground is heaped with grain, but most of it goes to the Government, the Effendis and Arabs, leaving barely enough to keep the people from starving. In spite of the pure air of the great plain they suffer from all sorts of diseases, and that principally from drinking polluted water and the vast accumulations of filth in the streets and about the town. The Protestants are better off in these respects than their fellow-citizens of the Greek Church.

The Hums Church has done a good work and is laying out a greater work for the coming year. They have brought a college graduate, Mr. Khalil Khurei, to be head of the boys' school with an able assistant, Mr. Ibrahim Ateyeh, a graduate of Gerard Institute. At the opening of the current year they have about 100 boys, day pupils, who pay about thirty Napoleons in tuition fees, which is quite a new thing in Hums. There is also a teacher in the new quarter of the city and three girls' schools, making a total annual expenditure of 25,700 piastres, of which 17,000 are from the Hums people, and this besides incidentals and liberal aid to the Home Mission fund.

The work in the Syrian villages near Hums has prospered. In these villages are sixty-two church members on the ground.

Nine of these are at Fehaileh, where no mission money has ever been spent. The teacher and preacher is a farmer who serves without salary, save that the brethren help him somewhat with his plowing.

Many members of the Amar Church have been to the United States and returned, bringing with them a higher standard of living and giving.

They built their own houses and have not forgotten the house of the Lord. They have purchased a bell and put up a belfry at a cost of 2,000 piastres, and have also spent 3,000 piastres on a new room for the pastor's use. There are no longer sheep or goats at Amar, for the reason that all the land has come under cultivation. Fruit trees and vegetables may be seen at long distances from the village, without owner or watchman on guard, for the people no longer fear being robbed by one another. Lawsuits no longer come to the neighboring seat of government from Amar, for the people have learned to settle their differences among themselves by friendly arbitration, and in these tribunals the preacher and elder are the chief arbiters. It is saying a great deal, but it is nevertheless true, that this peace and prosperity are due to the constant preaching of the Gospel of Christ, day after day and Sunday after Sunday, for twenty-five years in the Protestant Church.

In Manyara, and also in Beime, reading rooms have been opened as evangelistic centres among the shops, and this is wholly at the expense of the native brethren. The idea is also theirs, except the example set them by the reading room in Beirut.

The Home Mission Station, Bir Sheen, has prospered under the care of Mr. Elias Ateyeh. It is wholly supported by the churches of the Tripoli field.

In the Tripoli Church the contributions have reached 7,400 piastres. Sunday-schools have been large, in the city reaching nearly 300 attendants, and contributing for benevolence about 1,500 piastres.

The missionaries and Syrian preachers have taken turns in supplying the pulpit, while the responsibility for this and pastoral work rested upon Mr. Jurjus Khuri. Mrs. Nelson in Tripoli and Mrs. Harris and Mrs. March in the Mian have held meetings for women and have made and received many calls. During the year the girls of the three upper classes of the Tripoli Girls' School, all of them, volunteered to make evangelistic visits and hold meetings in the city. They went out every Sunday and Thursday, accompanied by Miss LaGrange or one of the Syrian teachers, and visited both Moslem and Christian families.

In the Lebanon portion of the Tripoli field there have been no additions to the church, but there is an ever-increasing zeal for education. The schools were at Gurguz, Barbara, Bishmazeen, Bterram and Enfeh. The Enfeh people paid to the Station 2,000 piastres towards the support of their

schools. About fifty adults attended the Sunday preaching services at Enfeh. The candidates for admission to the boarding schools are far more than can be received.

The most serious problem before the Presbytery and also the Station is the dearth of teachers. Three out-station schools have been dropped for the present, one of them the solitary light in the dark Maronite region.

All requests for new schools have been refused, of necessity, including one from Marmarita with a promise to pay the entire salary of the teacher. The principal cause of this distressing dearth of teachers is emigration to Egypt and America, where much larger wages are paid than in Syria. A teacher at Safita, about eighteen years of age, who received 175 piastres, resigned and went to Egypt where he received eleven pounds sterling as Government clerk. Our only hope is that the Holy Spirit may move the hearts of the young men and women of Syria, and fill them with such love to Christ and to their perishing fellow countrymen that they shall be willing to deny themselves and suffer loss in service to Syria for Christ's sake.

Mr. March, who wrote the Station report just before his transfer to Beirut, adds:

The writer of this report has just completed twenty-two years of service in the Tripoli field. Progress in missionary work is often so slow that it does not appear in the review of a month or even a year, but does appear in a striking way in the review of so long a period as twenty-two years. The tabular view for 1883 reports in the Tripoli field 198 church members, as against 842 in 1905. The average congregations of the whole field were 587, at present 1,390. The total of church contributions was 3,000 piastres, now 26,500. Pupils in the college were 13, now 61. In boarding schools there were 24, now 146. Paid by natives for education 19,000 then, and now 276,000. Total contributions for all purposes were in 1883, 22,000 piastres; in 1905, 302,500. The number of Syrian workers is less, being 54 in 1883 and 49 at present, and the number of pupils in the common schools is nearly the same, 1,200 and 1,400. The number of organized churches has risen from 2 to 11. The churches of Minyara with 174 members, Yazidia with 41 members, Feiruzeh with 36 members and the whole of the Home Mission Work at Bir Sheen and vicinity in 1883 had no existence.

There is now a greater dearth of teachers, but the quality of the men has risen. Now every village is calling for English and other higher branches, and there is no longer any place for the old-fashioned teacher who can teach only the three A's and that in Arabic. There is no longer anything in the teacher's office to attract those whose first object is to make a living. There is now less of a servile spirit in the relation of the teacher to the missionaries, and more of independence and self-respect. Emigration has thinned out the ranks of the preachers and teachers, but the men left are of higher moral and religious character, and many of them we can honor and love as true and noble men who are denying themselves and forgetting themselves in the service of the Church of Christ in Syria.

The organization of the Presbytery has been a great blessing, both to missionaries and Syrian workers, in helping them to understand one another and respect one another as fellow-workers and brethren in the Lord. The burden of responsibility, which rested formerly too heavily on missionary shoulders, is now felt and borne by many church members as well as pastors and elders. Many workers have had a

part in this twenty-two years' work. There were the missionaries of earlier years who labored, while others have entered into their labors. There are missionaries of other Stations who have translated and printed the Bible, have sent forth the *Weekly Neshra* and the *Mulhoc* and religious and educational books, and so have preached and taught in Tripoli field. The college and the boarding schools at Sug and Sidon have trained young men and women and given many teachers and preachers. The Syrian workers have taught and preached, and night after night in evening gatherings have reasoned with men and pleaded with them to come to Christ, and so have been the chief agents in bringing in those who are counted in the statistics of the Mission.

With humble hearts we all thank God that He has permitted us to be fellow-workers with Him, and fellow-workers with the saints of different nationalities and languages, but one in Christ.

Another member of the Station adds:

For the first time in many years, Tripoli Station has been called upon to bid farewell to one of its families, in the transfer of Rev. F. W. March to Beirut Station. We would not allow this important event to pass without special recognition of its significance. For twenty-two years Mr. March has given himself without reserve to the service of the field, going about by winter and summer, on mountain and plain, stimulating churches and encouraging schools. The full record of such personal service cannot be made here, but the influence of a long and faithful life in Tripoli remains a precious heritage to American and Syrian associates.

*Tripoli Boys' Boarding School.*—October 12, 1904, the Tripoli Boys' School was opened. The premises at first secured accommodated twenty pupils, but the pressure soon became so strong that a building across the street was leased for study and recitation rooms, leaving the other building for dormitory alone. Dr. Nelson writes:

This was an undesirable arrangement from every point of view, as the maintenance of order under these circumstances was difficult. The study and recitation rooms were cold, dark and unsanitary. The dining-room was damp and small. One of the sleeping rooms had to be abandoned in the winter because of cold and dampness. Still the boys' good humor did not fail, and even when thirty-two boarders were crowded into the space assigned to twenty-eight there were no complaints. The boys all took turns waiting on the table, and because of the contracted quarters the waiters had to eat standing at a side counter. We were most grateful that no serious sickness appeared among the boys during this period of crowding.

In March a week's vacation was given in order to move the school to new premises, and school began again under vastly improved conditions. The lower floor of this building gives ample space for all the school work with an attendance of 150, while the upper floor will accommodate sixty boarders with the full complement of teachers. It was a great blessing that such premises were found for rent, and if our tenure were more secure we could ask for nothing better. The building belongs to a Turkish military officer who hopes to retire from active duty and then would probably come to Tripoli and occupy his own house.

The number of boarders enrolled was thirty-eight. Of these, twenty-six were Orthodox Greeks, seven Protestants, three Maronites and two Moslem. In the day school fifty-two were enrolled. Of these, thirty-four were Greek, eight Protestant, six Maronite, four Jews.

The class work was creditable and the school spirit was admirable, and while discipline was called for from time to time, there was never any spirit of stubborn persistence in evil or refusal to submit to authority.

The eagerness of the boys to learn is illustrated by the following incident. At the Easter vacation notice was given that any boy failing to return on time would be punished and fined. One lad was with his grandmother in Rahbeh, seven or eight hours from town. On the day set for his return, he told his grandmother that he must go. Diligent search failed to discover any animal on which to ride or any one willing to accompany the lad. It was a feast day and rainy, so no one cared to leave home. The grandmother said she would send a note explaining the delay, but the boy said, "No, I must go, for I cannot have my teachers distrust me." "Well," said his grandmother, "take off that coat, we cannot afford to risk having that stolen from you, and that girdle, too, as it cost seven piastres." "All right, here they are. Do you want my cap and shoes?" The grandmother thought thus to hinder his project, but he took a piece of bread and two partially boiled eggs for his lunch and set out, saying, "Good-by, grandmother, do not be angry, but really I must go to-day." So he trudged over the rough mountain roads, through the rain, rather than be a day late at school. Not a word was heard of the matter until weeks later when the grandmother told the story.

Dr. Nelson gratefully records the fidelity of Mr. Ywakim Massuh, the head teacher, and the assistance of several others.

There was evidence of advance in character building and a deepening sense of the realities of life and eternity. Every opportunity was sought to impress the lads with the value of life and its true meaning, and the good seed will not be lost to sight of the Lord of the harvest.

The fall term has opened with even brighter prospects. There are sixty-one boarders, paying over 500 pounds to the school. The teaching force has been strengthened and work is progressing even better than last year.

*Tripoli Girls' School.*—During the furlough of Miss Hunting, Miss Gillbee gave valuable assistance. The total number of boarders was fifty-three and of day pupils seventy-three. Several new villages were represented among the boarders. Five girls united with the church during the year. The C. E. Society received associate members and continued to be a helpful influence in the school.

We shared with the boys' school in a temperance rally, the first of its kind, and it was a great success, not only in educating the sentiment of the young people themselves, but also in stirring up earnest thought and comment in the large audiences who gathered to hear the exercises.

During the cholera year our Sunday-school had been built up from the city children, and last fall, augmented by the girls and boys of the schools, it swelled to an amazing size. The attendance rose as high as 297.

For a year or two back we have talked vaguely of enlargements in our house. During the past summer Miss LaGrange, aided by Dr. Nelson's advice, planned and executed extensive but inexpensive repairs. Our building is now much more conveniently arranged in many respects, particularly in the culinary department. With the increased room thus gained, we are able to accommodate a larger number of girls than ever before.

Miss LaGrange adds:

The year 1905-6 opened October 11. With six of our eight teachers a totally unknown quantity, one raw servant, one-third of the girls new and our enlarged quarters still unfinished and untried, we saw we had a heavy load to carry and felt our weakness. But the promise has been fulfilled to us: "As thy day, so shall thy strength be." After two months of tremendous labor and anxiety we can say we are fairly started and beginning to enjoy life once more.

Some interesting facts come out in reviewing the new list of pupils. Of the sixty-three enrolled, twenty-five are Protestants. The teachers also are all Protestants, so that the tone of the school is decidedly Christian. There is an unusual number of large girls, practically young ladies, prepared both by age and previous training to appreciate their advantages in school. Two are engaged to Protestant gentlemen of some prominence, and are in training to occupy some day places of importance and of power, we trust. We count several foreigners among our girls—one from Nova Scotia, one from South America, one from Australia, and the latest comer, a Maronite girl from Sibael, born and bred in New Zealand.

The total enrollment is 130. The day pupils, though not as numerous as formerly, are more than in any year since the invasion of the Russians. The proportion in the upper classes is large.

<sup>1</sup> Indeed, all things are now ready, so far as we are able to arrange them, for progressive spiritual work. And there seems in these last few days a sweeter and more earnest spirit moving among us. The C. E. Society has added new names to its list, and more are asking to join. Four or five times have evangelistic calls been made by teachers working under the direction of the society. Our heart's desire is to see these many interesting girls drawn into a close touch with Jesus their Saviour, and their energies directed toward serving Him and Syria.

MEDICAL.—The two busy times in the year for physicians in Syria are the immediate days following the fast of the Moslem Ramazan and the long Lental fast of the Eastern Christians. The nightly feast of the Moslems and the eating of so

much greasy food by the Christians play havoc with the digestive organs. The clinics were crowded at these times. Last winter the rainfall was unusual and the cold and dampness brought with it much illness, especially lung affections, grippe, small-pox and malaria, typhus and typhoid fevers. Tubercular diseases, medical and surgical, are on the increase. The treatment and the almost mortal fear of the native even at the mention of the name of consumption gives much thought and anxiety to physician and patient.

Dr. Harris writes:

We spent a busy and profitable nine weeks at Hums, Hama and Mahardeh. At Hums our record reads: 2,572 patients treated, 153 operations, of which seventy-one were on the eye. Daily services with the crowd that attended the clinics; special meetings were held with the brethren at the church and at their homes, and four lectures on secular topics were given to a full house. At Hama and Mahardeh the record reads: 844 patients treated, 94 operations, 34 services for Bible readings and prayer, and many visits to the homes of the people.

The visit at Mahardeh was a pleasant one, especially the evening meetings on the roof of the preacher's house. There we were safe from dust and dirt, sleeping children and roving dogs, to say nothing of the fleas and well—why say more? What matter if we sweep to one side the wheat and other grain that had been washed that day, ready for the mill next day, or what matter if we take a seat on the golden grain—it is all the same, no one cares for such a trifling matter. What a wealth of illustration can be taken from the life of this place! It is a pleasure to talk to them, for they enjoy nothing better than a good illustration about something that is known to them; their faces light up and you can imagine what is in their mind, "I can see your point." Our staff, Shukri S. Fakhouri, Miss Z. Faris, the Bible woman, and good old Salah Sabboni have all given faithful and efficient service during the year.

The Sunday-school, Sunday and Thursday evening preaching services were held all the year except in August. These meetings gave opportunity for in-patients to hear the Bible read and sermons preached. Every Tuesday afternoon at 4.30 the staff, with the teacher of the girls' school, meet for special prayer for the work. We know that we have received great blessings in thus meeting with our Lord in prayer and supplication for greater success in reaching men's hearts, especially the many Moslems who attend our clinics. As in years past, we try with all our power to make the special feature of our work evangelistic. We never sacrifice this one thought; our first efforts must be for Christ, not to the making of money, increasing our professional reputation, building up a paying clientage where we must keep in the background we are Christian missionaries.

Of the many sad cases that came to Dr. Harris for treatment, he writes particularly of the following as illustrative of the need and the blessing of medical missions:



Thirteen years ago Zarefec was a bride, with what seemed to be a bright and happy future. A few months after her marriage she was attacked with one of those strange forms of fever so common in Syria. When the fever left her she was very weak. As she grew stronger, it was discovered that she could not straighten out her lower limbs. The tendons were contracted so that her knees were in line with her chin. The native doctors were consulted and they said it was paralysis and gave an unfavorable prognosis. Then she came under the treatment of quacks who tortured her dreadfully. She was taken to several "Holy Tombs," where the "odor of sanctity" was supposed to cure, especially if money were given to the keeper of the place and incense burned, at the same time a magic formula being said or sung. She wore about her neck a number of charms—the atlas of the neck of a jackal, a bright brass button, a number of papers written over with cabalistic characters—all securely sealed in a tin box. Also there was a ring about her neck made of twisted brass wire. This is supposed to emit magic powers of healing, and is sold by the thousands to sick folk by the monks of a famous convent on Mt. Lebanon.

She was burned and blistered, a number of times she was bled from a large vein in her arm, and when the blood ran a dark color the friends said, "See, the blood is black and very much diseased." She was given remedies "without number," some of which cannot be mentioned in print, and notwithstanding she was no better. She was as if tied to the floor, and it was with the greatest difficulty she could move from place to place in the home.

Then, to make her sorrow and grief more pronounced, her husband neglected her and did his best to have her family remove her to their home.

When she had been married seven years her husband called a consultation of native doctors, and they gave him a signed report which stated it was impossible for her ever to recover the use of her limbs. On the strength of this report their Bishop granted him a divorce and he soon married again. This made it obligatory that her family support her. In such cases there is no alimony. In June last I saw the woman for the first time. After I had examined her, I saw in her sweet face such a look of supplication it went to my heart. I was anxious to help this woman, but she had been deformed so long it was difficult to know how successful an operation would be. She, poor thing, was willing to take all risks; so she was put under an anæsthetic, and when she recovered from its effects her limbs were straight. For days her sufferings were dreadful, but she bore the pain heroically and five weeks afterwards she made the first attempt to walk. I wish you could have seen the look of supreme happiness on her bright face when she saw that she could walk. Her recovery was rapid and in seven weeks after the operation she returned to her home. What must have been the thoughts of that unworthy husband, and all who had in such a heartless way contributed to her sufferings in mind and body, when they saw her take her place among her friends a well woman! During the time she was with us she gave evidence of a change of heart, and when I visited her home recently she said she was true to her confession, and I saw too that the cure of her deformity was permanent.

Number of surgical operations during the year, 465; number of in-patients, 52.

It is interesting and significant to note that the patients included Moslems, Nusairy, Metawaly, Protestant, Greek, Maronite, Catholic, Syriac.

As mentioned in former reports, only surgical cases are

taken in the Tripoli Hospital; the medical cases are housed in hired rooms near by.

The hospital was closed for five months, as Dr. Harris spent the time in other parts of the field as reported. This will account for the small number mentioned as in-patients.

#### SIDON STATION.

Continuity of work was impaired by fourteen changes of workers outside of Sidon. Five former teachers are again pupils, seeking better preparation for work. Three are teaching for others and four have left Syria. One helper spent weary months in prison and was finally acquitted without trial. Fortunately such an experience involves no stigma, as injustice is so common.

*New Openings.*—A Macedonian cry comes to us again and again from Hauran, east of the Jordan. Miss M. S. Ford provides for five schools in those districts which she visited, accompanied by a Bible woman and two licensed preachers from our field.

Kharaba has been without regular Mission work for eighteen years, ever since the benevolent Turk closed up the work of the Church Missionary Society. During this period the seed sown grew without observation and a few Protestants increased to over one hundred. Their eagerness to listen to instruction, their readiness to purchase Scriptures and their earnestness in pleading for spiritual guidance was unusual. When these facts were reported to the Sidon Presbytery, a preacher led in prayer: "Lord, put it into the hearts of the missionaries to deduct from our salaries a sum sufficient to send the Gospel to these people." This man with a large family was receiving \$12 a month. Rev. Asaad Abood, pastor in Lyre, was instructed to visit these people. He reports: "I do not exaggerate when I say that the Holy Spirit works to-day in Kharaba and hearts are opened to hear God's Word, and the hearts of the people there were knit to ours. Many stayed with us day and night, forsaking their work and business and neglecting even their meals. Often they stayed with us till 1 A.M. and appeared again at 5 o'clock. I perceived on their faces indications of reverence and honesty, and they hold to the evangelical faith with all their power in spite of persecution and difficulties which come to them. Some have studied the Scriptures with all diligence and thoughtfulness, understanding it and knowing in whom they have believed." At the close of this pastor's visit he received twenty-one to the Lord's table, and seventeen applicants were advised to delay till another time. Three also were received in Khusfeen.

There is also a call to assume the work of Rasheya-al-Wady and Ainesh Shaara, towns lying on the northern and eastern slopes of Mt. Hermon. Both places have Protestant communities and suitable buildings and centres of influence. Men and means are needed for these fields, and to the believer all things are possible.

*Native Co-operation.*—Besides the regular and faithful work

of the native helpers, there is steady growth in assuming responsibility and readiness to make independent effort on the part of the native brethren.

The Bible Society distributed sixty Bibles, thirty-three Testaments and twenty portions of Scripture in thirty-five villages to members of seven sects. Among the recipients were fifteen Moslems, seventeen Metaneli and four Druzes, and eight copies were given Bedowin. The Home Missionary Society assumes the responsibility for Sabbath services in Jemayleyeh and Hillaleyh.

Sixty persons have united with the churches upon examination. This number includes thirteen married men and twenty-nine youths, of whom twenty came from Protestant families, and twenty-six are women and girls. Five hundred and thirty-two members are present in their churches, and 253 are absent from where they are enrolled. The new Government census revealed unexpected numbers of Protestants officially enrolled, in every place more than we had previously reported. In the civil status of Protestant communities in the Beirut vilayet there is improvement.

This is a record year in church building.

Jemayleyeh was the first in July to invite missionaries and native friends to a dedication. The building of stone with a tile roof in a commanding position does credit to the people who planned and supervised its erection. Gifts came from absent ones in Australia and the United States. From this one can see another hilltop crowned with the new Mejdéluna Church. In Magdusheh an enclosure contains a large room suitable for school and Sabbath services, and a remodeled house for the teacher and a cistern were all completed this year. Two bullet holes in one of the windows and dagger marks in the door show the impotent rage of modern Sanballats, Tobiahs and Geshems. "Moreover, brethren, we do you to wit of the grace of God bestowed on the church of Kheyam, how that their deep poverty abounded unto the riches of their liberality. For to their power I bear record, yea, and beyond their power they were willing of themselves." With only the change of name, these words of St. Paul fit recent facts. After aiding in the repairs of the church and in the building of two rooms for their preacher's house, they, inspired by their efficient leader, planned to erect a school-house wholly under their own supervision and at their sole expense. In answer to appeals to absent youth came several gifts, one cheque for \$80 among these. The building of the Hasbeyaa manse nears completion. Nothing arouses liberality more than such calls to build, and in this line alone our churches report an increase of 15,262 piastres.

*Difficulties.*—Magdusheh is a large Greek Catholic village one hour southeast of Sidon. The Protestant community numbers over 300 souls, including the emigrants. Nineteen are members of the church, two more having died, and seven were applying at the last communion.

False criminal charges, supported by false witnesses, destruction of property, employment of desperadoes to terrify and attack, intima-

tion of witnesses, these have been employed to break up the work. Finally an attack was made upon our school premises with intent to kill the preacher. The wise and vigorous efforts of Consul Ravudal and later of the present Consul General, Hon. Leo. Bergholz, are bearing fruit. The son of the sheikh has been imprisoned for his attack on the school, witnesses have been protected and a new era of liberty and justice has been inaugurated. The school gathers over eighty pupils. When the people learned that their preacher was to be removed they set to work with a subscription list that provides for his entire salary.

In Alma the unhappy conditions of last year continue. False criminal charges are made against almost every man and there is excuse for officials to raid the villages and seize whomsoever they find. If sufficient ransom is not paid the victims are taken to prison and kept indefinitely. To add to this distress came the cattle plague which swept away all but thirty-seven head of oxen and cows. Orders have again been issued in a hostile spirit as to our schools and forbidding the attendance of Moslem children in them. The number of non-Christians in our day schools, 175, would have been greater but for these restrictions.

EDUCATION.—*Gerard Institute*.—The year 1904-1905 opened with the usual pressure from parents desiring to get their boys into the school. This steadily growing demand for an education and a realization of the benefits it confers is one of the signs of the times throughout the ancient East. In some places this demand is more urgent than in others, but all through Asia, from Japan and China to Syria and Asia Minor, this grasping after an education is growing, in some places by leaps and bounds, in others more slowly, but still everywhere to be found, beating stronger and ever stronger on the bars and shackles of ignorance, prejudice and fanaticism.

The year saw an increase, limited only by lack of accommodation, in the number of our students and a steady growth in the efficiency of instruction. The spirit of hard work in some classes was very gratifying, while other classes were indifferent and below grade. Students whose general average is above a certain grade for the month have their names posted on a Roll of Honor. One month nearly two-thirds of the thirty-six boys in the second class were on this Roll. There were in attendance this year 125 boarders, twenty-five orphans, thirteen half-boarders and thirty-eight day pupils. Of these eighteen boarders, twenty-five orphans and nine day pupils were at the industrial farm at Dar-es-Salaam, leaving 149 in the Institute, this without counting the day school which had about sixty boys in it.

The problem of securing and holding the right kind of teachers is very serious here also, and it has been intensified by the death of a very valuable one, Mr. Shakir Dayhir. With the increasing opportunity of profitable employment

in other fields and the increasing desire for emigration, coupled with a rapidly rising grade of living, it is becoming yearly more difficult to secure suitable teachers, not only for our boarding schools but for our common schools as well.

The increasing demand for common school teachers who can teach English, many villages refusing to contribute towards the support of a teacher not so qualified, has led the Institute, with the consent of the Mission, to alter the curriculum so as to meet this need.

The C. E. Missionary Societies afford the young workers a chance to show their zeal, while older boys are encouraged to go out to the neighboring villages to hold meetings. The Missionary Society last year raised about \$25. This is the more noteworthy as the majority of the boys are poor. Some of them sweep the study and recitation rooms to earn some money, while others work on half-holidays in the shops.

At Dar-es-Salaam the east wing of the Orphanage was completed, affording a dormitory, which will hold about twenty beds.

Work in grading, terracing and the setting out of trees was continued on the farm under the personal supervision of Dr. Ford, who lived at the Orphanage and gave much time and personal oversight to the school work in the Primary and Orphanage departments.

Mrs. Wood still continues to be "the mother" of the orphans and to bestow abundantly of her love and care on the boys, both at Dar-es-Salaam and Sidon, and many a boy owes more than he will probably ever realize, not only to her personal talks and advice, but to her continued and insistent prayer on his behalf.

In the industrial departments we had a very successful year and for the first time all the shops showed a balance on the right side, the total profits being more than enough to pay the salaries of the teachers hired to teach the boys.

We cannot but feel gratified at the showing of the carpenters' shop, which from now on bids fair to cease to be a drain on the finances of the institution. While we have an active and capable foreman, we sorely need a first-class carpenter to teach the boys. We have been hoping that we could train up men in our own shops who would be satisfactory instructors, but so far the American fever has carried off all the most promising candidates. We ought really to have a good consecrated American to take charge of the boys and teach them.

The total sales from the three shops amounted to 142,970 piastres (\$5,106). Of this, 81,523 piastres (nearly \$3,000) was in the carpenters' shop; 21,861 piastres (about \$750) in the shoe shop, and the remainder, 39,585 piastres (over \$1,350), in the tailors' shop. The profits were 18,010 piastres (\$643). Of this sum the carpenters' shop showed a profit on

the books of 13,203 piastres (nearly \$470); but this is not a normal profit, which would be closer to 8,500 piastres (about \$300). Even so the profits from the three shops a little more than cover the amount spent in instruction, which was last year about 1,200 piastres (\$428).

Mr. Erdman, assisted by Mrs. Jessup, again spent considerable time drilling the boys in singing. The difference in the singing at the beginning and end of the year was eloquent testimony to the success of their efforts. When Mr. Penfield, Secretary for the International Y. M. C. A., visited us on his trip around the world, he said that the singing of the Sidon boys and girls was as good school singing as he had heard anywhere in the world. We were also indebted to Mr. Penfield for some very good talks and helpful ideas in regard to C. E. and Y. M. C. A. work and organization.

The year was greatly blessed by the evangelistic addresses given by Mr. Crawford, of the College, and Dr. H. Jessup, of Beirut. Dr. Samuel Jessup, the Principal, held an inquirers' class almost every Sunday, with an attendance varying from ten to twenty-five. There was a spirit of earnestness among some of the boys which was very encouraging. The last communion service of the year was an especially impressive one and produced a deep and abiding effect on us all. Seven boys from the Institute, three girls from the Seminary and one of the Institute teachers stood up to confess their faith in Christ.

A number of boys were referred to their home churches, and either during the school year or summer vacation six other boys and another teacher were received into the Church, making fifteen from the Institute. As we looked into the faces of the earnest inquirers we felt that God was preparing the way for a great blessing, and we anticipate with assurance a joyful time of revival during the coming year, with twenty church members among our boys and over fifteen seeking admittance to the church, surely a cause for profound joy and gratitude.

*Sidon Seminary.*—Seven of the girls have confessed Christ during the year. Miss Charlotte Brown writes:

The physical, intellectual and spiritual features of our work are much combined, and it is our purpose to develop the girls in all directions. Time is given to the daily housework and all take part between the recitation hours. For the sake of economy we still hold to the old way of buying our wheat unground, and that necessitates its being washed or picked over before it is stored away. And later, when the year's supply of ripe black olives comes, they crush, sort and salt them under the direction of our efficient head teacher.

Yearly repairs of old, decaying wood, painting weather-beaten boards, repairing rotten rafters, providing drinking tanks, a tiled shelter for the girls in rainy weather and a new fence around the small flower-garden also cost both money and the time of those who had to supervise the work, but they were necessary.

The Missionary Society has done good work, and the money

collected the previous year was voted for the support of a Bible woman in Mughdooshy. During the year 1,000 piastres (about \$32) were raised by offerings, selling silk purses made in the school, donations from absent members to whom the society wrote, etc.

The C. E. Society held its meetings regularly throughout the year, and in the spring invited its friends to a social and entertainment prepared by themselves.

Its pretty President presided as gracefully as any girl at home could have done.

Messages from or regarding those formerly connected with the school testify to its transforming influence on character. We received word of the good Bible knowledge of a girl who is now in Jaffa. We considered her a very unpromising pupil, so were thankful to have this testimony. From another place we heard that a servant who was with us but a short time surprised his friends by his diligence and general good behavior upon his return home. He was also applying for church membership. A former pupil wrote of the pleasure and profit derived from a religious book given her before she left us, and another sent us two long letters from the Baptist Training School in Chicago, filled with loving words of appreciation of all she had received while a member of the school here where she had been converted. She was preparing to go out as a missionary to Africa.

Among all the discouraging features of our work, the carelessness and indifference of some and the disobedience and deceit of others, every now and then we have these encouraging letters or little glimpses into the hearts of those who are really striving after a better life and are truly following Christ. The girls are quick and bright to respond, and in some hearts at least impressions sink deeply.

One girl, in her summer vacation, persuaded her parents to permit her to ask a blessing at the family meals and to conduct family prayers, which she faithfully did, much to their satisfaction. She was received into the Church during the summer. Nearly every evening throughout the summer our head teacher taught a class of children in the Arabic primer and had evening prayers with all present. It was a beautiful sight to see the otherwise untaught and neglected little ones standing up, quiet and orderly, at the close of summer, to recite a psalm and reverently listen to the voice of prayer.

Miss Brown has completed twenty years of faithful service in this excellent school. She writes:

The writer has seen a number of changes in the school in the last twenty years. In 1885 all beds, bedding and much clothing were provided by the school. Now every girl brings her own mattress, bedding, towels and soap. Nearly all bring an adequate supply of clothing, and instead of renting books they buy them.

The fees have steadily though slowly increased. This past summer the experiment was tried for the first time of charging a small tuition fee in the day school. We were encouraged in it by the remarks of several Mohammedan women who offered to pay if the summer school were kept up. It proved a success and started a good precedent.

Of the fifty graduates in the last twenty years, all but six have taught and many are still holding responsible positions.

Through all changes the school still remains the same in one great particular—it is our aim that it shall be known as the place where the Bible is an open book, taught and loved, and where consistent living manifests forth the inner faith in Christ.

*Statistics.*—

Syrian teachers.....	7
Boarding pupils.....	52
Day pupils.....	77
	<hr/>
Total.....	129
Tuition fees.....	19,062.20 piastres.

Twenty-four of the boarding pupils are Protestants, sixteen are Catholics and the rest are Greeks with two Maronites.

Day schools, twenty-nine in number, have been open during the whole or part of the year, with a total enrollment of 1,850 pupils. Four hundred and thirty-five of them are girls, 404 are Protestants, and 1,156 are enrolled as studying the Scriptures. Thirty youths are in various departments of the College, and the total payments for education showed a gain of 10,036 piastres in one year.

Time would fail to tell of the aid and blessing the Sidon district received from the consecrated work of the noble ladies of the British Syrian Mission, working in and from Hasbeya and Tyre as centres, or of Miss M. S. Ford's noble activities in Belad Beshara as well as Hauran, or of the valuable aid given through the grants of the Religious Tract Society, the American Bible Society, the Bible Lands Aid Society and the Children's Special Service Mission.



## MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO, CAL. : Mission began 1852. Missionaries—Rev. I. M. Coudit, D. D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE : Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.  
PORTLAND, OREGON :

LOS ANGELES, CAL. : Missionaries—Supplied by J. H. Stewart and Mrs. Stewart.

WOMENS OCCIDENTAL BOARD, SAN FRANCISCO : Miss D. M. Cameron, Superintendent.

NEW YORK CITY : Rev. Huie Kin, Superintendent.

ON FURLOUGH : In China—Miss D. M. Cameron.

The Missions in California suffered severely in the frightful earthquake of April 18th, and the equally frightful conflagration that followed it in San Francisco. The Board had three large mission establishments, one for Chinese men and boys in charge of the Rev. J. H. Laughlin at 911 Stockton st., one for Japanese men and boys in charge of Dr. E. A. Sturge, at 328 Haight st., and a Rescue Home for Chinese women and girls in charge of Miss Donaldine Cameron and the Woman's Occidental Board at 920 Sacramento st. The value of these properties was over \$50,000. The Japanese Mission was not burned, the fire stopping about a block and a half from it, but the building was badly injured by the earthquake. It is remarkable that it stood at all, for an adjoining building was completely wrecked. Both the Chinese Missions at 911 Stockton st. and 920 Sacramento st. were totally destroyed by fire. The Rescue Home was full of Chinese girls who had been rescued by Miss Cameron from lives of slavery, but they and the Missionaries alike were driven out.

The Chinese pastor, the Rev. Nam Art, writes :

All the stores, churches and schools were turned into one large furnace. Both American and Chinese left their dwellings and fled to the edges of the city, Oakland and to Berkeley. All of our earthly possessions are gone, but God has protected us and His grace, mercy and peace abide with us.

Providentially no lives were lost. The Missionaries and

most of the Chinese Christians finding refuge in Oakland and Berkeley.

The Board took immediate measures to raise a special relief fund, in order to provide for the interests of the Missionaries and the Chinese under their care and also to rebuild and re-equip the buildings. Additional gifts for this purpose are still needed.

#### CHINESE MISSION FOR MEN.

The Chinese work is carried on at five different stations—Oakland, Alameda, Los Angeles, San Rafael and San Francisco. The first two are under the immediate superintendence of Dr. and Mrs. I. M. Condit, whose names are so well known to the churches.

We regret to record that Mrs. Condit's ill health, begun more than a year ago, still continues; though it is believed that she is making a slight progress toward recovery. Dr. Condit is finding abundant opportunity to use, in behalf of his beloved Chinese, the wisdom he has been accumulating from an experience of many years.

Of these two stations the only items of expense to the Board are: Dr. Condit's salary, the use of the Board's property and the annual taxes upon the aforesaid property.

The statistics are as follows: Oakland: Present membership 51, added on confession 1; average attendance upon services 24; contributions to the work of the Lord \$303.00. Alameda: Present membership 15; added on confession 4; average attendance 13; contributions \$233 45; losses during the year 3.

The Los Angeles station is faithfully looked after by Rev. and Mrs. J. H. Stewart. Two-thirds of Mr. Stewart's salary are paid from the Board's treasury; all other expenses of the station are borne by the Chinese Christians, or by the local churches.

The statistics for the year are as follows: Added during the year, by letter, 8; average attendance 12; ditto in children's department 14. The members subscribed for mission work in South China \$1355.00 of which only a small proportion has as yet been paid in cash. While it is a grief that the year records no additions on confession of faith, yet the missionary's faith is cheered by the fact that even now four persons seem almost decided to come out on the Lord's side, and such other evidences of growth are visible as to make him believe that the last is the best of all the years he has been connected with the work.

San Rafael receives no money gifts from the treasury in New York, but a semi-monthly visit from one of the Board's Chinese preachers in San Francisco. Yet for a long time that station

has witnessed a good work carried on for the Chinese. During the week a night school is regularly taught by volunteer workers from the Presbyterian Church, and on Sunday evenings from twenty to twenty-five young men assemble for a Scripture study with Mr. Charles H. Fish, father of another missionary to Korea, Mrs. Alice Fish Moffett. For more than twenty years Mr. Fish has been the faithful teacher, counsellor, and friend of the Chinese in San Rafael, and, although he is a successful business man, he testifies that his work for the Chinese has been the happiest and most satisfactory of his life.

In San Francisco the usual services have been conducted throughout the year, without a single intermission and the same organizations kept up as were reported last year. The average attendance upon the morning church service has been 120, and upon the evening 65; Sunday-school 60; weekly prayer meetings 13; C. E. Society 16; Y. M. C. A. 25; and night school 30.

To the King's Daughters five new members were added, making a total of forty. The annual contributions of that society (\$52.00) are paid into the Board's treasury for mission work in South China.

The church has received 16 new members on confession and one by letter, making an active list of 151 and a reserve list of 86 members. The year's contributions to the Lord's work were as follows:

For Congregational Expenses .....	\$481.70
For Y. M. C. A. ....	302.25
For assessments for Presbytery, etc.....	32.15
For Home Missions .....	9.00
For Foreign Missions .....	601.00
Total .....	<u>\$1426.10</u>

Although the gains of the year have not been great in numbers, they have been promising in quality. Four belong to the student class, two in the University of California, one in a public school of this city, and the fourth serving as editor of one of the principal Chinese daily papers. One of these students, son of an official in China, is exceedingly bright and diligent, doing, in a foreign language, a two years' course in the preparatory department of the University, in one.

Of the three daily papers in Chinatown, the four editors of two of them are now in our church. Since these papers are, both here and in China, exerting a tremendous influence, it is a great gratification to know that the influence, is not unfriendly to our Christ. So marked a man had one of these editors, Mr. Ng Poon Chew, become that a few months ago the citizens of Chinatown sent him east as their representative in an effort to influence public sentiment in favor of the down-trodden race. In the principal eastern cities he delivered many lectures and addresses of such excellence as to impress all hearers with an appreciation of his great ability, was introduced to various ambassadors and other great men at the national capital, had audience with the President and is said to have been easily the star

speaker at the Conference on Immigration, which was held in the City of New York.

Another editor, who received baptism in 1904, is now helping with evangelistic work and looking forward, when his engagement with the newspaper is completed, to a period of study for the ministry.

It was a pleasant surprise to the missionary that two or three of this year's converts united with the church just as they were started for a visit to China, saying that they wished to go back as Christians rather than as heathen. One of them asked me to write back to a Pennsylvania pastor in whose parish he had lived and whose exhortations he had for years disregarded to inform the faithful minister that he had at last heeded and given his heart to the Saviour.

We have lost a faithful, active assistant-pastor in the person of Rev. Wong Yuk Shing, who in December returned to his native land. He was born, and born again, in the City of L'ien Chow, and had there undergone cruel persecution for his faith. To this day he bears on his body the marks of the Lord Jesus. He was expecting to spend another year with us before going back to China, but when news came of the dreadful massacre which left in that station only two out of the seven missionaries who had been there, he said at once: "I must go back, I am needed," and in spite of the remonstrances of anxious friends, go he did. Alert, industrious, clever, eloquent, indefatigable in good works, devoted to his Lord, let us hope that his brave sacrifice may accomplish wonders in that needy field.

More and more we feel the importance of winning China-town to Christ. The influence of the American Chinese upon their own nation at home is greater than that of any other body of men. The millions of China are looking this way, in the present crisis, for counsel and they are getting it. Oh that it were all sweetened by the knowledge of and love for Jesus and not embittered by coldness, suspicion, rebuff, insult, active persecution on the part of those whom they suppose to be Jesus' disciples!

### JAPANESE MISSION.

The 60,000 Japanese in the western portion of the United States come from every province of Japan, many of them from remote villages where the Gospel has never been preached. For a season these wanderers come under the influence of our California Missions, but sooner or later they nearly all return to their own land, to scatter the good seed far and wide.

Another great advantage is found in the superior quality of the material which comes for a time under our moulding influence. Most of the Japanese found in our large cities belong

to the student class. They are the sons of the Samurai and are gentlemen by birth and education, being almost as familiar with the Chinese Classics as with their own literature. These are the men who become the ministers, lawyers, physicians, editors and leaders in all branches of knowledge in their own land. We find that the gospel appeals with especial force to this intelligent class. Though we have established missions for the Japanese in country towns, for the purpose of reaching the farm laboreres we find that even in such places the majority of the converts belong to the educated class.

It is interesting to know that in the City of Tokyo five influential men who have been connected with our San Francisco Mission are giving their entire time to religious work. Three others after completing a three years course in the San Francisco Theological Seminary, are expecting to return to Japan next summer to spend their lives in preaching the gospel. The wonderful patriotism of the Japanese causes them to go back to their native shores to spend and be spent for the land they love. For this reason strong Japanese churches cannot be built up in America. It is more important that these young Christians should go back to the home-land to take an active part in the development of the nation which is so rapidly becoming the school-mistress of Asia.

Five Japanese Missions have been established in California. Two of these are in the largest cities, while three are in agricultural districts. Four of these missions have comfortable homes into which young men are received and surrounded by Christian influences. They are instructed in our language, situations are found for them, as far as possible a watchful eye is kept over them and every assistance is given them in the building up of Christ-like character.

*San Francisco.*—The San Francisco Mission comes first on the list, having been founded a little more than twenty years ago. Into the church connected with this mission, 433 members have been received. Never has a Communion season passed since the church was organized without some accessions.

During the past year 40 new names have been added, 32 of these were on examination, the other eight bringing letters from churches in Japan. These are only a few of the Japanese who received some instruction in the Bible through the Sabbath School preaching and other religious services.

The San Francisco Japanese possess a large mission building, but during the winter season it usually proves too small to accommodate all who would avail themselves of its advantages. Much of the success of this work must be attributed to the untiring efforts of Rev. I. Watanabe, Mr. T. Hosokai and Mr. S. Kimishima, who have done all in their power for the physical, mental and spiritual betterment of their people.

*Los Angeles.*—This mission in Southern California has been

in existence about three years and has been successful from the start. This year as the fruitage of this work, the First Presbyterian Japanese Church of Los Angeles was organized with 46 members. Rev. J. K. Inazama recently transferred to this station was elected pastor and two men of excellent character named N. Ohno and S. Shimizu were ordained as elders. This church reports a gain in membership of 27 for the past year. The active and associate members of this mission now number 79. There seems to be a bright prospect before this mission.

*Watsonville.*—The reports from the rural districts are not so encouraging as those from the larger cities. Mr. K. Miyozabei, who is in charge of the Watsonville Mission Reports three young men baptized during the year, making the number of Christians at present connected with the mission 23. The Japanese at Watsonville have purchased the property now used as the head-quarters of the Mission, but there is a mortgage of \$1500.00. Much praise is due to Mrs. J. A. Patton, who for several years past has devoted herself to the Japanese of this section.

*Salma.*—The Salma's Mission reports 21 Christian members, but only one conversion during the past year. The members, however, are manifesting a spirit of self sacrifice, so that almost enough money has been subscribed to purchase the property now occupied as a Mission home. This Mission has received no help from the Board. Mr. M. Kobayashi, who is in charge of this mission has done the best work possible under the circumstances.

*Wintersburg.*—This mission is situated in Orange County in Southern California.

Rev. B. H. Terasawa, who commenced this work about a year ago, has already won for himself a large place in the hearts of his countrymen and the Americans of that district. This mission is union in character, receiving support from Methodists as well as Presbyterians. Mr. Terasawa preaches and teaches and as a result of his labors several have been baptized and united with various churches in that neighborhood. Rev. John W. Miller has been deeply interested in this work for the Japanese and through his efforts a part of the money needed for the support of the evangelist has been raised.

*Self-Support.*—About \$4,000.00 per year is all that the Board is expending for the evangelization of the Japanese on the Pacific Coast. This is about half the sum needed to carry on the work as at present conducted. A little financial aid has been given by the Presbytery of Los Angeles, but the Japanese themselves have borne a large share of the burden. Most of the Japanese Christians are students, working their way through school and college, but all have contributed something toward the expenses. As a result of the year's work about

70 young people have been added to the membership of the churches and much good accomplished.

**PORTLAND, OREGON.**

The work of the Mission has gone steadily forward in all the departments. There has been good interest shown in the Night School. The tendency has been to seek more instruction and, for this reason, several of the students have had a personal teacher. There has also been steady attendance in the day time by young men who could not get away at night. The Mission has been open continually both day and evening to meet the needs.

The total enrollment has been 40. This is more satisfactory than when the total has been larger but the attendance more irregular. We have had a good class of teachers and they have been faithful. There has been increased interest in the study of music and the pupils have employed, for a part of the year, a special teacher of singing, who has come to the School after the study hour which closes at 9.30 p. m.

*Sunday Services.*—Ordinarily all the Christians attend these services. It is not common for them to remain away either from Church or prayer meeting. In connection with the Sabbath meeting there are Sunday-school and also the young men's meeting. Prayer meetings are always held on Wednesday evening and, usually, all the pupils remain for this meeting.

Little Dispensary work has been done, but all cases to which attention has been called have received the care needed through the courtesy of medical friends of the Superintendent. No one in any need of help has ever been turned away for any reason.

Additions to the Christian membership have been four on examination. One infant has been baptized. The Chinese are very faithful in this respect. No parent connected with our Mission and a professing Christian has ever delayed to have the children brought to the public service for baptism.

The outlook continues good. The number of Chinese residents shows little if any change. The prospect is that the great calamity which has recently overtaken San Francisco will drive many Chinese from that city to Portland. Already we have heard of some who will come here as soon as they can do so.

The following sums have been raised during the year :

For Foreign Missions directly .....	\$5.15
For the Maintenance of the Mission .....	800.00
Miscellaneous .....	85.40
Special .....	150.00
<b>Total .....</b>	<b>\$1040.55</b>

## OCCIDENTAL BOARD.

Doubtless on account of the earthquake and fire, no report from the Occidental Board has been received. The Board knows, however, from its general correspondence that the work was energetically well done until the great catastrophe of April 18. The Rescue Home for women and girls was never more useful. It sheltered a large number of Chinese who had escaped and who had been rescued by the courageous and indefatigable efforts of the Superintendent, Miss Donaldina Cameron.

The following extracts from the letters of Mrs. Denniston are of pathetic interest. "Our finance committee have given much careful thought to expenses, for in our desire to be as economical as possible, we cannot forget the absolute needs of the work. Our employees, including Superintendent, Matron and Teachers, are paid less than they would receive in any other charitable institution. Were they not consecrated Christian women, gladly giving their talents to this work, we could not obtain such women for these positions, for they are all women of ability; and we cannot take any others.

"The Occidental School, we have re-organized, putting it on a stronger basis, and will employ only an English teacher, at the small salary of \$32.50 per month, which is the amount formerly allowed for this school. The teacher who will occupy this position is Miss Grace Russell, formerly our Missionary at Urumia, and we will consider that we are fortunate in securing her.

"We feel that we must raise Miss Cameron's salary to \$600.00. As you know, she is an exceptional woman for the place. The high respect in which she is held, not only among the Chinese, but in the Courts and with the Government officials, easily testifies to her Christian character and wonderful ability.

"We constantly need interpreters, both in the Home and to attend the Courts, for there are law-suits over the rescue of many of our girls, and we must have those who can be trusted. To conduct any cases in the Courts we have a very able lawyer, who kindly gives his services.

"The cost of living is constantly increasing here, and the strain to keep within our appropriation is telling on all who supervise this work. When you consider that our family to be cared for is never less than forty in number and that we only ask for a total of \$2700.00 for the actual living expenses of food, clothing, fuel, water, lights, etc., at an average of \$67.50 per year per person, we think that you will concede that only an economical administration could accomplish the care of such a family on so small a sum.

"In the work of the Occidental Board there are no administration expenses, as the members of our Board give their time and effort to this work, and we are happy to do this. We have not one salaried officer, not even a clerk or stenographer. Many are the days which are given up to this work. Social affairs are willingly put aside when it is a question of attendance at a meeting, whether regular or called, and they are not a few.

"The worry and anxiety of conducting the affairs of the Station are telling on our women who have been years in the work, with a constantly decreasing appropriation, for they see the absolute necessity



of the amounts asked for, and are always careful to ask for nothing not absolutely necessary.

"We have a family averaging forty, in number, of Chinese and Japanese girls, and these girls perform all the household duties of the Home, under the Superintendent and Matron.

"The officers of the Occidental Board, all of whom give their services, have thought and planned and prayed and worked, under the reduced appropriations, until they are on the verge of a nervous breakdown."

The schools in connection with the Home are faithfully taught, and the training given and the strong Christian influence of the place was developing these unfortunate girls into fine Christian women. It is well known that Chinese men are not as averse to marrying women who have fallen as American men are, and every year several of the girls are happily married to Christian Chinese. The character and antecedents of every such Chinese are carefully investigated and no girl is allowed to leave the Home until the Superintendent is sure that the proposed husband will give her a proper home and take good care of her.

On Sundays the girls regularly attend the Chinese Presbyterian Church and their earnest and excellent behaviour are always manifest. Several sing in the choir and two were baptized during the year.

The disaster that destroyed this beneficent institution is greatly to be deplored. The ladies of the Occidental Board have toiled unceasingly to build it up and maintain it. There is no more Christlike Mission work done in America and we earnestly hope that it will soon be possible to start this work on firmer foundations than ever.

#### NEW YORK.

The work for Chinese in New York City has been carried on as heretofore by a local committee of the Presbytery of New York. The Board simply makes a grant to the Presbytery, but the larger part of the expense is made up by contributions of churches and interested friends. The Rev. Huie Kin, who has been for so many years the successful pastor of the Chinese church, has added another year to his efficient labors. The school is a prominent feature of the work and through it many Chinese are reached.

The entire work of the Board for the Chinese and Japanese in our country well deserves the sympathies and prayers of the church. The best friends that the Chinese have in this country are the superintendents of these Missions.

TOTAL GROSS RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE  
PRESBYTERIAN CHURCH, 1905-1906.

	Total Receipts.	Gain.	Loss.	Net Loss.	Number of Aux. Societies and Young People's Organizations.	Gain.	Loss.	Net Gain.
Philadelphia .....	\$174,447 31				4310	15		
North West .....	97,180 00		\$2,977 45		3246	131		
New York .....	76,452 73	\$5,522 56	15,065 00		1720	168		
Northern New York .....	10,236 66	2,630 04			167		3	
South West .....	17,594 22		1,005 13		626	35		
Occidental .....	14,653 71	334 75			430			
North Pacific .....	9,851 42	2,432 78			235	21		
	<b>\$400,416 05</b>	<b>\$10,920 13</b>	<b>\$19,647 58</b>	<b>\$8,727 45</b>	<b>10,734</b>	<b>370</b>	<b>3</b>	<b>267</b>

MARY W. WOOD,  
Secretary and Treasurer of Central Committee.

REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR  
ENDING MAY 1, 1906.

	Church and Congregational Expenses.	Education.	Buildings and Repairs.	Home and Foreign Missions.	Medical.	Miscellaneous.	Total.
WESTERN AFRICA .....	\$735 00	\$310 00	\$120 00	\$118 00	\$1,971 00	.....	\$3,254 00
CHINA :							
Canton .....	\$7,047 00	\$891 00	.....	.....	.....	.....	\$7,938 00
Central China .....	1,705 00	6,661 00	\$208 00	\$188 00	\$603 00	.....	9,395 00
Hainan .....	54 00	193 00	.....	.....	513 00	.....	763 00
Hunan .....	5 00	241 00	40 00	.....	48 00	.....	334 00
North China .....	156 00	335 00	.....	.....	393 00	.....	884 00
Shantung East .....	673 60	765 00	657 00	176 00	249 00	.....	2,519 00
Shantung West .....	806 00	1,537 00	380 00	148 00	1,550 00	.....	4,401 00
Total .....	\$10,445 00	\$10,623 00	\$1,315 00	\$512 00	\$3,341 00	.....	\$26,236 00
*CHINESE AND JAPANESE IN U.S. .	\$3,348 00	\$864 00	.....	\$1,310 00	.....	.....	\$5,522 00
INDIA :							
North India .....	\$934 00	\$3,788 00	\$2,316 00	\$335 00	\$995 00	.....	\$8,268 00
Punjab .....	1,016 00	15,794 00	96 00	858 00	1,033 00	.....	18,797 00
Western India .....	325 00	.....	78 00	70 00	849 00	.....	1,322 00
Total .....	\$2,275 00	\$19,582 00	\$2,490 00	\$1,263 00	\$2,877 00	.....	\$28,487 00
JAPAN :							
Eastern Japan .....	.....	.....	.....	.....	.....	.....	\$21,185 00
Western Japan .....	.....	.....	.....	.....	.....	.....	
Total .....	.....	.....	.....	.....	.....	.....	\$21,185 00
KOREA .....	\$4,929 00	\$2,930 00	\$4,084 00	\$1,110 00	\$4,117 00	\$713 00	\$17,883 00
MEXICO .....	\$8,476 00	\$3,529 00	\$1,661 00	\$1,213 00	.....	\$1,020 00	\$16,799 00
PERSIA :							
Eastern Persia .....	\$366 00	\$793 00	\$494 00	\$43 00	\$1,552 00	\$515 00	\$3,762 00
†Western Persia .....	1,381 00	124 00	.....	306 00	1,638 00	.....	3,669 00
Total .....	\$1,947 00	\$916 00	\$494 00	\$349 00	\$3,210 00	\$515 00	\$7,431 00
PHILIPPINE ISLANDS .....	\$5,174 00	\$2,888 00	\$1,963 00	\$465 00	\$1,383 00	.....	\$10,104 00
SIAM .....	\$124 00	\$9,182 00	\$2,805 00	\$189 00	\$4,462 00	.....	\$16,762 00
LAOS .....	\$140 00	\$121 00	.....	.....	\$10,392 00	.....	\$10,653 00
SOUTH AND CENTRAL AMERICA :							
Brazil Central .....	\$737 00	\$2,324 00	\$780 00	\$161 00	.....	.....	\$4,002 00
Brazil Southern .....	1,348 00	3,858 00	.....	.....	.....	.....	5,206 00
Total .....	\$2,085 00	\$6,182 00	\$780 00	\$161 00	.....	.....	\$9,208 00
Chili .....	\$2,661 00	\$35,319 00	\$429 00	.....	.....	\$1,224 00	\$39,633 00
Colombia .....	66 00	4,400 00	.....	.....	.....	.....	4,466 00
†Guatemala .....	.....	.....	.....	.....	.....	.....	.....
*SYRIA .....	\$1,661 00	\$23,326 00	\$123 00	\$793 00	\$679 00	.....	\$25,582 00
Grand Total, 1906 .....	\$44,066 00	\$117,404 00	\$16,264 00	\$7,483 00	\$32,432 00	\$4,370 00	\$243,265 00
"    1905 .....	41,504 00	76,117 00	16,276 00	7,950 00	27,995 00	.....	198,159 00

\* Last year's report. † Incomplete report. ‡ No report.

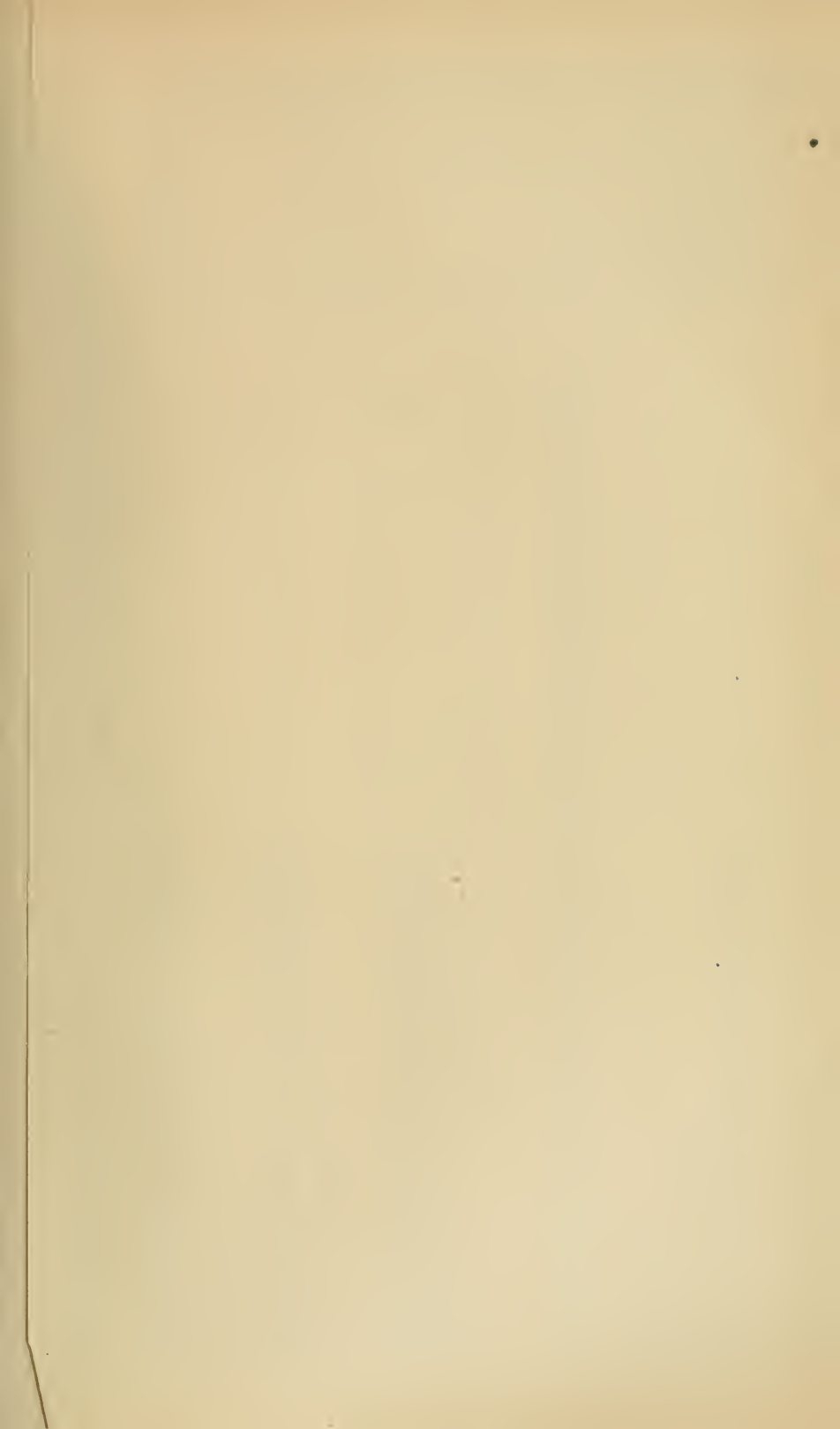
GENERAL SUMMARY.

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., MAY 1, 1906.

MISSIONS.	Date.	Principal Stations.		AMERICAN MISSIONARIES.							NATIVE FORCE.				CHURCHES.			EDUCATIONAL.			PRINTING.		MEDICAL.			
		Principal.	Outstations.	MEN.			WOMEN.				Ordnained.	Licentiated.	Other Workers.	Total.	Organized Churches.	Communicants.	Added during the Year.	Students for the Ministry.	Number of Schools.	Number of Pupils.	Sabbath-school Scholars.	Printing Presses.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.
				Ordnained.	Medical.	Lay.	Married.	Single.	Medical.	Total.																
AFRICA:	1864	6	28	8	6	6	13	6	.....	39	4	8	58	70	15	2,157	187	17	28	1,400	2,398	.....	4	6	6,736	
WESTERN AFRICA.....																										
CHINA:	1846	4	*60	9	4	.....	9	10	3	35	4	82	102	188	29	6,835	1,564	10	46	1,424	1,236	.....	4	8	49,450	
CANTON.....	1844	6	44	22	1	3	.....	21	19	2	68	17	114	104	135	20	2,275	288	6	41	1,080	2,961	1	97,928,264	12,448	
CENTRAL CHINA.....	1885	11	6	3	4	.....	6	4	.....	19	.....	5	25	39	1	179	36	.....	.....	157	175	.....	.....	.....	17,688	
HAINAN.....	1885	4	.....	.....	.....	.....	.....	.....	.....	18	.....	4	5	9	30	294	25	.....	.....	8	122	20	.....	.....	2,914	
HUKAN.....	1900	11	6	3	4	.....	6	4	.....	19	.....	5	25	39	1	179	36	.....	.....	10	182	330	.....	.....	84,459	
NORTH CHINA.....	1861	4	12	3	.....	13	.....	13	.....	2	37	11	7	18	26	260	60	.....	.....	.....	1,333	.....	.....	7,438		
SHANTUNG EAST.....	1861	5	*77	6	2	.....	8	.....	.....	8	.....	19	.....	.....	.....	2,068	177	3	*81	*628	1,630	.....	.....	51,551		
SHANTUNG WEST.....	1872	5	201	20	6	1	.....	20	6	4	57	5	88	144	237	*33	5,123	792	10	82	1,198	630	.....	.....	.....	
Total.....	.....	28	400	80	23	4	84	53	12	256	31	244	470	754	139	16,972	2,942	31	274	5,107	6,495	2	97,998,684	23	21	177,978
CHINESE AND JAPANESE IN UNITED STATES.....	1832	4	7	2	.....	1	3	1	.....	7	*2	1	.....	*3	*2	650	70	.....	*12	269	*60	.....	.....	.....	.....	
INDIA:	1826	10	63	17	.....	1	17	8	.....	43	11	38	137	186	18	*1,014	278	62	114	*2,096	3,084	.....	1	4	58,727	
NORTH INDIA.....	1834	11	98	24	1	.....	20	17	5	67	22	94	238	351	14	3,450	647	19	61	5,068	4,368	.....	2	8	61,920	
PUNJAB.....	1833	6	12	11	3	1	13	15	2	45	3	5	81	89	8	1,028	97	7	34	1,400	1,924	.....	2	3	18,810	
WESTERN INDIA.....	.....	27	173	52	4	2	50	40	7	155	36	144	456	626	40	5,487	1,622	88	209	8,564	9,406	.....	9	15	142,467	
JAPAN:	1859	3	18	7	.....	2	8	14	.....	31	.....	.....	*11	11	39	6,965	450	5	{ 6	910	4,821	.....	.....	.....	.....	
EASTERN JAPAN.....	1879	8	36	12	.....	.....	12	9	.....	33	14	82	38	84	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
WESTERN JAPAN.....	.....	11	54	19	.....	2	26	23	.....	64	14	32	*49	95	89	6,965	480	5	14	1,293	4,824	.....	.....	.....	.....	
Total.....	.....	11	54	19	.....	2	26	23	.....	64	14	32	*49	95	89	6,965	480	5	14	1,293	4,824	.....	.....	.....	.....	
KOREA.....	1884	5	418	29	9	.....	31	9	1	79	.....	61	165	226	610	9,756	2,634	20	121	3,127	20,670	1	521,270	3	6	36,656
MEXICO.....	1872	7	222	8	.....	1	8	4	.....	21	29	20	52	101	50	5,014	378	51	33	1,345	2,972	1	3,724,401	.....	.....	.....
PERFIA:	1872	2	10	8	4	.....	11	4	2	29	5	1	40	46	4	280	25	.....	10	469	265	.....	1	2	18,871	
EASTERN PERFIA.....	1835	2	127	10	1	.....	6	9	2	28	35	36	124	195	24	2,728	163	2	118	2,758	8,612	1	1,211,800	1	2	5,544
WESTERN PERFIA.....	.....	4	137	18	5	.....	17	13	4	57	40	37	164	241	28	2,958	188	2	128	3,227	4,877	1	1,211,800	3	5	25,415
Total.....	.....	4	137	18	5	.....	17	13	4	57	40	37	164	241	28	2,958	188	2	128	3,227	4,877	1	1,211,800	3	5	25,415
PHILIPPINE ISLANDS.....	1899	7	63	12	3	1	14	1	.....	31	3	48	37	88	30	4,127	1,599	13	*4	235	967	.....	.....	1	1	6,429
SIAM.....	1840	5	8	11	4	1	14	6	.....	36	1	2	27	30	9	478	22	.....	8	440	264	1	5,000,000	4	4	11,689
LAOS.....	1867	6	63	14	6	.....	19	3	.....	42	*5	*1	60	*66	16	3,983	243	.....	19	590	62,750	1	3,607,600	4	4	27,000
SOUTH AND CENTRAL AMERICA:	1871	5	71	6	.....	.....	5	3	.....	14	2	.....	16	18	17	821	178	3	11	234	640	1	199,900	.....	.....	.....
BRAZIL CENTRAL.....	1859	7	36	5	.....	1	5	4	.....	15	4	.....	26	30	11	1,425	219	.....	5	297	9	.....	.....	.....	.....	
BRAZIL SOUTHERN.....	.....	12	107	11	.....	1	10	7	.....	29	6	.....	42	48	28	2,249	397	3	16	551	640	1	199,900	.....	.....	.....
Total.....	.....	12	107	11	.....	1	10	7	.....	29	6	.....	42	48	28	2,249	397	3	16	551	640	1	199,900	.....	.....	.....
CHILE.....	1875	4	40	6	.....	.....	6	1	.....	13	4	.....	34	33	14	690	153	2	3	646	1,701	.....	.....	.....	.....	.....
COLOMBIA.....	1856	4	.....	7	.....	.....	7	3	.....	17	2	.....	14	16	2	*154	.....	.....	4	*367	150	.....	.....	.....	.....	.....
GUATEMALA.....	1882	2	*3	2	.....	.....	2	.....	.....	4	.....	*3	*2	*5	*2	*41	.....	.....	1	*35	*25	.....	.....	.....	.....	.....
SYRIA.....	1823	4	*99	13	1	1	13	10	1	39	5	40	159	204	29	2,669	143	.....	121	6,353	6,006	1	59,013,949	2	2	*10,986
GRAND TOTAL, 1906.....	.....	126	1,822	252	61	20	311	180	25	889	182	631	1,798	2,614	413	63,480	8,660	232	965	32,430	63,494	9	171,277,004	63	65	422,706
..... 1905.....	.....	137	1,665	283	60	18	295	179	26	861	172	504	1,681	2,357	432	56,916	8,691	171	982	30,757	64,360	8	121,144,322	53	57	422,019

a Unorganized Churches, 329.  
b No report.

c Incomplete report.  
\* Last year's report.





# REPORT OF THE TREASURER

## OF THE

# BOARD OF FOREIGN MISSIONS.

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No comprehensive idea of the following report can be obtained without a careful study of the reports from each field under the charge of the several Secretaries. In the light of the great progress in the work of the Board, the deficit which must be reported this year will be more clearly understood, and it is not altogether discouraging since the very success of the work itself is the chief cause of the financial lack. Special attention is called to the large increase in donations from the churches, amounting to \$73,122.61 over last year. This is indicative of splendid work on the part of pastors and an awakened zeal throughout the congregations, and is a cause for devout thankfulness. There has been a falling off in the total from the Women's Boards and from individual givers, but the largest decrease is found in legacies, amounting to \$71,619.50, almost the total amount of the deficit which amounts to \$72,538.00.

The appropriations and disbursements (Schedule 3) amounted to \$1,241,821.20, and receipts applicable to this large expenditure amounted to \$1,169,283.20, leaving a deficit for the year 1906 of \$72,538.00. The deficits remaining from the years 1904 and 1905 amount to \$38,380.71, leaving a present deficit of the Board of \$110,918.71.

The increase in receipts for the year were as follows:

From Churches.....	\$73,122 61	
Sabbath-schools.....	3,312 97	
Young People's Societies.....	5,155 07	
		\$81,590 65
The decrease amounted to.....		97,484 07
		\$15,893 42
Leaving a net decrease from all sources of.....		439

The receipts from churches, by Synods, with the number of contributing and non-contributing churches and per capita contributions, are shown by the following table:

## CHURCHES BY SYNODS.

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.	
	1905	1906	1905	1906	1905	1906	1905	1906
Atlantic.....	37	41	141	136	\$372 81	\$454 01	3.3	4.2
Baltimore.....	116	123	38	32	11,991 41	16,815 70	43.1	59.5
California.....	161	165	92	91	7,928 59	9,422 28	29.4	31.9
Catawba.....	62	65	102	101	81 49	101 91	.8	1.01
Colorado.....	67	74	69	67	3,668 58	4,117 07	25.6	27.3
Illinois.....	324	343	143	128	29,198 61	37,531 26	38.6	48.5
Indiana.....	169	168	162	159	6,976 10	7,236 77	15.5	16.1
Indian Ter.....	69	74	77	77	1,648 18	1,789 52	24.1	23.2
Iowa.....	264	270	173	153	8,460 45	11,055 28	18.6	24.9
Kansas.....	189	214	120	95	7,277 60	8,922 37	23.6	28.9
Kentucky.....	35	39	48	44	1,280 68	2,083 91	15.5	25.3
Michigan.....	139	167	120	93	6,043 35	8,664 40	18.1	25.9
Minnesota.....	147	143	140	154	7,860 01	7,286 78	34	30.9
Missouri.....	138	155	107	92	7,640 64	11,320 84	31	44.7
Montana.....	32	29	23	26	513 73	565 59	14.6	15.9
Nebraska.....	134	143	89	80	3,383 12	5,306 53	18.7	28.7
New Jersey.....	293	290	54	61	46,370 24	49,086 58	63.2	65.6
New Mexico....	25	35	44	35	525 14	520 61	11.5	10.6
New York.....	672	651	230	269	110,192 14	144,957 64	58.1	73.4
North Dakota	70	67	84	98	562 98	530 63	10.2	9.3
Ohio.....	449	441	200	215	23,323 38	25,357 50	22	23.3
Oregon.....	60	65	40	39	1,810 41	1,605 44	24	20.4
Pennsylvania..	891	921	171	149	115,072 24	119,025 56	54.8	50.9
South Dakota	69	73	60	55	745 61	1,142 35	11.5	17.4
Tennessee.....	62	65	55	55	1,005 66	893 43	13.5	11.8
Texas.....	27	31	31	27	573 80	1,106 84	17.4	31.
Utah.....	30	28	21	27	392 92	356 30	13.4	11.4
Washington....	100	102	67	73	2,471 46	2,212 74	19	16.4
West Virginia.	36	53	33	15	1,582 95	1,831 66	20.5	23.5
Wisconsin.....	103	91	88	103	3,540 82	4,352 21	22	25.7
	4970	5126	2822	2749	\$412,495 10	\$485,653 71		



The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SABBATH-SCHOOLS BY SYNODS.

SYNODS.	Contributing Sabbath-schools.		Non-Contributing Sabbath-schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1905	1906	1905	1906	1905	1906	1905	1906
Atlantic.....	14	19	164	158	\$40 20	\$72 52	.4	.7
Baltimore.....	64	55	90	100	1,910 98	1,696 30	6.7	6.3
California.....	56	64	197	192	1,134 64	1,254 32	4	4.2
Catawba.....	7	17	157	149	10 30	36 92	.09	.3
Colorado.....	31	37	105	104	436 01	594 17	2.7	3.8
Illinois.....	138	129	329	342	2,814 66	3,022 57	3.6	3.8
Indiana.....	38	41	293	286	688 93	713 02	1.8	2
Indian Ter.....	8	11	138	140	76 98	90 59	.9	1.1
Iowa.....	66	81	371	342	735 89	914 74	1.6	2.2
Kansas.....	52	69	257	240	708 88	874 28	2.4	2.9
Kentucky.....	10	12	73	71	93 17	113 40	1.2	1.7
Michigan.....	59	78	200	182	883 50	1,227 71	1.2	3.5
Minnesota.....	52	56	235	241	731 15	773 82	2.3	2.5
Missouri.....	43	46	202	201	1,228 57	1,020 66	4.3	3.6
Montana.....	7	8	48	47	59 13	52 50	1.1	1
Nebraska.....	44	39	179	184	326 48	394 02	1.5	1.9
New Jersey.....	148	147	199	204	8,479 41	8,723 08	10.7	11.3
New Mexico....	6	9	63	61	76 63	112 71	1.6	2.4
New York.....	310	332	592	588	8,735 94	9,424 50	4.8	5.2
North Dakota	12	19	142	146	58 25	125 08	.8	1.6
Ohio.....	168	160	481	496	3,437 51	4,029 16	3.8	4.6
Oregon.....	17	17	83	87	129 62	118 45	1.3	1.2
Pennsylvania..	386	395	676	675	13,196 17	13,516 84	6.1	6.3
South Dakota	11	17	118	111	109 71	166 92	1.4	2.3
Tennessee.....	16	16	101	104	117 80	164 96	1.1	1.6
Texas.....	11	8	47	50	78 95	103 18	2.6	3.7
Utah.....	12	15	39	40	50 65	128 75	1.1	2.5
Washington....	26	25	141	150	420 31	453 02	2.6	3.1
West Virginia.	11	14	58	54	73 29	146 88	1	2
Wisconsin.....	31	40	160	154	332 57	424 18	1.6	2.2
	1854	1976	5938	5899	\$47,176 28	\$50,489 25		

The number of individual givers during the year, with approximate amounts, was as follows:

Giving less than \$100.....					545
“ \$100 and less than \$250.....					76
“ 250 “ “ “ 500.....					26
“ 500 “ “ “ 1,000.....					30
“ 1,000 “ “ “ 5,000.....					31
“ 5,000 “ “ “ 10,000.....					3
“ 10,000 “ “ “ 20,000.....					2
					<hr/>
					713

Receipts by months and quarters are scheduled below:

May.....	\$36,931 14		
June.....	30,911 54		
July.....	47,092 97		
	<hr/>	\$114,935 65	1st quarter.
August.....	\$31,882 51		
September.....	47,432 44		
October.....	44,426 94		
	<hr/>	123,741 89	2d quarter.
November.....	\$62,662 47		
December.....	96,109 09		
January.....	131,952 05		
	<hr/>	290,723 61	3d quarter.
February.....	\$112,534 24		
March.....	186,009 85		
April.....	318,079 84	616,623 93	4th quarter.

In this connection it will be noted that by far the largest quarter is at the end of the year, half a million dollars coming in during the last two months. This is no doubt due to the fact that a great many churches take their annual collection at this time of the year, making it necessary for the Board to borrow funds during the second and third quarters.

The following table, showing the rank of various Presbyteries according to the total amount given and the per capita gift, will be found interesting:

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS  
OF THE CHURCH.

PRESBYTERIES.	Contributing Churches		Non-Contributing Churches		Amount Contributed.		Amount Per Capita, Cents.	
	1905	1906	1905	1906	1905	1906	1905	1906
New York.....	49	46	2	7	\$46,773 93	\$74,634 18	171.5	301
Morris and Orange	40	41	5	4	13,635 88	13,801 67	128	128
Westchester.....	36	35	4	5	7,810 13	10,398 68	85.5	110.3
Washington City...	27	32	5	0	3,991 71	9,213 09	44.2	99.6
Pittsburgh.....	79	75	1	7	28,098 39	23,911 69	103.3	84.7
Elizabeth.....	34	33	1	2	7,817 20	8,287 29	79.9	82.2
Brooklyn.....	31	38	10	3	10,686 26	12,304 29	65.1	73.5
Newark.....	32	35	4	2	8,597 85	9,800 25	66.5	73.4
Bloomington.....	35	34	19	21	3,080 22	5,783 23	38.5	70
St. Louis.....	47	49	9	7	3,652 88	5,657 00	41.3	62.8
Cleveland.....	30	28	9	13	6,288 66	6,510 43	62.9	62.8
Philadelphia No....	56	55	9	10	8,718 51	9,737 58	55.9	61.8
Chicago.....	76	71	14	22	13,412 64	15,557 22	54.6	61.4
Jersey City.....	25	27	12	10	4,809 17	4,750 93	60.4	59.2
St. Paul.....	21	21	13	14	3,474 22	2,800 95	69.5	57.4
Albany.....	46	38	5	13	5,436 83	5,770 00	52.4	55
New Brunswick.....	38	34	.....	4	4,381 79	5,140 53	46.5	54.7
Philadelphia.....	60	58	16	21	26,536 56	21,177 90	69.7	53.8
Peoria.....	24	30	13	6	2,635 29	3,006 13	45.8	51
Baltimore.....	49	51	16	15	5,326 19	5,781 03	45.3	48.6
Rochester.....	47	35	2	14	5,722 29	6,265 33	43.2	47.7
Detroit.....	33	34	14	14	3,765 92	5,094 98	34.2	45.1
Huntingdon.....	63	71	15	7	4,786 62	5,286 55	40.4	44.3
Los Angeles.....	40	40	17	18	3,265 10	4,259 10	39	42.8
Allegheny.....	44	48	4	1	4,525 79	4,737 68	42	42.2
Omaha.....	32	28	14	21	1,052 95	2,315 68	20	42
Emporia.....	44	52	22	14	3,246 75	3,140 37	43.2	41.1
Buffalo.....	32	27	18	24	4,595 70	4,437 05	39.4	39.9
Carlisle.....	40	46	12	7	3,789 89	3,671 91	40.1	38.3
Columbus.....	23	23	10	12	2,266 33	2,134 94	40.5	36.4
Portland.....	24	26	5	6	1,242 60	1,039 50	35.1	27.5
Cincinnati.....	52	51	14	15	1,946 20	3,136 10	16.9	27
New Castle.....	40	40	17	17	2,673 51	1,821 58	38.2	25.6
Denver.....	19	16	9	16	596 19	1,102 48	13.1	22
Indianapolis.....	21	23	26	24	1,679 19	1,647 01	19.2	18.9
San Francisco.....	10	11	6	5	465 02	467 05	15.9	15.1
Des Moines.....	32	25	25	30	956 46	847 54	15.2	13.5

The net profit to this Board from operating the Presbyterian Building was \$16,649.31.

In January, 1906, the mortgages on the building were paid by both Boards, leaving it free and clear of all indebtedness. This is the culminating act in the financing of the building known throughout the world as the Presbyterian Building, and Presbyterians everywhere will rejoice that this property has emerged from the severe struggles of former times and been placed on a basis where it produces a fair income.

The mortgage of this Board amounted to \$60,000 at the close of the year 1905. The payment was made up as follows:

From special gifts received for the reduction of the mortgage debt.....	\$30,468 29
Balance of profit from operating building, 1905.....	15,446 12
From profit from operating building, 1906 .....	14,085 59
	<hr/>
	\$60,000 00

There remains a balance of the profits of 1906 of \$1,610.11.

From the operation of No. 5 West Twentieth Street, the annex to the Presbyterian Building, there is a profit for the year of \$2,209.19.

It is interesting to note that during the year Special Gift Agreements have been issued to double the number issued last year, twelve in all, aggregating \$23,800.

#### EXPENSES.

An analysis of the expenses of the year will be found in Schedule 5 of this Report. The percentages of disbursements in New York to the total sum received are as follows:

Administrative expense.....	4.18 per cent.
Disbursements not administrative.....	1.35 " "
Disbursements directed by General Assembly.....	1.04 " "
	<hr/>
	6.57 " "

On the following page will be found the certificate of the Board's auditors, Messrs. Patterson, Teele & Dennis.

DWIGHT H. DAY,  
*Treasurer.*

ARTHUR W. TEELE, C.P.A.

JOHN WHITMORE.

D. C. TATE, C.P.A.

PATTERSON, TEELE & DENNIS,  
CERTIFIED PUBLIC ACCOUNTANTS,  
New York and Boston.

NEW YORK, May 8, 1906.

HON. DARWIN R. JAMES, Chairman Finance Committee,  
The Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1906, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

In verifying the receipts for the year, we have checked the amounts received with the detailed monthly statements published in the *Assembly Herald*, with the exception of April, which has not yet been published, and have ascertained that all of the moneys shown therein have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, and the deficit shown in the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit, and we believe the margin of safety between the book value and market value of securities is ample.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF  
**SCHEDULE**  
**BALANCE**  
**APRIL**

**CURRENT ASSETS.**

Cash .....	\$95,947 34	
Cash on deposit at interest .....	100,000 00	
	\$195,947 34	
Advances to Missions for year 1906-1907 .....	122,720 00	
Balances at Missions for year ended April 30, 1906 (net) ...	109,664 81	
Unadjusted Balances at Missions for former years .....	13,177 07	
Advances to Missionaries for Traveling Expenses.....	11,885 45	
Advances to Sundry Institutions .....	26,650 00	
Advances for Legal Expenses, etc., to be refunded .....	1,525 99	
Due from Individuals and Companies.....	\$14,162 45	
Missionaries' Home Allowance and Travel, unadjusted balances .....	6,709 88	
	20,872 33	
Amount Advanced for English-speaking Work in Manila..	7,199 52	
Rents Due and Unpaid, Presbyterian Building .....	4,305 61	
Inventory of Stationery, Leaflets and Cable Codes .....	5,505 13	
Unexpired Insurance Premiums .....	1,413 39	
	\$520,866 64	

**TOTAL CURRENT ASSETS.....**

**INVESTED ASSETS.**

Investment Securities, as per Schedule No. 6.....	\$267,168 21	
Securities and Unsold Real Estate, unacknowledged as Dona- tions until converted into Cash, as per Schedule No. 7 (per contra) .....	21,155 60	
Permanent Real Estate Investments—		
Presbyterian Building (half interest) .....	\$893,970 48	
5 West 20th St. Property (half interest).....	46,023 56	
	939,994 04	
Furniture and Fixtures.....	6,570 91	
Temporary Real Estate Investment—		
Bradley P. Wheeler Property.....	1,697 01	
	\$1,236,585 77	

**TOTAL INVESTED ASSETS .....**

Operating Deficit for year ended April 30, 1906	\$73,538 00	
Balance of Deficit for year ended April 30, 1905	38,380 71	
Total Operating Deficit, subject to the receipt of the final statements for the year from Field Treasurers, Schedule No. 2 .....	110, 918 71	
	\$1,868,371 12	

**GRAND TOTAL .....**

Certified to :  
**PATTERSON, TEELE & DENNIS,**  
*Certified Public Accountants.*

THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

**SHEET.**

30TH, 1906.

**CURRENT LIABILITIES.**

Outstanding Bills of Exchange.....	\$281,820	73
Unpaid Money Orders.....	14,112	97
Special Funds and Amounts on Deposit .....	78,330	67
Due to Missionaries in U. S.....	3,503	59
Surplus in Fire and Marine Insurance Fund.....	9,132	73
Unexpended Appropriations for Travel and Outfit .....	41,748	32
Unused Funds from the Sale of Field Buildings.....	11,948	99
Accrued Interest on Special Gifts.....	951	61
Accrued Taxes and Water Rates.....	3,903	10
Rents Paid in Advance, Presbyterian Building.....	17	50
Balance of Profit from Operating Presbyterian Building and 5 West 20th St. Property—		
Presbyterian Building.....	\$1,610	11
5 West 20th St. Property.....	2,209	19
		<u>3,819 30</u>

**TOTAL CURRENT LIABILITIES .....** **\$449,289 51**

**OTHER LIABILITIES.**

Permanent Endowment Fund, as per Schedule No. 9 .....	\$64,724	32
Special Endowment Fund, as per Schedule No. 10.....	156,357	18
Special Gift Agreements on which Interest is Paid.....	181,750	00
General Reserve Fund .....	48,529	56
Unacknowledged Receipts (per contra) .....	21,155	60
Funds, etc., Invested in Presbyterian Building and 20th Street Property—		
Donations, as per Schedule No. 11 .....	\$383,548	91
Interest-bearing Gifts, as per Schedule No. 12 .....	285,500	00
*Board's Reserve Funds.....	270,945	13
		<u>939,994 04</u>
Board's Reserve Fund invested in Furniture and Fixtures..	6,570	91

**TOTAL OTHER LIABILITIES. ....** **\$1,419,081 61**

\* This amount includes \$30,380.72 of the profits resulting from the operation of the Presbyterian Building, which has been applied toward the reduction of the Mortgage Debt (see Schedule 8).

**GRAND TOTAL .....** **\$1,868,371 12**

**DWIGHT H. DAY,**  
*Treasurer.*

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 2.

### STATEMENT OF DEFICIT ACCOUNT

FOR YEAR ENDED APRIL 30, 1906.

#### CREDITS.

##### RECEIPTS FROM DONATIONS :

Churches.....	\$485,653 71	
Women's Boards (exclusive of Y. P. Societies) .....	326,372 72	
Sabbath-schools .....	50,489 25	
Young People's Societies, viz.:		
Through Assembly Board ..	\$1,339 44	
Through Women's Boards..	44,452 91	
		45,792 35
Legacies.....	91,370 43	
Miscellaneous Donations.....	145,551 89	

Total Donations ..... **\$1,145,230 35**

##### OTHER CREDITS:

Income from Securities and Cash Deposits.	\$15,455 64	
Mission Field Receipts.....	11,181 77	
		26,637 41

Total Credits for current year ..... **\$1,171,867 76**

Net unused Appropriations of previous years, cancelled during current year ..	\$13,588 17	
Received on account of Deficit for year ending April 30, 1905, as per Schedule 15.	382 27	

	\$13,970 44	
Less Charges belonging to previous years	2,939 82	
Balance of Sundry Credit.....		11,030 62

Present Deficit, April 30, 1906, as per Balance Sheet, Schedule 1:

Deficit of May 1, 1905.....	\$38,762 98	
Less Amounts received as above .....	382 27	
	\$38,380 71	
Deficit for 1905-06 .....	72,538 00	

110 918 71

**\$1,293,817 09**

#### DEBITS.

Deficit of May 1, 1905.....	\$38,762 98	
Appropriations and Disbursement for year ended April 30, 1906, as per Schedule 3 .....	1,241,821 20	
Interest paid on Special Gift Agreements, Special Funds, etc .....	13,232 91	

**\$1,293,817 09**



# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3.

### APPROPRIATIONS AND DISBURSEMENTS

*For Year Ended April 30, 1906.*

MISSION.	STATION.		
<b>AFRICA :</b>			
WEST AFRICA . . . . .	Baraka . . . . .	\$6,958 81	
	Batanga . . . . .	3,252 55	
	Benito . . . . .	5,743 90	
	Efulen . . . . .	8,114 27	
	Elat . . . . .	7,808 00	
	Lolodorf . . . . .	4,461 68	
		\$36,339 21	
<b>CHINA :</b>			
CANTON . . . . .	Canton . . . . .	\$34,343 91	
	Lienchow . . . . .	8,071 69	
	Shek Lung . . . . .	223 07	
	Yeung Kong . . . . .	6,358 53	
		\$48,997 20	
HAINAN . . . . .	Kacheck . . . . .	\$4,710 25	
	Kiung Chow . . . . .	9,795 16	
	Nodoa . . . . .	4,910 02	
		19,415 43	
HUNAN :	Chengchow . . . . .	\$4,621 97	
	Hengchow . . . . .	3,756 80	
	Siangtan . . . . .	13,128 69	
		21,507 46	
PEKING . . . . .	Paotingfu . . . . .	\$9,253 18	
	Peking . . . . .	29,587 99	
	Shuntetu . . . . .	29,033 20	
		67,904 37	
CENTRAL CHINA . . . . .	Hangchow . . . . .	\$13,172 02	
	Hwai Yuen . . . . .	9,072 41	
	Nanking . . . . .	11,324 19	
	Ningpo . . . . .	10,284 44	
	Shanghai . . . . .	11,875 42	
	Soochow . . . . .	7,176 43	
		62,904 91	
EAST SHANTUNG . . . . .	Chefoo . . . . .	\$13,916 09	
	Tengchow . . . . .	7,156 83	
	Tsing Tau . . . . .	3,948 45	
		25,021 37	
WEST SHANTUNG . . . . .	Chinanfu . . . . .	\$8,152 24	
	Chining Chow . . . . .	8,400 97	
	Ichowfu . . . . .	13,688 20	
	Shantung Prot. Univ. . . . .	6,631 73	
	Wei Hsein . . . . .	17,979 44	
			54,852 58
		300,603 32	
<b>CHINESE AND JAPANESE IN U. S. A. :</b>			
	New York . . . . .	\$1,000 00	
	Portland . . . . .	900 00	
	San Francisco . . . . .	9,510 00	
	Occidental Board . . . . .	4,931 46	
		16,341 46	
<b>GUATEMALA :</b>			
	Guatemala . . . . . }		4,435 42
	Quezaltenango . . . . . }		
<b>INDIA :</b>			
NORTH INDIA . . . . .	Allahabad . . . . .	\$12,526 83	
	Cawnpore . . . . .	1,599 00	
	Etah . . . . .	8,327 16	
	Etawah . . . . .	2,522 34	
	Fatehgarh . . . . .	11,002 09	
	Fatehpur . . . . .	1,917 00	
	Gwalior . . . . .	1,609 33	
	Jhansi . . . . .	3,828 34	
	Landour . . . . .	1,351 66	
	Mainpurie . . . . .	6,575 44	
	Saharanpur Seminary . . . . .	1,298 67	
		\$52,558 46	

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3—Continued.

MISSION.	STATION.		
INDIA (Continued):	<i>Brought forward</i>		\$52,558 46
PUNJAB . . . . .	Ambala . . . . .	\$8,386 00	
	Dehra . . . . .	8,018 00	
	Ferozepore . . . . .	7,455 33	
	Hoshiarpore . . . . .	4,784 77	
	Jullundur . . . . .	6,260 51	
	Lahore . . . . .	15,148 46	
	Lahore Presbytery . . . . .	1,606 67	
	Lodiana . . . . .	13,624 33	
	Lodiana Presbytery . . . . .	1,887 34	
	Mussoorie . . . . .	9,017 10	
	Sabathu . . . . .	2,767 33	
	Saharanpur . . . . .	15,991 24	
		<hr/>	94,917 08
WESTERN INDIA . . . . .	Kodoli . . . . .	\$4,533 00	
	Kolhapur . . . . .	7,936 58	
	Miraj . . . . .	11,576 30	
	Ratnagiri . . . . .	3,817 83	
	Sangli . . . . .	8,412 96	
	Vengurle . . . . .	3,615 50	
	Village Settlement . . . . .	2,542 00	
		<hr/>	42,434 17
JAPAN:			\$189,939 71
EAST JAPAN . . . . .	Tokyo . . . . .	\$41,966 73	
WEST JAPAN . . . . .	Fukui . . . . .	4,193 96	
	Hiroshima . . . . .	9,088 66	
	Kanazawa . . . . .	8,218 63	
	Kyoto . . . . .	4,553 52	
	Matsuyama . . . . .	4,658 36	
	Osaka . . . . .	7,574 71	
	Toyama . . . . .	1,290 76	
	Yamaguchi . . . . .	7,651 19	
		<hr/>	47,229 79
KOREA:			89,196 52
	Chong Ju . . . . .	\$495 00	
	Fusan . . . . .	7,483 57	
	Pyeng Yang . . . . .	27,114 43	
	Seoul . . . . .	28,658 51	
	Syen Chun . . . . .	9,355 60	
	Taiku . . . . .	11,747 96	
	Whang Hai . . . . .	3,530 00	
		<hr/>	88,385 07
MEXICO:			
	Chilpancingo . . . . .	}	50,027 34
	Jalapa . . . . .		
	Mexico City . . . . .		
	Saltillo . . . . .		
	San Luis Potosi . . . . .		
	Tlaltenango . . . . .		
	Zacatecas . . . . .		
	Zitacuaro . . . . .		
PERSIA:			
EAST PERSIA . . . . .	Kasvin . . . . .	\$1,980 70	
	Hamadan . . . . .	10,617 88	
	Resht . . . . .	3,473 30	
	Teheran . . . . .	16,498 21	
		<hr/>	\$32,570 09
WEST PERSIA . . . . .	Tabriz . . . . .	\$15,679 07	
	Turkey . . . . .	7,239 00	
	Urumia . . . . .	20,135 58	
		<hr/>	43,053 65
SIAM AND LAOS:			75,023 74
SIAM . . . . .	Bangkok . . . . .	\$18,542 16	
	Nacon . . . . .	3,798 96	
	Petchaburee . . . . .	16,411 24	
	Pitsanuloke . . . . .	5,343 81	
	Rajaburee . . . . .	4,968 53	
		<hr/>	\$49,064 70
LAOS . . . . .	Cheung Mai . . . . .	\$17,663 75	
	Cheung Rai . . . . .	5,140 54	
	Cheung Tong . . . . .	5,197 30	
	Kanu . . . . .	333 24	
	Lakawn . . . . .	10,260 52	
	Nau . . . . .	7,166 84	
	Pre . . . . .	5,167 36	
		<hr/>	50,929 65
			99,994 35

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
SOUTH AMERICA :			
BRAZIL . . . . .	Bahia . . . . .		\$19,740 97
RIO DE JANEIRO . . . . .	Rio de Janeiro . . . . .	\$4,225 00	
	Parana . . . . .	11,790 01	
	Santa Catharina . . . . .	3,725 00	
			<u>19,740 01</u>
SAO PAULO . . . . .	Sao Paulo . . . . .		6,686 33
CHILI . . . . .	Chillan . . . . .		
	Copiapo . . . . .		
	Santiago . . . . .		25,782 72
	Talca . . . . .		
	Valparaiso . . . . .		
COLOMBIA . . . . .	Barranquilla . . . . .	\$4,778 22	
	Bogota . . . . .	4,653 37	
	Medellin . . . . .	3,727 64	
			<u>13,159 23</u>
VENEZUELA . . . . .	Caracas . . . . .		2,208 56
			<u>\$87,317 82</u>
SYRIA :			
	Beirut . . . . .	\$13,203 61	
	Lebanon . . . . .	14,341 38	
	Sidon . . . . .	12,855 22	
	Tripoli . . . . .	12,533 34	
			<u>52,933 55</u>
PHILIPPINE ISLANDS :			
	Albay . . . . .	\$2,480 00	
	Cebu . . . . .	5,224 97	
	Dumaguete . . . . .	16,610 72	
	Iloilo . . . . .	7,842 38	
	Laguna . . . . .	5,710 21	
	Manila . . . . .	24,249 04	
	Tacloban . . . . .	1,963 50	
			<u>64,080 82</u>
CONFERENCE WITH NEWLY APPOINTED MISSION- ARIES . . . . .			2,024 53
SUNDRY SPECIAL APPROPRIATIONS . . . . .			2,950 24
			<u>\$1,160,193 10</u>
Disbursements by New York Office, per Schedule No. 5.			81,628 10
			<u>\$1,241,821 20</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries . . . . .	\$475,264 68
"	II. Missionaries' Home Allowance, Travel, etc. . . . .	131,596 78
"	III. New Missionaries, Outfit, Travel, etc. . . . .	31,688 96
"	IV. Evangelistic, Native Workers and Itineration. . . . .	125,594 83
"	V. Educational . . . . .	115,005 86
"	VI. Hospitals and Dispensaries . . . . .	21,523 50
"	VII. Property in Use, Rents, Repairs, etc. . . . .	64,213 39
"	VIII. New Property, Land and Buildings . . . . .	129,712 41
"	IX. Mission Expenses . . . . .	51,118 31
"	X. Mission Press . . . . .	9,499 61
	Conference with Newly Appointed Missionaries . . . . .	2,024 53
	Sundry Special Appropriations . . . . .	2,950 24
	Total as above . . . . .	<u>\$1,160,193 10</u>

THE BOARD OF FOREIGN MISSIONS.  
 SCHEDULE 5.  
 ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,  
 FOR YEAR ENDED APRIL 30, 1906.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$24,502 68	
Salary of Rev. J. C. Garritt, D.D., during absence of Rev. A. Woodruff Hal- sey, D.D.....	500 00	
Salary of Special Object Secretary (one- half) .....	875 00	
Salaries of Secretarial Clerks.....	7,932 31	
Salaries of Treasury Clerks.....	9,997 79	
Special Clerks .....	132 00	
Postage .....	2,080 72	
Bank Collections.....	378 75	
Stationery, Books and Supplies.....	2,583 74	
Cablegrams and Telegrams .....	51 49	
General Expenses.....	1,574 84	
Audit of Accounts, 1905-06 .....	500 00	
Travel Expenses.....	902 23	
	<u>          </u>	\$52,011 55

DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES :

Interest on Special Deposits and Loans ..	\$4,462 97	
Foreign Missions Library.....	1,200 00	
Literature Department :		
Christmas and Easter Ex- ercises and Calendars..	\$2,198 32	
Leaflets, Printing, Maps, Distribution and Clerk Hire .....	7,839 26	
	<u>          </u>	10,037 58
Mission Study Classes.....	805 45	
Candidates .....	136 20	
	<u>          </u>	16,642 20

DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY :

Field Secretary :		
Salary.....	\$2,750 00	
Travel Expenses.....	808 55	
Office Rent and Expenses .	1,002 86	
	<u>          </u>	\$4,561 41
68th Annual Report .....	4,889 29	
"Assembly Herald" Publications :		
Printing Acknowledg- ments .....	\$1,116 44	
Extra Space .....	2,126 32	
Cuts, etc .....	280 89	
	<u>          </u>	3,523 65
	<u>          </u>	12,974 35
Total, per Schedule 3 .....		<u><u>\$81,628 10</u></u>

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 6.

### SECURITIES BELONGING TO THE BOARD,\*

#### HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent., February and August, 1908)	\$1,000 00	\$1,000 00	\$1,000 00
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951)	1,000 00	1,000 00	985 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992)	19,000 00	17,678 75	19,950 00
Chicago, Milwaukee & St. Paul R'way Co. Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1889)	6,000 00	6,000 00	6,480 00
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988)	2,000 00	2,000 00	2,035 00
Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917)	5,000 00	5,000 00	6,000 00
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	4,905 00
Debenture Bond (Interest 5 per cent., May and November, 1909)	1,000 00	1,000 00	1,035 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1937)	3,000 00	3,000 00	3,810 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914)	100 00	95 00	95 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	20,250 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939)	20,000 00	19,800 00	18,700 00
Houston & Texas Central R. R. Co. 1st Mtg. Bds. (Interest 5 per cent., January and July, 1937)	2,000 00	2,000 00	2,300 00
Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925)	1,000 00	1,073 75	1,000 00
Lehigh Valley R. R. Co. Register Bonds (Interest 7 per cent., March and September, 1910)	5,000 00	5,937 50	5,111 00
Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December)	7,500 00	7,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	11,300 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation)	1,000 00	1 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted)	100 00	1 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	1,427 50	1,427 50	
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996)	1,000 00	916 00	1,000 00
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August)	7,000 00	6,296 25	6,160 00
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	10,000 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	1,150 00
Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937)	3,000 00	3,180 00	3,000 00
Cons. Mtg. Loan Coupon bonds (Interest 6 per cent., June and December, 1911)	8,000 00	9,070 00	8,840 00
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933)	1,000 00	1,270 00	1,166 00

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 6—Continued.

	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
<b>BONDS—Continued.</b>			
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940) . . . . .	\$1,000 00	\$1,000 00	\$1,047 50
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923) . . . . .	1,000 00	1,000 00	1,000 00
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and Decem- ber, 2000) . . . . .	1,000 00	1,220 00	1,230 00
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947) . . . . .	28,000 00	27,940 00	29,260 00
Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942) . . . . .	6,000 00	6,000 00	
<b>STOCKS—</b>			
Bank of America (N. Y.), 8 shares . . . . .	800 00	1,170 00	4,120 00
Elgin National Watch Co., 25 shares . . . . .	2,500 00	2,900 00	4,375 00
Manhattan Railway Co. Consolidated Capital Stock, 150 shares . . . . .	15,000 00	19,981 25	22,800 00
Union Pacific R. R. Co. Preferred Stock, 10 shares . . . . .	1,000 00	750 00	925 00
Western Union Tel. Co., 10 shares . . . . .	1,000 00	885 00	925 00
<b>NOTES, ETC.—</b>			
Advances on Japanese Home, San Francisco . .	7,500 00	7,500 00	
Parana Loan . . . . .	1,200 00	1,200 00	
David B. Gamble, Notes . . . . .	9,000 00	9,000 00	
J. J. Stone, Mortgage . . . . .	1,000 00	1,000 00	
Willis A. and Nellie M. Straight, Mortgage . .	10,000 00	10,000 00	
G. K. Bartholomew, Notes . . . . .	5,000 00	4,857 71	
Louis Bonert and Wife, Mortgage . . . . .	22,000 00	22,000 00	
Adolph Samuely and Wife, Mortgage . . . . .	7,250 00	7,250 00	
Lizzie Hynes and Husband, Mortgage . . . . .	3,250 00	3,250 00	
<b>TOTAL PER SCHEDULE 1 . . . . .</b>		<b>\$267,168 21</b>	

**Memorandum regarding securities with known market value :**

Par value . . . . .	\$182,400 00
Book value . . . . .	\$186,181 00
Market value . . . . .	201,984 50
Excess of market value over book value	\$15,803 50

\* NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 7.

### SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy . . . . .	\$100 00	\$100 00
F. Z. Rossiter, " . . . . .	1,540 00	1,540 00
Platt Property, Kansas City, Mo. . . . .	1,000 00	1,000 00
Ingalls Estate—		
John A. Bell, Mortgage . . . . .	1,600 00	1,600 00
Ludolph & Searle, Mortgage . . . . .	4,191 93	4,191 93
Compton Estate—		
Chas. J. Dittler, Mortgage . . . . .	300 00	300 00
" " " . . . . .	300 00	300 00
" " " . . . . .	593 67	593 67
Jane E. Van Syckle, Mortgage . . . . .	500 00	500 00
Minnesota Loan & Investment Co.—		
6 per cent. Bonds, due 1907-1908 . . . . .	2,000 00	2,000 00
5 per cent. Bonds, due 1909 . . . . .	1,000 00	1,000 00
Jordan Note . . . . .	555 00	555 00
Schultz Mortgage . . . . .	115 00	115 00
Weller Farm . . . . .	500 00	500 00
The Baldwin Co., Preferred Capital Stock, 50 shares . . . . .	5,000 00	5,000 00
Briggs Place Property, Omaha, Neb . . . . .	10 00	10 00
Exchange St. Property, Buffalo . . . . .	1,250 00	1,250 00
Elston Avenue Lot, Chicago . . . . .	500 00	500 00
Winona Assembly and Summer School, 1 Share . . . . .	100 00	100 00
<b>TOTAL PER SCHEDULE 1 . . . . .</b>		<b>\$21,155 60</b>

THE BOARD OF FOREIGN MISSIONS.  
SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING  
(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY.)

	TOTAL.	YEAR.								Prior 1899.
		4 Mos. 1906.	1905.	1904.	1903.	1902.	1901.	1900.	1899.	
Rents .....	\$375,652 92	\$22,586 33	\$64,539 94	\$63,920 10	\$62,927 33	\$59,624 31	\$54,157 43	\$53,566 50	\$49,763 71	\$145,567 27
Expenses and Taxes .....	316,862 43	11,933 26	33,128 79	32,475 41	33,559 98	33,107 98	30,457 91	29,186 48	29,216 64	83,795 98
Net Income .....	\$258,790 49	\$10,653 07	\$31,411 15	\$31,444 69	\$29,367 35	\$26,516 33	\$23,699 52	\$24,380 02	\$19,547 07	\$61,771 29
Deductions from In- come.										
Interest .....	\$216,487 37	\$4,006 67	\$13,976 59	\$14,227 33	\$14,364 67	\$15,602 54	\$18,555 55	\$24,249 99	\$24,400 00	\$87,104 03
*Insurance .....	2,053 82	296 79	818 37	938 66						
Bad Debts .....	6,792 59	60 00	425 25	459 96	152 81	2,128 56	1,026 62	1,258 97	1,280 42	
Expenses Refunding Debt	1,465 88	95			524 25	140 68	800 00			
Total Deductions .....	\$226,799 66	\$4,364 41	\$15,220 21	\$15,625 95	\$15,041 73	\$17,871 78	\$20,382 17	\$25,508 96	\$25,680 42	\$87,104 03
Profit .....	\$31,990 83	\$6,288 66	\$16,190 94	\$15,818 74	\$14,325 62	\$8,644 55	\$3,317 35			
Loss .....								\$1,128 94	\$6,133 35	\$25,332 74

\* Prior to 1904 the Insurance was included in Expenses and Taxes.



THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund .....	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund .....	2,000 00
William M. Canby Memorial Fund.....	400 00
Selah Chamberlain Fund.....	10,000 00
James G. Craighead " .....	1,000 00
Wm. S. and Annie C. Dool Fund .....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham " .....	1,900 00
George Fisher " .....	300 00
William Gibson " .....	5,000 00
Solomon L. Gillett " .....	5,000 00
Cordelia A. Green " .....	1,000 00
Mrs. Margaret Hogg " .....	3,000 00
M. Horsman " .....	100 00
Wm. A. Howard " .....	4,000 00
E. W. Huntington " .....	250 00
Mary O. Kingman " .....	1,000 00
Thomas Marshall " .....	62 94
Martyrs' Memorial " .....	2,749 88
Sarah A. Marks " .....	1,000 00
D. McElheron " .....	570 00
Daniel Negley " .....	893 00
Charles R. Otis " .....	3,500 00
J. F. Patterson " .....	500 00
J. B. Preston " .....	1,000 00
Simon Reid " .....	10,000 00
Maria M. Steinecke " .....	2,000 00
True Sanitarium " .....	1,800 00
Helen M. White " .....	3,120 00
M. G. Wylie " .....	26 00
Total per Schedule 1.....	<b>\$64,724 32</b>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Mary C. Bard Fund .....	\$250 00
D. S. Baldwin " .....	3,250 00
Brown Memorial Scholarship Fund .....	435 00
Elizabeth Billings Fund.....	450 00
Baxter " .....	5,000 00
Mary Eastman Davis Brownell Fund.....	5,000 00
Children's Fund.....	13,200 00
Elizabeth Coats Fund.....	535 00
J. H. Converse Wooster Home Endowment Fund .....	1,000 00
Melissa P. Dodge Fund.....	1,500 00
Educational Fund for Boys .....	400 00
Esther Gordon Fund .....	3,000 00
Joseph Harvey Memorial Fund .....	2,000 00
Hannah A. Hazen Estate.....	190 00
Charles W. Henry Fund.....	5,000 00
Marine and Fire Insurance Fund.....	20,000 00
Marquand " .....	5,000 00
Nanking Theological Seminary Fund.....	500 00
Monterey Seminary Fund.....	5,000 00
M. L. Newcomb Scholarship Fund.....	2,000 00
Jennie Oram " .....	500 00
Mrs. Pembroke " .....	200 00
W. H. Schieffelin " .....	6,000 00
H. Maunsell Schieffelin " .....	5,000 00
Catherine P. Stanton " .....	100 00
Mrs. Stokes " .....	5,000 00
Susan M. Thwing " .....	12,056 50
Waldensian " .....	32,100 00
William White " .....	9,326 93
John D. Wells Memorial " .....	1,329 00
George M. Trautman " .....	1,000 00
Allahabad College Endowment Fund.....	2,550 00
Shantung " " " .....	7,484 75
Total per Schedule 1.....	\$156,357 18

**THE BOARD OF FOREIGN MISSIONS.**  
**SCHEDULE 11.**  
**DONATIONS INVESTED IN PRESBYTERIAN BUILDING.**  
**(Board of Foreign Missions Proportion Only.)**

<b>Contributions received during current year :</b>			
L. H. Severance . . . . .	\$12,500 00		
Ambrose K. Ely . . . . .	10,000 00		
Rev. W. W. Atterbury . . . . .	2,500 00		
Hon. J. K. Ewing . . . . .	2,500 00		
Warner Van Norden . . . . .	1,000 00		
G. M. Laughlin . . . . .	500 00		
Miss C. Willard . . . . .	500 00		
C. H. McCormick . . . . .	500 00		
Darwin R. James . . . . .	250 00		
W. E. Stiger . . . . .	125 00		
Rev. A. W. Halsey . . . . .	50 00		
L. Mason Clarke . . . . .	37 50		
Interest on deposits . . . . .	5 79	\$30,468 29	
<hr/>			
<b>Interest-bearing Gift transferred :</b>			
Rev. R. R. Booth, D.D. . . . .		1,000 00	
			<hr/>
			\$31,468 29
<b>Contributions received during previous years :</b>			
Amounts of \$500 and over, as below . . . . .	\$339,912 86		
Amounts of less than \$500 . . . . .	12,167 76		
			<hr/>
Total per last year's report . . . . .		352,080 62	
			<hr/>
Total donations invested as per Schedule 1. . . . .		<b>\$383,548 91</b>	

**Contributions received in previous years of \$500 and over as follows :**

Atterbury, Rev. W. W. . . . .	New York City . . . . .	\$2,500 00
Friends . . . . .	Through Dr. Atterbury . . . . .	2,141 25
Allen, Richard H. . . . .	Through Dr. Holmes . . . . .	500 00
Billings, Mrs. Julia . . . . .	" " . . . . .	500 00
Bowen, Mrs. C. J. . . . .	Delphi, Ind. . . . .	500 00
Buchanan, James I. . . . .	Through Dr. Holmes . . . . .	500 00
Clemson, D. M. . . . .	" " . . . . .	500 00
Cummins, Miss Margaret . . . . .	" " . . . . .	2,000 00
Dodge, William E. . . . .	New York City . . . . .	5,000 00
Dodge, Rev. D. Stuart . . . . .	" " . . . . .	5,000 00
Ely, Horace S., and Alfred E. Marling . . . . .	" " . . . . .	1,000 00
"E," Presbytery of Newark . . . . .	Through Miss S. Dodd . . . . .	500 00
Emerson, E. O. . . . .	Through Dr. Holmes . . . . .	500 00
Ewing, N. . . . .	" " . . . . .	500 00
Finley, J. B. . . . .	Through Dr. Holmes . . . . .	500 00
Guffey, James M. . . . .	" " . . . . .	500 00
Ham, James M . . . . .	Brooklyn, N. Y. . . . .	500 00
Harbison, S. P. . . . .	" " . . . . .	2,500 00
Hollenbeck, J. W. . . . .	" " . . . . .	500 00
Kennedy, John S. . . . .	New York City . . . . .	40,000 00
Keyes, Rev. R. G. . . . .	Watertown, N. Y. . . . .	1,000 00
Mather, Mrs. Flora . . . . .	Through Dr. Holmes . . . . .	500 00
Marvin, S. S. . . . .	" " . . . . .	500 00
Mellon, R. B. . . . .	" " . . . . .	500 00
Mellon, A. W. . . . .	" " . . . . .	500 00
Morrison, Thomas . . . . .	" " . . . . .	500 00
McDonald, Alex. . . . .	" " . . . . .	500 00
McWilliams, D. W. . . . .	Brooklyn, N. Y. . . . .	500 00
Ogden, Robert C. . . . .	New York City . . . . .	500 00
Phelps, Mrs. Anson G. . . . .	" " . . . . .	2,500 00
Paxton, Rev. Wm. M. . . . .	Princeton, N. J. . . . .	500 00
Pitcairn, Robert . . . . .	Through Dr. Holmes . . . . .	500 00
Peacock, A. R. . . . .	" " . . . . .	500 00
Rowe, Wallace H. . . . .	" " . . . . .	500 00
Shaw, Wilson A. . . . .	" " . . . . .	500 00
Stuart, Mrs. Robert L. . . . .	New York City . . . . .	259,771 60
Stevenson, John G. . . . .	Through Dr. Holmes . . . . .	500 01
Schoonmaker, James M. . . . .	" " . . . . .	500 00
Templeton, Thomas . . . . .	" " . . . . .	500 00
Temple, W. C. . . . .	" " . . . . .	500 00
Thaw, Benjamin . . . . .	" " . . . . .	500 00
Vance, J. N. . . . .	" " . . . . .	500 00
Wallace, Miss Sarah . . . . .	Newark, N. J. . . . .	500 00
Westinghouse, Mrs. G. . . . .	Pittsburgh, Pa. . . . .	500 00
		<hr/>
Total as above . . . . .		<b>\$339,912 86</b>

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 12.

### 4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Anonymous . . . . .		\$12,500 00
Berger, Rev. Albert J. . . . .	Urbana, Ills. . . . .	20,000 00
Bliss, Rev. John C. . . . .	New York City! . . . . .	500 00
Crane, Mrs. Rachel . . . . .	Peekskill, N. Y. . . . .	100,000 00
Converse, John H. . . . .	Philadelphia, Pa. . . . .	6,250 00
Gamble, David B. . . . .	Cincinnati, O. . . . .	21,000 00
Hubbard, T. S. . . . .	Geneva, N. Y. . . . .	3,000 00
Hardy, Miss Jane L. . . . .	Ithaca, N. Y. . . . .	2,000 00
Hopkins, Samuel W. . . . .	Geneva, N. Y. . . . .	1,000 00
Moir, Mrs. Emily H. . . . .	New York City . . . . .	5,000 00
Officer, Mrs. Mary E. . . . .	Ottawa, Ills. . . . .	2,000 00
Phraner, Rev. and Mrs. Wilson . . . . .	East Orange, N. J. . . . .	2,500 00
Platt, Rev. Joseph . . . . .	Davenport, Ia. . . . .	500 00
Reamer, Miss Elizabeth J. . . . .	Waterloo, N. Y. . . . .	750 00
Silliman, Horace B., LL.D . . . . .	Cohoes, N. Y. . . . .	100,000 00
Stoddard, Elijah W. . . . .	Succasunna, N. J. . . . .	3,000 00
Taylor, W. M. . . . .	Mount Jackson, Pa. . . . .	500 00
Wheeler, Miss Emily M. . . . .	Litchfield, Conn. . . . .	5,000 00
Total per Schedule 1. . . . .		<b>\$285,500 00</b>

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 13.

### COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1889, TO APRIL 30, 1906.

YEAR.	RECEIPTS. †	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Deficit, May 1, 1889					\$44,696 62	
April 30, 1890	\$892,392 69	\$907,972 00	\$15,579 31		60,275 93	
“ “ 1891	1,013,921 54	972,517 02		\$41,404 52	18,871 41	
“ “ 1892	967,034 01	1,002,683 65	85,649 64		54,521 05	
“ “ 1893	1,064,504 37	1,008,124 60				
“ “ 1894	891,465 19	995,931 70	104,456 51			\$1,858 72
“ “ 1895	903,930 05	976,102 80	72,172 75		102,597 79	
“ “ 1896	1,057,774 65	929,239 25		128,535 40	174,770 54	
“ “ 1897	884,842 38	936,061 71	51,219 33		97,454 47	
“ “ 1898	979,125 55	878,121 38		101,004 17		3,549 70
“ “ 1899	921,093 82	920,206 01		887 81		4,437 51
“ “ 1900	953,083 77	946,123 38		6,960 39		11,397 90
“ “ 1901	998,325 39	1,008,102 15	*9,776 76			1,021 14
“ “ 1902	1,128,577 29	1,128,906 87	*329 58			1,291 56
“ “ 1903	1,115,133 34	1,115,364 97	*231 63			1,059 93
“ “ 1904	1,131,510 70	1,173,201 02	41,750 32			
“ “ 1905	1,197,788 28	1,201,430 60	3,642 32		40,690 39	
“ “ 1906	1,182,516 11	1,255,694 11	72,538 00		38,762 98	
Present deficit as per Balance Sheet, Schedule 1					\$110,918 71	
Total	\$17,283,019 13	\$17,355,193 22	\$407,346 15	\$835,172 06		

† Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

\* The deficit for year due to transfer of amounts to General Reserve Fund.

‡ The deficit was reduced by \$5,952.60 specially contributed.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

CONDENSED ANALYSIS OF RECEIPTS.

YEAR.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	YOUNG PEOPLE'S SOCIETIES.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	INCOME.	TOTAL ANNUAL DONATIONS.	CANCELED APPROPRIATIONS, ETC.	GRAND TOTAL.
1890	\$291,719 86	\$36,062 56	\$280,285 51	\$112,877 68	\$73,120 83			\$794,066 44	\$98,326 25	\$892,392 69
1891	346,779 79	34,608 38	336,244 78	83,405 41	106,564 37	115,087 91		942,690 64	71,230 90	1,013,921 54
1892	332,960 18	34,928 47	316,734 11	9,035 60	133,049 93	104,584 18		931,292 47	35,741 54	967,034 01
1893	347,562 92	36,985 89	329,889 20	16,446 57	133,545 61	150,074 18		1,014,504 37	50,000 00	1,064,504 37
1894	295,016 39	35,092 17	324,003 11	17,790 62	72,802 44	96,848 20		841,552 93	49,912 26	891,465 19
1895	286,392 89	38,031 00	309,751 11	18,908 49	119,231 62	93,394 26		865,709 37	38,220 68	903,930 05
1896	274,858 89	30,289 12	303,461 04	26,739 56	146,827 83	195,572 92		977,749 36	50,025 29	1,027,774 65
1897	270,479 84	28,369 53	299,114 93	25,679 49	89,735 91	111,333 46		824,713 16	60,129 22	884,842 38
1898	292,622 22	38,208 85	312,377 66	10,013 08	75,940 44	175,439 03	\$10,718 14	915,319 42	63,806 13	979,125 55
1899	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	140,889 62	12,994 06	895,081 09	26,012 73	921,093 82
1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	141,756 78	13,465 27	920,825 50	32,258 27	953,083 77
1901	357,710 33	48,574 23	*280,079 56	48,114 66	82,111 36	137,019 67	15,570 26	969,180 07	29,145 32	998,325 39
1902	357,438 80	47,082 75	*336,551 47	29,710 92	158,045 88	142,721 04	14,790 86	1,086,341 74	42,235 55	1,128,577 29
1903	349,185 78	45,853 50	*307,663 74	47,175 02	164,096 88	155,555 45	14,278 83	1,083,809 20	31,324 14	1,115,133 34
1904	366,513 42	49,737 47	*303,543 34	51,409 59	114,671 10	161,732 87	19,667 43	1,067,265 22	64,245 48	1,131,510 70
1905	412,531 10	47,176 28	*337,197 89	49,808 68	163,784 66	161,772 03	17,488 76	1,189,759 40	8,028 88	1,197,788 28
1906	485,653 71	50,489 25	†*326,372 72	†45,792 35	91,370 43	156,733 66	15,455 64	1,171,867 76	10,048 35	1,182,516 11
Total, as above	\$5,707,925 91	\$690,456 99	\$5,334,900 78	\$407,787 02	\$1,902,592 10	\$2,313,636 09	\$134,429 25	\$16,491,728 14	\$791,290 99	\$17,283,019 13

\* Exclusive of Young People's Societies through Women's Boards. † Grand total received from Women's Boards, including Young People's Societies, was \$370,810.13

# ANNUAL REPORT OF RECEIPTS

## OF THE

# BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1906

*Items here stated from the Women's Boards are as reported by them.*

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
<b>SYNOD OF ATLANTIC.</b>						
Presb. of Atlantic.						
Aimwell . . . . .			15			
Beaufort, Salem . . . . .						
Berean . . . . .						
Bethel . . . . .						
Calvary . . . . .						
Charleston, Zion . . . . .						
Edisto . . . . .	1	25				
Eutawville . . . . .				1	75	
Faith . . . . .						
Hebron . . . . .						
Hopewell . . . . .				2	00	
James Island . . . . .			5	00		
Jerusalem . . . . .						
Johns Island, Zion . . . . .						
Little Zoar . . . . .						
Mt. Pleasant . . . . .						
Mt. Zion . . . . .						
Olivet . . . . .	1	00				
River's Chapel . . . . .						
Salem . . . . .						
St. Andrews . . . . .						
St. Luke . . . . .						
St. Michael . . . . .			1	00		
St. Paul . . . . .						
Summerville . . . . .						
Wallingford . . . . .						
Zion . . . . .			3	25		
	2	25	9	40	4	75
<b>Presb. of East Florida.</b>						
Boynton . . . . .			9	00		
Candler . . . . .	21	00				
Crescent City . . . . .						
Delray . . . . .						
Ft. Lauderdale . . . . .						
Glenwood . . . . .			9	25		
Green Cove Springs . . . . .	12	50	1	00		
Hawthorne . . . . .						
Jacksonville, Laura St. . . . .						
Mather Perit . . . . .	1	00	1	00		
Miami . . . . .	10	00	15	00		
Mt. Vernon . . . . .						
Ojus . . . . .						
Rockledge . . . . .			5	00		
San Mateo . . . . .						
Starke . . . . .						
St. Augustine, Memorial . . . . .	80	49				
Titusville . . . . .						
Waldo . . . . .						
Wiersdale . . . . .			5	00		
	156	24	17	00		

## SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Fairfield.						
Bethlehem, 1st . . . . .	1 00			2 00		
" 2d . . . . .				1 50		
Blue Branch . . . . .						
Calvary . . . . .	1 00					
Camden, 2d . . . . .				3 25		
Carmel . . . . .						
Cheraw, 2d . . . . .		10 00				
Clio . . . . .						
Concord . . . . .						
Congruity . . . . .				1 00		
Coulters . . . . .						
Dutchman . . . . .						
Ebenezer . . . . .				1 25		
Friendship . . . . .						
Good Hope . . . . .		70				
Goodwill . . . . .	3 00			2 15		1 00
Grand View . . . . .				50		
Harmony . . . . .						
Hebron . . . . .				90		
Herron . . . . .	10 00			3 00		
Hopewell . . . . .						
Howell, Salem . . . . .						
Ingram . . . . .						
Ladson . . . . .				4 25		
Laneaster . . . . .		1 25				
Lebanon . . . . .	50	2 50				
Liberty Hill . . . . .						
Little River . . . . .				25		
Macedonia, 1st . . . . .						
" 2d . . . . .						
Magnolia . . . . .						
Marion, 2d . . . . .						
McKay . . . . .						
Melina . . . . .	1 00			1 50		1 00
Mizpah . . . . .						
Mt. Carmel . . . . .						
Mt. Lisbon . . . . .						
Mt. Moriah . . . . .						
Mt. Nebo . . . . .						
Mt. Olive . . . . .						
Mt. Olivet . . . . .						
Mt. Sinai . . . . .						
Mt. Tabor . . . . .	2 00			1 00		
Nazareth . . . . .						
New Haven . . . . .						
New Olivet . . . . .						
New Salem . . . . .						
Pleasant Grove . . . . .		3 00				
Pleasant Ridge . . . . .				1 0		
Rockfield . . . . .						
Sharon . . . . .						
Shiloh, 1st . . . . .	1 00					
" 2d . . . . .						
St. Matthews . . . . .						
Sumter, 2d . . . . .				1 00		
Trinity . . . . .						
Union Chapel . . . . .						
Westminster . . . . .						
	19 50	17 45		24 55		2 00
Presb. of Hodge.						
Antioch . . . . .				1 00		
Bethany . . . . .						
Christ . . . . .				1 00		
Ebenezer, 1st . . . . .		1 05		1 00		
Grace, Memorial . . . . .						
Haines Chapel . . . . .		2 50				
Hopewell . . . . .						
Madison, 1st . . . . .	50					
Mt. Carmel . . . . .						
Mt. Sinai . . . . .						
Newnan, 1st . . . . .						
Oglethorpe Chapel . . . . .						
Pleasant Grove . . . . .						
Radcliffe Memorial . . . . .						



SYNOD OF ATLANTIC

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. James . . . . .						
St. Paul . . . . .				50		
Wilson Memorial . . . . .				2 00		
Miscellaneous . . . . .						
	50	3 55		5 50		
<b>Presb. of Knox.</b>						
Allen's Memorial . . . . .						
Columbus, 2d . . . . .						
Ebenezer . . . . .	2 00					
Ezra . . . . .						
Grant's Chapel . . . . .						
Macon, Washington Avenue . . . . .						
Midway . . . . .						
Moore's Chapel . . . . .						
Moyes Chapel . . . . .						
Riceboro . . . . .	75					
St. Paul . . . . .						
	2 75					
<b>Presb. of McClelland.</b>						
Abbeville, 2d . . . . .	1 00					
Allen . . . . .						
Bell Way . . . . .						
Bethesda . . . . .				1 00		
Bower's . . . . .						
Calhoun Falls, 1st . . . . .				50		
Calvary . . . . .						
Carlisle, Mt. Carmel . . . . .						
Fair Forest . . . . .						
Glenn Springs . . . . .						
Grace . . . . .						
Immanuel . . . . .	1 00					
Iva . . . . .	1 00					
Lites . . . . .	2 00	1 00		1 75		
Mattoon . . . . .		1 37				
Mt. Lebanon View . . . . .	1 00					
Mt. Pisgah . . . . .	2 00	1 00		3 00		
Mt. Zion . . . . .	1 00					
Oak Grove . . . . .						
Pitts . . . . .						
Pleasant View . . . . .						
Prospect . . . . .						
Ridge Spring, 1st . . . . .				1 50		
Salem . . . . .						
Seneca . . . . .	1 00					
Schofield Tabernacle . . . . .						
Sloan's Chapel . . . . .						
St. Mark's . . . . .						
Walker's Chapel . . . . .	1 00			1 50		
Willard . . . . .						
Westminster . . . . .						
Woodruff . . . . .						
	11 00	3 37		9 25		
<b>Presb. of South Florida.</b>						
Arcadia . . . . .	10 00					
Auburndale . . . . .						
Centre Hill . . . . .						
Crystal River . . . . .	33 22	9 25		25 00		
Dunnellon . . . . .						15 00
Eustis . . . . .	102 95	10 00		14 50		
Kissimmee . . . . .	10 40	2 50				
Lakeland . . . . .	12 70					
Lake Mary . . . . .	3 00					
Myers . . . . .						
Paola . . . . .				5 00		
Punta Gorda . . . . .	7 50					
Sorrento . . . . .						
Tarpon Springs . . . . .						
Upsala . . . . .	2 00					
Winter Haven . . . . .	80 00					
	261 77	21 75		41 50		15 00

SYNOD OF BALTIMORE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF BALTIMORE.						
Presb. of Baltimore.						
Annapolis . . . . .	48 91			9 90		
Ashland . . . . .		50 00				
Baltimore, 1st . . . . .	1755 00	50 00		621 27		90 00
" 2d . . . . .	96 99			179 94		151 62
" Abbott Memorial . . . . .	55 00					
" Aisquith Street . . . . .	84 09	34 00		58 00		25 00
" Babcock Memorial . . . . .	82 72			106 27		53 33
" Bohemian and Mor. . . . .	4 00					
" Broadway . . . . .	6 00	6 00		13 00		37 48
" Brown Memorial . . . . .	1715 00			877 69		28 14
" Calverton . . . . .						
" Canton . . . . .	23 00					
" Central . . . . .	70 00	150 00		162 50		80 00
" Covenant . . . . .	12 30	5 00		8 50		25 00
" Faith . . . . .	161 00			201 45		122 64
" Fulton Avenue . . . . .	27 00			5 00		14 00
" Grace . . . . .	2 00					
" Hamilton . . . . .	10 00					
" Hampden . . . . .	11 00					5 00
" Lafayette Square . . . . .	32 60	60 00		100 00		42 00
" Light Street . . . . .	45 00			24 00		33 00
" Madison Street . . . . .	4 00					
" Northminster . . . . .	816 93	50 00		119 00		15 50
" Reid Memorial . . . . .	12 45			10 00		1 00
" Ridgely Street . . . . .				20 00		5 00
" Walbrook . . . . .	37 00	15 00				
" Waverly . . . . .	1 45	20 00		16 50		31 25
" Westminster . . . . .	4 36			35 75		8 00
Barton . . . . .	3 00					
Bel Air . . . . .	8 65			28 50		
Bethel . . . . .	39 00			29 00		
Brunswick . . . . .	2 00					
Catonsville . . . . .		10 00				10 00
Chestnut Grove . . . . .	38 79	8 70		12 50		16 10
Churchville . . . . .	24 00			23 00		2 00
Crisp Memorial . . . . .						
Cumberland . . . . .	150 00					
Deer Creek, Harmony . . . . .	21 64	5 00		25 48		
Ellicott City . . . . .				11 50		
Emmitsburg . . . . .	36 00	10 00		28 00		16 42
Fallston . . . . .	4 00			5 00		
Franklinville . . . . .						
Frederick . . . . .	36 00			13 75		
Frostburg . . . . .	20 00			10 00		4 00
Govanstown . . . . .	84 44	15 00		32 50		46 50
Granite . . . . .						
Grove . . . . .	16 00	8 26				
Hagerstown . . . . .	27 00			17 50		
Havre de Grace . . . . .	39 90	15 30		14 50		8 00
Highland . . . . .	10 00					
Lonaconing . . . . .	15 00					
Lord . . . . .						
Midland . . . . .						
Mt. Paran . . . . .				22 00		
New Windsor . . . . .	7 00			5 00		5 00
North Bend . . . . .	3 00					
Piney Creek . . . . .	17 25			25 00		
Randallstown . . . . .						
Relay . . . . .	4 00			6 00		16 00
Roland Park . . . . .	40 00	35 75		40 00		52 00
Sparrows Point . . . . .	5 31					
St. Helena . . . . .	1 00					
Taneytown . . . . .	18 25			37 75		5 00
White Hall . . . . .						
Williamsport . . . . .						
Zion . . . . .	2 00					
	3791 03	548 01		2955 75		918 88
Presb. of New Castle.						
Blackwater . . . . .						
Bridgeville . . . . .						
Buckingham . . . . .	60 00			7 28		5 25
Chesapeake City . . . . .	10 00			25 00		18 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Christiana. . . . .						
Church Hill, Trinity . . . . .						
Cool Spring . . . . .	2 83	2 83				
Delaware City. . . . .	5 60					13 00
Dover . . . . .	85 16	4 37		32 95		29 25
Drawer's. . . . .	5 00					
Eden . . . . .						
Elkton . . . . .	200 00	26 06		157 45		18 00
Farmington. . . . .						
Federalburg . . . . .						
Felton. . . . .						12 00
Forest. . . . .	26 00	15 50		32 08		28 75
Frankford. . . . .						1 00
Georgetown. . . . .						
Grace . . . . .	6 00					
Green Hill. . . . .	54 00	10 00				28 65
Gunby . . . . .	4 00					
Harrington . . . . .						
Head of Christiana . . . . .	11 00			11 00		
Lewes. . . . .	52 80	15 00		53 00		10 00
Lower Brandywine . . . . .	8 18			7 00		
Makemie, Memorial. . . . .	8 75	6 22		7 50		14 30
Manokin . . . . .	11 85			30 00		4 36
Milford . . . . .	25 50			11 00		12 56
Newark. . . . .	31 90	30 00		18 00		19 92
New Castle . . . . .	396 70	8 65				2 00
Ocean View. . . . .				2 05		3 00
Pencader . . . . .	6 00			21 00		3 40
Perryville . . . . .	5 00			15 00		
Pitt's Creek . . . . .	20 40			100 00		10 00
Port Deposit. . . . .	6 00	5 00		26 00		
Port Penn. . . . .	18 20	3 40		7 00		2 50
Red Clay Creek . . . . .	17 00					
Rehoboth (Del.). . . . .				8 80		
" (Md.). . . . .	6 00			5 15		
Rock . . . . .	28 00			12 75		
Smyrna . . . . .	12 00			13 00		5 00
Stanton . . . . .						
St. George's. . . . .	4 00			6 00		2 00
Westminster. . . . .						
West Nottingham . . . . .	69 80			55 50		21 50
White Clay Creek . . . . .	25 00			13 50		
Wicomico . . . . .	70 00			25 00		6 00
Wilmington, 1st. . . . .				58 44		2 25
" 2d. . . . .				15 00		16 50
" Central . . . . .	100 69			120 75		64 00
" East Lake . . . . .				24 00		10 71
" Gilbert . . . . .	3 00					
" Hanover . . . . .	50 00			120 00		65 50
" Olivet . . . . .	2 00			10 00		1 00
" Rodney Street. . . . .	70 00			132 00		65 00
" West. . . . .	210 48			78 10		166 06
Worton . . . . .	1 00					
Zion. . . . .	81 73			23 59		31 00
Miscellaneous . . . . .				2 00		
	1811 58	127 03		1286 89		692 71
Presb. of Washington City.						
Ballston . . . . .	5 00	5 00		16 50		10 88
Berwyn . . . . .		20 00		22 50		7 15
Boyd's. . . . .	2 00					
Clifton . . . . .	9 00	11 00		8 60		1 36
Darnestown . . . . .	10 00	6 00		15 16		10 50
Forest Glen . . . . .	5 00					
Falls Church . . . . .	25 68	25 00		85 50		
Hyattsville . . . . .	2 55			44 70		55 30
Kensington, Warner Memorial	15 00	25 00		42 65		26 00
Lewinsville. . . . .	1 26	2 14		4 00		
Manassas . . . . .	85 00	10 00		35 75		9 50
Neelsville. . . . .	78 00			45 00		
Riverdale. . . . .	2 00			20 50		13 50
Riverside . . . . .	10 00					
Takoma Park . . . . .	30 00	40 62		31 00		10 26
Vienna . . . . .	8 50					
Washington, 1st . . . . .	25 00	10 00		40 00		35 87
" 4th . . . . .	419 08			188 00		87 67

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington, 6th . . . . .	45 00	25 00		97 88		45 00
" 15th Street . . . . .	15 00			15 00		
" Assembly . . . . .	33 00	25 00		70 00		19 25
" Bethany Chapel . . . . .		58 43				
" Covenant . . . . .	6438 78	114 84		879 35		219 17
" Eastern . . . . .	7 50			20 00		28 75
" Eckington . . . . .	9 75	12 58		76 50		43 38
" Faith Chapel . . . . .		7 00				
" Garden Mem'l . . . . .				28 30		18 50
" Gunton Temple Memorial . . . . .	575 60			89 20		48 00
" Gurley Memorial . . . . .	5 25	50 00		48 00		37 25
" Hermon . . . . .				2 00		
" Metropolitan . . . . .	614 93	41 95		292 00		165 00
" New York Avenue . . . . .	441 67	210 00		770 50		339 94
" North . . . . .	32 38	20 00		30 00		3 00
" Peck Memorial . . . . .		64 00				
" Wash. Heights . . . . .	60 00	106 00		30 00		27 00
" Western . . . . .	87 15	50 00		65 00		58 56
" Westminster Mem. . . . .	30 00	31 70		100 00		75 12
" West Street . . . . .	84 01	50 00		206 35		43 00
Miscellaneous . . . . .				6 15		
	9213 09	1021 26		3426 09		1438 91

## SYNOD OF CALIFORNIA.

## Presb. of Benicia.

Albion . . . . .		1 00				
Arcata . . . . .	15 00			5 00		9 75
Bay Side . . . . .	2 00					
Belvidere . . . . .		6 00				
Blue Lake . . . . .	2 52	2 52				
Bodega . . . . .						
Bollinas . . . . .		3 50				
Calistoga . . . . .						
Corte Madera . . . . .				5 00		
Covelo . . . . .						3 50
Crescent City . . . . .	11 50					10 00
Eureka . . . . .	17 70			7 00		21 75
Fort Bragg . . . . .	4 00	4 70		5 25		
Fulton . . . . .	11 00			14 10		22 35
Grizzly Bluff . . . . .						
Healdsburg . . . . .	7 00			12 00		1 00
Hoopa . . . . .		2 50		25 20		
Kelseyville . . . . .	6 00					
Lakeport . . . . .	10 80	1 32				2 50
Mendocino . . . . .	113 00			41 75		
Mt. Carmel . . . . .						
Napa . . . . .	70 30			57 50		112 50
Novato . . . . .						
Petaluma . . . . .	10 00			25 00		25 00
Point Arena . . . . .	2 00					
Pope Valley . . . . .	10 00					3 00
Port Kenyon . . . . .						
San Anselmo Seminary . . . . .	69 00	5 00		45 00		15 00
San Rafael . . . . .	28 00	3 60		125 00		17 00
Santa Rosa . . . . .	62 00			119 00		130 00
Sansalito . . . . .	26 00	16 35				
St. Helena . . . . .	25 00	7 00		17 00		9 50
Tamales . . . . .						
Two Rocks . . . . .						
Ukiah . . . . .				2 50		
Vallejo . . . . .	23 00	30 00		35 00		18 00
Valley Ford . . . . .						
Miscellaneous . . . . .				13 50		1 00
	525 82	83 49		551 80		401 85

## Presb. of Los Angeles.

Alhambra . . . . .	33 62	17 33		29 65		5 00
Anaheim . . . . .	30 00			7 00		2 00
Azusa . . . . .	9 00			83 00		17 00
" Spanish . . . . .						
Brawley . . . . .						
Burbank . . . . .	2 00					
Coronado, Graham Memorial . . . . .				23 65		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
El Cajon . . . . .	93 85			13 87		27 40
El Monte . . . . .				7 35		
Fullerton . . . . .	20 00	10 00		15 00		
Glendale . . . . .	13 00			28 70		9 45
Hollywood . . . . .				41 75		
Holtville . . . . .						
Inglewood . . . . .	17 26			7 25		25 00
La Crescenta . . . . .				2 55		
La Jolla . . . . .						
Lakeside . . . . .	15 00					
Lankersheim . . . . .	1 00					
Long Beach . . . . .	225 66			144 00		60 00
Los Angeles, 1st . . . . .	58 56			78 00		35 00
"    2d . . . . .	55 06			30 05		30 00
"    3d . . . . .	3 00			63 00		30 00
"    Bethany . . . . .				15 00		10 00
"    Bethesda . . . . .	18 00	5 00		36 00		29 00
"    Boyle Heights . . . . .	50 00			117 20		65 25
"    Calvary . . . . .	15 00					
"    Central . . . . .	92 40	20 00				50 00
"    Chinese . . . . .		10 90		102 50		46 30
"    Covina . . . . .	12 55	8 31		5 20		
"    Grand View . . . . .	45 55			147 60		29 25
"    Highland Park . . . . .	185 00	35 00		440 00		110 00
"    Immanuel . . . . .	660 00	405 90		959 00		702 00
"    Knox . . . . .	12 36	3 50		47 35		6 50
"    Redeemer . . . . .	10 00			27 00		7 50
"    South Park . . . . .	2 66			3 80		
"    Spanish . . . . .	5 00			2 05		5 00
"    Welsh . . . . .	5 00					
"    Westminster . . . . .						
Moneta . . . . .	17 63			10 00		
Monrovia . . . . .	555 00			62 50		17 00
National City . . . . .				21 50		
Newhall . . . . .						
Olive . . . . .						
Orange . . . . .	20 00			36 50		16 35
Pacific Beach . . . . .	5 50			5 25		
Pasadena . . . . .	1285 00			866 00		70 00
"    Calvary . . . . .	15 83			8 00		
Point Loma . . . . .						
Pomona . . . . .	83 55			47 60		10 00
Rivera . . . . .				8 00		
San Diego, 1st . . . . .	102 00	15 00		68 90		7 05
"    Spanish . . . . .						
San Fernando . . . . .						
San Gabriel, Good Shepherd . . . . .						
"    Spanish . . . . .						
San Pedro . . . . .						
Santa Ana . . . . .	168 00	75 00		132 20		28 00
Santa Monica . . . . .	222 30			60 00		7 50
Tropico . . . . .	20 00	9 20		19 50		15 00
Tustin . . . . .		12 58		29 25		3 50
Westminster, 1st . . . . .	59 26			14 00		10 00
Wilmington, Calvary . . . . .	13 50	5 00				
Miscellaneous . . . . .				19 25		
	4259 10	632 72		3885 97		1486 05
Presb. of Oakland.						
Alameda . . . . .	48 80			100 00		5 75
Alvarado . . . . .	2 00					
Berkeley, 1st . . . . .	55 26	25 00		167 50		32 00
"    Westminster . . . . .	5 00					
Centreville . . . . .	14 00					
Concord . . . . .	5 30					2 50
Danyille . . . . .	21 20			7 50		2 00
Elmhurst . . . . .	5 56					5 00
Fruitvale . . . . .	15 00			11 00		12 50
Golden Gate . . . . .	5 00	6 20		20 00		13 20
Haywards . . . . .	15 00			84 50		22 25
Livermore . . . . .	10 00	3 00		5 80		
Mills College . . . . .						35 00
Newark . . . . .	6 15	6 80				
Oakland, 1st . . . . .				419 66		177 75
"    Brooklyn . . . . .	32 72	21 04		410 20		29 30
"    Centennial . . . . .	36 60			21 54		24 40

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oakland, Chinese. . . . .						
"    Emmanuel . . . . .				31 75		3 00
"    Italian . . . . .						
"    Union Street . . . . .	577 00			565 25		25 00
"    Welsh . . . . .						
Pleasanton . . . . .	18 00	20 00		10 00		1 00
Richmond, 1st . . . . .	7 75	2 25		2 25		1 50
San Leandro . . . . .	12 90			10 00		
San Lorenzo . . . . .						37 50
South Berkeley . . . . .				30 00		43 00
Valona . . . . .	2 00			15 00		
Walnut Creek . . . . .	5 00	5 00		16 00		
West Berkeley . . . . .				7 00		3 25
Miscellaneous . . . . .				19 50		
	900 24	89 29		1954 45		475 90
Presb. of Riverside.						
Beaumont, San Geronio . . . . .		6 08		16 75		
Coachella . . . . .		4 00				4 00
Colton . . . . .	14 00	10 00		35 15		12 72
Elsinore . . . . .						
North Ontario . . . . .	60 00			17 25		5 00
Ontario, Westminster . . . . .	20 50			23 38		47 00
Redlands . . . . .	583 68			235 04		81 14
Riverside, Arlington . . . . .	66 15	88 30		64 50		18 00
"    Calvary . . . . .	246 14			100 00		72 92
San Bernardino . . . . .	70 00	20 00		75 00		44 00
"    Spanish . . . . .						
San Geronio . . . . .	20 86					
	1081 33	128 38		567 07		284 78
Presb. of Sacramento.						
Anderson . . . . .	5 35	4 50				
Carson City . . . . .	10 00			12 00		30 00
Chico . . . . .	10 00			89 20		25 00
Colusa . . . . .	14 50	5 00		25 80		10 00
Corning . . . . .		11 00		15 00		15 00
Davisville . . . . .	5 00					2 50
Dixon . . . . .				4 25		
Elk Grove . . . . .	12 50			26 50		5 25
Elko . . . . .	14 00					7 00
Eureka . . . . .						
Fair Oaks . . . . .	20 32			13 20		6 50
Fall River Mills . . . . .						
Gridley . . . . .						
Goldfish . . . . .	10 00					
Ione . . . . .	15 00	5 00		12 50		2 50
Kirkwood . . . . .						
Lamoille . . . . .	1 00					
Marysville . . . . .						
Olinda . . . . .						
Orangevale . . . . .	8 00					
Placerville . . . . .	12 90			8 50		3 00
Red Bank . . . . .	2 00			6 95		6 60
Red Bluff . . . . .	61 00	10 00		76 70		8 70
Redding . . . . .	6 00			17 50		6 00
Reno . . . . .						
Roseville . . . . .	7 00					
Sacramento, Fremont Park . . . . .	26 00	28 50		110 00		36 50
"    Westminster . . . . .	23 00	17 12		56 25		14 50
Star Valley . . . . .	2 50					
Stirling . . . . .						
Tehama . . . . .						
Tonopah . . . . .						
Tremont, Westminster . . . . .						
Vacaville . . . . .	15 00			27 20		5 00
Virginia City . . . . .						
Wells . . . . .	7 45					
	288 52	81 12		501 55		184 05
Presb. of San Francisco.						
San Francisco, 1st . . . . .	25 25			625 00		217 00
"    Calvary . . . . .	56 00	85 00		310 00		196 77
"    Chinese . . . . .	70 45	10 71		52 00		22 65

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
San Francisco, Chinese Home.				15 00		
" Franklin Street				20 00		4 00
" Holly Park . . .	9 25			75 00		15 75
" Howard . . . . .	21 00					
" Japanese . . . . .	10 00			24 75		10 00
" Lebanon . . . . .				9 50		13 00
" Memorial . . . . .				16 05		4 05
" Mizpah . . . . .	4 00			44 00		9 25
" Olivet . . . . .				36 00		5 00
" St. John's . . . . .	30 00			176 00		17 00
" Trinity . . . . .	59 00	25 00				
" Welsh . . . . .	13 30					
" Westminster . . . . .	168 80			80 00		15 50
	467 05	120 71		1483 30		529 97
Presb. of San José.						
Ben Lomond . . . . .				3 00		
Boulder Creek . . . . .				3 25		1 80
Cambria . . . . .	35 00					
Cayucos . . . . .				20 00		
Felton . . . . .						
Gilroy . . . . .	4 50					
Highland . . . . .	7 02	562 00				
Hollister . . . . .	5 00					
Lakeside . . . . .	10 00					
Los Gatos . . . . .	53 05			38 45		20 00
Menlo Park . . . . .	1 00			2 00		
Milpitas . . . . .	4 00	1 60		5 00		8 05
Monterey . . . . .	25 00			20 95		10 00
Moro . . . . .						
Palo Alto . . . . .	25 00	17 93		17 75		9 43
Pleasant Valley . . . . .	6 05					
Salinas . . . . .						
San José, 1st. . . . .	121 92			188 15		23 55
" 2d . . . . .	500 00			90 00		90 00
" . . . . .				31 00		
San Luis Obispo . . . . .	86 60	5 00		10 10		7 36
San Martin . . . . .				64 00		11 00
Santa Clara . . . . .	138 00			59 50		16 95
Santa Cruz . . . . .						
Shandon . . . . .	14 45					
Skyland . . . . .				10 00		
Templeton . . . . .	9 22					
Watsonville . . . . .	150 00	6 82				
Wrights . . . . .	4 43	4 92		37 35		41 00
Miscellaneous . . . . .				48 65		
	1200 24	41 89		649 15		263 14
Presb. of Santa Barbara.						
Ballard and Santa Ynez . . . . .				16 50		
Carpenteria . . . . .	6 00	2 00		20 00		23 50
El Monticeto . . . . .	16 50	6 00		18 15		13 00
Fillmore . . . . .	6 00					
Hueneme . . . . .	102 00	1 91				
Los Alamos . . . . .						
Los Olivos . . . . .				15 00		6 75
Nordhoff . . . . .						
Ojai . . . . .		5 00				
Oxnard . . . . .						
Penrose . . . . .	3 60					
Santa Barbara . . . . .	100 00	25 00		104 00		88 85
" Chinese Miss . . . . .		4 50				
Santa Maria . . . . .	6 00			8 00		
Santa Paula . . . . .	27 85			25 00		35 50
Santa Ynez . . . . .						
Shiwi . . . . .	4 50					
Somis . . . . .	2 30					
Summerland . . . . .						
Ventura . . . . .	80 40	19 81		20 00		7 50
	355 15	64 22		226 65		175 10

## SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Stockton.						
Bakersfield . . . . .				5 50		
Big Oak Flat . . . . .				5 65		
Clements . . . . .						
Coarse Gold . . . . .						
Columbia . . . . .	1 10					
Coulterville . . . . .				2 35		
Dinuba . . . . .	15 00			4 50		3 00
Dos Palos . . . . .						
Exeter . . . . .						
Fowler . . . . .	95 41			86 50		84 15
Fresno, 1st . . . . .	107 05			157 19		71 30
"    Armenian 1st . . . . .	7 50					
Fresno, Belmont Avenue . . . . .						
Grayson . . . . .						
Groveland . . . . .				3 35		
Hickman . . . . .						
Lindsay . . . . .						
Los Banos . . . . .						
Madera . . . . .				23 75		5 00
Mariposa . . . . .				5 75		
Merced . . . . .	38 00			22 00		
Modesto . . . . .	36 32			36 25		14 99
Oakdale . . . . .						
Orosi . . . . .	5 50					
Plano . . . . .						
Sanger . . . . .				6 50		
Sonora . . . . .	18 45					
Stent . . . . .						
St. James . . . . .						
Stockton . . . . .	12 50	10 50		60 00		26 20
Tracy . . . . .	5 00	2 00				
Westminster . . . . .	3 00					
Woodbridge . . . . .				2 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	344 83	12 50		421 29		204 64

## SYNOD OF CATAWBA.

## Presb. of Cape Fear.

Anderson Creek . . . . .						
Allen's Chapel . . . . .	2 00					
Antioch . . . . .	1 00					
Bethany . . . . .						
Beaufort . . . . .	4 00					
Chadbourne . . . . .						
Dudley . . . . .						
Duffytown . . . . .						
Ebenezer . . . . .						
Fayetteville . . . . .						
Freemont . . . . .						
Friendship . . . . .	2 00					
Hookerton . . . . .	1 00					
La Grange . . . . .						
Lake Waccamaw . . . . .						
Lillington . . . . .	4 00					
Lumberton . . . . .						
Manchester . . . . .						
Maxton . . . . .		1 00				
Memorial . . . . .						
Mt. Pisgah . . . . .	1 00					
Mt. Pleasant . . . . .	1 00					
Oriental . . . . .						
Panthersford . . . . .	1 00					
Pilgrim Chapel . . . . .						
Pollocksville . . . . .						
Raleigh, Davy Street . . . . .						
Red Springs . . . . .						
Rocky Mount . . . . .						
Rowland . . . . .	1 00					
St. Matthew . . . . .	1 00					
St. Paul . . . . .	1 00					
Shiloh . . . . .						
Snow Hill . . . . .						
Snow Hill . . . . .	1 00					
Sprout Springs . . . . .	1 00					



SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stovall . . . . .						
Timothy Darling Mission . . . . .	2 00					
Trenton . . . . .		1 00				
Vineland . . . . .		6 00				
White Hall . . . . .						
White Rock . . . . .						
Whiteville . . . . .						
Williams Chapel . . . . .						
Wilmington, Chestnut Street . . . . .						
Wilson . . . . .	1 00	1 00				
" Chapel . . . . .						
	<hr/>	<hr/>				
	25 00	9 00				
Presb. of Catawba.						
Bellefonte . . . . .	2 00					
Ben Salem . . . . .		1 00		50		
Bethel . . . . .	1 00					
Bethesda . . . . .						1 00
Bethlehem . . . . .	1 00					
Bethpage . . . . .						75
Biddleville . . . . .						
Black's Memorial . . . . .						
Caldwell . . . . .						
Calvary . . . . .	2 00					
Charlotte, 7th Street . . . . .	2 00					75
Church Street . . . . .	1 00					
Concord, Laura Sunderl'd Sch.						23 45
" Scotia Seminary . . . . .						25 00
Davidson College . . . . .	2 90	7 00				
Ebenezer . . . . .				1 50		
Emanuel . . . . .	1 00					
Friendship . . . . .				2 00		
Gastonia, 3d Street . . . . .						
Good Hope . . . . .		1 00				
Greenville . . . . .	1 00					75
Harrison Grove . . . . .	1 00					
Hood . . . . .						
Huntersville . . . . .					25	
Lawrence Chapel . . . . .						
Lincolnton . . . . .	1 00					
Lisbon Spring . . . . .	1 00	2 21				
Lloyd . . . . .	1 00					
Love's Chapel . . . . .						
Lowell . . . . .				1 00		
Matthew's Chapel . . . . .						
McClintock . . . . .		50				
Mint Hill . . . . .						
Miranda . . . . .	1 00					
Morganton, 1st . . . . .	1 00					
Mt. Olive . . . . .	1 00					
Murkland . . . . .	1 00					
New Hampton . . . . .						
Poplar Tent . . . . .	1 00					
St. Paul . . . . .						
Shelby Mission . . . . .					1 00	
Shiloh . . . . .		1 00				
Siloam . . . . .						1 00
Wadesboro . . . . .						18 69
Westminster (Concord) . . . . .	5 00	5 25				
West Philadelphia . . . . .						
Woodland . . . . .					5 00	
Miscellaneous . . . . .						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	27 40	17 49		11 25		71 39
Presb. of Southern Virginia.						
Albright . . . . .	2 00					
Alexander . . . . .				1 00		2 00
Allen Memorial . . . . .						
Ashland, Mt. Zion . . . . .						
Bethany . . . . .				2 00		
Bethesda . . . . .	1 00			2 00		
Big Oak . . . . .						25 00
Burkeville, Ingleside Sem . . . . .						
Carver Memorial . . . . .	1 00					
Christ . . . . .						

## SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clarktown . . . . .						
Cumberland . . . . .	1 00					
Danville, Holbrook Street . . . . .	5 00			1 50		2 00
Grace . . . . .	3 45			1 00		
Great Creek . . . . .			50	1 00		12
Forsyth . . . . .						
Henry . . . . .		1 00				
Holmes Memorial . . . . .				1 00		
Hope . . . . .						
Lynchburg, Central . . . . .						
Mizpah . . . . .	5 00	2 10		2 00		
Mt. Calvary . . . . .	1 00					
Mt. Hermon . . . . .	2 00					
Mt. Lebanon . . . . .						
Mt. Zion . . . . .						5 00
Oak Grove . . . . .						
Ogden . . . . .	1 00					
Petersburg, Central . . . . .	2 00					
Ridgeway . . . . .	1 00					
Refuge . . . . .	1 00					
Richmond, 1st . . . . .				1 00		
Roanoke, Fifth Avenue . . . . .	3 00			1 50		2 00
Russel Grove . . . . .				1 00		2 00
St. Paul . . . . .	25					
Trinity . . . . .						
West Main Street . . . . .						
	29 70	3 60		15 00		38 12
Presb. of Yadkin.						
Allen's Temple . . . . .				1 00		
Antioch . . . . .						
Bain's Grove . . . . .						
Booneville . . . . .						
Bowers Chapel . . . . .	1 00					
Cameron . . . . .				1 00		
Chapel Hill . . . . .	1 00			1 00		
Charlotte . . . . .				1 00		
Christian Hope . . . . .						
Durham, Pine Street . . . . .						
Eagle Spring . . . . .						
Edward Webb Memorial . . . . .						
Emmanuel . . . . .	1 00					
Faith . . . . .	3 10			2 00		
Freedom . . . . .						
"    East . . . . .	1 50					
Germanton . . . . .						
Hanna . . . . .						
John Hall Chapel . . . . .						
Jonesboro . . . . .		1 65				
Laurel Hill . . . . .	2 21					
Lexington, 2d . . . . .	1 00					
Lloyd . . . . .	2 00					
Logan . . . . .	1 00					
Mebane . . . . .	1 00			1 00		
Mocksville . . . . .	1 00			1 00		
Mooreville, 2d . . . . .						
Mt. Tabor . . . . .		1 68				
Mt. Ulla . . . . .				1 00		
Mt. Vernon . . . . .						
Nazareth . . . . .						
New Centre . . . . .	1 00					
Oakland . . . . .		2 00		1 00		
Pittsburg . . . . .				1 00		
Pleasant Grove . . . . .	1 00					
Providence . . . . .						
Rockingham, 2d . . . . .						
St. James . . . . .						
St. Paul . . . . .						
Scott Elliot Memorial . . . . .						
Salisbury . . . . .						
Sanford . . . . .						
Sassafras Springs . . . . .						
Silver Hill . . . . .						
Statesville, 2d . . . . .	1 00	1 50				
"    Tradd Street . . . . .						
Thomasville . . . . .	1 00			1 00		
	19 81	6 83		12 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.

SYNOD OF COLORADO.

Pres. of Boulder.

Berthoud . . . . .	34 65		53 00		10 00
Boulder . . . . .	285 00		148 50		
Brush . . . . .	23 15	11 61			3 20
Canfield . . . . .		1 00			
Davidson . . . . .	2 00	19 00			
Erie . . . . .	5 00	2 00			
Fort Collins . . . . .	132 01		74 50		41 00
"    West Side Chapel	7 00				
Fort Morgan . . . . .	37 50	15 00	48 00		30 50
Fossil Creek . . . . .	2 00		13 30		
Greeley . . . . .	9 00		46 00		15 00
Hillsboro . . . . .					
Holyoke . . . . .					
Julesburg . . . . .					
La Porte . . . . .	30 56	10 00	4 00		
La Salle . . . . .	30 00		20 00		9 00
Livermore . . . . .	5 00				
Longmont . . . . .	69 40		35 00		20 00
Loveland, 1st . . . . .	6 00		14 50		
Sunset . . . . .	3 00				
Timnath . . . . .	7 00		24 00		5 00
Valmont . . . . .	5 00	10 00	9 95		
Virginia Dale . . . . .					
Wall Street . . . . .	2 00				
Weldon Valley . . . . .	10 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	705 27	68 61	490 75		133 70

Presb. of Denver.

Akron . . . . .					
Alma . . . . .					
Arvada . . . . .	20 00				
Black Hawk . . . . .					
Brighton . . . . .			15 25		5 76
Central City . . . . .					
Denver, 1st Avenue . . . . .	66 00	41 44	135 50		57 50
"    1st German . . . . .	3 00	2 00			
"    23d Avenue . . . . .	50 00	20 62	202 50		52 00
"    Central . . . . .	520 00	77 95	401 00		
"    "    Chinese . . . . .		50 00			
"    Corona . . . . .	41 81	13 76	29 25		
"    Highland Park . . . . .	150 00	6 50	47 00		15 00
"    Hyde Park . . . . .	22 00		34 00		13 00
"    Mt. View Boulevard . . . . .	8 00				
"    North . . . . .	6 77	6 00	39 00		2 60
"    South Broadway . . . . .	8 00	5 00	30 00		4 50
"    York Street . . . . .	10 00	5 65	33 50		10 00
"    Westminster . . . . .	9 60		25 00		
Elbert . . . . .					
Elizabeth . . . . .					
Fairplay . . . . .					
Georgetown . . . . .					
Golden . . . . .	100 00		26 00	20 00	
Idaho Springs . . . . .	27 30	5 05	16 00		
Littleton . . . . .			13 00		
North Logan . . . . .					
Otis . . . . .					
University-Westminster . . . . .					
Valverde . . . . .					
Vernon . . . . .					
Wray . . . . .	60 00		6 90		
Yuma . . . . .					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1102 48	233 97	1053 90	20 00	160 36

Presb. of Gunnison.

Aspen . . . . .		42 00	10 00		
Delta . . . . .	5 00		10 90		
Eckert . . . . .					
Glenwood Springs . . . . .	8 00	5 00	34 00		1 00
Grand Junction . . . . .	13 00		36 00		10 00
Gunnison . . . . .					
Lake City . . . . .					

## SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Leadville . . . . .	10 00			33 00		18 00
Ouray . . . . .	2 00			12 00		
Pitkin . . . . .						
Poncha Springs . . . . .						
Read . . . . .						
Ridgway . . . . .						
Salida . . . . .	8 14			8 10		12 00
	<hr/>			<hr/>		<hr/>
	46 14	47 00		144 00		41 00
Presb. of Pueblo.						
Alamosa . . . . .				13 00		
Amityville . . . . .						
Antonito . . . . .						
Bowen . . . . .	68 00	36 18		93 75		38 00
Cañon City . . . . .						
Cinicero . . . . .						
Colorado Springs, 1st . . . . .	850 00			421 15		89 50
"    "    2d . . . . .	18 55	6 02		35 05		9 50
"    "    Immanuel . . . . .	11 40					10 00
Crestone . . . . .						
Cripple Creek . . . . .	33 00			9 00	14 50	
Del Norte . . . . .		1 00				
Durango . . . . .	8 40	22 74				
Eastonville . . . . .						
El Bethel . . . . .	8 50	22 92		5 70		5 94
"    Tabernacle . . . . .		13 91				
Engle . . . . .	2 00			40 00		11 00
Florence . . . . .						
Florida . . . . .						
Florissant . . . . .						
Goldfield . . . . .	17 50	3 43				
Greeley . . . . .	13 50					
Hastings . . . . .						
Hill Top . . . . .						
Holly . . . . .	3 00	11 00				
Hooper . . . . .						
Huerfano Cañon . . . . .						
Independence . . . . .						
Ignacio, Immanuel . . . . .	18 15			1 00		
Lamar . . . . .				6 00		
La Costilla . . . . .	5 00					
La Jara . . . . .						1 00
La Junta . . . . .				20 00		4 00
La Luz . . . . .	8 00					
La Veta . . . . .		1 06				
Las Animas . . . . .	34 65	3 50		11 00		24 45
"    Spanish . . . . .						
Mesias, Spanish . . . . .	1 00					
Monte Vista . . . . .	783 10			58 50		4 55
Monument . . . . .	3 00					
Palmer Lake . . . . .						
Peyton . . . . .						
Pine River, Calvary . . . . .						
Pueblo, 1st . . . . .		48 06		196 40		112 07
"    5th . . . . .						
"    Mountain . . . . .	2 55	10 31		11 00		5 00
"    Tabernacle . . . . .		6 70		2 85		
"    Mesa . . . . .	36 00	29 00		71 00		28 40
"    Westminster . . . . .	6 32	12 26		28 46		
Rocky Ford . . . . .		10 00		20 00		10 00
Saguache . . . . .						
"    Messiah . . . . .						
San Pablo . . . . .	1 00					
San Rafael . . . . .	12 60			2 00		2 00
Silver Cliff . . . . .						
Table Rock . . . . .	2 00					
Trinidad, 1st . . . . .				24 75		15 00
"    2d . . . . .	5 00					
Victor . . . . .		6 50		21 55		15 00
Walsenburg, 1st . . . . .	4 00			5 00		
"    2d . . . . .						
West Cliff . . . . .						
Weston, 1st . . . . .	3 00					
	<hr/>			<hr/>		<hr/>
	1958 62	244 59		1697 16	14 50	385 4

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Wyoming.						
Bennett . . . . .						
Centennial . . . . .						
Cheyenne . . . . .	260 00			53 00		
Chug Valley . . . . .						
Cokerville . . . . .	2 20					
Collins . . . . .						
Cumberland . . . . .	5 26					
Downington . . . . .						
Encampment . . . . .						
Laramie, Union . . . . .	9 75			15 50		30 00
Newcastle . . . . .						
Otto . . . . .						
Rawlins, Frame Memorial . . . . .	27 35			4 00		
Saratoga . . . . .						
Shell . . . . .						
Sheridan . . . . .						
Slack, Emmanuel . . . . .						
Warren . . . . .						
Wyncote . . . . .						
	304 56			72 50		30 00

SYNOD OF ILLINOIS.

Presb. of Alton.						
Alton . . . . .	472 41	78 84	17 00	82 50		
Baldwin . . . . .	15 00	3 00				
Belleville . . . . .	44 00					
Bethel . . . . .	6 19			13 60		
Blair . . . . .	15 00					
Brighton . . . . .	5 50					
Butler . . . . .						
Carlinville . . . . .	5 61			18 00		
Carlyle . . . . .	14 32					20 00
Carrollton . . . . .	134 11	16 89		85 40		6 00
Chester . . . . .	6 00	3 07		34 00		
Collinsville . . . . .	16 35					
East St. Louis . . . . .	97 38			46 00		
Ebenezer . . . . .	3 75					
Edwardsville . . . . .	37 00			8 00		
Elm Point . . . . .						
Greenfield . . . . .	7 00			10 15		
Greenville . . . . .	12 30	20 00		12 25		12 50
Hardin . . . . .				24 00		
Hillsboro . . . . .	146 00	64 75		42 00		20 00
Jerseyville . . . . .	232 13			52 00		
Kampsville . . . . .	2 00					
Litchfield . . . . .	50 00	48 00		17 00		
Madison . . . . .				15 70		
Marshall, Memorial . . . . .	4 00			26 00		
Moro . . . . .						
Nokomis . . . . .						
Plainview . . . . .						
Raymond . . . . .	6 00	3 35		2 40		3 57
Rockwood . . . . .	1 00					
Salem, German . . . . .	23 00					
Sparta . . . . .	24 65	25 00		45 75		
Spring Cove . . . . .						
Staunton . . . . .						
Steelville . . . . .	5 00					
Sugar Creek . . . . .	2 00					
Summit Grove . . . . .	7 00					
Trenton . . . . .	2 00	4 00		24 00		2 00
Troy . . . . .	5 00					
Unity . . . . .						
Upper Alton . . . . .		13 50		15 50		
Virden . . . . .	53 50			19 00		3 00
Walnut Grove . . . . .				21 00		2 00
Walnut Hill . . . . .						
Waveland . . . . .						
White Hall . . . . .	35 00					
Woodburn, German . . . . .						
Yankeetown . . . . .						
Zion, German . . . . .	10 00					
	1500 20	280 40	17 00	614 25		69 07

## SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Bloomington.						
Alvin . . . . .						
Bement . . . . .	58 00	15 00		207 30		153 25
Bloomington, 1st . . . . .	233 40			88 00		25 00
"    2d . . . . .	919 55			345 00		100 00
Cayuga . . . . .						
Cerro Gordo . . . . .						
Champaign . . . . .	142 97	17 46		355 00		82 50
Chatsworth . . . . .						
Chenoa . . . . .	71 50	8 95		26 35		11 00
Cissna Park . . . . .						
Clarence . . . . .	18 26			10 25		
Clinton . . . . .	100 00			379 56		50 00
Colfax . . . . .				40 00		
Cooksville . . . . .						
Covell . . . . .						
Danville, 1st . . . . .	1178 38			120 00		
"    2d . . . . .				1 00		
"    Bethany . . . . .	18 80			8 00		
Downs . . . . .	8 60	3 50				10 00
Elm Grove . . . . .						
El Paso . . . . .	89 90			30 70		10 00
Fairbury . . . . .	154 00	78 00		161 00		73 00
Farmer City . . . . .						
Gibson City . . . . .	56 11			89 00		
Gilman . . . . .		5 00				15 00
Heyworth . . . . .	51 20	7 60		44 50		
Homer . . . . .	26 00	11 60		18 75		10 00
Hoopeston . . . . .	36 25	5 93		47 55		14 75
Jersey . . . . .						
Lexington . . . . .	17 50			88 50		20 00
Mahomet . . . . .	6 39					
Mansfield . . . . .						
Minonk . . . . .	2032 50	20 00		85 25		
Monticello . . . . .				26 00		
Mt. Carmel . . . . .						
Normal . . . . .	30 00			86 00		22 00
Onarga . . . . .	100 00	8 50		103 00		20 00
Paxton . . . . .	33 00	18 15		40 25		
Philo . . . . .	15 00	25 00		75 30		5 00
Piper City . . . . .		28 87		363 48		20 00
Pontiac . . . . .	75 00	41 00		90 00		60 00
Prairie View . . . . .	3 10					
Rankin . . . . .	45 00			42 15		20 00
Reading . . . . .	8 80					8 60
Rossville . . . . .	5 85	21 00		10 50		2 00
Selma . . . . .						
Sheldon . . . . .						
Sidney . . . . .	8 00					
Tolono . . . . .	16 03			68 44		2 85
Towanda . . . . .	4 32			21 62		
Urbana . . . . .	108 72	20 00		69 05		25 00
Watseka . . . . .	36 10			30 00		17 50
Waynesville . . . . .				11 85		
Wellington . . . . .						
Wenona . . . . .	75 00	7 00		17 00	15 00	
	5783 23	342 56		3200 35	15 00	777 45
Presb. of Cairo.						
Anna . . . . .	150 79	8 27		33 00		33 25
Ava . . . . .	5 00					
Bridgeport . . . . .	8 25			8 00		
Cairo . . . . .	6 00	31 31		24 00		52 00
Campbell Hill . . . . .						
Carbondale . . . . .	81 00	4 00		36 00		
Carmi . . . . .	172 00			35 00		
Carterville . . . . .	5 10	4 26		2 00		2 00
Centralia . . . . .				12 00		
Cobden . . . . .	2 00	2 15		7 00		2 00
Du Quoin . . . . .	56 00			53 00		30 00
Equality . . . . .						
Fairfield . . . . .	5 10			10 00		20 00
Flora . . . . .	20 00			14 25		
Friendsville . . . . .						
Galum . . . . .	19 91					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Gilead . . . . .						
Goleonda . . . . .	6 00			17 72		
Grand Tower . . . . .						
Harrisburg . . . . .		1 50		17 70		
Herrin . . . . .	2 00					2 00
Kell . . . . .						
Lawrenceville . . . . .	10 00					5 00
McLeansboro . . . . .						
Metropolis . . . . .	11 00	1 12		8 00		
Mt. Carmel . . . . .	57 00	2 00		53 83		
Mt. Olivet . . . . .	1 50					
Mt. Vernon . . . . .	10 00			8 40		2 00
Murphysboro . . . . .	25 00			41 00		
Nashville . . . . .	11 00	3 75				
Oak Grove . . . . .						
Odin . . . . .				31 30		
Olney . . . . .	6 50			23 36		
Pisgah . . . . .	15 00					
Richland . . . . .						
Saline Mines . . . . .						
Shawneetown . . . . .	8 00			9 60		15 66
Sumner . . . . .		4 00		7 20		
Tamaroa . . . . .	16 50			18 00		
Union . . . . .						
Vergennes . . . . .						
Wabash . . . . .	30 00			7 20		
	740 65	62 36		477 56		163 91

Presb. of Chicago.

Arlington Heights . . . . .	35 40			15 00		82 61
Berwyn . . . . .	43 00			30 00		30 00
Braidwood . . . . .	48 00					
Buckingham . . . . .				7 60		
Cabery . . . . .						5 00
Chicago, 1st . . . . .	1243 61	31 00		1226 00		25 00
" 2d . . . . .	1288 67	235 64		1354 37		
" 3d . . . . .	921 35	71 47		952 00		52 20
" 4th . . . . .	2186 61	25 00		2936 31		90 33
" 6th . . . . .	391 67			408 00		40 00
" 7th . . . . .				11 00		10 00
" 8th . . . . .	203 81			63 50		25 00
" 9th . . . . .				30 50		
" 10th . . . . .	44 00	3 25		20 00		
" 11th . . . . .	20 00	3 00				20 00
" 41st Street . . . . .	177 70			212 00		290 00
" 52d Avenue . . . . .	42 00			18 50		10 00
" Austin . . . . .	761 59			163 65		20 00
" Avondale . . . . .	9 00			10 00		
" Belden Avenue . . . . .	90 00			24 00		
" Bethany . . . . .				34 00		5 00
" Bethlehem Chapel . . . . .	70 00			21 00		49 00
" Brighton Park . . . . .						2 00
" Brookline . . . . .	57 00					
" Buena Memorial . . . . .				112 25		
" Calvary . . . . .	22 40			16 85		5 00
" Campbell Park . . . . .	165 87	69 00		18 49		50 00
" Central . . . . .		4 25				
" Central Park . . . . .	81 51			94 77		8 28
" Christ . . . . .	42 02	24 09		10 00		75 50
" Covenant . . . . .	615 00	33 50		90 00		24 91
" Crear Chapel . . . . .	13 39			14 09		20 00
" Douglass Park . . . . .						
" Edgewater . . . . .				61 00		10 00
" Emerald Avenue . . . . .	5 75	23 00		27 00		5 00
" Endeavor . . . . .	9 71			11 00		37 00
" Englewood . . . . .	28 88			113 49		155 00
" Faith . . . . .						75 00
" Foster Mission . . . . .						4 00
" Fullerton Avenue . . . . .	48 92			70 00		
" Galilee . . . . .				7 50		
" Garfield Boulevard . . . . .						5 75
" Grace . . . . .	10 00					
" Granville Ave. Chap'l . . . . .		1 50				
" Hyde Park . . . . .	1308 77	28 30		1231 51		352 20
" Immanuel . . . . .						
" Italian . . . . .	12 00					

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, Jefferson Park . . . . .						10 00
“ Lakeview . . . . .	80 63	48 00		242 75		35 00
“ Logan Square . . . . .	8 79					
“ Millard Avenue . . . . .	14 00			11 00		
“ Mosley Chapel . . . . .	20 00					
“ Normal Park . . . . .	15 00			31 50		10 00
“ Olivet Memorial . . . . .	157 50	15 00		10 00		5 00
“ Onward . . . . .						2 00
“ Pullman . . . . .						
“ Railroad Mission . . . . .	5 00	2 00				
“ Ravenswood . . . . .				66 00		7 50
“ Ridgway Avenue . . . . .	7 34	11 17		8 46		10 00
“ Roseland . . . . .						10 50
“ “ Central . . . . .				10 00		
“ Scotch Westminster . . . . .	25 00	5 00				7 00
“ South Chicago . . . . .	58 50			6 00		
“ South Park . . . . .	42 00	3 60		48 00		5 00
“ West Division Street . . . . .	15 00	15 00		31 00		6 00
“ Windsor Park . . . . .						10 50
“ Woodlawn Park . . . . .	339 00	100 00		224 50		40 00
Chicago Heights . . . . .	18 50			44 20		18 00
Deerfield . . . . .	45 00			9 00		15 00
Du Page . . . . .	130 20	12 50		24 00		
Elwood . . . . .	5 00					
Evanston, 1st . . . . .	608 64	250 00		895 30	245 00	105 00
“ 2d . . . . .	250 00	82 42		227 06		59 50
Gardner . . . . .	2 50	3 50		5 00		
Harvey . . . . .	45 85					10 00
Herscher . . . . .	3 00			5 00		
Highland Park . . . . .	207 51	155 68		145 80		
Hinsdale . . . . .	22 37					25 00
Homewood . . . . .	7 00			15 00		
Itasca . . . . .	5 00					
Joliet, 1st . . . . .	€4 05			141 00		10 00
“ 2d . . . . .		2 60		1 50		
“ Central . . . . .	111 79	21 00		215 00	17 00	10 00
“ Willow Avenue . . . . .	17 72					4 07
Kankakee . . . . .	180 45	36 66		115 96		30 00
La Grange . . . . .	57 75			55 00		5 00
Lake Forest . . . . .	1440 39			1277 82		474 79
Libertyville . . . . .						
Manteno . . . . .	112 25			41 35		35 00
Maywood . . . . .	10 00			11 00		1 50
Morgan Park . . . . .	5 00			51 60		
New Hope . . . . .				60 70		
Oak Park, 1st . . . . .	1223 86			252 00		100 25
“ 2d . . . . .	44 96			61 00		10 00
Peotone . . . . .	64 18			21 70		
River Forest . . . . .	39 45	20 00		90 00		30 00
Riverside . . . . .				30 00		
South Waukegan . . . . .	1 00			5 00		3 00
St. Anne . . . . .	6 00					
Waukegan . . . . .	18 16	20 50		155 50		15 00
Wheeling, Zion . . . . .				14 10		
Wilmington . . . . .	19 00			50 00		6 00
	15,557 22	1364 18		13,853 09	262 00	2676 39
Presb. of Freeport.						
Apple River . . . . .						2 09
Belvidere . . . . .	218 00	26 16		61 25		22 00
Cedarville . . . . .	29 00					4 50
Dakota . . . . .				10 65		
Elizabeth . . . . .	3 09			7 62		
Foreston Grove, German . . . . .	75 00					
Freeport, 1st . . . . .	750 00	18 43		232 90		
“ 2d . . . . .	128 87			40 00		20 50
“ 3d . . . . .	8 00					
Galena, 1st . . . . .	100 00	36 43		28 00		7 50
“ German . . . . .	25 00	12 00				
“ South . . . . .	32 27			38 07		20 50
Hanover . . . . .				30 00		24 50
Harvard . . . . .				7 65		
Independent . . . . .	46 21					
Lena . . . . .						
Linn-Hebron . . . . .	45 00			46 00		9 50
Marengo . . . . .	57 00	31 79		53 57		64 75



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Middle Creek . . . . .	60 16	19 81		47 89		9 50
Oregon . . . . .	16 53	12 61		26 01		9 50
Prairie Dell, German . . . . .	50 00					
Ridgetfield . . . . .		1 50		10 51		2 21
Rockford, 1st . . . . .	68 63	68 62		223 00		50 00
"    Westminster . . . . .	175 50			99 00		10 41
Savanna . . . . .	10 00	9 00		4 29		2 50
Scales Mound, German . . . . .	17 00					
Warren . . . . .	25 00			16 86		
Willow Creek . . . . .	325 00	10 19		201 99		13 28
Winnebago . . . . .	178 60			67 22		10 75
Woodstock . . . . .	17 50	4 80		30 83		50 00
Zion, German . . . . .	40 00	5 00				
	<hr/> 2501 36	<hr/> 256 37		<hr/> 1283 31		<hr/> 333 99
Presb. of Mattoon.						
Arcola . . . . .	11 13			64 07		
Ashmore . . . . .				41 20		
Assumption . . . . .	41 50			365 90		1 50
Beckwith Prairie . . . . .	5 25					
Bethany . . . . .						
Bethel . . . . .						
Casey . . . . .						
Charleston . . . . .	105 00			72 80		25 00
Chrisman . . . . .				20 00		
Dalton City . . . . .	4 70					
Efingham . . . . .	31 83	10 52		18 50		
Grand View . . . . .						4 00
Greenup . . . . .						
Kansas . . . . .	140 00			51 98		6 00
Mattoon . . . . .	4 50			41 75		
Morrisonville . . . . .	60 00			6 21		5 00
Moweaqua . . . . .	2 84			5 55		4 00
Neoga . . . . .	35 75			28 00		
New Providence . . . . .						
Newton . . . . .	8 00					
Oakland . . . . .	9 00					6 00
Palestine . . . . .	9 23			34 00		
Pana . . . . .	12 50			109 65		5 02
Paris . . . . .	158 97	5 00		105 30		90 00
Pleasant Prairie . . . . .	7 00					
Robinson . . . . .	20 00			9 00		
Shelbyville . . . . .	50 00			89 00		
Taylorville . . . . .				50 70		
Toledo . . . . .				5 60		
Tower Hill . . . . .	21 25			14 50		
Tuscola . . . . .				38 30		
Vandalia . . . . .	25 00			71 80		
Watsonj . . . . .						
West Okaw . . . . .	11 65					
	<hr/> 775 10	<hr/> 15 52		<hr/> 1243 81		<hr/> 119 52
Presb. of Ottawa.						
Aurora . . . . .	32 00			27 00		15 00
Au Sable Grove . . . . .	16 00	9 50		31 00		2 75
Brookfield . . . . .				107 00		
Earlville . . . . .	25 50			4 20		
Florid . . . . .	4 00			5 50		
Grand Ridge . . . . .						
Granville . . . . .						
House of Hope . . . . .	22 00	12 00		52 55		
Kings . . . . .	20 00	2 00		3 00		
Mendota . . . . .	27 46			114 50		24 50
Meriden . . . . .						
Morris . . . . .	5 00			42 00		6 00
Oswego . . . . .	15 00			6 00		5 00
Ottawa . . . . .	25 00	108 01		53 00		17 50
Paw Paw . . . . .	15 00			24 00		4 50
Plato . . . . .						
Rochelle . . . . .	55 00			14 00		25 00
Sandwich . . . . .	65 00	9 00		75 00		
South Ottawa . . . . .						
Streator Park . . . . .				165 00		21 76
Troy Grove . . . . .				8 50		
Union Grove . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waltham . . . . .	17 00			27 50		
Waterman . . . . .	10 00	3 00		14 50		10 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	353 96	143 51		804 25		132 01
Presb. of Peoria.						
Alta . . . . .	5 00					
Altona . . . . .						
Astoria . . . . .				5 00		
Banner . . . . .	2 00					
Brunswick . . . . .	1 00					
Canton . . . . .	242 00			77 00		100 00
Crow Meadow . . . . .						
Delevan . . . . .	100 00	12 00		63 00		5 00
Elmira . . . . .	643 32	24 47		370 00		35 00
Elmwood . . . . .	33 10	8 79		38 00		5 00
Eureka . . . . .	21 60			19 00		
Farmington . . . . .	16 50			42 00		
French Grove . . . . .	6 00					
Galesburg . . . . .	15 26			110 00		10 00
Green Valley . . . . .	5 00			38 00		13 00
Henry . . . . .	29 00	2 00		27 45		1 00
Ipava . . . . .	45 10			64 00		10 00
Isabel . . . . .	1 00					
Knoxville . . . . .	48 15	10 15		82 50		65 00
Lewistown . . . . .	139 01			56 00		
Limestone . . . . .	39 75			20 00		
Oneida . . . . .	22 00					
Peoria, 1st . . . . .	268 00	8 00		247 00		75 00
" 1st German . . . . .						
" 2d . . . . .	687 54	25 00		151 00		
" Arcadia Avenue . . . . .	494 50			28 00		
" Bethel . . . . .						10 00
" Calvary . . . . .	18 60					
" Grace . . . . .				211 00		50 00
" Westminster . . . . .	31 60			27 00		
Pottstown . . . . .						
Princeville . . . . .	46 78			30 00		19 00
Prospect . . . . .	13 17			121 00		10 00
Salem . . . . .	16 30			16 00		3 00
Vermont . . . . .				6 00		
Washington . . . . .	9 00			34 00		
Yates City . . . . .	2 63			55 00		8 00
No name given . . . . .	3 22					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	3006 13	90 41		1837 95		419 00
Presb. of Rock River.						
Abington . . . . .			5 00			
Albany . . . . .	2 00			24 00		2 00
Aledo . . . . .	491 07			58 84		195 00
Alexis . . . . .	45 00			19 70		
Arlington . . . . .	15 00	3 80		6 00		
Ashton . . . . .	18 98			15 50		12 00
Beulah . . . . .	13 82					
Buffalo Prairie . . . . .						
Centre . . . . .	85 00		10 00	26 50		2 50
Coal Valley . . . . .	7 46	3 00		15 00		
Dixon . . . . .	85 00	10 00		49 00		
Edginton . . . . .	14 00		7 00	30 00		35 00
Franklin Grove . . . . .	8 00					
Fulton . . . . .	166 00			21 00		
Garden Plain . . . . .	7 55			29 14		48 00
Geneseo . . . . .		7 99		14 71		
Hamlet . . . . .	51 65			22 50		20 00
Keithsburg . . . . .	2 00					
Kewanee . . . . .	55 00	4 00		22 62		
Ladd . . . . .	6 00			9 00		
Milan . . . . .	27 00	4 00		16 00		16 00
Millersburg . . . . .	108 05	5 00		12 01		13 00
Morrison . . . . .	63 40	15 20		65 12		32 50
Munson . . . . .						
Newton . . . . .	32 25			35 80		
Norwood . . . . .	100 00	7 00		25 50 from Church		61 00
Peniel . . . . .	49 50	10 00	6 15	25 90		
Perryton . . . . .	9 00			34 48		
				22 50		24 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Ridge . . . . .	11 00					
Princeton . . . . .	418 61			47 85		30 00
Rock Island, Broadway . . . . .	800 00			93 35		59 00
"    Bethel Chapel . . . . .	3 25					
"    Central . . . . .	11 70			26 00		
Round Grove . . . . .						3 50
Spring Valley . . . . .						
South Park . . . . .		7 00				
Sterling . . . . .	155 41					
Viola . . . . .	48 10			11 45		
Woodhull . . . . .	107 36			31 75		
	<hr/>			<hr/>		<hr/>
	3021 16	76 99	43 15	796 22		553 50
Presb. of Schuyler.						
Appanoose . . . . .	22 00			45 00		
Augusta . . . . .	35 00	20 00		23 50		25 00
Baylis . . . . .	3 00					
Bardolph . . . . .	10 00	6 52				
Bethel . . . . .	20 00			15 00		11 00
Brooklyn . . . . .	5 00					3 80
Burton, Memorial . . . . .	15 00					
Bushnell . . . . .	54 55			122 00		10 00
Camp Creek . . . . .	42 00			48 00		30 00
Camp Point . . . . .	150 00			26 00		5 00
Carthage . . . . .	42 00			64 00		50 00
Chili . . . . .						5 00
Clayton . . . . .	65 50			12 00		5 00
Doddsville . . . . .						
Ebenezer . . . . .				10 00		20 00
Ellington, Memorial . . . . .	13 77			44 00		
Elvaston . . . . .	5 00					
Fairmount . . . . .						
Fountain Green . . . . .	34 00			33 00		5 00
Good Hope . . . . .	3 10			45 50		
Hersman . . . . .	25 00			47 00		68 00
Huntsville . . . . .						
Kirkwood . . . . .	66 00			60 00		50 00
Lee . . . . .	20 00					41 35
Liberty . . . . .						
Macomb . . . . .	366 00			120 00		100 00
Marysville . . . . .	2 00					
Monmouth . . . . .	291 06			210 40		62 00
Mt. Sterling . . . . .	67 02	25 00		119 00		80 00
Nauvoo . . . . .	5 00	3 00				2 00
New Salem . . . . .						
Olive . . . . .						
Oquawka . . . . .	48 29	12 50		4 15		19 21
Perry . . . . .	10 00			33 00		6 00
Plymouth . . . . .	13 10					
Pontoosuc . . . . .	12 04	2 25				
Prairie City . . . . .	7 42			23 00		10 00
Quincy . . . . .	450 00			23 00		27 50
Rushville . . . . .	9 35	47 93		55 00		50 00
Salem, German . . . . .	18 00					
Warsaw . . . . .	27 35			8 50		15 00
Wythe . . . . .	31 16	12 25		60 00		45 00
	<hr/>			<hr/>		<hr/>
	1988 71	129 45		1251 05		745 86
Presb. of Springfield.						
Athens . . . . .		3 11				
Bates . . . . .	12 00			65 00		
"    New Berlin . . . . .						3 00
Buffalo Hart . . . . .		4 50		34 00		
Chatham . . . . .				3 00		
Decatur . . . . .	165 00	35 00		287 00		36 00
"    College St. Chapel . . . . .				24 60		
"    Westm'r Chapel . . . . .				21 00		
Divernon . . . . .	132 00	10 00		22 00		2 50
Farmingdale . . . . .				24 00		
Greenview . . . . .				15 00		2 00
Irish Grove . . . . .						
Jacksonville, State Street . . . . .	128 87			164 78		128 50
"    Portuguese . . . . .	20 00			41 00		5 00
"    Westminster . . . . .	300 00			200 00		
Lincoln . . . . .		10 00		104 40		20 00

## SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Macon . . . . .	11 92			11 00		3 00
Manchester . . . . .						
Maroa . . . . .	73 00	22 00		33 87		
Mason City . . . . .	5 00	5 00		66 11		
Murrayville . . . . .						
Naples . . . . .						
North Sangamon . . . . .	50 00	3 00		105 85		2 25
Pawnee . . . . .	2 50					8 50
Petersburg . . . . .	106 77	35 71		73 00		25 00
Pisgah . . . . .	6 40			30 00		
Pleasant Plains . . . . .	4 75			19 00		
Providence . . . . .	5 00					
Springfield, 1st . . . . .	292 85	102 50		146 50		242 00
"    2d . . . . .	600 82			125 00		80 00
"    3d . . . . .	15 00	10 00		35 50		
"    Portuguese . . . . .				15 00		
Sweetwater . . . . .	4 00			10 05		5 45
Unity . . . . .				7 00		
Virginia . . . . .	355 00	20 00		18 00		30 00
Williamsville . . . . .	12 66			30 00		
Winchester . . . . .				12 50		
	2303 54	260 82		1745 16		593 20

## SYNOD OF INDIANA.

## Presb. of Crawfordsville.

Alamo . . . . .				3 00		
Ambia . . . . .				76 50		
Attica . . . . .	5 00					
Beuton . . . . .				20 00		
Bethany . . . . .				15 00		
Bethel . . . . .						
Bethlehem . . . . .						
Beulah . . . . .	5 50			61 50		
Boswell . . . . .	9 10	8 31				
Clinton . . . . .				55 70		
Colfax . . . . .	12 40					
Covington . . . . .						
Crawfordsville, 1st . . . . .	43 00			33 00		53 00
"    Centre . . . . .				125 00		45 00
"    Memorial . . . . .				25 00		7 50
Dana . . . . .	5 00			9 00		
Darlington . . . . .				8 00		
Dayton . . . . .	40 00	60 00		110 00		
Delphi . . . . .	386 35			217 00		28 78
Dover . . . . .						
Earl Park . . . . .						
Elizaville . . . . .	2 00					
Eugene, Cayuga . . . . .						
Fowler . . . . .				8 04		4 25
Frankfort . . . . .	600 00			123 48		4 00
Hazelrigg . . . . .						
Hopewell . . . . .	10 07					
Judson, Guion . . . . .	5 25			6 30		
Kirklin . . . . .	7 00			10 00		
Ladoga . . . . .				18 75		5 0
Lafayette, 1st . . . . .	74 56	5 00		61 00		25 0
"    2d . . . . .	105 02			147 00		
Lebanon . . . . .				15 00		
Lexington, North . . . . .	34 00	10 00		20 80		
"    South . . . . .				11 98		
Marshfield . . . . .						
Montezuma . . . . .	5 00					
New Bethel . . . . .						
Newtown . . . . .	17 00	11 30		40 90		10 00
Oxford . . . . .				20 00		
Pleasant Hill . . . . .						
Prairie Centre . . . . .	15 10					
Rock Creek . . . . .	23 16					
Rockfield . . . . .	44 70			6 79		
Rockville, Memorial . . . . .	67 28			24 50		5 00
Romney . . . . .	9 76			30 00		
Rossville . . . . .	23 00	4 00		16 62		
Russellville . . . . .	6 60			11 75		
Spring Grove . . . . .	37 00			4 75		
State Line . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sugar Creek . . . . .	8 82			4 25		
Thorntown . . . . .	80 52			58 65		7 00
Union . . . . .	10 00			12 00		
Veedersburg . . . . .						
Waveland . . . . .				35 00		
West Lebanon . . . . .						
Williamsport . . . . .	25 00			33 45		6 50
	<hr/>			<hr/>		<hr/>
	1717 19	98 61		1480 31		201 03
Presb. of Fort Wayne.						
Albion . . . . .				4 50		1 00
Auburn . . . . .	5 50	5 50		18 83		
Bluffton . . . . .				61 00		
Bristol . . . . .						
Columbia City . . . . .				9 18		2 00
Decatur . . . . .	21 75			28 65		
Elhanan . . . . .	5 00			11 55		
Elkhart . . . . .				75 68		20 50
Fort Wayne, 1st . . . . .	251 10	93 00		518 10		
"    3d . . . . .	143 72			23 50		11 50
"    Bethany . . . . .	25 53			13 30		6 03
"    Westminster . . . . .	12 00			77 00		9 50
Goshen . . . . .	334 20			153 50		233 50
Highland . . . . .						
Hopewell . . . . .						
Huntington . . . . .				111 00		
Kendallville . . . . .		6 25		30 00		14 52
La Grange . . . . .	62 65	3 00		54 40		
Ligonier . . . . .	6 00			5 00		2 00
Lima . . . . .	68 50	16 10		65 00		
Millford . . . . .						
Neppanee . . . . .	9 00	10 00				
Ossian . . . . .	39 00			28 00		4 00
Pierceton . . . . .	5 00			4 00		5 00
Salem Centre . . . . .						
Stroh . . . . .						
Troy . . . . .	5 00					
Warsaw . . . . .	156 00			51 25		
Waterloo . . . . .	3 00			12 00		
Winona Lake . . . . .		40 00				
York . . . . .	2 00			6 30		
	<hr/>			<hr/>		<hr/>
	1157 95	173 85		1367 74		309 55
Presb. of Indianapolis.						
Acton . . . . .						
Bainbridge . . . . .						
Bethany . . . . .						
Bloomington . . . . .	142 00			40 55		2 54
Bogstown . . . . .						
Brazil . . . . .	40 00			39 00		
Brownsburg . . . . .						
Carpentersville . . . . .						
Clay City . . . . .						1 00
Clermont . . . . .						
Columbus . . . . .	93 00			64 70		6 25
Edinburg . . . . .	2 50					
Elizabethtown . . . . .						
Franklin, 1st . . . . .	110 00			228 00		55 00
Georgetown . . . . .						
Greencastle . . . . .	16 00			22 00		
Greenfield . . . . .				24 00		1 32
Greenwood . . . . .	8 89			15 50		6 00
Hopewell . . . . .	107 12			112 39		34 94
Howesville . . . . .						
Indianapolis, 1st . . . . .	437 20			540 00		81 00
"    2d . . . . .	154 20	65 00		816 25		361 01
"    4th . . . . .				50 00		
"    6th . . . . .	59 60			22 70		5 00
"    7th . . . . .	60 00	28 00		68 55		52 65
"    9th . . . . .	1 00			1 00		
"    12th . . . . .	15 00					
"    E. Washington St. . . . .	35 00			30 00		12 50
"    Grace . . . . .	25 00			22 66		5 00
"    Home . . . . .				17 40		2 00
"    Memorial . . . . .	90 00			104 30		45 00

## SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Indianapolis, Moyer Chapel . . . . .						2 00
"    Norwood . . . . .						
"    Olive Street . . . . .	5 00			4 80		
"    Tabernacle . . . . .	200 00			543 84		84 65
"    W. Washing'n St. . . . .				9 00		
Mt. Moriah . . . . .	1 00					
Nashville . . . . .						
New Pisgah . . . . .						
Olive Hill . . . . .						
Poland . . . . .						1 00
Putnamville . . . . .						
Roachdale . . . . .						
Southport . . . . .	22 48			24 00		
Spencer . . . . .	5 00	2 00		11 40		3 70
Whiteland, Bethany . . . . .	17 02	7 01		25 80		
White Lick . . . . .						
Zionsville . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1647 01	102 01		2837 84		762 53
Presb. of Logansport.						
Bedford . . . . .						
Bethel . . . . .				7 00		
Bethlehem . . . . .				10 65		
Bourbon . . . . .	3 00			8 00		
Brookston . . . . .	5 75			16 00		
Buffalo . . . . .						
Centre . . . . .						
Chalmers . . . . .						2 50
Concord . . . . .				15 90		
Crown Point . . . . .	9 47	3 00		44 08		3 00
Goodland . . . . .	16 00			9 00		
Granger . . . . .						
Hammond . . . . .	5 00			20 45		6 50
Hebron . . . . .						7 25
Kentland . . . . .	21 09			14 00		
Lake Prairie . . . . .	10 00			13 50		10 00
La Porte . . . . .	173 15	66 91		79 00		20 00
Logansport, 1st . . . . .	80 00	32 78		78 80		20 00
"    Broadway . . . . .				41 75		3 45
Lowell . . . . .	2 25					
Lucerne . . . . .						
Meadow Lake . . . . .				12 00		
Michigan City . . . . .				14 00		14 00
Mishawaka . . . . .	15 00	13 00		22 00		28 00
Monon . . . . .				1 25		
Monticello . . . . .	84 66	27 06		55 93		10 00
Mt. Zion . . . . .						
Pisgah . . . . .		1 00		23 87		
Plymouth . . . . .				8 57		10 62
Pulaski . . . . .	2 20					
Remington . . . . .	3 00			46 80		15 00
Rensselaer . . . . .	18 86			13 35		
Rochester . . . . .				23 75		4 00
South Bend, 1st . . . . .	176 75			97 06		23 00
Tassinong . . . . .						
Trinity . . . . .	2 00			6 66		3 00
Union . . . . .	8 00			44 31		
Valparaiso . . . . .	20 00			30 40		13 00
Walkerton . . . . .				23 50		
Westminster . . . . .	7 00			13 80		
Winamac . . . . .	13 66					
Wolcott . . . . .	45 81					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	722 56	143 75		795 38		193 32
Presb. of Muncie.						
Albany . . . . .						
Alexandria . . . . .	1 98	3 00		12 90		
Anderson . . . . .				152 00		16 50
Centre Grove . . . . .				3 50		
Cicero . . . . .						
Converse . . . . .	7 00	2 20		20 00		
Elwood . . . . .	2 00			21 25		21 50
Gas City . . . . .	2 15			9 35		2 50
Hartford City . . . . .	15 00	4 66		45 60		13 87
Hopewell . . . . .		4 25				

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jonesboro . . . . .	5 60		8 00		2 50
Kokomo . . . . .	28 00		31 00		6 00
La Gro . . . . .	2 00				
Liberty . . . . .	2 00				
Marion . . . . .	10 09		77 00		5 00
Mathews, Union . . . . .					
Montpelier . . . . .			20 50		10 00
Muncie, 1st . . . . .	120 00		150 00		
" Westminster . . . . .					
New Hope . . . . .					
Noblesville . . . . .	23 00		13 15		
Peru . . . . .	25 00		75 95		10 10
Portland . . . . .	11 61		17 50		1 24
Sharpsville . . . . .		3 12			
Shiloh . . . . .	7 00				
Tipton . . . . .			24 75		
Union City . . . . .	5 00		178 05		9 23
Wabash . . . . .	150 00	3 00	24 70		
Winchester . . . . .					
Presb. of New Albany.	447 31	20 23	885 20		98 44
Bedford . . . . .	17 46		31 00		17 75
Bethel . . . . .			10 05		
Bethlehem . . . . .					
Brownstown . . . . .	2 30		7 00		2 00
Charlestown . . . . .			27 30		
Corydon . . . . .	5 55		27 35		
Crothersville . . . . .					
Delany . . . . .					
Elizabeth . . . . .					
English . . . . .					2 07
Evans' Landing . . . . .					
Glenwood . . . . .					
Graham . . . . .					
Grantsburg . . . . .					
Hanover . . . . .			73 05		3 00
Hebron . . . . .					
Jefferson . . . . .	5 00				
Jeffersonville . . . . .	97 50	35 14	67 00		36 00
Laconia . . . . .					
Leavenworth . . . . .					8 00
Lexington . . . . .					
Livonia . . . . .	4 05				
Madison, 1st . . . . .	99 00	10 00	49 65		59 00
" 2d . . . . .			11 50		
Mauckport . . . . .					
Milltown . . . . .					
Mitchell . . . . .	17 25		57 65		
Monroe . . . . .					
Mt. Lebanon . . . . .					
Mt. Vernon . . . . .			1 00		
Mt. Zion . . . . .	4 98				
New Albany, 1st . . . . .	43 05		53 95		
" 2d . . . . .	67 39		89 04		3 75
" 3d . . . . .			33 45		21 75
New Philadelphia . . . . .					
New Pisgah . . . . .	5 00				
New Washington . . . . .	7 00				
North Vernon . . . . .			16 40		
Oak Grove . . . . .					
Orleans . . . . .	3 10		15 80		
Otisco . . . . .	5 00		3 25		
Owen Creek . . . . .	9 00		2 50		
Paoli . . . . .			19 50		3 00
Pisgah . . . . .	16 00				
Pleasant Township . . . . .	8 00		7 00		2 00
Rehoboth . . . . .			26 30		
Salem . . . . .					
Scottsburg . . . . .					
Seymour . . . . .	66 51		49 00		12 50
Sharon . . . . .					
Sharon Hill . . . . .	2 00				
Smedley . . . . .					
Smyrna . . . . .	12 00				
Utica . . . . .					
Valley City . . . . .		1 65	5 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Vernon . . . . .				18 15		9 21
Vevay . . . . .		4 34		16 00	7 60	
Walnut Ridge . . . . .				50		
	497 14	51 13		718 89	7 60	180 03
Presb. of Vincennes.						
Bicknell . . . . .				22 00		
Bruceville . . . . .						
Carlisle . . . . .	3 00					
Claiborne . . . . .	2 00					
Emmanuel . . . . .	7 00					
Evansville, 1st Avenue . . . . .	8 70			18 00		1 65
"    Grace . . . . .	61 00	15 00		81 00		8 25
"    Parke Memorial . . . . .	20 00			10 75		7 00
"    Walnut Street . . . . .	95 55			140 00		
Farmersburg . . . . .		5 00		13 00		
Graysville . . . . .						
Hymera, 1st . . . . .						
Indiana . . . . .				23 00		
Jackson Hill . . . . .						3 00
Jasoville . . . . .				1 65		
Koleen . . . . .						
Linton . . . . .	11 00			13 00		2 00
Loogootee . . . . .						
Mt. Vernon . . . . .						2 75
Oakland City . . . . .	17 00	5 00		19 00		39 00
Olivet . . . . .						
Petersburg . . . . .				21 10		
Princeton . . . . .	47 00			54 10		
Rockport . . . . .	3 00			16 00		
Royal Oak . . . . .						
Smyrna . . . . .						
Sugar Grove . . . . .						
Sullivan . . . . .	40 00			46 00		2 29
Terre Haute, Central . . . . .	59 00			93 00		25 50
"    Washington Ave. . . . .				36 38		21 80
Upper Indiana . . . . .				20 50		
Vincennes . . . . .	11 25			65 89		6 37
Washington . . . . .	116 00			47 00		7 50
Worthington . . . . .	11 67					
	516 17	25 00		741 37		127 11
Presb. of White Water.						
Aurora . . . . .	20 00			15 83		2 50
Brookville . . . . .	6 00					5 00
Cambridge City . . . . .		1 00				
Clarksburg . . . . .	12 60			19 10		
"    Memorial . . . . .						
Cold Spring . . . . .						
College Corner . . . . .	56 00	51 25		42 50		39 93
Concord . . . . .	7 32					
Connersville, 1st . . . . .				32 00		5 00
"    German . . . . .	1 00					
Dillsboro . . . . .	5 00					
Drewersburg . . . . .						3 75
Drewersville . . . . .						2 50
Dunlapsville . . . . .						
Ebenezer . . . . .	4 00					
Forest Hill Union . . . . .	52 00	2 50		10 00		
Greensburg . . . . .	61 00	50 00		314 66		8 80
Hagerstown . . . . .						
Harmony . . . . .				10 00		
Kingston . . . . .	33 48	6 94		66 10		19 10
Knightstown . . . . .				32 60		2 00
Lawrenceburg . . . . .	8 00			8 00		
Lewisville . . . . .	4 00					5 00
Liberty . . . . .				23 00		
Mt. Carmel . . . . .	11 00			13 20		5 30
New Castle . . . . .				16 75		
Palmetto . . . . .						
Providence . . . . .	6 00			23 00		
Richmond, 1st . . . . .	44 51			173 30		19 65
"    2d . . . . .	15 00			11 25		
Rising Sun . . . . .				18 90		
Rushville . . . . .	14 80			42 50		



SYNOD OF INDIAN TERRITORY.

489

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sardinia . . . . .	4 55					
Shelbyville, 1st . . . . .	165 75	1 00		97 50		15 00
"    German . . . . .						
"    Westminster . . . . .				2 50		
Sparta . . . . .						
Union . . . . .						
Versailles . . . . .						
Zoar . . . . .						
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	531 41	112 69		972 69		133 58

SYNOD OF INDIAN TERRITORY.

Presb. of Canadian.

Anadurko . . . . .	17 00			22 13		
Calumet . . . . .						
Calvary . . . . .						
Cement . . . . .						
Chickasha . . . . .				43 70		
El Reno . . . . .	12 00	1 25		53 00		
Frederick . . . . .						
Friendship . . . . .	5 55					
Hobart . . . . .	9 41			1 20		
Lawton . . . . .		5 94		16 74		
Lone Wolf . . . . .	3 00					
Salem . . . . .	2 00					
Snyder . . . . .	3 10					
Sterling . . . . .						
Westminster . . . . .						
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	52 06	7 19		136 77		

Presb. of Choctaw.

Apeli . . . . .						
Big Lick . . . . .	6 25					
Hartshorne . . . . .	4 00					
Hockatown . . . . .						
Kulli Chito . . . . .	2 00					
Kulli Kosoma . . . . .	1 00					
Kulli Tuklo . . . . .						
Kupko . . . . .						
Lenox . . . . .						
Luksukla . . . . .	1 00					
Mountain Fork . . . . .						
Mt. Zion . . . . .	1 00					
Nunli Chito . . . . .	1 00					
Oka Achukama . . . . .						
Philadelphia . . . . .	3 52					
Pine Ridge . . . . .						
Post Oak Grove . . . . .	1 00					
Rock Creek . . . . .						
Sans Bois . . . . .	2 00					
Spring Hill . . . . .						
Talihina . . . . .						
Whicelock . . . . .						
Wilburton . . . . .	5 00			5 50		
Wister . . . . .						
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	27 77			5 50		

Presb. of Cimarron.

Alva . . . . .	26 65	6 50		4 55		
Beaver . . . . .	4 00					
Enid . . . . .	609 00	5 00		51 40		15 00
Gary . . . . .						
"    Bethlehem . . . . .						
Jefferson . . . . .						
Kingfisher . . . . .	21 25					
Lambert . . . . .						
Pond Creek . . . . .				20 41		
Selling . . . . .						
Wandel . . . . .						
Watonga . . . . .	2 50	1 10		11 40		
Winnview . . . . .	3 18					
Woodward . . . . .	40 00					
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	709 58	12 60		87 76		15 00

## SYNOD OF INDIAN TERRITORY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Kiamiehi.						
Beaver Dam . . . . .	1 00					
Bethany . . . . .	1 00					
Ebenezer . . . . .						
Forest . . . . .	1 00					
Hebron . . . . .						
Mt. Gilead . . . . .	1 00					
New Hope . . . . .						
Oak Hill . . . . .						
Sandy Branch . . . . .	1 00					
St. Paul . . . . .	1 00					
	6 00					
Presb. of Oklahoma.						
Aughey . . . . .						
Bethany . . . . .						
Blackwell . . . . .	5 50	30 39		20 36		
Chandler . . . . .	5 00			2 93		
Cleveland . . . . .						
Clifton . . . . .						
Edmond . . . . .	10 00			9 39		
Enterprise . . . . .	4 35					
Gray Noret . . . . .	3 05					
Guthrie . . . . .	274 40			44 73		
" 2d . . . . .						
Herron . . . . .						
Hominy . . . . .	5 82	2 00				
Hopewell . . . . .	1 00					
Jones . . . . .						
Kaw City . . . . .	2 23					
Lexington . . . . .						
Middleton . . . . .	45					
Mt. Zion . . . . .						
Mulhall . . . . .	22 50					1 60
Newkirk . . . . .	15 00			10 40		10 00
Noble . . . . .				9 00		30 00
Norman . . . . .						
Oklahoma City, 1st . . . . .	150 00			83 48		
" 2d . . . . .						
Pawhuska . . . . .	6 55					
Pawnee . . . . .	11 00					
Perry . . . . .	14 00			11 50		
Ponca City . . . . .	23 00			20 09		
Ralston . . . . .	1 00					
Red Rock . . . . .						
Rock Creek . . . . .	1 00					
Shawnee . . . . .				84 70		50 00
Stillwater . . . . .	9 32					
Stroud . . . . .	7 00			8 45		
Tecumseh . . . . .				5 22		
Tonkawa . . . . .	4 00					
Yates . . . . .						
	576 17	32 39		310 25		91 60
Presb. of Sequoyah.						
Achena, Indian . . . . .						
Broken Arrow . . . . .				3 78		
Bristow . . . . .						
Brown Memorial . . . . .						
Checotah . . . . .	3 65					
Claremore . . . . .	9 60			10 50		
" Mound . . . . .						
Davis, Indian . . . . .	3 26					
Dwight . . . . .	24 00	3 00		5 13		
Elm Spring . . . . .	18 00					
Eufaula . . . . .	12 00			3 30		
Eureka . . . . .						
Fort Gibson . . . . .		5 00		28 75		
Girty Spring, Indian Mounds . . . . .	4 00					
Muldrow . . . . .						
Muskogee . . . . .	164 00			111 25		
Natura . . . . .						
Nowata . . . . .	10 00					
Nuyaka . . . . .	25 00					10 60

SYNOD OF IOWA.

491

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Okenah . . . . .						
Okmulgee . . . . .						
Oowala . . . . .	3 50					
Park Hill . . . . .						
Pheasant Hill . . . . .						
Pleasant Valley . . . . .						
Red Fork . . . . .				3 00		
Sallisaw . . . . .	8 00					
Sapulpa . . . . .	6 00					
Seynoyah, Indian . . . . .						
Smallwood, Indian . . . . .						
Tahlequah . . . . .	8 00			35 08		
Tallahassee, Indian . . . . .	2 00					
Tulsa . . . . .	77 93	25 57		34 24		3 33
Vian . . . . .						
Vinita . . . . .	13 00			22 11		
Wagoner . . . . .	2 00			4 54		
Wetumka . . . . .				1 25		
Wewoka, 2d " Indian . . . . .	1 00	4 84				
	394 94	38 41		262 93		13 93
Presb. of Washita.						
Ardmore . . . . .	15 00			20 87		
Atoka . . . . .				7 50		
Calvin . . . . .						
Halleyville . . . . .				15 00		
Krebs . . . . .						
Marshall, Memorial . . . . .						
McAllister . . . . .				7 45		
Paul's Valley . . . . .				1 50		
Purcell . . . . .				21 25		
South McAllister . . . . .				12 35		
Tishomingo . . . . .	8 00			5 00		
Miscellaneous . . . . .						
	23 00			90 92		

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa . . . . .				8 50		
Andrew . . . . .						
Atkins . . . . .	3 67			13 76		
Bellevue . . . . .	11 00			12 20		3 20
Bethel . . . . .	4 50					
Blairstown . . . . .				18 00		
Cedar Rapids, 1st . . . . .	286 67	50 00		475 00		38 33
" 2d . . . . .						3 00
" 4th Bohemian . . . . .	10 25					
" Central Park . . . . .	25 00	10 27		20 71		
" Olivet . . . . .	29 00	11 00		9 50		
" Sinclair Mem'l . . . . .	24 41	21 91		12 06		2 98
" Westminster . . . . .	32 93	26 14		110 00		20 00
Centre Junction . . . . .				12 05		5 25
Clarence . . . . .	70 25			70 00		
Clinton . . . . .	640 00	12 32		305 50		57 00
Delmar . . . . .						
Elwood . . . . .			1 15			
Emeline . . . . .				14 00		
Garrison . . . . .	10 25					1 00
Linn Grove . . . . .	5 00					
Lyons . . . . .	11 87			12 00		
Marion . . . . .	203 00	3 50		124 00		
Mechanicsville . . . . .	11 00			26 00		
Monticello . . . . .	30 00			58 00		
Mt. Vernon . . . . .	14 82			75 00		
Newhall, Central . . . . .						2 50
Onslow . . . . .	9 56			22 50		
Paralta . . . . .	4 00			2 50		
Peniel . . . . .						
Pleasant Hill . . . . .	3 00					
Richland Centre, German . . . . .						
Scotch Grove . . . . .	10 00	8 90		13 00		2 49
Shellsburg . . . . .				6 66		1 00
Springville . . . . .	5 00			18 00		
Vinton . . . . .	100 00			275 30		11 00

## SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Watkins . . . . .						
Wyoming . . . . .	28 75	8 35		43 50		30 00
	1583 93	153 54		1757 74		177 75
Presb. of Corning.						
Afton . . . . .	5 00					
Anderson . . . . .						
Arlington . . . . .						
Bedford . . . . .	57 00					
Bethany . . . . .						
Brooks . . . . .	3 00					
Clarinda . . . . .	120 00					24 00
Conway . . . . .		2 20				
Corning . . . . .	67 00					
Creston . . . . .						
Diagonal . . . . .	6 00					
Emerson . . . . .	55 00					25 00
Essex . . . . .	12 00					
Gravity . . . . .	6 90					
Hamburg . . . . .	51 00					
Lenox . . . . .	27 50					
Malvern . . . . .	155 77					
Morning Star . . . . .	6 65					
Nodaway . . . . .						
Norwich . . . . .						
Pilot Grove . . . . .						
Platte Centre . . . . .						
Prairie Chapel . . . . .						
Prairie Star . . . . .						
Randolph . . . . .	6 00					
Red Oak . . . . .	25 65					
Sharpsburg . . . . .						
Shenandoah . . . . .	61 56	50 45		25 80		
Sidney . . . . .	33 30					
Villisca . . . . .	70 00					25 00
West Centre . . . . .						
Yorktown . . . . .	10 25					
Zoar . . . . .						
	779 58	52 65		25 80		74 00
Presb. of Council Bluffs.						
Adair . . . . .	9 00					
Atlantic . . . . .	5 00			23 12		2 50
Audubon . . . . .	180 00			111 00		2 44
Avoca . . . . .						
Bethel . . . . .				18 47		
Carson . . . . .	30 00			3 48		2 00
Casey . . . . .	5 00	3 00		20 00		1 00
Columbian . . . . .						
Council Bluffs, 1st . . . . .				120 00		
"    2d . . . . .	3 65			7 68		2 00
Greenfield . . . . .				15 91		2 14
Griswold . . . . .				19 56		
Guthrie Centre . . . . .				54 84		
Hanlin . . . . .				9 71		
Hardin Township . . . . .						
Logan . . . . .	40 00			23 63		5 00
Lone Star . . . . .						
Lorah . . . . .						
Marne . . . . .						
Menlo . . . . .	14 00			11 81		13 61
Missouri Valley . . . . .	10 00			69 00		28 63
Neola . . . . .	6 25					
Sharon . . . . .	4 00					
Shelby . . . . .	16 02			16 72		38 63
Walnut . . . . .						
Woodbine . . . . .	39 00	10 35		37 35		1 00
	361 92	13 35		562 28		98 95
Presb. of Des Moines.						
Adel . . . . .		1 61		25 00		
Albia . . . . .	12 03	5 00		50 00		
Allerton . . . . .						
Centreville . . . . .	8 00			33 00		10 00
Chariton . . . . .	20 00			30 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cleveland				18 50		
Colfax						
Corydon				37 30		2 50
Dallas Centre	21 21	10 00		1 00		
Derby				35 00		15 00
Des Moines, 1st				50 00		7 50
"    6th						
"    Bethany Chapel						42 50
"    Central	322 30	15 76		224 95		
"    Clifton Heights						
"    East				14 50		
"    Highland Park	5 00					
"    Hope				39 00		7 00
"    Westminster	13 60			31 00		
Dexter	6 00					
Earlham		5 67				
English				8 30		
Fremont				5 65		
Garden Grove				25 00		
Grimes	47 50	6 00				
Hartford						
Howell, Holland	8 00					
Imveston	1 00					10 00
Indianola	20 70			59 65		
Jacksonville				12 00		6 87
Knoxville	20 00			95 00		
Laurel						2 50
Leon	23 60	3 15		19 00		
Le Roy	3 00			4 00		
Lineville						
Lucas	2 00			7 20		
Mariposa						
Mason City						
Medora				15 00		
Milo	10 00					
Minburn				7 30		
Moulton	5 00			7 00		
New Sharon	3 05			26 80		
Newton	236 25	10 00				
Olivet				11 00		
Osceola	14 30	1 00		28 10		
Oskaloosa				15 00		2 00
Panora	10 00			7 00		2 50
Perry				38 10		
Plymouth						
Promise City						37 75
Ridgedale	21 00	2 40		29 00		
Russell				30 40		4 00
Seymour	5 00					
Unionville	4 00					
Waukee						
White Oak			6 00	92 58		15 00
Winterset						
	847 54	60 59	6 00	1132 33		165 12
Presb. of Dubuque.						
Bethel	38 44			8 46		
Bethlehem	20 00					
Cascade				12 35		
Centretown						
Chester	5 10					
Cono Centre	15 19			9 75		9 38
Dubuque, 3d	9 25					
"    German	10 00			50 00		
"    Westminster	506 00	5 49		141 52		10 50
Dyersville	1 00					1 00
Farley	8 25					
Frankville	24 00					
Hazleton	10 00			8 94		5 00
Hopkinton	35 00			48 66		57 79
Hopkinton	28 53			96 39		21 33
Independence, 1st				4 85		
"    German	5 00			25 94		4 71
Jessup				15 00		
Lansing, 1st						
"    German	5 00	6 00				
Lime Spring	25 15	3 25		2 43		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
McGregor . . . . .	7 85			15 00		2 50
Manchester . . . . .		1 50				
Maynard . . . . .	8 01	6 25				8 40
Mt. Hope . . . . .	5 00			2 90		
Oelwein . . . . .	9 50			11 93		
Otterville . . . . .	2 00			14 50		
Pine Creek . . . . .	3 00	10 00		40 37		
Pleasant Grove . . . . .	3 43					
Prairie . . . . .	5 00					
Prairieburg . . . . .	1 50					
Rossville . . . . .						
Rowley, 1st . . . . .	19 08					
"    German . . . . .						
Saratoga, Reformed Bohemian						
Sherill . . . . .	8 00					
Sumner . . . . .				4 75		
Unity . . . . .	3 00			3 05		
Volga . . . . .	9 04	15 30		19 34		
Walker . . . . .	17 83	2 24				
Wilson's Grove . . . . .	8 00					
Zalmona . . . . .	60 00					
Zion . . . . .	60 60	1 40		12 23		17 63
	976 75	51 43		551 36		138 24

Presb. of Fort Dodge.

Algona . . . . .			10 00			
A small Church . . . . .	2 00					
Arcadia, German . . . . .	9 00					
Armstrong . . . . .	5 00		21 00			
Ayrshire . . . . .						
Barnum, Calvary . . . . .	6 00					
Boone . . . . .	26 00		50 00		15 85	
Burt . . . . .			15 00			
Callender . . . . .						
Carroll . . . . .	90 00	19 63	30 00		6 12	
Churdau . . . . .			3 30			
Coon Rapids . . . . .	17 00					
Dana . . . . .			30 00			
Dedham . . . . .						
Depew . . . . .						
Dolliver . . . . .						
Elm Grove . . . . .						
Emmanuel, German . . . . .	20 00					
Emmett Co., 1st . . . . .	3 35					
Estherville . . . . .	16 35		14 25			
Fonda . . . . .			5 85			
Fort Dodge . . . . .	652 00		129 25		17 50	
Germania, Ger.-English . . . . .	20 00		15 00			
Gilmore City . . . . .		4 80				
Glidden . . . . .	51 91		45 00		11 60	
Grand Junction . . . . .	10 00		10 00			
Gridley . . . . .	1 92					
Gractinger . . . . .						
Halla . . . . .						
Harris . . . . .						
Hoprig . . . . .						
Huntington . . . . .	75					
Irvington . . . . .						
Jefferson . . . . .	9 02	12 80	51 50		16 60	
Lake City . . . . .			47 50		5 50	
Lake Park . . . . .						
Livermore . . . . .	12 55		23 00			
Lohrville . . . . .	4 00	1 00	20 22			
Lone Rock . . . . .						
Luverne . . . . .						
Lytton . . . . .						
Manning . . . . .	1 00					
Maple Hill . . . . .						
Ottosen . . . . .						
Paton . . . . .						
Plover . . . . .	15 00					
Pocahontas . . . . .	1 10		10 00			
Pomeroy . . . . .			18 50			
Ringsted . . . . .						
Rippey . . . . .						
Rockwell City . . . . .	31 00		41 00		4 85	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rodman . . . . .						
Rolfe . . . . .	200 74	12 97				12 00
Sherwood, Bethany . . . . .						
Spirit Lake . . . . .	12 28			23 00		5 00
Titonka . . . . .						
Variua . . . . .						
Wallingford . . . . .						
West Bend . . . . .				9 00		
Wheatland, German . . . . .	35 00	15 00				
	1252 97	66 20		622 37		95 02
Presb. of Iowa.						
Bentonsport . . . . .						
Birmingham . . . . .	28 93	18 20		12 00		
Bloomfield . . . . .	19 72			14 72		4 30
Bona parte . . . . .	6 00			7 00		
Burlington, 1st . . . . .	78 70	50 00		174 66		12 75
Cedar . . . . .	3 86					
Chequest . . . . .	15 00					
Dover . . . . .	2 00					
Fairfield . . . . .	453 00			228 90		62 00
Ferdinand . . . . .						1 00
Fort Madison, Union . . . . .	286 39	15 00		101 71		10 00
Franklin, Memorial . . . . .						
Hedrick . . . . .	18 00			1 57		
High Point . . . . .		70				
Keokuk, 2d . . . . .	47 65	6 37		9 20		
" Westminster, 1st . . . . .	217 13	56 68		200 00		7 61
Kingston . . . . .						
Kirkville . . . . .	4 50	11 50				
Kossuth . . . . .	30 00	7 00		4 00		5 00
Lebanon . . . . .	17 00			7 00		
Libertyville . . . . .	4 75					50
Markham . . . . .	10 00					
Martinsburg . . . . .	100 00	5 00		10 50		
Mediapolis . . . . .	55 42			26 10		5 00
Memorial . . . . .	10 81					
Middletown . . . . .	17 25			3 00		
Milton . . . . .	7 55	17 45		11 70		
Montrose . . . . .	26 50					
Morning Sun . . . . .	151 48			10 00		6 00
Mt. Pleasant, 1st . . . . .	279 35	50 00		106 45		5 00
Mt. Zion . . . . .						
New London . . . . .	27 00			17 00		
Old Chapel . . . . .		47				
Oakland . . . . .						
Oaklandville . . . . .						
Ottumwa, 1st . . . . .	250 00			45 00		
" East End . . . . .	129 61	18 32		66 55		23 25
" West End . . . . .	1 50					
Primrose . . . . .	5 00					
Riverview . . . . .		1 18				
Salina . . . . .						
Sharon . . . . .	3 30					
Shunam . . . . .						
Spring Creek . . . . .						
Troy . . . . .	18 00					
Wapella . . . . .	23 25			2 50		
West Point . . . . .		1 00				
Wilson . . . . .	9 00					
Winfield . . . . .				25 00		11 00
	2357 65	258 87		1084 56		153 41
Presb. of Iowa City.						
Atalissa . . . . .	8 00			14 00		1 00
Bethel . . . . .	4 50			13 00		
Blue Grass . . . . .						
Brighton . . . . .	10 00					
Brooklyn . . . . .	6 60			11 90		
Cedar Valley . . . . .						
Columbus, Central . . . . .	10 00	10 00		20 00		
Crawfordsville . . . . .	75 00			10 45		4 00
Davenport, 1st . . . . .	125 00			109 00		52 00
" 2d . . . . .	1 00			12 50		
Deep River . . . . .	13 37			2 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Eldridge . . . . .						
Fairview . . . . .	4 00					
Herron . . . . .	3 00					
Hills . . . . .						
Hoskins . . . . .	6 41					
Iowa City . . . . .	42 00			110 25		
Keota . . . . .	24 50			12 25		5 00
Ladora . . . . .	4 00					
Lafayette . . . . .	12 00					
Le Claire . . . . .						
Malcom . . . . .	3 00	2 50		7 00		
Marengo . . . . .				24 90		12 89
Montezuma . . . . .	10 00			40 00		
Mt. Union . . . . .						
Muscatine . . . . .	40 00	32 25		80 34		5 00
Nolo . . . . .						
Oxford . . . . .	13 00					
Princeston . . . . .						2 00
Red Oak Grove . . . . .	4 05	5 65		1 00		
Scott . . . . .	5 00			20 50		
Shimer . . . . .		3 10				
Sigourney . . . . .	10 00	2 50		21 40		1 50
Sugar Creek . . . . .						
Summit . . . . .	5 00			8 84		8 84
Tipton . . . . .	29 81			41 10		15 00
Union . . . . .						
Unity . . . . .	6 00			11 50		
Washington . . . . .	415 00			118 70		29 50
West Branch . . . . .	7 00			15 00		5 00
West Liberty . . . . .	17 00			59 02		16 10
What Cheer . . . . .						
Williamsburg . . . . .	30 00			14 25		18 50
Wilton . . . . .				50 00		15 00
	944 24	56 00		832 40		191 33
Presb. of Sioux City.						
Alta . . . . .	31 35			30 51		28 84
Ashton . . . . .	24 50			5 00		
Arnburn . . . . .	3 00	2 00				3 50
Battle Creek . . . . .	57 00	3 40		14 83		43 75
Charter Oak . . . . .						
Cherokee . . . . .	90 50			150 00		29 50
Memorial . . . . .	5 00					
Cleghorn . . . . .	6 00	10 35		35 00		3 75
Denison . . . . .	12 22			10 50		5 00
Early . . . . .	4 85	7 36		21 77		7 00
Elliott Creek . . . . .	15 00	5 00				
Hartley . . . . .						2 00
Hawarden . . . . .	5 00			18 54		22 00
Hope . . . . .	10 00					
Hospers . . . . .	14 00					
Hull . . . . .	16 48			6 00		22 50
Ida Grove . . . . .	17 75			28 50		17 00
Inwood . . . . .	10 50			16 13		10 00
Ireton . . . . .	40 00			23 75		10 00
Lakeside . . . . .	112 00			95 04		15 00
Larrabee . . . . .						
Lawton . . . . .						
Lemars . . . . .	100 00	13 88		34 50		38 60
Lincoln Township . . . . .						
Lyon Co. . . . .	34 00					
Manila . . . . .						
Mapleton . . . . .	8 00			2 20		
Marcus . . . . .						
Meriden . . . . .	6 00	8 00				2 50
Mt. Pleasant . . . . .				15 00		
Nemaha . . . . .	3 97					
Odebolt . . . . .	6 60			12 23		3 00
Paullina . . . . .	6 00			36 75		69 00
Pilgrim . . . . .				10 41		
Plessis . . . . .						
Plymouth . . . . .	8 00					
Providence . . . . .						
Sac City . . . . .	15 75			42 94		64 00
Sanborn . . . . .	15 00					8 00



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Schaller . . . . .	30 00	10 00		13 00		8 00
Sibley . . . . .						
Sioux City, 1st . . . . .	277 49	26 68		576 20		23 50
"    2d . . . . .	47 91	7 15		24 55		14 40
"    3d . . . . .	37 75			51 64		15 00
"    4th . . . . .				10 90		6 50
"    Morning Side . . . . .	5 00			1 75		6 50
Ulmer . . . . .	2 00					
Union Township . . . . .	18 00			25 00		18 00
Vail . . . . .				5 00		3 00
Wall Lake . . . . .	3 00	2 70		8 70		16 25
Zion . . . . .						
Zoar . . . . .	25 00					
	1124 62	96 52		1326 34		546 09
Presb. of Waterloo.						
Ackley . . . . .	32 43	19 58		35 00		12 00
Albion . . . . .	4 15					
Applington . . . . .	9 56					
Aredale . . . . .						
Cedar Falls . . . . .	92 21	12 52		60 50		20 00
Cedar Valley . . . . .		64				
Clarksville . . . . .				14 95		2 90
"    Unity . . . . .	7 00					
Conrad . . . . .	9 00			6 25		
Dows . . . . .	5 00					
Dysart . . . . .						
East Friesland, German . . . . .	100 00	9 47				
Eden, German . . . . .	34 50	20 38				
Eldora . . . . .						
Greene . . . . .	13 00			14 65		
Grundy Centre . . . . .	77 00	6 44		69 50		20 00
Holland, German . . . . .	80 00					
Janesville . . . . .				2 45		
Kamrar, German . . . . .	45 00					
La Porte City . . . . .	61 98	11 12		38 00		10 00
Marshalltown . . . . .				66 00		2 00
Mason City . . . . .						
Morrison . . . . .	4 00			2 00		
Nevada . . . . .		6 36		91 00		
Nora Springs . . . . .				10 00		
Oredale . . . . .	2 74					
Owassa . . . . .	4 78					
Pisgah . . . . .						
Point Pleasant . . . . .						
Salem . . . . .	51 00			46 60		
State Centre . . . . .	53 25	14 08		50 00		
Stout . . . . .						
Tama . . . . .						
Toledo . . . . .	40 90			6 43		6 35
Tranquility . . . . .	55 00			32 85		13 00
Union, German . . . . .	5 00					
Unity . . . . .				9 40		3 60
Waterloo . . . . .				312 00		25 00
"    Westminster . . . . .	10 00			42 11		
Wellsburg . . . . .						
West Friesland, German . . . . .	13 58					
Williams . . . . .	5 00	5 00		16 00		
Woodstock, French Evang. . . . .	10 00					
	826 08	105 59		925 69		114 85

SYNOD OF KANSAS.

Presb. of Emporia.

Argonia . . . . .				5 00		
Arkansas City . . . . .	33 86	7 50		14 00		
Belle Plaine . . . . .	6 00	7 44		12 50		
Bethany . . . . .	15 00					
Big Creek . . . . .	1 50					
Bluff Valley . . . . .						
Brainerd . . . . .						
Burlingame . . . . .	120 94			17 50		2 87
Burlington . . . . .	7 00					
Caldwell . . . . .	90 00			10 00		
Calvary . . . . .	5 00	3 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cedar Point . . . . .	10 00					3 05
Clearwater . . . . .	2 50					
Clements . . . . .	2 00					
Conway Springs . . . . .	3 54	1 50		14 75		
Cottonwood Falls . . . . .	15 00			22 50		7 50
Council Grove . . . . .	17 00			8 05		7 70
De Graff . . . . .	25 00			23 00		
Derby . . . . .	4 50			22 00		
Dexter . . . . .	5 00	4 10				
Dwight . . . . .						
Eldorado . . . . .	50 60			42 44		23 83
Elmendaro . . . . .						
Emporia, 1st . . . . .		10 00		35 00		
"    2d . . . . .	10 00					
"    Arundel Avenue . . . . .						1 50
Florence . . . . .		2 00				
Freeport . . . . .	12 00	12 00				
Geuda Springs . . . . .	3 00			11 00		
Harmony . . . . .	7 00					
Howard . . . . .						
Indianola . . . . .	2 10			10 00		
Le Roy . . . . .	4 00	4 60				3 75
Lyndon . . . . .	76 83					
McLain . . . . .	3 21	1 54				
Madison . . . . .	6 65					
Maple City . . . . .						
Marion . . . . .	50 00					
Maxson . . . . .	3 00			10 00		5 00
Mt. Vernon . . . . .	17 25					
Mulvane . . . . .	15 00			8 95		
New Salem . . . . .						
Newton . . . . .	126 75	13 11		50 50		10 06
Osage City . . . . .	15 00			17 10		
Oxford . . . . .	9 25					
Peabody . . . . .	180 00			37 62		15 00
Peotone . . . . .	2 56					
Pleasant Unity . . . . .	2 00					
"    Valley . . . . .		45				
Quenemo . . . . .	10 00			10 00		7 00
Reece . . . . .		2 50				
Salem, Welsh . . . . .	3 00					
Uniondale . . . . .	7 00	2 26				
Waco . . . . .	2 00					
Walnut Valley . . . . .		53				
Walton . . . . .						
Welcome . . . . .	4 80					
Wellington . . . . .	750 00	11 04		101 00		15 00
White City . . . . .	7 25	2 61				10 16
Wichita, 1st . . . . .	1140 25			488 79		950 00
"    Bethel . . . . .		2 01				
"    Calvary . . . . .	22 00			8 00		
"    Lincoln Street . . . . .	28 00	1 00		7 75		30 00
"    Oak Street . . . . .	13 00	5 00		6 00		
"    West Side . . . . .	40 55			85 00		20 00
Yeager Chapel . . . . .	8 75					
Wilsey . . . . .	3 00					
Winfield . . . . .	140 73	5 12		28 35		89 00
	3140 37	99 31		1106 80		1201 42
Presb. of Highland.						
Atchison, 1st . . . . .				34 44		
Axtell . . . . .	5 00			10 80		32 00
Baileyville . . . . .	10 00			7 64		
Bern . . . . .	15 00	7 00		31 75		10 00
Blue Rapids . . . . .	15 44	1 50		13 78		2 50
Cleburne, Bohemian . . . . .						
Clifton . . . . .	16 35			10 00		
Corning . . . . .						
Effingham . . . . .				7 70		
Frankfort . . . . .				16 88		
Hiawatha . . . . .	39 25			64 60		5 00
Highland . . . . .	21 55	8 87		28 50		6 60
Holton . . . . .	700 00	16 66		54 35		
Horton . . . . .	81 80	5 80		47 36		8 08
Huron . . . . .						
Irving . . . . .	7 30	3 79		19 50		13 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lancaster . . . . .		4 79				
Marietta . . . . .						
Marysville . . . . .	16 00			13 25		
Neuchatel . . . . .						
Nortonville . . . . .	6 00					
Parallel . . . . .				13 57		6 70
Troy . . . . .						
Vermillion . . . . .				11 70		
Washington . . . . .	14 50	1 00		13 80		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	948 19	49 41		399 62		83 88
Presb. of Larned.						
Arlington . . . . .	8 00					
Ashland . . . . .	25 00			53 15		4 00
Beulah . . . . .	8 00					
Bucklin . . . . .	8 00					
Burrton . . . . .	4 00					
Cimarron . . . . .	8 00			6 00		
Coldwater . . . . .	21 00					4 85
Coolidge . . . . .						12 00
Cunningham . . . . .						
Dodge City . . . . .	16 00			12 15		3 17
Ellinwood . . . . .						
Emerson . . . . .				7 20		14 34
Garden City . . . . .	23 35			30 50		4 35
Geneseo . . . . .						
Great Bend . . . . .	10 73			12 50		15 00
Halsted . . . . .	25 00	9 84		42 96		10 00
Harper . . . . .	14 50					
Hugoton . . . . .						
Hutchinson . . . . .	600 00	21 45		82 75		81 00
Iuka . . . . .						
Kingman . . . . .	16 50			2 00		
Lakin . . . . .				4 55		
Larned . . . . .	16 00			47 00		
Leoti . . . . .	8 70					
Liberal . . . . .	3 00					
Lyons . . . . .	4 00			27 50		6 00
McPherson . . . . .	36 50	17 21		40 26		15 00
Meade . . . . .	5 00					
Medicine Lodge . . . . .	5 00					
Nashville . . . . .	3 00					1 83
Ness City . . . . .	14 50			7 00		12 00
Parks . . . . .	8 00					
Paxon . . . . .	11 50					
Pratt . . . . .	100 00	8 30		20 00		5 05
Richfield . . . . .						
Roxbury . . . . .	25 00			10 25		1 50
Sitka . . . . .	3 00					
Spearville . . . . .	22 20			7 80		8 12
Sterling . . . . .	23 00			10 30		5 00
Syracuse . . . . .	3 00	37 50				7 00
Valley Township . . . . .	13 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	1092 48	94 30		423 87		210 21
Presb. of Neosho.						
Altamont . . . . .						
Bartlett . . . . .				16 00		
Baxter Springs . . . . .						
Caney . . . . .	2 00					
Carlyle . . . . .				20 50		
Central City . . . . .						
Chanute . . . . .	30 00			21 75		8 75
Cherokee . . . . .						6 00
Cherryvale . . . . .	20 00			32 35		18 50
Chetopa . . . . .	13 00			12 50		
Coffeyville . . . . .	20 00			17 60		2 50
Columbus . . . . .	20 21			14 55		15 00
Edna . . . . .						
Erie . . . . .						
Fort Scott . . . . .	50 37			29 00		24 50
Fredonia . . . . .	6 54			3 00		
Fulton . . . . .						
Galena . . . . .						
Garnett . . . . .	15 00	3 00		16 73		13 55

## SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Geneva . . . . .	5 00					
Girard . . . . .	12 00			9 80		30 00
Glendale . . . . .	1 00					
Humboldt . . . . .	11 00	20 00		53 70		
Independence . . . . .	35 40	8 19		89 60		
Iola . . . . .	40 00	38 00		63 00		380 00
Kineaid . . . . .	3 85					
La Cygne . . . . .		2 00				
La Harpe . . . . .	15 00	8 83		6 52		6 50
Lake Creek . . . . .	8 00					
Lone Elm . . . . .	3 00					
Louisburg . . . . .				3 50		3 25
McCune . . . . .	2 00	2 00		5 00		10 00
Miami . . . . .						
Millikan Memorial . . . . .						
Mineral Point . . . . .						
Monmouth . . . . .						
Moran . . . . .	10 70	10 40		5 15		11 65
Mound Valley . . . . .						
Ncodesha . . . . .	9 00			10 05		
Neosho Falls . . . . .						50
New Albany . . . . .						
Osage . . . . .	8 75					
Osawatomie . . . . .	45 00	6 40		44 00		4 00
Oswego . . . . .	100 00			30 36		11 00
Ottawa . . . . .	140 00			52 00		106 00
Paola . . . . .	10 24			42 15		10 00
Parker . . . . .						
Parsons . . . . .	61 71	27 29		36 00		10 00
Piqua . . . . .	4 00					
Pittsburg . . . . .	10 00			20 05		
Pleasanton . . . . .				5 00		
Princeton . . . . .				5 50		
Richmond . . . . .		25 00				30 00
Scammon . . . . .						12 50
Sedan . . . . .	5 00					
Sugarvale . . . . .						
Thayer . . . . .	13 00					
Toronto . . . . .	13 00	5 00				3 00
Walnut . . . . .						
Waneta . . . . .	20 00					
Waverly . . . . .	16 73			31 00		5 00
Weir City . . . . .	2 00					5 00
Yates Centre . . . . .	8 10			13 00		5 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
Presb. of Osborne.	790 60	156 11		709 36		732 20
Bow Creek . . . . .						
Calvert . . . . .	10 00					
Colby . . . . .				28 00		
Crystal Plains . . . . .						
Fairport . . . . .	10 81	2 75		8 08		3 00
Hays . . . . .	5 65			11 00		4 00
Hill City . . . . .	5 26					
Hoxie . . . . .	8 00			9 30		
Kill Creek . . . . .	5 00					
Logan . . . . .						
Lone Star . . . . .				4 00		
Long Island . . . . .						
Mt. Nebo . . . . .		11 00				
Morland . . . . .						
Natoma . . . . .	4 00	1 25		9 25		2 00
Norton . . . . .	25 00			14 00		
Oakley . . . . .				4 00		2 00
Oberlin . . . . .						2 00
Osborne . . . . .	70 00			36 05		25 00
Phillipsburg . . . . .	27 00			19 00		
Plainville . . . . .	3 00					
Pleasant Hill . . . . .	4 00					
Rockport . . . . .				1 20		
Rose Valley . . . . .	9 10					
Russell . . . . .	8 00			21 20		8 60
Shiloh . . . . .						
Smith Centre . . . . .	25 00	2 63		10 74		5 70
Wakeeny . . . . .	40 00			20 24		4 00
Miscellaneous . . . . .				5 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	259 82	17 63		201 06		56 30

SYNOD OF KANSAS.

501

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Solomon.						
Abilene . . . . .	15 00			31 40		
Aurora . . . . .	1 00					
Barnard . . . . .	10 00					
Belleville . . . . .	10 00			17 20		
Beloit . . . . .		10 00		20 00		5 00
Bennington . . . . .				16 59		10 65
Bridgeport . . . . .	5 00			8 00		
Caledonia . . . . .						
Carlton . . . . .	1 25					
Cawker City . . . . .	3 00			12 50		5 00
Cheever . . . . .						
Clyde . . . . .	6 00			11 30		
College Hill . . . . .	3 00					
Concordia . . . . .	345 81			28 50		
Cuba, Bohemian . . . . .	15 85					
Culver . . . . .	15 10			16 19		
Delphos . . . . .	32 00			20 15		
Dillon . . . . .	2 00					
Elkhorn . . . . .	18 00	12 21		35 30		7 43
Ellsworth . . . . .						
Fort Harker . . . . .	7 00					
Fountain . . . . .	4 24					
Glasco . . . . .						
Harmony . . . . .				10 50		
Herington . . . . .	8 70					
Hope . . . . .						
Kanapolis . . . . .						5 00
Kipp . . . . .	2 00					20 16
Lincoln . . . . .	21 00	10 00		30 17		
Manchester . . . . .						
Mankato . . . . .	9 00					
Miltonvale . . . . .	3 00			1 00		
Minneapolis . . . . .	40 07			40 85		6 40
Mt. Pleasant . . . . .	3 00			16 73		
Munden, Bohemian . . . . .						
Pleasant Dale . . . . .				7 50		
Poheta . . . . .						
Providence . . . . .						
Romona . . . . .	1 00					
Salina . . . . .	431 51	38 39		67 61		115 00
Saltville . . . . .						
Scandia . . . . .	5 00	30 00				
Scotch Plains . . . . .						9 58
Solomon . . . . .	10 00			20 75		
Spring Valley . . . . .						
Sylvan Grove . . . . .	13 50	15 00		3 80		1 80
Vesper . . . . .	5 00					
Webber . . . . .	12 50	15 00		11 28		3 50
Wilson . . . . .				5 00		
Miscellaneous . . . . .						
	1059 56	130 60		432 35		219 52
Presb. of Topeka.						
Argentine . . . . .	5 25			15 60		
Armourdale . . . . .				6 00		
Auburn . . . . .	15 80					
Bala . . . . .				10 00		
Baldwin . . . . .	8 00					
Belvue . . . . .	4 00					
Bethel . . . . .	3 75					
Black Jack . . . . .	4 65					
Clay Centre . . . . .	50 00	30 00		54 00		30 00
Clinton . . . . .	30 00	7 00				
Edgerton . . . . .	11 00			5 50		2 50
Gardner . . . . .	25 00			5 00		
Idana . . . . .	4 31			4 30		
Junction City . . . . .	33 00	9 00		35 00		25 00
Kansas City, 1st . . . . .	187 68	126 61		80 00		
"    Central . . . . .	51 00	4 87				
"    Grand View Park . . . . .	12 30			24 00		
"    West'n Highlands . . . . .	19 08	4 00				
"    Westmins'r Chap. . . . .	22 36			10 00		10 00
Lawrence . . . . .	200 26			41 98		
Leavenworth, 1st . . . . .				75 00		30 00

## SYNOD OF KENTUCKY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lowemont . . . . .						
Mauhattan . . . . .		30 00		18 50		25 00
Mulberry Creek . . . . .	2 10			5 00		
Muncie . . . . .						
Oak Hill . . . . .	2 40					
Oakland . . . . .						
Olathe . . . . .	44 38			17 00		7 50
Oskaloosa . . . . .	45 00			5 80		
Perry . . . . .						
Pleasant Ridge . . . . .	7 00					
Riley . . . . .	12 70			10 00		10 00
Riley, German . . . . .	30 00					
Rossville . . . . .	60 00			13 00		
Sedalia . . . . .		1 18		5 00		
Seymour . . . . .						
Sharon . . . . .						
Spring Hill . . . . .				5 00		
Stanley . . . . .				6 25		
Topeka, 1st . . . . .	506 77	101 13		358 00		42 00
"    2d . . . . .	10 00			6 95		
"    3d . . . . .	22 50	3 11		12 75		35 00
"    Westminster . . . . .	173 91	4 41		48 52		10 00
Vinland . . . . .	5 00			10 05		
Wakarusa . . . . .	9 15	5 55		2 50		
Wamego . . . . .	13 00					8 00
	1631 35	326 89		890 10		235 00

## SYNOD OF KENTUCKY.

## Presb. of Ebenezer.

Ashland, 1st . . . . .	41 18	6 98		15 00		91 25
Burlington . . . . .						
Campbell, Memorial Chap. . . . .		3 00				
Covington, 1st . . . . .	195 95	6 45		115 00		36 50
Dayton . . . . .	11 00			20 00		
Ebenezer . . . . .						
Eden . . . . .						
Erlanger . . . . .						
Falmouth . . . . .	15 00					
Flemingsburg . . . . .	16 07			14 78		
Frankfort, 1st . . . . .	84 54			50 00		
Greencup . . . . .	4 00					
Island Creek . . . . .						
Lexington, 2d . . . . .	250 00	2 27		91 33		35 80
Ludlow . . . . .	12 18			15 00		5 00
McFarland Memorial . . . . .				4 00		22 00
Maysville, 1st . . . . .	129 55			40 00		10 00
Mt. Carmel . . . . .						
Mt. Sterling, 1st . . . . .				19 80		
Murphysville . . . . .						
New Concord . . . . .	2 00					
New Hope . . . . .						
Newport . . . . .				33 00		9 00
Paris . . . . .	7 00			15 00		5 10
Pikeville . . . . .	21 50	3 20				
Prestonsburg . . . . .						
Salyersville . . . . .						
Searls Memorial . . . . .						
Sharpsburg . . . . .	15 00					26 25
Valley . . . . .						
Williamstown . . . . .				8 30		
	801 97	21 90		441 21		240 90

## Presb. of Louisville.

Caney Fork . . . . .						
Chapel Hill . . . . .						
Craig Chapel . . . . .						
Guston . . . . .		1 00				
Hodgensville . . . . .						
Hopkinsville, 1st . . . . .	7 00			55 95		35 00
Kuttawa . . . . .				10 00		
Louisville, 4th . . . . .				18 18		5 00
"    Alliance . . . . .	5 01			40 00		5 00
"    Calvary . . . . .	5 00	10 00		12 00		
"    Covenant . . . . .	81 00	15 00		23 00		33 94

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Louisville, Fourth Avenue . . .	238 72	30 00		153 70		25 00
" Immanuel . . . . .	2 75			6 30		2 06
" Knox . . . . .						
" Warren Memorial	308 10			267 15		375 00
Lucile Memorial . . . . .				4 00		
New Castle . . . . .						
Olivet . . . . .						
Owensboro, 1st . . . . .	100 00			31 00		
Patterson Memorial . . . . .						
Pennsylvania Run . . . . .						
Pewee Valley . . . . .	23 00			19 00		
Plum Creek . . . . .						
Princeton, 1st . . . . .	3 00	3 00				20 00
Shelbyville, 1st . . . . .	8 69			17 00		
Miscellaneous . . . . .				22 95		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	785 27	59 00		683 23		496 50

Presb. of Transylvania.

Barboursville . . . . .						
Berea . . . . .	37 23			20		
Bethel, Union . . . . .						
Booneville . . . . .	10 00					
Boyle . . . . .						
Bradfordsville . . . . .				10 00		
Buckhorn . . . . .						
Burkesville . . . . .						
Calvary . . . . .						
Columbia . . . . .	10 00			6 00		
Concord . . . . .						
Danville, 2d . . . . .	237 00	31 00		146 35		87 75
East Bernstadt . . . . .	7 26					
Ebenezer . . . . .						5 00
Edmonton . . . . .						
Greensburg . . . . .	22 00					
Harlan . . . . .	30 20					
Harmony . . . . .						
Harrodsburg . . . . .	44 98			25 00		
Hyden . . . . .	23 00			2 00		
Lancaster . . . . .						
Laurel Fork . . . . .						
Lebanon, 1st . . . . .	38 00			15 00		
London . . . . .						
Livingston . . . . .	50					
Manchester . . . . .	18 50			3 00		
Monticello . . . . .	9 00					
Mt. Vernon . . . . .						
New Market . . . . .						
North Jellico . . . . .						
Pittsburg . . . . .	6 00					
Praig . . . . .						
Richmond, 2d . . . . .		1 50		6 50		
Virgie Hoge . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	493 67	32 50		233 85		92 75

SYNOD OF MICHIGAN.

Presb. of Detroit.

Ann Arbor . . . . .	140 73			215 85		48 25
Birmingham . . . . .				25 00		
Brighton . . . . .	5 00	3 35		11 50		
Canton . . . . .						
Dearborn . . . . .	3 70					7 50
Detroit, 1st . . . . .	988 63			708 16		154 12
" 2d Avenue . . . . .	11 20	13 16		47 50		61 92
" Bethany . . . . .	332 00	11 75		45 00		26 60
" Cadillac . . . . .				6 00		9 00
" Calvary . . . . .	39 30			23 00		49 00
" Central . . . . .	116 05	30 00		133 00		30 00
" Covenant . . . . .	10 00	7 26		25 00		
" Forest Avenue . . . . .	166 02	66 75		111 40		51 68
" Fort Street . . . . .	317 86	100 00		714 00		138 00
" Fort Wayne . . . . .		3 00				
" Immanuel . . . . .	49 44	12 07		100 75		37 36
" Jefferson Avenue . . . . .	400 00	75 00		602 00		50 00
" Memorial . . . . .	263 70	32 00		64 00		42 62

## SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Detroit, St. Andrews . . . . .	11 75	5 00		35 75		10 00
"    St. Clair Avenue . . . . .						
"    Scovel Memorial . . . . .	614 35	14 00		114 00		57 59
"    Trumbull Avenue . . . . .	650 00	41 44		84 50		25 00
"    Westminster . . . . .	252 21	46 00		1062 25		50 00
East Nankin . . . . .	5 00	3 25				5 00
Erin . . . . .						
Highland Park . . . . .	38 00	4 50		14 50		10 00
Holly . . . . .	12 19			10 00		3 35
Howell . . . . .	99 50			48 00		
Independence . . . . .						
Marine City . . . . .		2 00				
Milan . . . . .	4 06			2 00		3 00
Milford . . . . .	82 00	15 00		172 84		15 00
Mt. Clemens . . . . .		22 00		40 00		10 00
Northville . . . . .	9 80	2 00		84 00		4 00
Plainfield . . . . .	10 00					
Plymouth . . . . .						
Pontiac . . . . .				63 57		154 07
Saline . . . . .	6 00					19 54
Sand Hill . . . . .						
Sandusky . . . . .	2 55					
Southfield . . . . .				5 00		
South Lyon . . . . .	37 00			60 00		5 00
Springfield . . . . .	8 44					11 75
Stony Creek . . . . .						
Trenton . . . . .	5 00					6 13
Unadilla . . . . .	5 00			12 00		
Waterford Centre . . . . .						
White Lake . . . . .	21 50			31 25		3 75
Wyandotte . . . . .	12 00					20 52
Ypsilanti . . . . .	365 00			1341 00		
	5094 98	509 53		6012 82		1119 75
Presb. of Flint. ☐						
Akron . . . . .						
Argentine . . . . .						
Avoca . . . . .						
Bad Axe . . . . .				10 00		
Berkshire . . . . .		2 50				
Bloomfield . . . . .						
Brent Creek . . . . .						
Bridgemanpton . . . . .						
Brookfield . . . . .						
Calvary . . . . .						
Caro . . . . .				45 00		25 00
Caseville . . . . .	1 00					
Cass City . . . . .	25 00	9 50				
Chandler . . . . .	10 00					
Columbia . . . . .						
Corunna . . . . .	24 00					
Croswell . . . . .		10 50				
Deckerville . . . . .	5 00					
Denmark . . . . .						
Elk . . . . .	8 00			2 50		
Elkton . . . . .						
Fair Grove . . . . .	13 00	4 00				
Fenton . . . . .	39 00	24 53		22 50		70
Flint . . . . .	247 23	17 57		75 51		29 63
Flushing . . . . .						
Flynn . . . . .	2 00					
Fraser . . . . .	10 00					
Fremont . . . . .						
Harbor Beach . . . . .	16 17	5 00		8 90		
Hayes . . . . .	1 00					
Juhl . . . . .						
La Motte . . . . .	6 00					
Lapeer . . . . .	28 25	12 67		76 55		10 00
Lexington . . . . .						
Linden . . . . .	1 00					
McPherson . . . . .						
Marlette, 1st . . . . .		15 00		23 00		9 00
"    2d . . . . .	6 00			31 20		
Morrice . . . . .	3 00			5 70		
Mundy . . . . .	6 50					



SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pigeon . . . . .	1 00					
Pinnebog . . . . .	5 27					
Popple . . . . .	25 00					
Port Austin . . . . .						
Port Hope . . . . .						
Port Huron, 1st . . . . .	6 70	2 64		9 03		1 25
"    Westminster . . . . .	25 00	5 00		12 70		5 82
Sanilac Centre . . . . .						
Uby . . . . .	7 32					
Vassar . . . . .	25 00			16 00		3 90
Verona . . . . .						
Watrousville . . . . .						
Yale . . . . .	7 75			4 60		
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	555 19	108 91		313 19		85 30
Presb. of Grand Rapids.						
Big Rapids . . . . .				7 50		
"    Westminster . . . . .	10 00	1 15				
Ewart . . . . .	23 25			14 13		15 00
Ferrysburg . . . . .						
Grand Haven . . . . .	22 20	27 56		15 00		7 50
Grand Rapids, 1st . . . . .	50 00	25 25		56 00		17 00
"    3d . . . . .	10 00	6 62		17 00		6 00
"    Immanuel . . . . .		8 60		13 00		10 00
"    Westminster . . . . .	119 47			140 00		45 37
Hesperia . . . . .	4 50			8 78		
Ionia . . . . .	41 00			39 03		11 00
Ludington . . . . .	34 00			20 00		4 00
McKnight Memorial . . . . .						
Montague . . . . .	20 00	20 50		2 50		
Muir . . . . .	7 00	3 00				2 00
Sherman . . . . .						
Spring Lake . . . . .	10 00			3 50		
Tustin . . . . .	5 00					65
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	389 42	92 68		336 44		121 52
Presb. of Kalamazoo.						
Allegan . . . . .	50 00			23 78		
Benton Harbor . . . . .	20 55			10 00		
Buchanan . . . . .	17 20			2 10		
Burr Oak . . . . .						6 53
Cassopolis . . . . .	15 00			2 50		
Deatur . . . . .	10 88			5 00		4 50
Edwardsburg . . . . .	8 15			13 92		3 00
Hamilton . . . . .						
Kalamazoo, 1st . . . . .	195 44			76 80		
"    North . . . . .	2 00			11 00		
Martin . . . . .				3 00		
Niles . . . . .	16 91	70		9 84		
Paw Paw . . . . .	18 00			27 58		
Plainwell . . . . .		2 15		12 00		10 00
Richland . . . . .	14 11			39 47		5 00
Schoolcraft . . . . .	3 50			6 00		
Sturgis . . . . .	32 00			3 77		14 00
Three Rivers . . . . .	30 00			56 00		35 00
White Pigeon . . . . .						
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	433 74	2 85		302 76		78 03
Presb. of Lake Superior.						
Calumet . . . . .				60 00		
Corinne . . . . .						
De Tour . . . . .	3 00	11 00				
Escanaba . . . . .				38 00		
Ford River . . . . .				3 00		
Gatesville . . . . .						
Gladstone, Westminster . . . . .				10 00		
Grand Marais . . . . .	3 00					
Hessel . . . . .	7 00					3 00
Houghton . . . . .	2 00					15 00
Iron Mountain . . . . .	17 00			36 00		
Iron River . . . . .	3 00					
Ishpeming . . . . .	7 00			32 00		2 00
Manistique, Redeemer . . . . .				62 00		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Marquette . . . . .	59 49	12 50		134 00		76 00
Chinese . . . . .		9 00				
Menominee . . . . .	33 00			79 00		
Mt. Zion . . . . .						
Munising . . . . .	5 00			8 75		6 66
Negaunee . . . . .						
Newberry . . . . .	6 00					1 00
Ontonagon . . . . .	2 00					
Pickford . . . . .	11 00					
Rudyard . . . . .						
Sault Ste. Marie . . . . .	30 00			50 00		5 00
Stalwart . . . . .						
Stambagh, Christ . . . . .	2 50	9 00				
Sterlingville . . . . .						
St. Ignace . . . . .	5 00			13 41		
Strongville . . . . .						
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Presb. of Lansing.	195 99	41 50		526 19		133 66
Albion . . . . .	221 95	58 67		82 00		18 86
Battle Creek . . . . .	84 60			82 00		40 00
Brooklyn . . . . .	27 30	11 26		51 00		
Concord . . . . .				27 15		3 00
Diamondale . . . . .				4 80		
Eckford . . . . .	16 55					
Hastings . . . . .	5 70			15 00		8 00
Holt . . . . .	5 45					5 00
Homer . . . . .				28 30		12 00
Jackson . . . . .	50 00	10 00		86 67		37 25
Lansing, 1st . . . . .	12 00			81 00		
" Franklin Avenue . . . . .	50 00			35 00		40 18
Marshall . . . . .	19 30			51 31		32 50
Mason . . . . .	40 00			50 00		10 00
Morrice . . . . .				2 00		
Oneida . . . . .	10 00					
Parma . . . . .	7 00	7 00		12 30		
Sebewa . . . . .						
Stockbridge . . . . .						
Sunfield . . . . .						
Tekonsha . . . . .	13 00					
Tompkins and Springport . . . . .	6 00					
Windsor . . . . .	6 00					
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	574 25	86 93		608 53		215 79
Presb. of Monroe.						
Adrian . . . . .	50 00			125 00		41 44
Blissfield . . . . .	15 00			15 00		
Cadmus, Dover Church . . . . .	10 00	3 36		17 79		
California . . . . .				4 00		
Clayton . . . . .	10 66	3 52				
Coldwater . . . . .				33 80		50 00
Deerfield . . . . .	54					7 74
Erie . . . . .	2 50	2 50		5 00		5 00
Hillsdale . . . . .	60 00			50 00		10 00
Ida . . . . .	1 00					
Jonesville . . . . .	30 00			35 82		5 00
La Salle . . . . .						
Lenawee Junction . . . . .						5 00
Monroe . . . . .	23 19	5 00		105 00		4 96
Palmyra . . . . .	5 36	5 16		5 00		25 00
Petersburg . . . . .	3 00					
Quincy . . . . .						
Raisin . . . . .	5 00	5 57		18 00		12 00
Reading . . . . .				3 25		
Tecumseh . . . . .	134 73	32 07		138 35		7 75
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	350 98	57 18		556 01		173 89
Presb. of Petoskey.						
Alanson . . . . .						
Bay Shore . . . . .	2 00	3 00				
Boyne City . . . . .	20 00	6 00		25 00		5 00
Boyne Falls . . . . .						
Cadillac . . . . .		25 71		41 50		
Conway . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cross Village . . . . .						
East Jordan . . . . .	61 53	19 05		40 00		10 00
Elk Rapids . . . . .	16 29	6 72				
Elmira . . . . .	5 00	4 00				
Fife Lake . . . . .						
Greenwood . . . . .				5 00		
Harbor Springs . . . . .				40 00		5 00
Lake City . . . . .	10 00	1 71		69 00		5 00
Mackinaw City . . . . .	3 00	6 00		11 00		
McBain . . . . .	5 00					
Omena . . . . .		6 00				
Parker . . . . .						
Petoskey . . . . .	76 30	10 00		107 50		
Traverse City . . . . .	12 00	5 00		43 50		10 00
Yuba . . . . .	11 61	1 97				
	241 63	95 16		382 50		35 00
Pres. of Saginaw.						
Alabaster . . . . .	3 00					
Alcona . . . . .	5 00					
Alma . . . . .	106 96			63 97		48 99
Alpena . . . . .	6 82	4 90				
Arenac . . . . .						
Au Sable and Oscoda . . . . .						
Bay City, 1st . . . . .		67 90		80 33		5 87
" Memorial . . . . .				10 00		
Beaverton . . . . .	5 00					
Caledonia . . . . .						
Calkinsville . . . . .						
Coleman . . . . .	2 70					
East Tawas . . . . .	3 00	1 80				
Emerson . . . . .	11 33					
Fairfield . . . . .						
Gladwin . . . . .						
Grayling . . . . .	10 00					9 37
Hillman . . . . .						
Ithaca . . . . .				26 55		19 70
Lafayette, 2d . . . . .	2 36					
Maple Ridge . . . . .	3 57					
Midland . . . . .	21 00	16 00		17 85		11 94
Mt. Pleasant . . . . .	11 85			2 10		1 94
Munger . . . . .	9 29	13 62				
Omer . . . . .						
Pinconning . . . . .						
Saginaw, 1st . . . . .	500 15	120 00		457 00		127 00
" 2d . . . . .						
" Grace . . . . .	18 75			5 24		4 85
" Immanuel . . . . .	2 50	1 50		3 88		
" Warren Avenue . . . . .	56 20			49 18		
" Washington Avenue . . . . .		2 00		7 17		5 00
" . . . . .				6 75		
St. Louis . . . . .						
Tawas City . . . . .	20 00	1 25				
Taymouth . . . . .	2 00	4 00				
West Bay City, Covenant . . . . .						
" Westminster . . . . .	26 74			109 50		
Wise . . . . .						
	828 22	232 97		839 52		234 66
SYNOD OF MINNESOTA.						
Pres. of Adams.						
Angus . . . . .				8 17		
Argyle . . . . .	9 50					
Bemidji . . . . .	25 00			12 07		
Bethel . . . . .				13 13		
Blackduck . . . . .	10 00					
Buena Vista, Memorial . . . . .						
Crookston . . . . .	1 70			32 95		
Euclid . . . . .				3 75		
Hallock . . . . .	26 91	4 07		37 25		32 00
Hendrum . . . . .	11 10					
Hope . . . . .						
Hovey Junction . . . . .						
Kelliher . . . . .						
Keystone . . . . .						
Knox . . . . .						

## SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mendenhall, Memorial . . . . .	5 00					
Northcote . . . . .						
North Star . . . . .						
Red Lake Falls . . . . .						
Rollis . . . . .						
Roosevelt . . . . .						
Shilo . . . . .	4 00					
Stephen . . . . .	9 50					
Tabor . . . . .						
The Ridge . . . . .						
Thief River Falls . . . . .				10 00		
Twentieth Century . . . . .						
Warren . . . . .	36 78	7 30		17 80		
Warroad . . . . .						
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Presb. of Duluth.	139 49	11 37		135 12		32 00
Arnold . . . . .	2 00	6 47				
Barnum . . . . .						
Bruno . . . . .						
Cloquet . . . . .	20 00			5 00		
Duluth, 1st . . . . .	332 00	11 88		110 55		
" 2d . . . . .	5 00			19 95		
Ely . . . . .	4 00					
Eveleth . . . . .						
Fond du Lac . . . . .						
Glen Avon . . . . .	99 00			107 59		10 00
Grand Rapids . . . . .	16 20					
Hazlewood Park . . . . .						
Hibbing . . . . .						
Highland Park . . . . .						
Hinckley . . . . .						
Lakeside . . . . .	75 20	6 17		26 43		21 90
Little Fork . . . . .						
McNair, Memorial . . . . .	10 00			10 79		8 00
Mora . . . . .	21 50	20 00		6 83		
New Duluth, House of Hope . . . . .	2 00					3 00
Northome . . . . .						
Otter Creek . . . . .	2 50					
Pine City . . . . .	2 50	2 50				
Sandstone . . . . .				5 00		
Scanlon . . . . .						
St. James . . . . .	3 65	12 15				
Thomson . . . . .						
Two Harbors . . . . .	27 64	22 01		36 86		6 15
Virginia, Cleveland Avenue . . . . .	30 00					
Westminster . . . . .	1 80			54 45		
Willow River . . . . .						
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Presb. of Mankato.	1264 99	81 18		383 45		49 05
Alpha . . . . .	7 00	5 00		17 60		3 50
Amboy . . . . .		4 00				10 00
Amiret . . . . .						
Ash Creek . . . . .						
Ashford . . . . .						
Balaton . . . . .				21 25		8 00
Beaver Creek . . . . .		3 21				90
Bethel . . . . .						
Bingham Lake . . . . .						
Blue Earth City . . . . .	179 64			68 00		
Brewster . . . . .						
Butterfield . . . . .	3 55					
Canby . . . . .						
Clifton . . . . .	3 75					
Cottonwood . . . . .	12 00					
Currie . . . . .	2 00					
Delhi . . . . .				39 70		20 00
Devins . . . . .						
Dundee . . . . .						
Easter . . . . .	4 00					
Ebenzer . . . . .	5 00					
Evan . . . . .						
Fulda . . . . .	4 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Green Valley . . . . .						
Hardwick . . . . .						
Heron Lake . . . . .						
Hills . . . . .						
Holland . . . . .						
Island Lake . . . . .	6 38					
Jackson . . . . .				8 60		
Jasper . . . . .		1 16		9 50		
Kasota . . . . .	3 00			14 45		4 50
Kinbrae . . . . .						
Knox . . . . .						
Lake Crystal . . . . .		3 00		3 00		
Lakefield . . . . .	1 00					
Lake Sarah . . . . .						
Le Seuer . . . . .	5 10			21 50		
Luverne . . . . .	14 70	4 80		36 76		
Madelia . . . . .	31 00	2 00				1 00
Maukato . . . . .	48 86	31 81		101 06		25 00
Marshall . . . . .	4 55	5 00		45 90		19 40
Montgomery . . . . .						
Morgan . . . . .	10 00			17 75		
Okabena . . . . .						
Pilot Grove . . . . .	27 45			37 50		
Pipestone . . . . .	34 50			46 54		5 00
Redwood Falls . . . . .	28 00	7 78		23 87		5 00
Rost . . . . .						
Round Lake . . . . .						
Rushmore . . . . .	10 00			18 50		
Russell . . . . .	5 21					
Shetek . . . . .						
Slayton . . . . .		17 07		12 20		3 00
St. James . . . . .	50			5 25		
St. Peter, Union . . . . .	47 00			27 88		
Summit Lake . . . . .	11 02					
Swan Lake . . . . .						
Tracy . . . . .		8 00		23 75		
Vesta . . . . .						
Watonwan . . . . .						
Wells . . . . .		3 05				
West Side . . . . .						
Wilmont . . . . .						
Windom . . . . .				21 10		5 00
Winnabago City . . . . .		29 00		42 01		10 00
Woodstock . . . . .						
Worthington, Westminster . . . . .	16 15	8 60		79 36		18 88
Zion . . . . .	8 00					
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	536 36	133 48		743 03		139 18
Presb. of Minncapolis.						
Buffalo . . . . .	31 10	8 27		31 69		7 00
Crystal Bay . . . . .	2 00			5 00		
Delano . . . . .						
Eden Prairie . . . . .				12 50		
Hopkins, Bohemian . . . . .	13 00	1 00				
Howard Lake . . . . .	2 50			28 99		12 00
Long Lake . . . . .						
Maple Plain . . . . .	2 12			17 15		2 00
Minneapolis, 1st . . . . .	399 77	55 72		238 88		213 33
“ 5th . . . . .	2 40			41 16		31 00
“ Andrew . . . . .	331 16	100 00		160 50		73 48
“ Bethany . . . . .				45 46		3 00
“ Bethlehem . . . . .	33 28			216 90		64 50
“ Camden Place . . . . .	46					
“ Elim . . . . .	1 00					
“ Grace . . . . .	10 00			40 00		16 00
“ Highland Park . . . . .	8 66			90 09		16 48
“ Hope Chapel . . . . .				16 00		33 50
“ House of Faith . . . . .		1 00		10 00		
“ Oliver . . . . .	22 50	6 69		53 17		16 10
“ Riverside Mission . . . . .						22 30
“ Shiloh . . . . .	28 00			44 88		13 28
“ Stewart Mem'l . . . . .	35 40			95 65		52 93
“ Vanderburgh Ml . . . . .	4 60			7 45		3 57
“ Westminster . . . . .	1127 71	92 01		1115 88		410 46
Oak Grove . . . . .	10 92			17 19		
Rockford . . . . .						3 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sylvan . . . . .	2 50					
Waverly . . . . .	28 00			25 00		
Winsted . . . . .						
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	2097 08	264 72		2316 54		993 93
Presb. of Red River.						
Alliance . . . . .	2 00					
Ashby . . . . .	3 20	5 65				20 00
Bethel . . . . .						
Brainerd . . . . .		2 00				
Deerhorn . . . . .	3 00					
Dent . . . . .						
Dora . . . . .						
Elbow Lake . . . . .	2 00					50
Eldorado . . . . .						
Evansville . . . . .	2 80					
Fergus Falls . . . . .		18 36		128 00		
Herman . . . . .						
Lawrence . . . . .	1 09					2 00
Maine . . . . .	4 50	5 00		6 50		2 00
Maplewood . . . . .						
Moorhead . . . . .	3 21			10 00		50
Norcross . . . . .						
Pleasant Hill . . . . .						
Wendell . . . . .						
Western . . . . .	3 50			7 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	25 30	31 01		152 00		25 00
Presb. of St. Cloud.						
Atwater . . . . .	1 00					2 00
Bethel . . . . .	1 68					
Brown's Valley . . . . .	30 20	7 59				10 00
Burbank . . . . .						
Clara City . . . . .				5 00		
Cove . . . . .						
Danube . . . . .						
De Graff . . . . .						
Diamond Lake . . . . .						
Domelly . . . . .						
Foley . . . . .						
Gilgal . . . . .						
Grandview . . . . .						
Greenleaf . . . . .	5 00	5 00		6 00		
Harrison . . . . .						
Hawick . . . . .						
Kerkhoven . . . . .						
Kingston . . . . .						
Lakeside . . . . .						
Louriston . . . . .						
Leslie . . . . .	8 63					
Litchfield . . . . .	5 00	5 00		50 00		6 50
Little Falls . . . . .						
Longfellow . . . . .						
Long Prairie . . . . .	25 90					
Maynard . . . . .						
Melrose . . . . .						
Murdock . . . . .						
New London . . . . .						
Olivia . . . . .						
Osakis . . . . .						
Pennock . . . . .						
Randall . . . . .	2 33			1 00		
Royalton . . . . .						
Sedan . . . . .						
Spicer . . . . .		1 10				
Spring Grove . . . . .	3 00					
St. Cloud . . . . .	31 52	9 53		34 73		5 00
St. George . . . . .						
Watkins . . . . .				50		
Westport . . . . .						
Wheaton . . . . .	11 50					
Whitfield . . . . .		2 55				
Willmar . . . . .	34 19	3 35		13 09		11 65
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	159 95	31 12		110 32		35 15

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of St. Paul.						
Belle Plaine . . . . .	10 00					
Bethany . . . . .						
Blair . . . . .	2 50					
Empire . . . . .						
Farmington . . . . .	5 00					
Forest Lake . . . . .						
Goodhue . . . . .						
Hastings . . . . .		5 00		26 00		33 80
Jordan . . . . .						
Macalester . . . . .	66 70	5 26		46 90		15 12
Merriam Park, 1st . . . . .	213 53			82 03		3 87
North St. Paul . . . . .	3 75					
Oneka . . . . .						
Red Wing . . . . .	50 01			99 85		26 34
Rush City . . . . .	15 00			2 00		
Shakopee . . . . .						
South St. Paul . . . . .						
Stillwater, 1st . . . . .				7 75		32 75
St. Croix Falls . . . . .	15 00			37 46		
St. Paul, 1st . . . . .	150 00			305 08		100 00
"    9th . . . . .				16 50		
"    Arlington Hills . . . . .				13 72		6 00
"    Bethlehem, German . . . . .	8 00			15 00		
"    Central . . . . .	233 15	50 00		107 16	52 00	151 87
"    Danu-Norwegian . . . . .						
"    Dayton Avenue . . . . .	685 35	91 48		350 85	1 00	164 65
"    East . . . . .		1 00		15 90		
"    Goodrich Avenue . . . . .	15 00	8 00		11 00		5 80
"    House of Hope . . . . .	1290 00	10 85		683 60		
"    Knox . . . . .	18 00	3 00		26 27		5 00
"    Westminster . . . . .	1 90			32 43		7 25
St. Paul Park . . . . .	8 00			16 50		
Vermillion . . . . .	4 00					
Warrendale . . . . .	3 00					
White Bear . . . . .	3 06	5 00		32 00		14 00
	2800 95	179 79		1929 00	53 00	566 45
Presb. of Winona.						
Albert Lea . . . . .	43 10			73 50		25 00
Alden . . . . .	17 20					
Ashland . . . . .				3 00		
Austin, Central . . . . .				16 90		5 00
Blooming Prairie . . . . .	9 45	5 00				
Caledonia, 1st . . . . .						
"    Hope . . . . .						
Canton . . . . .	3 00					
Chatfield . . . . .	48 09	20 60		63 88		5 00
Chester . . . . .						
Claremont . . . . .	15 00			9 00		
Cummingsville . . . . .	4 44					1 51
Dundas . . . . .	7 00					
Faribault . . . . .						
Frank Hill, German . . . . .	3 00					
Fremont . . . . .	5 00			13 50		
Genoa . . . . .	1 19					
Glasgow . . . . .						
Havana . . . . .						
Hayfield . . . . .						
Henrytown . . . . .						
Hokah . . . . .	1 46					
Houston . . . . .	5 00					
Jordan . . . . .				2 46		10 00
Kasson . . . . .	4 50					
La Crescent . . . . .	4 00					
Lanesboro . . . . .		2 00				5 00
Le Roy . . . . .	3 51	10 00		5 00		
Lewiston . . . . .						
Oakland . . . . .		1 35				
Orion . . . . .						
Oronoco . . . . .	1 50					
Owatonna . . . . .	4 35			50 00		6 50
Pleasant Valley . . . . .						
Pratt . . . . .						
Preston . . . . .	8 00					
Richland Prairie . . . . .	3 00					

## SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ripley . . . . .						
Rochester . . . . .	11 50			30 00		8 00
Rushford . . . . .	12 00			19 87		
Sheldon . . . . .						
Union . . . . .						
Utica . . . . .						2 00
Washington . . . . .	12 06					
Winona, Ist. . . . .	30 31	10 00		41 00		
"    German . . . . .	5 00					2 00
Yucatan Valley . . . . .						
	<hr/> 262 66	<hr/> 48 35		<hr/> 328 11		<hr/> 70 01

## SYNOD OF MISSOURI.

## Presb. of Hannibal.

Ardmore . . . . .						
Asbury . . . . .	2 00					
Bethel . . . . .	3 60					
Boynton . . . . .						
Brookfield . . . . .	129 80	4 94		15 80		
Canton . . . . .	2 35					
Centre . . . . .	3 00			2 00		
Clarence . . . . .						
Edina . . . . .	8 00			6 40		
Enterprise . . . . .						
Ethel . . . . .						
Glasgow, a Friend . . . . .				2 50		
Glasston . . . . .						
Grantsville . . . . .						
Green City . . . . .	6 94					6 00
Hannibal . . . . .	171 55	50 00		81 50		50 00
Kirksville . . . . .	64 35			19 50		50 00
Knox City . . . . .	4 00					
Laclede . . . . .						
La Grange . . . . .						
Lingo . . . . .						
Louisiana . . . . .						
Macon . . . . .	8 00	3 00		23 60		
Mareline . . . . .	5 00	3 85		8 10		1 50
Milan . . . . .	2 00					
Millard . . . . .	19 20					
Moberly . . . . .	24 00	1 88		50 59		
Newark . . . . .						
New Cambria . . . . .				18 41		
New Providence . . . . .	3 00			16 10		
Pleasant Prairie . . . . .	5 00					
Prairie Ridge . . . . .						5 00
Porter Memorial . . . . .	1 50					
Shelbyville . . . . .						
Sullivan, Ist . . . . .	3 50					
Unionville . . . . .						
Wilson . . . . .						
Miscellaneous . . . . .				4 50		
	<hr/> 466 79	<hr/> 63 67		<hr/> 249 00		<hr/> 112 50

## Presb. of Kansas City.

Appleton . . . . .	27 00			23 36		
Brownington . . . . .	3 00			5 00		
Butler . . . . .				29 10		8 00
Centre View . . . . .				5 00		
Clinton . . . . .	9 00			27 35		
Creighton . . . . .	2 75			15 50		
Deepwater . . . . .	4 00			4 00		
Drexel . . . . .	5 00					
Eldorado Springs . . . . .	4 50					
Fairview . . . . .	6 02	7 00		19 50		1 92
Greenwood . . . . .	5 00					
High Point . . . . .	6 60			23 08		11 15
Holden . . . . .	170 00			143 30		10 00
Independence . . . . .	31 50			20 00		
Jefferson City . . . . .	1000 00	10 00		223 00		25 00
Kansas City, 1st . . . . .	703 38	72 28		417 00		
"    2d . . . . .	37 00			50 00		15 00
"    3d . . . . .	17 70	4 29		12 85		10 00



SYNOD OF MISSOURI.

513

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kansas City, 5th . . . . .	26 75			88 88		60 00
" Benton Boulevard . . . . .	31 00			5 00		
" Covenant . . . . .			3 30			
" East Side . . . . .						
" Linwood . . . . .				46 88		10 00
Knob Noster . . . . .						
Lone Oak . . . . .						
Lowry City . . . . .	4 51			15 61		
Malta Bend . . . . .	2 00					
Montrose . . . . .	5 00					
Nevada . . . . .				9 15		
Osceola . . . . .	18 00			27 35		
Raymore . . . . .	63 75	12 49		61 05		9 67
Rich Hill . . . . .	83 60			10 00		
Salt Springs . . . . .	3 00					
Schell City . . . . .						
Sedalia, Broadway . . . . .	150 00	20 00		33 40		
" Central . . . . .	27 76	16 15		60 00		12 00
Shawnee Bend Memorial . . . . .	2 00					
Sharon . . . . .				11 80		
Sunny Side . . . . .	8 25					
Tipton . . . . .	9 00			10 00		
Versailles, Westminster . . . . .						
Vista . . . . .	6 00			6 45		
Warrensburg . . . . .				10 42		
Warsaw . . . . .	7 45					
Westfield . . . . .						
	2480 52	145 51		1414 03		172 74
Presb. of Ozark.						
Ash Grove . . . . .				15 45		
Bethel . . . . .						2 00
Bolivar . . . . .	5 30					
Buffalo . . . . .						
Burnham . . . . .	10 25					
Carthage, 1st . . . . .				180 57		11 50
Conway . . . . .	12 15					
Ebenezer . . . . .				7 60		
Eureka Springs . . . . .	23 60					
Evans . . . . .				2 00		
Fairplay . . . . .						
Fairmount Chapel . . . . .		2 00				
Flat Rock . . . . .						
Fordland . . . . .						
Grace . . . . .	24 00					5 00
Greenfield . . . . .				15 50		
Harris . . . . .						
Harrison . . . . .						
Irwin . . . . .						
Jasper . . . . .	3 55					
Jonesboro . . . . .						2 20
Joplin, 1st . . . . .	43 01			68 22		
" Bethany . . . . .				15 00		
Lehigh . . . . .						
Lockwood . . . . .				4 00		1 00
Madison . . . . .						
Mammoth Springs . . . . .						
Monett . . . . .	25 00			38 53		
" Waldensian . . . . .						
Mt. Olivet . . . . .						
Mt. Vernon . . . . .	8 65			16 73		
Mt. Zion . . . . .						
Neosho . . . . .	25 60	4 30		42 00		11 00
Ozark Prairie . . . . .	15 00			11 91		
Preston . . . . .	4 00					
Ravenden Springs . . . . .						
Salem . . . . .	2 00					
Seneca . . . . .						
Springfield, 2d . . . . .	15 00			28 52		5 00
" Calvary . . . . .	1041 68	12 50		133 60		25 50
Stockton . . . . .						
Webb City . . . . .	28 25	5 11		38 25		
Westminster . . . . .	2 00					
West Plains . . . . .	10 00			33 40		5 00
Willard . . . . .						
White Oak . . . . .				25 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Woolsey. . . . .				29 10		
Miscellaneous . . . . .						
	1299 04	23 91		705 41		68 20
Presb. of Platte.						
Akron . . . . .						
Albany . . . . .						
Avalon . . . . .	5 88			6 00		
Barnard . . . . .						
Bethel . . . . .	9 47	1 71		21 40		
Breekenridge . . . . .	7 34			13 92		
Cameron . . . . .				6 75		
Carrollton . . . . .				102 50		2 50
Chillicothe . . . . .						
Covgill . . . . .	21 00					
Craig . . . . .						
Dawn . . . . .						
Easton . . . . .						
Empire Prairie . . . . .	9 00	3 00				
Fairfax . . . . .	3 00			2 25		
Gallatin . . . . .						
Gaynor . . . . .						
Graham . . . . .	4 89					
Grant City . . . . .	4 25	5 50		36 10		7 40
Hackberry . . . . .						
Hamilton . . . . .	94 00	9 00		39 75		13 50
Hodge . . . . .	14 31	4 00				
Hopkins . . . . .	9 41	2 25		6 72		3 00
King City . . . . .	5 00			7 25		
Kingston . . . . .						
Knox . . . . .						
Lathrop . . . . .	1 00			11 50		
Maitland . . . . .	15 18	3 55		18 35		5 00
Martinsville . . . . .	4 45			3 00		
Maryville . . . . .	320 14			56 01		100 00
Mirabile . . . . .						
Mound City . . . . .	180 00	5 00		14 00		11 12
Mt. Zion . . . . .						
New Hampton . . . . .	1 00			1 00		
New Point . . . . .	19 50					
New York Settlement . . . . .	10 00					
Oak Grove . . . . .	4 00					
Oregon . . . . .	108 00			5 00		
Parkville . . . . .	123 10	56 25		171 32	7 50	
Polo . . . . .						
Rockport . . . . .	4 60					
Rosendale . . . . .	3 00					
Savannah . . . . .	8 00					
Stanberry . . . . .				39 55		
St. Joseph, 3d Street . . . . .	5 20	5 00		20 00		1 16
"    Ash Grove . . . . .				2 00		
"    Faith . . . . .	12 00					
"    Hope . . . . .	26 19			14 00		
"    Westminster . . . . .	366 00			257 05		24 00
Tarkio . . . . .	95 13	14 91		115 00		14 00
Tina . . . . .	8 00			9 40		
Trenton . . . . .				13 65		
Union Star . . . . .	8 70	1 88				
Weston . . . . .	2 50	2 00		20 00		
	1413 24	114 05		1013 47	7 50	181 68
Presb. of St. Louis.						
Alliance . . . . .	1 00					
Bethel . . . . .	12 00			5 00		
Bethlehem . . . . .				5 00		
Cornwall . . . . .				1 00		
Cuba . . . . .	4 05			2 25		1 35
De Soto . . . . .	18 50	5 32		14 81		
Drake, Emmanuel . . . . .	40 00	6 00				
Eden Chapel . . . . .						1 27
Elk Prairie . . . . .						
Ferguson . . . . .	8 00			25 50		27 00
Forest Park University . . . . .				148 00		
Hillsboro . . . . .	3 75	1 75				1 00

SYNOD OF MONTANA.

515

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fronton . . . . .	2 50			1 50		
Jennings . . . . .	5 00			2 00		3 00
Kirkwood . . . . .	750 00	45 46		149 27		
Kunniswiek . . . . .				7 37		
Lutesville. . . . .						
Marble Hill. . . . .						
Moselle . . . . .	2 00			1 00		1 50
Nazareth . . . . .	10 00			12 00		
Pacific . . . . .	2 00			1 50		10 00
Patton . . . . .	2 75					
Poplar Bluff . . . . .	15 00	7 20				
Rock Hill . . . . .	10 00			6 55		
Rolla . . . . .	21 00					5 00
Salem, German . . . . .	10 00	5 00		10 00		
St. Charles, Jefferson Street . . . . .	26 00	4 00		13 00		6 00
St. Louis, 1st . . . . .	179 00			560 89		60 00
"    2d . . . . .	1100 00	500 00		465 50		37 50
"    1st German . . . . .	95 00	25 00		101 35		6 00
"    2d German . . . . .	10 00			6 00		
"    Baden . . . . .	2 50					
"    Carondelet . . . . .	196 09			39 70		6 15
"    Clifton Heights . . . . .	4 00			10 00		
"    Chinese . . . . .	30 00					
"    Compton Hill . . . . .	20 00			3 00		
"    Cote Brilliante . . . . .	343 05			27 72		11 94
"    Covenant . . . . .	5 00			17 00		10 00
"    Curby Memorial . . . . .				36 40		17 00
"    Grace . . . . .	61 93	15 96		48 30		
"    Lafayette Park . . . . .	196 83			165 25		20 00
"    Lee Avenue . . . . .				4 00		
"    Leonard Avenue . . . . .	5 00			6 00		
"    McCausland Avenue . . . . .	5 00					
"    Markham Memorial . . . . .				77 66		50 00
"    Memorial Taber'cle. . . . .				8 00		5 00
"    North . . . . .	27 51			18 00		
"    North Cabanne . . . . .	123 01	4 15		9 50		4 00
"    Oak Hill . . . . .	3 00	6 12			3 26	2 00
"    Pope Avenue. . . . .				2 00		5 00
"    Tyler Place . . . . .	51 25			41 00		12 00
"    Walnut Park . . . . .	2 00					
"    Wash.& Comp'n Ave . . . . .	1305 23	35 00		785 60		500 00
"    "    Mizpah . . . . .	3 50	4 46				
"    West . . . . .	588 97			535 00		
"    Winnebago . . . . .	8 00			14 50		13 00
Sulphur Springs . . . . .				14 90	3 70	
Unfon . . . . .	3 03			5 00		1 00
Washington . . . . .	8 80	6 30		29 50		
Webster Groves . . . . .	300 00			110 00		16 00
Whitewater . . . . .	3 25					
Windsor Harbor . . . . .						
Zion . . . . .	14 50					
Zoar . . . . .	15 00					
Miscellaneous . . . . .				1 101 00		
	5657 00	671 72		3648 52	6 96	832 71

Pres. of White River.

Allen Chapel . . . . .						
Allison . . . . .						2 00
Camden, 1st . . . . .		1 80				
"    2d . . . . .	2 25					
Green Grove. . . . .						
Harris Chapel . . . . .	/					
Holmes' Chapel . . . . .						
Hope Mission . . . . .						
Hopewell . . . . .						
Hot Springs, 2d . . . . .	1 00					
Mt. Hermon. . . . .						
Mt. Lebanon. . . . .						
Plantersville. . . . .						
West End . . . . .	1 00					
Westminster . . . . .						
	4 25	1 80				2 00

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda . . . . .				38 15		5 00
Butte, 1st . . . . .	25 00			53 85		40 00

## SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Butte, Immanuel . . . . .						
Corvallis . . . . .				2 75		
Deer Lodge . . . . .	17 30			7 75		2 50
Dillon . . . . .	5 00			5 40		
Elliston, 1st. . . . .						
Granite . . . . .						
Grantsdale . . . . .						
Hamilton . . . . .	5 00					2 00
Independent . . . . .		6 00				
Melrose . . . . .						
Missoula . . . . .	57 00	7 00		45 30		
Phillipsburg . . . . .	16 00			5 10		
Pony . . . . .				1 00		6 00
Potomac. . . . .						
Rochester . . . . .						
South Butte . . . . .	2 00					
Stevensville . . . . .						
Twin Bridges . . . . .	1 25					
Victor . . . . .						
	128 55	13 00		159 30		55 50

## Presb. of Great Falls.

Chester . . . . .	2 00					
Chinook . . . . .	5 50					
Cleveland. . . . .						
Conrad . . . . .	1 00					
Culbertson . . . . .	5 00	2 00				
Cut Bank . . . . .						
Fort Benton. . . . .	7 00					
Gateway. . . . .						
Great Falls . . . . .				79 50		17 50
Harlem . . . . .						
Hayre . . . . .	10 29	1 00				2 00
Judith . . . . .						
Kahispell . . . . .	13 00			21 00		
Kendall . . . . .	8 00	2 00				
Lewistown . . . . .	87 25	17 00		45 00		8 00
Libby . . . . .						
Stanford . . . . .						
Stockett. . . . .						
Utica . . . . .						
Whitefish . . . . .	3 00					
Zion, Welsh . . . . .	7 00					
	149 04	22 00		145 50		27 50

## Presb. of Helena.

Basin . . . . .						
Belgrade . . . . .	5 00					
Billings . . . . .	97 15	12 90				
Boulder . . . . .	7 00			21 97		
Bozeman, 1st . . . . .	61 00			116 15		
Central Park . . . . .	6 00			7 40		10 00
Chestnut . . . . .						
Forsyth, 1st . . . . .	14 50					
Hamilton . . . . .	4 00					
Helena, 1st . . . . .	30 35	4 60		52 75		
"    Central . . . . .						
Joilet . . . . .						
Manhattan . . . . .				6 50		60 00
Miles City . . . . .	74 00			27 00		
Spring Hill . . . . .	5 00					
White Sulphur Springs . . . . .						
Wickes . . . . .						
	304 00	17 50		231 77		70 00

## SYNOD OF NEBRASKA.

## Presb. of Box Butte.

Albany . . . . .						
Alliance . . . . .	12 00			4 00		1 00
Belmont . . . . .	1 00					
Bodarc . . . . .				2 65		
Bridgeport . . . . .	3 35					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crow Butte . . . . .	1 00					
Emmanuel . . . . .						
Gordon . . . . .	6 00					
Marsland . . . . .	3 00					5 00
Minatare . . . . .				1 00		
Mitchell . . . . .	3 60					
Rushville . . . . .	12 00	2 00		5 00		20 00
Scotts Bluff . . . . .	8 25	6 00		4 70		6 50
Union Star . . . . .						
Unity . . . . .						
Valentine . . . . .	4 45			5 50		6 89
Willow Creek . . . . .	2 00			1 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	56 65	8 00		23 85		39 39

Presb. of Hastings.

Aurora . . . . .	39 28			11 52		5 00
Axtel . . . . .	50 00					
Beaver City . . . . .	15 15			4 50		2 00
Bethel . . . . .	35 00			11 30		5 00
Bloomington . . . . .						
Blue Hill . . . . .						5 00
Campbell, German . . . . .	5 00					
Champion . . . . .						
Culbertson . . . . .						4 00
Edgar . . . . .	10 00			8 40		
Hanover, German . . . . .	5 00					
Hansen . . . . .	11 10	13 19		9 00		4 00
Hastings, 1st . . . . .	15 65			32 33		10 00
"    German . . . . .	20 00			2 00		
Holdredge . . . . .	40 00	1 83		23 16		8 85
Kenesaw . . . . .	8 00			5 00		5 00
Lebanon . . . . .	5 00					
Lysinger . . . . .	4 30					
McCook, German Cong. . . . .	5 00					
Minden . . . . .	49 00	5 60		6 00		2 00
Nelson . . . . .	25 00			30 00		5 00
Oak . . . . .						
Ong . . . . .	4 00					
Orleans . . . . .	7 00					
Oxford . . . . .	19 00					
Republican City . . . . .						
Rosemont, German . . . . .	9 00					
Ruskin . . . . .						
Seaton . . . . .						
Stamford . . . . .	7 00					
Stockham . . . . .						
Superior . . . . .	152 20	6 35		6 75		7 00
Thornton . . . . .						
Verona . . . . .	4 20					
Wilsonville . . . . .	4 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	548 88	26 97		159 96		62 85

Presb. of Kearney.

Ansley . . . . .	2 00					
Ashton . . . . .	2 00					
Austin . . . . .						
Berg . . . . .	2 00					
Broken Bow . . . . .	18 00					
Buda . . . . .	6 00					
Buffalo Grove, German . . . . .	19 69	1 23				
Burr Oak . . . . .						
Central City . . . . .	15 00	10 00		78 09		23 35
Cherry Creek . . . . .	3 00					
Clontibret . . . . .	6 00					
Cozad . . . . .						
Dorp . . . . .						
Farwell . . . . .	2 00					
Fullerton . . . . .	21 00	2 82		44 41		21 12
Gandy . . . . .						
Genoa . . . . .						
Gibbon . . . . .	19 00	3 00		18 00		17 00
Gothenberg . . . . .	2 00					
Grand Island . . . . .				32 35		21 25

## SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kearney . . . . .	60 00			47 16		
Lexington . . . . .				11 24		21 54
Litchfield . . . . .	5 00			6 00		4 41
Loup City . . . . .						
Mt. Carmel . . . . .						
Mt. Zion . . . . .						
North Loup . . . . .				2 40		
North Platte . . . . .	14 00	10 00		54 00		30 50
Ord . . . . .				9 20		7 00
Pleasant Valley . . . . .						
Rockville . . . . .						
Salem, German . . . . .	4 00					
Samaritan . . . . .						
Scotia . . . . .						
Shelton . . . . .				11 80		6 75
Spaulding . . . . .						
St. Edwards . . . . .	8 00	9 50		10 95		6 00
St. Paul . . . . .	4 00			37 00		3 50
Sumner . . . . .						
Sutherland . . . . .				3 25		
Sweetwater . . . . .	2 00					
West Pleasant Valley . . . . .						
Wilson Memorial . . . . .				8 32		5 00
Wood River . . . . .	7 35			24 00		
	225 04	36 55		398 17		170 42
Presb. of Nebraska City.						
Adams . . . . .	41 70			27 50		9 97
Alexandria . . . . .	17 90			16 00		
Auburn . . . . .	11 00			32 42		7 00
Barneston . . . . .						
Beatrice, 1st . . . . .	168 85	21 00		126 34		60 00
Bennett . . . . .	18 00					
Blue Springs . . . . .	8 00			8 00		5 00
Brownville . . . . .						
Deshler . . . . .	4 00					
Diller . . . . .	35 15	7 17		20 80		10 20
Fairbury . . . . .	12 50	2 57		16 72		15 00
Fairmont . . . . .	12 00					
Falls City . . . . .	4 58					14 00
Firth . . . . .	4 00			11 00		
Gilead . . . . .	3 00					
Goshen . . . . .	2 00					
Gresham . . . . .	12 70			7 55		1 00
Hebron . . . . .	55 00			56 50		20 00
Hickman, German . . . . .	30 00	10 00		35 00		
Hopewell . . . . .	5 00					
Hubbell . . . . .	5 00					
Humboldt . . . . .				22 60		
"    Bohemian . . . . .						
Liberty . . . . .	12 00					
Lincoln, 1st . . . . .	457 97	18 00		285 80		133 00
"    2d . . . . .	670 10	27 77		54 55		4 00
"    3d . . . . .	4 35	3 00		5 00		1 00
"    Westminster . . . . .	12 00			6 40		4 25
Maple Grove Station . . . . .	3 15					
Meridian, German . . . . .	5 00					
Nebraska City . . . . .	31 00			19 99		
Palmyra . . . . .	20 00	7 85		21 95		
Panama . . . . .	1 00					2 00
Pawnee City . . . . .	149 17	2 20		50 00		20 00
Plattsmouth, 1st . . . . .	10 00			13 50		
"    German . . . . .						
Raymond . . . . .	18 00					
Sawyer . . . . .				6 35		
Seward . . . . .	5 00					
Sprague . . . . .						
Staplehurst . . . . .	15 45			8 78		
Sterling . . . . .				3 60		
Stoddard . . . . .	3 00			4 00		
Table Rock . . . . .	15 27	6 57		13 49		
Tamora . . . . .	5 00			4 00		
Tecumseh . . . . .	60 00			56 10		15 00
Thayer . . . . .	2 57					1 30

SYNOD OF NEBRASKA.

519

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tobias . . . . .						
Utica . . . . .	10 35	7 07		14 65		23 50
York . . . . .	24 54	30 00		37 04		20 35
	<hr/>	<hr/>		<hr/>		<hr/>
	1985 30	143 20		994 63		366 57
Presb. of Niobrara.						
Anoka . . . . .						
Apple Creek . . . . .						
Atkinson . . . . .	6 00					
Bethany . . . . .						
Black Bird . . . . .						
Cleveland . . . . .	1 00					
Coleridge . . . . .	13 00	7 00		15 60		11 45
Elgin . . . . .	5 56	6 25				
Emerson . . . . .	13 75			18 30		
Foster . . . . .						
Hartington . . . . .	8 55			20 00		
Iman . . . . .						
Kellar . . . . .	2 30					
Lambert . . . . .						
Laurel . . . . .	5 40			16 00		7 84
Logan View . . . . .	1 62			50		
Lynch . . . . .						
Madison . . . . .				6 40		6 40
Millerboro . . . . .						
Niobrara . . . . .						
Norfolk . . . . .	2 60			2 80		
Oakdale . . . . .	2 00					
O'Neill . . . . .	10 00					
Osmond . . . . .				6 40		
Pender . . . . .	7 05			10 10		7 50
Ponca . . . . .	5 00	8 26		14 06		15 83
Randolph . . . . .	19 00			11 00		
Scottville . . . . .						
South Sioux City . . . . .	4 00			2 00		
St. James . . . . .						
Stuart . . . . .	15 00			6 00		2 60
Wakefield . . . . .	42 90			20 00		7 00
Wayne . . . . .				26 00		25 00
Willowdale . . . . .						
Winnebago Indian . . . . .	10 25			12 00		8 00
	<hr/>	<hr/>		<hr/>		<hr/>
	174 98	21 51		187 16		91 62
Presb. of Omaha.						
Anderson Grove . . . . .	5 00					4 11
Bancroft . . . . .						4 00
Belle Centre . . . . .						
Bellevue . . . . .	16 36	15 50		20 00		20 00
Blackbird Hills . . . . .				4 00		2 60
Blair . . . . .	3 25	3 25		2 06		
Cedar Bluffs . . . . .	21 00					
Ceresco . . . . .						
Clarkson, Zion Bohemian . . . . .	2 00			2 88		2 25
Colon . . . . .				27 77		80
Columbus . . . . .				80		
Craig . . . . .				26 00		
Creston . . . . .				4 00		
Decatur . . . . .		6 80				
Divide Centre . . . . .						
Florence . . . . .	5 00					
Fort Calhoun . . . . .						
Fremont . . . . .	500 00					5 00
Grandview . . . . .						
Lyons . . . . .	8 00			24 00		16 40
Malmo . . . . .						
Marietta . . . . .				20 06		
Monroe . . . . .	20 00	3 21		15 39		10 00
New Zion, Bohemian . . . . .	2 00					
Oconee . . . . .	6 47					
Omaha, 1st . . . . .	604 80	30 00		291 17		144 75
1st German . . . . .	26 00			8 00		
2d . . . . .	76 10	32 93		48 00		19 66
3d . . . . .	12 15	15 11		8 00		
Bohemian . . . . .						
Castellar St. . . . .	76 64			33 60		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Omaha, Clifton Hill . . . . .	46 00			28 80		12 00
“ Covenant . . . . .						
“ Dundee . . . . .	32 00	13 00		14 00		38 75
“ Knox . . . . .	65 00			119 10		
“ Lowe Avenue . . . . .	210 63			56 00		25 00
“ Westminster . . . . .	424 06	25 69		142 56		27 20
Osceola . . . . .	12 00			14 40		6 00
Papillion . . . . .	4 20					
Plymouth . . . . .						
Schuyler . . . . .	41 00	4 00		32 00		26 94
Silver Creek . . . . .				7 20		
South Omaha . . . . .	42 00			51 30		2 00
“ Bohemian . . . . .	2 00			3 36		
Tekamah . . . . .	15 00			40 00		11 60
Valley . . . . .						
Wahoo . . . . .	10 00					
“ Bohemian . . . . .		8 30				1 20
Waterloo . . . . .	27 02			22 44		4 20
Webster . . . . .						
	2315 68	157 79		1066 89		384 46

## SYNOD OF NEW JERSEY.

## Presb. of Coriseo.

Benito . . . . . 5 00

## Presb. of Elizabeth.

Basking Ridge . . . . .	755 56	40 00		101 25		46 00
Bethlehem . . . . .	8 00			19 00		
Carteret . . . . .	1 00			2 00		
Clarksville . . . . .	8 00					2 00
Clinton . . . . .	77 06	20 00		118 00		43 00
Cokesbury . . . . .	21 00					5 00
Connecticut Farms . . . . .	64 35	27 50		31 04		8 58
Cranford . . . . .	30 00	10 56		37 67		625 00
Dunellen . . . . .	74 95	47 82		32 00		5 57
Elizabeth Association . . . . .				52 29		
Elizabeth, 1st . . . . .	450 00			148 24		88 05
“ 1st German . . . . .	30 00					
“ 2d . . . . .	1515 00	468 17		480 00		265 00
“ 3d . . . . .	189 58			155 51		102 50
“ Bethany Chapel . . . . .		4 50				
“ Greystone . . . . .	39 91					130 00
“ Hope Chapel . . . . .	8 00					
“ Madison Avenue . . . . .	29 60	7 37		31 25		28 15
“ Siloam . . . . .						
“ Westminster . . . . .	269 31	77 41		176 85		626 91
Garwood . . . . .						
Lamington . . . . .	92 00	17 78		46 00		20 00
Liberty Corner . . . . .	13 00	2 00		20 00		5 00
Lower Valley . . . . .	53 00			40 00		
Maurer, German . . . . .	4 00					
Metuchen . . . . .	93 00	22 38		50 00		33 55
Mine Brook, Union . . . . .				25 00		
Perth Amboy . . . . .	45 88	4 68		198 00		13 00
Plainfield, 1st . . . . .	141 25	139 00		127 31		26 73
“ Bethlehem Chapel . . . . .						
“ Crescent Avenue . . . . .	3556 29			1336 56		198 25
“ Hope Chapel . . . . .						
“ Warren Chapel . . . . .	87 00					
Pluckamin . . . . .	71 28	67 96		66 35		52 86
Rahway, 1st . . . . .	33 08			65 92		2 00
“ 1st German . . . . .						
“ 2d . . . . .	69 32			90 75		82 77
Roselle . . . . .	134 44	257 58		131 22		77 70
Springfield . . . . .	102 40	18 00		53 00		7 97
Washington Valley, Union . . . . .		10 58				
Westfield . . . . .	200 00	87 50		81 00		139 50
Woolbridge . . . . .	20 00			74 00		35 00
	8287 29	1355 79		3765 21		2670 09



SYNOD OF NEW JERSEY.

521

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Jersey City.						
Bayonne, 1st . . . . .						2 50
"    Christ . . . . .	2 00					
Carlstadt . . . . .	10 00					
Englewood . . . . .	2377 82	119 69		950 00		67 00
"    West Side . . . . .	51 63	5 60		41 06		6 50
Garfield, 1st . . . . .	7 00			4 50		20 25
Hackensack . . . . .	25 00	25 00		10 00		21 50
Havana . . . . .						
Hoboken . . . . .	9 00	5 50		83 90		53 00
Jersey City, 1st . . . . .	900 00	100 00		198 76		
"    2d . . . . .	21 54	10 00		40 00		13 00
"    Claremont . . . . .	67 79	22 43		27 50		28 00
"    Lafayette . . . . .	3 00					
"    Westminster . . . . .	64 43	25 00		20 00		28 50
Kingsland . . . . .						3 00
Lakeview . . . . .	7 00					5 00
Leonia . . . . .	11 00	13 54		41 42		15 00
Lyndhurst . . . . .						
Newfoundland . . . . .	30 00			26 75		
Norwood . . . . .						
Passaic, 1st . . . . .	753 78	30 00		124 93		27 50
"    German . . . . .	8 00					
"    Grace . . . . .	35 00					
Paterson, 1st . . . . .	5 65			96 00		30 30
"    2d . . . . .	66 25			110 00		5 00
"    3d . . . . .	9 00					
"    1st German . . . . .	5 00					
"    Broadway, German . . . . .	6 00					
"    East Side . . . . .	90 50	31 39		75 00		10 00
"    Madison Avenue . . . . .						5 00
"    Memorial . . . . .		40 00				
"    Redeemer . . . . .	98 54			210 48		
"    St. Augustine . . . . .				12 00		3 00
"    Westminster . . . . .						
Ridgewood, 1st . . . . .		7 00				
Rutherford . . . . .	65 67	100 00		92 94		22 50
"    Emmanuel . . . . .						
Saneti Spiritus . . . . .	43 81					
Tenafly . . . . .	17 33	7 12		51 40		16 00
West Hoboken, 1st . . . . .				110 00		
West Milford . . . . .		10 00		34 00		34 00
Woodridge . . . . .						
	4750 93	552 18		2360 64		416 25
Presb. of Monmouth.						
Allentown . . . . .	20 00			89 31		21 71
Asbury Park, 1st . . . . .	12 00	40 00		48 12		
Atlantic Highlands . . . . .	21 00					18 48
Barnegat . . . . .	5 00	12 00		11 00		3 00
Belmar . . . . .						20 00
Beverly . . . . .	76 67	10 00		100 00		25 00
Bordentown . . . . .	24 00					5 00
Burlington . . . . .	84 03			145 25		25 00
"    Pearl Street . . . . .		113 53				
Calvary . . . . .	75 56					
Columbus . . . . .	9 00	9 00		5 00		
Cranbury, 1st . . . . .	128 00	25 00		122 00		41 60
"    2d . . . . .	56 31	15 00		77 26		49 36
Cream Ridge . . . . .	17 55			9 50		
Delanco . . . . .	11 94	18 00		8 00		
Englishtown . . . . .	5 00			25 00		
Farmingdale . . . . .	20 00					
Forked River . . . . .	5 00	1 50				1 00
Freehold . . . . .	684 50	43 19		204 82		
Hightstown . . . . .	115 70	49 30		60 00		51 00
Holmanville . . . . .	1 00					
Jacksonville . . . . .	7 00					
Jamesburg . . . . .	55 00			46 75		80 00
Keyport . . . . .	6 00					
Lakehurst . . . . .	31 00					
Lakewood . . . . .	291 00	30 00		129 00		83 50
"    Hope . . . . .	10 00					
Long Branch . . . . .	18 00	16 65		50 00		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Manalapan . . . . .	7 00			27 00		
Manasquan . . . . .	2 60			19 76		18 25
Matawan . . . . .	100 00	40 00		140 35		15 00
Moorestown . . . . .	45 00	10 00		58 00		
Mt. Holly . . . . .	20 56	24 46*		50 00		30 50
New Egypt . . . . .	4 00			7 50		
New Gretna . . . . .	22 00					
Oceanic . . . . .	9 00			30 00		17 00
Perrineville . . . . .	5 52					
Plattsburg . . . . .	5 00	3 75				
Point Pleasant . . . . .	34 32	5 15		14 25		6 00
Providence . . . . .						
Red Bank . . . . .	7 10			45 89		15 00
Riverton, Calvary . . . . .		20 00		22 07		22 25
Sayreville, German . . . . .	4 00					
Shrewsbury . . . . .	55 00			92 75		6 00
South Amboy . . . . .	20 00					
South River, German . . . . .	5 00					
Tennent . . . . .	15 00			36 00		10 00
Tom's River . . . . .	24 50					5 00
Tuckerton . . . . .	11 05	5 50				2 00
West Mantoloking . . . . .	1 26					
West Palmyra . . . . .						7 00
	2188 17	492 08		1674 49		588 65
Presb. of Morris and Orange.						
Berkshire Valley . . . . .	3 00					
Boonton . . . . .	144 94	40 58		75 00		14 16
Chatham . . . . .	139 65			78 00		
Chester . . . . .	22 37			20 00		10 00
Dover, Memorial . . . . .	50 00			130 00		25 00
East Orange, 1st . . . . .	1653 33	150 00		550 00		140 00
"    Arlington Ave. . . . .	186 21	110 64		70 00		
"    Bethel . . . . .	212 19	52 66		50 00		30 00
"    Brick . . . . .	956 44	45 00		541 50		20 00
"    Elmwood . . . . .	9 00	15 00		5 00		15 00
Fairmount . . . . .	6 00					
Flanders . . . . .	7 00	5 00		5 00		5 00
German Valley . . . . .	50 00	13 07		25 00		5 00
Hanover . . . . .	28 00			162 00		2 44
Hoagland, Memorial . . . . .		50 00				
Luxemburg . . . . .	3 00					
Madison . . . . .	694 60	61 99		106 18		247 34
Mendham, 1st . . . . .	92 17	19 00		51 00		19 00
Mine Hill . . . . .	5 00					2 00
Morris Plains . . . . .	38 20	8 00				4 50
Morristown, 1st . . . . .	1658 21	173 73		457 45		115 00
"    South Street . . . . .	810 21	676 98		630 00		85 00
Mt. Freedom . . . . .	11 00	2 00				8 00
Mt. Olive . . . . .	7 50					
Myersville, German . . . . .						
New Providence . . . . .	22 25	38 72		79 00		21 09
New Vernon . . . . .	117 64					93 73
Orange, 1st . . . . .	1280 00			500 00		83 00
"    1st German . . . . .						3 00
"    Central . . . . .	2860 00	559 43		1600 05		172 55
"    Hillside . . . . .	853 90	178 00		256 75		25 00
Orange Valley, German . . . . .	5 00					
Parsippany . . . . .	20 32	27 50		33 50		5 00
Pleasant Grove . . . . .	20 00					
Pleasant Valley, German . . . . .						
Roekaway . . . . .	81 75			56 00		10 00
Schooley's Mountain . . . . .	17 00	4 00		18 00		10 00
South Orange, 1st . . . . .	330 52	56 19		100 00		128 00
"    Trinity . . . . .		15 00		60 00		3 00
St. Cloud . . . . .	176 09			6 72		5 00
Sterling . . . . .	15 00					3 55
Succasunna . . . . .	18 50	50 00		32 50		5 00
Summit, Central . . . . .	1136 42	100 00		50 00		17 00
Vailsburg, 1st . . . . .						
West Orange, Chapel . . . . .	8 41	73 00				5 00
Whippany . . . . .	14 50			5 00		
Wyoming . . . . .	6 35			24 00		5 00
A Friend . . . . .				40 00		
	13,801 67	2525 49		5817 65		1342 36

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Newark.						
Arlington, 1st . . . . .	13 57	25 00		10 00		18 00
Bloomfield, 1st . . . . .	1208 32	70 25		410 00		65 00
"    German . . . . .	10 00					
"    Westminster . . . . .	1365 00	64 65		225 00		5 00
Caldwell, 1st . . . . .	365 00			185 71		25 00
Kearney, Knox . . . . .	15 00					35 00
Montclair, 1st . . . . .	950 00	125 00		1013 31		108 00
"    Grace . . . . .	16 45			57 00		
"    Trinity . . . . .	343 00	165 22		400 00		20 00
Newark, 1st . . . . .	1675 36	1200 00		200 00		50 00
"    2d . . . . .	110 00					55 00
"    3d . . . . .	523 83			350 00		20 00
"    5th Avenue . . . . .	112 77	50 00		6 60		
"    6th . . . . .	11 35	90 00		10 00		
"    1st German . . . . .	25 00					
"    2d . . . . .	10 00	10 00				
"    3d . . . . .	50 00					
"    Bethany . . . . .	12 00	13 00		25 00		10 00
"    Calvary . . . . .	33 50	40 00		53 00		2 00
"    Central . . . . .	110 00					
"    Clinton Avenue . . . . .	4 00					
"    Elizabeth Avenue . . . . .	36 59	3 00		25 00		
"    Emmanuel German . . . . .	10 00					
"    Fewsmith Memorial . . . . .	40 00			10 00		46 00
"    Forest Hill . . . . .	200 00	50 00		42 00		
"    High Street . . . . .	281 38	300 00		200 00		23 00
"    Hill Temple . . . . .		30 00				
"    Italian, 1st . . . . .						
"    Manhattan Park . . . . .	5 00					
"    Memorial . . . . .	25 25	7 30		30 00		35 00
"    Park . . . . .	1436 78			50 00		
"    "    Chapel . . . . .		6 46				
"    Plane Street . . . . .						
"    Roseville Avenue . . . . .	329 32			440 00		
"    South Park . . . . .	200 00			500 00		
"    Tabernacle, 1st . . . . .	120 00					
"    West . . . . .						
"    Wickliffe . . . . .	48 60					
Roseland . . . . .				60 00		
Vailsburg . . . . .	90 00					13 28
Verona, 1st . . . . .	13 18			2 10		4 40
	9800 25	2249 88		4334 72		534 68
Presb. of New Brunswick.						
Alexandria, 1st . . . . .	11 00			13 55		8 00
Amwell, 1st . . . . .	29 00			15 00		5 00
"    2d . . . . .	6 00			20 00		5 00
"    United, 1st . . . . .	20 00					5 00
Bound Brook . . . . .	40 00	15 99		20 00		35 00
Copper Hill . . . . .				21 00		
Dayton . . . . .	60 72			27 00		32 00
Dutch Neck . . . . .	80 00			25 00		15 00
East Trenton . . . . .		11 36		29 00		35 00
Ewing . . . . .	28 00			56 00		35 00
Flemington . . . . .	147 85	10 00		100 00		166 50
Frenchtown . . . . .	22 00	5 00		60 00		20 00
Hamilton Square . . . . .	60 00					10 00
Holland . . . . .	5 25			12 50		
Hopewell . . . . .	13 00	12 10		53 00		15 00
Kingston . . . . .	26 00	10 00		19 00		2 50
Kingwood . . . . .	2 00					
Kirkpatrick, Memorial . . . . .	28 03					6 00
Lambertville . . . . .	202 16	63 41		250 00		82 00
Lawrenceville . . . . .	160 00			157 00		44 00
Milford . . . . .	67 00	38 04		68 25		15 50
New Brunswick, 1st . . . . .	238 50	47 11		100 00		35 00
"    2d . . . . .	25 00			2 50		
Pennington . . . . .	60 00	40 00		125 00		15 00
Princeton, 1st . . . . .	1784 57	193 16		418 54		35 00
"    2d . . . . .	15 84			30 00		25 00
"    Witherspoon Street . . . . .						
Stockton . . . . .	15 00			22 54		
Titusville . . . . .	12 70			20 00		10 00
Trenton, 1st . . . . .	351 87	7 06		500 00		85 00
"    2d . . . . .		36 41		25 00		

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Trenton, 3d . . . . .	159 29	148 09		200 00		90 00
“ 4th . . . . .	219 01	44 45		288 00		83 00
“ 5th . . . . .	56 24			53 56		9 00
“ Bethany . . . . .	425 00			80 50		10 00
“ Italian Evangelical . . . . .	2 00					
“ Prospect Street . . . . .	765 00	78 84		153 90		27 00
“ Walnut Avenue . . . . .				28 00		5 00
Yardville . . . . .	11 50					
No name . . . . .		7 16				
Collection at Killie meetings . . . . .				32 91		
	5140 53	768 18		3126 75		965 50
Presb. of Newton.						
Andover . . . . .	4 21	4 60		16 50		10 00
Asbury . . . . .	43 00			10 00		5 00
Beemerville . . . . .	24 15					
Beattystown . . . . .	4 00					
Belvidere, 1st . . . . .	550 50	83 48		217 50		60 00
“ 2d . . . . .	10 00			49 00		16 50
Blairstown . . . . .	548 60	49 58		199 00		40 46
Bloomsbury . . . . .	68 00					
Branchville . . . . .	18 91	7 75		13 00		17 50
Danville . . . . .				12 35		
Deckertown . . . . .	64 00			16 53		5 00
Delaware . . . . .	6 00			7 00		1 00
Franklin Furnace . . . . .	9 00					3 00
Greenwich . . . . .	25 00			40 00		
Hackettstown . . . . .	150 00			82 00		17 70
Hamburg . . . . .	63 09					
Harmony . . . . .	12 00	10 50		16 50		
Knowlton . . . . .	8 00					
Lafayette . . . . .		1 00		3 00		
Mansfield, 2d . . . . .	1 25					
Marksboro . . . . .	15 00			16 50		
Musconetcong Valley . . . . .						
Newton . . . . .	455 00			74 96		31 27
North Hardyston . . . . .	6 00					
Ogdensburg . . . . .						6 85
Oxford, 1st . . . . .	50 60			19 00		32 50
“ 2d . . . . .				5 00		
Phillipsburg, 1st . . . . .	33 65	20 28		32 50		
“ Westminister . . . . .	15 00	10 87		57 70		10 00
Rocksburg . . . . .		15 00				
Sparta . . . . .	7 66	2 52		7 80		6 10
Stanhope . . . . .				23 85		
Stewartsville . . . . .	57 45			42 50		10 10
Stillwater . . . . .	4 00			19 00		
Sussex . . . . .		10 00				
Wantage, 1st . . . . .				3 00		2 00
Washington . . . . .	225 75			105 00		10 00
Yellow Frame . . . . .						
	2479 82	215 58		1089 19		284 98
Presb. of West Jersey.						
Absecon . . . . .						
Atco . . . . .	2 00					4 50
Atlantic City, 1st . . . . .	65 00	28 49		42 00		
“ Chelsea . . . . .				11 00		
“ German . . . . .	5 00					
“ Olivet . . . . .		5 31		30 00		
“ Westminister . . . . .				4 00		
Berlin . . . . .	1 50					
Billingsport . . . . .	6 91					
Blackwood . . . . .	17 00					83 00
Brainerd . . . . .	15 00					
Bridgeton, 1st . . . . .	200 00	31 00		67 38		30 00
“ 2d . . . . .	142 13	76 56		86 10		103 48
“ 4th . . . . .	3 00	4 00				2 00
“ Irving Avenue . . . . .				4 00		1 00
“ West . . . . .	119 43	54 19		60 00		6 00
Bunker Hill . . . . .	2 00					6 00
Camden, 1st . . . . .	168 90			48 76		
“ 2d . . . . .		10 00				50 00
“ Calvary . . . . .				19 52		10 00
“ Grace . . . . .	18 00	10 00				10 00
“ Liberty Park, Ger. . . . .	2 20					
“ Woodland Ave . . . . .				40 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cape May . . . . .	55 50	67 43		23 25		120 17
Cedarville, 1st. . . . .	37 31	10 96		18 25		
Clayton . . . . .	20 00			97 33		11 00
Cold Spring . . . . .				30 00		
Collingswood . . . . .	1 00					
Deerfield . . . . .	10 00			50 00		
Elmer . . . . .	14 00			17 00		
Elwood . . . . .						11 20
Fairfield . . . . .	4 00			2 00		1 00
Glassboro . . . . .				20 00		
Gloucester City . . . . .	50 00	5 00		20 00		10 00
Green Creek . . . . .						
Greenwich . . . . .	11 70			42 00		4 00
Grenloch . . . . .						6 00
Haddonfield . . . . .	702 79			150 00		50 00
Haddon Heights. . . . .	1 00					
Hammonton . . . . .	23 44					10 00
"    Italian Evang'l . . . . .						
Holly Beach . . . . .						
Janvier . . . . .						
Jericho . . . . .						
Laurel Springs, St. Paul's . . . . .	1 00					
Leeds' Point . . . . .						
Logan Memorial . . . . .						
May's Landing . . . . .	7 00			6 50		
Merchantville . . . . .	109 24			26 15		5 09
Millville . . . . .	29 21	50 98		30 00		5 00
Ocean City . . . . .	20 00					
Osborn Memorial . . . . .	5 00					
Pittsgrove . . . . .	24 75	17 00		64 15		12 50
Pleasantville . . . . .	5 00					
Salem . . . . .	123 00	81 70		40 81		52 00
Swedesboro . . . . .	9 00					
Tuckahoe . . . . .						
Vineland . . . . .	20 00			9 00		
Waterford . . . . .	1 00					
Wenonah, Memorial . . . . .	416 49	31 34		50 00		30 00
West Cape May . . . . .		25 00				
Williamstown . . . . .	22 00	4 82				
Woodbury . . . . .	68 91	45 12		26 55		
Woodstown . . . . .	13 00	5 00		20 00		11 48
A Lady . . . . .				25 00		
	2573 11	563 90		1180 75		645 33
Synodical Society of New Jersey, Contingent Fund. . . . .				100 00		

SYNOD OF NEW MEXICO.  
Presb. of Arizona.

Benson . . . . .						
Bisbee, Covenant . . . . .						
Chloride . . . . .						
Clifton, 1st . . . . .	25 00					
Endeavor . . . . .						
Flagstaff, 1st . . . . .	50 00	45 00				
Florence, Spanish. . . . .	7 10					
Douglas. . . . .	3 00	25 00				
Maricopa, Indian, 1st . . . . .						
"    "    2d . . . . .	3 00					
Metcalf, Spanish . . . . .						
Mohave Mission . . . . .	3 00					
Morenci . . . . .		15 00				
Peoria . . . . .						
Phoenix, 1st. . . . .	139 87					
Pima, 1st Indian . . . . .						
"    2d Indian . . . . .	5 50					
"    3d Indian . . . . .						
"    4th Indian . . . . .						
"    5th Indian . . . . .	5 00					
Sacaton . . . . .	5 00					
Safford . . . . .						
Salmonville . . . . .	5 00					
Springerville . . . . .	2 00					
Tucson, Trinity . . . . .						
"    Papago, 1st. . . . .						
	253 47	85 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pecos Valley.						
Alamogordo . . . . .						
Artesia . . . . .						
Dexter . . . . .						
Hagerman . . . . .						
Portales . . . . .	51 55	7 50				2 20
Roswell, 1st . . . . .	45 00			37 30		
	<hr/>	<hr/>		<hr/>		<hr/>
	96 55	7 50		37 30		2 20
Presb. of Rio Grande.						
Albuquerque, 1st . . . . .	14 54			85 50		53 08
"    Spanish . . . . .						
Capulin, Spanish . . . . .						
Deming, 1st . . . . .	2 00			18 75		
Jarales, Spanish . . . . .						
Jemez, Spanish . . . . .						
Laguna, Indian . . . . .	2 00					
Las Cruces, 1st . . . . .	10 00	3 65				
"    Spanish . . . . .	15 00					
Las Placetas . . . . .						
Los Lentas, Spanish . . . . .						
Nacimiento, Spanish . . . . .						
Pajarito, Spanish . . . . .						
Silver City, 1st . . . . .	2 70					
Socorro . . . . .	4 00	3 00				
"    Spanish . . . . .	5 25					
	<hr/>	<hr/>		<hr/>		<hr/>
	55 49	6 65		104 25		53 08
Presb. of Santa Fé.						
Agua Negra, Spanish . . . . .						
Aztec . . . . .	5 00					
Buena Vista, Spanish . . . . .						
Chimayo, Spanish . . . . .	1 00					
Clayton, 1st . . . . .						
"    Spanish . . . . .						
El Raneho, Spanish . . . . .						
El Rito, Spanish . . . . .	2 00					
Elquemado . . . . .						
Embudo, Spanish . . . . .						
Farmington . . . . .	10 00					
Flora Vista . . . . .						
Las Truchas, Spanish . . . . .	1 00					
Las Vegas, 1st . . . . .	34 15	12 06		29 00		
"    Spanish . . . . .	4 00					
Lumberton . . . . .						
Mora, Spanish . . . . .						
Navajo . . . . .	1 50	1 50				
Ocate, Spanish . . . . .						
Raton, 1st . . . . .				19 00		
"    2d, Spanish . . . . .	3 00					
Rincones, Spanish . . . . .						
Santa Fé, 1st . . . . .	41 45			27 55		16 10
"    2d, Spanish . . . . .	4 00					
Taos . . . . .	7 00					
Taos, Spanish . . . . .	1 00			5 00		
Tremontina, Spanish . . . . .						
	<hr/>	<hr/>		<hr/>		<hr/>
	115 10	13 56		80 55		16 10
SYNOD OF NEW YORK.						
Presb. of Albany.						
Albany, 1st . . . . .	281 00	25 00		231 00		65 00
"    2d . . . . .	145 50			276 00		
"    3d . . . . .				45 00		28 00
"    4th . . . . .	1016 17	20 25		461 00		196 00
"    6th . . . . .	7 00	30 00		85 00		
"    Madison Avenue . . . . .	60 00	125 00		115 00		36 00
"    State Street . . . . .	588 50	100 00		383 00		15 00
"    West End . . . . .	82 00	16 32		42 41		15 00
Amsterdam, 2d . . . . .	202 33			130 05		95 00
"    Emmanuel . . . . .	23 68			55 00		
Ballston Centre . . . . .	17 70			7 25		5 00
"    Spa . . . . .	139 45			121 08		7 50
Batchellerville . . . . .	7 62					2 00
Bethany . . . . .	44 00			8 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethlehem . . . . .	4 00			6 50		
Broadalbin . . . . .	6 00	4 00		9 00		
Carlisle . . . . .	16 27					
Charlton . . . . .	132 47			23 39		
Conklingville . . . . .						
Corinth . . . . .	11 39					
Day . . . . .						
Esperance . . . . .	18 00			3 00		
Galway . . . . .	13 11	5 00		90 90		28 25
Gloversville . . . . .	870 48			25 00		
"    Kingsborough Ave	60 00			15 00		7 00
Greenbush . . . . .	13 31	5 00		9 00		
Hamilton, Union . . . . .				18 00		
Jefferson . . . . .	17 88	3 55		66 00		25 00
Jermain Memorial . . . . .	137 26	25 00		74 00		100 00
Johnstown . . . . .	650 00	5 00		4 00		
Mariaville . . . . .	3 00					
Mayfield, Central . . . . .						
New Scotland . . . . .	12 00			16 70		1 50
Northampton . . . . .		1 18				
Northville . . . . .		60				7 11
Pine Grove . . . . .						
Princeton . . . . .	30 05			38 75		4 33
Rensselaerville . . . . .	3 37					
Rockwell's Falls . . . . .	3 85			18 80		
Sand Lake . . . . .	17 00	14 00		11 20		
Saratoga Springs, 1st . . . . .	97 50	20 00		68 03		2 00
"    2d . . . . .		6 20		176 25		10 00
Schenectady, 1st . . . . .	866 46	65 16		251 29		103 00
"    East Avenue . . . . .				55 00		
"    Union . . . . .	147 00	15 00		70 00		
"    State Street . . . . .	10 15					
Stephentown . . . . .						
Tribe's Hill . . . . .	9 50			7 00		
Voorheesville . . . . .	5 00			10 50		5 00
West Albany . . . . .		5 16				
West Galway . . . . .						
West Milton . . . . .				29 40		22 00
West Troy, 1st . . . . .				2500 00		
Miss Helen Strong . . . . .						
	5770 00	491 42		5556 50		779 69
Presb. of Binghamton.						
Afton . . . . .	8 25			8 23		5 52
Apalachin . . . . .						
Bainbridge . . . . .	8 30	6 00		5 75		
Binghamton, 1st . . . . .	703 00	5 00		417 83		59 50
"    Broad Avenue . . . . .	5 42			18 00		6 24
"    Floral Avenue . . . . .	3 00			15 00		6 50
"    Immanuel . . . . .	9 00			15 00		7 75
"    North . . . . .	13 95			60 87		
"    Ross Memorial . . . . .	17 00			5 00		7 57
"    West . . . . .	400 00			83 70		21 00
Cannonsville . . . . .	7 00					
Conklin . . . . .				20 00		25 00
Cortland . . . . .	315 00	100 00		211 63		142 00
Coventry, 2d . . . . .	6 71					
Deposit . . . . .	18 61			3 30		10 00
East Maine . . . . .						
Freetown . . . . .						
Gulf Summit . . . . .						
Hancock . . . . .				22 50		
Lordville . . . . .	19 00			20 00		22 00
McGraw . . . . .	12 00	60		12 00		5 00
Marathon . . . . .						
Masonville . . . . .						
Nichols . . . . .	4 50			7 86		
Nineveh . . . . .	18 36			10 00		10 00
Owego . . . . .	50 00			100 00		25 00
Preble . . . . .		00		15 00		2 00
Smithville . . . . .				18 00		
Union . . . . .	19 00			13 50		15 00
Waverly . . . . .	160 00	25 00		97 90		14 00
Whitney's Point . . . . .	15 00	5 83		14 22		58
Windsor . . . . .	56 00			12 24		6 00
	1869 10	149 43		1207 53		390 66

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Boston.						
Antrim, 1st . . . . .	12 50	5 08		25 00		10 00
Barre, 1st . . . . .						
Bedford . . . . .	15 00	7 25				
Boston, 1st . . . . .	100 00	76 78		236 00		110 00
" 4th . . . . .	15 75	5 00		25 00		17 50
" Scotch . . . . .	30 00			50 00		41 00
" St. Andrews . . . . .	16 00			15 00		30 00
Brookline, 1st . . . . .	70 00			20 00		20 00
East Boston, 1st . . . . .	82 00			59 75		55 00
Fall River, Globe . . . . .						
Graniteville . . . . .	8 00					
Haverhill, 1st . . . . .				2 25		20 00
Houlton . . . . .	10 00	5 00		10 00		12 50
Hyde Park . . . . .				7 00		25 00
Lawrence, German . . . . .	33 67	16 33		12 00		
Litchfield . . . . .				7 00		
Londonderry . . . . .	33 25			9 00		10 00
Lonsdale . . . . .	3 00			4 00		
Lowell, 1st . . . . .				27 00		2 50
Lynn, 1st . . . . .	10 76	4 30		10 00		25 00
Manchester, German . . . . .	2 00					
" Westminster . . . . .	5 00			5 00		
New Bedford, 1st . . . . .		5 56		5 00		
New Boston . . . . .						
Newburyport, 1st . . . . .	9 87	25 24		40 00		12 50
" 2d . . . . .						
Newport, 1st . . . . .	19 84			22 50		
Portland, Park Street . . . . .	3 00	2 58		20 00		8 00
Providence, 1st . . . . .	88 00			40 00		30 00
" 2d . . . . .		20 00				10 00
Quincy, 1st . . . . .	31 67	26 27		39 00		25 00
Roxbury . . . . .	41 94	6 33		92 40		100 00
Somerville, Union Square . . . . .	25 00	11 00		25 00		
South Framingham, 1st . . . . .	8 00	2 00				
South Ryegate, 1st . . . . .	6 00			9 00		15 00
Taunton . . . . .						
Waltham, 1st . . . . .						10 00
Windham . . . . .	25 00					
Woonsocket . . . . .		3 77				
Worcester, 1st . . . . .	29 00	15 00		7 00		25 00
	728 25	237 49		823 90		614 00
Presb. of Brooklyn.						
Brooklyn, 1st . . . . .	1961 60	20 00		1046 00		
" 2d . . . . .	321 00	65 00		113 99		52 25
" 1st German . . . . .	80 00					17 00
" 5th German . . . . .	5 00					
" Ainslie Street . . . . .		45 00		44 39		70 00
" Arlington Avenue . . . . .	257 23					1 00
" Bay Ridge . . . . .	40 40			33 25		
" Bedford . . . . .	1200 00	66 27		85 00		258 20
" Bensonhurst . . . . .						
" Bethany . . . . .	21 00	10 69		62 11		
" Borough Park . . . . .	10 00					8 00
" Central . . . . .	900 00	10 00		175 00		30 00
" City Park Chapel . . . . .	17 27	55 00		27 58		45 91
" Clason Avenue . . . . .	2365 36	100 00		230 00		105 00
" Cumb'l'd St. Chapel . . . . .		50 00				
" Cuyler Chapel . . . . .	10 40	5 00				4 50
" Duryea . . . . .	155 00	40 00		166 37		35 61
" Ebenezer . . . . .	3 00					
" E. Williamsburg, 1st . . . . .	12 00					
" Flatbush . . . . .	17 80			24 25		
" Friedens . . . . .	35 00	10 00				
" Franklin Avenue . . . . .	2 45	2 00				7 50
" Fort Hamilton . . . . .		11 25				
" Glenmore Avenue . . . . .	5 00					
" Grace . . . . .	435 00	25 00		82 00		45 00
" Greene Avenue . . . . .	38 02	20 00		40 30		74 74
" Home Crest . . . . .						
" Bushwick Avenue . . . . .	10 00	10 00		7 92		25 00
" Irving Square . . . . .				35 41		
" Lafayette Avenue . . . . .	2901 36	200 00		642 85		92 00
" Lefferts Park . . . . .	5 00	10 00				2 20



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brooklyn, Lincoln Mission . . .	5 20					
"    Memorial . . . . .	267 92	58 00		261 51		15 00
"    24th Street Branch . . .				15 60		
"    Mount Olivet . . . . .	5 00	10 00		10 00		4 00
"    Noble Street . . . . .				70 15		15 00
"    Olivet . . . . .	136 50					45 00
"    Parkside . . . . .	5 52			5 00		
"    Prospect Heights . . . . .	24 79	63 91		35 82		3 00
"    Ross Street . . . . .	100 00	25 00		101 99		608 75
"    Siloam . . . . .	1 00					
"    South 3d Street . . . . .	470 81	182 84		394 06		330 68
"    South Cong. . . . .		5 00				
"    Throop Ave. . . . .	180 00	100 00		372 48		57 50
"    "    Miss. . . . .				24 00		
"    Westminster . . . . .	270 35	9 31		50 32		16 00
"    Wyckoff Heights . . . . .	9 00	12 50				
Woodhaven, 1st . . . . .	14 28			20 00		
"    French Evangel'l . . . . .	5 00					
Miscellaneous . . . . .				12 96		
	12,304 29	1221 80		4190 31		1968 84
Presb. of Buffalo.						
Akron . . . . .				10 00		2 00
Alden . . . . .						
Alleghany . . . . .	5 00			10 00		4 50
Blasdell . . . . .	25 00					
Buffalo, 1st . . . . .	400 00	45 00		741 19		
"    Bethany . . . . .				26 10		15 00
"    Bethesda . . . . .						
"    Bethlehem . . . . .	39 95			44 00		27 55
"    Calvary . . . . .	50 00	30 26		141 00		7 00
"    Central . . . . .	182 34	29 42		195 60		47 00
"    Covenant . . . . .	15 00			11 50		12 00
"    East . . . . .		8 85		27 37		25 00
"    Faxon Avenue . . . . .						2 00
"    Kenmore . . . . .	55 25			16 00		10 25
"    Lafayette Avenue . . . . .	332 53			309 61		
"    Lebanon . . . . .	10 00					
"    Magyar . . . . .						
"    North . . . . .	168 85			492 00		112 04
"    Park . . . . .	25 89	2 95		37 35		5 00
"    South . . . . .	77			11 00		14 46
"    Walden Avenue . . . . .				15 00		15 00
"    West Avenue . . . . .	11 87			35 00		53 00
"    Westminster . . . . .	1264 83	87 00		179 00		25 00
Clarence . . . . .	5 00			11 00		
Conewango . . . . .				12 60		1 00
Cornplanter . . . . .				124 00		
Dunkirk . . . . .				56 85		25 00
East Aurora . . . . .	69 21	50 09		13 00		
East Hamburg . . . . .	40 48	3 50				
Elliotville . . . . .	10 00					5 00
Franklinville . . . . .	37 00			18 80		5 00
Fredonia . . . . .	91 00			86 00		
Glenwood . . . . .						
Gowanda . . . . .		19 00		6 00		15 00
Hamburg, Lake Street . . . . .				12 50		5 00
Jamestown . . . . .	500 00			52 00		
Jamison . . . . .						
Lancaster . . . . .				14 00		5 00
Old Town . . . . .						
Olean . . . . .	106 20	9 01		33 00		
Pine Woods . . . . .						
Portville . . . . .	422 00	10 00		235 00		
Ripley . . . . .				10 00		
Sherman . . . . .	17 25			32 00		9 00
Silver Creek . . . . .				35 00		20 00
South Wales . . . . .		1 34				
Springville . . . . .	100 00	14 31		29 90		
Tonawanda . . . . .						10 00
"    Mission . . . . .						
United Mission . . . . .						
Westfield . . . . .	451 63	45 00		215 72		2 50
Friends . . . . .				409 00		
	4437 05	355 64		3711 09		479 30

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS. }		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Cayuga.						
Auburn, 1st . . . . .	432 54	50 00		625 75		70 18
" 2d . . . . .	46 50	21 77		74 26		32 00
" Calvary . . . . .	104 75	16 50		35 56		10 00
" Central . . . . .	595 00			240 00		54 50
" Westminster . . . . .	14 61	18 00		11 23		19 00
Aurora . . . . .	94 48	17 65		96 00		62 00
Cato . . . . .	27 00			14 50		5 00
Cayuga . . . . .	5 50			22 40		2 00
Dryden . . . . .	30 00			10 00		12 25
Fair Haven . . . . .				22 00		2 75
Genoa, 1st . . . . .	26 00	16 35		15 00		7 25
" 2d . . . . .	4 80			5 00		
" 3d . . . . .	4 60	5 34		5 81		5 00
Ithaca . . . . .	1638 07			241 67		24 31
Levanna . . . . .		2 35				
Ludlowville . . . . .						5 00
Meridian . . . . .	10 60			15 00		1 10
Owasco . . . . .						
Port Byron . . . . .	7 30			23 70		5 00
Scipio . . . . .	5 26					
Scipioville . . . . .				12 00		5 00
Sennett . . . . .	6 50			10 00		10 00
Springport . . . . .	5 00			18 00		
Weedsport . . . . .	79 00			69 72		10 00
A Friend . . . . .				300 00		
	3137 51	147 96		1867 60		342 34
Presb. of Champlain.						
Adirondaek Mission . . . . .						
Beekmantown . . . . .	2 00					
Belmont . . . . .	10 00			2 50		
Burke . . . . .	3 00			5 00		6 77
Champlain . . . . .		15 00				
Chatcaugay . . . . .						
Chazy . . . . .	21 30					5 00
Constable . . . . .	10 00					
Essex . . . . .	2 25			5 00		
Fort Covington . . . . .	21 18					
Keeseville . . . . .	107 45	20 00		41 13		17 00
Malone . . . . .	81 06	20 00				
Mineville . . . . .						
Mooers . . . . .				5 00		
Peru . . . . .	1 00					
Plattsburg, 1st . . . . .	254 27	11 08		91 70		13 40
Port Henry . . . . .	70 45	18 78		6 37		
Rouse's Point . . . . .						
Saranac Lake . . . . .	11 40	11 08		20 00		
Westville . . . . .						
West Constable . . . . .	3 25					
	598 61	95 94		176 70		42 17
Presb. of Chemung.						
Big Flats . . . . .	12 00			25 00		
Breesport . . . . .				6 15		
Burdett . . . . .				30 00		
Dundee . . . . .	85 81			37 50		8 00
Elmira, 1st . . . . .	141 44	61 06		151 25		10 00
" Franklin Street . . . . .	7 00			15 50		
" Lake Street . . . . .	46 27			116 00		20 00
" North . . . . .	12 67			26 50		14 53
" South . . . . .				12 00		5 00
Hector . . . . .	9 15			21 00		1 55
Horseheads . . . . .				13 00		
Mecklenburg . . . . .				29 00		
Monterey . . . . .				10 00		
Montour Falls . . . . .	11 00			29 50		
Moreland . . . . .	4 20			15 50		
Newfield . . . . .						
Pine Grove . . . . .						
Rock Stream . . . . .						
Spencer . . . . .	26 00			25 00		
Sugar Hill . . . . .				10 00		
Sullivanville . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tyrone . . . . .				3 00		
Watkins . . . . .	21 75			85 00		11 00
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Presb. of Columbia.	377 29	61 06		660 90		73 08
Ashland . . . . .	10 44			18 20		
Austerlitz . . . . .						
Cairo . . . . .	25 00			15 00		10 00
Canaan Centre . . . . .				24 00		
Catskill . . . . .	166 67			264 87		
Centreville . . . . .	5 00			2 00		
Christ . . . . .		25 00				
Durham . . . . .	8 50			16 50		
" 2d . . . . .						
Greenville . . . . .	79 15	2 50		32 75		
Hillsdale . . . . .				1 60		
Hudson . . . . .	100 00	90 00		299 08		22 75
Hunter . . . . .	10 06	4 25		20 68		5 00
Jewett . . . . .	6 37			10 00		
Livingstonville . . . . .						
Spencertown . . . . .						
Tannersville . . . . .						
Valatie . . . . .	10 00			5 00		3 00
Windham . . . . .	45 00	1 85		45 00		25 00
" 2d . . . . .	5 00					
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Presb. of Genesee.	471 19	123 60		754 68		65 75
Attica . . . . .	45 25			44 58		
Batavia . . . . .	616 80			272 60		107 10
Bergen . . . . .	47 00	12 27		70 64		18 00
Bethany Centre . . . . .						
Byron . . . . .	15 00	10 65		18 00		4 50
Castle . . . . .	18 60	5 97		26 69		5 00
Corfu . . . . .	4 00			4 00		
East Bethany . . . . .	8 00			14 00		
East Pembroke . . . . .	6 50	5 75		10 00		4 00
Elba . . . . .	17 00			26 00		
Leroy . . . . .	321 61	78 70		66 00		66 00
North Bergen . . . . .	8 00	3 50		31 00		
Oakfield . . . . .	2 30	2 65		8 00		
Orangeville . . . . .	5 00					
Perry . . . . .	40 55			71 00		10 00
Pike . . . . .				3 00		
Stone Church . . . . .				15 46		16 00
Warsaw . . . . .	53 00			71 00		63 35
Wyoming . . . . .	6 71	7 88		28 50		
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Presb. of Geneva.	1215 35	127 37		780 47		293 95
Bellona, Memorial . . . . .	24 00			5 00		50
Branchport . . . . .						
Canandaigua . . . . .	43 07			48 60		25 00
Canoga . . . . .	4 00	2 58				
Dresden . . . . .	3 03	5 33		5 76		
East Bloomfield . . . . .	41 00					
Geneva, 1st . . . . .	28 09	54 90		58 93		75 35
" North . . . . .	1038 79			120 50		77 44
Gorham . . . . .	14 00	3 00		19 50		3 50
Naples . . . . .	18 80	25 29		28 50		15 00
Oak's Corners . . . . .	4 00			22 75		
Ovid . . . . .		5 00		33 00		
Penn Yan . . . . .	215 59	13 78		112 00		10 00
Phelps . . . . .	50 00			52 65		5 00
Romulus . . . . .	7 70	10 00		14 20		
Seneca . . . . .	36 13	5 20		86 41		
Seneca Castle . . . . .		11 43		20 00		
Seneca Falls . . . . .	142 93	35 00		56 80		60 00
Shortsville . . . . .	40 00			15 00		30 00
Stanlev . . . . .						6 00
Trumansburg . . . . .	79 85	10 08		84 10		50 11
Waterloo . . . . .	41 00	48 28		37 90		10 53
West Fayette . . . . .	4 00			14 00		
Miscellaneous . . . . .				3 00		
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	1835 98	229 87		838 60		368 43

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Hudson.						
Amity . . . . .	12 00			3 75		2 00
Callicoon . . . . .						
Centreville . . . . .						
Chester . . . . .	96 41			30 00		10 00
Circleville . . . . .	8 00			29 00		
Clarkstown, German . . . . .	3 00					
Cochecton . . . . .	10 00			5 00		
Congers, 1st . . . . .	13 94	1 00		15 00		
Denton . . . . .	2 00	6 00		3 50		5 00
Florida . . . . .	358 99					66 36
Good Will . . . . .	52 00			20 00		
Goshen . . . . .	136 84	50 00		106 60		51 00
Greenbush . . . . .	14 93	6 11				
Hamptonburg . . . . .	36 00			16 37		6 00
Haverstraw, 1st . . . . .						
"    Central . . . . .	54 00	80 00		72 45		26 00
Hempstead . . . . .						
Hopewell . . . . .	25 50			26 25		28 50
Jeffersonville, German . . . . .	10 00					
Liberty . . . . .	20 00	7 73				20 00
Livingston Manor . . . . .	11 25					
Middletown, 1st . . . . .	281 44			128 00		
"    2d . . . . .	179 65	10 35		80 00		25 00
Milford . . . . .				21 50		
Mongaup Valley . . . . .						
Montgomery . . . . .	103 70	5 63		17 00		15 00
Monticello . . . . .	36 70	10 00		10 50		
Monroe . . . . .	100 00	14 58		18 00		12 50
Mt. Hope . . . . .						
Nyack, 1st . . . . .	458 59			35 00		
"    German . . . . .						
Otisville . . . . .	12 00			10 85		5 00
Palisades . . . . .	9 00	39 59				7 50
Port Jervis . . . . .	400 00	40 00		57 00		10 00
Ramapo . . . . .	905 00			41 90		
Ridgebury . . . . .	4 16			35 00		15 00
Rockland, 1st . . . . .						
Roscoe . . . . .	10 00					
Scotchtown . . . . .	18 65			18 00		
Slate Hill . . . . .	4 25					
South Centerville . . . . .	10 00					
Stony Point . . . . .	65 27	16 00				5 00
Suffern . . . . .	30 00			4 00		
Unionville . . . . .	8 00					5 00
Washingtonville . . . . .	80 50	2 50		50 00		3 25
Westtown . . . . .	42 00			60 90		2 00
White Lake . . . . .				5 00		3 00
Presbyterial Society . . . . .				91 03		
	3626 80	289 49		1011 65		323 11
Presb. of Long Island.						
Amagansett . . . . .	16 22	7 76		32 25		
Bellport . . . . .	1 00					
Bridgehampton . . . . .	165 20	11 55		137 78		31 50
Brookfield . . . . .				1 80		
Center Moriches . . . . .	19 30	6 89				
Cutchogue . . . . .	20 12			28 75		25 00
Easthampton . . . . .	58 21			44 25		53 00
East Moriches . . . . .	23 23			46 20		6 00
Franklinville . . . . .	5 00			20 90		5 00
Greenport . . . . .	45 00			90 50		27 22
Mattituck . . . . .	16 00			42 63		12 50
Middletown . . . . .	14 00			59 85		9 83
Moriches . . . . .				54 52		
Port Jefferson . . . . .	15 00	11 65		33 00		48 64
Rensenburg . . . . .	5 00					2 50
Sag Harbor . . . . .	7 75	4 00		29 20		8 00
Setauket . . . . .	71 16	4 70		34 14		33 86
Shelter Island . . . . .	130 38	17 74		56 40		70 01
Shinnecock . . . . .						
Southampton . . . . .	115 68	40 30		241 00		26 53
South Haven . . . . .	9 00			20 00		25 00
Southhold . . . . .	12 00			55 30		8 00
Stony Brook . . . . .						5 00

SYNOD OF NEW YORK.

533

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wainseott . . . . .						2 50
Westhampton . . . . .	125 48	25 00		112 68		10 00
Yaphank . . . . .	5 52			15 50		2 00
	880 28	129 59		1156 65		412 09
Presb. of Lyons.						
East Palmyra . . . . .	23 00			23 00		5 00
Fairville . . . . .	3 00			10 00		3 00
Galen . . . . .				53 00		15 00
Huron . . . . .	4 16			4 00		17 00
Junius . . . . .	18 00	10 50		7 75		2 25
John Huss . . . . .						1 27
Lyons . . . . .	45 45	10 00		40 95		
Marion . . . . .	19 90			4 50		
Newark . . . . .	105 00			105 53		40 00
Ontario . . . . .				5 00		
" Centre . . . . .	4 30					3 00
Palmyra . . . . .	47 10	25 00		40 00		25 00
Red Creek . . . . .	17 15					
Rose . . . . .				5 00		5 00
Sodus . . . . .	40 19			22 00		6 00
Sodus Centre . . . . .						
Victory . . . . .	11 25			6 00		
Wayne . . . . .						
Williamson . . . . .	8 00			30 00		5 00
Wolcott, 1st . . . . .				87 00		14 00
" 2d . . . . .				17 60		
A Friend . . . . .				5 00		
	345 60	45 50		466 83		141 52
Presb. of Nassau.						
Astoria . . . . .	37 00	13 00		65 00		14 00
Babylon . . . . .	29 30	60 00		40 83		
Brentwood . . . . .	7 00	3 50		12 00		2 00
Commaek . . . . .						
Far Rockaway . . . . .	75 00			43 00		32 00
Freeport . . . . .	17 23			73 83		12 00
Glen Cove . . . . .	11 00			86 10		20 00
Glenwood . . . . .	3 00			11 10		
Green Lawn . . . . .						2 50
Hempstead, Christ's . . . . .	53 38	25 00		67 75		46 53
Huntington, 1st . . . . .	281 50			152 50		16 50
" Central . . . . .	15 00	10 00		52 75		6 85
Islip . . . . .				13 00		
Jamaica . . . . .	83 76	30 00		183 53		
" German . . . . .				5 00		
Melville . . . . .	10 30	4 00				
Mineola . . . . .		8 06				2 75
New Hyde Park . . . . .	11 00					
Newtown . . . . .	150 00	83 00		63 75		9 00
Northport . . . . .	10 00			20 00		8 56
Oceanside . . . . .		3 00				
Oyster Bay . . . . .	25 00	10 00		33 10		10 00
Ravenswood . . . . .						
Roslyn . . . . .	15 00			21 00		25 00
Smithtown . . . . .				94 00		41 41
Springfield . . . . .				18 00		67 00
St. Paul's . . . . .	19 00					
Whitestone . . . . .				7 00		
Presbyterian Society . . . . .				70 00		
	853 47	267 56		1158 24		316 10
Presb. of New York.						
Montreal, American . . . . .	1080 00			550 00		
New York, 1st . . . . .	211 27	50 00		104 00		30 00
" 4th . . . . .	728 74	176 22		400 00		691 59
" 7th . . . . .		25 00				
" 1st Union . . . . .		11 65		15 00		
" 4th Avenue . . . . .	204 76			51 00		185 40
" 5th Avenue . . . . .	33,784 67	103 18		1790 00		620 00
" 13th Street . . . . .	168 38	50 00		134 75		40 20
" 14th Street . . . . .	32 72			20 00		90 00
" Adams Memorial . . . . .	97 00			20 00		
" Alexander Chapel . . . . .	18 25	18 24		3 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Bedford Park . . .	75 00			5 00		10 00
" Bethany . . . . .		25 00		28 25		58 50
" Bethlehem Chapel . . . . .		45 00				20 00
" Bohemian . . . . .	17 50					
" Brick . . . . .	10,711 84	80 00		2366 70		415 00
" Central . . . . .	12,282 51	25 00		1177 88		443 02
" Christ . . . . .	60 00					
" Covenant . . . . .	56 00			60 00		30 00
" De Witt Memorial . . . . .		16 00		10 00		26 00
" East Harlem . . . . .	8 04					1 00
" Edge Hill . . . . .						30 00
" Emmanuel Chapel . . . . .						
" Faith . . . . .	55 00	25 00		11 00		15 00
" French Evangelical . . . . .	50 00	15 00				
" German 2d . . . . .	5 00					
" Goodwill Chapel . . . . .		30 00				
" Good Shepherd Mis. . . . .		10 02		20 00		
" J. Hall Mem'l Chap . . . . .	100 00					
" Harlem . . . . .				181 00		150 00
" Hope Chapel . . . . .		25 00				
" Lenox . . . . .		52 00		31 00		50 68
" Madison Avenue . . . . .	1390 75	225 00		482 50		70 00
" Madison Square . . . . .	3728 78	10 00		4310 00		
" Mad. Sq. Ch. House . . . . .						43 58
" Mizpah Chapel . . . . .		20 00		12 50		16 72
" Morningside . . . . .		30 00		10 00		25 00
" Morrisania, 1st . . . . .						
" Mt. Tabor . . . . .	5 00					
" Mt. Washington . . . . .	72 70	7 73		112 00		5 00
" New York . . . . .	234 85			20 00		15 01
" North . . . . .	711 88	24 68		65 00		190 00
" Northminster . . . . .	42 11	21 00				75 00
" Olivet Chapel . . . . .	100 00			301 00		
" Park . . . . .	19 65			249 00		202 50
" Puritans . . . . .	260 30	100 00		145 58		50 00
" Riverdale . . . . .	1720 00			35 00		
" Rutgers . . . . .	1644 95	107 50		415 00		380 00
" Scotch . . . . .	175 09	30 00		133 98		
" Sea and Land . . . . .	20 07					40 00
" Spring Street . . . . .	100 00	8 50				10 00
" St. James . . . . .						
" Throggs Neck . . . . .	10 00	2 39				
" Tremont . . . . .	16 53	4 89				5 00
" University Heights . . . . .	26 48			10 00		5 00
" University Place . . . . .	2933 65			1340 20		155 00
" Bethlehem Mis . . . . .		1 00				
" Washington He'hts . . . . .						
" West . . . . .	228 96	22 81		100 00		10 00
" West End . . . . .	1199 00	140 00		209 42		237 00
" West Farms . . . . .				12 00		
" Westchester . . . . .		9 95				
" Westminster . . . . .				25 00		
" Williamsbridge, 1st . . . . .	39 00					
" Woodstock . . . . .	15 00	30 00		18 00		50 00
" Zion . . . . .	10 00					
Stapleton, Edgewater, 1st . . . . .	92 40	90 00		114 00		71 07
West New Brighton, Calvary . . . . .	90 35	30 00		136 01		
Friends . . . . .				1100 05		
	74,634 18	1697 76		16,334 82		4562 27
Presb. of Niagara.						
Albion . . . . .	75 00	18 21		90 00		10 00
Barre Centre . . . . .				20 00		6 00
Carlton . . . . .	5 25			12 00		
Holley . . . . .	18 25			25 00		
Knowlesville . . . . .	14 00			20 00		14 00
Lewiston . . . . .	15 00			18 00		5 00
Lockport, 1st . . . . .	133 77	116 99		125 00		31 00
" 2d . . . . .	2 57	2 58		14 00		3 00
" Calvary . . . . .						
Lyndonville . . . . .	8 00	4 00		8 00		
Mapleton . . . . .	19 63			11 78		4 18
Medina . . . . .	76 00	11 67		60 00		19 00
Middleport . . . . .				2 60		
Niagara Falls, 1st . . . . .	100 00	2 00		67 00		10 00
" Pierce Avenue . . . . .	9 13			11 00		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
North Tonawanda, North	60 30			97 07		18 50
Ridge Road		3 00				
Somerset				11 30		2 00
Tuscarora, Indian	3 00					
Wilson	10 79			19 00		5 00
Wright's Corners		1 00		23 00		1 00
Youngstown	5 06			15 00		10 00
	555 75	159 45		649 75		163 68
Presb. of North River.						
Amenia	13 15			10 75		
" South	15 68					
Ancram Lead Mines	3 50	2 00		8 00		2 50
Bethlehem	21 78			13 00		54 82
Canterbury	70 00	12 00		10 71		
Cold Spring	2 14	9 71		12 60		7 00
Cornwall	10 69			22 61		8 00
Freedom Plains	5 75			17 50		5 00
Highland Falls	10 00	9 00		12 75		
Hughsonville	6 00					
Kingston	6 00	5 00		23 25		
Little Britain	28 00	17 00		14 75		
Lloyd	10 00	8 70		11 60		10 00
Malden						
Marlborough	47 55	10 00		29 00		20 00
Matteawan	13 43			29 50		10 00
Millerton	121 86			13 00		5 00
Milton	25 00	2 00		7 25		
Newburg, 1st	111 00	24 00		58 00		25 00
" Calvary	76 90			30 77		
" Grand Street						
" Union	100 00			96 00		
New Hamburg	31 00			15 00		
Pine Plains	26 25			12 25		3 00
Pleasant Plains	4 30			10 20		
Pleasant Valley	7 80	10 00		20 00		
Poughkeepsie	256 65	757 25		199 00		25 00
Rondout	48 00	21 18		131 00		20 00
Silver Stream		3 50				
Smithfield	17 00			8 50		
South Amenia						10 00
Wappinger's Falls	7 00	5 00				3 00
Wassaic						6 07
Westminster	7 00					
	1103 43	896 34		816 99		214 39
Presb. of Otsego.						
Buel	22 79					
Cherry Valley	64 35	10 00		40 00		6 00
Colchester						
Cooperstown	25 00			46 40		8 00
Delhi, 1st	230 00			90 00		20 00
" 2d	125 00	26 00		73 50		13 00
East Guilford	6 00					6 50
East Meredith						
Fly Creek						
Gilbertsville	35 90	4 00		37 00		
Guilford	26 00			14 00		5 00
Hamden						
Hobart	11 40			17 50		11 00
Laurens						
Margaretville		4 00		4 00		
Meridale	3 00			8 12		
Middlefield Centre	2 00			5 00		
Milford	4 00					
New Berlin	4 00			6 00		
Oneonta	64 10			69 00		
Otego	20 00			5 00		5 00
Richfield Springs	75 82			52 10		
Shavertown	2 25					
Springfield				10 00		5 00
Stamford	62 41			50 00		11 00
Unadilla				16 50		8 50
Westford						
Worcester	25 00			13 00		23 00
	809 05	44 00		557 12		122 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of North Laos.						
Chieng Mai . . . . .				9 66		
Presb. of Porto Rico.						
Gabela . . . . .	2 00					
Isabela . . . . .	3 00					
Mayaguez . . . . .	18 00					
Imhodillos . . . . .	2 00					
	25 00					
Presb. of Rochester.						
Avon . . . . .	29 23			20 00		
"    Central . . . . .				13 57		22 00
Brighton . . . . .	8 00			67 75		25 00
Brockport . . . . .	69 29	24 55		102 92		12 00
Caledonia . . . . .	70 00			40 00		
Charlotte . . . . .				25 35		
Chili . . . . .	37 25			3 00		3 90
Clarkson . . . . .						2 00
Dansville . . . . .	190 00			110 00		
East Kendall . . . . .						
Fowlerville . . . . .				26 00		4 30
Gates . . . . .				25 50		4 00
Geneseo, 1st . . . . .						5 00
Geneseo Village . . . . .	800 00			132 00		179 30
Groveland . . . . .	10 00			17 00		15 00
Honeoye Falls . . . . .	12 65			13 00		
Lima . . . . .	14 00	10 00		22 75		5 00
Livonia . . . . .	19 36			12 60		
Mendon . . . . .	5 00			17 00		
Moscow . . . . .	6 00			22 00		1 00
Mt. Morris . . . . .	39 54	2 71		27 00		
Nunda . . . . .	23 60					
Ogden . . . . .	27 00		5 00	66 75		
"    Center . . . . .		15 28				
Ossian . . . . .	16 75			18 77		5 00
Parma Centre . . . . .						
Piffard . . . . .	1 00					
Pittsford . . . . .	22 25			40 00		
Rochester, 1st . . . . .	587 50			150 00		75 00
"    3d . . . . .	1141 69	85 52		79 34		39 46
"    Brick . . . . .	1100 00			682 00		15 00
"    Calvary . . . . .	74 78			48 50		
"    Central . . . . .	1011 98			277 65		202 00
"    East Side . . . . .	6 00			5 00		
"    Grace . . . . .				12 00		20 00
"    Immanuel . . . . .				30 25		2 00
"    Memorial . . . . .	103 00	4 00		42 00		51 25
"    Mt. Hor . . . . .	21 25			20 00		9 20
"    North . . . . .	135 25			100 00		
"    St. Peter's . . . . .		70 80		98 35		
"    Trinity . . . . .				2 00		
"    Westminster . . . . .	424 50			69 00		
Sparta, 1st . . . . .	76 80	5 25		41 54		
"    2d . . . . .	4 25			4 78		
Springwater . . . . .						
Sweden . . . . .	29 55					5 00
Tuscarora . . . . .	5 00			6 30		4 00
Victor . . . . .	27 00			55 00		
Webster . . . . .	7 86			18 00		5 00
Wheatland . . . . .	113 00					
	6270 33	223 11		2564 67		711 41
Presb. of St. Lawrence.						
Adams . . . . .	11 50	3 00		23 50		8 00
Benson Mines . . . . .						
Brasher Falls . . . . .						8 00
Brownville . . . . .				7 20		
Canton . . . . .	10 74			42 75		5 00
Cape Vincent . . . . .	16 98	3 27		20 98		
Carthage . . . . .	25 00	9 00		32 00		
Chaumont . . . . .	11 10	3 34		25 50		5 00
Clare . . . . .						



SYNOD OF NEW YORK.

537

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crary Mills . . . . .						3 00
De Grasse . . . . .						
De Kalb, 1st . . . . .				6 00		
"    Junction . . . . .	3 00					
Dexter . . . . .	5 00			11 20		8 00
Gouverneur . . . . .	211 41	106 00		156 68		
Hammond . . . . .	136 00			67 25		21 00
Hannawa Falls . . . . .	3 00	3 33				
Harewood . . . . .						
Helena . . . . .						
Heuvelton . . . . .	3 00					5 00
Le Ray, 1st . . . . .						
Louisville . . . . .						
Morristown . . . . .	40 80			22 90		20 89
Mt. Lebanon . . . . .						
Oswegatchie, 1st . . . . .	106 71	32 70		96 80		15 00
"    2d . . . . .	10 00	5 23		16 50		
Oxbow . . . . .	10 68			15 00		6 38
Plessis . . . . .						
Potsdam . . . . .	275 00	4 00		100 00		10 00
Rossie . . . . .	11 85					
Sackett Harbor . . . . .	4 16	6 57		11 72		2 00
Stark . . . . .	6 32					
Sterling Pond . . . . .	2 49					
Theresa . . . . .	5 00			39 50		10 00
Waddington, 1st . . . . .	5 28			22 50		
"    Scotch . . . . .	262 50			52 25		10 00
Wanakena . . . . .						5 00
Watertown, 1st . . . . .	1525 30	43 29		336 57		25 00
"    Faith . . . . .	85 70	6 00				
"    Hope . . . . .	20 30	15 31		30 00		16 15
"    Stone Street . . . . .	253 00	31 35		70 98		
	3061 88	272 39		1210 78		183 42
Presb. of Steuben.						
Addison . . . . .	200 00	8 50		25 00		22 50
Almond . . . . .	6 00			6 00		5 00
Andover . . . . .				9 33		3 00
Angelica . . . . .	5 20			5 00		4 00
Arkport . . . . .	7 00			21 00		19 75
Atlanta . . . . .	11 00	5 00		6 00		5 00
Avoca . . . . .	16 00			10 00		20 50
Bath . . . . .	51 22	7 84		71 25		16 00
Belmont . . . . .				10 00		15 50
Campbell . . . . .		40 45		27 50		15 00
Canaseraga . . . . .	15 00			16 05		3 00
Canisteo . . . . .	35 00			40 40		41 00
Centreville . . . . .						
Cohoeton . . . . .	3 00			10 00		2 00
Corning . . . . .	50 00	15 00		52 00		82 00
Cuba . . . . .	37 94	8 00		40 00		40 00
Hammondsport . . . . .	11 00			21 25		18 00
Hornellsville, 1st . . . . .	69 58	10 00		148 70		50 00
"    Westminster . . . . .	20 00					30 00
Howard . . . . .	11 24	2 00		21 50		2 00
Jasper . . . . .	3 71			10 00		
Painted Post . . . . .	20 15	8 63		10 00		7 00
Prattsburg . . . . .	12 00	10 50		20 00		21 50
Pulteney . . . . .				10 00		
Woodhull . . . . .	2 41					
Steuben Presbytery, account salary of Rev. F. N. Jessup . . . . .	500 00					
	1087 45	115 92		590 98		422 75
Presb. of Syracuse.						
Amboy . . . . .				21 28		10 00
Baldwinsville . . . . .	6 00			59 02		25 00
Camillus . . . . .						
Canastota . . . . .	44 86	1 36		60 15		55 00
Cazenovia . . . . .	27 70			55 00		
Chittenango . . . . .	26 33			61 75		22 90
Collamer . . . . .						
Constantia . . . . .		2 50		5 00		6 50
East Syracuse . . . . .	5 00	7 00		22 50		
Fayetteville . . . . .		12 00		61 05		
Fulton . . . . .	250 00			370 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hannibal . . . . .	2 00			16 17		
Hastings . . . . .				1 00		
Jamesville . . . . .				7 00		2 50
Jordan . . . . .						
Lafayette . . . . .						3 75
Lenox . . . . .						
Liverpool . . . . .				4 00		
Manlius . . . . .				3 00		
Marcellus . . . . .	13 00	8 00		40 00		37 00
Mexico . . . . .	7 80	9 75		50 39		20 00
Oneida Lake . . . . .						
" Valley . . . . .		4 00				
Onondaga . . . . .						
" Hill . . . . .	28 97					
" Valley . . . . .	27 18			5 00		5 00
Oswego, 1st . . . . .	14 00			20 00		5 00
" Grace . . . . .	80 00			75 00		
Otisco . . . . .	20 00					
Parish . . . . .						
Pompey . . . . .				15 57		5 00
Pompey Centre . . . . .						
Skaneateles . . . . .	69 32	9 83		35 19		
Syracuse, 1st . . . . .	62 03			139 50		131 17
" 1st Ward . . . . .				16 00		14 18
" 4th . . . . .	110 00	30 75		332 13		54 39
" East Genesee . . . . .	42 00	4 00		15 00		17 11
" Elmwood . . . . .				15 00		
" Memorial . . . . .	81 25			65 00		
" Park, Central . . . . .	995 25			242 50		40 75
" South . . . . .	16 57			42 50		
" Westminster . . . . .	99 15			45 50		7 37
Wampsville . . . . .						
West Monroe . . . . .						
Whitelaw . . . . .	2 00			10 00		
	2030 41	92 19		1911 20		462 62
Presb. of Troy.						
Argyle . . . . .	7 00					
Bay Road . . . . .	2 00					
Brunswick . . . . .	6 25			13 50		
Caldwell . . . . .	6 00	4 00				
Cambridge . . . . .	49 19			96 00		10 00
Chester . . . . .						
Cohoos, Silliman Memorial . . . . .	650 00			55 00		100 00
East Lake George . . . . .	2 00					
Fairvale . . . . .	5 00					
Fort Edward . . . . .	47 00			13 20		
Glens Falls . . . . .	240 00	50 00		204 00		
Green Island . . . . .	100 00			32 00		
Hebron . . . . .						
Hoosick Falls . . . . .	50 00	5 00		97 16		3 50
Johnsonville . . . . .	8 00			21 00		
Lansingburg, 1st . . . . .	243 61	22 71		74 96		10 00
Malta . . . . .	3 00			8 00		
Mechanicsville . . . . .				54 93		5 00
Melrose . . . . .						
Middle Granville . . . . .						
North Granville . . . . .				25 00		
Pittstown . . . . .	4 00					
Salem . . . . .		15 55		55 00		13 10
Sandy Hill . . . . .	61 65			85 00		50 00
Schaghticoke . . . . .	11 35			25 00		12 50
Stillwater, 2d . . . . .						
" Schoonmaker Mem. . . . .	5 00			10 33		
Tunkhannock . . . . .				6 00		
Troy, 1st . . . . .	58 81	50 00		185 25		
" 2d . . . . .	336 04	46 09		351 79		
" 3d . . . . .	27 50					
" 9th . . . . .	107 90			77 00		50 00
" Bethany . . . . .				15 00		
" Liberty Street . . . . .						
" Memorial . . . . .	16 00	10 00		24 00		18 50
" Oakwood Avenue . . . . .	44 83	20 00				15 00
" Olivet . . . . .	8 00	8 00		25 00		10 00
" Park . . . . .	13 43	9 90				
" Second Street . . . . .	1000 42	29 43		129 50		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Troy, Westminster . . . . .	63 84	45 00		55 00		
" Woodside . . . . .	14 00	83 00		54 35		17 50
Warrensburg . . . . .	36 00	5 00				
Waterford . . . . .	662 39	19 31		179 85		
Whitehall . . . . .	38 75			35 25		5 00
Miss Angie C. Wing . . . . .				400 00		
	3928 96	422 99		2408 07		330 10
Presb. of Utica.						
Angusta . . . . .	9 00					
Boonville . . . . .	15 85	1 98		126 70	12 79	
Camden . . . . .	8 00			15 00		
Clinton . . . . .	37 00			165 93	50 00	23 00
Cochran, Memorial . . . . .	10 00			34 25		16 50
Dolgeville . . . . .	13 53	14 46				3 00
Forestport . . . . .	3 00			7 00		
Glenfield . . . . .						
Hamilton College . . . . .	35 00					
Holland Patent . . . . .	50 00			37 00	10 00	4 00
Ilion . . . . .	467 32	20 88		107 00		163 09
Kirkland . . . . .	24 00	2 00		15 00		
Knoxboro . . . . .	41 44			46 00	1 00	
Litchfield . . . . .						
Little Falls . . . . .	24 58			230 75	25 00	90 00
Lowville . . . . .				57 95	4 41	
Lyon Falls . . . . .	15 00	6 61		30 00	20 00	
Martinsburg . . . . .						2 00
New Hartford . . . . .				49 00	25 00	35 00
North Gage . . . . .	28 77			10 10		
Northwood . . . . .						
Norwich Corners . . . . .						
Old Forge . . . . .						
Oncida . . . . .	925 00			152 50	35 00	1 50
Oriskany . . . . .				19 00		
Redfield . . . . .						
Rome . . . . .	187 83			290 00	45 00	26 85
Sauquoit . . . . .	21 81			41 70		
South Trenton . . . . .				21 00		
Turin . . . . .	11 51	6 56		35 00		
Utica, 1st . . . . .	47 02			673 00	43 77	120 00
" Bethany . . . . .	25 00	3 00		348 00	10 00	22 00
" Memorial . . . . .	223 00	10 00		121 30		10 10
" Olivet . . . . .	42 00	22 00		37 35	28 00	60 00
" Westminster . . . . .	125 00			312 00	38 00	147 00
Vernon . . . . .	5 00	4 02		9 75		5 00
Vernon Centre . . . . .	30 00	5 00		11 50		10 00
Verona . . . . .	10 00	10 00		34 00		
Walcott Memorial . . . . .	73 07			83 12		42 54
Waterville . . . . .	20 00			176 00		10 00
West Camden . . . . .	12 00	11 00			7 00	5 00
Westernville . . . . .	41 00			32 00	5 00	15 00
Whitesboro . . . . .	15 02	3 43		20 00	3 00	18 00
Williamstown . . . . .	5 00					
Presbyterial Society . . . . .				25 00		
No name . . . . .		2 00				
	2001 75	124 94		3373 90	362 97	829 49
Presb. of Westchester.						
Bedford . . . . .	30 00			14 15		20 00
Bridgeport, 1st . . . . .	143 23	139 67		75 90		60 00
Carmel, Gilead . . . . .		15 00		28 75		3 00
Croton Falls . . . . .	40 00			13 50		10 00
Darien . . . . .	82 36	10 00				
Greenburgh . . . . .	287 67			60 00		
Greenwich, 1st . . . . .	225 00	56 20		68 25		
Harrison . . . . .				9 00		5 00
Hartford . . . . .	20 00	6 50		11 30		
Holyoke, 1st . . . . .	20 00			11 25		15 00
Huguenot Memorial . . . . .	130 00	20 50		75 00		
Irvington . . . . .	1249 62	25 00		40 00		10 00
" Hope . . . . .						10 00
Katonah . . . . .	95 63	5 00		29 25		20 00
Mahopae Falls . . . . .				2 00		
Mt. Kisco . . . . .	70 18	35 00		53 50		
Mt. Vernon, 1st . . . . .	1400 00		50 00	126 75		70 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Haven, 1st . . . . .	320 08			20 00		12 00
New Rochelle . . . . .	484 37	143 55		149 38		2 88
"    North Avenue . . . . .	233 12	60 81		108 50		5 00
Ossining, 1st . . . . .	114 00	91 00		232 55		50 00
Patterson . . . . .	140 30			30 00		
Peekskill, 1st . . . . .	507 27	100 00		162 00		40 00
"    2d . . . . .	58 00					
Pleasantville . . . . .				7 00		
Port Chester . . . . .	25 15					
Pound Ridge . . . . .	10 50	6 50				
Rye . . . . .	522 39	88 97		396 08		50 00
Scarborough . . . . .	250 00	50 00		48 50		50 00
Sound Beach, 1st . . . . .	15 00					
South East . . . . .				2 40		
South East Centre . . . . .	7 80	10 00		14 60		
South Salem . . . . .	27 39			99 45		12 00
Springfield, 1st . . . . .	5 00			10 00		
Stamford, 1st . . . . .	837 50	10 00		379 48		75 00
Thomsonville . . . . .	302 39	218 46		25 00		
White Plains . . . . .	129 35	75 00		105 53		11 00
Yonkers, 1st . . . . .	2308 57			299 20		55 00
"    Dayspring . . . . .	157 07			20 00		
"    Immanuel . . . . .		56 68		15 00		
"    Westminster . . . . .	58 74	135 30		126 33		13 00
Yorktown . . . . .	91 00	42 55		25 00		20 00
Presbyterial Society . . . . .				11 62		
	10,398 68	1401 69	50 00	2906 22		645 38

## SYNOD OF NORTH DAKOTA.

## Presb. of Bismarek.

Anchor of Hope . . . . .		7 31			
Baldwin . . . . .	12 84				
Bethlehem . . . . .					
Bismarek . . . . .					
Braddock . . . . .					
Denhoff . . . . .					
Edgeley . . . . .				17 54	
Glencoe . . . . .					
Mandan . . . . .	7 00				5 00
New Salem . . . . .	4 00			3 00	
Oliver . . . . .					
Steele . . . . .					
Stewartdale . . . . .	4 15			3 55	
Westminster . . . . .					
Wilton . . . . .					
	27 99	7 31		24 09	5 00

## Presb. of Fargo.

Aneta . . . . .	4 00				
Ayr . . . . .	2 59				
Baldwin . . . . .					
Blanchard . . . . .					
Broadlawn . . . . .					
Buffalo . . . . .					
Casselton, 1st . . . . .	27 86	5 00		13 00	
Chaffee . . . . .	5 90				
Colgate . . . . .					
Courtenay . . . . .	8 00				
Elm River . . . . .	3 02				
Emden . . . . .	2 10				
Erie . . . . .	6 05	6 63			
Fargo, 1st . . . . .	24 85	6 77		33 57	
Galesburg . . . . .					
Grandin . . . . .				7 00	
Hannaford . . . . .					
Hillsboro . . . . .					
Hunter . . . . .		6 44			
Jamestown, 1st . . . . .	40 00	5 00		10 00	
Mapleton . . . . .					
Sheldon . . . . .	5 90				
Tower City . . . . .		2 50			
Wheatland . . . . .	1 39				
Willow Lake . . . . .	16 50				
Wimbledon . . . . .					
	148 07	32 34		63 57	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Minnewaukon.						
Antelope Valley . . . . .				10 00		
Bethel . . . . .	5 00	10 00				
Bisbee, St. Paul . . . . .						
Brinsmade, 1st . . . . .						
Caudo, 1st . . . . .	3 00					
Devil's Lake, Westminster . . . . .		14 43		7 00		17 00
Edgeland . . . . .	1 00					
Esmond, 1st . . . . .						
Fish Lake . . . . .	5 00					
Hampden . . . . .						
Harvey, 1st . . . . .						
Island Lake . . . . .	10 00					
Juniata . . . . .	6 00					
Knox, 1st . . . . .	11 00			6 00		
Leeds, 1st . . . . .						
Minnewaukon, 1st . . . . .	29 00	2 50		4 00	9 43	6 04
Morris . . . . .						
Penn . . . . .	8 00					
Perth, 1st . . . . .						
Pleasant Valley . . . . .						
Rolla, 1st . . . . .	35 00			10 00		
Rugby, 1st . . . . .	4 00					
Shell Valley . . . . .						
St. John . . . . .	24 00					
St. Paul . . . . .	2 00					
Tiffany . . . . .						
Webster Chapel . . . . .	5 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	148 00	26 93		37 00	9 43	23 04

Presb. of Mouse River.						
Berwick, 1st . . . . .	1 00					
Bethany . . . . .						5 00
Botineau, 1st . . . . .	9 00					
Boybells . . . . .						
Burlington . . . . .	5 00					
Calvary . . . . .						
Carrick . . . . .	1 00					
Douglas Creek . . . . .						
Flaxton, St. Paul's . . . . .						
Grace . . . . .						
Harris . . . . .						
Hiddenwood, 1st . . . . .						
Hope . . . . .	2 00	1 29				
Hopewell . . . . .						
Kenmare, 1st . . . . .						
Knox . . . . .						
Lansford, 1st . . . . .						
Logan . . . . .	2 00	16				
Minot, 1st . . . . .	25 00	5 00		16		
Mohall, 1st . . . . .						
North Peabody . . . . .						
Norwich, 1st . . . . .	5 00					
Omamee, 1st . . . . .						
Rose Bud . . . . .						
Ross, 1st . . . . .						
Sherwood . . . . .						
Souris . . . . .	5 00					
Spring Brook . . . . .	3 00					
Stanley, 1st . . . . .				2 50		
St. Paul . . . . .						
Superior . . . . .						
Towner, 1st . . . . .	7 13					
Westhope, 1st . . . . .						
Westminster . . . . .		5 00				
White Earth, 1st . . . . .						
Willow City . . . . .						
Zion . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	65 13	11 45		18 50		5 00

Presb. of Oakes.						
Cogswell . . . . .						
Cottonwood . . . . .	8 75					
Delamere . . . . .						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Edgeley . . . . .						
Ellendale . . . . .						
Enderlin . . . . .						
Grace . . . . .						
Harlem . . . . .						
La Moure . . . . .	26 50			5 00		
Lisbon . . . . .	15 90	7 10		5 00		
Lucea . . . . .						
Milnor . . . . .						
Monango . . . . .						
Nicholson . . . . .						
Oakes . . . . .	10 00					
Pleasant Valley . . . . .						
Sheldon . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	61 15	7 10		10 00		
Presb. of Pembina.						
Ardoch . . . . .						
Arvilla . . . . .						
Backoo . . . . .	5 00			2 00		
Bathgate . . . . .				13 00		2 00
Bay Centre . . . . .	16 00			5 00		
Beaulieu . . . . .						
Carlisle . . . . .						
Cavalier . . . . .	23 06			24 70		6 45
Crozier . . . . .						
Crystal . . . . .	15 00					15 00
Cyprus . . . . .						
Orayton . . . . .				11 00		
East Alma . . . . .	9 00					
Edinburg . . . . .	4 29					
Elkmont . . . . .	5 00					
Elkwood . . . . .						
Emerado . . . . .	15 00	3 65		20 00		
Forest River . . . . .				27 00		22 00
Geneva . . . . .						
Gilby . . . . .	5 00			3 50		25 00
Glasston . . . . .						
Glenila . . . . .						
Grafton . . . . .						
Grand Forks . . . . .	85 70			70 00		40 00
Greenwood . . . . .						
Hamilton . . . . .	2 25					30 00
Hannah . . . . .						
Hays Memorial . . . . .						
Hoople . . . . .	10 00					
Hyde Park . . . . .	14 00					
Inkster . . . . .	5 00					10 00
Johnstown . . . . .	1 00					
Langdon . . . . .		30 00		109 71	30 00	2 25
Larimore . . . . .	8 12			3 00		5 25
Medford . . . . .						
Milton . . . . .	16 00			40 00		68 00
Minto, Knox . . . . .	6 50			22 65		15 00
Neche . . . . .				3 00		30 15
Northwood . . . . .						
Osnabroek . . . . .						
Park River . . . . .	29 65	3 80		19 50		
Pembina . . . . .		2 50		7 72		29 63
Ramsey's Grove . . . . .						
Rushford . . . . .				7 00		
Soper . . . . .						
St. Andrews . . . . .						
St. Thomas . . . . .				4 00		10 00
Tyner . . . . .	6 00			47 80		15 00
Walhalla . . . . .	5 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	286 57	39 95		440 58	30 00	335 73

SYNOD OF OHIO.

Presb. of Athens.

Amesville . . . . .						
Athens . . . . .	44 00			37 80		
Barlow . . . . .	8 00			10 00		
Bashan . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Beech Grove . . . . .						
Berea . . . . .	4 50					
Beverly . . . . .						
Bristol . . . . .	19 00					
Carthage . . . . .	5 00					
Chester . . . . .						
Cross Roads . . . . .						
Cutler . . . . .						
Decatur . . . . .						
Deerfield . . . . .	2 00					
Gallipolis . . . . .	5 32			8 00		
Guysville . . . . .	6 00					
Logan . . . . .	10 00					
McConnellsville . . . . .	14 00	5 00				
Marietta . . . . .	70 00	15 00		84 35		
Middleport . . . . .	25 00					
Nelsonville . . . . .						
New England . . . . .	3 00					
New Matamoras . . . . .	10 00					
New Plymouth . . . . .	4 50					
Pleasant Grove . . . . .						
Pomcroy . . . . .		4 51				
Rutland . . . . .						
Syracuse . . . . .						
Tupper's Plains . . . . .	6 00					
Veto . . . . .	10 00					
Warren . . . . .	5 50	8 65		10 00		
Watertown . . . . .	4 00					
Wilkesville . . . . .	31 90			19 00		10 00
	287 72	33 16		169 15		10 00
Presb. of Bellefontaine.						
Belle Centre . . . . .	35 00			28 50		10 00
Bellefontaine . . . . .	135 88	20 00		145 03		25 00
Buck Creek . . . . .				17 00		
Bucyrus . . . . .	8 00			63 00		
Crestline . . . . .	18 00			24 83		1 91
De Graff . . . . .	7 78			11 00		3 00
Forest . . . . .	12 00			21 00		
Galion . . . . .	9 00	5 26		41 00		21 00
Huntsville . . . . .				11 00		2 50
Kenton . . . . .	32 73			167 75		22 50
Marselles . . . . .	5 00	4 00		11 00		4 00
North Washington . . . . .						
Ridgeway . . . . .						
Rushsylvania . . . . .	4 00	8 84		6 00		
Spring Hills . . . . .	2 40					
Tiro . . . . .				9 00		
Upper Sandusky . . . . .	5 75			14 50		11 00
Urbana . . . . .	51 64	4 06		70 00		20 00
West Liberty . . . . .				7 85		2 13
Zanesfield . . . . .				3 80		
	327 18	42 16		652 26		123 04
Presb. of Chillicothe.						
Bainbridge . . . . .				20 05		
Belfast . . . . .	2 00					
Bethel . . . . .	1 00					
Bloomingsburg . . . . .	7 00			14 30		4 70
Bogota . . . . .						
Bourneville . . . . .	10 00			25 95		5 00
Chillicothe, 1st . . . . .	215 00			215 00		15 50
"    3d . . . . .	3 00			4 15		18 13
Concord . . . . .	9 80	4 23		22 83		
Frankfort . . . . .	10 00			17 50		3 75
French . . . . .						
Greenfield, 1st . . . . .				99 40		31 50
Greenland . . . . .						
Hamden . . . . .	5 00			12 00		1 00
Hillsboro . . . . .				85 00		
McArthur . . . . .	5 00			9 00		
Marshall . . . . .	3 50			13 20		5 00
Memorial . . . . .						
Mona . . . . .						
Mt. Pleasant . . . . .	5 00			20 00		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mowhystown . . . . .						1 50
New Market . . . . .						1 00
New Petersburg . . . . .				1 00		
North Fork . . . . .				21 88		3 69
Piketon . . . . .						
Pisgah . . . . .	31 50			30 00		
Salem . . . . .	61 06			51 16		24 75
Union . . . . .				2 00		
Washington . . . . .	15 00			43 49		11 25
Waverly . . . . .						
White Oak . . . . .	37 40					
Wilmington . . . . .				23 29		2 00
	421 26	4 23		734 20		133 77
Presb. of Cincinnati.						
Bantam . . . . .				1 85		
Batavia . . . . .		3 00		3 50		
Bethel . . . . .	2 00					
Cincinnati, 1st . . . . .	25 00			45 25		57 40
"    2d . . . . .	746 12	30 00		342 78		
"    3d . . . . .	41 00	50 00		102 25		69 25
"    4th . . . . .	5 00			5 00		5 00
"    5th . . . . .		14 28		39 50		
"    6th . . . . .	26 00			11 00		42 40
"    7th . . . . .	84 43	50 00		268 00		14 50
"    1st German . . . . .	20 00					
"    2d German . . . . .						
"    Avondale . . . . .	686 23	75 00		566 20		
"    Bond Hill . . . . .	6 00			30 00		2 00
"    Calvary . . . . .	95 50					
"    Carmel . . . . .						
"    Central . . . . .		5 00		11 00		
"    Clifford Chapel . . . . .	44 29					
"    Evanston . . . . .	11 00			12 00		
"    Fairmount, German . . . . .	5 00					
"    Immanuel . . . . .	27 00			57 61		5 00
"    Knox . . . . .	30 00			15 03		
"    Mohawk . . . . .				69 28		84 98
"    Mt. Auburn . . . . .	100 00	21 38		327 67		3 00
"    North . . . . .	44 30	10 00		47 90		39 25
"    Pilgrim . . . . .						
"    Poplar Street . . . . .	36 30	14 00		7 00		54 00
"    Sabbath Day . . . . .				100 00		
"    Trinity . . . . .	10 00			5 50		7 50
"    Walnut Hills, 1st . . . . .	180 37	80 59		400 05		114 15
"    "    Bethany Chap . . . . .		5 50				
"    Westminster . . . . .	150 00			61 36		
"    Westwood . . . . .				60 64		
"    "    German . . . . .	11 00	4 00				
Cleves and Berea . . . . .				34 42		
College Hill . . . . .	72 20	30 00		86 50		2 75
Delhi . . . . .	4 00	12 50		50 18		12 50
Elizabeth and Berea . . . . .	10 00					
Elmwood Place . . . . .	4 00	3 10				
Erwin . . . . .	5 00					5 00
Glendale . . . . .	64 50	10 00		77 37		7 00
Goshen . . . . .						
Harrison . . . . .	10 00			23 67		2 50
Hartwell . . . . .	23 00	15 00		43 30		23 30
Lebanon . . . . .	43 47			138 56		13 50
Linwood . . . . .				47 00		9 50
Loveland . . . . .	43 65	77 22		41 15		11 50
Ludlow Grove . . . . .						
Madeira . . . . .						5 25
Madisonville . . . . .	7 49			28 25		6 50
Maple Grove . . . . .						
Mason . . . . .	2 15			10 75		
Milford . . . . .						
Monroe . . . . .	25 00					
Monterey . . . . .	2 50			5 30		3 00
Montgomery . . . . .	35 70			5 00		9 00
Morrow, 1st . . . . .	15 40	14 25		60 20		
Moscow . . . . .	2 00					
Mt. Carmel . . . . .						
Mt. Oreb . . . . .						
Murdock . . . . .				10 88		



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Richmond . . . . .	15 00			15 92		
Norwood . . . . .	44 31	19 76		109 37		51 76
Pleasant Ridge . . . . .	28 00	15 81		67 36		
Pleasant Run . . . . .				27 50		
Reading and Lockland . . . . .		16 62		7 00		
Silverton . . . . .	9 00					
Somerset . . . . .	1 00					
Springdale . . . . .	29 11	5 00		17 80		15 00
Venice . . . . .	8 82	34 31		7 00		13 71
Williamsburg . . . . .	8 00	5 00		13 50		
Wyoming . . . . .	170 20	42 39		171 23		49 00
"    Park Place . . . . .	5 00			4 25		
Miscellaneous . . . . .				28 75		69
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	3075 04	671 74		3722 68		739 89
Presb. of Cleveland.						
Akron, 1st . . . . .	10 00	4 00		27 00		
"    Central . . . . .	2 35	4 00				6 12
Ashtabula, 1st . . . . .	278 48	20 75		71 47		25 00
"    Prospect Street . . . . .						
Barberton . . . . .						
Cleveland, 1st . . . . .	3068 19	107 50		788 40		40 00
"    2d . . . . .	660 00	200 00		666 50		45 00
"    Beckwith Memorial . . . . .	152 13	22 00		126 90		
"    Bethany . . . . .	6 50			10 79		7 30
"    Bolton Avenue . . . . .	65 00	22 09		103 06		
"    Boulevard . . . . .	10 00			22 00		10 00
"    Calvary . . . . .	1025 66	380 00		740 53		684 55
"    Case Avenue . . . . .		37 73		167 68		44 00
"    Eells Memorial . . . . .		21 00		50 00		20 00
"    Euclid Avenue . . . . .	152 00	38 67		60 76		25 00
"    Madison Avenue . . . . .	8 75	42 37		15 50		10 00
"    Mayflower . . . . .						
"    Miles Park . . . . .		39 00		18 59		
"    North . . . . .	15 00	103 77		132 00		17 50
"    South . . . . .	30 00			10 00		2 50
"    Woodland Avenue . . . . .	350 00			290 64		426 05
East Cleveland . . . . .	55 00	30 00		50 10		
"    Windermere . . . . .		7 11		38 00		7 70
Glenville . . . . .	30 00	5 00		24 00		30 00
Gospel . . . . .	540 00					
Guilford . . . . .	7 16			23 00		2 00
Independence . . . . .						
Kingsville . . . . .	2 00					
Lindale . . . . .	10 00	13 20		10 00		
Lorain, 1st . . . . .	13 00			2 00		
Milton . . . . .	2 00					
New Lyme Center . . . . .						
Northfield . . . . .				10 00		13 35
North Springfield . . . . .	6 00	5 00		8 50		10 00
Orwell . . . . .	1 75			10 00		25 00
Painesville, L. E. College . . . . .				30 00		
Parma . . . . .				5 00		6 00
Rome . . . . .		4 66		10 90		
Solon . . . . .						15 00
So. New Lyme . . . . .	3 00					
Streetsboro . . . . .	4 00			3 00		10 00
Wickliffe . . . . .				14 70		
Willoughby . . . . .	2 46	1 88		3 50		
Miscellaneous . . . . .				29 44		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	6510 43	1109 73		3573 96		1482 07
Presb. of Columbus.						
Amanda . . . . .	10 00			10 00		5 00
Bethel . . . . .	7 00					
Black Lick . . . . .						
Bremen . . . . .	26 00			6 25		6 25
Central College . . . . .	5 15			25 00		
Circleville . . . . .	13 50			54 30		19 00
Columbus, 1st . . . . .	39 06	17 22		39 75		5 00
"    5th Avenue . . . . .				2 00		
"    Broad Street . . . . .	1372 54	8 00		201 25		162 00
"    Central . . . . .	181 78	8 00		257 61		75 00
"    Nelson Mem'l . . . . .	20 88	121 50		3 63		3 00
"    Northminster . . . . .	52 75	110 00		39 98		81 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Columbus, St. Clair Avenue . . .	15 00			19 43		16 18
"    West Broad Street . . .	85 00	5 00		23 00		5 00
Darby . . . . .						
Darbyville . . . . .						
Dublin . . . . .	10 00					
Green Castle . . . . .						
Greenfield . . . . .	5 00					
Grove City . . . . .						
Groveport . . . . .	5 00					
Lancaster . . . . .	220 11	31 65		67 75		10 00
Linden Heights . . . . .						
Lithopolis . . . . .	11 20					
London . . . . .				23 30		3 40
Madison . . . . .	6 27					
Midway . . . . .	8 00					
Mifflin . . . . .						
Mt. Sterling . . . . .	4 80	2 50		5 00		
Plain City . . . . .		3 00		31 85		5 50
Reynoldsburg . . . . .						
Rush Creek . . . . .	10 00			16 00		
Scioto . . . . .				2 00		
Westerville . . . . .	14 65			32 00		17 00
Worthington . . . . .	10 25	6 41		20 00		18 00
	2134 94	313 28		855 10		431 33
Presb. of Davton.						
Bath . . . . .				1 50		
Bell Brook . . . . .						
Bethel . . . . .			10 00			
Blue Ball . . . . .	7 00			18 50		
Camden . . . . .	6 00			8 00		3 00
Clifton . . . . .	44 00		9 00	23 00		24 50
Collinsville . . . . .	13 00		10 00	9 00		
Dayton, 1st . . . . .	151 88	55 00	32 30	156 00		51 00
"    4th . . . . .	29 00	7 00	33 00	73 00		
"    3d Street . . . . .	335 00	75 00	40 00	341 37		66 00
"    Forest Avenue . . . . .	4 00		2 00	4 00		
"    Lookout . . . . .			6 00			
"    Memorial . . . . .	50 15	8 00	50 00	75 00		33 00
"    Park . . . . .			50 00	28 00		12 00
Eaton . . . . .	15 00					
Ebenezer . . . . .						
Fletcher . . . . .	34 00			18 00		
Franklin . . . . .			5 00	26 00		
Gano . . . . .						
Gettysburg . . . . .	25 00			5 00		
Greenville . . . . .	9 48		10 00	101 00		
Hamilton, 1st . . . . .	50 00	18 40	15 00	64 72		
"    Westminster . . . . .	23 55		10 00	46 00		
Jacksonburg . . . . .	5 00					
Middletown, 1st . . . . .	48 74		20 00	50 25		
"    Oakland . . . . .						
Millville . . . . .	10 14					
Monroe . . . . .						
New Carlisle . . . . .			15 00	20 00		
New Castle . . . . .	18 00					
New Jersey . . . . .	5 00			8 50		
New Paris . . . . .	7 09					
Osborn . . . . .	13 00					
Oxford . . . . .	65 28		18 30	48 50		
Piqua . . . . .	143 03		30 00	166 00		25 00
Rely . . . . .	20 00					
Seven Mile . . . . .	14 36	1 67	5 00	13 00		8 50
Somerville . . . . .						
South Charleston . . . . .	91 67	3 43	5 00	13 00		
Springfield, 1st . . . . .	230 00	51 00		160 00		
"    2d . . . . .	422 18	81 00	10 00	119 68		167 50
"    3d . . . . .	116 98	25 06	10 00	44 00		
"    Oakland . . . . .			5 00			
Troy . . . . .	67 16	16 50	25 00	212 00		
Washington . . . . .						
West Carrollton . . . . .	3 00					
Xenia . . . . .	231 90	8 29	2 50	88 65		2 26
Yellow Springs . . . . .	16 17		7 00	31 00		
C. E. Union . . . . .		3 00	39 40			
	2325 76	350 35	470 50	1972 67		392 76

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Huron.						
Bloomville . . . . .	4 00			9 00		
Chicago . . . . .	10 00	7 91		22 00		4 00
Clyde . . . . .	13 85			15 70		10 00
Elnore . . . . .						
Fostoria . . . . .				26 00		21 00
Fremont . . . . .	75 00	24 24		154 80		22 00
Genoa . . . . .						
Graytown . . . . .						
Huron . . . . .	6 30			34 29		4 07
McCutchconville . . . . .				7 00		6 50
Melmore . . . . .	12 00			9 70		
Milan . . . . .	5 90			3 88		9 50
Monroeville . . . . .	21 00			26 00		
Norwalk . . . . .	45 50	22 00		62 35		20 00
Olena . . . . .				14 00		
Peru . . . . .				13 00		
Republic . . . . .	3 00					
Sandusky . . . . .	111 00			38 45		34 00
Steubens . . . . .						
Tiffin . . . . .				27 25		
	307 55	54 15		463 42		131 07
Presb. of Lima.						
Ada . . . . .	33 26			102 00		
Belmore . . . . .	5 00					
Blanchard . . . . .	12 00			19 75		
Bluffton . . . . .	2 00			15 00		
Celina . . . . .	23 65					
Columbus Grove . . . . .	17 00			18 00		1 00
Convoy . . . . .	3 75					
Delphos . . . . .	84 00	20 00		26 34		2 50
Euon Valley . . . . .	16 50			19 50		
Fairview . . . . .						
Findlay, 1st . . . . .	165 00	74 00		124 25		25 00
" 2d . . . . .	4 69			7 00		
Gomer . . . . .						
Hardin . . . . .				3 66		
Harrison . . . . .						
Kalida . . . . .	7 50					
Leipsic . . . . .	1 55					
Lima, Main Street . . . . .	12 00			16 00		
" Market Street . . . . .		30 00		138 00		
McComb . . . . .	10 00			20 00		
McGuffey . . . . .						
Middlepoint . . . . .		3 14		1 00		
Mt. Jefferson . . . . .						
New Salem . . . . .				2 00		
New Stark . . . . .				24 00		
Ottawa . . . . .	25 00			30 00		
Rockford . . . . .	5 00			13 71		
Rockport . . . . .	10 00					
Scott . . . . .						
Sidney . . . . .		12 00		77 00		
St. Mary's . . . . .	51 00	10 00		83 33		
Turtle Creek . . . . .						
Van Buren . . . . .				9 00		
Van Wert . . . . .	200 00			66 55		
Venedocia . . . . .	22 00	9 42		5 00		
Wapakoneta . . . . .				20 00		
C. E. Union . . . . .			282 60			
Miscellaneous . . . . .				12 00		
	710 90	158 56	282 60	853 09		28 50
Presb. of Mahoning.						
Alliance . . . . .	4 75			36 00		42 05
Beloit . . . . .						
Brookfield . . . . .				9 50		
Canfield . . . . .	55 15	25 00		44 00		10 00
Canton, 1st . . . . .	72 45			60 85		48 26
" Calvary . . . . .	13 12			16 00		4 00
Champion . . . . .	10 00			5 50		1 00
Clarkson . . . . .				6 00		
Coitsville . . . . .	2 00			6 00		3 00
Columbiana . . . . .	22 00	11 00		12 00		15 35

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Concord . . . . .				3 00		3 00
East Palestine . . . . .	40 06	30 00		15 00		18 00
Ellsworth . . . . .	78 00	12 00		13 00		5 75
Hanoverton . . . . .	8 00					
Hubbard . . . . .	11 17			15 00		9 00
Kinsman . . . . .	12 71			40 00		11 70
Leetonia . . . . .	3 79			15 00		10 00
Lisbon . . . . .	123 20	78 28		25 85		34 00
Lowellville . . . . .	12 90	1 70		7 00		
Magyar, Hungarian . . . . .		3 00				
Massillon . . . . .		30 00		41 11		
Middle Sandy . . . . .	12 00			15 25		7 55
Mineral Ridge . . . . .	8 00			5 00		
New Waterford . . . . .				15 00		
Niles . . . . .	24 58			66 50		34 00
North Benton . . . . .	9 91	10 00		29 50		12 00
North Jackson . . . . .	6 00					
Petersburg . . . . .	3 00	2 00		18 00		6 00
Pleasant Valley . . . . .	8 00					
Poland . . . . .	24 41			28 16		42 00
Rogers . . . . .	5 00					
Salem . . . . .	61 63			90 82		46 00
Sebring . . . . .	2 15			9 53		8 50
Vienna . . . . .	7 88					
Warren . . . . .	767 18			35 00		46 25
Youngstown, 1st . . . . .	1000 18	69 24		249 21		63 00
"    Evergreen . . . . .	1 00					50
"    Memorial . . . . .	34 00			50 00		2 00
"    Westminster . . . . .	161 69	47 31		48 79		110 00
Miscellaneous . . . . .				117 86		
	2555 94	319 53		1148 96		592 91
Presb. of Marion.						
Ashley . . . . .				6 00		
Berlin . . . . .	9 00			18 00		
Brown . . . . .	6 16			6 50		
Caledonia . . . . .	2 00					
Cardington . . . . .				5 00		
Chesterville . . . . .				11 60		14 00
Delaware . . . . .	75 00	30 32		187 75		130 00
Iberia . . . . .	4 00					3 00
Kingston . . . . .	9 75					5 80
La Rue . . . . .	13 00					
Liberty . . . . .	1 00			30 00		
Marion . . . . .	50 00			241 55		32 34
Marysville . . . . .	17 07			123 91		5 00
Milford Centre . . . . .				9 85		
Mt. Gilead . . . . .	86 16	2 07		27 53		23 00
Ostrander . . . . .				2 90		50
Pisgah . . . . .	7 00			11 00		
Porter . . . . .	7 05					
Providence . . . . .						
Radnor . . . . .				15 00		
"    Stone . . . . .				6 00		
Radnor-Thompson . . . . .						
Richwood . . . . .	13 03			13 37		6 00
Shawnee . . . . .	4 00					
Trenton . . . . .	32 13			35 50		4 45
Union . . . . .						
West Berlin . . . . .	5 00			25 00		
York . . . . .				7 00		
Miscellaneous . . . . .				14 00		
	341 85	32 39		746 96		224 09
Presb. of Maumee.						
Antwerp . . . . .	9 00			9 00		
Bowling Green . . . . .	135 57	22 98		51 81		97
Bryan . . . . .				41 07		20 40
Cecil . . . . .	3 00					
Defiance . . . . .				52 78		25 00
Delta . . . . .	23 00			13 62		19 40
Deshler . . . . .						
Deverna . . . . .				3 88		97
Eagle Creek . . . . .				9 70		4 85
Edgerton . . . . .				21 00		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fayette . . . . .						
Grand Rapids . . . . .						
Haskins . . . . .		2 00				
Hicksville . . . . .	10 00			12 14		1 26
Highland . . . . .						
Holgate . . . . .						
Hull's Prairie . . . . .						
Kunkle . . . . .						97
Lost Creek . . . . .	14 24					
Maumee . . . . .	10 62	3 83				
Milton Centre . . . . .	4 00					
Montpelier . . . . .						4 85
Mt. Olivet . . . . .						
Mt. Salem . . . . .						
Napoleon . . . . .				16 49		21 35
New Rochester . . . . .				5 35		
North Baltimore . . . . .	12 40			62 00		10 00
Norwood . . . . .	5 60					
Paulding . . . . .	25 00			16 10		8 00
Pemberville . . . . .				20 35		
Perrysburg, 1st . . . . .				4 85		
Pleasant Ridge . . . . .				18 43		
Rudolph . . . . .	6 00					7 76
Toledo, 1st Westminster . . . . .				45 15		122 50
" 3d . . . . .	488 62			35 00		
" 4th . . . . .						
" 5th . . . . .	18 00			23 50		25 22
" Collingwood . . . . .	37 60			255 40		19 80
" East Side . . . . .	20 00			13 69		
Tontogany . . . . .	4 00			19 08		10 00
Waterville . . . . .						
West Bethesda . . . . .				13 00		
Weston . . . . .	25 00			21 00		20 00
West Unity . . . . .	8 00			11 00		
	859 65	28 81		798 39		348 30

Presb. of Portsmouth.

Buckeye . . . . .						
Bucna Vista . . . . .						
Camba . . . . .						
Cedron . . . . .						
Coalton . . . . .						
Decatur . . . . .	10 00	10 00				
Eckmansville . . . . .	10 00			9 00		
Emmanuel . . . . .						
Feesburg . . . . .						
Felicity . . . . .	4 50	1 50				
Georgetown . . . . .	15 85					7 00
Hanging Rock . . . . .	3 00					
Higginsport . . . . .						
Ironton . . . . .	32 00	20 00		56 70		24 50
Jackson . . . . .	32 00	10 20		48 00		
Manchester . . . . .	20 00	7 00		26 50		2 00
Mineral Springs . . . . .						
Mt. Leigh . . . . .	25 80			8 50		
Oakland . . . . .						
Portsmouth, 1st . . . . .	99 25	6 00		65 70		87 30
" 2d . . . . .	139 80			88 95		7 00
" Bethany . . . . .						
" German . . . . .	34 00	9 55				
Red Oak . . . . .	23 00			6 00		
Ripley . . . . .	20 00			3 52		7 00
Rome . . . . .						
Russellville . . . . .	9 00			11 20		
Sandy Springs . . . . .						
Sardinia . . . . .	7 00					
Seaman . . . . .		4 90				
Sheridan . . . . .						1 00
Wellston . . . . .						
West Union . . . . .	50 00			1 00		5 00
Wheat Ridge . . . . .						
Winchester . . . . .		5 65		12 00		4 00
	535 20	74 80		337 07		144 80

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of St. Clairsville.						
Antrim . . . . .				8 00		8 50
Banuck . . . . .	16 00			18 50		
Barnesville . . . . .	164 10	24 82		37 00		17 38
Beallsville . . . . .	3 00			5 00		
Bellaire, 1st . . . . .	47 45	8 44		76 15		
"    2d . . . . .				40 00		24 00
Bethel . . . . .				12 00		
Beulah . . . . .	20 00					
Birmingham . . . . .	2 00					
Buehanan . . . . .						
Buffalo . . . . .	78 16	43 00		53 00		39 00
Cadiz . . . . .	190 00	18 56		256 50		270 10
Caldwell . . . . .	6 43			12 00		
Cambridge . . . . .	33 07	12 00		130 35		15 00
Coal Brook . . . . .	24 72					10 00
Colerain . . . . .				11 00		
Concord . . . . .	28 00	65 00		59 00		5 00
Crab Apple . . . . .	43 68	10 00		40 08		
Dillonvale . . . . .				1 00		
Farmington . . . . .	8 15			6 00		
Flushing . . . . .						
Freeport . . . . .				17 35		
Kirkwood . . . . .	132 25	11 00		81 00		14 00
Jerusalem . . . . .						
Lore City . . . . .						
Martin's Ferry . . . . .	18 59			151 95		26 49
Morristown . . . . .	9 95	5 42		4 80		
Mt. Pleasant . . . . .	40 00			93 00		57 00
New Athens . . . . .	33 00	2 00		27 00		9 50
New Castle . . . . .						
Nottingham . . . . .	32 30			13 00		
Pleasant Valley . . . . .	3 00			40 00		18 00
Portland . . . . .						
Powhatan . . . . .	5 00					11 50
Rock Hill . . . . .	30 05	14 50		9 75		
Scotch Ridge . . . . .	3 13	5 00				
Senecaeville . . . . .	10 00			15 50		
Shadyside . . . . .						19 30
Sharon . . . . .	2 51			11 00		
Short Creek . . . . .	14 00			24 00		
St. Clairsville . . . . .	70 00			84 25		46 00
Stillwater . . . . .						
Washington . . . . .	12 00			32 50		5 00
West Brooklyn . . . . .	6 00	5 00		10 50		2 25
West Chester . . . . .						
Wheeling Valley . . . . .	6 50					
Woodsfield . . . . .						
	1093 04	236 74		1392 38		608 02
Presb. of Steubenville.						
Amsterdam . . . . .	40 00			15 00		
Annapolis . . . . .	22 00					
Bacon Ridge . . . . .	10 17					
Bakersville . . . . .						
Beech Spring . . . . .	55 00	40 00	6 38	23 00		
Bethel . . . . .	22 00		10 00	34 00		
Bethesda . . . . .	32 00	14 00	12 00	11 00		
Bethlehem . . . . .						
Bloomfield . . . . .				11 00		
Bowerston . . . . .	2 00					
Brilliant . . . . .				67 89		
Buchanan Chapel . . . . .	30 00		6 25	57 55		3 00
Carrollton . . . . .	50 00			46 00		
Centre . . . . .						
Centre Unity . . . . .	2 00	3 00				
Corinth . . . . .	41 00	60 00		26 00		
Cross Creek . . . . .	35 00		3 00	22 50		
Deersville . . . . .						
Dell Roy . . . . .	7 00		7 00	5 50		
Dennison . . . . .	35 00	17 40		15 00		40 75
East Liverpool, 1st . . . . .	393 53		171 00	367 00		2 00
"    2d . . . . .	31 50		10 00	32 50		
East Springfield . . . . .						
Fced Spring . . . . .	5 00		5 00	16 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harlem . . . . .		3 00	14 00		
Hopedale . . . . .	32 00	34 00	64 00		10 00
Irondale . . . . .					
Island Creek . . . . .	41 50	7 00	42 00		
Kilgore . . . . .			5 75		
Lima . . . . .					
Long's Run . . . . .	38 84	8 56	14 00		
Madison . . . . .	23 50	10 00			
Minerva . . . . .	5 74		16 00		
Monroeville . . . . .			20 00		5 00
Nebo . . . . .	11 00				
Newcomerstown . . . . .	10 00	5 00			
New Cumberland . . . . .	6 00		3 50		
New Hagerstown . . . . .					
New Harrisburg . . . . .	20 00				
New Philadelphia . . . . .	20 00		32 09		
Oak Ridge . . . . .	10 00	20 00	28 40		
Pleasant Hill . . . . .	12 39	6 67			
Potter Memorial . . . . .	3 00		18 50		
Richmond . . . . .	51 34	3 00	10 00		
Ridge . . . . .	10 00		79 25		6 00
Salineville . . . . .			15 00		
Scio . . . . .	50 00	15 00	48 00		
Slayic . . . . .	5 00				
Smithfield . . . . .			5 00		
Stenbenville, 1st . . . . .	45 04	7 00	144 01		1 00
"    2d . . . . .	104 95		178 30		49 03
"    3d . . . . .	25 00	10 00	96 00		20 00
Still Fork . . . . .	8 00				
Toronto . . . . .	42 50		25 00		
"    2d . . . . .		13 00			
Two Ridges . . . . .	21 00	5 00	19 25		
Urichsville . . . . .	22 00	28 00	40 00	68 00	19 00
Unionport . . . . .	4 00				
Waynesburg . . . . .	6 00				
Wellsville, 1st . . . . .	103 00	61 35	50 00	124 42	
"    2d . . . . .	25 00			33 60	
West Lafayette . . . . .	4 46				
Yellow Creek . . . . .	46 00	48 44	10 00	59 25	10 00
Miscellaneous . . . . .				5 10	
	1623 46	296 86	468 19	1944 11	125 03
Presb. of Wooster.					
Apple Creek . . . . .			21 00		
Ashland . . . . .	56 20		34 82		10 00
Belleville . . . . .			13 00		
Blooming Grove . . . . .					
Canaan . . . . .					
Canal Fulton . . . . .	15 00				
Clear Fork . . . . .					
Congress . . . . .	8 00		41 00		
Creston . . . . .	21 75	4 00	13 70		10 00
Dalton . . . . .	26 25	45 00	24 50		10 00
Doylestown . . . . .			4 50		
Fredericksburg . . . . .	58 60		24 53		10 00
Hayesville . . . . .	9 00		25 00		
Homesville . . . . .	6 35				
Hopewell . . . . .	25 00	26 00			
Jackson . . . . .	77 83		3 15		
Lexington . . . . .	14 00		13 50		
Loudonville . . . . .	13 10		16 33		
Mansfield, 1st . . . . .	88 40	21 19	146 37		58 50
Millersburg . . . . .	10 00		25 85		1 00
Mt. Eaton . . . . .			5 00		
Nashville . . . . .			3 00		
Ontario . . . . .			26 00		3 00
Orange . . . . .	2 00		44 11		12 50
Orrville . . . . .	12 50				
Perrysville . . . . .	13 00				
Plymouth . . . . .	20 00		12 00		
Polk . . . . .	2 50		2 50		
Savannah . . . . .	55 38		39 00		45 00
Shelby . . . . .			31 00		15 00
Shreve . . . . .	9 00	9 00	25 00		5 00
Wayne . . . . .	5 00	2 70	31 90		
West Salem . . . . .	3 30	3 00	21 00		

## SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wooster, 1st . . . . .	130 00			125 00		135 00
“ Westminster . . . . .	319 03	31 84		336 70		49 51
Miscellaneous . . . . .				6 64		
	1001 19	142 73		1116 10		369 51
Presb. of Zanesville.						
Bladensburg . . . . .	2 50					
Bloomfield . . . . .	7 00			10 85		5 00
Brownsville . . . . .	25 00	36 00		32 22		
Chandlersville . . . . .						
Clark . . . . .	64 75			17 00		1 00
Coshocton . . . . .	151 75			66 19		21 50
Dresden . . . . .	45 00	9 18		8 67		2 00
Duncan Falls . . . . .	5 00			9 65		
Fairmount . . . . .	5 00			2 00		3 00
Frazeysburg . . . . .				22 32		1 00
Fredericktown . . . . .	12 00	10 00		28 00		
Granville . . . . .				120 00		
Hanover . . . . .				4 00		
High Hill . . . . .	20 00			20 00		
Homer . . . . .	13 18			24 50		
Jefferson . . . . .	6 00	5 00				
Jersey . . . . .				20 00		10 34
Johnstown . . . . .						
Keene . . . . .	53 00			27 00		
Madison . . . . .	39 00			65 28		1 00
Martinsburg . . . . .	9 00			20 03		
Millwood . . . . .	1 00					
Mt. Pleasant . . . . .	1 25					
Mt. Vernon . . . . .	142 53			71 00		9 01
Mt. Zion . . . . .	26 00	5 00		16 60		5 00
Muskingum . . . . .	66 60					
Newark, 1st . . . . .	16 35	38 00		47 40		11 18
“ 2d . . . . .	155 00			102 52		1 00
“ Salem . . . . .						
New Castle . . . . .	1 00					
New Concord . . . . .	13 66			49 18		14 50
New Lexington . . . . .	4 00	3 59				
Norwieh . . . . .	5 50			8 00		
Oakfield . . . . .	5 00					
Outville . . . . .				5 00		
Pataskala . . . . .	29 00			57 45		16 00
Rendville . . . . .						
Roseville . . . . .	6 00			16 00		
Tunnel Hill . . . . .						
Uniontown . . . . .						
Unity . . . . .	7 00	4 16		6 00		5 60
Utica . . . . .				28 54		
Warsaw . . . . .	9 00					
Waterford . . . . .				3 19		
West Carlisle . . . . .	26 62					
Zanesville, 1st . . . . .	26 69			72 24		20 68
“ 2d . . . . .	10 00	10 00		61 00		35 00
“ Brighton . . . . .	8 30	3 00		14 00		1 00
“ Putnam . . . . .	21 93	36 01		21 00		14 00
“ Pres. Soc . . . . .				1022 27		
	1040 61	159 94		2098 50		177 81

## SYNOD OF OREGON.

## Presb. of Grande Ronde.

Baker City, 1st . . . . .				25 55		4 25
Burns . . . . .	7 35			4 75		
Elgin . . . . .	7 00			6 11		
Enterprise . . . . .				2 86		1 00
Grande Ronde, 1st . . . . .		6 83				
Harney . . . . .	2 50					
Joseph . . . . .						
La Grande . . . . .	20 00	15 53		61 77		8 60
Prairie Creek . . . . .						
Summerville . . . . .						
Sumpter . . . . .	3 75					50
Union . . . . .	39 96			20 05		
Wallowa . . . . .	5 00					
	85 56	22 36		121 09		14 35



ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.

Presb. of Pendleton.

Bend . . . . .					
Bethany . . . . .					
Helix . . . . .					
Irrigon . . . . .	5 00				
Milton, Grace. . . . .	8 83				
Monkland . . . . .					
Monument . . . . .	1 00				
Moro . . . . .					
Pendleton, 1st . . . . .	12 00	15 17	22 00		
Prineville . . . . .	9 00				
Umatilla, Indian . . . . .					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	35 63	15 17	22 00		

Presb. of Portland.

Arbor Lodge . . . . .		5 05			
Astoria, 1st . . . . .	48 50		45 95		5 00
Bay City . . . . .					
Bethany, German . . . . .		1 00			
Bethel . . . . .	3 00				
Buxton . . . . .					
Clackamas, 1st . . . . .	1 00				
Clatskanie . . . . .	2 75				2 15
Clatsop Plains . . . . .	8 50				
Forest Dale . . . . .			65		
Fulton, Trinity . . . . .	2 00		2 00		1 00
Hillsdale, Mt. Olivet. . . . .	1 00				
Knappa . . . . .	4 00				
Mt. Tabor . . . . .	6 00		13 70		16 01
Nestucca . . . . .	3 00				
Oregon City, 1st . . . . .	14 50	2 50	5 00		4 40
Portland, 1st . . . . .	634 17		4925 55		66 00
"    1st German . . . . .					
"    3d . . . . .	25 85		30 15		43 40
"    4th . . . . .	26 40		51 50		33 00
"    Calvary . . . . .	65 00	10 00	51 60		9 50
"    Chinese Wom.Home . . . . .			4 00		
"    East View Chapel . . . . .	1 50				
"    Forbes . . . . .	56 55		12 55		2 00
"    Marshall Street . . . . .	9 00		11 00		
"    Mizpah . . . . .	11 65		10 80		2 20
"    Piedmont . . . . .		10 50			
"    Westminster . . . . .	72 36		25 70		7 85
"    1st, Warren Class . . . . .			25 00		
"    "    Young Women's . . . . .			55 00		
Sellwood . . . . .	22 37				2 00
Smith Memorial . . . . .	2 00				
Springwater . . . . .					50
St. John's, German . . . . .	4 00				
Tillamook . . . . .	2 60				
Trinity, German . . . . .					
Tualatin Plains . . . . .	6 80		3 20		1 50
Warrenton . . . . .		7 07			
Zion . . . . .	5 00				
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	1039 50	36 12	5276 35		196 51

Presb. of Southern Oregon.

Applegate . . . . .					
Ashland, 1st. . . . .	12 40		26 40		
Bandon, 1st. . . . .	16 00	16 00			
Coquille, 1st. . . . .					
Curry Co. . . . .					
Glendale . . . . .					
Grant's Pass, Bethany . . . . .	121 75		19 50		36 25
Jacksonville . . . . .	5 00				
Klamath Falls, 1st . . . . .	35 00				
Marshfield . . . . .	4 90				23 60
Medford, 1st . . . . .	4 00	5 50	6 00		
Myrtle Creek . . . . .			2 10		
Myrtle Point, 1st . . . . .					
North Bend. . . . .	9 00		1 50		
Oakland . . . . .					
Olivet . . . . .	7 50				
Phoenix . . . . .	2 15				

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Roseburg, 1st . . . . .	12 00			16 44		
Willowdale . . . . .						
Woodville, Hope . . . . .	2 16					
Yoncalla . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	231 86	21 50		71 94		59 85
Presb. of Willamette.						
Acme . . . . .						
Albany . . . . .				13 75		12 00
Aurora . . . . .						
Brownsville . . . . .	19 22			31 51		13 00
Corvallis . . . . .	7 00	5 15		25 00		10 50
Crawfordsville . . . . .				1 50		
Creswell . . . . .				1 50		
Dallas . . . . .	16 00			45 32		
Eugene . . . . .	45 00			30 00		8 00
Fairfield . . . . .						
Florence . . . . .				1 50		
Gervais . . . . .				6 60		
Highland . . . . .						
Independence, Calvary . . . . .		2 00		4 00		
Lafayette . . . . .						
Lake Creek . . . . .						
Lebanon . . . . .	23 00	2 25		17 17		6 00
Liberty . . . . .						
McCoy . . . . .						
McMinnville . . . . .	6 90					
Marion . . . . .						
Mehama . . . . .	7 00					
Mill City . . . . .	13 00			2 00		
Newberg . . . . .	3 00					
Newport . . . . .	5 00			2 00		
Oak Park . . . . .						
Oak Ridge . . . . .						
Octorara . . . . .	1 00					
Pleasant Grove . . . . .	6 00					
Salem . . . . .	54 27	9 22		101 50		25 81
Shelburn . . . . .		4 00				
Spring Valley . . . . .	4 00					
Turner . . . . .				3 00		
Waldport . . . . .	2 50					
Whiteson . . . . .				1 00		
Woodburn . . . . .		68		3 96		
Yaquina Bay . . . . .						
Zena . . . . .				1 20		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	212 89	23 30		292 51		75 31

## SYNOD OF PENNSYLVANIA.

## Presb. of Allegheny.

Allegheny, 1st . . . . .	129 75	64 00		454 28		70 50
" 1st German . . . . .	6 20	19 06		15 00		20 50
" Brighton Road . . . . .	220 00			59 71		50 00
" Central . . . . .	100 00			37 50		110 00
" McClure Avenue . . . . .	523 48			254 10		15 00
" Manchester . . . . .	19 00			80 00		
" Melrose Avenue . . . . .	8 00					29 81
" North . . . . .	461 00	22 23		619 41		151 00
" Providence . . . . .	10 00			30 00		
" Watson Memorial . . . . .	46 26			115 00		
" Westminster . . . . .	5 00	20 36		14 73		5 00
Allison Park . . . . .						
Ambridge, 1st . . . . .	48 78					
Aspinwall . . . . .	28 00			72 62		25 00
Avalon . . . . .	71 00	20 00		71 11		21 00
Bakerstown . . . . .	84 50			26 95		25 00
Beaver . . . . .	275 00	25 00		108 00		
Bellevue . . . . .	45 96			106 35		10 00
Ben Avon . . . . .	288 40			95 65		37 00
Bethlehem . . . . .	9 00			7 00		3 00
Bridgewater . . . . .	31 60			21 00		
Bull Creek . . . . .	13 00					
Cheswick . . . . .	15 00			6 00		
Clifton . . . . .	26 70			11 80		6 00
Concord . . . . .	2 00			2 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	s. s.	Y. P. S.	AUX.	s. s.	Y. P. S.
Concord, Hopewell . . . . .	13 00				
Cross Roads . . . . .	41 90		15 00		
Emsworth . . . . .					
Fairmount . . . . .	3 00		3 00		
Freedom . . . . .	51 00	10 00			10 00
"    French Mission . . . . .	6 75	3 45			
Glasgow . . . . .		5 00			
Glenfield . . . . .	25 00	11 75	14 00		
Glenshaw . . . . .	24 58	59 00	92 00		26 25
Haysville . . . . .	10 00				
Highland . . . . .	38 84	12 00	68 00		9 25
Hoboken . . . . .	100 00	15 00	39 00		5 00
Industry . . . . .	4 00		7 00		
Leetsdale . . . . .	58 50	71 30	127 75		25 25
Mars . . . . .	5 00		12 00		
Millvale . . . . .	18 36		15 00		5 00
Natrona . . . . .	15 29		16 81		
New Salem . . . . .	32 00				
Oak Grove . . . . .					
Pine Creek, 1st . . . . .	5 00		20 00		39 00
"    2d . . . . .	10 50				
Pleasant Hill . . . . .	3 00				
Rochester . . . . .	41 58	3 42	34 00		10 00
Sewickley . . . . .	1666 98	397 61	365 66		16 00
Sharpsburg . . . . .	51 05		92 85		10 42
Tarentum . . . . .	39 72		107 00		54 00
Van Port . . . . .	5 00		10 00		5 00
	4737 68	759 18	3248 08		793 98
Presb. of Blairsville.					
Armagh . . . . .	5 15		1 10		5 00
Avonmore . . . . .	8 50				
Barnesboro . . . . .	22 00				
Beulah . . . . .	63 00	50 00	65 00		25 00
Blairsville . . . . .	355 60	54 76	105 00		29 50
Bradlock, 1st . . . . .	160 93	24 22	121 54		74 22
"    Calvary . . . . .	87 00	58 65	51 04		29 00
Conemaugh . . . . .	12 00	5 00	5 00		
Congruity . . . . .	24 00		13 00		2 00
Cresson . . . . .	10 00		16 47		
Cross Roads . . . . .	9 00		5 00		
Derry . . . . .	58 81		88 00		25 00
Ebensburg . . . . .	55 00		30 00		25 00
Fairfield, Union . . . . .			5 25		
Gallitzin . . . . .					
Greensburg, 1st . . . . .	400 00		325 00		60 00
"    Westminster . . . . .	500 00		36 00		
Haffey . . . . .	3 00				
Harrison City . . . . .	14 00		10 00		
Irwin . . . . .	99 30	17 54	26 31		20 00
Jeannette . . . . .	137 95	32 85	25 50		5 00
Johnstown, 1st . . . . .	550 00	34 00	127 00		129 50
"    2d . . . . .	21 45	5 00	6 00		5 00
"    Laurel Avenue . . . . .	75 00		31 96		10 00
Kerr . . . . .					
Laird . . . . .	8 00				
Latrobe . . . . .	292 05	34 35	103 50		15 71
Ligonier . . . . .	26 64	3 00	42 50		5 00
Livernore . . . . .	10 50	5 00	7 50		12 00
Mauro . . . . .	13 00		10 00		15 00
McGinniss . . . . .	36 54	3 07	35 00		15 00
Murrysville . . . . .	16 07		20 00		
New Alexandria . . . . .	198 39	94 27	62 05		2 00
New Florence . . . . .	5 00				
New Kensington . . . . .	36 33	31 79	25 00		20 00
New Salem . . . . .	25 39		25 00		5 51
Parnassus . . . . .	86 00	50 00	52 23		39 00
Pine Run . . . . .	11 25		26 53		
Pleasant Grove . . . . .	16 00		10 00		
Plum Creek . . . . .	45 00		25 00		20 00
Poke Run . . . . .	128 70		34 35		53 06
Seward . . . . .	6 25				
Somerset . . . . .	4 50				
Spangler . . . . .	3 00				
St. Benedict . . . . .	5 00				
Turtle Creek . . . . .	94 50	17 05	30 60		

## SYNOD OF PENNSYLVANIA

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Union . . . . .	4 00					
Unity . . . . .	60 25	31 34		17 00		21 00
Vandergrift . . . . .	26 00	53 00		78 00		35 51
Wilmerding . . . . .	45 43	27 78		30 63		20 00
Windber . . . . .	8 00			20 00		
	3883 48	635 67		1749 06		723 01
Presb. of Butler.						
Allegheny . . . . .	73 00	5 00		12 00		10 00
Amity . . . . .	25 00	2 00		16 00		
Buffalo . . . . .	2 50			9 00		
Butler, 1st . . . . .	783 44	100 00		275 62		77 50
"    2d . . . . .	174 25			54 11		32 25
Clintonville . . . . .	7 00	3 00		19 00		20 00
Concord . . . . .	98 00	68 00		48 00		55 07
Crestview . . . . .	13 00	3 00		16 00		11 00
Evans City . . . . .	30 00	6 00		19 80		10 00
Fairview . . . . .	5 00					
Grove City . . . . .	499 79			168 81		78 25
Harmony . . . . .	5 52	11 12				
Harrisville . . . . .	43 00	4 00		21 25		8 50
Jefferson Centre . . . . .	5 00	9 00				
Martinsburg . . . . .	9 27			22 00		15 00
Middlesex . . . . .	90 92			32 80		70 00
Millbrook . . . . .	13 00			21 00		5 00
Mt. Nebo . . . . .	13 00	3 00		5 75		
Muddy Creek . . . . .	12 33			60 00		1 00
New Hope . . . . .	50 00					
New Salem . . . . .	51 00	6 00		11 00		
North Butler . . . . .	41 00	20 00		11 25		
North Liberty . . . . .	23 40	6 50		27 00		
North Washington . . . . .	30 00	92 21		43 50		38 00
Parker City . . . . .	25 00	10 00		15 00		12 00
Petrolia . . . . .	11 34	10 00		13 20		10 00
Plains . . . . .	30 00	2 00		19 22		
Plain Grove . . . . .	17 00	61 40		26 56		16 50
Pleasant Valley . . . . .	15 00			10 00		
Portersville . . . . .	49 00			26 00		
Prospect . . . . .	47 00			9 00		
Scrubgrass . . . . .	120 00	9 50		20 68		10 00
Slippery Rock . . . . .	49 00	10 00		24 55		20 00
Summit . . . . .	4 70			5 00		
Unionville . . . . .	8 78			8 00		
Westminster . . . . .	4 15	2 00		6 00		10 00
West Sunbury . . . . .	16 20			22 62		20 00
Zelienople . . . . .	5 52			40 60		
	2501 11	443 73		1140 32		530 07
Presb. of Carlisle.						
Big Spring . . . . .	94 75	23 24		271 00		106 00
Bloomfield . . . . .	20 50					
Buck Valley . . . . .						
Buffalo . . . . .						
Burnt Cabins . . . . .	2 00					
Carlisle, 1st . . . . .	71 00	15 26		100 64		75 00
"    2d . . . . .	166 54	47 66		124 00		
"    3d . . . . .	1 00					
"    Biddle Memorial . . . . .						
Centre . . . . .	21 09					
Chambersburg, Central . . . . .	50 00			106 50		115 50
"    Falling Spring . . . . .	649 85	43 82		304 00		280 75
"    Hope . . . . .	2 20	2 50		2 00		
Dauphin . . . . .	13 75			18 00		54 25
"    Speeceville Mission . . . . .	1 25					
Derry . . . . .	8 00	7 00		1 50		
Diekmson . . . . .	36 70	6 00		38 75		7 87
Dry Run . . . . .						2 00
Duncannon . . . . .	7 00	16 15		59 80		6 00
Fayetteville . . . . .						
Gettysburg . . . . .	51 05	1 54		69 00		16 00
Great Conewago . . . . .	1 00			6 00		
Green Castle . . . . .	41 61	21 10		64 00		50 00
Green Hill . . . . .	2 25					
Harrisburg, Bethany . . . . .				5 00		12 00
"    Calvary . . . . .	13 25			15 00		18 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harrisburg, Capitol Street . . .	2 00					
" Covenant . . . . .	225 52			24 00		10 00
" Market Square . . . . .	1115 32	27 00		896 95		596 22
" Olivet . . . . .	11 00			15 00		
" Pine Street . . . . .	356 93			363 35		497 09
" Westminster . . . . .	4 00	28 00		35 35		10 00
Landisburg . . . . .	16 00					
Lebanon, 4th Street . . . . .				10 00		26 50
" Christ . . . . .	163 99	8 39		71 80		
Lower Marsh Creek . . . . .	35 00			22 00		
Lower Path Valley . . . . .	10 00	26 79		25 00		5 50
McConnellsburg . . . . .	12 50			11 75		5 00
Mechanicsburg . . . . .	99 36	57 50		82 25		35 00
Mercersburg . . . . .	39 21	8 55		23 31		68 25
Middle Spring . . . . .	18 14	75 00		20 25		
Middletown . . . . .	47 00	5 00		14 00		
Millerstown . . . . .	4 95	2 65				
Monaghan . . . . .	31 50	6 00		23 45		5 50
New Bloomfield . . . . .				28 00		
Newport . . . . .	18 00	10 00		40 99		7 00
Paxton . . . . .	66 65			72 65		32 00
Petersburg . . . . .						
Robert Kennedy Memorial . . . . .				5 00		5 00
Rocky Spring . . . . .						
Shermansdale . . . . .	5 09					
Shippensburg . . . . .	37 85	20 00		160 85		112 56
Silver Spring . . . . .	12 00	5 00		35 00		
Steelton, 1st . . . . .	63 76	40 83		11 00		5 00
St. Thomas . . . . .						
Upper . . . . .	11 00					
Upper Path Valley . . . . .				39 00		
Warfordsburg . . . . .						
Waynesboro . . . . .	27 44	21 01		58 08		8 91
Welch Run . . . . .		2 00				
York Springs . . . . .	1 00					
Miscellaneous . . . . .				80		
	3689 91	527 99		8274 93		2172 88
Presb. of Chester.						
Ashmun . . . . .	40 00					
Avondale . . . . .	18 06			54 40		10 00
Bethany . . . . .	17 45	3 00				
Berwyn . . . . .				35 00		22 50
Brandywine Manor . . . . .				56 50		56 50
Bryn Mawr . . . . .	3753 14	50 00		100 00		
Charlestown . . . . .						
Chester, 1st . . . . .	112 43			27 00		
" 2d . . . . .	6 00	25 00		16 70		5 00
" 3d . . . . .	510 00			24 00		
" 5th . . . . .						
" Bethany . . . . .				6 00		
Chichester Memorial . . . . .	12 50					
Christiana . . . . .	9 00			35 65		
Clifton Heights . . . . .	15 05					
Coatesville . . . . .	1040 00			159 00		56 80
Darby, 1st . . . . .	188 18	11 00				
Darby Borough . . . . .	62 00			32 22		86 00
Dilworthtown . . . . .	10 00			10 40		5 00
Doe Run . . . . .	6 11			27 50		
Downingtown, Central . . . . .	17 45			29 00		3 00
East Whiteland . . . . .	3 15	7 51		12 50		
Fagg's Manor . . . . .	40 00			81 15		13 00
Fairview . . . . .	7 97					
Forks of Brandywine . . . . .	10 00					
Glenolden . . . . .				22 30		
Glen Riddle . . . . .						
Great Valley . . . . .	5 00	30 00		66 50		13 50
Honey Brook . . . . .	78 00	6 50		71 00		15 00
Kennett Square . . . . .	14 00			19 70		1 50
Lansdowne . . . . .	534 97	22 64		159 00		25 00
Leiper Memorial . . . . .	2 00					
Lincoln . . . . .						10 00
Malvern . . . . .	5 00					7 00
Marple . . . . .				7 00		
Media . . . . .	205 32	25 00		168 00		76 00
Middletown . . . . .	51 60			22 87		35 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Moore's, Olivet . . . . .						25 00
New London . . . . .	42 02	5 00		38 25		21 32
Nottingham . . . . .	4 30			28 00		8 66
Oxford, 1st . . . . .	606 00	80 00		223 00		55 00
" 2d . . . . .	1 00					
Paoli . . . . .						
Penningtonville . . . . .	12 15			16 00		6 00
Phoenixville . . . . .	40 86			126 15		21 67
Radnor . . . . .		7 97				
Ridley Park . . . . .	70 16			49 00		13 00
Rutledge, Chambers Memo'l . . . . .	13 38	5 00		10 39		
St. Johns . . . . .	25 00	12 00				
Swarthmore . . . . .	145 58			44 00		16 00
Toughkenamon . . . . .				12 14		
Trinity . . . . .	3 00	8 00				
Unionville . . . . .	2 00					
Upper Octorara . . . . .	79 37			91 00		64 50
Wallingford . . . . .				46 75		7 25
Wayne . . . . .	99 00	31 36		74 50		58 00
" Grace Chapel . . . . .		11 71				
West Chester, 1st . . . . .	37 48	14 03		388 00		12 00
" 2d . . . . .	2 00					
" Westminster . . . . .	25 50			150 00		202 75
West Grove . . . . .	12 00			20 00		5 80
Miscellaneous . . . . .				109 10		
(Not in Presbytery.)	7945 18	358 69		2672 67		958 00
Wayne, Independent Cong . . . . .				78 00		6 55
Presb. of Clarion.						
Academia . . . . .				10 00		16 00
Adrian . . . . .	4 00	6 00				
Beechwoods . . . . .	92 14	15 44		130 00		11 00
Bethesda . . . . .	45 00			16 00		15 00
Big Run . . . . .	6 00					
Brookwayville . . . . .	4 00			39 69		
Brookville . . . . .	37 00	100 00		105 00		75 00
Callensburg . . . . .	10 30			8 75		10 00
Clarion . . . . .	61 60			142 68		25 00
Coneord . . . . .	8 80			10 50		
Cool Spring . . . . .	8 39					
Du Bois . . . . .	75 00	24 00		105 75		18 00
East Brady . . . . .						
Endeavor . . . . .	633 86			200 00		10 00
Edenburg . . . . .	68 11			22 00		57 87
Elkton . . . . .	5 00					
Emlenton . . . . .	186 06	10 91		87 00		
Falls Creek . . . . .	31 00					
Greenville . . . . .	11 00			44 75		3 00
Hazen . . . . .	4 00	2 88				
Johnsonburg . . . . .						
Leatherwood . . . . .	6 00			33 00		
Licking . . . . .	8 00	12 40		17 40		
Marienville . . . . .	11 43			5 00		
Mill Creek . . . . .	4 60					
Mt. Pleasant . . . . .	5 00					
Mt. Tabor . . . . .				10 00		
New Bethelchem . . . . .	70 00	112 78		58 75		63 46
New Rehoboth . . . . .	8 00			13 00		6 36
Northville . . . . .	2 00					
Oak Grove . . . . .	5 00			11 00		
Oil City, 2d . . . . .		25 00		319 79		194 21
Penfield . . . . .	56 91	15 03		19 00		10 00
Perry . . . . .	24 00					
Pisgah . . . . .	17 00			51 00		30 00
Punxsutawney . . . . .	24 00			26 10		13 00
Rathmel . . . . .						
Reynoldsville . . . . .	21 00			50 00		10 00
Richardsville . . . . .	3 00	1 15				
Richland . . . . .	8 00			45 00		
Rockland . . . . .	5 00			15 00		
Scotch Hill . . . . .	5 00			9 00		4 00
Shiloh . . . . .	2 00			5 00		
Sligo . . . . .	10 00			5 00		
Sugar Hill . . . . .	6 00			27 00		
Summerville . . . . .	7 00			10 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tionesta . . . . .	18 10			35 90		6 00
Tylersburg . . . . .				8 50		
West Millville . . . . .		8 90		4 80		
Westville, Union . . . . .		13 25		5 70		20 39
Wilcox . . . . .	35 50					
Worthville . . . . .				100 00		
Miscellaneous . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1653 80	347 74		1807 06		598 29
Presb. of Erie.						
Atlantic . . . . .				14 55		
Belle Valley . . . . .	4 00			9 00		
Bradford . . . . .	367 73			100 00		52 00
"    East End . . . . .	5 38					
Cambridge Springs . . . . .	121 00			95 36		15 00
Cherry Tree . . . . .				25 00		5 00
Cochran . . . . .	30 00					
Concord . . . . .				3 88		6 00
Conneaut Lake . . . . .	41 04			13 58		12 00
Conneautville . . . . .	9 60			15 00		10 00
Cool Spring . . . . .	21 00			14 55		10 75
Corry . . . . .	25 00					
Dempseytown . . . . .						
East Greene . . . . .				24 36		
Edinboro . . . . .	5 00			85 00		
Erie, 1st . . . . .	1425 03			158 75		50 57
"    Central . . . . .	718 23			9 70		10 00
"    Chestnut Street . . . . .	24 15			269 85		65 00
"    Park . . . . .	390 00	50 00				
"    Westminster . . . . .	12 50					
Fairfield . . . . .	8 89			9 70		5 00
Fairview . . . . .	53 00			5 93		78
Franklin . . . . .	914 99	109 50		455 86		209 15
Fredonia . . . . .	10 50			20 85		
Garland . . . . .						
Georgetown . . . . .	10 00	10 00				
Girard . . . . .	25 50	5 00		44 48		29 00
"    North Branch . . . . .	22 25					
Gravel Run . . . . .	1 00			127 47		90 34
Greenville . . . . .	40 00			5 33		5 00
Hadley . . . . .						5 00
Harbor Creek . . . . .	7 00					
Harmonsburg . . . . .	12 00					
Irvineton . . . . .		25 00		52 38		9 50
Jamestown . . . . .	42 11	70		47 00		
Kerr Hill . . . . .	5 30			113 24		72 00
Meadville, 1st . . . . .	53 78			42 00		
"    Central . . . . .				48 36		40 00
Mercer, 1st . . . . .	150 00			120 43		25 00
"    2d . . . . .	28 00					
Milledgeville . . . . .	2 00					
Mill Village . . . . .						
Mt. Pleasant . . . . .	10 00					
New Lebanon . . . . .						
North Clarendon . . . . .		6 36				
North East . . . . .	100 00	20 00		111 74		56 37
North Warren . . . . .	11 00	4 00				
Oil City, 1st . . . . .	55 48	47 00		200 00		212 00
Pittsfield . . . . .				82 70		35 00
Pleasantville . . . . .				4 85		5 00
Rocky Grove . . . . .	33 00			26 86		20 59
Sandy Lake . . . . .	6 00			5 00		5 00
Sheakleyville . . . . .				9 94		1 00
Springfield . . . . .	2 00			20 00		2 00
Stoneboro . . . . .	10 00			16 00		
Sugar Creek . . . . .						
"    Memorial . . . . .	2 00					
Sugar Grove . . . . .	10 00			5 82		3 45
Sunville . . . . .				100 00		23 27
Tidioute . . . . .	19 00	13 00		741 18		462 46
Titusville . . . . .	526 79			9 70		
Transfer . . . . .	15 00			95 44		
Union . . . . .	35 00			9 70		
Utica . . . . .	40 00	7 10				
Venango . . . . .	11 69					
Warren . . . . .	3572 51	86 90		831 00		131 32

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waterford . . . . .	6 00	20 00		25 00		5 00
Waterloo . . . . .	6 70			1 74		
Wattsburg . . . . .				4 85		
Westminster . . . . .				4 85		15 00
Miscellaneous . . . . .				100 00		
	9057 15	404 56		4337 98		1704 55
Presb. of Huntingdon.						
Alexandria . . . . .	93 32			30 00		5 00
Altoona, 1st . . . . .	75 00	25 00		269 00		60 00
"    2d . . . . .	660 00			118 55		
"    3d . . . . .	182 07	13 27		34 00		13 00
"    Broad Avenue . . . . .	500 00			40 00		21 00
Bald Eagle . . . . .				21 00		7 19
Redford . . . . .	18 50			25 00		
Bellefonte, 1st . . . . .	675 00	19 57		309 73		20 75
Bethel . . . . .	1 00					
Beulah . . . . .	14 00	4 60				
Bigler . . . . .						
Birmingham . . . . .	57 20			195 00		143 00
Boardman . . . . .	2 00					2 00
Buffalo Run . . . . .	2 00					
Burnham . . . . .	120 00	10 00				
Clearfield, 1st . . . . .	187 71	7 44		246 34		185 53
Coalport . . . . .	13 00	12 00				5 00
Curwensville . . . . .	57 25			18 00		80 00
Duncansville . . . . .	5 00			13 00		15 50
East Kishacoquillas . . . . .	81 60			59 89		30 00
Everett . . . . .	1 00			16 20		
Fruit Hill . . . . .	16 00			10 00		
Gibson, Memorial . . . . .						
Glen Hope . . . . .	2 00					
Glen Richey . . . . .	1 00					
Holidaysburg, 1st . . . . .	54 67	2 62		378 00		5 00
Houtzdale . . . . .	12 00	15 33				
Huntingdon, 1st . . . . .	180 80	60 61		124 48		83 00
Irvona . . . . .	19 00	11 00		10 00		
Juniata . . . . .	51 50	11 90		13 50		15 00
Kerrmoor . . . . .	2 00			6 00		10 00
Kylertown . . . . .						
Lewistown, 1st . . . . .	133 88	95 00		255 00		225 00
Lick Run . . . . .						
Little Valley . . . . .	20 50					
Logan's Valley . . . . .	110 90	3 00		36 50		90 00
Lost Creek . . . . .	25 00	5 00		14 70		
Lower Spruce Creek . . . . .				21 00		5 00
Lower Tuscarora . . . . .	20 00	4 00		4 00		25 00
McVeytown . . . . .	57 25			25 00		5 00
Madera . . . . .	3 50	1 68				
Mann's Choice . . . . .	2 00			7 00		
Mapleton . . . . .	8 00					2 50
Martinsburg . . . . .				15 60		
Middle Tuscarora . . . . .	3 14	6 70		5 10		1 00
Mifflintown, Westminster . . . . .	51 00			37 23		31 25
Milesburg . . . . .	13 00			10 80		6 25
Milroy . . . . .	50 00	23 50		64 00		16 00
Moshannon . . . . .	4 00					
Mt. Union . . . . .	94 48	23 03		16 00		7 50
Newton Hamilton . . . . .	7 00					3 00
Orbisonia . . . . .	15 00	4 00				6 00
Osceola . . . . .	46 00			40 00		30 00
Peale . . . . .						
Peru . . . . .	2 00					
Petersburg . . . . .	2 00			5 00		3 65
Phillipsburg . . . . .	70 00	55 00		26 45		5 00
Pine Grove Mills . . . . .	28 67	9 00		34 46		12 00
Pine Grove, Bethel . . . . .						
Port Royal . . . . .	25 00			3 00		
Robertsdale . . . . .						
Saxton . . . . .	1 00					
Schellsburg . . . . .	2 00			9 00		1 00
Shade Gap . . . . .	30 00	11 04		3 00		2 25
"    Pine Grove Br. . . . .		5 75				
Shaver's Creek . . . . .	1 00					
Shirleysburg . . . . .	28 00	5 00		30 00		10 00
Sinking Creek . . . . .	13 00			31 00		
Sinking Valley . . . . .	176 84	38 00		43 79		39 50



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Snow Shoe . . . . .	3 00					
Spring Creek . . . . .	4 38	11 59		71 02		5 00
Spring Mills . . . . .	9 28					
Spruce Creek . . . . .	146 58	11 25		338 60		47 00
State College . . . . .	42 56	15 23		80 00		33 12
Tyrone, Ist . . . . .	775 00	100 00		184 12		129 90
Upper Tuscarora . . . . .	6 00			32 00		10 00
Warrior's Mark . . . . .	67 30	34 95				
Wells Valley . . . . .	10 00					5 00
West Kishacoquillas . . . . .	17 00	58 89		15 00		10 75
Williamsburg . . . . .	47 50	11 00		50 00		13 53
Winburne . . . . .	28 17			45 50		4 50
Yellow Creek . . . . .	1 00					
Miscellaneous . . . . .				108 32		
	5286 55	725 95		3599 88		1486 67
Presb. of Kittanning.						
Apollo . . . . .	108 00			141 99		19 84
Appleby Manor . . . . .				13 60		
Atwood . . . . .	5 00					
Bethel . . . . .	9 00			25 00		
Black Lick . . . . .	3 75			5 00		
Boiling Spring . . . . .	6 00			17 00		
Brady's Bend . . . . .						
Burnside . . . . .						
Center . . . . .	4 00			4 00		
Cherry Tree . . . . .	18 28			11 70		
Clarksburg . . . . .	75 00			22 00		
Clinton . . . . .	3 96					
Concord . . . . .	24 00	6 00		11 00		
Crooked Creek . . . . .	7 00					
Currie's Run . . . . .	10 00			10 50		40 00
Dayton . . . . .				24 00		
East Union . . . . .	5 00			7 00		
Ebenezer . . . . .	34 60			30 00		
Elder's Ridge . . . . .	25 46			100 00		29 43
Elderton . . . . .	15 00	13 33		25 60		5 00
Ford City . . . . .	12 64					
Freeport . . . . .	95 00			48 09		20 00
Gilgal . . . . .	6 00			5 75		
Glade Run . . . . .	36 00	5 00				
Glen Campbell . . . . .	5 00	3 00		11 36		
Gohenville . . . . .	5 00			4 00		
Harmony . . . . .	5 00					
Homer . . . . .	10 36			19 50		5 00
Indiana . . . . .	55 00	100 00		376 62		35 00
Jacksonville . . . . .		22 00		19 00		5 00
Kittanning . . . . .	430 00			400 00		5 80
Leechburg . . . . .	83 75			100 00		16 30
Manor Memorial . . . . .	6 00					
Marion . . . . .	5 00			22 70		5 00
Mechanicsburg . . . . .	5 00			10 75		2 25
Middle Creek . . . . .	10 00			10 00		
Midway . . . . .	17 75					
Mt. Pleasant . . . . .				8 75		
Nebo . . . . .	10 00					
Plumville . . . . .						
Rayne . . . . .	5 00					
Rockbridge . . . . .	3 00					
Rural Valley . . . . .	50 00			47 75		20 00
Saltsburg . . . . .	221 00	25 00		99 00		71 00
Slate Lick . . . . .	32 35	9 40		71 14		7 60
Srader's Grove . . . . .	19 20					
Tunnelton . . . . .	14 00	10 00				27 40
Union . . . . .	26 27	6 35		5 00		5 00
Washington . . . . .	4 00			9 00		3 00
West Glade Run . . . . .	26 00	7 00		50 00		
West Lebanon . . . . .	19 34	20 00		25 82		
Whitesburg . . . . .	8 00			5 00		
Worthington . . . . .	26 00			11 00		
	1609 71	227 08		1808 62		322 62
Presb. of Lackawanna.						
Ararat . . . . .	2 00					
Archbald . . . . .						
Ashley . . . . .	9 00			47 00		43 00

## SYNOD OF PENNSYLVANIA

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Athens . . . . .	59 75	5 25		90 00		10 00
Barclay . . . . .	3 50					
Beunckt. . . . .	20 00	10 00		17 50		15 50
Bernice . . . . .	11 00					
Bethany . . . . .	2 00					
Bethel . . . . .	3 50					
Bowman's Creek . . . . .						
Brooklyn . . . . .	7 00					12 00
Camptown . . . . .	18 00					
Canton . . . . .	30 00			25 00		25 00
Carbondale, 1st . . . . .	726 85	2 00		400 00		44 50
"    2d . . . . .						
"    Douglas Chapel . . . . .	28 00					
Columbia Cross Roads . . . . .						
Dunmore . . . . .	125 00	19 70		90 00		35 00
Duryea . . . . .	1 00					
Elmhurst . . . . .	1 00					
Forest City . . . . .	1 00					
Forty-Fort . . . . .	136 75	10 00		58 90		25 40
Franklin . . . . .	3 00					
Gibson . . . . .	4 00					
Great Bend . . . . .	15 29	11 00		16 55		
Greenwood . . . . .						
Harmony . . . . .	33 00			10 00		
Hawley . . . . .	3 00			11 00		3 36
Herriek . . . . .	9 00					
Honesdale . . . . .	247 71	49 81		135 00		15 00
Jessup, Slavonic . . . . .	5 00					
Kingston . . . . .	110 00	26 29		131 07		18 45
Lackawanna . . . . .						
Langeliffe . . . . .	301 75	52 40		75 00		12 20
Lebanon . . . . .	1 75					
Lehman . . . . .						
Liberty . . . . .						
Line Hill . . . . .	50 00			13 40		
Little Meadows . . . . .				5 00		
Magyar Associate (Throop) . . . . .						
"    (Westmoor) . . . . .						
Mehoopany . . . . .	1 00					
Melaine Chapel . . . . .		5 52				
Meshoppen . . . . .	4 00			10 00		
Monroeton . . . . .	9 00			10 00		
Montrose . . . . .	541 00	78 26		148 50		35 00
Moosic . . . . .	950 00			13 00		
Mountain Top . . . . .						
Nantioke . . . . .	20 00	7 43		11 00		1 00
New Milford . . . . .	11 00	5 00		10 50		
Newton . . . . .	2 00					
Nicholson . . . . .	2 50					
North Wells . . . . .						
Old Forge . . . . .	2 00					
Olyphant . . . . .	11 00					3 50
Orwell . . . . .	2 00			12 00		3 00
Peckville . . . . .	8 00	2 56				
Plittston . . . . .	14 65			22 00		
Plains . . . . .	5 00					5 00
Pleasant Mount . . . . .	10 00					
Plymouth . . . . .				54 10		
Prompton . . . . .	2 25					
Rome . . . . .						4 16
Rushville . . . . .	3 00	4 41				
Salem . . . . .						
Sayre . . . . .		5 00		12 00		
Scott . . . . .	13 42			14 40		3 00
Scranton, 1st . . . . .	990 65	266 00		525 00		5 25
"    2d . . . . .	312 61	55 00		1350 00		40 00
"    Adams Ave. Chap . . . . .	4 84					
"    Christ . . . . .						
"    German . . . . .	70 00	43 00				
"    Green Ridge . . . . .	197 73			95 00		
"    Petersburg, German . . . . .	15 00					
"    Providence . . . . .	12 00			82 50		
"    Suburban . . . . .						
"    Washburn Street . . . . .	50 00			44 80		67 00
Shickshinny . . . . .	6 00			7 00		
Silver Lake . . . . .	4 00					
Snedekerville . . . . .	6 75					

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Snowden, Memorial . . . . .					
Springville . . . . .					
Stella . . . . .		13 35			
Sterling . . . . .					
Stevensville . . . . .	1 50		19 00		7 00
Sugar Notch . . . . .					
Sugar Run . . . . .					
Susquehanna . . . . .	22 00		26 00		5 00
Sylvania . . . . .	5 00				
Taylor . . . . .					
Towanda . . . . .	243 67		200 00		65 00
Troy . . . . .	97 81		80 00		31 00
Tunkhannock . . . . .	27 64		57 00		45 00
Ulster . . . . .			25 00		
Ulster Village . . . . .					
Uniondale . . . . .	4 00		5 00		
Warren . . . . .	3 00				
Waymart . . . . .					
Wells and Columbia . . . . .					
West Pittston . . . . .	692 50	76 61	204 98		83 90
Wilkes-Barre, 1st . . . . .	1317 75	334 88	531 48		80 00
"    Grant Street . . . . .	7 28	29 45	25 00		19 00
"    Memorial . . . . .	980 69	359 03	113 00		77 00
"    Westminster . . . . .	21 00	113 98			
Wyalsing, 1st . . . . .	30 00		27 00		32 00
"    2d . . . . .	75 00		25 00		12 50
Wyoming . . . . .	17 00	5 00	20 00		12 00
Wysox . . . . .	1 00				
Miscellaneous . . . . .			95 25		10 00
	8797 09	1590 96	5020 93		905 73
Presb. of Lehigh.					
Allentown . . . . .	47 52	81 00	111 65		7 00
Allen Township . . . . .	15 00	12 00	20 00		
Ashland . . . . .	15 00				
Andenried . . . . .	5 50		8 00		
Bangor . . . . .	9 60		6 00		
Bethlehem, 1st . . . . .	41 65	15 00	41 75		10 00
Catasauqua, 1st . . . . .	54 14	4 35	78 50		10 69
"    Bridge Street . . . . .	6 68		45 00		17 00
Centralia . . . . .	2 00				
Delaware Water Gap . . . . .			65 00		
Easton, 1st . . . . .	179 00	62 00	305 00		10 00
"    Brainerd-Union . . . . .	196 76		194 30		90 00
"    College Hill . . . . .	467 36		50 00		10 00
"    Olivet . . . . .	5 00	17 00	10 00		10 00
"    Seitzville . . . . .		7 30			
"    South . . . . .	7 59		15 00		9 32
East Mauch Chunk, Memorial . . . . .	12 30				
East Stroudsburg . . . . .	3 00		7 00		
Ferndale . . . . .					
Freeland . . . . .	48 00				10 00
Hazleton . . . . .	206 18	89 25	288 03		12 00
"    Italian . . . . .					
Hokendauqua . . . . .		5 04			
Lansford . . . . .	29 00				
Lehighton . . . . .			17 00		1 00
Lock Ridge . . . . .	8 00		3 00		
Lower Mt. Bethel . . . . .	5 00				
Mahanoy City . . . . .	45 32	31 09	20 35		
Mauch Chunk . . . . .	10 82	34 45	123 65		45 00
Middle Smithfield . . . . .	21 27	5 51	18 25		10 00
Mountain . . . . .					
Mt. Bethel . . . . .			5 00		
Pen Argyl . . . . .	9 22	25 00			8 40
Port Carbon . . . . .	11 00	20 50	19 00		
Portland . . . . .	20 00				
Pottsville, 1st . . . . .	224 75	131 46	100 00		40 25
"    2d . . . . .	5 01		46 32		5 28
Roseto, Italian . . . . .					
Sandy Run . . . . .	7 89		12 50		4 25
Shawnee . . . . .		1 00			15 55
Shenandoah . . . . .	10 00				
Slatington . . . . .			7 00		
South Bethlehem . . . . .	46 00	14 00	21 00		5 00
Stroudsburg . . . . .	28 18	59 36	44 70		28 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Summit Hill . . . . .	60 00					
Tamaqua . . . . .	12 00	20 00				
Upper Lehigh . . . . .	16 05					
Upper Mt. Bethel . . . . .	6 00	5 00				
Weatherly . . . . .						
White Haven . . . . .	7 00			20 00		6 00
Miscellaneous. . . . .				25 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1904 79	643 31		1729 00		364 74
Presb. of Northumberland.						
Allenwood . . . . .	6 00					
Bald Eagle and Nittany . . . . .	16 00			16 94		
Beech Creek . . . . .	10 00	4 00		20 60		6 00
Benton . . . . .	5 00					
Berwick . . . . .	30 00	10 00		55 00		15 00
Bethel . . . . .						
Bloomsburg . . . . .	123 28			63 50		
Bodines . . . . .	1 40					
Briar Creek . . . . .	5 00					
Buffalo . . . . .	25 00					12 50
Chillisquaque . . . . .	5 12			19 50		
Derry . . . . .				20 40		
Elysburg . . . . .						
Emporium . . . . .						
Great Island . . . . .	110 00					
Grove . . . . .	58 50	40 00		37 46		7 00
Hartleton . . . . .	20 00			10 00		
Jersey Shore . . . . .	175 00			88 37		50 75
Lewisburg . . . . .	118 75	39 43		129 65		50 50
Linden . . . . .	26 00					
Lock Haven . . . . .				275 94		42 50
Lycoming . . . . .	11 45	5 07		30 00		34 00
Lycoming Centre . . . . .	12 00					
Mahoning . . . . .	181 94	29 53		71 30		3 00
"    East End . . . . .	21 50					
Mifflinburg . . . . .	171 00	10 55		63 00		55 00
Milton . . . . .	264 00	75 00		270 25		86 40
Montgomery . . . . .	30 00					6 27
Montoursville . . . . .						
Mooresburg . . . . .	4 26	6 73		9 28		5 00
Mountain . . . . .						
Mt. Carmel . . . . .	26 84					10 00
Muncy . . . . .	25 00			11 15		22 00
New Berlin . . . . .	25 00			6 00		
New Columbia . . . . .	6 00					
Northumberland . . . . .	42 13	8 17		35 00		12 50
Orangeville . . . . .	5 00			27 75		7 00
Raven Creek . . . . .						
Renovo . . . . .	100 00	31 00		73 00		39 00
Rohrsburg . . . . .						
Rush . . . . .						
Shamokin . . . . .	62 04			53 00		
Shiloh . . . . .	12 00					
Sunbury . . . . .	65 00	53 00		86 00		33 00
Trout Run . . . . .	3 00					
Warrior Run . . . . .	14 00			29 00		
Washington . . . . .	34 00			12 00		
Washingtonville . . . . .	9 00	5 00		56 00		
Watsonstown . . . . .	65 51			41 82		5 00
Williamsport, 1st . . . . .	2336 27	50 00		445 66		54 59
"    3d . . . . .	88 51			200 00		42 00
"    Bethany . . . . .	6 00			21 50		7 50
"    Covenant . . . . .	100 90			244 12		6 50
Miscellaneous . . . . .				17 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	4451 40	367 48		2540 19		613 01
Presb. of Philadelphia.						
Philadelphia, 1st . . . . .	187 14	100 00		240 00		253 67
"    2d . . . . .	2934 41	65 00		500 00		
"    " Beth. Eden Miss. . . . .	9 56					
"    3d . . . . .	165 56			175 00		35 00
"    4th . . . . .	103 00	21 13		70 00		15 00
"    9th . . . . .	40 00			34 20		
"    10th . . . . .	2218 13	41 07		681 10		50 00
"    African 1st . . . . .						

SYNOD OF PENNSYLVANIA.

565

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Arch Street . .	1105 25	66 50		500 00		171 78
" Atoneinent . . . . .						61 00
" Baldwin Memorial . . . . .						
" Beacon . . . . .		15 00		16 50		17 20
" Berean . . . . .						
" Bethany . . . . .	375 00			550 00		119 00
" Bethel . . . . .				30 00		7 00
" Bethesda . . . . .	15 00			55 00		8 00
" Bethlehem . . . . .	365 59	39 56		194 29		97 50
" Calvary . . . . .	1455 34			1180 07		84 69
" Calvin . . . . .	45 00	50 00		10 00		
" Carmel . . . . .	6 00	6 00				
" Central . . . . .	83 69	43 26		90 00		181 00
" Chambers-Wylie Memorial . . . . .	1799 45			111 02		
" Cohocksink . . . . .	52 30	14 36		109 00		
" Corinthian Avenue Covenant . . . . .	13 00					
" East Park . . . . .	37 00	15 00				18 12
" Emmanuel . . . . .	61 99	30 74				100 00
" Evangel . . . . .	50 55	12 50		25 00		25 90
" Gaston . . . . .	137 00	106 00		45 59		50 00
" Grace . . . . .	180 00					
" Green Hill . . . . .				4 00		
" Greenway . . . . .						5 00
" Greenwich Street . . . . .						
" Harper Memorial . . . . .	13 55	25 59		153 00		56 25
" Hebron Memorial . . . . .				25 00		5 50
" Hollond Memorial . . . . .	659 75	83 00		72 00		
" Hope . . . . .						
" Italian, 1st . . . . .		15 95				
" John Chambers Mem Kameel, German . . . . .	7 00			35 00		
" Kensington, 1st . . . . .				40 00		73 00
" Lombard St., Central McDowell Memorial Mariners' . . . . .	126 45			71 32		
" Mizpah . . . . .	5 00					
" Mutehmore Mem. . . . .	86 97			87 00		32 82
" North . . . . .	7 50			105 00		
" North Broad Street . . . . .	200 00			640 00		50 00
" North Tenth Street . . . . .	85 13					
" Northern Liberties, 1st . . . . .				35 00		37 00
" Northminster . . . . .	700 00	25 00		388 00		238 64
" Olivet . . . . .	44 50			209 00		77 00
" Overbrook . . . . .	1530 00	100 00		100 00		
" Oxford . . . . .	100 41			294 73		788 50
" Patterson Memorial . . . . .	5 31	10 00		8 00		21 00
" Peace, German . . . . .	6 00					
" Princeton . . . . .	1680 00	25 00		500 00		188 57
" Puritan . . . . .	10 00					
" Richmond . . . . .	25 00					5 00
" St. Paul . . . . .	439 92			17 50		
" Scots . . . . .	19 92	15 00		20 00		15 00
" Sherwood . . . . .				10 00		
" South . . . . .		5 00				8 00
" South Broad Street . . . . .						
" Southwestern . . . . .	14 44	12 67		30 00		70 00
" Susquehanna Ave . . . . .	10 00			30 00		
" Tabernacle . . . . .	281 75	36 41		188 50		111 00
" Tabor . . . . .	46 10	56 55		135 00		88 50
" Temple . . . . .	113 53			71 00		95 91
" Tennent Memorial . . . . .				15 00		5 00
" Tioga . . . . .	305 14			92 50		25 16
" Trinity . . . . .	36 00	70 00		100 00		19 00
" Union . . . . .	20 00					10 00
" Union Tabernacle . . . . .		25 00				235 00
" Walnut Street . . . . .	2605 64	88 97		625 00		35 00
" West Green Street . . . . .	15 85			105 00		101 00
" West Hope . . . . .	82 63	12 00		98 50		74 00
" Westminster . . . . .	17 18			120 00		19 00
" West Park . . . . .	25 00			14 00		7 50
" Wharton Street . . . . .						18 00
" Woodland . . . . .	415 26	170 86		500 00		221 43
" Zion, German . . . . .						
Miscellaneous . . . . .				724 25		
	21,177 90	1434 36		10,279 87		3975 61

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Philadelphia North.						
Abington . . . . .	361 00	55 00		100 00		40 00
Ambler . . . . .				9 00		2 00
Ashbourne . . . . .	11 00	15 00				15 00
Bensalem . . . . .						
Bridgeport . . . . .	24 00	6 00				10 00
Bristol . . . . .				73 05		54 06
Calvary (Wyncote) . . . . .	25 00	10 00		38 00		21 00
Carversville . . . . .	3 00					
Conshohocken . . . . .	24 00	7 00		10 00		11 00
Covenant (Cynwyd) . . . . .				24 00		
Danboro, Union . . . . .						16 90
Doylestown . . . . .	462 50			173 16		36 00
Eddington . . . . .				12 50		
Edge Hill, Carmel . . . . .	75 13			29 00		21 00
Forestville . . . . .	7 00			7 00		9 00
Huntingdon Valley . . . . .	15 00	10 00		21 00		
Jeffersonville . . . . .	50 00					
Jenkintown, Grace . . . . .	40 00			31 80		24 00
Langhorne . . . . .	31 75	27 10		5 00		15 00
Lower Merion . . . . .	10 00			10 00		4 09
Lower Providence . . . . .	100 50	12 43		3 00		4 68
Morrisville . . . . .	55 00	14 87		50 00		
Narberth . . . . .	11 60			20 00		
Neshaminy of Warminster . . . . .	33 30	5 35		19 77		9 00
"    Warwick . . . . .	28 00	50 39		23 00		25 00
New Hope . . . . .	10 49			10 63		10 60
Newtown . . . . .	97 00	9 54		93 00		10 61
Norristown, 1st . . . . .	839 78	245 82		97 44		22 50
"    Central . . . . .	58 87	25 00		14 20		19 25
Penn Valley						
Philadelphia, Ann Carmichael . . . . .	6 00					5 00
"    Bridesburg . . . . .	10 00	54 22				
"    Chestnut Hill . . . . .	22 40			38 00		10 00
"    Disston Memorial . . . . .				20 00		
"    Falls of Schuylkill . . . . .	70 78	25 00				
"    Fox Chase Memorial . . . . .	25 00	28 64		17 80		8 45
"    Frankford . . . . .	896 17			147 00		165 00
"    Germantown, 1st . . . . .	1620 17	255 00		503 76		239 61
"    "    Somerville . . . . .						
"    "    Miss . . . . .	26 80					
"    "    2d . . . . .	1196 85	100 00		325 00		13 75
"    Hermon . . . . .	100 00			91 70		95 60
"    Holmesburg . . . . .	76 53			14 01		12 70
"    Lawndale . . . . .	25 00			12 00		15 00
"    Leverington . . . . .	310 34	64 66		20 00		5 00
"    Macalester Mem'l . . . . .				21 00		2 50
"    Manayunk . . . . .	221 00			55 00		6 00
"    Market Square . . . . .	437 60	38 02		60 18		52 23
"    Mt. Airy . . . . .	67 30	48 75		914 47		41 50
"    Oak Lane . . . . .		30 00		21 00		20 00
"    Olney . . . . .	13 00			17 00		
"    Redeemer . . . . .	185 00	16 16		93 00		26 94
"    Roxborough . . . . .	174 91	4 86				
"    Summit . . . . .	204 33	50 00		70 00		62 51
"    Torresdale . . . . .						
"    Trinity . . . . .		15 00		126 00		
"    Wakefield . . . . .	300 21	55 00		45 00		70 00
"    Westside . . . . .	450 00	50 00		71 02		41 15
"    Wissahickon . . . . .	102 67			30 00		
"    Wissinoming . . . . .	16 00					14 00
Port Kennedy . . . . .	7 00					
Pottstown . . . . .	250 88	10 34		119 62		95 00
Reading, 1st . . . . .	196 72			101 50		30 00
"    Olivet . . . . .	13 00	22 00		23 00		25 00
"    Washington Street . . . . .	5 00					1 00
Springfield . . . . .	23 00	14 00				16 22
Thompson Memorial . . . . .	10 00			6 00		10 00
No name . . . . .		6 99				
Miscellaneous . . . . .				18 56		
	9737 58	1438 46		3856 17		1464 77
Presb. of Pittsburg.						
Amity . . . . .	50 00					
"    Allequippa Miss . . . . .		5 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethany . . . . .	54 37	21 01		70 00		17 50
Bethel . . . . .		69 50		100 00		
Bridgeville . . . . .						50 00
Canonsburg, 1st . . . . .	74 43	40 54		21 00		
"    Central . . . . .	23 48			72 12		
Castle Shannon . . . . .	7 00	14 09		3 50		
Centre . . . . .	23 73			41 65		20 00
Charleroi . . . . .	15 00			10 00		15 50
"    French . . . . .	5 00					
Chartiers . . . . .	33 00			41 00		15 00
Clairton . . . . .	9 00					
Coal Bluff . . . . .						
Concord . . . . .	12 75			40 00		20 00
Coraopolis, 1st. . . . .	133 69	12 79		128 48		89 85
Crafton, 1st. . . . .	43 88			118 49		44 39
"    Hawthorne Avenue . . . . .	42 00	20 61				
Donora . . . . .	8 23			4 30		4 70
Duquesne . . . . .	12 27					
Edgewood . . . . .	63 20	77 43		482 45		29 55
Fairview . . . . .	14 00					
Finleyville . . . . .				2 00		10 00
Forest Grove . . . . .	8 00	3 00				
Hebron . . . . .	20 00					
Homestead . . . . .	50 05			70 00		18 15
Idlewild, Hawthorne Avenue. . . . .				49 95		7 75
Ingram . . . . .				34 75		18 29
Lebanon . . . . .	20 00					
Long Island . . . . .	133 78	12 00		16 00		
McDonald, 1st. . . . .	99 21			184 50		
McKee's Rocks . . . . .	18 32	30 64		6 00		
McKinley Park . . . . .	13 50					
Mansfield . . . . .	133 09			245 50		20 00
Mendelssohn . . . . .	36 75	14 26		10 00		
Mingo . . . . .	4 00					10 00
Monaca . . . . .	7 65			22 50		
Monongahela, 1st. . . . .	100 00			133 44		11 56
Montour . . . . .	10 00					
Mt. Carmel . . . . .	1 00					
Mt. Olivet . . . . .				23 60		
Mt. Pisgah . . . . .				30 00		
North Branch . . . . .	3 00					
Oakdale, 1st. . . . .	79 25	6 00		126 70		42 00
Oakmont, 1st . . . . .	149 00	26 12		93 87		25 00
Pittsburg, 1st . . . . .	2916 35	35 00		1296 65		25 00
"    Cent. Chapel . . . . .	9 61					
"    2d . . . . .	125 00			270 73		
"    3d . . . . .	2186 99	70 89		625 23		10 00
"    4th . . . . .	96 14	8 50		104 85		76 00
"    6th . . . . .	310 25			234 05		111 00
"    43d Street . . . . .	170 43			97 90		25 00
"    Bellefield . . . . .	644 57	60 00		795 39		196 00
"    East End . . . . .	25 00	5 00		84 76		20 00
"    East Liberty . . . . .	9763 07	185 89		1205 20		434 60
"    Friendship Avenue . . . . .	48 60			97 85		
"    Grace Memorial . . . . .	3 00			2 50		
"    Greenfield . . . . .	37 00	9 00		15 00		
"    Hazlewood . . . . .	67 60			110 00		5 00
"    Herron Avenue . . . . .	4 00			15 00		28 00
"    Highland . . . . .	613 45	250 00		156 80		6 00
"    Homewood Avenue . . . . .	29 18	29 17		99 00		115 86
"    Knoxville . . . . .	42 00			30 00		84 00
"    Lawrenceville . . . . .	22 30			119 00		46 00
"    Lincoln Place . . . . .	5 00					
"    McCandless Avenue . . . . .						
"    Morningside . . . . .	6 70					
"    Mt. Washington . . . . .	32 62			82 50		22 00
"    Oakland . . . . .	5 00			26 00		
"    Park Avenue . . . . .	71 15			139 86		151 12
"    Penna. Female Col. . . . .						50 00
"    Point Breeze . . . . .	1090 00	50 00		533 00		256 00
"    Shady Side . . . . .	2680 00	447 00		1350 65		
"    South Side . . . . .	44 50	38 63				
"    "    Arlington Hei'hs . . . . .		11 20				
"    Tabernaee . . . . .	542 00	25 00		100 95		32 00
"    West End . . . . .						
Raccoon . . . . .	168 89	7 65		121 45		5 00
Riverdale . . . . .	3 00					

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sharon . . . . .	62 24	25 00		7 55		7 7 <sup>1</sup>
Sheridanville . . . . .	23 75			35 00		5 00
Slaytonie, 1st . . . . .						
Swissvale . . . . .	19 72	50 00		100 00		40 00
Valley . . . . .	10 00			25 00		25 00
Valley View . . . . .	68 70			17 00		
West Elizabeth . . . . .	5 00					
Wilkesburg, 1st . . . . .	334 61	28 26		196 51		255 46
"    2d . . . . .	102 64			268 00		55 00
"    Calvary . . . . .	7 00			18 75		
Woodlawn . . . . .	3 00					
Miscellaneous . . . . .				26 00		
	23,911 69	1689 18		10,589 93		2555 78
Presb. of Redstone.						
Belle Vernon . . . . .	35 53			63 20		2 50
Brownsville . . . . .	32 00	5 00		46 10		7 50
Connellsville . . . . .		39 00		320 37		25 00
Dawson . . . . .	47 00	15 00				
Dunbar . . . . .	38 00			80 48		25 00
Dunlap's Creek . . . . .	14 00	6 00		23 00		18 00
East McKeesport . . . . .	28 00	10 00		5 00		18 50
Elizabeth . . . . .				10 00		10 00
Fairchance . . . . .				12 00		
Fayette City . . . . .	5 00					18 00
Franklin . . . . .	11 00					
Glassport . . . . .	7 00	4 00		5 00		
Greensboro . . . . .	5 00					
Hermine . . . . .	5 00					
Industry . . . . .	1 00					
Jefferson . . . . .	3 00					
Laurel Hill . . . . .	45 00	87 05		18 50		
"    Bethel Chapel . . . . .		10 00				
Leisenring . . . . .						
Little Redstone . . . . .	16 65	2 00		25 00		30 00
Long Run . . . . .	46 00			60 00		10 00
McClellandtown . . . . .	6 00					
McKeesport, 1st . . . . .	205 00	66 99		231 10		41 00
"    Central . . . . .	97 68			92 10		50 00
Monessen . . . . .	21 70			5 00		
Mt. Moriah . . . . .	2 72			24 25		
Mt. Pleasant . . . . .	128 43	90 00		146 44		15 00
"    Reunion . . . . .	11 00	15 00		111 15		10 10
Mt. Vernon . . . . .	3 00					
Mt. Washington . . . . .	5 00	35 01				
New Geneva . . . . .	2 00			20 00		10 75
New Providence . . . . .	50 00			53 40		10 00
New Salem . . . . .	13 00			15 15		
Old Frame . . . . .						
Pleasant Unity . . . . .	26 00			27 00		
Port Vue . . . . .	5 00					
Rehoboth . . . . .	33 00			32 18		11 36
Round Hill . . . . .	40 00					
Sampson's Mills . . . . .	5 00					
Scottdale . . . . .	241 00	50 00		39 25		
Sewickley . . . . .	6 00	6 75				15 00
Smithfield . . . . .	3 00					
Spring Hill Furnace . . . . .						
Suterville . . . . .	10 00	16 39		25 00		
Tent . . . . .						
Tyrone . . . . .	8 13					
Uniontown, 1st . . . . .	461 90			50 00		73 00
"    2d . . . . .	40 78			25 00		48 31
Webster . . . . .				10 00		
West Newton . . . . .	77 25			93 05		25 00
Youngwood . . . . .	3 83			5 00		
	1845 60	458 19		1673 72		477 02
Presb. of Shenango.						
Beaver Falls . . . . .	175 00			50 00		48 10
Centre . . . . .	35 00			32 00		
Clarksville . . . . .	11 00	13 50		100 00		
Elwood City . . . . .	30 25			15 00		
Enon Valley . . . . .	6 00			25 25		
Harlansburg . . . . .	8 00	10 00		61 00		



SYNOD OF PENNSYLVANIA.

569

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Herron . . . . .	37 00	10 77		11 00		
Hopewell . . . . .	20 00			10 00		10 00
Leesburg . . . . .	28 00			40 00		10 00
Little Beaver . . . . .	3 00			25 00		
Mahoningtown . . . . .	73 00	50 00		15 00		40 00
Moravia . . . . .	6 21					
Mt. Pleasant . . . . .	41 42	68 06		90 00		10 00
Neshannock . . . . .	63 53	70 00		57 39		50 00
New Brighton, 1st . . . . .	328 50	10 05		183 50		
New Castle, 1st . . . . .	60 43			59 80		88 82
"    4th . . . . .	4 00					
"    Central . . . . .	60 75			23 98		25 00
North Sewickley . . . . .	4 00					
Princeton Memorial . . . . .	31 00			8 00		5 00
Pulaski . . . . .	10 00	8 00		10 80		3 00
Rich Hill . . . . .	42 00	15 00		39 25		
Sharon, 1st . . . . .	162 95			65 00		10 00
Sharpville . . . . .	3 48			10 00		
Slippery Rock . . . . .	26 60			11 75		16 25
Unity . . . . .	12 00	30 00		31 00		10 00
Volant . . . . .	10 00					
Wampum . . . . .	9 40			17 50		14 40
Westfield . . . . .	212 00	26 00		140 00		59 86
West Middlesex . . . . .	4 85			25 00		
	1519 37	311 38		1160 22		400 33
Presb. of Washington.						
Burgtstown, 1st . . . . .	61 46			102 12		36 00
"    Westminster . . . . .	31 00			30 00		22 00
Claysville . . . . .	25 99	22 50		135 00		16 30
Cross Creek . . . . .	165 73			150 00		40 00
East Buffalo . . . . .	32 22			67 97		46 00
Florence . . . . .	10 00			37 50		73 37
Frankfort . . . . .	9 00			15 25		7 50
Hookstown . . . . .	125 00	27 03		18 00		13 50
Lower Buffalo . . . . .	13 61	4 00		69 66		4 00
Lower Ten-Mile . . . . .	14 00			15 50		
Mill Creek . . . . .	31 00	9 60		56 00		8 00
Mt. Pleasant . . . . .				17 00		
Mt. Prospect . . . . .	58 00	38 00		53 00		21 35
Pigcon Creek . . . . .	41 55	18 00		30 60		3 00
Rock Lick . . . . .						
Unity . . . . .	9 00			22 00		
Upper Buffalo . . . . .	500 00	43 27		130 00		65 00
Upper Ten-Mile . . . . .	15 00			20 00		
Washington, 1st . . . . .	173 45	206 16		688 10		207 50
"    2d . . . . .	388 00	88 90		218 41		202 83
"    3d . . . . .	42 86	61 29		80 00		124 50
"    4th . . . . .	9 00			11 50		
"    Elm Street . . . . .		10 00				
"    Female Seminary . . . . .						35 00
Waynesburg . . . . .	26 50	7 65		50 00		20 00
West Alexander . . . . .	191 85	40 00		150 00		92 00
West Liberty . . . . .						
West Union . . . . .						
Miscellaneous . . . . .				100 00		
	1917 22	576 41		2267 61		1037 85
Presb. of Wellsboro.						
Allegany . . . . .	7 00					
Arnot . . . . .	10 00	20 00				
Austin . . . . .	3 00			6 00		
Beecher's Island . . . . .	24 91	7 06		5 00		4 40
Coudersport . . . . .						
Covington . . . . .						
Elkland and Osceola . . . . .	91 00			27 92		
Farmington . . . . .	5 00					
Galeton . . . . .	14 00					
Kane . . . . .	18 00			25 00		
Knoxville . . . . .						
Lawrenceville . . . . .	5 00					
Mansfield . . . . .	20 00	3 77		20 85		9 00
Mt. Jewett . . . . .	5 00					
Nelson . . . . .				3 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Port Allegany . . . . .	7 00					
Tioga . . . . .				5 20		
Wellsboro . . . . .	238 70	14 78		25 00		25 00
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Presb. of Westminster.	448 64	45 61		118 47		38 40
Bellevue . . . . .	42 00			33 00		18 00
Cedar Grove . . . . .	10 00	1 00		6 00		
Centre . . . . .	126 00	66 21		76 00		11 81
Chanceford . . . . .	18 76	40 00		50 50		5 00
Chestnut Level . . . . .	162 89			71 42		33 52
Coleman Memorial . . . . .						
Columbia . . . . .	203 18	25 00		158 00		21 80
Donegal . . . . .	8 00					
Hopewell . . . . .	60 40			35 50		10 00
Lancaster, 1st . . . . .	73 53			114 00		37 50
"    Bethany . . . . .	47 80	57 58		20 00		30 00
"    Memorial . . . . .	103 00	33 00		3 55		36 00
Leacock . . . . .	130 15			51 50		15 00
Little Britain . . . . .	15 00			103 00		127 00
Marietta . . . . .	69 00	3 03		81 21		
Middle Octorara . . . . .	39 00			18 00		20 00
Mt. Joy . . . . .	189 99	11 74		8 54		
Mt. Nebo . . . . .	1 00					
New Harmony . . . . .	115 00			26 00		20 00
Paradise . . . . .		6 40				
Pequea . . . . .	53 17	22 67		20 00		
Pine Grove . . . . .	111 20			40 50		
Slate Ridge . . . . .	26 00	5 00		21 25		5 00
Slateville . . . . .	93 21			77 00		5 00
Stewartstown . . . . .	39 00			45 00		10 00
Strasburg . . . . .	20 00	15 00				10 00
Union . . . . .	42 50	17 28		113 00		31 00
Welsh Mountain Mission . . . . .						
Wrightsville . . . . .	13 00	16 00		54 75		6 00
York, 1st . . . . .	1060 21	100 00		354 40		60 00
"    Calvary . . . . .	54 72			21 00		8 00
"    Faith . . . . .	3 00					
"    Westminster . . . . .	14 00	111 00		40 00		1 50
	<hr/>			<hr/>		<hr/>
SYNOD OF SOUTH DAKOTA.	2948 71	530 91		1643 12		522 13
Presb. of Aberdeen.						
Aberdeen . . . . .	19 60	20 00		120 00		38 50
Andover . . . . .						
Britton . . . . .	40 00			57 00		22 75
Carmel . . . . .	3 96					2 50
Castlewood . . . . .	63 40			17 75		6 75
Eureka . . . . .				17 40		19 50
Evarts . . . . .						6 00
Faris . . . . .						
Gary . . . . .	2 00					
Groton . . . . .	50 53	10 82		79 90		20 00
Huffman . . . . .						
Java . . . . .						
Langford . . . . .				9 50		8 10
Leola . . . . .						
Mansfield . . . . .						3 00
Mellette . . . . .						
Mt. Carmel . . . . .						5 80
Newark . . . . .	6 26	3 33				
Palmer, 1st Holland . . . . .	5 00					12 50
Pembrook . . . . .						
Pierpont . . . . .	5 00			27 00		11 00
Pollock . . . . .	10 00					
Raymond . . . . .						
Rondell . . . . .						
Roscoe . . . . .				3 85		8 50
"    Holland . . . . .						
Sisseton . . . . .	5 57	2 00		20 00		4 50
Uniontown . . . . .	3 00					
Veblen . . . . .				1 10		
Watertown . . . . .	10 00	4 00			4 00	7 50
Willow Lake, German . . . . .						
Wilnot . . . . .						
	<hr/>			<hr/>		<hr/>
	224 32	40 15		353 50	4 00	176 90

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Black Hills.						
Alzada . . . . .						
Ardmore . . . . .						
Camp Crook . . . . .						
Carmel . . . . .						
Edgemont . . . . .						
Elk Creek . . . . .						
Harding . . . . .						
Hot Springs . . . . .	11 47	15 00		26 50		10 00
Lead . . . . .				5 00		
Plainview . . . . .						
Pleasant Valley . . . . .						
Rapid City . . . . .				10 00		
Spearfish Valley . . . . .	1 00					
Sturgis . . . . .	1 00					
Vale . . . . .						
Whitewood . . . . .	5 00					
	18 47	15 00		41 50		10 00
Presb. of Central Dakota.						
Alpena . . . . .						
Artesian . . . . .	2 00					
Bancroft . . . . .						
Bethel . . . . .	3 52					
Blunt . . . . .	3 25			2 00		
Brookings . . . . .	98 00			70 00		13 65
Colman . . . . .	10 60					
Earlville . . . . .						
Endeavor . . . . .	3 00					
Flandreau . . . . .	14 00	1 79		14 27		5 00
Forestburg . . . . .	3 00					
Halsey . . . . .	6 50					
Hitchcock . . . . .	10 00			2 50		
House of Hope . . . . .						
Huron . . . . .	33 86			125 00		28 00
Lake Byron . . . . .						
Madison . . . . .	10 00			50 35		7 00
Manchester . . . . .						
Miller . . . . .	10 00			11 40		3 00
Mt. Pisgah . . . . .		15 00				
Onida . . . . .						
Rose Hill . . . . .	2 00					
St. Lawrence . . . . .						
Union . . . . .	10 00					
Unity . . . . .						
Volga . . . . .				8 50		
Wentworth . . . . .	9 19	3 19		3 00		
Wessington . . . . .				7 90		
White . . . . .	4 17			4 00		1 00
Wolsey . . . . .				9 00		
Woonsocket . . . . .				19 30		7 00
	23 09	19 98		327 22		64 65
Presb. of Dakota.						
Ascension, Indian . . . . .	5 00					
Buffalo Lakes, Indian . . . . .	3 00					
Cedar, Indian . . . . .	1 00					
Chonkichakse, Indian . . . . .						
Corn Creek, Indian . . . . .						
Crow Creek, Indian . . . . .						
Flandreau, 1st Indian . . . . .						
Good Will, Indian . . . . .	7 35	10 00				33 00
Hevata, Indian . . . . .	2 00					
Hill, Indian . . . . .	5 00					
Hohc, Indian . . . . .						
Lake Traverse, Indian . . . . .	1 00					
Long Hollow, Indian . . . . .	5 00					
Makaichu, Indian . . . . .						
Makizita, Indian . . . . .	10 00					
Mayasan, Indian . . . . .	3 00					
Minishda, Indian . . . . .						
Mountain Head, Indian . . . . .	5 00					
Pajutazec, Indian . . . . .	2 00					
Poplar, Indian . . . . .	6 70					
Porcupine, Indian . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Raven Hill, Indian . . . . .	1 00					
Red Hills, Indian . . . . .						
White Clay, Indian . . . . .	3 00					
White River, Indian . . . . .						
Wolf Point . . . . .	5 00					
Wood Lake, Indian . . . . .	1 00					
Wounded Knee, Indian . . . . .						
Yankton Agency, Indian . . . . .	15 00					
	<hr/>					
	81 05	10 00				33 00
Presb. of Southern Dakota.						
Alexandria . . . . .	310 00	10 00		17 50		17 00
Bonhomme Co., 1st Bohemian						
Bridgewater . . . . .	6 00	8 00		55 50		29 00
Brule Co., 1st Bohemian . . . . .	10 00					3 50
Canistota . . . . .	4 00			70 50		24 50
Canton . . . . .						
Dell Rapids . . . . .		14 35		5 10		7 00
Ebenezer . . . . .	4 00					
Emery . . . . .	5 00					
Emmanuel . . . . .	5 00			7 00		
Germantown . . . . .						
Harmony . . . . .	28 45			14 50		
Hope Chapel . . . . .						
Kimball . . . . .	10 00					10 25
Lake Andes . . . . .	5 13					
"    Lakeside . . . . .	5 50					
"    Mayflower . . . . .	3 24					
Mitchell . . . . .	3 00			33 75		1 95
Norway . . . . .	4 00					
Olive . . . . .	21 50			3 00		6 00
Parker . . . . .	30 06	24 24		67 00		17 15
Parkston . . . . .						
Salem . . . . .	11 88			5 00		
Scotland . . . . .	29 16	16 20		38 00	16 20	55 00
Sioux Falls . . . . .	15 00	5 00		19 35		3 00
Turner Co., 1st German . . . . .	70 00					
Tyndall . . . . .						
Union Centre . . . . .		4 00				
White Lake . . . . .	4 50			4 00		
	<hr/>					
	585 42	81 79		340 20	16 20	174 35

## SYNOD OF TENNESSEE.

## Pres. of Birmingham.

Aberdeen . . . . .		7 50				
Bethel . . . . .						
Calvary . . . . .						
Chattanooga, Leonard Street .						
Chicora . . . . .						
Corner Stone . . . . .						
Covington . . . . .						
Ethel . . . . .						
Greenleaf . . . . .						
Marson Chapel . . . . .						
Mary Holmes Seminary . . . . .	10 00					
Miller Memorial . . . . .	1 00					
Moore's Memorial . . . . .						
Portersville . . . . .	1 00					
Potter, Mt. Tabor . . . . .	1 00					
Rock Spring . . . . .						
Salem . . . . .	1 00					
Trinity . . . . .						
Westminster . . . . .						
	<hr/>					
	14 00	7 50				

## Presb. of French Broad.

Allenstand . . . . .	13 00			21 00		6 00
Beech . . . . .						
Bethaven . . . . .	2 00					
Brittain's Cove . . . . .		2 00		2 00		1 00
Burnsville . . . . .	14 41			26 51		1 52
College Hill . . . . .	1 00					
Dorland Memorial . . . . .	23 00	2 00		10 85		20 76

SYNOD OF TENNESSEE.

573

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hendersonville . . . . .		3 00				
Jupiter . . . . .	3 00			5 00		3 00
Mark Lance Memorial. . . . .	20 00			9 20		
Marshall, Couper Memorial. . . . .	32 00	15 00		16 70		6 00
Oakland Heights . . . . .	71 00	5 00		68 49		27 98
Reems Creek . . . . .				3 00		
Riceville . . . . .				1 50		
	179 41	27 00		164 25		66 26
Presb. of Holston.						
Amity . . . . .						
Bethany . . . . .	6 75					
Elizabethton . . . . .	10 00			2 50		
Erwin . . . . .	10 50					3 00
Flag Pond . . . . .						
Glen Alpine . . . . .						
Greeneville . . . . .				65 00		5 00
Johnson City, Watauga Ave. . . . .	20 00			10 07		1 00
Jonesboro . . . . .	5 83			14 50		8 00
" 2d . . . . .	4 01					
Kingsport . . . . .						
Mt. Bethel . . . . .	16 85	5 00		17 77		11 84
Reedy Creek . . . . .						
Salem . . . . .	15 00			7 85		7 53
Sneedville . . . . .	8 50					
St. Mark's . . . . .	6 00					
Timber Ridge . . . . .	6 00					
Trade . . . . .						
Vardy . . . . .	5 90					
	115 34	5 00		117 99		36 37
Presb. of Kingston.						
Allardt . . . . .						
Bethel . . . . .		10 00				
Chattanooga, 2d . . . . .	200 00	52 26		115 33		49 77
" Park Place . . . . .	20 00	5 00		10 50		
Crab Orchard . . . . .	2 00					
Dayton, 1st . . . . .						
Grassy Cove . . . . .						
Harriman, 1st . . . . .	17 00			21 00		
Helenwood . . . . .						
Hill City, North Side . . . . .				12 50		
Huntsville . . . . .	9 00	3 00		4 65		
Jamestown . . . . .						
Jewett . . . . .	2 00					
Kingston . . . . .				6 00		
Lancing . . . . .						
New Decatur, Westminster . . . . .	15 00	13 00		67 65		4 00
Ozone . . . . .	1 00					
Rockwood . . . . .	7 00	3 35				
Rugby . . . . .						
Sherman Heights . . . . .	4 50	1 50		2 00		6 00
Wartburg . . . . .						
Welsh Union . . . . .						
	277 50	88 11		239 63		59 77
Presb. of Le Vere.						
Bethel <sup>1</sup> . . . . .						
Calvary, French Broad . . . . .	1 00					
" Union . . . . .	1 00					
Knoxville, E. Vine Avenue. . . . .	1 00					
Lawrence Chapel . . . . .						
Livingstone . . . . .						
Maryville, 2d . . . . .						
Mary Louisa Esler Chapel . . . . .	3 00					
St. Luke's . . . . .						
	6 00					
Presb. of Rogersville.						
Bethesda . . . . .						
Bristol, Ninth Street . . . . .						
Evergreen . . . . .						
Mt. Hermon . . . . .						
New Hope . . . . .						

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Olivet . . . . .	1 00					
St. John's . . . . .						
St. Mark's . . . . .						
Tabernacle . . . . .						
	1 00					
Presb. of Union.						
Baker's Creek . . . . .	1 00					
Blaine . . . . .						
Caledonia . . . . .	3 35					
Calvary . . . . .	1 00					
Centennial . . . . .	50					
Clover Hill . . . . .	3 00					
Cloyd's Creek . . . . .						1 00
Erin . . . . .						
Eusebia . . . . .	12 00					
Forest Hill . . . . .	2 00					
Fort Sanders . . . . .	8 00			13 00		
Hebron . . . . .	9 00			10 65		
Hopewell . . . . .	4 50			24 00		
Knoxville, 2d . . . . .				117 25		5 33
" 4th . . . . .	53 38	12 35		75 00		
" 5th . . . . .	5 45			22 50		
" Lincoln Park . . . . .	4 40					
Madisonville . . . . .						
Mt. Zion . . . . .	5 00			11 00		
New Market . . . . .	10 00			10 77		6 00
New Prospect . . . . .	3 00					
New Providence . . . . .	54 00	25 00		60 00		10 00
New Salem . . . . .						
Pleasant Forest . . . . .						
Rockford . . . . .	12 00			5 25		
Sardis . . . . .						
Shannondale . . . . .	75 00			55 00		4 50
Shiloh . . . . .						
Shunem . . . . .	3 00					
South Knoxville . . . . .	7 00			21 12		3 00
Spring Place . . . . .				16 00		
St. Paul's . . . . .	10 00			13 75		75
Tabor . . . . .	4 00					
Unitia . . . . .						
Washington . . . . .	3 00					
Westminster . . . . .	7 60			21 00		
Miscellaneous . . . . .				15 00		
	301 18	37 35		491 29		30 58

SYNOD OF TEXAS.

Presb. of Austin.

Alpine . . . . .	17 00					
Austin, 1st . . . . .	459 60	43 30		42 93		
Brady . . . . .						
Cibolo . . . . .	2 30					
Cypress . . . . .						
Dilly . . . . .						
El Paso . . . . .				20 00		
Fayetteville, German-Bohem'n . . . . .	2 00					
Fife . . . . .						
Fort Davis . . . . .	14 00					
Galveston, 4th . . . . .	7 95	17 40		2 50		17 55
" St. Paul . . . . .	2 00					
Houston, Westminster . . . . .	10 00			6 20		
Houston Heights . . . . .	7 00					
Kovar, Bohemian . . . . .						
Lampasas . . . . .						
La Porte, 1st . . . . .	1 20					
League City . . . . .	2 00					
Mason . . . . .				5 00		
Menardville . . . . .				2 00		
Milburu . . . . .						
Nome . . . . .	2 00					
Pearsall . . . . .	2 50					
Raywood . . . . .	5 00					
San Antonio, Madison Square . . . . .	256 65	8 25		61 75		3 13
Sealey, Bohemian . . . . .	3 00					

SYNOD OF UTAH.

575

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shafter . . . . .						
Stowell . . . . .						
Sweden . . . . .	10 00					
Taylor, 1st . . . . .	154 30	8 15		10 00		
Toyahvale . . . . .						
Webster . . . . .	3 00					
Miscellaneous . . . . .				15 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of North Texas.	961 50	77 10		168 33		20 68
Adora . . . . .						
Canadian, 1st . . . . .						
Celeste, 1st . . . . .						
Dalhart, 1st . . . . .	10 00					
Denison, 1st . . . . .	41 20	7 60		6 05		
Gainesville, 1st . . . . .	30 00			8 50		
Henrietta, 1st . . . . .						
Hereford . . . . .	8 35					
Jacksboro, 1st . . . . .	8 60	9 10				
Leonard, 1st . . . . .	9 50			25 00		
Miami, 1st . . . . .						
Plainview, 1st . . . . .						
Seymour, 1st . . . . .	3 75			3 75		
St. Jo, 1st . . . . .	4 15	1 00				
Throckmorton, 1st . . . . .						
Wichita Falls, 1st . . . . .	5 50			8 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Trinity.	121 05	17 70		51 80		
Albany, Matthews' Memorial . . . . .				19 00		
Baird . . . . .						
Breckenridge . . . . .						
Dallas, 2d . . . . .	3 79	8 38		36 30		
" Bethany . . . . .	5 50			9 00		
Glen Rose . . . . .						
Mary Allen Seminary . . . . .	15 00					33 00
Pecan Valley . . . . .						
Sipe Springs . . . . .						
Stephenville, 1st . . . . .						
Terrell, 1st . . . . .						
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	24 29	8 38		64 30		33 00

SYNOD OF UTAH.

Presb. of Boisé.

Bellevue . . . . .						3 75
Bethany . . . . .						
Bethel . . . . .						
Boisé, 1st . . . . .	56 39	7 00		93 75		35 00
" 2d . . . . .	24 00					10 00
Caldwell . . . . .	18 91	30 05		11 80		6 15
Five Mile . . . . .						
Lower Boisé . . . . .						
Meridian . . . . .						
Nampa . . . . .	15 00			5 00		
Parma . . . . .						
Payette . . . . .				6 00		3 75
Roswell . . . . .	4 00	4 00				3 75
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	118 30	41 05		116 55		62 40

Presb. of Kendall.

Carmen . . . . .						
Cokeville . . . . .						
Cumberland . . . . .						
Fort Hall, Indian . . . . .						
Franklin . . . . .				2 85		2 00
Hastings . . . . .	4 00					
Idaho Falls . . . . .				15 25		
Lago . . . . .						
Malad . . . . .	3 00			6 75		8 50
Montpelier, Calvary . . . . .				10 00		
Paris, Hastings . . . . .						7 00
Preston . . . . .	1 00					
" Immanuel . . . . .	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rigby . . . . .				3 30		
Rockland . . . . .						
Salmon City . . . . .	5 40			2 00		
Soda Springs . . . . .	5 00			2 75	2 75	
St. Anthony . . . . .		2 75				
<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Utah.	21 40	2 75		42 90	2 75	17 50
American Fork . . . . .	5 25	3 60		2 00		
Benjamin . . . . .						
Brigham . . . . .				2 00		1 00
Cedar City . . . . .	17 00					
Collinston . . . . .						
Corinne . . . . .						
Ephraim . . . . .	5 00	8 35		5 35		50
Evanston, Union . . . . .				23 00		
Hyrum . . . . .						
Kaysville, Haines Memorial . . . . .		7 06		2 00	1 00	2 00
Logan . . . . .	10 00	8 00		16 50		7 00
Manti . . . . .	20 00	6 00		4 50		
Mt. Pleasant . . . . .	20 00	11 84		9 40		8 00
Nephi . . . . .	2 50			5 00		
Ogden, 1st . . . . .	82 00			50 00		20 00
"    Central Park . . . . .	2 00					
Parowan . . . . .						
Payson . . . . .	3 00			3 00		
Pleasant Grove . . . . .						
Richfield . . . . .	15 00	4 20			4 20	
Salina, Crosby Memorial . . . . .	4 00					
Salt Lake City, 1st . . . . .		17 40		225 00		10 00
"    3d . . . . .		3 00		21 50		16 00
"    Westminster . . . . .	10 00			18 00		10 00
Shevuits . . . . .						
Smithfield . . . . .	1 00	12 50				2 00
Spanish Fork . . . . .	5 00					
Springville . . . . .	13 85	3 00		7 00		4 00
St. George . . . . .	1 00			50		
<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	216 60	84 95		394 75	5 20	80 50

## SYNOD OF WASHINGTON.

## Presb. of Alaska.

Chilkat, Thlinget . . . . .	5 00					
Hanega, Thlinget . . . . .						
Hoonah, Thlinget . . . . .						
Jackson, Haida . . . . .						
Juneau, Northern Light . . . . .	5 00					
"    Thlinget . . . . .	3 00					
Kasaan, Haida . . . . .						
Kluckwan, Thlinget . . . . .	18 25					
Saxman, Thlinget . . . . .						
Sitka, 1st . . . . .	4 00	31 00	2 00	27 50		
"    2d, Thlinget . . . . .	4 00			2 50		
Skagway, 1st . . . . .	22 00					12 00
Wrangell, White . . . . .	2 65					
"    Thlinget . . . . .	75					
<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	64 65	31 00	2 00	30 00		12 00

## Presb. of Bellingham.

Anacortes, Westminster . . . . .	75 00	12 00		8 35		5 25
Aene . . . . .	3 00					
Bellingham, 1st . . . . .				30 00		25 00
Bethany . . . . .						
Cashmere . . . . .	12 00					
Clearbrook . . . . .						
Deming . . . . .	3 25	1 00				
Everson . . . . .	4 05					
Fairhaven . . . . .	5 00			11 00		10 50
Kendall . . . . .						
Maple Falls . . . . .				4 20		
Nooksack . . . . .	2 00					
Sedro-Woolley . . . . .				6 25		
Wenatchee . . . . .	10 00			8 25		
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	114 30	13 00		68 05		40 75



SYNOD OF WASHINGTON.

577

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Central Washington.					
Bethany . . . . .	10 00				
Bickleton . . . . .	5 00				
Centreville . . . . .					
Clealum . . . . .					
Cleveland . . . . .	1 45		2 00		
Dot . . . . .					
Ellensburg . . . . .	4 95		39 30		5 35
Glenwood . . . . .					
Goldendale . . . . .	20 00		10 75		1 00
Kennewick . . . . .					
Kiona . . . . .	3 00				
Klickitat, 1st . . . . .					
Liberty . . . . .	4 00				
Mt. Pisgah . . . . .	15 00	15 00			
Natches . . . . .	6 80		7 00		
North Yakima . . . . .	50 00		36 12		30 00
Parker . . . . .					
Sunnyside . . . . .			9 00		
Trout Lake . . . . .					
Wenas . . . . .	2 00				
A Friend . . . . .			17 07		
	122 20	15 00	121 24		36 35
Presb. of Olympia.					
Aberdeen . . . . .		5 00	6 75		5 00
Buckley . . . . .	3 35		7 15		4 00
Camas, St. Johns . . . . .	56 00	5 00	5 75		
Carbonado . . . . .					
Castle Rock . . . . .	11 00				
Catlin . . . . .					
Centralia, 1st . . . . .		5 00	28 21		
Chehalis . . . . .			34 89		30 00
"    Indian . . . . .	10 00				
Cosmopolis . . . . .					
Ellsworth . . . . .	7 71				
Enumclaw, Calvary . . . . .	2 00				
Gig Harbor . . . . .	50				
Hoquiam . . . . .			3 82		5 00
Ilwaco . . . . .					
Kelso . . . . .	13 00		3 00		
Montesano . . . . .					
Nesqually, Indian . . . . .	10 00				
Olympia, 1st . . . . .	16 00		40 00		17 50
Puyallup . . . . .	22 00		2 00		4 00
"    Indian . . . . .	10 00				3 50
Ridgefield . . . . .	8 00		4 40		
South Bend . . . . .	10 00				
Stella . . . . .	150 00	24 85	119 26		15 00
Tacoma, 1st . . . . .	9 00		27 75		
"    Bethany . . . . .	21 00		80		5 00
"    Calvary . . . . .	73 00	81 00	75 14		19 50
"    Immanuel . . . . .	30 00		90		
"    Junett . . . . .			88		3 25
"    Sprague Memorial . . . . .	11 30		8 74		10 00
"    Westminster . . . . .					
Tenino . . . . .	9 00				
Toledo . . . . .					
Vancouver, Memorial . . . . .					3 00
Vaughan . . . . .	50				
Woodland . . . . .					
	483 36	120 85	369 64		124 75
Presb. of Puget Sound.					
Auburn . . . . .			20 88		1 25
Ballard . . . . .			10 30		6 90
Brighton . . . . .	22 86	8 46	36 60		10 00
Bremerton . . . . .	4 85	1 00			
Charleston . . . . .	4 00	1 00			
Everett . . . . .	105 00		45 30		
Friday Harbor . . . . .	17 78				
"    Immanuel . . . . .	3 90				
Georgetown . . . . .	5 00				
Interbay . . . . .					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kent . . . . .	1 60	4 00		13 90		
Lake Union . . . . .	9 48					
Neah Bay Ind. Soc. . . . .				5 00		
Port Townsend . . . . .	7 70					
Renton . . . . .	5 00					
San Juan Valley, Immanuel . . . . .						
Seattle, 1st . . . . .		13 00		172 70		58 00
"    2d . . . . .						
"    Bethany . . . . .				14 00		
"    Calvary . . . . .				2 00		
"    Cherry Street . . . . .	12 00					
"    Lane Street . . . . .	4 55	1 00				
"    Welsh . . . . .						
"    Westminster . . . . .	808 95			153 71		24 96
Snohomish, 1st . . . . .	17 00			12 83		
Sumner . . . . .	13 80			2 00		
White River . . . . .	22 00					
	1055 47	28 46		489 22		101 11
Presb. of Spokane.						
Alma . . . . .	1 50					
Bonner's Ferry . . . . .	3 00					
Bridgeport . . . . .						
Cœur d'Alene . . . . .	33 00			8 00		2 00
Cortland . . . . .						
Coulee City . . . . .	4 00					
Creston . . . . .						
Culley Memorial . . . . .						
Davenport . . . . .				17 25		
Enterprise . . . . .						
Fairfield . . . . .	6 00			4 00		
Govan . . . . .	2 00					
Harrington . . . . .	2 50					
Harrison . . . . .	17 45					
Highland . . . . .						
Kettle Falls . . . . .						
Laclede . . . . .	2 00					
Larene . . . . .						
Loomis . . . . .						
Northport . . . . .		13 40		2 00		
Odessa . . . . .	5 00					
Post Falls . . . . .	7 40					1 00
Rathdrum . . . . .	32 00	29 00		2 50		
Reardan . . . . .						
Republic . . . . .						
Rockford . . . . .						
Sandpoint . . . . .	22 50	7 50				
Spokane, 1st . . . . .	15 00	140 00		78 65		137 15
"    4th . . . . .	19 25	26 25		12 95		20 00
"    Bethel . . . . .				2 25		
"    Centenary . . . . .	24 09			27 40		7 30
Spokane River, Indian . . . . .						
St Andrews . . . . .	3 00					
Waterville . . . . .						
Wellpinit, Indian . . . . .						
Wilbur . . . . .	5 00					
Wilson Creek . . . . .	10 00					
	214 69	216 15		155 00		167 45
Presb. of Walla Walla.						
Asotin, Grace . . . . .	6 05					
Clarkston . . . . .				2 00		1 00
College Place . . . . .	2 20					
Council . . . . .						
Culdesac . . . . .						
Denver . . . . .	4 00					
Forest . . . . .						
Grangeville . . . . .	10 00			4 40		
Ho . . . . .						
Johnson . . . . .				3 18		
Juliaetta . . . . .						
Kamiah, 1st Indian . . . . .	20 00			10 40		
"    2d Indian . . . . .	4 00			6 15		
Kendrick . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lapwai, Indian . . . . .	35 00	7 58		12 65		1 50
Lewiston . . . . .	5 00					
Lowe, Mt. Zion . . . . .	4 00					
McKinley . . . . .						
Meadow Creek, Indian . . . . .	3 00					
Moscow . . . . .	6 40	4 65		35 00		20 00
Nezperce . . . . .	3 00					
North Fork, Indian . . . . .				1 50		
Palouse . . . . .				1 00		
Prescott . . . . .	11 20	2 08		11 00		
Starbuck . . . . .						
Stites, Indian . . . . .	5 00			5 65		
Vineland . . . . .	6 97					
Waitsburg . . . . .				1 00		5 00
Walla Walla . . . . .	32 25			23 00		4 50
Willow Hill . . . . .						
Winchester . . . . .						
	<hr/>	<hr/>		<hr/>		<hr/>
	158 07	14 31		116 93		32 00
Presb. of Yukon.						
Council . . . . .						
Eagle . . . . .						
Fairbanks . . . . .						
Point Barrow . . . . .						
Rampart . . . . .						
Teller . . . . .						

SYNOD OF WEST VIRGINIA.

Presb. of Grafton.

Buckhannon . . . . .	46 00	6 00		39 00		12 00
Clarksburg . . . . .	36 80	12 90		6 25		39 84
Crawford . . . . .						
Fairmont . . . . .	29 93			46 51		44 85
French Creek . . . . .	27 00	3 00		6 65		4 15
Grafton . . . . .	17 00			29 29		8 50
Gnatty Creek . . . . .						
Jacksonburg . . . . .	5 00	2 31		20 00		10 00
Kingwood . . . . .				10 00		10 00
Lebanon . . . . .						
Mannington . . . . .				29 50		5 00
Monongah . . . . .	3 00					
Morgantown . . . . .	119 00	5 00		68 29		22 03
New Martinsville . . . . .	8 00					
Oakland . . . . .	12 50					
Pleasant Grove . . . . .						
Smithfield . . . . .						
Sugar Grove . . . . .	3 00			8 50		
Terra Alta . . . . .	9 00					
Western . . . . .	10 26					
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	326 49	28 31		263 99		156 37
Presb. of Parkersburg.						
Baden . . . . .	3 00					
Belmont . . . . .	2 00					
Beulah . . . . .						
Brooksville . . . . .						
Brush Creek . . . . .	3 52					
Cabin Creek, 1st . . . . .						
Charleston, Schwamb Mem'l . . . . .				50 00		15 00
Clear Creek . . . . .						
Dry Creek . . . . .		1 42				
Du Bree . . . . .	5 00					
Elizabeth . . . . .	2 00					
Hughes River . . . . .	13 00			20 00		2 50
Iyydale . . . . .						
Kanawha . . . . .	25 00	25 00				
Kimball, Ebenezer . . . . .						
Long Reach . . . . .	5 00					
Millstone . . . . .	1 00					
Oakdale . . . . .	1 00					
Parkersburg, 1st . . . . .	77 00			78 25		10 00
" Beechwood . . . . .	9 50					1 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pennsboro . . . . .	1 75					
Pleasant Flats . . . . .				14 62		
Ravenswood . . . . .	2 00					
Rock Creek . . . . .		1 41				
Sistersville . . . . .	65 00			87 13		129 08
Spencer . . . . .	2 00			15 19		
St. Mary's . . . . .	3 00					
Union . . . . .						
Upper Flats . . . . .						
Waverly, Bethel . . . . .	5 00			8 00		3 00
Williamstown . . . . .	2 00					
Winfield . . . . .	5 00					
Wyoma . . . . .	1 00					
	233 77	27 83		273 19		161 08
Presb. of Wheeling.						
Allen Grove . . . . .	18 00			22 00		
Cameron . . . . .	16 00			28 00		
Chester . . . . .	5 81					
Cove . . . . .	8 00	8 10		42 74		30 00
Fairview . . . . .	20 00			20 95		
Follansbee . . . . .						
Forks of Wheeling . . . . .	95 86	22 14		123 00		73 00
Limestone . . . . .	7 00					
Moundsville . . . . .	49 50	18 50		36 00		
Mt. Union . . . . .	2 00					
New Cumberland . . . . .				67 55		
Rock Lick . . . . .	7 70					
Three Springs . . . . .	11 00					
Vance Memorial . . . . .	37 00	11 00		133 50		80 00
Wellsburg, 1st . . . . .	677 00			70 00		69 00
West Liberty . . . . .	20 00			32 00		9 00
West Union . . . . .	17 00			15 40		3 60
Wheeling, 1st . . . . .	211 25	20 00		261 00		132 30
"    2d . . . . .	25 50			85 00		64 00
"    3d . . . . .	34 78	11 00		49 50		
Wolf Run . . . . .	8 00					
<i>Not included in Presbytery.</i>	1271 40	90 74		986 64		460 90
Wheeling, 1st . . . . .				528 20		370 90

## SYNOD OF WISCONSIN.

## Presb. of Chippewa.

Ashland, 1st . . . . .	7 65	6 21		540 49		10 00
"    Bethel . . . . .				3 54		5 00
Baldwin . . . . .	40 85	4 71		10 00		25 50
Bayfield . . . . .	14 00	65		8 88		
Bessemer . . . . .	5 00					
Big River . . . . .						
Cadott . . . . .						
Chetek . . . . .						
Chippewa Falls . . . . .	10 56			13 50		5 00
Eau Claire . . . . .	38 87			24 59		5 00
Ellsworth . . . . .						
Estella . . . . .						
Hager City . . . . .						
Hartland, Egbert . . . . .						
Hudson . . . . .	17 00			38 74		5 00
Hurley . . . . .						
Ironwood . . . . .	31 00			4 28		4 80
Lake Nebagamon . . . . .	24 00					
Maiden Rock . . . . .						
Odanah . . . . .						
Phillips . . . . .	5 75					7 55
Port Wing . . . . .						
Rice Lake . . . . .	10 00	13 00		1 00		
South Superior . . . . .						
Stanley . . . . .				31 00		
Superior, 1st . . . . .				5 00		4 00
"    Hammond Avenue . . . . .	27 35	10 00		56 91		3 00
Trim Belle . . . . .						
	232 08	34 57		737 93		74 85

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of La Crosse.						
Alma Centre . . . . .						
Bangor . . . . .	8 20	5 00				
Galesville . . . . .		12 81		5 00		
Greenwood . . . . .	5 00	5 00				3 00
"    Rutgers Chapel . . . . .	3 00					
La Crosse . . . . .	10 04	10 00		31 49		10 00
Mauston . . . . .						
Neillsville . . . . .	7 00	4 82				
New Amsterdam . . . . .				23 00		
North Bend . . . . .	10 00	11 38				5 00
North La Crosse . . . . .	13 00	6 08				5 00
Oxford . . . . .						
Pleasant Valley . . . . .						
Sechlerville . . . . .	18 00					
Sherman, Westminster . . . . .						
Shortville . . . . .	1 50	1 15				
Viefkind . . . . .						
West Salem . . . . .				20 00		
Whitehall . . . . .						
	75 74	56 24		79 49		23 00
Presb. of Madison.						
Argyle, German . . . . .						
Baraboo . . . . .	30 00	12 00		20 00		3 00
Belleville . . . . .	12 50	3 00		5 00		4 00
Beloit, 1st . . . . .				20 00		
"    2d . . . . .						
"    German . . . . .	4 00	1 00				
"    West Side . . . . .	27 78					
Blanchardville . . . . .						
Brodhead . . . . .						
Bryn Mawr . . . . .						
Cambria . . . . .	20 00					
Cottage Grove . . . . .						
Deerfield . . . . .						
Eden, Bohemian . . . . .						
Fancy Creek . . . . .	3 00					
Highland, German . . . . .						
Hurricane, German . . . . .						
Janesville . . . . .	143 40	11 50		76 50		12 00
Kilbourne . . . . .				41 00		15 00
Lancaster, German . . . . .						
Lima Centre . . . . .				1 62		
Lodi . . . . .	32 00			16 75		5 00
Lowville . . . . .						
Madison, Christ . . . . .	225 00	11 49		140 00		10 00
"    St. Paul's German . . . . .	3 00					
Marion, German . . . . .	5 00					
Monroe . . . . .						
Muscoda . . . . .						
Nora . . . . .						
Oregon . . . . .	3 00					
Pardeeville . . . . .	12 05	4 06				
Pierceville . . . . .						
Plainville . . . . .						
Platteville . . . . .	5 30			6 00		
Pleasant Hill . . . . .						
Portage . . . . .	46 09			13 32		
Poynette . . . . .	7 00			64 00		
Prairie du Sac . . . . .	81 00	8 00		9 00		
Pulaski, German . . . . .	20 00					
Reedsburg . . . . .	31 16	5 10		45 15		
Richland Centre . . . . .	45 65			3 00		
Rockville, English . . . . .						
"    German . . . . .						
Rocky Run . . . . .						
Stewart . . . . .						
Springdale . . . . .	2 00					
Stitzer, German . . . . .						
Verona, 1st . . . . .						
"    Grace . . . . .						
Waunakee . . . . .						
	758 93	56 15		461 34		49 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Milwaukee.						
Alto, Calvary . . . . .	20 00					
Beaver Dam, 1st . . . . .	34 00			300 00		85 47
" Assembly . . . . .	14 00					10 00
Caledonia . . . . .						
Cambridge . . . . .				10 00		6 50
Cato . . . . .						
Cedar Grove . . . . .	55 00			20 00		10 00
Delafield . . . . .						
Hope . . . . .	2 00	1 00				
Horicon . . . . .				8 00		
Jones Island Mission . . . . .	5 00					
Juneau . . . . .						
Manitowoc . . . . .	75 00			50 00		5 00
Mayville . . . . .						
Melnik . . . . .						
Milwaukee, 1st German . . . . .	7 00			2 00		
" Berean . . . . .	2 00					
" Bethany . . . . .	6 00	2 00				15 00
" Calvary . . . . .	75 63			129 10		54 12
" Grace . . . . .				11 43		5 00
" Holland . . . . .	4 63					5 00
" Immanuel . . . . .	1225 00	75 00		420 00		95 00
" North . . . . .						
" Perseverance . . . . .	5 32			10 40		36 00
" Westminster . . . . .	24 00			20 00		12 00
Niles . . . . .						
North Lake . . . . .						
Oostburg . . . . .		9 00		50 00		
Ottawa . . . . .	4 25			6 00		7 85
Racine, 1st . . . . .	250 00			49 95		32 45
" 2d . . . . .	3 00					
" Bohemian Brethren . . . . .						
Richfield . . . . .						
Sheboygan . . . . .						
Somers . . . . .	7 75			9 00		9 00
Stone Bank . . . . .	2 69	4 15				
Waukesha, 1st . . . . .	41 00	8 10		36 00		11 80
West Allis . . . . .						
West Granville . . . . .						
Wheatland . . . . .	2 00					
	1865 27	99 25		1131 88		400 19
Presb. of Winnebago.						
Abbottsford . . . . .	9 18	5 84				
Amberg . . . . .	1 00					
Aniwa . . . . .						
Appleton, Memorial . . . . .	22 00			30 00		
Arpin . . . . .						
Athelstane . . . . .						
Athens . . . . .						
Badger . . . . .	1 00					
Buffalo . . . . .						
Couillardville . . . . .						
Crandon . . . . .	6 00					
Depere . . . . .	12 41	15 74		3 00		12 20
Edgar . . . . .						
Florence . . . . .		16 60				
Fond du Lac . . . . .	15 34	21 37		20 40	21 37	26 75
Fremont . . . . .						
Green Bay, 1st . . . . .	18 00			20 00		13 00
" Grace . . . . .		5 00				
Greenwood . . . . .						
Harper's Memorial . . . . .						
Humboldt . . . . .						
Kelly . . . . .						
Lake Howard . . . . .	8 00					
Laona . . . . .	2 00					
Larsen . . . . .		1 00			1 00	
Little River . . . . .						
McGregor . . . . .						
Marinette, Pioneer . . . . .	65 00	35 00		60 00		35 00
Marshfield . . . . .	19 55			25 00		
Merrill, 1st . . . . .				4 00		

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Middle Inlet . . . . .						
Montello . . . . .						
Nasonville . . . . .						
Neenah . . . . .	191 84	30 00		100 00		36 00
Oak Orchard . . . . .						
Oconto . . . . .	126 69	27 36		90 00		35 00
Omro . . . . .	23 00			10 04		9 50
Oshkosh, 1st . . . . .	122 79			76 00		6 00
" 2d . . . . .						
Oxford . . . . .	10 34					
Packwaukee . . . . .						
Riverside . . . . .						
Robinsonville . . . . .	4 00					
Rural . . . . .	1 00			2 00		9 40
Shawano . . . . .		4 80		5 00		
Sheridan . . . . .	1 00					
Sherry . . . . .	1 00					
Stevens Point, Frame Mem'l . . . . .	88 71			17 50		
Stiles . . . . .						
Stratford . . . . .						
St. Sauveur . . . . .						
Three Lakes . . . . .						
Wausau . . . . .	600 00			58 00		
Wausaukee . . . . .	27 39	2 01				5 00
Wayside . . . . .						
Wequiock . . . . .						
Westfield . . . . .	26 25					
West Merrill . . . . .				2 00		
Weyauwega . . . . .	6 75	3 25				
Winneconne . . . . .	10 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1420 24	167 97		522 94	22 37	187 85

## MISCELLANEOUS GIFTS.

### LEGACIES.

Adams, Thomas S. ....	\$2,500 00
Allen, Mary N. ....	7,000 00
Allen, James. ....	1,000 00
Bredell, Edward E. ....	9,562 50
Brown, Sarah H. ....	50 00
Blair, Elizabeth. ....	200 00
Belden, Delia M. ....	131 50
Baird, Marjorie M. ....	3,636 89
Bradford, Martha A. ....	667 25
Brown, Samuel S. ....	1,000 00
Carothers, Mary H. ....	950 00
Collins, Mary K. ....	475 00
Conklin, Esther Luther. ....	199 50
Compton, Eliza. ....	84 68
Dixon, Susan M. ....	3 00
Decker, Ellen Clara. ....	1,424 00
Diffenbacher, Calvin O. ....	761 41
Dewey, Dwight C. ....	275 00
Dady, Luey E. ....	5 34
Ennis, David J. ....	733 08
Edwards, J. W. ....	3 52
Graham, Andrew. ....	100 00
Ghormley, Mary J. ....	200 00
Graham, James. ....	12 00
Haines, Frank C. ....	87 80
Hamilton, John C. ....	2,513 44
Harbison, Samuel P. ....	2,000 00
Jackson, Julia H. ....	96 00
Jackson, Hannah W. ....	92 13
Jones, Maria J. ....	950 00
Johnson, Mary A. ....	500 00
King, V. M. ....	50 00
King, Frederick LaRue. ....	1,000 00
Keyes, R. G. ....	1,514 07
Lattin, Harriet B. ....	2,000 00
McEwen, John P. ....	1,933 60
McLain, Mary. ....	95 00
McCleary, Charles W. ....	311 18
Merwood, Augustus S. ....	500 00
Matthews, Cynthia. ....	1,003 85
Metzler, E. L. ....	500 00
Minto, Sarah. ....	65 00
McClintock, Eleanor. ....	962 60
McConnell, Robert A. ....	50 00
Matthews, Zenos N. ....	600 00
Milliken, W. F. ....	3 60
Parent, James L. ....	9 84
Phelps, Marietta. ....	843 83
Part, Sarah G. ....	5,000 00
Robinson, J. F. ....	19,000 00
Reside, David. ....	1,460 54
Smith, E. ....	34 90
Smith, Margaret R. ....	2,560 06
Smith, Julia F. ....	950 00
Smith, Mattie L. ....	229 63
Seeley, Jennie. ....	705 00
Sharpe, Sally P. ....	2,000 00
Switzer, Mary J. ....	1,000 00
Steele, Jacob. ....	36 00
Tichnor, Elmira B. ....	475 00
Vanderburgh, Charles E. ....	9,000 00
White, Thomas A. ....	44 62
Wylie, Ellen H. ....	50 00
Wickes, John. ....	95 00
Wright, Charles K. ....	64 00
Watt, Samuel S. ....	2 75
Yandes, Simon. ....	801 05

\$92,165 16

### MISCELLANEOUS DONATIONS.

"A. W. S." .....	\$5 00
"A." .....	50 00
Aikman, William. ....	10 00
"A." .....	637 50
"A." .....	1,122 00
"A." .....	5 00
A Church Member. ....	250 00
Abbott, Miss. ....	23 00
"A. F. D." .....	225 00
Adriance, Harris Ely. ....	100 00
"A. D. M." .....	5 00
A Young Lady. ....	20 00
Adie, John. ....	35 00
Alexander, Mr. and Mrs. L. E. ....	40 00
Ames, Mrs. Frank. ....	15 00
American School for Girls. ....	23 95
Arthur, R. ....	13 74
Armstrong, Belle. ....	10 00
Anderson, Rev. S. M. ....	25 00
"Anonymous" .....	200 00
"Anonymous" .....	25 00
Anderson, Matthew. ....	2 00
Anchor of Hope Sunday School. ....	8 88
"Anonymous," No. 76,786. ....	200 00
Armstrong, Frank. ....	2 50
Anderson, Mrs. W. B. ....	5 00
"Anonymous" .....	100 00
"Anonymous" .....	76
"Anonymous," No. 79,285. ....	6 06
"Anonymous" .....	500 00
"Anonymous" .....	5 00
"Anonymous" .....	1,500 00
Austin, W. S. ....	1,000 00
Auburn Seminary. ....	175 00
Avery, Geo. S. ....	10 00
Aten, S. ....	100 00
Bachman, R. L. ....	60 51
Backus, Mary B. Trust. ....	158 11
Baldwin, Daniel S. Memorial. ....	113 75
Bank, Miss I. ....	5 00
Bancroft, Elizabeth Ella. ....	25 00
"B. N. R." .....	100 00
Ballmann, John W. ....	4 46
Bard, Mary C. Fund. ....	8 75
Barakat, Mr. E. ....	2 00
Barber, H. F. and Wife. ....	10 00
Barrier, Rev. and Mrs. Thomas F. ....	50 00
Barber, Mrs. H. D. ....	250 00
Beaver, Jas. A. ....	80 00
Beghte, Helen and Adeline. ....	5 00
Benjamin, Miss. ....	3 00
Benedict, William F. S. ....	15 00
Benson, Mrs. Frank. ....	1 00
Billings, Missionary Fund. ....	15 75
Biddle University. ....	7 26
Billings, Julia. ....	250 00
Bird, General Chas. ....	72 00
Binsley, R. ....	50 00
Blair, Louise A. ....	3 85
Bloodgood, Louise B. and Ruth D. ....	155 00
Blyth, D. ....	32 00
Blair, R. F. ....	100 00
Black, James. ....	650 00
Blanton, E. B. ....	204 00
Boon Itt Memorial Committee. ....	11,033 20
Boyd, J. Oscar. ....	10 00



MISCELLANEOUS GIFTS.

585

Boyd, Mrs. James	\$1,250 00	Cosgrove, Carl M.	\$5 00
Bowen, Rev. Thomas William	30 00	Coyacan Mission Circle	2 00
Bowen, Mrs. C. J.	60 00	Cotton, Rev. and Mrs. J. S.	15 00
Boyd, Mrs. Louisa	500 00	Craig, E. S.	10 00
Bovard, Mary I.	25 00	Craig, Rev. W. B.	100 00
Bowers, S.	18 00	Craig, Dr. W. H.	100 00
Bradley, Mrs. Thomas E. D.	5 00	Craig, Dr. W. N.	100 00
Bradley, Joseph H.	25 00	Craighead, Mrs. R.	25 00
Brainerd Institute	31 55	Cramer, O.	50 00
Brethouwer, Miss Ruth	2 25	Crawford, Mrs. F. W.	400 00
Brewer, Mrs. F. B.	650 00	Cratty, Mary B.	20 00
Briggs, Andrew	150 00	Crichton, Janet	3 00
Brown, Mrs. J. C.	50 00	Cruser, Charles	1 00
Brockway, George M.	10 00	Cunningham, Rev. J. S.	15 00
Bryant, William	10 00	Currie, James	2 00
Bruen, Rev. C. B.	50 00	Darnon, T. C.	25 00
Bulkley, Mrs. A. I.	70 00	Day, Lillie	50 00
Buchanan, Mrs. M. A.	5 00	Davison, J. B.	25 00
Bullock, Mary B.	5 00	Davis, Rev. T. B.	10 00
Butler, Mrs. William Allen	500 00	Dayton, George D.	1,000 00
Buxton, Esther N.	16 25	Dennis, Fannie J.	25 00
Bulkley, L. D.	8 70	DeCamp, Rev. Allen F.	150 00
Buckley, Mr. and Mrs. E. L.	1,000 00	Denny, Matilda W.	500 00
Bushnell, H. K.	12 50	Desbauche, August	17 00
Burkemper, Rev. C. H.	5 00	Deons, Rev. J. B.	25 50
Bullion, Elizabeth	25 00	DeWitt, Gen. C.	10 00
Byington, Miss May Frances	25 00	Dickie, Paul R.	6 00
Byers, S. L.	20 00	Dickinson, Miss Harriet	5 00
Bryam, Rev. Albert B.	6 25	Dinsmore, A. A.	5 00
Byram, E. T. and H. M.	25 00	Dodge, Melissa P. Fund.	60 00
Cameron, Mr. and Mrs. E. M.	75 00	Dodge, Norman W.	600 00
"C."	600 00	Doggett, Frances M.	5 00
Caldwell, Mrs. A. J.	25 00	Donation	10 00
Calhoun, John	425 00	"Donor The"	10 00
Calhoun, Mrs. John	425 00	Doremus Philip	50 00
Carnahan, Rev. A. G. and wife	10 00	Dougherty, M. H.	25 00
Campbell, Charles	20 00	Duley, F. L.	15 00
Camp, Mrs. Emma J.	5 00	Dulles, Rev. J. H.	25 00
Cameron, J. D.	8 00	E. L.	25 00
Campbell, S. D.	10 00	"E."	3,000 00
Cannon, Mrs. L. H.	1 25	"E."	15 00
Calhoun, J. C.	10 00	"E. A. E."	15 00
Calkins, Lydia C.	100 00	"E. C. B."	50 00
Canby, William M.	50 00	Eakin, J. A.	100 00
"C. P. A."	100 00	Educational Fund	16 00
Carreck, Rev. A. R.	60 00	Eells, Rev. Dudley B.	50 00
"Cash"	100 00	"Elder Santa Barbara"	50 00
"Cash, Chicago"	750 00	Ellinwood, Rev. F. F.	60 00
"Cash, No. 71,623"	50 00	Elcock, E. P.	5 00
Caughy, Mr. Albert	25 00	Elliott, Miss Harriet	50
Cincinnati Presbytery, Baxter Fund.	200 00	Elliott, W. M.	2 00
Chichester, Charles D.	20 00	Ely, Misses School.	17 00
Chieng Mai Boys' School Interest.	176 17	Estate J. H., support of Native Workers in China	70 00
Chamberlain, Pierce	716 00	Escher, Mr.	1 00
Chambers, Mrs. A. A.	5 00	Engelke, Rev. F. W.	10 00
Childs, Mary E.	15 20	Englis, John	500 00
Clark, W. J.	5 50	Englis, Miss Anna Bell	500 00
Clark, John C.	2 00	Fazel, Rev. John H.	5 00
Clark, Richard	1 00	Farney, Mrs. D. R.	100 00
Clarkson, Mrs. R. G.	5 00	Farr, Mrs. E. L.	20 00
Clemens, Miss Mollie	10 00	"Fa"	40 00
Clemens, T. M.	1,250 00	Faries, W. R.	2 30
Cleland, R. W.	25 00	"F. L. O."	25 00
Coats, Elizabeth Fund	3 20	"Feby."	18 00
Collins, M.	50 00	Field, J. N.	2,000 00
Conaughty, Wallace L.	100 00	Fife, Dorsey	5 00
Conklin, Miss S. Louisa	24 96	Finley, Mrs. W. E.	10 00
Converse, John H.	12,600 00	Fisher, Horace	5 00
Convention of German Pres. Ministers (Brooklyn) and Elders of the East.	25 00	Ford, W. E.	208 49
Convention of German Pres. Ministers (Scranton) and Elders of the East	110 00	Forsyth, Miss E. L.	5 00
Cooper, George W.	100 00	Foss, Dr.	1 50
Cooper, J. H.	5 00	Friend	20 00
Cooper, Sarah J.	100 00	Friend	1,000 00
		Friend, No. 82,636	150 00
		Friend, No. 79,408	1 00
		Friend	2 00
		Friend in the Southwest	1,500 00
		Friend, No. 76,736	5 00

Friends in Markleton Sanitarium.....	\$13 00	Harvey, Gertrude A.....	\$15 00
Friend.....	150 00	Hastings College.....	15 00
Friend, No. 77,052.....	2,000 00	Hawk, John S.....	10 00
Friend.....	100 00	Hazen, Hannah A. Estate.....	6 65
Friend of Missions.....	5 00	Heminger, Miss Clara E.....	16 00
Friend.....	100 00	Henderson, W. S.....	3 53
Friend, No. 80,060.....	20 00	Hennion, R. M.....	2 10
Friend, No. 84,245.....	3 00	Henry, Charles W. Fund.....	175 00
Friend.....	150 00	Hervey, Henry M.....	100 00
Friend, No. 85,971.....	5 00	Hill, Grace G.....	400 00
Friend, No. 76,289.....	5 00	Hislop, Mrs. Thomas.....	1 90
Friend, No. 80,123.....	100 00	Hoff, Mrs. Catherine and Son.....	2 00
Friend, No. 80,061.....	20 00	Hollenbeck, Miss Anna W.....	200 00
Friend, No. 80,784.....	250 00	Holliday, Rev. and Mrs. W. A.....	50 00
Friend for Korea.....	2,000 00	Holmes, Mr. and Mrs. Geo. W.....	15 00
Friend.....	5 00	Hood, C. S.....	100 00
Friend.....	3 00	Hotchkiss School.....	103 33
Friend, Nunda, N. Y.....	100 00	House, S. R. Legacy.....	40 00
Friend, No. 75,580.....	75 00	Houston, A. Y.....	50 00
Friends per E. D. Meeker.....	32 25	Hubbard, T. S.....	5 00
Friend.....	5 00	Hughes, Miss E. P.....	5 00
Friend.....	5 00	Hunt, Charles B.....	100 00
Friend, No. 87,243.....	10 00	Hunt, William B.....	1 65
Friend.....	25 00	Hunter, Rev. J. M.....	5 00
Friend.....	100 00	Hutchinson, E. J.....	10 00
Fre, Mary W.....	2 00	Hyden, Dr. H. C.....	15 00
Fredling, Mr. and Mrs. J. C.....	5 00	In Memoriam.....	5 00
Frezores, Mrs.....	5 00	"In His Name".....	375 00
Frezona, Della R.....	15 00	"In Helen's Memory".....	125 00
Frothingham, H. J.....	5 00	Irving, David O.....	1,100 00
Fryer, James.....	30 00	Irwin, Mr. and Mrs. A. J.....	10 00
Fulton, Rev. Henry.....	5 00	Italian Young People's Settlement.....	8 00
Funk, J. E.....	5 00	"J. M. P.".....	225 00
"G. Y. H.".....	550 00	J. T. N. and M. W.....	5 00
Galbreth, Walter.....	44 00	Jacks, Rev. J. W.....	25 00
Gamble, Mr. and Mrs. D. B.....	840 00	"January".....	18 00
Gantz, Albert Dale.....	50 00	Jessup, Morris K.....	6,000 00
Gardner, S. B.....	70 00	Johnson, F. C.....	10 00
Gardner, Chester and Sister.....	30 00	Johnson, Mrs. A. E. S.....	100 00
Gauss, M. L.....	1 00	Johnson, George H.....	25 00
Gamble, Rev. Robert.....	5 00	Johnston, Prof. H.....	25 00
Geiger, Charles F. and Wife.....	60 00	Johnston, Dr. R. M.....	5 00
General Missionary Board, Free Methodist Church.....	5 00	"K. Penna.".....	50 00
Gilman, Theodore.....	2 00	Kellogg, Dr. Alfred H.....	10 00
Gilkinson, Mrs.....	20 00	Kellogg, Mr. B.....	10 00
Gillespie, Mrs. Mary B.....	5 00	Kennedy, John S.....	4,550 00
Gibson, Mrs. Margaret.....	50 00	Kerr, M. H.....	5 00
Given, E. D. and J. E.....	60 00	Killbourne, Miss Grace A.....	10 00
"Giver".....	100 00	Kilpatrick, W. W.....	1 00
Goodfellow, Miss Louise.....	3 50	King, Rev. Albert B.....	100 00
Goodwill Mission.....	5 00	King, C. E.....	1 00
Gordon, Esther Fund.....	120 00	King, John S.....	5 00
Gorsuch, Samuel.....	10 00	King, C. R.....	50 00
Graham, Rev. Thomas J.....	5 00	Kingman, Abner.....	250 00
Graham, Ralph H.....	20 00	Kirkpatrick, Mr. and Mrs. Chas.....	37 50
Gray, William C.....	25 00	Kiskaddon, W. G.....	60 00
Green, Mrs. C. S.....	1,200 00	Knight, Rachel A.....	10 00
Green, Mrs. A. E.....	200 00	Krohn, A. C.....	2 00
Green, H. A.....	4 00	Kugler, John B.....	5 00
Green, Helen G. Trust.....	300 00	Kuhn, N. C.....	5 00
Green, Hon. E. E.....	10 00	L. A. W.....	5 00
Groves, Mrs. Leslie R.....	35 00	L. P. S.....	400 00
Guild, N. P.....	50 00	Lamont, H. W.....	2 00
Gunn, R. G. and S. Amelia.....	5 00	Lanning, Mrs. J. E.....	5 00
"H.".....	50 00	LaRue, H. N.....	10 00
"H. H.".....	10 00	Leaman, Dr. H.....	250 00
"H. E. W.".....	40 00	Lee, Rev. A. Virtue.....	5 00
"H. F. F.".....	20 00	Lehman, Dr. W. S.....	70 00
Haines, Miss Sue M.....	10 00	Lenning, Mrs.....	202 38
H. B. S.....	4 00	Leyey, Mrs. J. N.....	5 00
H. E. W.....	50 00	Levengood, Mrs. J. C.....	50 00
H. R., Chicago.....	100 00	Lewis, Mrs. C. J.....	5 00
Hall, William E.....	10 00	Little, S. Best.....	30 00
Hansen, B. E.....	2 00	Little, Rev. John W.....	3 00
Harris, John M.....	2 00	Livingston, Mrs. M. H.....	5 00
Harris, William, Jr.....	150 00	Livingstone, E.....	10 00
Hartzell, W. H.....	10 00	Lloyd, Margaret S.....	25 00
		Lockhart, James.....	30 00

Lockwood, Homer N.....	\$60 00	Northrup, G. C.....	\$8 35
Logan, W. H.....	5 00	North, Charles.....	10 00
Lord, John C.....	10 00	"November," W. Va.....	36 00
Lott, Caspar.....	125 00	Receipt No. 76,964.....	500 00
Lott, Miss Emma M.....	25 00	Receipt No. 77,002.....	15 00
Loveland, George.....	60 00	Receipt No. 78,286.....	18 00
Loux, Mrs. D. H.....	26 20	Receipt No. 78,800.....	25 00
Loux, Mrs. D. H. L. Scovel.....	16 50	Receipt No. 29,866.....	300 00
Low, E. W.....	20 00	Receipt No. 78,873.....	30 00
Lowrie, D. S. T.....	20 00	Receipt No. 85,391.....	10 00
Loy, Mrs. S. M.....	15 00	Receipt No. 85,394.....	101 87
Lyle, John S.....	2,500 00	Receipt No. 80,442.....	125 00
McAfee, Cleland B.....	200 00	"Obed".....	10 00
McBride, Mr. L. B.....	2 00	Oehley, Fred M.....	10 00
McCahan, W. J.....	1,000 00	Olmstead, E. S.....	10 00
McComb, R. H. K. and Family	36 00	Opdyke, Mrs. W. S.....	50 00
McCoy, Miss H. J.....	3 00	Oram, Jennie, Legacy.....	17 50
McClure, Mrs. G. W.....	20 00	Overton, Joseph L.....	3 00
McCormick Theo. Seminary.....	719 80	Owens, J. H.....	5 00
McCracken, Miss Elizabeth A.....	1 50	Ozane, Charles E.....	50 00
McEwan, James.....	10 00	"P.".....	7 00
McFarland, Mrs. M.....	5 00	P. T.....	100 00
MacDonald, Mr. W. E.....	15 00	Palmer, Mrs.....	3 00
McHaig, Mrs. W. N.....	2 00	Palmer, Mr. and Mrs. Frank N.....	40 00
McKee, John.....	75 00	Parsons, N. F.....	250 00
McKee, Miss N. H.....	10 00	Paul, H. M.....	10 00
McKinley, Hon. Wm. N. T.....	2,500 00	Pavelet, Mr. Joseph.....	1 00
McMillan, Miss Sallie.....	2 00	Paxton, Caroline S.....	2,000 00
McMurtry, A. R.....	50 00	Paxton, Miss Margaret.....	500 00
McSurely, William J.....	10 00	Pembroke, Mrs. Fund.....	7 00
M. E. W.....	5 00	Perkins, Lucy R.....	3 25
"M. H. A.".....	1,000 00	"P. D. C. Club".....	7 50
"M. L. R.".....	24 00	Perry, A. L.....	7 02
"M. M.".....	50 00	Phelps, Mrs. A. A.....	10 00
"M. T.".....	8,000 00	Peters, F. H.....	200 00
Maas, Miss L. A.....	1 00	"Pequest".....	21 35
MacCalla, W.....	150 00	Pine, W. F.....	30 00
Magill, Rev. H.....	8 00	A Presbyterian.....	1 00
Maulester College Y. M. C. A.....	10 00	Post, Mr. and Mrs. James H. and Children.....	2,500 00
Maltby, Mrs. F. C.....	4 00	Prime, Ralph E.....	50 00
Marden, A. E. and Wife.....	20 00	Pugh, Mr. and Mrs. John W.....	11 50
Marton, F.....	2 00	Porter, Minnie.....	50 00
Martin, Lida.....	2 00	Pryce, Miss A. C.....	50 00
Marten, Alexander.....	50 00	Pomeroy, James.....	1 00
Mateer, Rev. C. W.....	50 00	Pursell, Dr. Howard.....	13 05
Matthews, Charles H.....	10 00	Powell, S. D. (Deceased).....	3,000 00
Means, J. H.....	30 00	Princeton Theo. Seminary.....	750 00
Melrose, Paul G. and Rae.....	5 00	Pollock, Miss Mary A. (Dec'd)	5 00
Merrill, Miss Grace.....	1,062 50	Potts, Mary E.....	10 00
Mead, Miss Birdie.....	30 00	Quaekimbush, E.....	48 00
Meeker, John.....	100 00	Quay, John W.....	5 00
Mifflin, Miss Martha.....	3 00	Quigley, Mrs. Mary I.....	2 00
Mills, Mrs. O. S.....	125 00	Quist, E. N.....	10 00
Miller, A. M.....	5 00	"R. L. C.".....	20 00
Ministers' Garden Profit.....	1 30	For Evangelistic Work in the Name of Willard I. F. Ran- dolph.....	25 00
Mitchell, Rev. James.....	12 00	Rath, John.....	500 00
Miscellaneous.....	8 00	Rath, Mrs. John.....	20 00
Moir, Miss T.....	75 00	Reeve, J. Graham.....	40 00
Monterey Seminary Fund.....	175 00	Reeves, Dr. G. P.....	175 04
Moody, Kate C.....	5 00	Reaugh, Mr. and Mrs. G. A.....	5 00
Monroe, Mrs.....	1 00	Reser, Mrs. Laura V.....	14 00
Moon, Frederick.....	20 00	Rheo, Mrs. Sarah J.....	10 00
Monford, Rev. and Mrs. G. D.....	13 00	Rice, S. J.....	3 00
Moore, Miss.....	1 00	Robertson, James.....	85 00
Moores, William D.....	4 00	Roberts, W. L.....	10 00
Morris, Miss Emma.....	30 00	Roberts, Mrs. Amy P.....	500 00
Mundy, Rev. Ezra F.....	12 00	Robinson, Philip E.....	55 00
Mullins, Mrs. James.....	500 00	Rogers, James.....	10 00
Muller, W. E.....	6 00	Rossitum, Rev. F. Z.....	2 00
"N. N.".....	50 00	Rowe, George W.....	15 00
Nairn, Mrs. M.....	5 00	"S. M.".....	21 00
Nanking Theo. Seminary Fund	50 00	"S. P." N. J.....	70 00
Nesbitt, A. A.....	4 60	Sailer, Mrs. Joseph.....	25 00
New England Presbyterians.....	30 00	Sailer, T. H. P.....	50 00
A Member of New Vernon Church.....	100 00	Sanders, Mabel W.....	20 00
Newell, Mrs. A. J.....	10 00		
Nichols, Miss A. A.....	10 00		
Nicklen, Henry E.....	2 00		

San Francisco Theological Seminary Missionary Society	\$100 00	Vance, Mrs. L. G.	\$5 00
Schwab, George	3 37	Van Santwood, Talcott C., in Memory of	1,000 00
Schedl, L. W.	5 00	Van Vleck, Mrs. H. L. and Sister	10 00
Schmalhorst, W. H.	25 00	Vorhees, Ralph	3,000 00
Scherer, Rev. J. F.	25 00	Vrooman, Miss Sarah	25 00
Schieffelin, W. H.	210 00	W. and E. M.	30 00
Schomp, W. W.	2 20	Wade, Miss	2 00
Scott, Rev. C. E.	103 07	Waldron, Theodore	75 00
Scott, E. S.	10 00	Walker, Henry	5 00
Seeley, Jennie L.	3 00	Wallace, Robert	425 00
Seneca Mission Family	5 00	Wallace, Sarah	25 00
Seldon, Charles C.	100 00	Walters, Beulah C.	6 00
"September"	36 00	Ward, Rev. Samuel	14 00
Severance, L. H.	4,064 08	Warne, Rev. and Mrs. W. W. and Son	3 00
Seymour, J. B.	5 00	Washington Seminary	30 00
Shantung College Fund	218 56	Watson, D. D.	232 00
Shaw, Mrs. Mary Hicks	15 00	Watson, Mrs. L. F.	18
Shedd, Misses Susie and Daisy	55	Watt, Mrs. Andrew	10 00
Shields, Curtis E.	15 00	Wayne Independent Congregation	23 04
Silsby, Rev. J. A. and Family	15 00	Webb, George H.	5 00
Silliman, H. B., LL.D.	7,535 62	Welcher, Mrs.	1 00
Silvers, Mrs. A. R.	1 00	Wells, J. D. Memorial	52 68
Sinclair, David	50 00	Wells, R.	1,000 00
Sing, Louie	5 00	Welles, Susie H.	18 00
Sloan, Mrs. J. A.	5 00	West College Union Missionary Society	25 00
Sloan, O. M.	20 00	Western Theological Seminary	262 00
Smith, A. Annie, Trust	50 00	Westminster Living Link League	350 50
Smith, James W.	20 00	Weston, Bion	1 05
Smith, Rev. and Mrs. John B.	75 00	White, Mrs. Fund	326 44
Smith, Malcolm H.	115 00	White, Mrs. Joseph F.	10 00
Smith, S. L.	35 00	White, J. W.	5 00
Smith, William R.	50 00	Whitney, D. F. H.	20 00
Snyder, Miss Harriet	1 00	Wick, John C.	1,000 00
Spencer, J. C.	5 00	Widow	10
Stage, Eliza L.	2 00	Wiedman, Augustus	25 00
Stanton, Katharine P., Estate	3 50	Wiley, Ed. C.	5 00
Sterrett, Mrs. E. C.	25 00	Williams, Mrs. Calvin	5 00
Sterritt, Mary M.	15 00	Williamson, C. B. and M. E. and Daughter	15 00
Sterling, Charles G.	17 50	Williams, Mrs. J. B. and Daughter	500 00
Stephenson, Miss Florence	65	Williamson, Marion I.	2 00
Stevenson, Miss Hattie	1 00	Williams, Miss M. C.	5 00
Stevenson, Mr. and Mrs. A. Russell	15 00	Williams, Miss Margaret B.	5 00
Stewart, M.	900 00	Williams, Mary A.	200 00
Stone, C. H.	50 00	Williams, W. C.	25 00
Stone, Miss J. E.	3 00	Williamson, Miss C. G.	5 00
Stowell, O. S.	56 00	Wilson, Charles G.	25 00
Stroh, Grant	25 20	Wilson, Elizabeth	1 00
Strong, F.	15 00	Wilson, W. A.	5 00
Swartz, Myrtle A.	25 00	Wolfe, H. C.	25 00
Sweetman, J. T.	50 00	Wolters, Mrs. Fred	5 00
Sycamore C. E. Society	2 50	Wood, Rev. and Mrs. Till	5 00
Taylor, Hugh	96 25	Woodside, Clara, Yorktown	2 60
Taylor, Mrs. Robert	500 00	Wooley, Miss Margaret	10 00
Taylor, Rev. V. E.	2 00	Wooster University Missionary Association	291 73
Thank Offering	25 00	Worth, Mrs. Jane B.	1 00
Thaw, B.	1,000 00	Worthington, Jessie	440 13
Thompson, Mr. and Mrs. Henry	121 00	Wortmann, Henry	3 00
Thompson, Miss Tennie C.	1 00	Wray, W. B.	5 00
Through Charles N. Loveland	25 00	Wright, Ambrose	5 00
Thomson, Mary J.	300 00	Wright, Rev. and Mrs. A. W.	10 00
Thwing, S. M.	421 98	"X. Y. Z."	30 00
Tinker, J. E.	5 00	Y. M. C. A., Auburn Seminary	50 00
Tinkham, Rev. P. A.	7 50	Y. M. C. A., Lafayette	100 00
"Tithe"	100 00	Y. M. C. A., Omaha Theological Seminary	111 50
"Tithe"	2 00	Yocum, Mary J.	400 00
Tithe Fund	15 00	Young, Rev. John N.	5 00
Tompkins, Mrs.	5 00	Young, R. H.	40 00
Tooker, W. Nathaniel	3,380 00		
Traill	7 00		
Trustees of the General Assembly	626 17		
Turner, Mrs. C. P.	200 00		
Union Bible Class	10 50		
Union Prayer Circle	5 00		
Union Theological Seminary	525 00		
Utley, Miss Frances H.	30 00		
"V."	10 00		
		Total	\$145,551 89

*A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1903, 1904, 1905 and 1906, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.		
	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1, 1905, TO APRIL 30, 1906.	1905 AND 1906.	GAIN.	LOSS.
<b>SYNOD OF ATLANTIC.</b>							
Presb. of Atlantic . . . . .	\$14 08	\$4 85	\$8 30	\$11 65	\$3 35		
East Florida . . . . .	181 72	169 46	177 92	173 24		\$4 68	
Fairfield . . . . .	15 50	28 40	21 55	36 95	15 40		
Hodge . . . . .	9 95	3 20	5 20	4 05			1 15
Knox . . . . .	3 37	3 70	1 00	2 75	1 75		
McClelland . . . . .	14 00	22 00	19 00	14 37			4 63
South Florida . . . . .	176 35	110 45	180 04	283 52	103 48		
	\$414 97	\$342 06	\$413 01	\$526 53	\$113 52		
<b>SYNOD OF BALTIMORE.</b>							
Presb. of Baltimore . . . . .	\$9,081 82	\$10,900 60	\$5,932 73	\$6,339 04	\$406 31		
New Castle . . . . .	1,393 74	2,685 57	2,905 16	1,983 61		\$966 55	
Washington City . . . . .	4,984 41	4,449 97	5,064 50	10,234 35	5,169 85		
	\$15,459 97	\$18,036 14	\$13,902 39	\$18,512 00	\$4,609 61		
<b>SYNOD OF CALIFORNIA.</b>							
Presb. of Benicia . . . . .	\$849 15	\$539 86	\$558 87	\$609 31	\$50 44		
Los Angeles . . . . .	2,124 41	2,666 53	3,761 12	4,891 82	1,130 70		
Oakland . . . . .	1,488 66	1,396 24	1,164 56	989 53		\$175 03	
Riverside . . . . .	631 01	1,000 57	762 00	1,209 71	447 71		
Sacramento . . . . .	259 83	372 95	284 70	369 64	84 94		
San Francisco . . . . .	445 12	770 73	644 19	587 76		56 43	
Santa Barbara . . . . .	467 88	471 98	507 90	419 37		88 53	
San José . . . . .	673 47	1,102 63	964 81	1,242 13	277 32		
Stockton . . . . .	274 36	364 63	414 08	357 33		56 75	
	\$7,213 89	\$8,686 12	\$9,062 23	\$10,676 60	\$1,614 37		
<b>SYNOD OF CATAWBA.</b>							
Presb. of Cape Fear . . . . .	\$27 00	\$36 25	\$22 55	\$34 00	\$11 45		
Catawba . . . . .	24 70	33 25	27 40	44 89	17 49		
Southern Virginia . . . . .	19 00	32 70	23 30	33 30	10 00		
Yadkin . . . . .	11 99	21 55	18 54	26 64	8 10		
	\$82 69	\$123 75	\$91 79	\$138 83	\$47 04		
<b>SYNOD OF COLORADO.</b>							
Presb. of Boulder . . . . .	\$425 46	\$743 65	\$541 57	\$773 88	\$232 31		
Denver . . . . .	641 91	1,215 83	786 88	1,336 45	549 57		
Gunnison . . . . .	155 10	104 70	82 20	93 14	10 94		
Pueblo . . . . .	1,827 20	2,364 71	2,604 34	2,203 21		\$401 13	
Wyoming . . . . .	178 30	217 20	89 60	304 56	214 96		
	\$3,230 97	\$4,646 09	\$4,104 59	\$4,711 24	\$606 65		
<b>SYNOD OF ILLINOIS.</b>							
Presb. of Alton . . . . .	\$983 62	\$1,093 25	\$1,683 88	\$1,797 60	\$113 72		
Bloomington . . . . .	2,496 78	2,867 99	3,358 13	6,125 79	2,767 66		
Cairo . . . . .	809 51	680 47	859 19	803 01		\$56 18	
Chicago . . . . .	15,025 13	13,920 11	14,659 73	16,921 40	2,261 67		
Freeport . . . . .	1,271 12	1,490 58	2,182 38	2,757 73	575 35		
Mattoon . . . . .	1,757 33	676 10	577 73	790 62	212 89		
Ottawa . . . . .	479 78	345 83	397 80	497 47	99 67		
Peoria . . . . .	1,716 94	1,932 87	2,784 66	3,096 54	311 88		
Rock River . . . . .	2,012 47	2,064 06	1,989 12	3,141 30	1,152 18		
Schuyler . . . . .	1,172 07	1,684 70	1,801 97	2,118 16	316 19		
Springfield . . . . .	1,058 03	1,611 36	1,718 69	2,564 36	845 67		
	\$28,782 78	\$28,367 32	\$32,013 28	\$40,613 98	\$8,600 70		

## A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.	
	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1, 1905, TO APRIL 30, 1906.	GAIN.	LOSS.
SYNOD OF INDIANA.						
Presb. of Crawfordsville . . . . .	\$1,620 31	\$1,787 92	\$2,221 09	\$1,815 80		\$405 29
Fort Wayne . . . . .	1,101 74	789 64	690 68	1,331 80	\$641 12	
Indianapolis . . . . .	1,758 51	1,602 25	1,807 04	1,749 02		58 02
Logansport . . . . .	853 20	825 54	938 25	866 81		71 94
Muncie . . . . .	568 10	479 39	666 73	467 57		199 16
New Albany . . . . .	611 40	444 03	502 50	548 27	45 77	
Vincennes . . . . .	549 98	365 70	374 37	541 17	166 80	
White Water . . . . .	552 25	483 63	464 37	644 10	179 73	
	\$7,615 49	\$6,778 10	\$7,605 03	\$7,964 04	\$299 01	
SYNOD OF INDIAN TERRITORY.						
Presb. of Canadian . . . . .		\$64 12	\$63 78	\$59 25		\$4 53
Choctaw . . . . .	\$79 15	11 26	31 00	27 77		3 23
Cimarron . . . . .	462 62	523 83	441 20	722 18	\$280 98	
Kiamichi . . . . .	11 00	12 00	5 00	6 00	1 00	
Oklahoma . . . . .	526 67	\$17 36	818 55	608 56		209 99
Sequoyah . . . . .	236 55	191 95	220 43	433 35	212 92	
Washita . . . . .		47 15	145 20	23 00		122 20
	\$1,315 99	\$1,667 67	\$1,725 16	\$1,880 11	\$154 95	
SYNOD OF IOWA.						
Presb. of Cedar Rapids . . . . .	\$1,034 07	\$1,166 40	\$1,377 51	\$1,737 47	\$359 96	
Corning . . . . .	760 39	635 97	646 09	832 23	186 14	
Council Bluffs . . . . .	468 54	309 45	306 39	375 17	68 78	
Des Moines . . . . .	1,066 40	904 91	992 35	914 13		\$78 22
Dubuque . . . . .	497 67	509 92	570 27	1,029 18	458 81	
Fort Dodge . . . . .	535 06	635 58	745 52	1,319 17	573 64	
Iowa . . . . .	1,223 26	1,387 06	1,742 32	2,616 52	874 20	
Iowa City . . . . .	1,077 14	859 00	859 47	1,000 24	140 77	
Sioux City . . . . .	816 85	689 89	1,070 58	1,221 14	150 56	
Waterloo . . . . .	990 06	1,415 29	882 73	931 67	48 94	
	\$8,469 44	\$8,513 47	\$9,193 34	\$11,976 92	\$2,783 58	
SYNOD OF KANSAS.						
Presb. of Emporia . . . . .	\$3,242 50	\$2,933 34	\$3,311 31	\$3,239 71		\$71 00
Highland . . . . .	567 62	817 66	677 81	997 60	\$319 79	
Larned . . . . .	446 99	649 18	713 69	1,186 78	473 09	
Neosho . . . . .	671 93	639 63	696 44	946 71	250 27	
Osborne . . . . .	160 13	297 47	337 74	277 45		50 29
Solomon . . . . .	612 97	915 70	726 27	1,190 16	463 89	
Topeka . . . . .	1,820 03	1,752 71	1,523 22	1,953 24	435 02	
	\$7,522 17	\$8,005 69	\$7,986 45	\$9,796 65	\$1,810 17	
SYNOD OF KENTUCKY.						
Presb. of Ebenezer . . . . .	\$508 49	\$410 64	\$385 38	\$826 87	\$441 49	
Louisville . . . . .	998 92	645 00	641 41	844 27	202 86	
Transylvania . . . . .	317 89	228 35	347 06	526 17	179 11	
	\$1,825 30	\$1,283 99	\$1,373 85	\$2,197 31	\$923 46	
SYNOD OF MICHIGAN.						
Presb. of Detroit . . . . .	\$5,660 61	\$5,911 45	\$4,252 82	\$5,604 51	\$1,351 69	
Flint . . . . .	690 48	604 01	531 54	664 10	132 56	
Grand Rapids . . . . .	335 03	330 97	297 41	482 10	184 69	
Kalamazoo . . . . .	255 84	325 09	336 65	436 59	99 94	
Lake Superior . . . . .	457 65	268 00	208 52	237 49	28 97	
Lansing . . . . .	314 83	320 03	352 61	661 18	308 57	
Monroe . . . . .	391 09	422 35	331 21	408 16	76 95	
Petoskey . . . . .	223 50	214 39	156 75	336 79	180 04	
Saginaw . . . . .	469 78	385 40	459 34	1,061 19	601 85	
	\$8,798 81	\$8,781 69	\$6,926 85	\$9,892 11	\$2,965 26	

A COMPARATIVE STATEMENT OF RECEIPTS.

591

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.	
	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1, 1905, TO APRIL 30, 1906.	GAIN.	Loss.
<b>SYNOD OF MINNESOTA.</b>						
Presb. of Adams . . . . .	\$62 08	\$82 07	\$145 80	\$150 86	\$5 06	
Duluth . . . . .	272 08	542 00	1,170 92	1,346 17	175 25	
Mankato . . . . .	1,123 41	960 88	1,008 40	669 84		\$338 65
Minneapolis . . . . .	1,316 70	1,866 53	2,121 83	2,361 80	239 97	
Red River . . . . .	47 93	12 00	47 68	56 31	8 63	
St. Cloud . . . . .	101 36	107 89	168 95	194 07	25 12	
St. Paul . . . . .	1,457 31	2,339 93	3,685 14	2,980 54		704 60
Winona . . . . .	191 29	376 10	242 35	311 01	68 66	
	\$4,572 16	\$6,287 40	\$8,591 16	\$8,070 60		\$520 56
<b>SYNOD OF MISSOURI.</b>						
Presb. of Hannibal . . . . .	\$319 58	\$478 30	\$302 58	\$530 46	\$227 88	
Kansas City . . . . .	1,827 25	2,270 74	2,069 30	2,626 03	556 73	
Ozark . . . . .	478 48	500 93	553 95	1,322 95	769 00	
Platte . . . . .	1,116 48	1,252 28	1,379 45	1,527 29	147 84	
St. Louis . . . . .	4,075 40	1,530 16	4,555 89	6,328 72	1,772 83	
White River . . . . .	13 00	14 22	8 04	6 05		\$1 99
	\$7,830 19	\$6,046 63	\$8,869 21	\$12,341 50	\$3,472 29	
<b>SYNOD OF MONTANA.</b>						
Presb. of Butte . . . . .	\$163 70	\$171 50	\$106 60	\$141 55	\$34 95	
Great Falls . . . . .	84 10	127 65	98 44	171 04	72 60	
Helena . . . . .	228 33	141 28	367 82	321 50		\$46 32
	\$476 13	\$440 43	\$572 86	\$634 09	\$61 23	
<b>SYNOD OF NEBRASKA.</b>						
Presb. of Box Butte . . . . .	\$47 49	\$35 11	\$54 18	\$64 65	\$10 47	
Hastings . . . . .	209 09	420 39	339 94	575 85	235 91	
Kearney . . . . .	270 18	185 85	302 25	261 59		\$40 66
Nebraska City . . . . .	1,274 29	1,633 03	1,685 08	2,128 50	443 42	
Niobrara . . . . .	196 43	227 89	186 49	196 49	10 00	
Omaha . . . . .	706 60	1,006 38	1,141 66	2,473 47	1,331 81	
	\$2,704 08	\$3,508 65	\$3,709 60	\$5,700 55	\$1,990 95	
<b>SYNOD OF NEW JERSEY.</b>						
Presb. of Corisco . . . . .	\$36 00	\$25 00	\$34 00	\$5 00		\$29 00
Elizabeth . . . . .	6,927 32	7,768 03	9,206 56	9,643 08	\$436 52	
Jersey City . . . . .	4,950 17	5,551 11	5,187 99	5,308 11	115 12	
Monmouth . . . . .	2,969 68	3,295 06	2,732 15	2,680 25		51 90
Morris and Orange . . . . .	15,051 79	14,638 80	16,235 97	16,327 16	91 19	
Newark . . . . .	11,603 47	10,270 44	10,973 14	12,050 13	1,076 99	
New Brunswick . . . . .	4,717 24	5,668 47	5,009 09	5,908 71	899 62	
Newton . . . . .	3,333 45	2,932 95	2,840 03	2,695 40		144 63
West Jersey . . . . .	2,678 98	2,777 52	2,630 72	3,137 01	506 29	
	\$52,268 10	\$52,927 38	\$54,849 65	\$57,749 85	\$2,900 20	
<b>SYNOD OF NEW MEXICO.</b>						
Presb. of Arizona . . . . .	\$162 16	\$461 75	\$325 80	\$338 47	\$12 67	
Pecos Valley . . . . .				104 05	104 05	
Rio Grande . . . . .	102 66	198 08	127 43	62 14		\$65 29
Santa Fé . . . . .	147 88	152 90	148 54	128 66		19 88
	\$412 70	\$812 73	\$601 77	\$633 32	\$31 55	
<b>SYNOD OF NEW YORK.</b>						
Presb. of Albany . . . . .	\$5,095 02	\$5,462 30	\$5,915 18	\$6,261 42	\$346 24	
Binghamton . . . . .	1,653 99	1,472 62	1,742 67	2,018 53	275 86	
Boston . . . . .	898 17	829 38	936 03	965 74	29 71	
Brooklyn . . . . .	10,597 77	11,234 68	11,524 65	13,526 09	2,001 44	
Buffalo . . . . .	4,090 85	4,564 22	4,822 62	4,792 69		\$29 93
Cayuga . . . . .	3,784 55	3,101 78	3,239 73	3,285 47	45 74	
Champlain . . . . .	268 26	600 04	262 77	694 55	431 78	
Chemung . . . . .	791 02	457 67	456 69	438 35		18 34
Columbia . . . . .	489 38	489 52	589 90	594 79	4 89	

## A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.	
	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1, 1905, TO APRIL 30, 1906.	GAIN.	LOSS.
SYNOD OF NEW YORK.—Cont.						
Presb. of Genesee . . . . .	\$594 04	\$636 17	\$1,128 11	\$1,342 72	\$214 61	
Geneva . . . . .	2,109 45	2,023 57	1,983 61	2,065 85	82 24	
Hudson . . . . .	2,856 95	3,577 95	3,471 48	3,916 29	444 81	
Long Island . . . . .	865 68	941 47	1,043 32	1,009 87		\$33 45
Lyons . . . . .	350 56	324 28	295 66	391 10	95 44	
Nassau . . . . .	1,726 20	1,581 34	1,571 11	1,121 03		450 08
New York . . . . .	37,297 23	42,212 36	48,788 98	76,331 94	27,542 96	
Niagara . . . . .	1,077 71	607 92	828 60	715 20		113 40
North River . . . . .	2,229 51	2,497 47	2,034 49	1,999 77		34 72
Otsego . . . . .	1,225 88	1,000 72	917 58	853 05		64 53
Porto Rico . . . . .				25 00	25 00	
Rochester . . . . .	4,083 92	5,077 61	5,843 37	6,493 44	650 07	
St. Lawrence . . . . .	1,564 83	2,073 30	2,155 23	3,334 27	1,179 04	
Steuben . . . . .	670 78	964 98	1,274 27	1,203 37		70 90
Syracuse . . . . .	1,202 36	2,411 83	2,442 77	2,122 60		320 17
Troy . . . . .	3,984 54	3,463 33	4,529 40	4,851 95		177 45
Utica . . . . .	2,059 79	1,808 92	2,177 83	2,726 69	548 86	
Westchester . . . . .	9,081 01	10,579 88	8,952 03	11,800 37	2,848 34	
	\$100,649 45	\$109,995 31	\$118,928 08	\$154,382 14	\$35,454 06	
SYNOD OF NORTH DAKOTA.						
Presb. of Bismarck . . . . .	\$15 93	\$31 70	\$20 00	\$35 30	\$15 30	
Fargo . . . . .	315 05	249 99	161 04	180 41	19 37	
Minnewaukon . . . . .	92 54	122 59	91 86	174 93	83 07	
Mouse River . . . . .	26 50	51 95	53 22	76 58	23 36	
Oaks . . . . .			59 50	68 25	8 75	
Pembina . . . . .	234 37	220 67	235 71	326 52	90 81	
	\$684 39	\$676 90	\$621 33	\$861 99	\$240 66	
SYNOD OF OHIO.						
Presb. of Athens . . . . .	\$269 21	\$265 47	\$283 72	\$320 88	\$37 16	
Bellefontaine . . . . .	271 87	527 89	371 98	369 34		\$2 64
Chillicothe . . . . .	378 25	433 61	525 26	425 49		99 77
Cincinnati . . . . .	2,483 27	2,676 49	2,544 20	3,746 78	1202 58	
Cleveland . . . . .	7,119 09	8,812 54	7,054 48	7,620 16	565 68	
Columbus . . . . .	1,473 87	2,235 01	2,399 51	2,448 22	48 71	
Dayton . . . . .	3,181 63	4,306 14	3,083 51	3,146 61	63 10	
Huron . . . . .	322 58	242 24	447 00	361 70		85 30
Lima . . . . .	1,604 46	1,283 66	1,136 32	869 46		266 86
Mahoning . . . . .	1,648 19	2,295 59	2,241 98	2,875 47	633 49	
Marion . . . . .	510 63	495 32	567 36	373 74		193 62
Manmee . . . . .	464 01	955 91	645 19	888 46	243 27	
Portsmouth . . . . .	607 33	524 86	526 12	610 00	83 88	
St. Clairsville . . . . .	1,187 99	1,193 14	1,117 94	1,329 78	211 84	
Stuebenville . . . . .	1,964 54	2,101 91	1,745 54	2,388 51	642 97	
Wooster . . . . .	767 47	931 51	1,001 62	1,143 92	142 30	
Zanesville . . . . .	1,056 19	964 74	1,074 56	1,200 55	125 99	
	\$25,615 58	\$30,246 03	\$26,766 29	\$30,119 07	\$3,352 78	
SYNOD OF OREGON.						
Presb. of Grande Ronde* . . . . .	\$74 77	\$117 94	\$117 75	\$57 92		\$59 83
Pendleton* . . . . .			25 81	50 80	\$24 99	
Portland . . . . .	1,183 98	1,719 93	1,346 32	1,075 62		270 70
South Oregon . . . . .	145 32	342 75	321 26	253 36		67 90
Willamette . . . . .	156 77	219 83	128 89	236 19	107 30	
	\$1,560 84	\$2,400 45	\$1,940 03	\$1,673 89		\$266 14
SYNOD OF PENNSYLVANIA.						
Presb. of Allegheny . . . . .	\$4,623 67	\$4,836 91	\$5,631 55	\$5,496 86		\$134 69
Blairsville . . . . .	3,551 56	3,885 41	3,358 29	4,519 15	\$1,160 86	
Butler . . . . .	2,292 41	2,708 79	2,820 48	2,944 84	124 36	
Carlisle . . . . .	4,136 58	3,992 11	4,311 74	4,217 90		93 84
Chester . . . . .	6,431 19	5,033 91	6,116 23	8,303 87	2,187 64	
Clarion . . . . .	1,745 74	1,870 26	1,934 36	2,001 54	67 18	
Erie . . . . .	5,596 40	5,465 75	7,824 35	9,461 71	1,637 36	
Grafton . . . . .						
Huntingdon . . . . .	4,051 86	5,003 65	5,653 31	6,012 50	359 19	
Kittanning . . . . .	2,481 00	1,956 79	1,564 60	1,836 79	272 19	

\* Formerly East Oregon.



A COMPARATIVE STATEMENT OF RECEIPTS.

593

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.		
	1, 1902, To APRIL 30, 1903.	1, 1903, To APRIL 30, 1904.	1, 1904, To APRIL 30, 1905.	1, 1905, To APRIL 30, 1906.	1905 AND 1906.	GAIN.	LOSS.
<b>SYNOD OF PENNSYLVANIA.—Cont.</b>							
Presb. of Lackawanna . . . . .	\$6,347 46	\$7,156 39	\$7,433 64	\$10,388 05	\$2,954 41		
Lehigh . . . . .	2,730 10	2,405 86	2,357 81	2,548 10	190 29		
Northumberland . . . . .	2,268 90	2,394 84	2,465 29	4,818 88	2,353 59		
Parkersburg . . . . .	667 68	293 86					
Philadelphia . . . . .	18,044 37	19,421 46	27,924 07	22,612 26		\$5,311 81	
Philadelphia North . . . . .	7,644 87	8,976 81	10,381 27	11,176 04	794 77		
Pittsburgh . . . . .	20,079 26	12,922 26	29,296 35	25,600 87		3,695 48	
Redstone . . . . .	2,350 58	2,329 02	2,570 02	2,303 79		266 23	
Shenango . . . . .	1,821 10	1,604 40	1,420 20	1,830 75	410 55		
Washington . . . . .	3,031 34	2,390 87	2,403 75	2,493 63	89 88		
Wellsborough . . . . .	338 89	344 62	554 28	494 25		60 03	
Westminster . . . . .	1,477 65	1,499 86	1,896 02	3,479 62	1,583 60		
<b>SYNOD OF SOUTH DAKOTA.</b>	<b>\$101,712 61</b>	<b>\$96,493 83</b>	<b>\$127,917 61</b>	<b>\$132,541 40</b>	<b>\$462 379</b>		
Presb. of Aberdeen . . . . .	\$244 12	\$284 67	\$152 70	\$264 47	\$111 77		
Black Hills . . . . .	27 00	26 00	64 30	33 47		\$30 83	
Central Dakota . . . . .	229 86	211 68	229 89	233 07	23 18		
Dakota . . . . .	63 45	72 00	75 24	91 05	17 81		
Southern Dakota . . . . .	309 81	292 97	335 19	667 21	332 02		
<b>SYNOD OF TENNESSEE.</b>	<b>\$874 24</b>	<b>\$887 32</b>	<b>\$855 32</b>	<b>\$1,309 27</b>	<b>\$453 95</b>		
Presb. of Birmingham . . . . .	\$10 22	\$9 07	\$3 50	\$21 50	\$18 00		
French Broad . . . . .	107 20	113 24	151 34	206 41	55 07		
Holston . . . . .	81 35	177 57	85 07	120 34	35 27		
Kingston . . . . .	145 80	259 65	391 01	365 61		\$25 40	
Le Vere . . . . .				6 00	6 00		
Rogersville . . . . .				1 00	1 00		
Union . . . . .	547 29	417 17	492 54	338 53		154 01	
<b>SYNOD OF TEXAS.</b>	<b>\$891 86</b>	<b>\$976 70</b>	<b>\$1,123 46</b>	<b>\$1,059 39</b>		<b>\$64 07</b>	
Presb. of Austin . . . . .	\$670 05	\$672 61	\$500 85	\$1,038 60	\$537 75		
North Texas . . . . .	69 89	112 43	96 60	138 75	42 15		
Trinity . . . . .	50 11	109 99	55 30	32 67		\$22 63	
<b>SYNOD OF UTAH.</b>	<b>\$790 05</b>	<b>\$895 03</b>	<b>\$652 75</b>	<b>\$1,210 02</b>	<b>\$557 27</b>		
Presb. of Boise . . . . .	\$141 15	\$91 51	\$77 07	\$159 35	\$82 28		
Kendall . . . . .	37 61	36 00	34 25	24 15		\$10 10	
Utah . . . . .	301 18	322 08	332 25	301 55		30 70	
<b>SYNOD OF WASHINGTON.</b>	<b>\$479 94</b>	<b>\$449 59</b>	<b>\$448 57</b>	<b>\$485 05</b>	<b>\$41 48</b>		
Presb. of Alaska . . . . .	\$53 25	\$86 40	\$56 00	\$97 65	\$41 65		
Bellingham . . . . .				127 30	127 30		
Central Washington . . . . .	117 25	119 23	147 26	137 20		\$10 06	
Olympia . . . . .	314 18	452 42	456 55	604 21	147 66		
Puget Sound . . . . .	662 53	\$65 23	1,305 45	1,083 93		221 52	
Spokane . . . . .	344 83	495 26	636 86	430 84		206 02	
Walla Walla . . . . .	219 19	291 92	289 65	172 38		17 27	
<b>SYNOD OF WEST VIRGINIA.</b>	<b>\$1,711 23</b>	<b>\$2,310 46</b>	<b>\$2,891 77</b>	<b>\$2,653 51</b>		<b>\$238 26</b>	
Presb. of Grafton . . . . .		\$308 14	\$275 05	\$354 80	\$79 75		
Parkersburg . . . . .		293 86	197 99	261 60	63 61		
Wheeling . . . . .		1,283 72	1,306 73	1,362 14	55 41		
<b>SYNOD OF WISCONSIN.</b>		<b>\$1,855 72</b>	<b>\$1,779 77</b>	<b>\$1,978 54</b>	<b>\$198 77</b>		
Presb. of Chippewa . . . . .	\$259 36	\$418 12	\$281 97	\$266 60		\$15 37	
La Crosse . . . . .	66 14	59 98	91 11	131 98	\$40 87		
Madison . . . . .	584 65	526 91	636 91	815 08	178 17		
Milwaukee . . . . .	1,250 25	1,134 49	1,983 38	1,964 52		18 86	
Winnebago . . . . .	1,005 05	1,082 02	880 02	1,588 21	708 19		
	<b>\$3,165 45</b>	<b>\$3,221 52</b>	<b>\$3,873 39</b>	<b>\$4,766 39</b>	<b>\$898 00</b>		

## A COMPARATIVE STATEMENT OF RECEIPTS.

GENERAL SUMMARY OF RECEIPTS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.	
	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1, 1905, TO APRIL 30, 1906.	GAIN.	Loss.
From Churches . . . . .	\$349,185 78	\$366,513 42	\$412,531 10	\$485,673 71	\$73,122 61	
*Woman's Boards . . . . .	307,663 74	303,543 34	337,197 89	326,372 72		\$10,825 17
Sabbath-schools . . . . .	45,853 50	49,727 47	47,176 28	50,489 25	3,312 97	
†Young People's Societies . . . . .	47,175 02	51,409 59	49,808 68	45,792 35		4,016 33
Individuals and Miscellane- ous Sources . . . . .	135,865 08	147,931 29	151,419 89	145,551 89		5,868 00
Income . . . . .	33,969 20	34,322 13	27,849 90	26,637 41		1,203 49
Legacies . . . . .	164,096 88	114,671 10	163,784 66	91,370 43		72,414 23
<b>TOTAL . . . . .</b>	<b>1,083,809 20</b>	<b>1,063,118 34</b>	<b>1,189,759 40</b>	<b>1,171,867 76</b>		<b>17,891 64</b>
Number of Churches contributing directly to the Treasury in N. Y. Contributing through Woman's Boards only . . . . .	5,018	5,019	4,970	5,126	156	
Contributing through Sabbath- schools or Y. P. S. C. E. only . . . . .	610	656	675	702	27	
Total Number Contributing Churches . . . . .	5,803	5,932	5,842	6,007	165	18

*A Comparative Statement of Receipts from Women's Boards,  
not including Y. P. S.*

	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1904 AND 1905.	
	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1, 1905, TO APRIL 30, 1906.	GAIN.	Loss.
Woman's Foreign Missionary Soci- ety, Philadelphia . . . . .	\$155,051 51	\$136,919 60	\$147,147 29	\$150,415 15	\$3,267 86	
Woman's Board of Missions of the Northwest . . . . .	64,980 63	69,687 60	93,550 86	72,473 53		\$21,077 33
Woman's Board of Foreign Mis- sions, New York . . . . .	60,541 36	64,643 15	59,341 15	64,237 23	4,896 08	
Woman's Board of Foreign Mis- sions, Northern New York . . . . .	6,277 21	6,340 68	6,193 89	8,946 95	2,753 06	
Woman's Board of Foreign Mis- sions of the Southwest . . . . .	10,311 92	13,301 39	13,835 89	12,917 45		918 44
Woman's Occidental Board of Missions, San Francisco . . . . .	7,836 75	9,605 15	11,075 14	10,338 98		736 16
Woman's Board of Missions, North Pacific . . . . .	2,664 36	3,045 77	6,053 67	7,043 43	989 76	
	<b>\$307,663 74</b>	<b>\$303,543 34</b>	<b>\$337,197 89</b>	<b>\$326,372 72</b>		<b>\$10,825 17</b>

\* Being amounts from Women's Auxiliaries and Mission Bands.

† Amounts contributed direct and through Women's Boards.

*Funds remitted by the Women's Boards, comprising Auxiliaries (including Mission Bands) and Young People's Societies.*

	AUX.	Y. P. S.	TOTAL.
Woman's Foreign Missionary Society, Philadelphia . . . . .	\$150,415 15	\$17,822 11	\$168,237 26
Woman's Board of Missions of the Northwest . . . . .	72,473 53	12,158 36	84,631 89
Woman's Board of Foreign Missions, New York . . . . .	64,237 23	7,258 78	71,496 01
Woman's Board of Foreign Missions, Northern New York . . . . .	8,946 95	1,005 71	9,952 66
Woman's Board of Foreign Missions of the Southwest . . . . .	12,917 45	2,232 55	15,150 00
Woman's Occidental Board of Missions, San Francisco . . . . .	10,338 98	3,056 08	13,395 06
Woman's North Pacific Board of Missions . . . . .	7,043 43	919 32	7,962 75
	\$326,372 72	\$44,452 91	\$370,825 63

# LIST OF MISSIONARIES

OF THE

## BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1906.

\* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

\*\* Reappointed. The date given is the date of the first appointment.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	*Abbey, Mrs. R. E. . . . .	Central China . . .	United States.
1902	Adams, Mr. and Mrs. Albert G. . . .	West Africa . . . .	Batanga, Kamerun, W. Africa.
1894	Adams, Rev. and Mrs. Jas. E. . . . .	Korea . . . . .	Fusan, Korea.
1902	Allen, Miss Maud M., M.D. . . . .	Punjab . . . . .	Ferozepore, Punjab, India.
1902	Allison, Rev. and Mrs. A. B. . . . .	North India . . . .	Etawah, N. W. P., India.
1903	Allison, Rev. and Mrs. W. B. . . . .	Guatemala . . . . .	Guatemala City, Guatemala, C. A.
1890	Andrews, Rev. and Mrs. H. M. . . . .	Punjab . . . . .	(Woodstock), Landour, N. W. P., India.
1902	Armstrong, Rev. Geo. A. . . . .	West Shantung . . .	Ichowfu, China.
1893	Ayison, O. R., M.D., and Mrs. Ayison	Korea . . . . .	Seoul, Korea.
1888	Ayres, Rev. and Mrs. J. B. . . . .	West Japan . . . . .	Moji, Japan.
1890	Baird, Rev. and Mrs. W. M. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1884	*Ballagh, Miss Annie P. . . . .	East Japan . . . . .	Tenally, N. J.
1875	Ballagh, Prof. J. C. and Mrs. Ballagh	East Japan . . . . .	Meiji Gakuin, Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H. . . . .	North India . . . . .	Fatehgarh, U. P., India.
1903	Barrett, Rev. and Mrs. A. P. . . . .	Laos . . . . .	Nan. Laos, via Burma and Raheng.
1901	Barrett, Miss M. B. . . . .	Korea . . . . .	Seoul, Korea.
1901	Barrett, Rev. W. M. and Mrs. Barrett	Korea . . . . .	Fusan, Korea.
1904	Bartholomew, Miss Clyde . . . . .	Philippines . . . .	Manila, P. I.
1882	Bartlett, Miss Cora C. . . . .	Eastern Persia . . .	Teheran, Persia.
1899	Beaber, Miss L. B. . . . .	Western Persia . . .	Tabriz, Persia, via Berlin and Tifis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D.	Canton . . . . .	Canton, China.
1883	Bergen, Rev. and Mrs. Paul D., D.D.	West Shantung . . .	Wei Hsien, China, via Tsingtau.
1900	Bernheisel, Rev. Charles F. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo
1897	Best, Miss Margaret . . . . .	Korea . . . . .	Pyeng Yang, Korea.
1904	Bible, Rev. and Mrs. F. W. . . . .	Central China . . . .	Hangehow, China.
1894	Bickerstaph, Rev. and Mrs. G. L. . . .	Brazil . . . . .	Curityba, Parana, Brazil.
1886	Bigelow, Miss Gertrude S. . . . .	West Japan . . . . .	Yamaguchi, Japan.
1903	Binford, Miss Nellie, M.D. . . . .	North India . . . . .	Allahabad, U. P., India.
1879	Bird, Miss Emily G. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1853	Bird, Mrs. Wm. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1899	*Bissell, Miss Edna . . . . .	Siam . . . . .	United States.
1896	Bixler, Rev. and Mrs. C. E. . . . .	Brazil . . . . .	Estancia, Sergipe, Brazil.
1901	Blair, Rev. and Mrs. W. N. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1904	Blair, Rev. H. E. . . . .	Korea . . . . .	Syen Chun, Korea.
1903	Blunden, J. E., M.D. . . . .	West Africa . . . . .	Batanga, Kamerun, W. A.
1903	Boehne, Miss Emma S. . . . .	West Shantung . . .	Chinanfu, China.
1895	Boggs, Rev. and Mrs. J. J. . . . .	Canton . . . . .	Canton, China.
1887	Boomer, Rev. and Mrs. W. B. . . . .	Chili . . . . .	Casilla 811, Santiago, Chili, S. A.
1903	Booth, Mr. Will C. and Mrs. Booth	East Shantung . . .	Chefoo, China.
1903	Boyp, Rev. and Mrs. C. . . . .	Punjab . . . . .	Saharanpur, U. P., India.
1884	**Boyce, Rev. and Mrs. Isaac . . . . .	Mexico . . . . .	Jalapa, E. de Vera Cruz, Mexico.
1888	*Bradford, Miss Mary E., M.D. . . . .	West Persia . . . . .	United States.
1890	*Briggs, W. A., M.D., and Mrs. Briggs	Laos . . . . .	United States.
1896	Brokaw, Rev. and Mrs. Harvey . . . .	West Japan . . . . .	Kure, Japan.
1893	Brown, Miss A. A. . . . .	Western India . . . .	Kodoli, Bombay Presidency, India.
1885	Brown, Miss Charlotte H. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1903	Brown, Mr. R. A. . . . .	Mexico . . . . .	Apartado 305, Mexico City, Mexico.
1903	Brown, Rev. and Mrs. R. H. . . . .	Philippines . . . . .	Albay, P. I.
1903	Brown, Miss Sybel G. . . . .	Western India . . . .	Kodoli, Bombay Presidency, India.
1897	Browning, Miss Clara B. . . . .	Mexico . . . . .	Apartado 247, Mexico City, Mexico.
1896	Browning, Rev. and Mrs. W. E., Ph.D.	Chili . . . . .	Casilla 2037, Santiago, Chili, S. A.

LIST OF MISSIONARIES.

597

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1899	Bruen, Rev. and Mrs. H. M. . . . .	Korea . . . . .	Fusan, Korea.
1903	Bruner, Miss Ednah . . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1882	Bryan, Rev. and Mrs. Arthur V. . . . .	West Japan . . . . .	Matsuyama, Iyo, Japan.
1902	Bryan, Herman, M.D. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1903	Buck, Miss Edith M. . . . .	Laos . . . . .	Chieng Mai, Laos, via Burmah & Raheng
1905	Bulkley, L. C., M.D. . . . .	Siann . . . . .	Bangkok, Siam.
1897	*Burnham, Miss Mary L., M.D. . . . .	West Shantung . . . . .	United States.
1881	Butler, Miss E. M. . . . .	Canton . . . . .	Canton, China.
1903	Bynon, Miss Margaret, M.D. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1863	Calderwood, Mrs. Wm. . . . .	Punjab . . . . .	Ambala, Punjab, India.
1896	Callender, Rev. and Mrs. C. R. . . . .	Laos . . . . .	Keng-tung, Burmah.
1905	Cameron, Miss C. H. . . . .	Korea . . . . .	Fusan, Korea.
1893	Campbell, Mrs. C. D. . . . .	Mexico . . . . .	Zitaenaro, Michoacan, Mexico.
1894	Campbell, Rev. and Mrs. Howard . . . . .	Laos . . . . .	Chieng Mai, Laos, via Burmah & Raheng.
1898	Campbell, Rev. and Mrs. W. M. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1882	Candor, Rev. and Mrs. T. H. . . . .	Colombia . . . . .	Bogota, Colombia, S. A.
1886	Carleton, Miss Jessica R., M.D. . . . .	Punjab . . . . .	Ambala, Punjab, India.
1881	Carleton, Marcus B., M.D., and Mrs. Carleton . . . . .	Punjab . . . . .	Sabathu, Punjab, India.
1904	Carrothers, Miss E. . . . .	Laos . . . . .	Lakawn, Laos, via Burmah and Raheng.
1903	Carter, Miss Alice . . . . .	North China . . . . .	Peking, China.
1905	Carter, Rev. R. H. . . . .	Punjab . . . . .	Ferozepore, U. P., India.
1896	*Cattell, Miss Frances F., M.D. . . . .	Central China . . . . .	United States.
1885	Chalfant, Rev. W. F. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1887	*Chalfant, Rev. and Mrs. F. H. . . . .	West Shantung . . . . .	United States.
1899	Chamberlain, Rev. and Mrs. Pierce A. . . . .	Brazil . . . . .	Villa Nova da Rainha, Estada da Bahia, Brazil.
1896	*Chase, Miss M. L. . . . .	Korea . . . . .	Parker, S. Dakota.
1901	Churchill, Miss E. A. . . . .	Canton . . . . .	Canton, China.
1895	Clark, Miss Carrie R. . . . .	Punjab . . . . .	(Woodstock), Landour, Punjab, India.
1893	Clark, Rev. and Mrs. Walter J. . . . .	Punjab . . . . .	Lahore, Punjab, India.
1902	Clark, Rev. and Mrs. C. A. . . . .	Korea . . . . .	Seoul, Korea.
1884	Coan, Rev. and Mrs. F. G., D.D. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1878	Cochran, Mrs. J. P. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. and Mrs. Jas. B. . . . .	Central China . . . . .	Hwai Yuen, China, via Nanking.
1899	Cochran, Samuel, M.D., and Mrs. Cochran . . . . .	Central China . . . . .	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E. . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1878	Cole, Miss Edna S. . . . .	Siam . . . . .	Bangkok, Siam.
1886	Collins, Rev. and Mrs. D. G. . . . .	Laos . . . . .	Chieng Mai, Laos, via Burmah & Raheng
1860	Condit, Rev. and Mrs. I. M., D.D. . . . .	Chinese in U.S. . . . .	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W. . . . .	Siam . . . . .	Pitsanuloke, Siam, via Brindisi.
1890	Cooper, Miss L. J. . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1899	Cooper, Miss Effie B., M.D. . . . .	East Shantung . . . . .	Chefoo, China.
1903	Cooper, Miss Mary B. . . . .	West Japan . . . . .	Kyoto, Japan.
1863	*Corbett, Rev. and Mrs. Hunter, D.D. . . . .	East Shantung . . . . .	United States.
1892	Cornwell, Rev. and Mrs. Geo. . . . .	East Shantung . . . . .	Chefoo, China.
1905	Cory, Miss Elsa . . . . .	Central Brazil . . . . .	Cachoeira, State of Bahia, Brazil.
1905	Crabbe, Rev. D. E., and Mrs. Crabbe . . . . .	Hunan . . . . .	Heng Chow, Hunan, China, via Hankow
1900	Crawford, Rev. and Mrs. O. C. . . . .	Central China . . . . .	Sochow, China.
1904	Crooks, Chas. H., M.D., and Mrs. Crooks . . . . .	Laos . . . . .	Chieng Rai, Laos, via Burmah & Raheng
1870	Crossette, Mrs. M. M. . . . .	West Shantung . . . . .	Wei Hsien, China.
1890	Cunningham, Rev. and Mrs. A. M. . . . .	North China . . . . .	Peking, China.
1891	Cunningham, Miss Edwina . . . . .	Central China . . . . .	Ningpo, China.
1901	*Cunningham, Rev. and Mrs. Jas. S. . . . .	West Africa . . . . .	United States.
1904	Cunningham, W. R., M.D. . . . .	West Shantung . . . . .	I-hsien, China, via Tsingtau.
1888	*Curtis, Rev. and Mrs. F. S. . . . .	West Japan . . . . .	United States.
1904	Cuthbertson, Miss R. M. . . . .	North India . . . . .	Etawah, N. W. P., India.
1899	Dager, Rev. and Mrs. W. M. . . . .	West Africa . . . . .	(Elat) Batanga, Kamerun, W. Africa.
1869	Dascomb, Miss Mary P. . . . .	Brazil . . . . .	Curityba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J. . . . .	East Shantung . . . . .	Tsingtau, China.
1864	*De Heer, Mrs. R. H. . . . .	West Africa . . . . .	United States.
1894	Denman, C. H., M.D. . . . .	Laos . . . . .	Nan, Laos, via Burmah and Raheng
1894	*Denman, Mrs. C. H. . . . .	Laos . . . . .	United States.
1904	Derr, Rev. and Mrs. C. H. . . . .	Hunan . . . . .	Chenehow, Hunan, China, via Hankow
1897	Dobson, W. H., M.D., and Mrs. . . . .	Canton . . . . .	Yeung Kong, China, via Canton.
1903	Dodd, Rev. Albert B. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1886	Dodd, Rev. and Mrs. W. C. . . . .	Laos . . . . .	Keng-tung, Burmah.
1902	Doltz, Rev. and Mrs. Paul . . . . .	Philippines . . . . .	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma . . . . .	Punjab . . . . .	Dehra, N. W. P., India.
1893	Doolittle, Rev. and Mrs. George C. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.

DATE OF APPT	NAME,	MISSION.	POST-OFFICE ADDRESS.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1901	Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1881	Downs, Miss Caroline C.	Punjab	Jullundur, Punjab, India.
1902	Drake, Miss Lucille	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1894	Dresser, Miss Ellen E.	Central China	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking, China.
1903	Dunlap, Miss Margaret B.	Central China	Ningpo, China.
1875	Dunlap, Rev. and Mrs. E. P., D.D.	Siam	Bangkok, Siam, via Brindisi.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Fukui, Japan.
1889	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1888	*Eckels, Rev. and Mrs. Charles E.	Siam	United States.
1878	Eddy, Rev. and Mrs. Wm. K.	Syria	Beirut, Syria, via London and Brindisi.
1892	Eddy, Miss Mary P., M.D.	Syria	Beirut, Syria, via London and Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton	Lien Chow, China.
1905	Eells, Rev. B. G., and Mrs. Eells	Central Brazil	Cachoeira, State of Bahia, Brazil.
1889	Elerich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1903	Enders, Rev. and Mrs E. A.	North India	Mainpurie, U. P., India.
1902	Enright, Miss Grace	Western India	Sangli, Bombay Presidency, India.
1903	Erdman, Rev. and Mrs. J. P.	West Japan	Yamaguchi, Japan.
1900	Erdman, Rev. Paul	Syria	Tripoli, Syria, via French Mail.
1905	Espey, Rev. John M.	Central China	Shanghai, China.
1887	*Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia	United States.
1901	Euwer, Rev. Norman L. and Mrs. Euwer	Eastern Persia	Hamadan, Persia, via Berlin and Baku
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Punjab	Lahore, Punjab, India.
1890	Ewing, Rev. and Mrs. A. H., Ph.D.	North India	Allahabad, U. P., India.
1889	*Faries, W. R., M.D., and Mrs. Faries.	West Shantung	United States.
1896	Faris, Rev. and Mrs. W. S.	West Shantung	I-hsien, China, via Tsingtau.
1905	Faris, Rev. Paul P. and Mrs. Faris	West Shantung	Ichowfu, China, via Tsingtau.
1905	Faris, Miss Margaret	West Shantung	I-hsien, China, via Tsingtau.
1859	Farnham, Rev. and Mrs. J. M. W., D.D.	Central China	Shanghai, China.
1893	Fenn, Rev. and Mrs. C. H., D.D.	North China	Peking, China.
1897	*Field, Miss Eva H., M.D.	Korea	United States.
1904	Field, Rev. Frank E.	West Shantung	Wei Hsien, China, via Tsingtau.
1905	Field, Miss Clara H.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1903	Fife, Rev. and Mrs. E. E.	Punjab	Lodiana, Punjab, India.
1889	Finley, Rev. W. E.	Brazil	Cachoeira, State of Bahia, Brazil.
1893	*Finley, Mrs.	Brazil	Midway, Ky.
1902	Fisher, Rev. and Mrs. A. J.	Canton	Canton, China.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtau.
1870	*Fitch, Rev. and Mrs. George F., D.D.	Central China	United States.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Ningpo, China.
1901	Fitch, Miss Mary E., M.D.	Central China	Soochow, China.
1904	Fleming, Rev. and Mrs. D. J.	Punjab	Lahore, Punjab, India.
1904	Fleming, Miss Mary	Western Persia	Urumia, via Berlin and Tabriz.
1898	*Fleming, Miss Emma E., M.D.	West Shantung	United States.
1880	*Ford, Rev. George A., D.D.	Syria	United States.
1891	Ford, Mr. and Mrs. Edward A.	West Africa	Lolodorf, Batanga, Kamerun, W. Africa.
1882	*Forman, Mrs. Charles W.	Punjab	Ferozepore, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab	Saharanpur, U. P., India.
1887	Forman, Rev. and Mrs. John N.	Punjab	Saharanpur, Punjab, India.
1887	Forman, Miss Mary P.	North India	Allahabad, U. P., India.
1892	Forman, Miss Emily N.	North India	Etawah, U. P., India.
1884	Forman, Rev. and Mrs. Henry	North India	Jhansi, U. P., India.
1897	*Foster, Miss E. A.	Western India	United States.
1902	Foster, Miss A. L. A.	West Japan	Yamaguchi, Japan.
1905	Fouts, Frederick, M.D., and Mrs. Fouts	West Shantung	Ichowfu, China, via Tsingtau.
1903	Franklin, Mr. and Mrs. R. O.	Siam	Bangkok, Siam, via Brindisi.
1902	Franz, Miss Anna K. M.	West Shantung	Wei Hsien, China.
1905	Frame, J. D., M.D.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1894	Fraser, Rev. Melvin	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1894	Freeman, Rev. and Mrs. John H.	Laos	Chieng Mai, Laos, via Burmah & Rabeng.
1904	Freeman, Miss M. L.	Colombia	Bogota, Colombia, S. A.
1897	Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, Mission Press.
1895	**Fullerton, Miss Mary	North India	Fatehgarh, U. P., India.
1880	Fulton, Rev. and Mrs. A. A., D.D.	Canton	Canton, China.
1889	Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Miss Mary H., M.D.	Canton	Canton, China.
1902	Funk, J. A., M.D., and Mrs. Funk	Eastern Persia	Hamadan, Persia, via Berlin and Baku

## LIST OF MISSIONARIES.

599

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1892	*Gale, Rev. J. S.	Korea	United States.
1884	*Gale, Mrs. J. S.	Korea	Lausanne, Switzerland.
1891	*Galt, Miss Annabel.	Slam	United States.
1889	*Gardner, Miss Sarah	East Japan	United States.
1889	Garritt, Rev. and Mrs. J. C., D.D.	Central China	Hangechow, China.
1882	Garvin, Miss Ann Eliza	West Japan	Osaka, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Casilla 52, Copiapo, Chili, S. A.
1900	Gelwicks, Rev. and Mrs. George L.	Hunan	Hengechow, Hunan, China, via Hankow.
1902	Gibbons, Miss A. Kate	West Japan	Kanazawa, Japan.
1899	Giles, Miss Alice L.	Western India	Kolhapur, Bombay Presidency, India.
1900	Gillam, Rev. and Mrs. S. M.	North India	Cawnpore, U. P., India.
1902	Gillies, Mr. Roderick and Mrs. Gillies.	Laos	Pre, Laos, via Burmah & Raheng.
1885	Gilman, Rev. and Mrs. F. P.	Hainan	Hoihow, China, via Hongkong.
1904	Gilson, Miss Mabel	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1881	Given, Miss Margaret M.	Punjab	Jullundur, Punjab, India.
1901	Gleysteen, Rev. W. H.	North China	Peking, China.
1901	Glumz, Mr. and Mrs. C. A.	Philippines	Dumaguete, Negros, P. I.
1875	*Goheen, Rev. and Mrs. James M.	Western India	United States.
1905	Goheen, R. H., M.D., and Mrs. Goheen	Western India	Miraj, Bombay Presidency, India.
1914	Gorbold, Rev. and Mrs. R. P.	West Japan	Kyoto, Japan.
1900	Gould, Rev. and Mrs. A. B.	Punjab	Ferozepore, Punjab, India.
1901	Gowans, Miss A. H.	North China	Paoingfu, China.
1900	Graham, Miss Isabelle	Western India	Kodoli, Bombay Presidency, India.
1905	Graham, James A., M.D., and Mrs. Graham.	Philippines	Cebu, P. I.
1894	**Graham, Rev. M. W. and Mrs. Graham.	Colombia.	Barranquilla, U. S. Colombia.
1872	Graham, Rev. J. P.	Western India	Kodoli, Bombay Presidency, India.
1902	Griggs, Joseph F., M.D., and Mrs. Griggs	North China	Peking, China.
1890	Griswold, Rev. and Mrs. H. D., Ph.D.	Punjab	Lahore, Punjab, India.
1903	Guthrie, Mr. F. B.	West Africa.	Elat, Batanga, Kamerun, West Africa.
1903	Hall, Rev. E. F. and Mrs. Hall	Korea.	Seoul, Korea.
1900	*Hall, J. A., M.D., and Mrs. Hall	Philippine Islands.	United States.
1904	Halsey, Miss Lila S.	East Japan	Joshi Gakuin, Tokyo, Japan.
1903	**Hamilton, Guy W., M.D., and Mrs. Hamilton	North China	Shuntetu, China.
1888	Hamilton, Rev. and Mrs. W. B.	West Shantung	Chinanfu, China, via Tsingtau.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengur, Bombay Presidency, India.
1895	Hansen, C. C., M.D., and Mrs. Hansen.	Laos	Lakawn, Laos, via Burmah & Raheng.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris	Syria	Tripoli, Syria, via French Mail.
1895	Harris, Rev. and Mrs. Wm., Jr.	Laos	Chieng Mai, Laos, via Burmah & Raheng
1904	Hastings, Miss M. L.	Colombia	Barranquilla, Colombia, S. A.
1904	Havens, Mrs. L. E.	Western India	Kolhapur, Bombay Presidency, India.
1904	Hawes, Miss C. E.	West Shantung	Wei Hsien, China, via Tsingtau.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1904	Hawley, Rev. and Mrs. E. C.	North China	Shuntetu, China, via Peking.
1887	Haworth, Rev. and Mrs. B. C., D.D.	East Japan	Tokyo, Japan.
1887	*Haworth, Miss Alice R.	West Japan	United States.
1882	Hayes, Rev. and Mrs. J. N., D.D.	Central China	Sooehow, China.
1882	Hayes, Rev. and Mrs. W. M.	West Shantung	Ching-chow-fu, China, via Tsingtau.
1903	Helm, Miss Mary	Punjab	Lodiana, Punjab, India.
1903	Heminger, Rev. L. D.	West Africa.	Batanga, Kamerun, W. A.
1840	*Heppburn, James C., M.D.	East Japan	East Orange, N. J.
1903	Herriott, Rev. Clarence D.	Central China	Hangechow, China.
1896	Herron, Miss Christine B.	Punjab	Saharanpur, U. P., India.
1902	Heston, Miss Winifred T., M.D.	Western India	Miraj, Bombay Presidency, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands.	Dumaguete, Negros, Philippine Islands.
1895	*Hiekman, Rev. F. D. P.	West Africa	United States.
1902	Hicks, Rev. and Mrs. W. W.	North China	Peking, China.
1903	Hicks, Miss Emma A.	North China	Shuntetu, China.
1903	Higginbottom, Mr. and Mrs. S.	North India.	Allahabad, U. P., India.
1902	Hillis, Rev. L. B., and Mrs. Hillis	Philippines	Manila, P. I.
1904	Hirst, Jesse W., M.D.	Korea.	Seoul, Korea.
1870	*Holcomb, Rev. and Mrs. J. F.	North India	United States.
1883	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1905	Holmes, Miss Ada C.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1902	Horne, Miss O	Syria	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	*Hoskins, Rev. and Mrs. F. E.	Syria	United States.
1904	Hummel, Mr. R. B.	West Africa	Lolodorf, Batanga, Kamerun, W. A.
1897	Hunt, Rev. Wm. B.	Korea	Chai Rong, Korea, via Chemulpo.

## LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1896	*Hunting, Miss Bernice . . . . .	Syria . . . . .	United States.
1892	Hyde, Rev. J. N. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1906	Hyde, Miss Jane A. . . . .	Central China. . . . .	Nanking.
1896	**Imbrie, Rev. and Mrs. Wm., D.D. . . . .	East Japan . . . . .	Tokyo, Japan.
1893	Irvin, C. H., M.D., and Mrs. Irvin . . . . .	Korea . . . . .	Fusan, Korea.
1890	*Irwin, Rev. and Mrs. Robert . . . . .	Laos . . . . .	United States.
1890	Irwin, Rev. and Mrs. J. Morrison . . . . .	Western India . . . . .	Sangli, Bombay Presidency, India.
1893	Irwin, Rev. and Mrs. J. P. . . . .	East Shantung . . . . .	Teng-chow-foo, China, via Chefoo.
1903	Jansen, Rev. and Mrs. F. . . . .	Philippines . . . . .	Cebu, P. I.
1887	*Janvier, Rev. and Mrs. C. A. Rodney . . . . .	North India . . . . .	Philadelphia, Pa.
1891	Jefferson, Miss Amanda M. . . . .	Western India . . . . .	Ratnagiri, Bombay Presidency, India.
1901	Jenks, Miss Jennie E. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1862	Jessup, Rev. Samuel, D.D. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H., D.D. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1903	Jessup, Rev. F. N. . . . .	Western Persia . . . . .	Tabriz, Persia, via Berlin & Bidis.
1904	Jessup, Rev. and Mrs. Stuart D. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1871	Jewett, Miss Mary . . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1902	Johnson, Miss B. G. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1859	**Johnson, Rev. William F., D.D. . . . .	North India . . . . .	Mainpurie, U. P., India.
1891	Johnson, Miss Mary E. . . . .	North India . . . . .	Mainpurie, U. P., India.
1889	Johnson, C. F., M.D., and Mrs. Johnson . . . . .	West Shantung . . . . .	Ichowfu, China, via Tsingtau.
1905	Johnson, Rev. E. L., and Mrs. Johnson . . . . .	North China . . . . .	Peking, China.
1897	*Johnson, W. O., M.D., and Mrs. Johnson . . . . .	Korea . . . . .	United States.
1904	**Johnson, S. F., M.D., & Mrs. Johnson . . . . .	West Africa. . . . .	Libreville, Congo Francais, W. Africa.
1902	Johnson, Rev. and Mrs. Weston T. . . . .	East Japan . . . . .	Asahigawa, Kamikawa, Japan.
1900	Johnston, R. M., M.D., and Mrs. Johnston . . . . .	West Africa . . . . .	(Elat), Batanga, Kamerun, W. A.
1895	Johnston, Rev. and Mrs. W. C. . . . .	West Africa . . . . .	(Efulen), Batanga, Kamerun, W. Africa.
1905	Johnstone, Miss J. M. . . . .	West Japan . . . . .	Kanazawa, Japan.
1897	*Jolly, Mr. and Mrs. John . . . . .	Western India . . . . .	Canada.
1905	Jones, Rev. John R. and Mrs. Jones . . . . .	Central China. . . . .	Nanking, China.
1888	*Jones, Rev. and Mrs. U. S. Grant . . . . .	Punjab . . . . .	United States.
1895	Jones, Rev. and Mrs. W. Y. . . . .	West Japan . . . . .	Yamaguchi, Japan.
1898	Jones, Miss Alice B. . . . .	Punjab . . . . .	Dehra, U. P., India.
1901	Jones, Miss Margaret . . . . .	Central China . . . . .	Hangchow, China.
1899	*Jones, Rev. and Mrs. R. C. . . . .	Siam . . . . .	United States.
1898	Jordan, Rev. and Mrs. S. M. . . . .	East Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1879	Judson, Rev. and Mrs. J. H. . . . .	Central China . . . . .	Hangchow, China.
1902	Kearns, Rev. and Mrs. C. E. . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1903	Keator, Miss Louise H., M.D. . . . .	North China . . . . .	Shuntetu, China.
1903	Kelly, J. F., M.D., and Mrs. Kelly . . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1869	Kelso, Rev. and Mrs. Alexander P. . . . .	Punjab . . . . .	Dehra, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R. . . . .	Central China . . . . .	Ningpo, China.
1904	Kernan, Rev. H. A. . . . .	West India . . . . .	Sangli, Bombay Presidency, India.
1853	Kerr, Mrs. John G. . . . .	Canton . . . . .	Canton, China.
1889	*Killie, Rev. and Mrs. C. A., D.D. . . . .	North China . . . . .	United States.
1903	Kirkwood, Miss H. B. . . . .	Korea. . . . .	Pyeong Yang, Korea, via Chemulpo.
1884	Kolb, Rev. and Mrs. J. B. . . . .	Brazil . . . . .	Florianapolis, Sta. Catharina, Brazil, S. A.
1902	Kolfrat, Miss E. T. . . . .	Hunan . . . . .	Siangtan, Hunan, China, via Hankow.
1903	Koons, Rev. E. Wade and Mrs. Koons . . . . .	Korea. . . . .	Chai Rong, Korea, via Chemulpo.
1903	Krug, Rev. and Mrs. A. N. . . . .	West Africa. . . . .	(Elat), Batanga, Kamerun, W. Africa.
1874	Kuhl, Miss Ella . . . . .	Brazil . . . . .	Curityba, Parana, Brazil.
1882	Kyle, Rev. and Mrs. John M., D.D. . . . .	Brazil . . . . .	Novo Friburgo, East Rio, Brazil.
1860	**Labaree, Rev. Benjamin, D.D. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1904	Labaree, Rev. Robert M. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1875	La Grange, Miss Harriet . . . . .	Syria . . . . .	Tripoli, Syria, via French Mail.
1904	Lamb, Rev. and Mrs. J. H. . . . .	Philippines . . . . .	Manila, P. I.
1880	Landes, Rev. and Mrs. G. A. . . . .	Brazil. . . . .	Curityba, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M. . . . .	East Japan . . . . .	Tokyo, Japan.
1855	Lanc, H. M., M.D. . . . .	Brazil . . . . .	Caixa 14, Sao Paulo, Brazil.
1901	Langheim, H. W., M.D., and Mrs. . . . .	Philippine Islands. . . . .	Dumaguete, Negros, P. I.
1905	Langlois, Rev. A. J. and Mrs. Langlois . . . . .	West Africa . . . . .	Libreville, Congo Francais, W. Africa.
1902	Langsdorf, Rev. and Mrs. W. B. . . . .	West Japan . . . . .	Hiroshima, Japan.
1899	Laselle, Sidney L., M.D. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1889	Lattimore, Miss Mary . . . . .	Central China. . . . .	Sochow, China.
1881	Laughlin, Rev. and Mrs. J. H. . . . .	Chinese in U. S. . . . .	San Francisco, Cal.
1893	Law, Miss M. Louise . . . . .	Syria . . . . .	Sidon, Syria, via London and Brindisi.



## LIST OF MISSIONARIES.

601

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	Lawrence, Rev. and Mrs. John H.	North India . . .	Etawah, U. P., India.
1902	Lawrence, E. T., M.D., and Mrs. Lawrence	East Persia . . .	Kasvin, Persia, via Berlin and Tiflis.
1874	*Leaman, Rev. and Mrs. Charles	Central China . . .	United States.
1901	*Leaman, Miss Mary A.	Central China . . .	United States.
1892	Lee, Rev. and Mrs. Graham	Korea . . .	Pyeng Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia . . .	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M.D., and Mrs. Lehman	West Africa . . .	Lolodori, Batanga, Kamerun, W. Africa.
1896	Lenington, Rev. and Mrs. R. F.	Brazil . . .	Florianapolis, Santa Catharina, Brazil.
1903	Lenington, Miss Etlic	Brazil . . .	Curityba, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking . . .	Peking, China.
1882	**Lester, Rev. W. H., and Mrs., D.D.	Chili . . .	Santiago, Chili, S. A.
1893	Leverett, Rev. W. J.	Hainan . . .	Hoihow, China, via Hongkong.
1883	Lewis, Miss Hattie	Canton . . .	Canton, China.
1903	Lewis, Miss Mary E.	Western Persia . . .	Urumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles, M.D., and Mrs. Lewis	North China . . .	Paotingfu, China.
1901	Lewis, Stephen C., M.D.	Hunan . . .	Chen-chow, Hunan, China, via Hankow
1895	Lindholm, Miss E. A.	Central China . . .	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan . . .	Siangtan, China, via Hankow.
1898	Lippert, A. B. T., M.D., and Mrs. Lippert	West Africa . . .	Batanga, Kamerun, W. Africa.
1898	Lobestine, Rev. and Mrs. E. C.	Central China . . .	Hwai Yuen, China, via Nanking.
1903	Locke, Rev. and Mrs. W. T.	Hunan . . .	Chen-chow, Hunan, China, via Hankow.
1904	Lowell, Rev. and Mrs. G.	Hunan . . .	Siangtan, Hunan, China, via Hankow.
1854	Lowrie, Mrs. A. P.	North China . . .	Paotingfu, China.
1883	Lowrie, Rev. J. Walter, D.D.	North China . . .	Paotingfu, China.
1870	*Lucas, Rev. and Mrs. Jas. J., D.D.	North India . . .	United States.
1897	*Luce, Rev. and Mrs. H. W.	West Shantung . . .	United States.
1898	*Luther, Miss Ida R.	West Japan . . .	United States.
1900	Lyon, Chas H., M.D., and Mrs. Lyon.	West Shantung . . .	Ching-chow, China, via Chinkiang.
1869	Lyon, Mrs. D. N.	Central China . . .	Hangchow, China.
1903	Lyon, Miss Lois.	Central China . . .	Hangchow, China.
1904	MacDonald, Miss M.	Punjab . . .	Lahore, Punjab, India.
1889	Maehle, E. C., M.D.	Canton . . .	Lien Chow, China.
1905	Mack, Isabella, M.D.	Canton . . .	Canton, China.
1904	Maekenzie, Miss Jean	West Africa . . .	Batanga, Kamerun, W. Africa.
1899	Mackey, Miss Maud A., M.D.	North China . . .	Paotingfu, China.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan . . .	2 Nishimachi-Nihoneoki, Tokyo, Japan.
1905	Magill, Rev. Charles H. and Mrs. Magill	Philippines . . .	Santa Clara, P. I.
1873	March, Rev. and Mrs. F. W.	Syria . . .	Beirut, Syria, via London and Brindisi.
1905	March, Arthur W.	Central China . . .	Hangchow, China.
1895	Marshall, Rev. and Mrs. G. W.	Canton . . .	Yeung Kong, China.
1900	Marshall, Rev. and Mrs. Alex. W.	Western India . . .	Kolhapur, Bombay Presidency, India.
1891	Marston, Miss Emily, M.D.	Punjab . . .	Lahore, Punjab, India.
1863	Mateer, Rev. and Mrs. C. W., D.D.	East Shantung . . .	Wei Hsien, China, via Tsingtau.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung . . .	Wei Hsien, China, via Tsingtau.
1902	Mather, Rev. and Mrs. W. A.	North China . . .	Paotingfu, China.
1901	Mattison, Rev. and Mrs. C. H.	North India . . .	Fatehpur, U. P., India.
1893	Mattox, Rev. and Mrs. E. L.	Central China . . .	Hangchow, China.
1901	Mayo, Miss Lucy E.	West Japan . . .	Yamaguchi, Kaga, Japan.
1899	McArthur, Miss V. E., M.D.	Western India . . .	Kodoli, Bombay Presidency, India.
1903	McBath, Rev. W. E., and Mrs. McBath	Guatemala . . .	Guatemala City, Guatemala, C. A.
1903	McCall, Rev. and Mrs. H. J.	Brazil . . .	Cachoeira, Estado da Bahia, Brazil.
1885	McCandliss, H. M., M.D., and Mrs. McCandliss	Hainan . . .	Hoihow, China, via Hongkong.
1877	McCauley, Mrs. James M.	East Japan . . .	6 Tsukiji, Tokyo, Japan.
1902	McCleary, Mrs. C. W.	West Africa . . .	(Elat), Batanga, Kamerun, W. Africa.
1892	McClintock, Rev. and Mrs. P. W.	Hainan . . .	Hoihow, China, via Hongkong.
1886	McClure, Rev. and Mrs. W. G.	Siam . . .	Bangkok, Siam.
1905	McCord, Miss M. C.	Siam . . .	Bangkok, Siam.
1896	McCoy, Miss Bessie	North China . . .	Peking, China.
1905	McCune, Rev. G. S. and Mrs. McCune	Korea . . .	Pyeng Yang, Korea.
1902	McCuskey, Rev. and Mrs. F. B.	Punjab . . .	Ambala, Punjab, India.
1902	McDaniels, E. B., M.D., and Mrs. McDaniels	Siam . . .	Petchaburee, Siam, via Brindisi.
1897	McDermid, Miss Mary	Mexico . . .	Apartado 247, Mexico City, Mexico.
1887	**McDowell, Rev. and Mrs. E. M.	West Persia . . .	Van, Turkey, via Constantinople.
1904	McFarland, Rev. E. F., and Mrs. McFarland	Korea . . .	Fusan, Korea.
1894	McGaw, Rev. and Mrs. A. G.	North India . . .	Etah, U. P., India.
1858	McGivary, Rev. Daniel, D.D.	Laos . . .	Cheng Mai, Laos, via Burmah & Raheng
	*Mrs. Daniel McGivary	Laos . . .	United States.

## LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	McIntire, Rev. and Mrs. W. O. . . . .	Philippines . . . . .	Dumaguete, Negros, Philippine Islands.
1890	McIntosh, Mr. and Mrs. Gilbert. . . . .	Central China . . . . .	Shanghai, China.
1889	McKean, James W., M.D., and Mrs. McKean. . . . .	Laos . . . . .	Chieng Mai, via Laos, Burmah & Raheng
1888	*McKillican, Miss Janet . . . . .	North China . . . . .	United States.
1901	McPnerson, Miss Anna B. . . . .	Brazil. . . . .	Cachoeira, State of Bahia, Brazil.
1905	Meeker, Rev. W. C., and Mrs. Meeker	Colombia . . . . .	Medellin, U. S. Colombia.
1890	*Melrose, Mrs. M. R. . . . .	Hainan . . . . .	United States.
1904	Mennic, Miss M. B. . . . .	West Shantung . . . . .	Chinanfu, China, via Tsingtau.
1905	Merwin, Caroline, M.D. . . . .	West Shantung . . . . .	Chinanfu, China, via Tsingtau.
1893	Millar, Rev. and Mrs. C. C. . . . .	Mexico . . . . .	Coyoacan, D. F., Mexico.
1891	Miller, Miss Emma T., M.D. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1892	Miller, Rev. F. S. and Mrs. . . . .	Korea . . . . .	Seoul, Korea.
1893	Miller, Rev. and Mrs. J. A. . . . .	North China . . . . .	Paotingfu, China.
1901	Miller, Rev. and Mrs. E. H. . . . .	Korea . . . . .	Seoul, Korea.
1884	Milliken, Miss Bessie P. . . . .	East Japan . . . . .	Tokyo, Japan.
1884	*Mills, Mrs. Annetta T. . . . .	East Shantung . . . . .	United States.
1891	Minor, Miss E. T. . . . .	Western India . . . . .	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice, M.D. . . . .	Punjab . . . . .	Woodstock, Landour, U. P., India.
1896	*Mitchell, Rev. and Mrs. W. T. . . . .	North India . . . . .	United States.
1902	Mitchell, Rev. and Mrs. T. W. . . . .	Hunan . . . . .	Chen-chow, Hunan, China, via Hankow
1889	*Moffett, Rev. and Mrs. S. A., D.D.	Korea . . . . .	United States.
1904	Monk, Miss Alice . . . . .	East Japan . . . . .	Joshi Gakuin, Tokyo, Japan.
1882	Montgomery, Miss Annie . . . . .	East Persia . . . . .	Hamadan, Persia.
1894	Montgomery, Miss Etta . . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1905	Moody, Rev. H. G., and Mrs. Moody	Siam . . . . .	Rathburee, Siam.
1899	Moomau, Miss Nettie . . . . .	Central China . . . . .	Soochow, China.
1903	Moore, Miss Mary C. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1892	Moore, Rev. and Mrs. S. F. . . . .	Korea . . . . .	Seoul, Korea.
1892	Morris, Miss Emma . . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1898	Morris, Rev. DuBois S. . . . .	Central China . . . . .	Hwai Yuen, China, via Nanking.
1883	*Morrison, Rev. and Mrs. Robert . . . . .	Punjab . . . . .	Penfield, Penna.
1890	Morrow, Miss Margaret J. . . . .	North India . . . . .	Allahabad, U. P., India.
1890	*Morton, Miss Annie R. . . . .	Central China . . . . .	United States.
1903	Morton, Miss Manuella D. . . . .	Central China . . . . .	Ningpo, China.
1875	**Murray, Rev. John . . . . .	West Shantung . . . . .	Chinanfu, China, via Tsingtau.
1902	Murray, Rev. D. A., D.D., and Mrs. Murray . . . . .	West Japan . . . . .	Osaka, Japan.
1861	*Nassau, Rev. Robert H., D.D. . . . .	West Africa . . . . .	United States.
1868	*Nassau, Miss Isabella A. . . . .	West Africa . . . . .	United States.
1883	Neal, J. B., M.D., and Mrs. Neal. . . . .	West Shantung . . . . .	Chinanfu, China, via Tsingtau.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria . . . . .	Tripoli, Syria, via French Mail.
1853	Nevius, Mrs. J. L. . . . .	East Shantung . . . . .	Chefoo, China.
1870	Newton, Rev. and Mrs. F. J., M.D. . . . .	Punjab . . . . .	Ferozepore, Punjab, India.
1903	Newton, Rev. F. J. . . . .	Punjab . . . . .	Jullundur, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1867	Newton, Rev. Chas. B., D.D. . . . .	Punjab . . . . .	Jullundur, N. W. P., India.
1861	Newton, Mrs. John, Jr. . . . .	Punjab . . . . .	Lahore, Punjab, India.
1887	Newton, Miss Grace . . . . .	North China . . . . .	Paotingfu, China.
1896	Newton, Rev. C. H. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1896	*Newton, Mrs. C. H. . . . .	Hainan . . . . .	United States.
1905	Nicol, Rev. James H. and Mrs. Nicol	Syria . . . . .	Tripoli, Syria, via French Mail.
1882	Niles, Miss Mary W., M.D. . . . .	Canton . . . . .	Canton, China.
1893	Noble, Miss Mary H., M.D. . . . .	Punjab . . . . .	Lodiana, India.
1900	Norris, Miss Margaret M., M.D. . . . .	North India . . . . .	Allahabad, U. P., India.
1864	Noyes, Rev. and Mrs. H. V., D.D. . . . .	Canton . . . . .	Canton, China.
1867	Noyes, Miss Hattie . . . . .	Canton . . . . .	Canton, China.
1902	Noyes, Rev. Wm. D. . . . .	Canton . . . . .	Canton, China.
1903	Null, M. M., M.D., and Mrs. Null, M.D.	Korea . . . . .	Seoul, Korea.
1857	Ogden, Mrs. T. Spencer . . . . .	West Africa . . . . .	Libreville, Congo Francais, W. Africa.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison . . . . .	Punjab . . . . .	Lahore, Punjab, India.
1899	Park, Rev. and Mrs. David . . . . .	Laos . . . . .	Nan, Laos, via Burmah & Raheng.
1899	Parks, Miss Edna P., M.D. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1903	Patterson, Miss E. G. . . . .	Canton . . . . .	Lien Chow, China, via Canton.
1902	Patterson, Miss D. E. . . . .	Western India . . . . .	Miraj, Bombay Presidency, India.
1899	Paton, Rev. C. E. . . . .	Canton . . . . .	Young Kong, China.
1880	Patton, Miss Esther . . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1882	Peoples, Rev. S. C., M.D., and Mrs. Peoples . . . . .	Laos . . . . .	Nan, Laos, via Burmah & Raheng.
1900	Petran, Rev. and Mrs. Charles C. . . . .	Mexico . . . . .	Zacatecas, Mexico.

## LIST OF MISSIONARIES.

603

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1888	Pierson, Rev. and Mrs. George P. . . . .	East Japan . . . . .	Asahigawa, Kamikura, Japan.
1902	Pieters, Rev. Alex. . . . .	Korea . . . . .	Seoul, Korea.
1900	Pittman, Rev. Charles R. . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S. . . . .	Colombia . . . . .	Caracas, Venezuela, S. A.
1888	Posey, Miss Mary A. . . . .	Central China . . . . .	Shanghai, China.
1902	Post, Rev. and Mrs. R. W. . . . .	Siam . . . . .	Nakawn Sri Tamarat, Siam, via Brindisi.
1874	Potter, Rev. J. L. and Mrs. P., D.D. . . . .	Eastern Persia . . . . .	Teheran, Persia.
1872	Pratt, Miss Mary E. . . . .	Punjab . . . . .	Ambala, Punjab, India.
1903	Prentiss, Miss Elizabeth . . . . .	North India . . . . .	Etah, U. P., India.
1903	Rath, Rev. C. E. . . . .	Philippines . . . . .	Taeloban, P. I.
1903	Read, Miss Nellie . . . . .	Canton . . . . .	Canton, China.
1866	*Reutlinger, Mrs. Louise . . . . .	West Africa . . . . .	United States.
1901	Richardson, Rev. and Mrs. Robert C. . . . .	Western India . . . . .	Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Junia . . . . .	Central China . . . . .	Hangchow, China.
1889	*Rogers, Rev. and Mrs. J. B., D.D. . . . .	Philippine Islands . . . . .	United States.
1899	*Rogers, Miss Minerva E. . . . .	North India . . . . .	United States.
1894	Rollestone, Miss L. M. . . . .	Central China . . . . .	Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G. . . . .	West Shantung . . . . .	Chingchow, China.
1885	Rose, Miss C. H. . . . .	East Japan . . . . .	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril . . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1903	Rossiter, Rev. and Mrs. S. B., D.D. . . . .	Philippines . . . . .	Manila, P. I.
1904	Roys, C. K., M.D., and Mrs. Roys . . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1902	Samuels, Miss Jennie . . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1893	**Schaeffer, Miss Kate G. . . . .	Hainan . . . . .	Hoihow, China, via Kongkong.
1899	Scheurman, Miss E. E. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1899	Schuler, Rev. and Mrs. H. C. . . . .	Eastern Persia . . . . .	Resht, Persia, via Berlin and Baku.
1891	Scott, Miss Margaret K. . . . .	Brazil . . . . .	Sao Paulo, Brazil.
1896	Scott, Miss Jessie . . . . .	Colombia . . . . .	Barranquilla, Colombia, S. A.
1905	Schwab, Mr. George & Mrs. Schwab. . . . .	West Africa . . . . .	(Efulen), Batanga, Kamerun, W. Africa.
1896	Semple, Rev. and Mrs. Walter H. . . . .	Mexico . . . . .	Apartado 305, Mexico City, Mexico.
1894	Seymour, W. F., M.D., and Mrs. Seymour. . . . .	East Shantung . . . . .	Tengchowfoo, China, via Chefoo.
1900	Sharp, Rev. and Mrs. C. E. . . . .	Korea . . . . .	Chai Rong, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks. . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1892	Shedd, Rev. and Mrs. W. A. . . . .	Western Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1892	Sherman, Miss Mary B. . . . .	East Japan . . . . .	Sapporo, Japan.
1894	Shoemaker, Rev. and Mrs. J. E. . . . .	Central China . . . . .	Ningpo, China.
1903	Shoenhair, Miss Rosa . . . . .	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1897	*Shields, Miss E. L. . . . .	Korea . . . . .	United States.
1899	Sidebotham, Rev. R. H. . . . .	Korea . . . . .	Fusan, Korea.
1899	*Sidebotham, Mrs. R. H. . . . .	Korea . . . . .	United States.
1887	Silsby, Rev. and Mrs. John A. . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma . . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1902	Simpson, Rev. E. W. and Mrs. Simpson . . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1903	Skinner, Miss Alice . . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1889	*Smith, Miss Mary J., M.D. . . . .	Eastern Persia . . . . .	United States.
1880	Smith, Miss Sarah C. . . . .	East Japan . . . . .	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C. . . . .	North India . . . . .	Fatehgarh, N. W. P., India.
1902	Smith, Rev. and Mrs. W. E. . . . .	Korea . . . . .	Fusan, Korea.
1903	**Smith, Miss Florence E. . . . .	Chili . . . . .	Casilla 309, Valparaiso, Chili, S. A.
1903	Smith, Rev. and Mrs. Jesse S. . . . .	Chili . . . . .	Casilla 115, Talea, Chili, S. A.
1892	Snodgrass, Miss Mary A. . . . .	East Shantung . . . . .	Tengchowfoo, China, via Chefoo.
1900	Snook, Miss Velma L. . . . .	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1901	Snook, Rev. and Mrs. J. Eugene . . . . .	Philippine Islands . . . . .	Santa Cruz, Lugana Prov., P. I.
1890	Snyder, Rev. and Mrs. F. L. . . . .	Siam . . . . .	United States.
1895	Spining, Rev. and Mrs. Charles M. . . . .	Chili . . . . .	Apartado 309, Valparaiso, Chili.
1902	Stead, Rev. and Mrs. F. M. . . . .	East Persia . . . . .	Hamadan, Persia.
1900	Sterrett, Rev. Charles C. . . . .	West Persia . . . . .	Van, Turkey, via Constantinople.
1905	Strathie, Miss Margaret . . . . .	Canton . . . . .	Canton, China.
1880	Sturge, E. A., M.D., and Mrs. Sturge. . . . .	Chinese in U. S. . . . .	328 Haight St., San Francisco, Cal.
1892	Swalen, Rev. and Mrs. W. L. . . . .	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1885	*Swan, J. M., M.D., and Mrs. Swan. . . . .	Canton . . . . .	United States.
1898	Swart, W. J., M.D., and Mrs. Swart . . . . .	Siam . . . . .	Nakawn Sri Tamarat, Siam.
1902	Synington, Rev. and Mrs. John. M.D. . . . .	North India . . . . .	Gwalior, Central India.
1888	*Taylor, Rev. and Mrs. Hugh . . . . .	Laos . . . . .	United States.
1880	*Tedford, Rev. and Mrs. L. B. . . . .	Western India . . . . .	United States.
1859	Thackwell, Rev. and Mrs. R., D.D. . . . .	Punjab . . . . .	Ambala, Punjab, India.
1872	Thiede, Miss Clara . . . . .	Punjab . . . . .	Lahore, Punjab, India.
1862	Thompson, Rev. and Mrs. D., D.D. . . . .	East Japan . . . . .	Tokyo, Japan.
1901	Thompson, Rev. and Mrs. T. N. . . . .	West Shantung . . . . .	Tehowtu, China.

## LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1876	**Thomson, Miss Emilia . . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1902	Todd, Dr. Paul . . . . .	Canton . . . . .	Canton, China.
1899	Tolles, Miss Rachel E. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1901	Tooker, F. J., M.D. . . . .	Hunan . . . . .	Siangtan, Hunan, China, via Hankow.
1886	Touzeau, Rev. and Mrs. J. G. . . . .	Colombia . . . . .	Medellin, Colombia.
1898	Tracy, Miss Jane W. . . . .	North India . . . . .	Allahabad, N. W. P., India.
1901	Tracy, Rev. R. D. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1884	Underwood, Rev. & Mrs. H. G., D.D.	Korea . . . . .	Seoul, Korea.
1897	Vanderbilt, Rev. and Mrs. W. E. . . . .	Mexico . . . . .	Zitacuaro, Michoacan, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg. . . . .	Hunan . . . . .	Siangtan, Hunan, China.
1875	Van Duzee, Miss M. K. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman. . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1904	Vaughn, Rev. and Mrs. A. P. . . . .	East Japan . . . . .	Tokyo, Japan.
1902	Vaughan, Miss L. . . . .	East Shantung . . . . .	Tsingtau, China.
1882	Velte, Rev. and Mrs. Henry C. . . . .	Punjab . . . . .	Saharanpur, U. P., India.
1905	Venable, Miss Grace . . . . .	Hunan . . . . .	Siangtan, Hunan, China, via Hankow.
1903	Vincent, Rev. and Mrs. H. S. . . . .	Laos . . . . .	Chieng Rai, Laos, via Burmah & Raheng.
1891	Vinton, C. C., M.D. . . . .	Korea . . . . .	Seoul, Korea.
1901	Vrooman, Miss Sarah, M.D. . . . .	Punjab . . . . .	Dehra, Punjab, India.
1883	**Wachter, Rev. and Mrs. E., M.D.	Siam . . . . .	Rajaburee, Siam, via Brindisi.
1890	Waddell, Rev. and Mrs. W. A., D.D.	Brazil . . . . .	Lencoes, State of Bahia, Brazil.
1899	*Waite, Rev. and Mrs. James . . . . .	West Shantung . . . . .	United States.
1899	*Waite, Rev. and Mrs. Alexander . . . . .	West Shantung . . . . .	United States.
1862	Wallace, Rev. Thomas F., D.D. . . . .	Mexico . . . . .	Zitacuaro, Michoacan, Mexico.
1862	*Wallace, Mrs. T. F. . . . .	Mexico . . . . .	500 Groveland Ave., Minneapolis, Minn.
1890	Wallace, Rev. and Mrs. William . . . . .	Mexico . . . . .	Apartado 86, Saltillo, Mexico.
1904	Walker, Rev. and Mrs. R. W. . . . .	Colombia . . . . .	Bogota, Colombia, S. A.
1904	Walker, C. C., M.D., and Mrs. Walker.	Siam . . . . .	Pitsanuloke, Siam, via Brindisi.
1896	Wanbold, Miss Catherine C. . . . .	Korea . . . . .	United States.
1889	Wanless, W. J., M.D., and Mrs. Wanless	Western India . . . . .	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M. . . . .	East Japan . . . . .	Tokyo, Japan.
1902	*Weber, H. L., M.D., and Mrs. Weber	West Africa . . . . .	United States.
1900	Welbon, Rev. and Mrs. A. G. . . . .	Korea . . . . .	Seoul, Korea.
1895	Wells, J. Hunter, M.D., and Mrs. Wells.	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1900	Wells, Miss Lillian L. . . . .	West Japan. . . . .	Matsuyama, Iyo, Japan.
1899	Wells, Prof. and Mrs. Mason . . . . .	East Shantung . . . . .	Chefoo, China.
1902	Wells, Mr. Ralph C. . . . .	East Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1883	West, Miss Annie B. . . . .	East Japan . . . . .	Tokyo, Japan.
1888	Wheeler, Miss Jennie . . . . .	Mexico . . . . .	Saltillo, Mexico.
1879	Wherry, Miss Sarah M. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1864	Wherry, Rev. and *Mrs. John, D.D.	North China . . . . .	Peking, China.
1867	**Wherry, Rev. and Mrs. E. M., D.D.	Punjab . . . . .	Lodiana, Punjab, India.
1902	White, Rev. and Mrs. H. . . . .	Laos . . . . .	Chieng Rai, Laos, via Burmah & Raheng.
1903	Whiting, H. C., M.D., and Mrs. Whiting	Korea . . . . .	Chai Rong, Korea, via Chemulpo.
1869	Whiting, Rev. and Mrs. J. L., D.D.	North China . . . . .	Peking, China.
1896	*Whitmore, Rev. N. C. . . . .	Korea . . . . .	United States.
1900	Wight, Mrs. Calvin . . . . .	East Shantung . . . . .	Tengchowfoo, China, via Chefoo.
1904	Wilcox, Miss Vella M. . . . .	Canton . . . . .	Yeung Kong, China, via Canton.
1845	Wilder, Mrs. R. G. . . . .	Western India . . . . .	} Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E. . . . .	Western India . . . . .	
1899	Wiley, Rev. and Mrs. A. L. . . . .	Western India . . . . .	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. S. . . . .	Mexico . . . . .	Apartado 104, San Luis Potosi, Mexico.
1899	Williams, Rev. and Mrs. J. E. . . . .	Central China . . . . .	Nanking, China. [Brazil.]
1890	Williamson, Miss E. R. . . . .	Brazil . . . . .	S. Joas da Paraguana, State of Bahia.
1850	Wilson, Rev. and Mrs. S. G., D.D.	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D.D. . . . .	Laos . . . . .	Lakawn, Laos, via Burmah & Raheng.
1894	Wilson, Rev. and Mrs. Edgar M. . . . .	Western India . . . . .	Sangli, Bombay Presidency, India.
1896	Wilson, A. S., M.D., and Mrs. Wilson.	West India . . . . .	Miraj, Bombay Presidency, India.
1877	Winn, Rev. and Mrs. Thomas C. . . . .	West Japan . . . . .	Osaka, Japan.
1888	**Wishard, J. G., M.D., and Mrs. Wishard. . . . .	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1848	Woodside, Rev. and Mrs. John S. . . . .	North India . . . . .	Landour, U. P., India.
1902	Woodside, Miss Grace . . . . .	Punjab . . . . .	Dehra, Punjab, India.
1903	Wright, Rev. Geo. W. . . . .	Philippines . . . . .	Manila, P. I.
1902	Wright, Rev. H. K. . . . .	Central China . . . . .	Ningpo, China.
1878	Wright, Rev. and Mrs. J. N., D.D.	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1901	Wyckoff, Miss Helen . . . . .	East Japan . . . . .	Joshi Gakuin, Tokyo, Japan.
1904	Yerkes, Rev. and Mrs. C. H. . . . .	West Shantung . . . . .	I-hsien, China, via Tsingtau.
1873	Youngman, Miss Kate M. . . . .	East Japan . . . . .	Tokyo, Japan.

# INDEX OF CONTENTS

OF THE

SIXTY-NINTH ANNUAL REPORT OF THE BOARD OF FOREIGN  
MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

## A

Action of the General Assembly....	1
Additions to the Native Church <small>(see General Summary)</small> .....	414
Administrative Expenses.....	444
Africa Missions.....	25
Albay Station, Philippine Mission	332
Allahabad Christian College, India	172
Allahabad Station, India.....	170
“All the World,” quarterly peri- odical.....	13
Ambala Station, India.....	159
Annual Conference of Mission Boards.....	16
Appropriations and Disburse- ments.....	449
“Assembly Herald”.....	Inside page front cover
Auditor's Certificate of Treas- urer's Accounts.....	445

## B

Bahia Station, Brazil.....	372
Balance Sheet, Treasurer's Re- port.....	446
Bangkok Station, Siam.....	336
Baraka Station, Africa.....	27
Barranquilla Station, Colombia.....	392
Batanga Station, Africa.....	31
Beirut Station, Syria.....	402
Benito Station, Africa.....	30
Board Member, Re-election re- quested.....	20
Bogota Station, Colombia.....	388
Booth, Rev. R. R., death.....	9
Brazil Missions.....	369
General Report.....	369
Central Brazil Mission.....	371
Missionaries and their Sta- tions, 371. Station Reports, 372, 373, 374, 375.	
Southern Brazil Mission.....	376
Missionaries and their Sta- tions, 376. Station Reports —Rio, 376; Parana, 376; Curi- tyba, 365; Santa Catharina,	

378; Sao Paulo, 378. Mac- kenzie College, 378.	
Brown, Rev. H. W., D.D., death,	21, 273

## C

Cachoeira Station, Brazil.....	372
Canton Mission.....	44
Map, facing page 45. Mis- sionaries and their Stations, 44. Station Reports— <i>Can-</i> <i>ton</i> , 46; <i>Lien-chow</i> , 53; <i>Yeung-</i> <i>kong</i> , 55; <i>Shek Lung</i> , 57. Evangelistic Work, 46, 53, 55, 57. Women's Work, 50, 56. Educational Work, 51, 54, 56. Medical Work, 52, 54, 56. Refuge for the Insane, 53.	
Caracas Station, Venezuela.....	396
Castro Station, Brazil.....	376-377
Cawnpore Station, India.....	170
Cebu Station, Philippines.....	328
Central Brazil Mission.....	371
Central China Mission.....	59
Missionaries and their Sta- tions, 59. Station Reports— <i>Ningpo</i> , 60; <i>Shanghai</i> , 64; <i>Hangchow</i> , 66; <i>Soochow</i> , 69; <i>Nanking</i> , 71; <i>Hwai Yuen</i> , 73. Evangelistic Work, 61, 64, 69, 71, 73. Educational Work, 61, 65, 67, 69, 72, 75. Liter- ary Work, 66. Medical Work, 70, 75. Presbyterian Union, 59. Presbyterian Academy, 62. Shanghai Press, 76.	
Chai Ryong.....	27
Charter of the Board.....	iii
Chefoo Station, China.....	117
Chen-chow Station, China.....	94
Chiang Mai Station, Laos, 353, 359, 363, 365, 366	
Chiang Rai Station, Laos, 353, 358, 362, 364	
Chile Mission.....	380
Missionaries and their Sta- tions, 380. Station Reports— <i>Santiago</i> , 380; <i>Valparaiso</i> ,	

384; <i>Talca</i> , 386; <i>Copiapo</i> , 385. Evangelistic Work, 380, 384, 385, 386. Educational Work, 383, 385. Instituto Ingles, 383. <i>El Herald</i> o..... 383	East Shantung Mission..... 112
Chilpancingo, Mexico..... 273	Efulen Station, Africa..... 25-34
China Missions..... 44	Elat Station, Africa..... 25-35
Chinan-fu Station, China..... 123, 124	Ellinwood Training School, Man- ila, P. I..... 321
Chinese and Japanese in the United States..... 429	Estancia, Brazil..... 374
Missionaries and their Sta- tions, 429. Station Reports — <i>San Francisco</i> , 430; <i>Wat-     sonville</i> , 434; <i>Salina</i> , 434; <i>Win-     tersburg</i> , 434; <i>Los Angeles</i> , 433; <i>Portland</i> , 435; <i>New York     City</i> , 437. Japanese Work, 432. Occidental Woman's Board, 436.	Etawah Station, India..... 170-173
Chining-chow Station, China.... 123-135	
Church of Christ in Japan..... 201	<b>F</b>
Colombia Mission..... 388	Fatehgarh Station, India ..... 170-173
Illustrations, facing 388.	Fatehpur Station, India..... 170-177
Missionaries and their Sta- tions, 388. Station Reports — <i>Barranquilla</i> , 395; <i>Bogota</i> , 388; <i>Medellin</i> , 395; <i>Caracas</i> , 396. Churches and Evangel- istic, 389, 392. Educational, 390, 394. Woman's Work, 393.	Fati Seminary and School, China.... 51
Comparative Statement of Re- ceipts and Disbursements, 1905- 1906..... 589	Ferozepore Station, India..... 150-163
Contributions on the Field from Native Sources, see back of Gen- eral Summary, facing page..... 438	Fifth Avenue Presbyterian Ch., New York, Support of Shunte- fu Station, China..... 111
Copiapo Station, Chile..... 385	Fiske Seminary, Persia..... 305
Correspondence relating to Mis- sions and Home Department and Financial Matters..... ii	Florianapolis, Brazil..... 376
Curityba Station, Brazil..... 377	Forman Christian College, India.... 158
	Forward Movement..... 13
<b>D</b>	Frontispiece, Rev. R. R. Booth, D.D., and Joseph P. Cochran, M.D.
Deaths..... 10, 21	Fukui Station, Japan..... 217-229
Dehra Station, India..... 150-168	
Disbursements..... 448	<b>G</b>
Donations invested in Presbyte- rian Building..... 459	General Statistical Summary..... .....Facing page 438
Donations, List of ..... 584	Gerard Institute, Syria..... 424
Dumaguete Station, Philippines, 317-324	Gifts from Churches by Synods..... 440
	Guatemala Mission..... 145
<b>E</b>	Map, 144. Missionaries and their Stations, 145.
East Liberty Church, Pa., Sup- port of I-hsien Station, China.... 138	<b>H</b>
Eastern Japan Mission..... 211	Hainan Mission..... 71
Eastern Persia Mission ..... 286	Illustration, facing page 79.
	Map, 78. Missionaries and their Stations, 79. Station Re- ports— <i>Kiung-chow</i> , 79; <i>Nodoa</i> , 82; <i>Kachek</i> , 86. Church and Evangelistic Work, 79, 82, 86. Educational Work, 81, 84, 86. Medical Work, 81, 85, 87. Paxton Training School, 81.
	Haines, Mrs. Charles D., Gift for Iloilo Hospital, P. I..... 324
	Hamadan, Persia..... 286-294
	Hang-chow, China..... 66
	Heng-chow, China..... 89-92
	Hiroshima, Japan..... 217-224
	Hokkaido, Japan..... 211-215
	Hoshiarpore, India..... 150-156
	Hunan Mission..... 89
	Missionaries and their Sta- tions, 89. Station Reports— <i>Siangtan</i> , 89; <i>Heng-chow</i> , 92;

<i>Chen-chow</i> , 94. Church and Evangelistic Work, 89, 92, 94. Educational Work, 91, 95. Medical Work, 93, 95. Woman's Work, 95. Mr. and Mrs. Post, Memorial for Rev. J. D. Wells, D.D., 91.	
Hwai Yuen, China.....	73
<b>I</b>	
Ichow-fu Station, China.....	123-132
Illustrations—	
Frontispiece, Rev. R. R. Booth, D.D., and J. P. Cochran, M.D.; Rev. and Mrs. J. R. Peale, Miss Eleanor Chesnut, M.D., and Mrs. E. C. Machle, facing page 14; Schoolhouse and Scholars, Nodoo, Hainan, facing page 79; Presbyterian Church, Paotingfu, China, facing page 96; Men's Dispensary and Woman's Dispensary, Wei Hsien, facing page 123; Sabathu Leper Asylum, India, facing page 150; Group of Osaka Christians, Japan, facing page 217; Margaret McMurtrie Memorial Chapel, Mexico, facing page 273; Boys' School, Teheran, Persia, facing page 286; Dr. Cochran's Medical Work at Urumia, Persia, facing page 301; Silliman Institute, facing page 317; Bangkok Church, Siam, facing page 336; Miss Kate Fleeson's Girls' School, Lakawn, Laos, facing page 353; Presbyterian Church, Curityba, Brazil, facing page 376; Mission Chapel, Caracas, Venezuela, facing page 388; Male Members of the Syria Mission, facing page 399.	
Iloilo Station, Philippines.....	317-321
India Missions.....	147
Introduction.....	9
<b>J</b>	
Jalapa Station, Mexico.....	273-283
Japanese in the United States.....	432
Japan Missions.....	201
Eastern Japan Mission.....	211
Missionaries and their Stations, 211. Evangelistic Work, 211, 215. Educational Work, 212, 213, 214, 216. Mrs. J. C. Hepburn, death, 212.	
Western Japan Mission.....	217
Illustration, facing page 217.	
Missionaries and their Stations, 216. Station Reports— <i>Kanazawa</i> , 217; <i>Osaka</i> , 223; <i>Hiroshima</i> , 224; <i>Kyoto</i> , 226; <i>Yamaguchi</i> , 229; <i>Fuku</i> , 229; <i>Matsuyama</i> , 232; <i>Moji</i> , 232.	
Church and Evangelistic Work, 219, 223, 224, 226, 229.	
Woman's Work, 221. Edneational Work, 221, 222, 229, 230.	
Hospital Work, 224, 225.	
Jhansi Station, India.....	170-178
Jullundur Station, India.....	150-156
Junkin Memorial Hospital, Korea	253
<b>K</b>	
Kachek Station, Hainan.....	79-86
Kanazawa Station, Japan.....	217
Keng Tung Station, Laos.....	353-367
Kiung-chow Station, Hainan.....	79
Kodoli Station, India.....	185-188
Kolhapur Station, India.....	185-186
Korea Mission.....	235
Map, 234. Mrs. W. Hunt and Mrs. A. A. Pieters, death, 236. Missionaries and their Stations, 235. Station Reports— <i>Seoul</i> , 237; <i>Fusan</i> , 246; <i>Pyeng Yang</i> , 254; <i>Taiku</i> , 262; <i>Syen-chun</i> , 267; <i>Chai Ryong</i> , 271. Churches and Evangelistic Work, 238, 247, 254, 263, 268. Educational Work, 243, 250, 258, 266, 270. Medical Work, 244, 253, 261, 267, 271. John D. Wells Memorial Training School, 243. Junkin Memorial Hospital, Fusan, 253. Caroline A. Ladd Hospital, Pyeng Yang, 261. Literary Work, 245. Woman's Work, 252.	
Kyoto Station, Japan.....	217-226
<b>L</b>	
Ladd, Caroline A., Hospital, Korea.....	261
Laguna Station, P. I.....	329
Lahore Station, India.....	157
Lakawn Station, Laos.....	353
Laos Mission.....	353
Missionaries and their Stations, 353. Death of Miss Kate Fleeson, 356. General Report, 353.	
Leaflets.....	Inside page, back cover

Lebanon Station, Syria.....	408
Library.....	Inside of front cover
Lien-chow Station, China.....	53
List of Missionaries and Addresses	596
Lolodorf Station, Africa.....	38
Los Angeles, California, Chinese Work.....	429

## M

Mackenzie College, Brazil.....	378
Mainpurie Station, India.....	179
Manila Station, Philippines.....	317
Maps—	

West Africa, 26; Canton, 45; Central China, 59; Hainan, 78; North China, 97; Guatemala, 144; India, 147; Japan, 202; Korea, 234; Mexico, 275; Persia, 285; Philippines, 318; Siam and Laos, 337; South America, 367; Syria, 398.

Matsuyama Station, Japan.....	232
Medellin Station, Colombia.....	395
Members and Officers of the Board	ii
Mexico Missions.....	273

Missionaries and their Stations, 273. Death of Rev. H. W. Brown, D.D., 273. Station Reports—*Mexico City*, 275; *Zacatecas*, 276; *Northern Zacatecas and Laguna*, 278; *San Luis Potosi*, 278; *Saltillo*, 279; *Zitacuaro*, 280; *Jalapa*, 283. Presbyterian College and Seminary, 275.

Miraj Station, India.....	192
Mission Presses, 77, 303, 342, 368,	406
Mission Study Classes.....	14
Missionaries sent out, 1904-1905,	21

## N

Nakawn Station, Siam.....	356
Nan Station, Laos.....	355-367
Nanking Station, China.....	71
New York City, Chinese Work.....	437
Ningpo Station, China.....	60
Nodoa Station, Hainan.....	82
North China Mission.....	96

Missionaries and their Stations, 96. Station Reports—*Peking*, 96; *Paoting-fu*, 103; *Shuile-fu*, 108. Evangelistic Work, 97, 103, 109. Educational Work, 101. Medical Work, 99, 106, 111.

North India Mission.....	170
Missionaries and their Stations, 170. Station Reports	

—*Allahabad*, 170; *Fatehgarh*, 173; *Jhansi*, 178; *Etawah*, 173; *Etah*, 181; *Gwalior*, 183; *Fatehpur*, 177; *Mainpurie*, 179. Church and Evangelistic Work, 170, 175. Educational Work, 171, 172, 173. Medical Work, 172, 177.

## O

Officers and Members of the Board.....	ii
Osaka Station, Japan.....	223
"Over Sea and Land".....	
.....	Inside page of front cover

## P

Paotingfu Station, China.....	103
Parana, Brazil.....	376
Permanent Endowment Funds.....	451
Persia Missions.....	285
Persia, Eastern Mission.....	286

Missionaries and their Stations, 286. Death of Miss C. Montgomery, 286. Station Reports—*Teheran*, 287; *Resht*, 290; *Hamadan*, 294; *Kasvin*, 293. Church and Evangelistic Work, 287, 291. Educational Work, 289, 291, 299. Medical Work, 289, 292, 299.

Persia, Western Mission.....	301
------------------------------	-----

Missionaries and their Stations, 301. Death of J. D. Cochran, M.D., 301. Station Reports—*Urumia*, 302; *Tabriz*, 311. Evangelistic Work, 303, 311. Educational Work, 304, 314. Medical Work, 308, 315. Press, 303. Fiske Seminary, 305.

Petchaburee Station, Siam.....	346
Philippine Mission.....	317

Missionaries and their Stations, 317. Station Reports—*Manila*, 317; *Iloilo*, 321; *Dumaguete*, 324; *Cebu*, 328; *Laguna*, 329; *Tacloban*, 331; *Albay*, 332. Church and Evangelistic Work, 319, 322, 326, 331. Medical Work, 327. American Church, Manila, 319. Ellinwood Training School, 321. Silliman Institute, 325.

Pitsanuloke Station, Siam.....	351
Portland, Oregon, Chinese Work....	435
Presbyterian Building.....	12, 459



Pre Station, Laos.....	361	West Shantung Mission.....	123
Punjab Mission.....	156	Missionaries and their Stations, 123. Illustration. Station Reports— <i>Wei-hsien</i> , 128; <i>Chinan-fu</i> , 124; <i>Ichow-fu</i> , 132; <i>Chining-chow</i> , 135; <i>I-hsien</i> , 138. Church and Evangelistic Work, 124, 130, 132, 135. Medical Work, 127, 130, 134, 138. Educational Work, 126, 129, 135. Shantung Protestant University, 129.	
Missionaries and their Stations, 150. Illustration, facing page 150. Map, facing page 146. Station Reports— <i>Lodiana</i> , 151; <i>Saharanpur</i> , 165; <i>Sabathu</i> , 161; <i>Jullundur</i> , 156; <i>Ambala</i> , 159; <i>Lahore</i> , 157; <i>Hoshyarpore</i> , 156; <i>Dehra</i> , 168; <i>Mussoorie</i> , 164; <i>Ferozepore</i> , 163; <i>Khanna</i> , 153; <i>Phillour</i> , 155. Church and Evangelistic Work, 151, 165. Educational Work, 152. Medical Work, 159, 162, 169. Forman Christian College, 158. Leper Asylum, 168.		Sheklung, China.....	57
Pyeng Yang Station, Korea.....	254	Shunte-fu Station, China.....	108
<b>Q</b>		Siam Mission.....	336
Quezaltenango Station, Guatemala	145	Missionaries and their Stations, 336. Abolition of Gambling by Government decree, 327. Station Reports— <i>Bangkok</i> , 336; <i>Petchaburee</i> , 346; <i>Rajaburee</i> , 348; <i>Pitsanuloke</i> , 351; <i>Nakawn</i> , 350. Church and Evangelistic Work, 344, 348, 350, 351, Educational Work, 338, 349, 351, 352. Medical Work, 349, 350, 352, 353. Press, 342.	
<b>R</b>		Siangtan Station, Hunan .....	89
Ratburec Station, Siam.....	348	Sidon Station, Syria.....	422
Ratnagiri Station, India.....	195	Silliman Institute, Dumaguete, Philippine Islands.....	324
Receipts (Gross) from Women's Societies and Boards.....	438	Soochow Station, China.....	69
Report of Donations.....	584	Southern Brazil Mission .....	376
Report of the Treasurer.....	439	Special Endowment Funds.....	453
Rio de Janeiro Station, Brazil.....	376	Statistical Summary, facing page..	438
<b>S</b>		Syen Chun Station, Korea.....	267
Sabathu Station, India.....	161	Syria Mission .....	399
Sabbath-schools, Gifts.....	441	Missionaries and their Stations, 399. Map, 398. Mission Reports— <i>Beirut</i> , 402; <i>Lebanon</i> , 408; <i>Tripoli</i> , 413; <i>Sidon</i> , 422. Press, 406. Gerard Institute, 424. Syrian Protestant College, Faculty, 399.	
Saharanpur Station, India .....	165	<b>T</b>	
Salttillo Station, Mexico.....	279	Tabriz Station, Persia.....	311
Sangli Station, India.....	191	Taiku Station, Korea.....	262
San Luis Potosi Station, Mexico....	278	Talca Station, Chile.....	386
Santiago Station, Chile.....	380	Teheran Station, Persia.....	287
Securities of the Board.....	453	Teng-chou Station, China.....	112
Seoul Station, Korea.....	237	Title-Page.....	i
Severance Memorial Hospital, Korea.....	244	Tokyo Station, Japan.....	211
Shanghai Station, China.....	64	Treasurer's Financial Report.....	429
Shanghai Press, China.....	77	Tripoli Station, Syria.....	413
Shantung Protestant University, China.....	129	Tsingtau Station, China .....	121
Shantung Missions.....	113	<b>U</b>	
East Shantung Mission.....	113	Urumia College, Persia.....	304
Missionaries and their Stations, 113. Station Reports— <i>Tengchow</i> , 112; <i>Chefoo</i> , 117; <i>Tsingtau</i> , 121. Church and Evangelistic Work, 112, 117, 121. Educational Work, 115, 119. Woman's Work, 112. Medical Work, 120.			

Urumia Station, Persia.....	302	195; <i>Kodoli</i> , 188; <i>Sangli</i> , 191; <i>Miraj</i> , 192; <i>Vengurle</i> , 193. Church and Evangelistic Work, 186, 188, 192, 196. Educational Work, 187, 191, 198. Orphanages, 189, 192, 197. Medical Work, 189, 192, 195.
<b>V</b>		
Valparaiso Station, Chile.....	384	
Vengurle Station, India.....	193	
Villa Nova, Brazil.....	374	
<b>W</b>		
Wei Hsien Station, China.....	128	Western Japan Mission..... 217
West Africa Mission.....	25	Western Persia Mission..... 301
Map, 26; Stations and Missionaries, 25. Station Reports— <i>Baraka</i> , 27; <i>Efulen</i> , 34; <i>Elat</i> , 35; <i>Lolodorj</i> , 38; <i>Benito</i> , 30; <i>Batanga</i> , 31; <i>New Lolodorj</i> , 43. Evangelistic Work, 35. Educational Work, 29. Medical Work, 38, 42.		West Shantung Mission..... 123
Western India Mission.....	185	“Woman’s Work for Women”..... .....Inside page front cover.
Missionaries and their Stations, 185. Station Reports— <i>Kolhapur</i> , 186; <i>Ratnagiri</i> ,		
<b>Y</b>		
		Yamaguchi Station, Japan..... 229
		Yeung Kong Station, China..... 55
		Yokohama Station, Japan..... 211
<b>Z</b>		
		Zacatecas Station, Mexico..... 276
		Zitacuaro Station, Mexico..... 280





Eighty-seventh Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

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PRESENTED TO

The General Assembly at Des Moines, Iowa,  
May, 1906.

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PHILADELPHIA :

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1906.

# BOARD OF EDUCATION.

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## CONTENTS.<sup>1</sup>

Eighty-seventh Annual Report . . . . .	3-12
Academic Students . . . . .	13
Collegiate Students . . . . .	13-14
Theological Students. . . . .	14
Form of a Devise or Bequest. . . . .	14
Annual Report of the Treasurer. . . . .	15-17
Statement of Receipts by Synods, Presbyteries and Churches. . . . .	18-39
Receipts from Miscellaneous Sources. . . . .	40
Tabular Statement by Synods and Presbyteries. . . . .	41-43
Action of the General Assembly. . . . .	44-46
Rules. . . . .	47-50
Form of Presbyterian Recommendation . . . . .	51
Form of Professor's Report . . . . .	52
"Hints" to Chairmen of Education Committees. . . . .	53

<sup>1</sup> \* Died June 15, 1906.

## EIGHTY-SEVENTH ANNUAL REPORT.

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The Board of Education respectfully report to the General Assembly that they began the year with a cash balance of \$402.69, belonging to the current account; that they have received in the course of the year from all sources \$89,034.05, of which \$52,560 came from churches, Sabbath-schools, Young People's Societies and individuals; being an increase of \$3,299.53 from churches, etc., and a decrease of \$453.98 from individuals.

The Board decided at their June meeting that they could prudently give to college and seminary students a maximum of \$100, and \$90 to the exceptional students taken under care during their preparatory course. It was found necessary again to make special provision for some of the foreign students, and for the same reasons that made this course necessary last year.

The same favoring circumstances which have long kept at a low figure the administrative expenses, enabled the Board to conduct its work during the past year at a cost not exceeding \$7,493.50.

### MEMBERSHIP OF THE BOARD

The Board deeply regret that circumstances have made necessary the retirement, after long service, of Charles H. Mathews, Esq., and George Peirce, Esq. A suitable expression of the Board's estimation of the great value of their services was spread upon the Minutes. Henry D. Moore and Samuel D. Oliphant, Esq., have been elected to fill the places thus left vacant, and to serve from 1906 until 1909, subject to the approval of the General Assembly.

On the 12th day of June last Dr. James M. Crowell was elected President; Dr. Charles Wadsworth, Jr., Vice-President; Dr. Edward B. Hodge, Corresponding Secretary, and Jacob Wilson, Recording Secretary and Treasurer.

The time for which the following were elected, to wit: Charles Wadsworth, Jr., D.D., William Henry Oxtoby, D.D., Rev. John Calhoun, and George W. Bailey, M.D., having expired, their re-election is recommended.

## CANDIDATES

The Board have enrolled during the year 699 young men, of whom 219 are new men and 480 are renewals. The increase in numbers over last year is 41. There is, however, a decrease of 6 in the number of new candidates.

These candidates have been studying in sixty-five different colleges, thirty-four preparatory schools or departments, and in the twelve theological schools which have the approval of the General Assembly. In the Menaul School at Albuquerque, the Board have had under their care three Spanish-speaking students. In Biddle and in Lincoln University sixty-four negro students have been studying under the care of the Board, besides twelve at preparatory schools. Our German candidates number this year, together with the Italians, Hungarians, Bohemians and others of foreign extraction, seventy-four. It is pleasant to report that the Presbytery of Havana in Cuba have already two young men to recommend as candidates for the ministry, who will probably get their theological education in the Divinity School under the care of our missionaries in Mexico.

## COMPETITIVE SCHOLARSHIPS

An examination was held during the year with a view to awarding the Mutchmore Scholarship, but the way did not prove clear for the granting of it. The Secretary's Scholarship has been offered for competition to students of the San Francisco Seminary, and it is hoped that an examination of competitors may be held in the Fall. Candidates under the care of the Board at Auburn Seminary will compete for the Mutchmore Scholarship.

## CONFERENCE OF CORRESPONDING SECRETARIES

By invitation of the Corresponding Secretary of the Board of Education of the Reformed Church in America, the Rev. Dr. Gebhard, a conference of Corresponding Secretaries was held in New York last November, and proved to be of so much interest that arrangements have been made for a similar conference to be held in Philadelphia in the Fall of the present year. The following Churches were represented in the conference: The Reformed Church in America; the Congregational Church; the Protestant Episcopal Church; the Methodist Episcopal Church; the Baptist Church; the Presbyterian Church in the U. S. A.; the Lutheran Church, and the Reformed Church in the United States.



## RELIGIOUS INTERESTS OF COLLEGE STUDENTS

In view of the action of the General Assembly with regard to the religious interests of students in State Universities, the Board appointed a Committee to confer with the representatives of the several agencies interested in this special work, to wit: the College Board, the Evangelistic Committee of the General Assembly, and the International Committee of the Young Men's Christian Association. The Rev. Dr. Minton and the Corresponding Secretary of the Board attended the meeting in New York, at which the whole subject was fully discussed, and a report of the conference was presented to the Board by Dr. Minton on the 27th of November last, and will be found spread in full upon the book of Minutes of the Board. The matter appeared to be of so much importance that it was determined to supplement the work of visitation of schools, colleges and universities, which has been a part of the duty of the Corresponding Secretary, by sending representatives of the membership of the Board to as many of the institutions of learning as could well be reached at that time. The Corresponding Secretary has during the year visited Princeton University, Biddle University, Lincoln University, Lafayette College, and Princeton and Lane Theological Seminaries. Rev Dr. Minton has visited the University of Florida, Rollins College in Florida, Henry Kendall College in Indian Territory, Washington College, Tennessee; Tusculum College and Maryville College in same State, and Central University, Danville, Kentucky. The Rev. Dr. Cochran has visited the Universities of Wisconsin and Minnesota, Poynette Academy, Wisconsin, and Carroll, Beloit, Macalester and Carleton Colleges. The reports of these gentlemen of their visitations are very interesting and important, and it is evident from information received that they were able to make a deep impression upon the minds of the students with regard to personal religion and the duty and privilege of giving the Gospel to their fellow-men. The cost of this supplemental visitation has been provided for by a constant and generous friend of the Board.

By direction of the Board an appropriate Minute was prepared in view of the death of Dr. John S. MacIntosh, who served the Board most faithfully during a period of more than eighteen years, and lately distinguished himself by his eminent services in the cause of theological education as President of San Francisco Theological Seminary.

At the request of the General Assembly's Committee on Church Coöperation and Union, the Board referred to a Special Committee a consideration of the question "Whether there are any legal and cor-

porate rights and powers of the Board which must be safeguarded" in connection with the proposed union with the Cumberland Presbyterian Church. The Committee presented an extended report, which will be found spread upon the Minutes in the book of records of the Board, and of which the concluding portion only is quoted here, as follows:

"The ample powers of the Board of Education of the Presbyterian Church in the U. S. A. permit the holding of property and trusts from any source, when such trusts are not contrary to the law of Pennsylvania. If the 'Educational Society of the Cumberland Presbyterian Church' is to be merged in the 'Board of Education, etc.,' or in a new Board which is to take over the property and to become the legal successor of both, the Cumberland body in either case would have to determine their willingness and legal ability so to do. And if it should appear that the last-named body holds special funds and trusts which are to be administered under special limitations as to their use, a serious question may then arise as to the power of the 'Board of Education, etc.,' to take and administer the same, or for a new Board, duly constituted, so to act.

"In the taking over of the property and trusts of the Cumberland Society, either by the existing Board of Education of the Presbyterian Church or by a new Board to be duly constituted, the legal rights and powers of the Board of Education and of the Educational Society of the Cumberland Church must be fully protected, so that no questions can arise hereafter as to the lawful use in the United Church of any of the property and trusts which the Board of Education or the Educational Society of the Cumberland Church now hold or control by donation, devise or bequest."

After conference with the Sub-Committee of the General Assembly's Committee on Coöperation and Union, it was determined to arrange for a conference between representatives of the Board of Education and representatives of the Educational Society of the Cumberland Presbyterian Church. Such a conference was held in the city of Cincinnati, March 22, 1906; the Educational Society of the Cumberland Church being represented by the Rev. Dr. Darby and the Rev. Dr. Hubbert, and the Board of Education by Dr. Minton, Mr. Finney, S. Spencer Chapman, Esq., and the Corresponding Secretary.

The object of the conference was to agree upon a *modus vivendi* for the conduct of the operations of the two agencies during the coming year and until such time as a legal consolidation can be effected; it

being assumed that a union of the two Churches would be consummated next May.

Entire harmony prevailed throughout the discussion, and the following method was unanimously agreed upon as the recommendation of the conference:

That during the year extending from the meeting of the General Assembly of 1906 to the meeting of the General Assembly of 1907, in case union is consummated next May in accordance with the plan formulated, the Educational Society of the Cumberland Presbyterian Church, while necessarily maintaining a legal corporate existence, shall perform no active functions in the collecting of money from churches or individuals, or in receiving or acting upon Presbyterian recommendations in behalf of candidates, or making appropriations in behalf of such candidates; but shall receive and hold in trust any money that may come to it from investments, or from any other sources, with a view to handing over all such receipts to the Board of Education of the Presbyterian Church in the U. S. A., as soon as authorized to do so by the proper court or legislature.

It was agreed further to recommend that the Presbyteries of the Cumberland Presbyterian Church be requested to forward all recommendations in behalf of candidates to the Board of Education of the Presbyterian Church in the U. S. A. on the forms in use by that Board, and to be acted upon by that body in accordance with the rules at present regulating their operations, and with such authority for dealing with exceptional cases for the existing temporary emergency as the General Assembly of 1906 may see best to grant.

It was agreed to recommend that all churches of the Cumberland Presbyterian Church be requested to forward their contributions for the cause of Ministerial Education to the Treasurer of the Presbyterian Board of Education in the U. S. A. But the conference, while expressing a preference for this plan, recorded its judgment that, in the matter of contributions, the General Assembly should prescribe, if possible, a uniform plan for all the Boards.

It was agreed to recommend that the Corresponding Secretary who may be elected by the Educational Society of the Cumberland Presbyterian Church be requested to coöperate with the Corresponding Secretary of the Board of Education of the Presbyterian Church in the U. S. A. in the work of the year, by helping to put into effect the proposals just mentioned in any ways which may be found practicable.

It was agreed to recommend that the Board of Education of the

Presbyterian Church in the U. S. A., in case of a consummation of the union, ask of the General Assembly a measure of discretion in the application of their rules to candidates who may be recommended by Presbyteries previously in the Cumberland Presbyterian connection, until the incoming Presbyteries with their candidates have learned to adjust themselves to the new conditions; and in particular with regard to candidates pursuing their studies in the theological seminary of the Cumberland Presbyterian Church at Lebanon, Tennessee, which has not at present the approval of the General Assembly of the Presbyterian Church in the U. S. A., and which is organized under a Constitution which must be modified in order to secure such approval, that the Board of Education of the Presbyterian Church in the U. S. A. ask authority to make appropriations in aid of candidates there studying upon condition that, and as soon as, assurance shall have been given that the changes in the Constitution necessary to make it eligible to the approval of the General Assembly will be made.

The representatives of the Educational Society of the Cumberland Presbyterian Church reported that they had examined into the feasibility of transferring to the Board of Education of the Presbyterian Church in the U. S. A. the property and trusts belonging to it, and in their opinion such transfer was entirely practicable, and that it can be accomplished at any time.

It was agreed that the proper method of securing the merging of the Educational Society of the Cumberland Presbyterian Church with the Board of Education of the Presbyterian Church in the U. S. A. would be in securing from a court of competent jurisdiction a decree directing said Educational Society to transfer to said Board of Education all its property and assets, including an order providing that, upon conveyance as aforesaid, the charter of the Educational Society of the Cumberland Presbyterian Church shall be revoked and its corporate existence annulled or terminated.

#### DISCRETION ASKED

The Board, under the circumstances described above, request this General Assembly to accord to the Board, in case the proposed union with the Cumberland Church is at this time consummated, a measure of discretion in the application of their rules to candidates who may be recommended by Presbyteries previous to this time in the Cumberland Presbyterian connection, until the newly received Presbyteries with their candidates have learned to adjust themselves to their new

conditions; and, in particular, they ask authority to make payments to duly recommended candidates studying at the theological seminary at Lebanon, Tenn., provided that assurance is given that any changes in its Constitution necessary to make it eligible to the approval of the General Assembly will be made.

#### CHANGE IN RULES

The Board have found much inconvenience in carrying out the present rule which provides that payments to students shall ordinarily be made on the 1st days of October, January and April. The strict carrying out of this rule has become practically impossible. The October payment is never made before November, owing to the impossibility of getting Professors' reports, which are the warrants for the payments, at an earlier date. In many of the colleges the mid-winter examinations occur in January, and the reports cannot be had earlier than February. The April reports are practically the same as those furnished in January. It is proposed that the rule be altered so as to read the "1st days of November and March," instead of the "1st days of October, January and April."

#### EDUCATION OF MEDICAL MISSIONARIES

The attention of the Assembly is directed afresh to the question of the proper means to provide for the suitable training of medical missionaries. Many choice young men who do not feel that they have a call to the ministry, but are full of zeal for Christian service, are turning their attention to medical missions. It is very important that candidates for this service should be highly educated men, taking both the college and the medical course, and, if possible, securing hospital experience besides. Such a course can only be pursued at great expense; and, in order to encourage the seeking of full equipment, it seems desirable to provide scholarship aid for the purpose. We believe that great advantage would be secured if candidates for medical work were to take their course under the supervision of the Church, as is the case with candidates for the ministry, and we raise at this time the question whether the Board of Education may not wisely be authorized to accept and apply to this purpose any funds that may be specially designed for the work. The attention of the General Assembly is called to the fact that in 1851 the Old School General Assembly passed the following resolution: "For the purpose of contributing to some

extent in bringing forward promising young men of suitable character other than candidates for the ministry, the Board of Education are hereby authorized to apply to this object whatever funds may be thus specifically appropriated by the donors."

The charter of the New School Permanent Committee, of which the Board of Education is heir-at-law, authorized the receiving and expending of money "for educational purposes," and for superintending the whole course of education in behalf of the General Assembly. Whatever is undertaken on this subject should be done after very careful consideration, and with formulation of well-guarded plans.

#### THE DISPOSITION OF A LEGACY

In the latter part of the year 1905 or early part of 1906, the Board was informed that the Rev. M. A. Parkinson, domiciled in Washington County, Pennsylvania, had left a will wherein he bequeathed \$1,200 to Emma L. Mansfield, whom years before he had taken into his family and treated as a child, although legal proceedings for her adoption had never been taken by him. Afterwards she married a gentleman by the name of Mansfield, by whom she had several children, daughters. She pre-deceased Mr. Parkinson, the testator, by over a year; and as a consequence, upon his death, the legacy of \$1,200 left to her lapsed and fell into the residuary estate which was left, under the terms of Mr. Parkinson's will, to this Board. The matter was referred to the counsel for the Board, who, in January last, advised it that had Mrs. Mansfield been legally adopted, her heirs, under the Act of April 8, 1833, would have been entitled to receive the amount; but that, inasmuch as she had not been adopted, her heirs could not inherit, and that the legacy, together with any other residuum of the estate, belonged to the Board.

A large number of letters were received by the Board requesting it to waive its rights in favor of the children, who were represented to be needy, on the ground that it was Mr. Parkinson's intention that Mrs. Mansfield and her children should be benefited by this bequest. Having been advised as to its legal position, the Board felt that, as Trustee for the fund belonging to this branch of the Church work, it could not properly make a gift of what actually and legally belonged to it, for a purpose outside of the scope of its powers; and, by resolution, directed the Secretary to communicate with the representatives of Mrs. Mansfield's children, stating to them that, upon the adjudication of the account and a formal award of the fund to the Board, it would

take such further action looking to the moral and ethical side of the case as was necessary.

The account of the personal representative of Mr. Parkinson's will has been adjudicated, and there has been awarded to and received by the Board the sum of \$1,632.41, being the amount of the residuary estate.

At a meeting of the Board, held on April 9, 1906, it was resolved that the facts relating to this matter be referred to the General Assembly, with the recommendation that the General Assembly direct the Board to pay over to the children of Mrs. Emma L. Mansfield said sum of \$1,200, which under the will of the Rev. M. A. Parkinson, as above stated, had been given to their mother, but which, owing to her pre-deceasing the testator, had lapsed and come to this Board.

#### ACTION ON A REFERENCE

The Board took duly into account the Report of the Special Committee of the Alliance of Reformed Churches throughout the World holding the Presbyterian System (Western or American Section) on the subject of candidates for the ministry. They find that their own views are generally in harmony with the statements contained in the Report as to the causes for the decline in the number of candidates for the Gospel ministry, and the remedies suggested. They look upon the whole subject as one of very great importance, and recognize the value of the Report as a contribution to their fund of information, and hope to make use of the same in their continued efforts for an increase of the ministry. They are grateful to be able to tell of an encouraging measure of success attending these efforts, and of the promise of still greater results from the systematic visitation of our colleges and State Universities recently made by a Committee of the Board. The facts brought out in the Report emphasize in the strongest manner the necessity of importunate prayer throughout the Church on the part of congregations, church courts, families and individuals, and of constant diligence on the part of ministers, parents, teachers, and others in positions of influence, in bringing the subject of the evangelization of the world to the attention of young men as a matter of high privilege and pressing obligation.

#### DAY OF PRAYER

Reports from many institutions give pleasing evidence of the attention paid to the Day of Prayer for Colleges and of the happy influ-

ences and results of the same. The need of special prayer for the conversion of college students and their consecration to the work of the ministry was probably never more pressing than now, and the Board repeats the request of many years that the General Assembly emphasize the importance of the observance of a day of prayer for the conversion of the youth of the Church, and for the increase of the ministry from among their number. They recommend that the last Thursday of January, 1907, be designated for this purpose. With thankfulness to God for a year of fruitfulness and progress, the above is submitted by order of the Board.

EDWARD B. HODGE,  
*Corresponding Secretary.*



## ACADEMIC STUDENTS.

Albany College, Albany, Oreg.....	2	Mercersburg Acad., Mercersburg,	
Albion Acad., Franklinton, N. C..	1	Pa .....	1
Alleghany County Acad., Cumber-		Mt. Hermon School, Mt. Hermon,	
land, Md.....	1	Mass.....	1
Alma College, Alma, Mich.....	2	Newark German School, Bloom-	
Biddle Univ., Charlotte, N. C.....	8	field, N. J.....	4
Brown Prep. School, Phila.....	2	Oberlin College, Oberlin, O.....	1
Carroll College, Waukesha, Wis....	3	Occidental College, Los Angeles,	
Central High School, Phila.....	1	Cal. ....	3
Coe College, Cedar Rapids, Ia.....	1	Peddie Inst., Hightstown, N. J....	1
Colgate Acad., Hamilton, N. Y.....	1	Pennington Seminary, Pennington,	
Cotton Plant Acad., Cotton Plant,		N. J.....	1
Ark .....	1	Pottsville High School, Pottsville,	
Cutler Acad., Colo. Springs, Colo..	1	Pa .....	1
German School of the N. W.,		Rutgers Prep. School, New Bruns-	
Dubuque, Ia .....	5	wick, N. J .....	1
Grove City College, Grove City, Pa.	1	West Jersey Acad., Bridgeton,	
Hastings College, Hastings, Neb...	1	N. J.....	1
Hotchkiss School, Lakeville, Conn.	1	Westminster College, Fulton, Mo..	1
Lewis Academy, Wichita, Kans....	1	Williamsport High School, Wil-	
Macalester College, St. Paul, Minn.	6	liamsport, Pa.....	1
Madison Acad. Inst., Madison, Ga.	1	York Collegiate Inst., York, Pa....	1
Mary Potter Memorial School,			
Oxford, N. C.....	2		62
Maryville College, Maryville, Tenn.	2		

## COLLEGIATE STUDENTS.

Albany College, Albany, Oreg .....	2	Heidelberg Univ., Tiffin, O.....	1
Alfred Univ., Alfred, N. Y.....	1	Huron College, Huron, S. D.....	4
Alma College, Alma, Mich.....	5	Illinois College, Jacksonville, Ill...	1
Bellevue College, Bellevue, Neb....	7	Indiana Univ., Bloomington, Ind..	1
Beloit College, Beloit, Wis.....	1	Juniata College, Huntingdon, Pa..	1
Biddle University, Charlotte, N. C.	11	Lafayette College, Easton, Pa .....	7
Brown Univ., Providence, R.I .....	2	Lake Forest College, Lake Forest,	
Buena Vista College, Storm Lake,		Ill .....	8
Ia .....	3	Leland Stanford, Jr., Univ., Stan-	
Carroll College, Waukesha, Wis....	5	ford Univ. P. O., Cal.....	1
Cedarville College, Cedarville, O...	1	Lenox College, Hopkinton, Ia.....	4
Central Univ., Danville, Ky.....	1	Lincoln Univ., Lincoln Univ. P.O.,	
Coe College, Cedar Rapids, Ia.....	11	Chester County, Pa.....	22
Colorado College, Colorado Springs,		Macalester College, St. Paul, Minn.	14
Colo.....	5	Marietta College, Marietta, O .....	1
Dartmouth College, Hanover, N.H.	1	Maryville College, Maryville, Tenn.	6
Delaware College, Newark, Del.....	2	Menaul School, Albuquerque,	
Dickinson College, Carlisle, Pa.....	1	N. M .....	1
Emporia College, Emporia, Kans....	6	Monmouth College, Monmouth, Ill.	1
Franklin College, New Athens, O..	2	Moravian College, Bethlehem, Pa..	1
Franklin and Marshall Coll., Lan-		Muskingum College, New Concord,	
caster, Pa.....	1	Ohio.....	2
German School of the N. W., Du-		Newark German School, Bloom-	
buque, Ia.....	16	field, N. J.....	26
Grove City College, Grove City, Pa.	10	New Windsor College, New Wind-	
Hamilton College, Clinton, N. Y...	7	sor, Md.....	3
Hanover College, Hanover, Ind.....	4	New York Univ., Univ. Heights,	
Hastings College, Hastings, Neb....	2	N. Y. City .....	1

Oberlin College, Oberlin, Ohio.....	2	Wabash College, Crawfordsville, Ind.	17
Occidental College, Los Angeles, Cal .....	5	Washington and Jefferson College, Washington, Pa.....	2
Ohio Northern Univ., Ada, O.....	1	Washington and Lee Univ., Lex- ington, Va.....	2
Ohio Univ., Athens, O.....	2	Westminster College, Fulton, Mo..	6
Princeton Univ., Princeton, N. J....	22	Whitman College, Walla Walla, Wash .....	1
Ripon College, Ripon, Wis.....	1	Whitworth College, Tacoma, Wash.	1
Rutgers College, New Brunswick, N. J.....	2	Williams College, Williamstown, Mass.....	1
Syracuse Univ., Syracuse, N. Y.....	2	Yale Univ., New Haven, Conn.....	1
Univ. of Chicago, Chicago, Ill.....	1		
Univ. of Colorado, Boulder, Colo...	1		
Univ. of Denver, Denver, Colo.....	1		
Univ. of Pennsylvania, Phila., Pa.	1		
Univ. of Wooster, Wooster, O.....	27		312

## THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y.....	32	Omaha Theo. Sem., Omaha, Neb...	15
Biddle Univ., Charlotte, N. C.....	12	Presbyterian Theo. Sem. of Ken- tucky, Louisville, Ky.....	5
German Theo. Sch. of the N. W., Dubuque, Ia. ....	5	Princeton Theo. Seminary, Prince- ton, N. J.....	97
Lane Theo. Sem., Cincinnati, O....	6	San Francisco Theo. Seminary, San Anselmo, Cal.....	14
Lincoln University, Lincoln Uni- versity P. O., Chester Co., Pa..	19	Western Theo. Seminary, Alle- gheny, Pa.....	40
Menaul School, Albuquerque, N.M.	3		
McCormick Theo. Sem., Chicago, Ill.....	59		325
Newark German School, Bloom- field, N. J.....	18		

*Number of candidates accepted :*

<i>Renewals</i> .....	480
<i>New men</i> .....	219
<i>Total</i> .....	699

## FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, [viz.: *The Board of Education of the Presbyterian Church in the United States of America.*]

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of \_\_\_\_\_ dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

## TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian  
Church in the U. S. A. for the year ending April 16, 1906.

### RECEIPTS.

Balance from previous year.....	\$402 69
From Churches, Sabbath-schools and various Societies.....	47,466 26
“ Individuals . . . . .	4,093 73
“ Amount of Salary refunded . . . . .	1,500 00
“ Interest from Investments.....	12,876 92
“ Interest from Bank Balances.....	244 61
“ Legacies.....	20,944 79
“ Moneys refunded by former Beneficiaries . . . . .	1,583 14
“ Investments paid in.....	27,635 00
“ Cash brought in from Trust Co. (Reserve Fund for tempo- rary investment) . . . . .	15,000 00
“ Special Contribution to cover expense of College visitation..	324 60
	\$132,071 74

### EXPENDITURES.

Paid to Candidates . . . . .	\$68,089 18
Investments: { Permanent Fund..... \$16,485 74 } { Reserve Fund..... 15,000 00 } . . . . .	31,485 74
Cash in hand awaiting Reinvestment.....	16,463 69
Cash set over to Reserve Fund . . . . .	4,000 00
Expenses of Administration* . . . . .	8,993 50
Expenses of Investments . . . . .	364 39
Cost of Publishing and Mailing Joint Annual Report.....	398 02
Annuities during life of Donors.....	205 84
Cost of pages in the <i>Assembly Herald</i> . . . . .	143 57
Confession of Faith for Students.....	19 52
College Visitation (special service).....	324 60
Cash Balance to New Year . . . . .	1,583 69
	\$132,071 74

We, the undersigned, have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1905-1906, compared the same with the vouchers, and find them correct, with a cash balance of \$1,583.69 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$172,363.69, and cash and securities in the Reserve Fund amounting to \$36,000.

GEO. H. STUART, JR., } *Auditing*  
A. A. SHUMWAY, } *Committee.*

\* Of this amount \$1,500 was paid back to the Treasurer (see credit above), making administrative expenses \$7,493.50. For detailed statement, see page 16.

DETAILED FINANCIAL STATEMENT  
OF EXPENDITURES FROM APRIL 15, 1905, TO APRIL 16, 1906.

Paid to Theological Students .....	\$32,807 50	
" Collegiate Students .....	30,380 50	
" Academic Students .....	4,901 18	
		<u>\$68,089 18</u>
Annual Report—Printing, Binding, Distributing and Postage....	398 02	
<i>Assembly Herald</i> —Share of Cost in Publishing, etc.....	143 57	
Annuities during life of Donors.....	205 84	
Taxes, Assessments, Legal Expenses and Insurance on Proper- ties.....	364 39	
Investments for Permanent Fund .....	16,485 74	
" " Reserve Fund .....	15,000 00	
Cash set over to Reserve Fund .....	4,000 00	
Copies of Confession of Faith for Students.....	19 52	
College Visitation (Special Service).....	324 60	
Cash in hand awaiting Reinvestment .....	16,463 69	

EXPENSES OF ADMINISTRATION.

*Salaries .....	\$7,450 00	
Postage .....	402 30	
Printing (Leaflets, Circulars, etc.) .....	575 56	
Extra Clerical Help .....	122 39	
Incidentals—Office Expenses, etc .....	180 95	
Stationery and Blank Books .....	50 43	
Traveling Expenses. ....	160 05	
Telephone Service.....	27 82	
Rent of Box in Trust Co.....	12 00	
Subscriptions to Church Papers.....	12 00	
		<u>8,993 50</u>
Cash Balance to New Year .....	1,583 69	
		<u>\$132,071 74</u>

\* Of this amount \$1,500 was paid back, making Administrative Expenses \$7,493.50.

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1896-97.....	\$65,485 69	{	Of this amount there was re-	}	\$8,187 00
			ceived from Legacies and Gifts		
1897-98.....	66,381 21		"		9,463 00
1898-99.....	77,972 35		"		16,050 00
1899-00.....	77,763 10		"		6,526 00
1900-01.....	75,253 12		"		12,291 00
1901-02.....	66,525 73		"		2,479 87
1902-03.....	74,582 43		"		
1903-04.....	70,214 63		"		5,000 00
1904-05.....	119,104 63		"		32,516 00
1905-06.....	89,034 05		"		5,457 07

## LEGACIES RECEIVED DURING 1905-1906.

1905				
July.	From Estate of Mary McLain, Claysville, Wash. Co., Pa...		\$37	33
"	" " Jane E. Grandin, Clinton, N. J.....		8,383	57
Sept.	" " Mary E. Johnston, Belleville, O.....		100	00
Nov.	" " Jane E. Grandin, Clinton, N. J.....		200	84
Dec.	" " Eleanor McClintock, Joliet, Ill.....		4,393	39
1906				
Feb.	" " John P. Hamilton, Stamford, Conn.(Residue)		503	68
"	" " Mary K. Carothers, Pittsburg, Pa.....		237	50
March.	" " M. A. Parkinson, Cannonsburg, Pa.....		1,632	41
"	" " A. J. Somerville, Philadelphia, Pa.....		2,657	82
"	" " " " Sale of Coal Rights Subscrip.		2,799	25
	Total .....		\$20,944	79

## PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS.....	\$172,363 69	INCOME.....	\$8,632 31
Income from the Daniel W. Poor Memorial Fund (Investment received from Donor).....			4,000 00
Interest from Bank Balances.....			244 61
Total .....			\$12,876 92

# STATEMENT OF RECEIPTS

## OF THE

# BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,

FOR THE YEAR ENDING APRIL 15, 1906.

<p><b>Synod of Atlantic.</b></p> <p style="padding-left: 20px;"><i>Atlantic Presbytery.</i></p> <p>Berean, S. S. . . . . 1 00</p> <p>Little Zoar . . . . . 1 00</p> <p style="text-align: right;">2 00</p> <p style="padding-left: 20px;"><i>East Florida Presbytery.</i></p> <p>Candler . . . . . 8 00</p> <p>Crescent City . . . . . 1 00</p> <p>Green Cove Springs . . . 3 00</p> <p>Mather Perit . . . . . 1 00</p> <p>Miami . . . . . 5 00</p> <p>St. Augustine, Memorial . . . . . 12 00</p> <p>Wiersdale . . . . . 5 00</p> <p style="text-align: right;">35 00</p> <p style="padding-left: 20px;"><i>Fairfield Presbytery.</i></p> <p>Bethlehem, 1st . . . . . 1 20</p> <p>Ebenezer . . . . . 1 50</p> <p>Goodwill . . . . . 3 00</p> <p>Grand View . . . . . 1 00</p> <p>Hermon . . . . . 2 00</p> <p>Ladson . . . . . 1 00</p> <p>Lebanon . . . . . 60</p> <p>Melina . . . . . 1 00</p> <p>Mt. Sinai . . . . . 1 00</p> <p>Mt. Tabor . . . . . 2 00</p> <p>St. Matthew's . . . . . 75</p> <p>Sumter, 2d . . . . . 1 00</p> <p style="text-align: right;">16 05</p> <p style="padding-left: 20px;"><i>Hodge Presbytery.</i></p> <p>Christ . . . . . 1 00</p> <p style="padding-left: 20px;"><i>Knox Presbytery.</i></p> <p>Allen's Memorial . . . . . 1 00</p> <p>St. Paul . . . . . 1 50</p> <p style="text-align: right;">2 50</p> <p style="padding-left: 20px;"><i>McClelland Presbytery.</i></p> <p>Abbeville, 2d . . . . . 2 00</p> <p>Immanuel . . . . . 1 00</p> <p>Lites . . . . . 1 00</p> <p>Mattoon . . . . . 3 00</p> <p>Mt. Zion . . . . . 1 00</p> <p>Pitts . . . . . 1 00</p>	<p>Salem . . . . . 1 00</p> <p>Schofield Tabernacle . . . 1 00</p> <p>Willard . . . . . 1 00</p> <p>Westminster . . . . . 1 00</p> <p style="text-align: right;">13 00</p> <p style="padding-left: 20px;"><i>South Florida Presbytery.</i></p> <p>Arcadia . . . . . 2 00</p> <p>Crystal River . . . . . 3 00</p> <p>Eustis . . . . . 15 00</p> <p>Punta Gorda . . . . . 3 50</p> <p>Winter Haven . . . . . 3 50</p> <p style="text-align: right;">27 00</p> <p style="text-align: center;"><b>Synod of Baltimore.</b></p> <p style="padding-left: 20px;"><i>Baltimore Presbytery.</i></p> <p>Annapolis . . . . . 2 00</p> <p>Baltimore, 1st . . . . . 100 00</p> <p>    " 2d . . . . . 8 62</p> <p>    " Abbott Memorial . . . . . 25 00</p> <p>    " Aisquith St . . . . . 7 85</p> <p>    " Babcock Memorial . . . . . 12 86</p> <p>    " Bohem. &amp; Moravian . . . . . 3 00</p> <p>    " Broadway . . . . . 1 25</p> <p>    " Brown Memorial . . . . . 50 00</p> <p>    " Canton . . . . . 1 00</p> <p>    " Central . . . . . 15 25</p> <p>    " Faith . . . . . 18 00</p> <p>    " Fulton Av . . . . . 3 00</p> <p>    " Grace . . . . . 1 00</p> <p>    " Lafayette Sq . . . . . 21 21</p> <p>    " Light St . . . . . 13 00</p> <p>    " Northminster . . . . . 24 39</p> <p>    " Ridgely St . . . . . 6 50</p> <p>    " Walbrook . . . . . 9 25</p> <p>    " Westminster . . . . . 3 00</p> <p>Bel Air . . . . . 3 50</p> <p>Brunswick . . . . . 1 00</p> <p>Chestnut Grove . . . . . 9 30</p> <p>Churchville . . . . . 7 59</p> <p>Cumberland . . . . . 10 00</p> <p>Deer Creek, Harmony . . . . . 8 14</p> <p>Ellicott City . . . . . 5 54</p> <p>Emmitsburg . . . . . 10 00</p> <p>Fallston . . . . . 3 00</p> <p>Frostburg . . . . . 2 00</p> <p>Govanstown . . . . . 9 00</p>	<p>Grove . . . . . 4 00</p> <p>Hagerstown . . . . . 9 00</p> <p>Havre de Grace . . . . . 4 00</p> <p>Highland . . . . . 2 00</p> <p>Lonaconing . . . . . 10 00</p> <p>New Windsor . . . . . 1 00</p> <p>North Bend . . . . . 1 00</p> <p>Piney Creek . . . . . 10 20</p> <p>Relay . . . . . 2 00</p> <p>Roland Park . . . . . 22 28</p> <p>Taneytown . . . . . 8 91</p> <p>Zion . . . . . 2 00</p> <p style="text-align: right;">471 64</p> <p style="padding-left: 20px;"><i>New Castle Presbytery.</i></p> <p>Buckingham . . . . . 25 00</p> <p>Chesapeake City . . . . . 3 00</p> <p>Christiana . . . . . 2 00</p> <p>Delaware City . . . . . 3 35</p> <p>Dover . . . . . 5 00</p> <p>Drawyer's . . . . . 5 00</p> <p>Elkton . . . . . 100 00</p> <p>Forest . . . . . 5 00</p> <p>Grace . . . . . 2 00</p> <p>Green Hill . . . . . 5 00</p> <p>Head of Christiana . . . . . 2 00</p> <p>Lower Brandywine . . . . . 6 80</p> <p>Manokin . . . . . 6 38</p> <p>Milford . . . . . 5 00</p> <p>Newark . . . . . 11 46</p> <p>New Castle . . . . . 115 39</p> <p>Pencader . . . . . 6 00</p> <p>Perryville . . . . . 2 00</p> <p>Pitt's Creek . . . . . 8 60</p> <p>Port Deposit . . . . . 3 00</p> <p>Port Penn . . . . . 2 00</p> <p>Red Clay Creek . . . . . 5 00</p> <p>Rehoboth (Md) . . . . . 1 00</p> <p>Rock . . . . . 8 00</p> <p>Smyrna . . . . . 4 00</p> <p>St. George's . . . . . 3 00</p> <p>West Nottingham . . . . . 30 00</p> <p>White Clay Creek . . . . . 10 00</p> <p>Wicomico . . . . . 10 00</p> <p>Wilmington, 1st . . . . . 5 00</p> <p>    " Central . . . . . 38 35</p> <p>    " Gilbert . . . . . 1 00</p> <p>    " Olivet . . . . . 1 00</p> <p>    " Rodney St . . . . . 20 00</p> <p>    " West . . . . . 34 21</p> <p>Worton . . . . . 1 00</p> <p>Zion . . . . . 10 00</p> <p style="text-align: right;">505 54</p>
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*Washington City Presbytery.*

Ballston .....	5 00
Boyd's .....	2 00
Clifton .....	2 00
Darnestown .....	5 00
Falls Church .....	5 72
Hyattsville.....	2 05
Lewinsville.....	1 00
Manassas .....	10 00
Neelsville.....	17 00
Riverdale.....	2 00
Takoma Park.....	13 60
Washington, 1st.....	6 00
" 4th .....	22 50
" 6th .....	11 00
" 15th St.....	5 00
" Assembly's.....	10 00
" Covenant.....	77 45
" Eckington.....	5 00
" Garden Memorial .....	52 55
" Gunton Tem. Memorial .....	12 15
" Gurley Memorial .....	6 00
" Metropolitan.....	59 25
" North .....	1 00
" Wash'n H'ts .....	6 00
" Western.....	34 00
" West St.....	28 00
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	401 27

**Synod of California.**

*Benicia Presbytery.*

Arcata .....	5 00
Bay Side .....	1 00
Blue Lake .....	2 00
Corte Madera.....	2 00
Crescent City.....	4 00
Eureka.....	6 15
Fulton .....	5 00
Mendocino.....	2 00
Napa.....	7 50
Petaluma.....	2 00
Pope Valley.....	2 00
San Rafael.....	8 05
Santa Rosa.....	17 00
Vallejo.....	10 00
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	73 70

*Los Angeles Presbytery.*

Azusa .....	3 00
Burbank.....	2 00
El Cajon.....	21 47
Fullerton.....	5 00
Glendale.....	2 00
Inglewood.....	4 00
Lakeside.....	3 00
Lankersheim.....	1 00
Long Beach.....	34 03
Los Angeles, 1st.....	10 00
" 2d .....	13 81
" Bethesda.....	3 00
" Calvary.....	5 75
" Central.....	14 00
" Grand View.....	19 28
" Highland Park.....	10 65
" Knox.....	7 00
" Redeemer.....	6 00
" Westminster .....	1 90
Moneta.....	2 00
Monrovia.....	10 00
National City.....	5 00

Orange .....	4 00
Pomona.....	6 95
San Diego, 1st.....	13 00
San Pedro.....	2 00
Santa Ana.....	17 00
Tropico.....	12 80
Westminster, 1st.....	5 75
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	245 39

*Oakland Presbytery.*

Alameda.....	14 64
Berkeley, 1st.....	10 30
Centreville.....	3 00
Danville.....	4 70
Fruitvale.....	5 00
Oakland, Brooklyn.....	5 74
" Centennial.....	6 00
" Union St.....	10 00
Pleasanton.....	8 00
Walnut Creek.....	5 00
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	72 38

*Riverside Presbytery.*

Beaumont, San Geronio.....	7 17
Redlands.....	15 00
Riverside, Arlington.....	32 21
" Calvary.....	14 75
San Bernardino.....	10 00
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	79 13

*Sacramento Presbytery.*

Carson City.....	3 00
Chico.....	3 00
Colusa.....	4 00
Elk Grove.....	3 50
Elko.....	1 00
Fall River Mills.....	1 75
Ione.....	3 00
Placerville.....	3 00
Red Bank.....	2 50
Red Bluff.....	5 00
Sacramento, Fremont Park.....	10 00
" Westminster .....	8 00
Vacaville.....	9 10
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	56 85

*San Francisco Presbytery.*

San Anselmo.....	5 00
San Francisco, 1st.....	75 85
" Calvary.....	13 26
" Franklin St.....	1 00
" Mizpah.....	2 00
" St. John's.....	2 50
" Trinity.....	15 00
" Westminster .....	12 60
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	127 21

*San Jose Presbytery.*

Los Gatos.....	14 50
Palo Alto.....	22 80
Pleasant Valley.....	1 00
San Jose, 1st.....	19 22
San Luis Obispo.....	8 66
Santa Clara.....	15 60
Shandon.....	1 00
Templeton.....	1 00
Watsonville.....	26 00
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	109 78

*Santa Barbara Presbytery.*

Carpinteria.....	5 00
El Monticeto.....	6 00
Fillmore.....	2 00
Hueneme.....	13 75
Ojai.....	5 00
Santa Barbara.....	24 00
Santa Maria.....	3 00
Santa Paula.....	6 00
Ventura.....	5 00
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	69 75

*Stockton Presbytery.*

Dinuba.....	6 00
Fowler.....	15 90
Fresno, 1st.....	14 16
Merced.....	7 00
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	43 06

**Synod of Catawba.**

*Cape Fear Presbytery.*

Bethany.....	1 00
Chadbourn.....	1 00
Dudley.....	1 00
Elm City.....	1 00
Maxton.....	1 00
Mt. Pleasant.....	1 00
Oriental.....	1 00
Panthersford.....	2 00
Raleigh, Davy St.....	1 10
Rocky Mount.....	1 00
Rowland.....	1 00
St. Paul.....	1 00
Sloan Chapel.....	1 00
Snow Hill.....	1 00
Wilmington, Chestnut St.....	2 00
Wilson, Calvary.....	2 00
" Chapel.....	1 00
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	20 10

*Catawba Presbytery.*

Bellefonte.....	2 00
Bethlehem.....	1 00
Calvary.....	1 00
Charlotte, 7th St.....	2 00
" Woodward.....	1 00
" Church St.....	4 00
Gastonia, 3d St.....	1 00
Harrison Grove.....	1 00
Lisbon Spring.....	1 00
Lloyd.....	1 00
Morganton, 1st.....	1 00
Mt. Olive.....	1 00
St. Paul.....	1 64
Shiloh.....	1 00
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	19 64

*Southern Virginia Presbytery.*

Bethesda.....	1 00
Carver Memorial.....	1 00
Christ.....	1 00
Danville, Holbrook St.....	2 60
Grace.....	2 00
Great Creek.....	12 50
Henry.....	1 00
Holmes Memorial.....	1 00
Hope.....	1 00
Mt. Calvary.....	1 00
Mt. Hermon.....	1 00

Mt. Lebanon.....	1 00
Refuge.....	1 00
Ridgeway.....	1 00
Roanoke, 5th Av.....	3 00
Russell Grove.....	2 00
St. Paul.....	25
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	32 75

*Yadkin Presbytery.*

Allen's Temple.....	1 00
Chapel Hill.....	1 00
Emmanuel.....	1 00
Faith.....	1 30
Freedom, East.....	1 00
Lexington, 2d.....	1 00
Lloyd.....	2 00
Mebane.....	1 00
Mocksville, 2d.....	1 00
Pittsburg.....	1 00
Thomasville.....	2 00
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	13 30

**Synod of Colorado.**

*Boulder Presbytery.*

Berthoud.....	14 54
Boulder.....	24 47
Brush.....	6 10
Davidson.....	5 00
Erie.....	3 00
Fort Collins.....	8 25
Fort Morgan.....	8 00
Fossil Creek.....	1 50
Greeley.....	6 00
La Salle.....	11 96
Longmont, Central.....	14 50
Loveland, 1st.....	1 00
Timnath.....	2 00
Valmont.....	2 00
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	108 32

*Denver Presbytery.*

Arvada.....	2 00
Denver, 1st Av.....	6 00
" 1st German.....	1 00
" 23d Av.....	17 00
" Central.....	30 00
" Highland Park.....	20 00
" Hyde Park.....	24 00
" Mt. View Boulevard.....	2 00
" North.....	3 57
" South Broadway.....	3 00
" York St.....	6 00
" Westminster.....	1 60
Idaho Springs.....	6 05
Littleton.....	2 56
Wray.....	2 63
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	127 41

*Gunnison Presbytery.*

Aspen.....	5 00
Glenwood Springs.....	1 00
Grand Junction.....	5 00
Leadville.....	6 00
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	17 00

*Pueblo Presbytery.*

Colorado Springs, 1st.....	71 92
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Cripple Creek.....	4 00
Durango.....	5 85
Florence.....	1 45
Goldfield.....	3 00
Holly.....	1 00
Ignacio, Immanuel.....	3 30
La Costilla.....	1 00
La Luz.....	3 00
Las Animas.....	3 90
Monte Vista.....	21 50
Monument.....	2 00
Pueblo, El Bethel.....	1 00
" Mesa.....	22 00
" Westminster.....	2 00
Rocky Ford.....	8 81
San Rafael.....	2 00
Weston, 1st.....	1 00
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	158 73

*Wyoming Presbytery.*

Centennial.....	1 00
Rawlins, Frame Memorial.....	5 00
Saratoga.....	2 60
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	8 60

**Synod of Illinois.**

*Alton Presbytery.*

Alton.....	35 19
Baldwin.....	2 00
Belleville.....	5 00
Blair.....	4 00
Brighton.....	2 36
Carlinville.....	5 92
Chester.....	2 00
East St. Louis.....	13 00
Edwardsville.....	10 00
Greenfield.....	1 00
Hardin.....	2 00
Hillsboro.....	12 00
Jerseyville.....	5 00
Kampsville.....	1 00
Litchfield.....	8 91
Madison.....	4 00
Marshall Memorial.....	2 00
Raymond.....	5 00
Salem, German.....	5 00
Steelville.....	2 00
Summit Grove.....	2 00
Trenton.....	2 00
Troy.....	2 00
Upper Alton.....	5 00
Verden.....	5 00
Zion, German.....	4 00
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	147 38

*Bloomington Presbytery.*

Bement.....	21 00
Bloomington, 1st.....	23 00
" 2d.....	25 00
Champaign.....	40 88
Clinton.....	10 00
Danville.....	16 00
" Bethany.....	1 00
" Downs.....	8 10
El Paso.....	10 55
Fairbury.....	15 00
Gibson City.....	12 71
Heyworth.....	10 10
Homer.....	3 00
Hoopston.....	11 32
Jersey.....	4 00

Lexington.....	6 15
Mansfield.....	5 00
Minick.....	14 17
Monticello.....	3 30
Normal.....	5 00
Onarga.....	10 00
Paxton.....	7 00
Philo.....	5 00
Pontiac, S. S.....	12 00
Rankin.....	7 00
Rossville.....	4 00
Sidney.....	3 00
Towanda.....	3 06
Watsika.....	6 10
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	302 44

*Cairo Presbytery.*

Anna.....	11 14
Ava.....	4 00
Cairo.....	2 00
Carbondale.....	10 00
Carmi.....	50 00
Carterville.....	2 00
Centralia.....	10 00
Du Quoin.....	6 00
Equality.....	1 00
Flora.....	9 00
Galum.....	6 00
Golconda.....	3 69
Harrisburg.....	2 00
Herrin.....	1 00
Lawrenceville.....	3 00
Mt. Carmel.....	12 00
Tamaroa.....	3 00
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	135 83

*Chicago Presbytery.*

Arlington Heights.....	4 00
Berwyn.....	8 50
Braidwood.....	5 00
Chicago, 1st.....	36 99
" 3d.....	22 58
" 4th.....	138 71
" 8th.....	22 08
" 11th.....	4 00
" 41st St.....	65 00
" 52d Av.....	7 00
" Austin.....	50 01
" Avondale.....	1 00
" Bethlehem Ch.....	3 00
" Buena Mem'l.....	25 00
" Calvary.....	2 80
" Campbell Park.....	17 60
" Central Park.....	10 00
" Covenant.....	100 00
" Englewood.....	11 81
" Faith.....	2 50
" Fullerton Av.....	20 22
" Grace.....	2 00
" Hyde Park.....	90 00
" Immanuel.....	4 00
" Lakeview.....	9 50
" Millard Av.....	8 00
" Normal Park.....	5 00
" Olivet Memorial.....	5 00
" South Park.....	8 00
" West Division St.....	3 00
" Woodlawn Park.....	10 95
Chicago Heights.....	3 00
Deerfield.....	1 00
Du Page.....	9 36
Evanston, 1st.....	20 32
Herschler.....	2 00



Highland Park.....	25 15
Hinsdale.....	3 00
Homewood.....	5 00
Joilet, 1st.....	6 21
" 2d.....	65
" Central.....	8 96
Kankakee.....	20 20
La Grange.....	8 01
Lake Forest.....	148 51
Manteno.....	5 00
Morgan Park.....	5 00
New Hope.....	5 00
Oak Park.....	138 18
Peotone.....	14 50
River Forest.....	9 70
South Waukegan.....	1 00
Waukegan.....	9 13
Wilmingon.....	7 00

1159 13

*Freeport Presbytery.*

Belvidere.....	8 00
Dakota.....	4 00
Forreston Grove, Ger- man.....	26 00
Freeport, 1st.....	30 00
" 2d.....	7 00
Galena, 1st.....	15 00
" German.....	3 00
" South.....	25 41
Hanover.....	4 00
Marengo.....	10 00
Middle Creek.....	8 77
Oregon.....	3 73
Prairie Dell, German. Rockford, Westmin- ster.....	17 52
Savanna.....	2 00
Scales Mound, Ger- man.....	5 00
Willow Creek.....	16 50
Winnebago.....	14 07
Woodstock.....	5 00
Zion, German.....	10 00

220 00

*Mattoon Presbytery.*

Arcola.....	2 73
Ashmore.....	4 31
Charleston.....	6 00
Dalton City.....	1 90
Effingham.....	1 02
Kansas.....	26 00
Mattoon.....	60
Morrisonville.....	3 00
Moweaqua.....	2 70
Neoga.....	5 45
Newton.....	4 00
Paris.....	23 36
Shelbyville.....	25 00
Vandalia.....	5 00

111 07

*Ottawa Presbytery.*

Aurora.....	13 00
Ausable Grove.....	11 00
Earlville.....	9 60
Florida.....	1 00
House of Hope.....	3 00
Kings.....	3 00
Mendota.....	9 97
Morris.....	7 00
Oswego.....	4 00
Paw Paw.....	3 00

Rochelle.....	6 00
Sandwich.....	15 70
Streator Park.....	20 00
Waltham.....	6 00
Waterman.....	3 00

115 27

*Peoria Presbytery.*

Altona.....	3 25
Banner.....	1 00
Delevan.....	10 00
Elmira.....	38 34
Elmwood.....	4 80
Eureka.....	2 00
Henry.....	9 00
Knoxville.....	17 75
Lewistown.....	12 25
Limestone.....	3 00
Peoria, 1st.....	31 00
" 2d.....	22 28
" Arcadia Av.....	8 83
" Calvary.....	6 90
" Grace.....	9 00
" Westminster.....	6 00
Princeville.....	3 89
Prospect.....	5 00
Salem.....	5 00
Vermont.....	2 00

201 29

*Rock River Presbytery.*

Aledo.....	13 10
Alexis.....	2 00
Arlington.....	2 50
Ashton.....	3 00
Centre.....	8 00
Coal Valley.....	1 00
Dixon.....	5 00
Edgington.....	3 00
Fulton.....	7 00
Garden Plain.....	5 50
Geneseo.....	4 35
Hamlet.....	10 15
Keithsburg.....	1 00
Ladd.....	2 00
Milan.....	5 00
Millersburg.....	11 00
Morrison.....	20 73
Newton.....	4 25
Norwood.....	7 00
Peniel.....	7 00
Perryton.....	3 50
Pleasant Ridge.....	1 00
Princeton.....	12 82
Rock Island, Broad- way.....	26 47
" Central.....	3 35
Sterling.....	19 19

188 91

*Schuyler Presbytery.*

Appanose.....	3 00
Augusta.....	6 00
Bardolph.....	5 00
Burton, Memorial.....	5 00
Bushnell.....	9 00
Camp Creek.....	7 00
Camp Point.....	3 00
Carthage.....	12 81
Clayton.....	6 00
Ellington, Memorial.....	4 28
Good Hope.....	2 14
Hersman.....	3 00
Kirkwood.....	12 00

Macomb.....	30 00
Monmouth.....	19 59
Mt. Sterling.....	10 00
Prairie City.....	6 75
Quincy.....	34 51
Rushville.....	1 50
Salem, German.....	5 00
Warsaw.....	3 40
Wythe.....	9 16

198 14

*Springfield Presbytery.*

Bates.....	4 00
Decatur.....	25 00
Divernon.....	29 00
Farmington.....	2 50
Jacksonville, Portu- guese.....	5 00
" Westminster.....	64 56
Maroa.....	5 00
North Sangamon.....	5 00
Petersburg.....	26 84
Pisgah.....	1 00
Springfield, 1st.....	28 24
" 2d.....	14 38
Virginia.....	12 20
Williamsville.....	4 22
Westchester.....	1 00

227 94

*Synod of Indiana.*

*Crawfordsville Presbytery.*

Attica.....	1 00
Bethany.....	2 00
Bethel.....	1 00
Boswell.....	6 00
Crawfordsville, 1st.....	5 00
" Centre.....	10 00
Dana.....	2 00
Darlington.....	1 00
Dayton.....	18 00
Delphi.....	4 75
Fowler.....	2 25
Frankfort.....	50 00
Hopewell.....	3 65
Judson-Guion.....	2 00
Lafayette, 2d.....	32 86
Lebanon.....	4 50
Lexington.....	10 00
Montezuma.....	4 00
Newtown.....	6 00
Prairie Centre.....	2 10
Rock Creek.....	1 08
Rockfield.....	2 00
Rockville, Memorial.....	12 23
Romney.....	5 61
Rossville.....	3 00
Spring Grove.....	22 30
Sugar Creek.....	3 50
Waveland.....	4 00
Williamsport.....	5 50

227 33

*Fort Wayne Presbytery.*

Auburn.....	4 00
Columbia City.....	5 00
Elhanan.....	3 00
Fort Wayne, 1st.....	25 00
" 3d.....	14 02
" Bethany.....	3 40
Goshen.....	19 60
Kendallville.....	8 50

La Grange . . . . .	3 60	Brownstown . . . . .	1 30	Seiling . . . . .	2 00
Ligonier . . . . .	2 00	Corydon . . . . .	2 50	Winnview . . . . .	53
Lima . . . . .	8 07	Hanover . . . . .	20 25	Woodward . . . . .	5 00
Nappanee . . . . .	4 00	Jefferson . . . . .	1 00		
Ossian . . . . .	7 00	Jeffersonville . . . . .	11 25		41 13
Piercetown . . . . .	1 00	Livonia . . . . .	2 00		
Troy . . . . .	1 00	Madison, Ist. . . . .	18 00	<i>Kiamichi Presbytery.</i>	
Warsaw . . . . .	20 00	Mitchell . . . . .	5 00	Beaver Dam . . . . .	1 00
Waterloo . . . . .	2 00	New Albany, Ist. . . . .	10 00	Bethany . . . . .	1 00
		" 2d . . . . .	22 49	Mt. Gilead . . . . .	1 00
	131 19	New Washington . . . . .	1 00	Sandy Branch . . . . .	1 00
		Orleans . . . . .	2 35	St. Paul . . . . .	1 00
<i>Indianapolis Presbytery.</i>		Otisco . . . . .	1 00		5 00
Bethany . . . . .	9 10	Pisgah . . . . .	2 00		
Bloomington . . . . .	8 00	Pleasant Township . . . . .	3 00		
Clay City . . . . .	1 20			<i>Oklahoma Presbytery.</i>	
Columbus . . . . .	5 00		113 51	Chandler . . . . .	3 00
Franklin, Ist. . . . .	10 00	<i>Vincennes Presbytery.</i>		Edmond . . . . .	6 00
Greencastle . . . . .	5 00	Evansville, 1st Av. . . . .	1 00	Enterprise . . . . .	1 00
Greenfield . . . . .	5 00	" Grace . . . . .	11 00	Guthrie, Ist. . . . .	5 00
Greenwood . . . . .	5 85	" Parke Mem'l. . . . .	3 00	Mt. Zion . . . . .	3 55
Hopewell . . . . .	13 63	" Walnut St. . . . .	22 11	Mulhall . . . . .	2 50
Howesville . . . . .	1 10	Linton . . . . .	3 00	Newkirk . . . . .	10 00
Indianapolis, Ist. . . . .	78 31	Oakland City . . . . .	2 00	Oklahoma City, Ist. . . . .	13 26
" 2d . . . . .	28 25	Princeton . . . . .	22 90	Pawnee . . . . .	5 00
" 6th . . . . .	1 00	Rockport . . . . .	4 00	Perry . . . . .	5 00
" 7th . . . . .	21 00	Terre Haute, Central	24 00	Ponca City . . . . .	2 50
" 9th . . . . .	1 00	Vincennes . . . . .	12 00	Ralston . . . . .	1 00
" 12th . . . . .	5 00	Washington . . . . .	25 00	Shawnee . . . . .	5 00
" East Washing-		Worthington . . . . .	3 00	Stroud . . . . .	3 00
ton St. . . . .	3 00		133 01		65 81
" Grace . . . . .	4 00	<i>White Water Presbytery.</i>		<i>Sequoyah Presbytery.</i>	
" Memorial . . . . .	25 00	Aurora . . . . .	6 00	Dwight . . . . .	2 00
" Olive St. . . . .	1 00	Cambridge City . . . . .	1 00	Muskogee . . . . .	9 00
" Tabernacle . . . . .	30 00	College Corner . . . . .	13 00	Nuyaka . . . . .	13 00
Mt. Moriah . . . . .	1 00	Connorsville, Ist. . . . .	27 25	Sallisaw . . . . .	3 00
New Pisgah . . . . .	1 00	Dillsboro . . . . .	2 00	Sapulpa . . . . .	3 00
Southport . . . . .	2 00	Forest Hill . . . . .	5 00	Spring Mission . . . . .	1 40
	265 44	Kingston . . . . .	12 97	Tulsa . . . . .	22 40
<i>Logansport Presbytery.</i>		Lawrenceburg . . . . .	2 00	Vinita . . . . .	5 00
Bethlehem . . . . .	5 00	Liberty . . . . .	5 00	Wagoner . . . . .	1 00
Brookston . . . . .	5 75	Mt. Carmel . . . . .	2 00	Wewoka, 2d . . . . .	1 00
Concord . . . . .	4 00	Richmond, Ist. . . . .	15 82		60 80
Crown Point . . . . .	2 60	" 2d . . . . .	6 00		
Goodland . . . . .	4 00	Sardinia . . . . .	1 00	<i>Synod of Iowa.</i>	
La Porte . . . . .	23 75	Shelbyville, Ist . . . . .	74 15	<i>Cedar Rapids Presbytery.</i>	
Logansport, Ist. . . . .	14 00		173 19	Atkins . . . . .	1 00
Lucerne . . . . .	1 00	<i>Synod of Indian Territory</i>		Cedar Rapids, Ist. . . . .	25 55
Mishawaka . . . . .	3 00	<i>Canadian Presbytery.</i>		" Central Park . . . . .	4 00
Monticello . . . . .	8 84	Anadarko . . . . .	2 00	" Olivet . . . . .	3 00
Pulaski . . . . .	3 00	El Reno . . . . .	4 00	" Sinclair Mem'l. . . . .	2 65
South Bend, Ist. . . . .	19 00	Hobart . . . . .	1 00	Clarence . . . . .	12 96
Union . . . . .	3 00		7 00	Garrison . . . . .	2 00
Westminster . . . . .	7 00	<i>Choctaw Presbytery.</i>		Lyons . . . . .	1 10
	103 94	Hartshorne . . . . .	3 00	Marion . . . . .	13 00
<i>Muncie Presbytery.</i>		Kulli Chito . . . . .	1 00	Mechanicsville . . . . .	10 00
Alexandria . . . . .	36	Kulli Kosoma . . . . .	1 00	Monticello . . . . .	10 00
Elwood . . . . .	2 00	Mt. Zion . . . . .	1 00	Richland Centre, Ger-	
Gas City . . . . .	65	Nunih Chito . . . . .	1 00	man . . . . .	7 50
Hartford City . . . . .	6 00	Wilburton . . . . .	1 50	Scotch Grove . . . . .	2 00
Jonesboro . . . . .	1 85		8 50	Shellsburg . . . . .	1 00
Kokomo . . . . .	6 00	<i>Cimarron Presbytery.</i>		Springville . . . . .	2 00
Marion . . . . .	5 00	Alva . . . . .	5 00	Vinton . . . . .	10 00
Muncie, Ist. . . . .	20 00	Enid . . . . .	21 60	Wyoming . . . . .	1 25
Noblesville . . . . .	10 00	Kingfisher . . . . .	7 00	Westminster . . . . .	9 14
Peru . . . . .	5 00				118 15
Union City . . . . .	1 00	<i>Corning Presbytery.</i>		Afton . . . . .	1 00
Wabash . . . . .	20 00			Bedford . . . . .	11 66
	77 86				
<i>New Albany Presbytery.</i>					
Bedford . . . . .	10 37				

Brooks . . . . .	1 00
Clarinda . . . . .	34 00
Corning . . . . .	13 00
Diagonal . . . . .	1 50
Emerson . . . . .	5 00
Hamburg . . . . .	1 00
Lenox . . . . .	5 00
Malvern . . . . .	9 39
Nodaway . . . . .	1 00
Red Oak . . . . .	17 85
Shenandoah . . . . .	13 56
Sidney . . . . .	8 25
Villisca . . . . .	6 00
Yorktown . . . . .	2 90
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	132 11

*Council Bluffs Presbytery.*

Audubon . . . . .	6 00
Carson . . . . .	6 00
Casey . . . . .	3 00
Council Bluffs, 2d. . . . .	3 00
Logan . . . . .	4 00
Missouri Valley . . . . .	5 00
Neola . . . . .	1 25
Sharon . . . . .	2 00
Shelby . . . . .	3 18
Walnut . . . . .	2 00
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	35 43

*Des Moines Presbytery.*

Adel . . . . .	3 10
Centreville . . . . .	6 00
Chariton . . . . .	6 80
Dallas Centre . . . . .	8 00
Derby . . . . .	2 00
Des Moines, 6th . . . . .	5 00
" Central . . . . .	10 89
" Westminster . . . . .	3 25
Garden Grove . . . . .	3 95
Grimes . . . . .	9 00
Humiston . . . . .	1 00
Indianola . . . . .	11 20
Knoxville . . . . .	3 00
Leon . . . . .	6 10
Le Roy . . . . .	2 00
Lineville . . . . .	1 73
Lucas . . . . .	1 20
Milo . . . . .	10 00
Moulton . . . . .	4 00
New Sharon . . . . .	2 00
Newton . . . . .	5 00
Oskaloosa . . . . .	3 27
Panora . . . . .	3 00
Ridgedale . . . . .	4 40
Russell . . . . .	6 10
Seymour . . . . .	3 00
Winterset . . . . .	12 00
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	136 99

*Dubuque Presbytery.*

Bethlehem . . . . .	5 00
Cono Centre . . . . .	1 00
Dubuque, 3d. . . . .	5 00
" Westminster . . . . .	20 00
Farley . . . . .	3 00
Frankville . . . . .	2 00
Hazleton . . . . .	2 00
Hookinton . . . . .	2 00
Independence, 1st . . . . .	18 80
Manchester . . . . .	3 00
Mt. Hope . . . . .	1 00
Oelwein . . . . .	2 93
Oterville . . . . .	1 50
Pine Creek . . . . .	2 00

Pleasant Grove . . . . .	1 30
Prairie . . . . .	2 00
Sherill . . . . .	2 00
Unity . . . . .	2 00
Volga . . . . .	8 65
Walker . . . . .	1 00
Wilson's Grove . . . . .	2 00
Zalmona . . . . .	15 00
Zion . . . . .	8 00
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	111 18

*Fort Dodge Presbytery.*

Arcadia, German . . . . .	5 00
Arinstrong . . . . .	4 00
Barnum, Calvary . . . . .	4 00
Boone . . . . .	16 95
Carroll . . . . .	3 00
Dana . . . . .	1 00
Emmanuel, German . . . . .	5 00
Estherville . . . . .	4 00
Grand Junction . . . . .	2 00
Jefferson . . . . .	5 11
Livermore . . . . .	4 00
Lohrville . . . . .	3 00
Plover . . . . .	1 00
Pocahontas . . . . .	3 00
Pomeroy . . . . .	5 00
Rockwell City . . . . .	9 00
Rolfe . . . . .	2 00
Spirit Lake . . . . .	2 00
Wheatland, German . . . . .	15 00
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	94 06

*Iowa Presbytery.*

Birmingham . . . . .	10 25
Bloomfield . . . . .	3 75
Burlington, 1st . . . . .	14 51
Cedar . . . . .	1 35
Dover . . . . .	1 00
Fairfield . . . . .	16 80
Fort Madison, Union . . . . .	8 61
Hedrick . . . . .	2 00
Keokuk, 1st . . . . .	49 42
" 2d . . . . .	1 00
Kirkville . . . . .	4 00
Kossuth . . . . .	6 00
Libertyville . . . . .	5 54
Martinsburg . . . . .	6 00
Mediapolis . . . . .	6 00
Middletown . . . . .	4 12
Montrose . . . . .	2 00
Morning Sun . . . . .	12 55
Mt. Pleasant, 1st . . . . .	23 05
Mt. Zion . . . . .	3 59
New London . . . . .	3 00
Ottumwa, East End . . . . .	15 71
West Point . . . . .	4 00
Wilson . . . . .	2 00
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	206 25

*Iowa City Presbytery.*

Atalissa . . . . .	2 00
Brighton . . . . .	1 00
Columbus, Central . . . . .	2 00
Crawfordsville . . . . .	2 00
Davenport, 2d. . . . .	1 00
Deep River . . . . .	6 00
Keota . . . . .	3 00
LaJora . . . . .	2 00
LaFayette . . . . .	2 00
Malcom . . . . .	1 00
Muscatine . . . . .	7 00
Sigourney . . . . .	2 03
Tipton . . . . .	8 43

Unity . . . . .	5 00
Washington . . . . .	30 00
West Branch . . . . .	4 00
West Liberty . . . . .	4 00
Williamsburg . . . . .	5 00
Wilton Junction . . . . .	12 00
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	99 46

*Sioux City Presbytery.*

Ashton . . . . .	9 00
Battle Creek . . . . .	12 00
Cherokee . . . . .	15 00
Cleghorn . . . . .	5 00
Early . . . . .	3 65
Hawarden . . . . .	3 00
Hope . . . . .	5 00
Inwood . . . . .	6 00
Ireton . . . . .	10 00
Lemars . . . . .	20 00
Lyon Co., 1st German . . . . .	19 00
Manilla . . . . .	3 00
Mapleton . . . . .	3 00
Paullina . . . . .	4 00
Plymouth . . . . .	5 00
Sanborn . . . . .	4 00
Schaller . . . . .	8 00
Sioux City, 1st . . . . .	25 00
" 2d . . . . .	5 00
" 3d . . . . .	9 50
Union Township . . . . .	3 00
Wall Lake . . . . .	2 00
Zoar . . . . .	10 00
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	189 15

*Waterloo Presbytery.*

Ackley . . . . .	11 65
Aplington . . . . .	3 00
Cedar Falls . . . . .	33 26
Conrad . . . . .	6 00
East Friesland, German . . . . .	34 84
Greene . . . . .	4 00
Grundy Centre . . . . .	23 29
Owassa . . . . .	87
Salem . . . . .	15 00
State Centre . . . . .	4 25
Toledo . . . . .	5 95
Tranquility . . . . .	16 00
Waterloo . . . . .	20 00
Williams . . . . .	6 00
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	184 11

**Synod of Kansas.**

*Emporia Presbytery.*

Arkansas City . . . . .	12 00
Belle Plaine . . . . .	2 35
Big Creek . . . . .	1 37
Burlington . . . . .	3 55
Caldwell . . . . .	7 00
Conway Springs . . . . .	3 60
Cottonwood Falls . . . . .	1 00
De Graff . . . . .	2 00
Eldorado . . . . .	6 43
Emporia, 2d. . . . .	3 00
" Arundel Av. . . . .	3 00
Lyndon . . . . .	3 98
McLain . . . . .	2 05
Marion . . . . .	5 00
Mt. Vernon . . . . .	1 80
Mulvane . . . . .	1 00
Newton . . . . .	27 51
Oxford . . . . .	1 00

Peabody.....	11 34
Peotone.....	3 85
Quenemo.....	3 00
Wellington.....	37 00
White City.....	3 10
Wichita, 1st.....	22 57
" Calvary.....	2 50
" Oak St.....	3 00
" West Side.....	20 60
Winfield.....	8 00
Yeager Chapel.....	45

202 05

*Highland Presbytery.*

Bern.....	3 00
Blue Rapids.....	2 69
Clifton.....	10 00
Hiawatha.....	18 00
Highland.....	2 00
Holton.....	19 50
Horton.....	15 83
Marysville.....	2 00
Washington.....	8 35

81 37

*Larned Presbytery.*

Ashland.....	13 00
Burton.....	2 00
Coldwater.....	8 00
Emerson.....	1 00
Garden City.....	4 80
Great Bend.....	5 00
Halstead.....	2 10
Hutchinson.....	25 00
Larned.....	5 00
McPherson.....	4 35
Medicine Lodge.....	1 71
Nashville.....	4 00
Ness City.....	4 13
Pratt.....	18 05
Roxbury.....	1 00
Sitka.....	2 00
Spearville.....	9 54
Sterling.....	1 00

111 68

*Neosho Presbytery.*

Chanute.....	12 50
Cherryvale.....	4 30
Coffeyville.....	2 00
Columbus.....	11 08
Fort Scott.....	25 00
Fredonia.....	5 73
Geneva.....	2 00
Humboldt.....	3 00
Independence.....	20 00
Iola.....	12 00
Kincaid.....	1 75
La Harpe.....	3 00
Moran.....	3 84
Neodesha.....	3 50
Osage.....	7 40
Osawatomie.....	9 00
Piqua.....	1 00
Waverly.....	6 65
Weir City.....	2 00

135 75

*Osborne Presbytery.*

Bow Creek.....	4 00
Fairport.....	2 55
Hoxie.....	3 00

Natrona.....	1 00
Osborne.....	23 00
Phillipsburg.....	5 00
Pleasant Hill.....	3 00
Russell.....	2 00
Smith Centre.....	4 00
Wakeeney.....	12 00

59 55

*Solomon Presbytery.*

Abilene.....	5 00
Belleville.....	2 00
Beloit.....	15 00
Bridgeport.....	1 00
Clyde.....	4 00
College Hill.....	1 00
Concordia.....	33 29
Delphos.....	10 00
Ellsworth.....	9 40
Mankato.....	4 00
Minneapolis.....	17 33
Romona.....	50
Salina.....	23 22
Scandia.....	4 00
Scotch Plains.....	3 64
Webber.....	3 00
Wilson.....	2 00

138 38

*Topeka Presbytery.*

Argentine.....	2 00
Baldwin.....	6 00
Bellevue.....	2 00
Black Jack.....	2 80
Clay Centre.....	13 00
Clinton.....	8 00
Edgerton.....	2 00
Gardner.....	4 00
Idana.....	2 22
Junction City.....	4 11
Kansas City, 1st.....	10 22
" Western High-lands.....	8 12
Leavenworth, 1st.....	48 00
Mulberry Creek.....	3 10
Oak Hill.....	1 80
Olathe.....	5 00
Riley.....	18 86
" German.....	7 00
Topeka, 1st.....	27 00
" 2d.....	3 00
" 3d.....	8 00
Wamego.....	4 00

190 23

**Synod of Kentucky.**

*Ebenezer Presbytery.*

Ashland, 1st.....	26 25
Covington, 1st.....	51 33
Falmouth.....	3 00
Flemingsburg.....	17 23
Frankfort, 1st.....	12 18
Greenup.....	3 00
Lexington, 2d.....	22 10
Ludlow.....	3 00
Maysville, 1st.....	20 05
Mt. Sterling, 1st.....	1 00
Newport.....	2 00
Paris.....	4 00

165 14

<i>Louisville Presbytery.</i>	
Hopkinsville, 1st.....	1 80
Louisville, 4th.....	9 00
" Alliance.....	4 60
" Covenant.....	26 00
" Fourth Av.....	63 31
" Warren Mem'l.....	54 10
Owensboro, 1st.....	20 00
Pewee Valley.....	10 00
Shelbyville, 1st.....	3 95

192 77

*Transylvania Presbytery.*

Booneville.....	1 00
Danville, 2d.....	51 63
Harlan.....	4 00
Hyden.....	2 00
Lebanon, 1st.....	7 00
Monticello.....	1 00

66 63

**Synod of Michigan.**

*Detroit Presbytery.*

Brighton.....	1 00
Detroit, 1st.....	54 36
" Bethany.....	9 00
" Calvary.....	6 30
" Central.....	19 92
" Covenant.....	2 00
" Forest Av.....	30 16
" Fort St.....	59 08
" Immanuel.....	12 80
" Jefferson Av.....	43 00
" Memorial.....	3 02
" St. Andrews.....	10 11
" Seovel Mem'l.....	4 00
" Westminster.....	28 78
East Nankin.....	2 00
Highland Park.....	4 50
Holly.....	2 95
Howell.....	5 00
Milan.....	2 00
Mt. Clemens.....	4 00
Plainfield.....	2 00
Pontiac.....	12 39
Saline.....	90
Springfield.....	2 18
White Lake.....	2 15
Wyandotte.....	3 00

326 60

*Flint Presbytery.*

Caseville.....	1 00
Croswell.....	3 00
Fairgrove.....	3 00
Flint.....	43 86
Harbor Beach.....	4 26
Linden.....	1 00
Marlette, 1st.....	4 00
" 2d.....	3 00
Mundy.....	2 00
Pigeon.....	1 00
Port Huron, 1st.....	1 00
" Westminster.....	3 00
Yale.....	7 00

77 12

*Grand Rapids Presbytery.*

Big Rapids.....	1 00
Evart.....	5 00

Grand Rapids, 1st	13 00
"    3d	1 00
"    Westminster	9 95
Ionia	13 75
Ludington	3 00
Muir	1 00
Spring Lake	10 33
Tustin	2 00

60 03

*Kalamazoo Presbytery.*

Allegan	8 00
Benton Harbor	3 75
Buchanan	2 00
Decatur	1 95
Edwardsburg	2 30
Kalamazoo, 1st	16 41
"    North	1 00
Paw Paw	3 00
Plainwell	2 00
Sturgis	3 00
Three Rivers	7 00

50 41

*Lake Superior Presbytery.*

Calumet	10 00
Grand Marais	1 00
Houghton	1 00
Iron Mountain	6 00
Iron River	2 00
Ishpeming	4 00
Manistique, Redeemer	1 00
Marquette	21 58
Menominee	12 00
Ontonagon	1 00
Sault Ste. Marie	2 00
St. Ignace	2 00

63 58

*Lansing Presbytery.*

Albion	5 00
Battle Creek	12 00
Brooklyn	12 50
Dimondale	2 00
Jackson	7 00
Lansing, Franklin Av	8 00
Marshall	7 35
Mason	10 00
Stockbridge	1 00

64 85

*Monroe Presbytery.*

Adrian	23 25
Cadmus	2 00
Clayton	4 30
Erie	1 00
Hillsdale	15 00
Ida	1 00
Jonesville	7 00
Monroe	9 47
Palmyra	7 54
Petersburg	1 00
Raisin	2 00

73 56

*Petoskey Presbytery.*

Boyne City	5 00
East Jordan	14 16
Elmira	1 00

Lake City	3 00
Mackinaw City	2 00
Petoskey	4 31
Traverse City	1 00
Yuba	1 00

31 47

*Saginaw Presbytery.*

Alabaster	1 00
Alma	33 50
Beaverton	1 00
East Tawas	1 00
Emerson	2 83
Grayling	4 75
Lafayette, 2d	1 19
Saginaw, 1st	11 15
"    Warren Av	6 95
"    Washington Av	2 00
Tawas City	3 00

68 37

**Synod of Minnesota.**

*Adams Presbytery.*

Bemidji	6 50
Crookston	7 05
Hendrum	3 30
Mendenhall, Mem'l	2 50

19 35

*Duluth Presbytery.*

Arnold	1 00
Cloquet	5 00
Duluth, 1st	45 00
"    2d	5 00
"    Westminster	3 25
Glen Avon	21 65
Lakeside	14 57
McNair Memorial	4 00
Mora	3 00
St. James	6 35
Two Harbors	11 80

120 62

*Mankato Presbytery.*

Alpha	2 50
Amiret	2 00
Balaton	6 00
Butterfield	1 53
Delhi	5 00
East	2 00
Island Lake	1 03
Jackson	1 00
Luverne	8 00
Madelia	8 00
Mankato	31 00
Marshall	2 00
Pipestone	6 25
Rushwood Falls	7 00
Rushmore	4 00
Russell	90
St. James	50
St. Peter, Union	15 00
Tracy	5 00
Windom	5 00

113 71

*Minneapolis Presbytery.*

Buffalo	4 45
Crystal Bay	1 00

Hopkins, Bohemian	4 00
Minneapolis, 1st	71 59
"    Andrew	16 12
"    Bethlehem	12 93
"    Grace	2 00
"    House of Faith	1 00
"    Oliver	9 60
"    Shiloh	4 00
"    Stewart Mem'l	4 90
"    Westminster	186 25
Oak Grove	3 64
Waverly	5 00

326 48

*Red River Presbytery.*

Ashby	2 00
Brainerd	5 00
Elbow Lake	1 00
Evansville	3 00
Fergus Falls	4 00

15 00

*St. Cloud Presbytery.*

Atwater	1 00
Brown's Valley	2 50
Harrison	3 00
Leslie	50
Litchfield	3 00
Long Prairie	1 00
New London	1 00
St. Cloud	5 73
Wheaton	3 00
Willmar	3 00

23 73

*St. Paul Presbytery.*

Macalester	12 09
Merriam Park, 1st	10 00
North St. Paul	2 00
Red Wing	21 05
Rush City	1 00
St. Paul, 1st	3 71
"    Bethlehem, Ger-	6 00
"    Central	6 49
"    Dayton Av	17 85
"    Goodrich Av	2 25
"    House of Hope	250 00
"    Knox	1 88
"    Westminster	1 73
Warrendale	1 00
White Bear	2 70

339 75

*Winona Presbytery.*

Ashland	2 00
Blooming Prairie	3 50
Chatfield	10 22
Dundas	2 10
Frank Hill, German	3 00
Houston	2 50
Kasson	2 31
La Crescent	1 60
Le Roy	1 15
Oronoco	55
Washington	2 00
Winona, 1st	10 00
"    German	3 00

43 93

<b>Synod of Missouri.</b>		New Point.....	2 75	Bozeman, 1st.....	10 23
<i>Hannibal Presbytery.</i>		New York Settlement	1 00	Forsyth, 1st.....	5 30
Edina.....	6 00	Parkville.....	15 22	Hamilton.....	1 00
Green City, 1st.....	2 00	St. Joseph, 3d St....	2 00	Helena, 1st.....	16 11
Hannibal.....	19 87	" Hope.....	3 60	" Central.....	1 00
Kirksville.....	10 00	" Westminster..	15 00	Miles City.....	15 00
Knox City.....	3 00	Tarkio.....	10 15	Spring Hill.....	1 00
Macon.....	10 25	Tina.....	1 56		
Marceline.....	2 00	Union Star.....	1 00		65 09
Milan.....	2 00		129 24	<b>Synod of Nebraska.</b>	
Moberly.....	3 00	<i>St. Louis Presbytery.</i>		<i>Box Butte Presbytery.</i>	
New Providence....	2 00	Bethlehem, German..	1 00	Alliance.....	1 00
Sullivan, 1st.....	1 24	Drake, Emmanuel....	5 00	Goddon.....	4 00
	61 36	Ferguson.....	4 00	Scots Bluff.....	2 00
<i>Kansas City Presbytery.</i>		Hillsboro.....	7 50		7 00
Appleton.....	3 00	Jennings.....	3 30	<i>Hastings Presbytery.</i>	
Eldorado Springs...	3 00	Kirkwood.....	8 95	Aurora.....	5 04
Fairview.....	1 00	Poplar Bluff.....	4 00	Beaver City.....	4 85
Greenwood.....	2 31	Rock Hill.....	3 00	Bethel.....	1 00
High Point.....	2 00	Salem, German.....	6 00	Edgar.....	4 00
Independence.....	25 00	St. Charles, Jefferson	10 00	Hastings, 1st.....	11 05
Kansas City, 1st....	56 32	" St.....	59 00	" German.....	5 00
" 2d.....	73 81	St. Louis, 1st.....	150 00	Holdrege.....	10 00
" 3d.....	6 25	" 2d.....	5 00	Kenesaw.....	1 00
" 4th.....	3 98	" 1st German....	23 65	Minden.....	9 00
" 5th.....	17 50	" Carondelet.....	1 50	Orleans.....	1 00
" Benton Boule-	5 30	" Clifton Heights	8 79	Oxford.....	8 00
" vard.....	2 80	" Grace.....	1 59	Stamford.....	2 00
Lowry City.....	3 25	" Lafayette Park	3 35	Superior.....	7 06
Osceola.....	9 47	" Lee Av.....	1 50		69 00
Raymore.....	13 62	" McCausland Av	5 00	<i>Kearney Presbytery.</i>	
Red Hill.....	12 00	" Markham Mem'l	10 00	Fullerton.....	5 00
Sedalia, Broadway..	11 15	" North Cabanne	21 95	Genoa.....	3 00
" Central.....	2 00	" Tyler Place...	1 00	Gibbon.....	5 00
Sharon.....	50	" Walnut Park	55 61	Kearney.....	19 00
Shawnee Bend Me-	1 30	" West.....	2 43	Salem, German....	1 00
" morial.....	1 00	Union.....	3 30	St. Edwards.....	3 00
Sunny Side.....	1 30	Washington.....	21 52	St. Paul.....	1 00
Tipton.....	1 50	Webster Groves....	469 06	Wilson, Memorial..	2 40
Warsaw.....	258 06			Wood River.....	7 50
<i>Ozark Presbytery.</i>		<i>White River Presbytery.</i>			46 90
Carthage, 1st.....	9 40	Camden, 2d.....	2 25	<i>Nebraska City Presbytery.</i>	
Conway.....	2 20	Hot Springs, 2d....	1 00	Adams.....	5 54
Ebenezer.....	3 00	West End.....	1 00	Alexandria.....	7 00
Joplin, 1st.....	15 78		4 25	Beatrice, 1st.....	20 66
Monett.....	5 00	<b>Synod of Montana.</b>		Blue Springs.....	5 10
Neosho.....	9 64	<i>Butte Presbytery.</i>		Deshler.....	1 00
Ozark Prairie.....	1 00	Butte, 1st.....	5 00	Fairbury.....	4 75
Salem.....	2 50	Missoula.....	20 00	Fairmont.....	2 00
Springfield, Calvary.	9 50	Philipsburg.....	8 00	Firth.....	3 00
Webb City.....	6 00		33 00	Gilead.....	2 00
West Plains.....	1 00	<i>Great Falls Presbytery.</i>		Goshen.....	69
	65 02	Chester.....	2 00	Gresham.....	2 31
<i>Platte Presbytery.</i>		Conrad.....	1 00	Hebron.....	7 00
Breckenridge.....	2 00	Culbertson.....	3 00	Hickman, German..	29 00
Carrollton.....	5 00	Fort Benton.....	3 15	Hubbell.....	2 00
Empire Prairie....	1 50	Great Falls.....	12 00	Humboldt.....	3 00
Fairfax.....	1 00	Havre.....	10 55	Lincoln, 1st.....	27 63
Grant City.....	5 50	Lewistown.....	5 00	" 2d.....	17 05
Hamilton.....	13 00		36 70	" Westminster..	6 10
Hodge.....	2 00	<i>Helena Presbytery.</i>		Meridian, German..	5 00
Hopkins.....	1 82	Belgrade.....	2 00	Palmyra.....	1 75
King City.....	1 50	Billings.....	9 00	Panama.....	1 00
Lathrop.....	2 50	Boulder.....	4 45	Pawnee City.....	13 07
Martinsville.....	1 14			Raymond.....	4 00
Maryville.....	30 00			Staplehurst.....	2 81
Mound City.....	10 00			Stoddard.....	1 00
				Table Rock.....	3 00

Tamora.....	3 00
Tecumseh.....	11 00
Utica.....	3 00
York.....	20 00
	214 46

*Nebraska Presbytery.*

Atkinson.....	6 00
Cleveland.....	1 00
Coleridge.....	3 00
Elgin.....	2 26
Kellar.....	2 00
Madison.....	3 42
Norfolk.....	4 47
O'Neill.....	4 00
Randolph.....	5 00
Stuart.....	3 60
Wakefield.....	10 00
Winnebago Indian..	1 75
	42 50

*Omaha Presbytery.*

Anderson Grove....	2 00
Belleveue.....	6 25
Cedar Bluffs.....	12 00
Clarkson, Zion Bo-	
hemian.....	1 00
Florence.....	5 00
Fre蒙特.....	10 00
Lyons.....	6 34
Monroe.....	6 35
Omaha, 1st.....	40 20
" 1st German....	5 00
" Castellar St....	4 37
" Clifton Hill....	5 00
" Knox.....	6 60
" Lowe Av.....	14 65
" Westminster....	19 15
Osecola.....	3 00
Schuyler.....	4 85
South Omaha.....	9 00
Tekamah.....	17 50
Wahoo.....	2 00
Waterloo.....	4 91
	185 17

**Synod of New Jersey.**

*Corisco Presbytery.*

Corisco.....	1 00
Hanje.....	1 00
Benito.....	1 00
Bata.....	1 00
Evune.....	1 00
Nyuna.....	1 00
Elat.....	1 00
	7 00

*Elizabeth Presbytery.*

Basking Ridge.....	31 56
Bethlehem.....	2 00
Carteret.....	1 00
Clarksville.....	1 00
Clinton.....	13 83
Cokesbury.....	3 00
Connecticut Farms..	11 70
Cranford.....	21 35
Dunellen.....	12 00
Elizabeth, 1st.....	37 75
" 1st German....	5 00
" 2d.....	45 00

Elizabeth, 3d.....	25 50
" Greystone.....	21 42
" Madison Av....	7 13
" Westminster....	44 72
Lamington.....	5 00
Liberty Corner.....	3 00
Lower Valley.....	5 00
Maurer, German....	1 00
Metuchen.....	13 18
Perth Amboy.....	3 57
Plainfield, 1st....	25 00
" Bethlehem Ch..	1 30
" Crescent Av....	218 37
" Hope Chapel....	5 00
" Warren Chapel	1 00
Pluckamin.....	22 39
Rahway, 1st.....	6 01
" 2d.....	20 00
Roselle.....	25 06
Springfield.....	15 45
Westfield.....	33 00
Woodbridge.....	10 00

697 29

*Presbytery of Havana.*

Sancti Spiritus....	3 65
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*Jersey City Presbytery.*

Bayonne, Christ....	1 00
Englewood.....	105 40
" West Side....	13 75
Garfield, 1st....	6 09
Hackensack.....	10 00
Hoboken.....	6 00
Jersey City, 1st..	104 84
" 2d.....	11 00
" Claremont....	11 00
" Westminster....	15 00
Leonia.....	9 25
Passaic, 1st.....	31 01
Paterson, 1st....	3 00
" 3d.....	6 00
" 1st German....	2 00
" Redeemer.....	61 00
Rutherford.....	31 88
Tenafly.....	4 00
West Milford.....	18 00

450 22

*Monmouth Presbytery.*

Allentown.....	10 00
Asbury Park, 1st..	7 10
Atlantic Highlands..	4 00
Barnegat.....	4 00
Belmar.....	4 00
Beverly.....	51 12
Bordentown.....	8 00
Burlington.....	23 29
Calvary.....	15 00
Columbus.....	5 00
Cranbury, 1st....	23 00
" 2d.....	12 00
" Cream Ridge....	4 09
" Delanco.....	3 95
" Englishtown....	2 35
" Farmingdale....	1 00
" Forked River....	2 00
" Freehold.....	39 34
" Hightstown....	21 00
" Holmanville....	1 00
" Jamesburg....	35 00
" Keyport.....	1 00
" Lakehurst.....	7 00
" Lakewood.....	54 00
" Hope.....	1 00

Long Branch.....	9 00
Manalapan.....	9 00
Manasquan.....	2 00
Matawan.....	31 68
Moorestown.....	30 00
Mt. Holly.....	11 64
New Egypt.....	3 00
New Gretna.....	3 30
Oceanic.....	2 00
Perrineville.....	3 00
Plattsburg.....	3 00
Point Pleasant....	2 12
Providence.....	1 00
Red Bank.....	10 00
Sayreville, German..	1 00
Shrewsbury.....	10 00
South Amboy.....	7 75
Tennent.....	7 00
Tom's River.....	3 00
Tuckerton.....	2 00
West Mantoloking..	1 00

491 73

*Morris and Orange Presbytery.*

Berkshire Valley...	2 00
Boonton.....	16 55
Chatham.....	56 50
Chester.....	10 34
Dover, Memorial...	10 00
East Orange, 1st..	208 49
" Bethel.....	81 00
" Brick.....	84 60
" Elmwood.....	5 00
Fairmount.....	3 00
Flanders.....	5 00
German Valley....	3 00
Hanover.....	10 00
Luxemburg.....	2 00
Madison.....	105 53
Meudham, 1st....	22 83
Mine Hill.....	1 00
Morris Plains.....	1 00
Morristown, 1st..	70 95
" South St....	25 08
Mt. Freedom.....	3 00
Mt. Olive.....	3 00
New Providence....	10 00
New Vernon.....	12 62
Orange, 1st.....	165 00
" 1st German....	5 00
" Central.....	25 00
" Hillside.....	50 00

Orange Valley, Ger-	
man.....	3 00
Parsippany.....	6 50
Pleasant Grove....	3 00
Pleasant Valley, Ger-	
man.....	2 00
Rockaway.....	13 25
Schooley's Mountain.	3 00
South Orange, 1st..	10 00
" Trinity.....	28 70
St. Cloud.....	4 39
Sterling.....	3 00
Succasunna.....	12 00
Summit, Central...	60 28
Whippany.....	2 00
Wyoming.....	1 64

1158 25

*Newark Presbytery.*

Bloomfield, German.	5 00
" Westminster..	76 88
Caldwell, 1st.....	25 00
Montclair, Trinity..	25 25

Newark, 1st.....	34 34	Lafayette.....	2 00	<i>Rio Grande Presbytery.</i>	
" 2d.....	10 00	Newton.....	40 00	Albuquerque, 1st....	1 44
" 3d.....	35 99	Oxford, 1st.....	11 00	Deming, 1st.....	2 00
" 2d German.....	1 00	Phillipsburg, 1st..	10 40	Las Vegas, Indian...	1 00
" 3d.....	5 00	" Westminster.....	9 00	Las Cruces, 1st....	2 00
Bethany.....	6 00	Sparta.....	2 64	" Spanish.....	2 00
Calvary.....	3 00	Stanhope.....	4 00	Socorro, Spanish....	1 25
Central.....	14 75	Stewartsville.....	5 00		
Fewsmith Memorial.....	15 00	Stillwater.....	3 45		9 69
Forest Hill.....	23 97	Washington.....	10 00	<i>Santa Fe Presbytery.</i>	
High St.....	18 60	Yellow Frame.....	2 00	Chimayo, Spanish...	1 00
Memorial.....	6 15		259 65	El Rito, Spanish....	2 00
Park.....	128 43	<i>West Jersey Presbytery.</i>		Embudo, Spanish....	1 00
Roseville.....	153 07	Atlantic City, 1st..	7 60	Las Vegas, 1st....	3 95
South Park.....	42 00	" Chelsea.....	2 00	Santa Fe, 1st.....	5 00
Wickliffe.....	2 43	Billingsport.....	2 00	" Spanish.....	1 00
Vailsburg.....	15 00	Blackwood.....	5 00	Taos, Spanish.....	3 00
Verona, 1st.....	5 50	Brainerd.....	8 50		16 95
	652 36	Bridgeton, 1st....	30 00	<i>Synod of New York.</i>	
<i>New Brunswick Presbytery.</i>		" 2d.....	31 84	<i>Albany Presbytery.</i>	
Alexandria, 1st....	7 00	" 4th.....	2 00	Albany, 1st.....	65 00
Anwilt, 1st.....	2 00	" Irving Av.....	2 00	" 2d.....	10 00
" 2d.....	2 00	" West.....	24 00	" 4th.....	50 00
" United 1st.....	3 00	Bunker Hill.....	1 50	" 6th.....	5 00
Bound Brook.....	22 00	Camden, 2d.....	17 80	" Madison Av....	25 00
Dayton.....	11 04	" Grace.....	5 00	" State St.....	85 00
Dutch Neck.....	15 00	" Woodland Av....	1 00	" West End.....	22 00
East Trenton.....	4 00	Cape May.....	26 20	Amsterdam, 2d....	35 00
Ewing.....	14 00	Cedarville, 1st....	7 00	" Emmanuel.....	8 20
Flemington.....	12 00	Clayton.....	5 00	Ballston Centre....	1 50
Frenchtown.....	11 00	Collingswood.....	1 00	" Spa.....	8 25
Hamilton Square...	14 00	Deerfield.....	5 00	Batchellerville....	2 00
Holland.....	4 00	Elmer.....	5 00	Bethany.....	29 00
Hopewell.....	4 50	Fairfield.....	1 50	Bethlehem.....	1 00
Kingston.....	10 00	Gloucester City....	5 00	Broadalbin.....	4 00
Kingwood.....	2 00	Greenwich.....	10 03	Carlisle.....	1 00
Kirkpatrick, Memorial.....	2 66	Haddonfield.....	36 03	Charlton.....	15 00
Lanbertville.....	30 33	Hammonon.....	1 50	Esperance.....	4 00
Lawrenceville.....	20 00	Laurel Springs....	1 00	Galway.....	3 00
Milford.....	29 50	May's Landing.....	2 00	Gloversville.....	45 13
New Brunswick, 1st.	16 22	Merchantville....	7 09	Greenbush.....	9 25
" 2d.....	10 00	Millville.....	10 00	Hamilton, Union...	2 00
Pennington.....	30 17	Ocean City.....	2 00	Jefferson.....	6 00
Princeton, 1st.....	49 77	Osborn Memorial...	2 00	Jermain Memorial..	17 34
" 2d.....	10 25	Pittsgrove.....	10 00	Johnstown.....	60 00
" 3d.....	2 00	Salem.....	41 30	Mariaville.....	2 00
Stockton.....	3 00	Swedesboro.....	3 00	Mayfield, Central..	2 59
Trenton, 1st.....	115 40	Vineland.....	5 00	New Scotland.....	3 00
" 2d.....	2 00	Wenonah, Memorial.	45 56	Northville.....	1 25
" 3d.....	58 00	Williamstown.....	3 00	Rensselaerville...	1 42
" 4th.....	38 89	Woodbury.....	17 75	Rockwell's Falls...	1 00
" 5th.....	9 02	Woodstown.....	7 00	Sand Lake.....	5 00
Bethany.....	10 00		402 20	Saratoga Springs, 1st	13 00
Italian Evangelical.....	2 00	<i>Synod of New Mexico.</i>		" 2d.....	55 25
Prospect St.....	63 14	<i>Arizona Presbytery.</i>		Schenectady, 1st..	46 03
Walnut Av.....	9 00	Clifton, 1st.....	3 00	" State St.....	4 50
	648 89	Douglas.....	1 00	" Union.....	9 00
<i>Newton Presbytery.</i>		Flagstaff, 1st.....	5 00	Tribe's Hill.....	3 00
Andover.....	16 20	Mariocopa, Indian, 2d	1 00	Voorheesville.....	4 00
Asbury.....	2 00	Morenci.....	2 00	West Troy, 1st....	5 00
Beemerville.....	4 10	Phoenix, 1st.....	13 20		669 71
Belydier, 1st.....	15 00	Pima, 2d Indian....	2 00	<i>Binghamton Presbytery.</i>	
Blairstown.....	70 86	" 5th Indian.....	1 00	Binghamton, 1st...	135 00
Bloomsbury.....	6 00		28 20	" Broad Av.....	3 77
Deckertown.....	5 00	<i>Pecos Valley Presbytery.</i>		" Floral Av.....	2 00
Greenwich.....	10 00	Portales.....	4 25	" Immanuel.....	5 00
Hackettstown.....	20 00	Roswell, 1st.....	6 00	" North.....	5 15
Hamburg.....	4 00		10 25	" Ross Memorial...	5 00
Harmony.....	5 00			" West.....	25 00
Knowlton.....	2 00			Conklin.....	2 00



Cortland.....	40 00
Coventry, 2d.....	6 39
McGraw.....	4 00
Marathon.....	2 00
Owego.....	7 00
Preble.....	2 00
Union.....	5 00
Waverly.....	20 00
Whitney's Point....	1 00

270 31

*Boston Presbytery.*

Antrim, 1st.....	5 60
Boston, 1st.....	15 00
" 4th.....	3 00
" Scotch.....	7 00
" St. Andrews....	5 00
Brookline, 1st.....	10 00
East Boston, 1st....	15 00
Houlton.....	2 00
Lawrence, German..	10 00
Litchfield.....	4 00
Londonderry.....	2 50
Lowell, 1st.....	5 00
Manchester, West-	
"minister.....	2 00
Newburyport, 1st....	4 69
Providence, 1st.....	15 00
Quincy, 1st.....	5 00
Roxbury.....	13 60
Somerville, Union	
" Square.....	5 00
South Ryegate, 1st..	8 00
Windham.....	8 50
Worcester, 1st.....	3 06

148 95

*Brooklyn Presbytery.*

Brooklyn, 1st.....	136 23
" 2d.....	100 00
" Arlington Av..	5 00
" Bay Ridge.....	27 00
" Bedford.....	25 00
" Bethany.....	10 00
" Borough Park..	3 00
" Bushwick Av....	10 00
" Central.....	65 88
" Classon Av....	25 19
" Duryea.....	41 00
" Ebenezer Ger-	
"    "man.....	3 00
" E. W'mburg 1st	3 00
" Flatbush.....	5 22
" Franklin Av....	3 38
" Grace.....	12 00
" Greene Av....	27 17
" Lafayette Av....	188 50
" Lefferts Park..	5 00
" Memorial.....	46 27
" Mt. Olivet.....	4 50
" Noble St.....	10 00
" Prospect H'ts..	1 00
" Ross St.....	17 50
" Siloam.....	2 00
" South 3d St....	58 65
" Throop Av....	55 00
" Westminster..	25 92
Woodhaven, 1st....	9 67

926 08

*Buffalo Presbytery.*

Allegheny.....	2 00
Buffalo, 1st.....	100 00
" Bethlehem....	8 47

Buffalo, Calvary....	10 00
" Central.....	2 37
" Covenant.....	6 50
" Kenmore.....	2 40
" North.....	23 42
" Park.....	4 45
" South.....	2 00
" West Av.....	6 50
" Westminster..	121 92
East Aurora.....	15 09
Ellicottville.....	2 00
Franklinville.....	7 00
Fredonia.....	5 00
Gowanda.....	6 00
Hamburg, Lake St..	2 00
Jamestown.....	41 00
Olean.....	15 00
Portville.....	42 00
Sherman.....	6 00
Springville.....	14 00
Westfield.....	34 67

479 79

*Cayuga Presbytery.*

Auburn, 1st.....	64 13
" 2d.....	5 10
" Calvary.....	20 10
" Central.....	16 10
" Westminster..	2 00
Cato.....	5 10
Genoa, 1st.....	16 00
" 3d.....	65
Ithaca.....	126 60
Meridian.....	4 40
Springport.....	1 25

261 43

*Champlain Presbytery.*

Belmont.....	1 00
Burke.....	1 00
Chateaugay.....	3 91
Chazy.....	5 75
Essex.....	2 00
Keeseville.....	5 00
Malone.....	6 00
Peru.....	1 00
Port Henry.....	8 61
Saranac Lake.....	4 64

38 91

*Chemung Presbytery.*

Big Flats.....	2 00
Dundee.....	10 38
Elmira, 1st.....	33 98
" Franklin St..	1 00
" North.....	3 15
" South.....	2 00
Montour Falls.....	2 00
Spencer.....	3 60
Watkins.....	23 29

81 40

*Columbia Presbytery.*

Ashland.....	2 00
Cairo.....	5 00
Catskill.....	24 60
Centreville.....	1 00
Greenville.....	1 50
Hudson.....	15 00
Hunter.....	5 69
Jewett.....	5 00
Valatie.....	3 00

Windham.....	15 00
" 2d.....	1 00
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	78 79

*Genesee Presbytery.*

Batavia.....	15 57
Bergen.....	6 90
Byron.....	1 00
Castile.....	4 08
East Bethany.....	1 00
East Pembroke....	3 00
Elba.....	4 00
Leroy.....	20 00
Oakfield.....	2 00
Orangeville.....	1 00
Perry.....	17 54
Wyoming.....	2 25

78 34

*Geneva Presbytery.*

Bellona, Memorial..	11 00
Canandaigua.....	11 00
Dresden.....	3 50
Geneva, 1st.....	10 91
" North.....	46 67
Gorham.....	5 30
Naples.....	3 00
Penn Yan.....	19 34
Phelps.....	7 00
Romulus.....	2 80
Seneca.....	14 31
Seneca Falls.....	14 75
Shortsville.....	11 00
Trumansburg.....	21 34
Waterloo.....	8 00
West Fayette.....	2 00

191 92

*Hudson Presbytery.*

Amity.....	2 00
Chester.....	20 96
Circleville.....	7 00
Cohecton.....	2 00
Congers, 1st.....	1 00
Denton.....	1 00
Florida.....	7 86
Goodwill.....	8 00
Goshen.....	24 70
Greenbush.....	5 51
Hampdenburg.....	4 00
Haverstraw, Central	15 00
Hopewell.....	16 00
Liberty.....	5 00
Livingston Manor..	3 63
Middletown, 1st..	32 35
" 2d.....	14 60
Milford.....	3 00
Montgomery.....	7 90
Monticello.....	12 28
Monroe.....	5 00
Otisville.....	1 00
Palisades.....	1 00
Port Jervis.....	5 00
Ramapo.....	45 00
Ridgebury.....	3 35
Roscoe.....	3 00
Scotchtown.....	3 05
Slate Hill.....	2 00
Suffern.....	3 00
Unionville.....	4 00
Washingtonville..	10 00
Westtown.....	12 00

291 19

<i>Long Island Presbytery.</i>		<i>New York, North-</i>		<i>Milford.....</i>	
Amagansett.....	6 80	minster ...	5 00	New Berlin.....	4 00
Bellport.....	1 00	" Puritans.....	31 58	Oneonta.....	25 76
Bridgehampton.....	20 26	" Riverdale.....	20 00	Richfield Springs....	9 26
Cutchogue.....	13 50	" Rutgers.....	38 45	Stamford.....	12 42
Easthampton.....	15 00	" Sea and Land..	13 69	Worcester.....	5 00
East Moriches.....	3 79	" Throggs Neck..	2 00		
Franklinville.....	2 00	" Tremont.....	10 91		203 76
Greenport.....	3 00	" University Pl..	139 75		
Mattituck.....	6 00	" West.....	49 15		
Middletown.....	8 00	" West Farms...	15 00		
Moriches.....	4 36	" W'smbridge 1st	8 00		
Port Jefferson.....	3 00	" Woodstock.....	6 00		
Setauket.....	24 00	Stapleton, Edge-			
Shelter Island.....	19 00	water 1st.....	33 25		
Southampton.....	26 81	West New Brighton,			
Southold.....	10 00	Calvary.....	13 65		
Westhampton.....	37 23				
Yaphank.....	1 00				
	204 75		1865 62		
		<i>Niagara Presbytery.</i>		<i>Porto Rico Presbytery.</i>	
<i>Lyons Presbytery.</i>		Albion.....	10 00	Mayaguez.....	5 00
Clyde.....	12 00	Carlton.....	2 00	Isabela.....	50
East Palmyra.....	3 00	Knowlesville.....	2 00		5 50
Fairville.....	1 75	Lewiston.....	10 00		
Huron.....	4 81	Lockport, 1st.....	27 23		
Junius.....	2 00	" 2d.....	1 90		
Lyons.....	16 50	Lyndonville.....	4 00		
Newark Park.....	25 00	Mapleton.....	5 05		
Palmyra.....	12 94	Medina.....	27 00		
Rose.....	6 18	Niagara Falls, 1st..	17 00		
Williamson.....	3 00	" Pierce Av.....	3 57		
Rose.....	6 18	North Tonawanda,			
Williamson.....	3 00	North.....	12 61		
Wolcott, 1st.....	7 19	Somerset.....	1 00		
" 2d.....	8 50	Tuscarora Indian...	1 00		
	102 87	Youngstown.....	6 50		
			130 86		
<i>Nassau Presbytery.</i>		<i>North River Presbytery.</i>		<i>Rochester Presbytery.</i>	
Astoria.....	8 00	Amenia.....	2 81	Avon, Central.....	1 00
Brentwood.....	5 00	Aneram Lead Mines.	1 00	Brighton.....	7 80
Far Rockaway.....	16 00	Bethlehem.....	3 96	Brockport.....	14 31
Freeport.....	11 65	Canterbury.....	11 00	Caledonia.....	16 50
Glenwood.....	6 00	Cold Spring.....	2 00	Dansville.....	8 00
Hempstead, Christ's.	13 00	Cornwall.....	12 25	Geneseo, 1st.....	2 00
Huntington, 1st.....	29 10	Highland Falls.....	2 50	Geneseo Village.....	10 00
" Central.....	13 00	Hughsonville.....	1 50	Groveland.....	3 00
Jamaica.....	25 67	Little Britain.....	15 00	Honeoye Falls.....	2 00
Northport.....	5 00	Lloyd.....	5 50	Lima.....	5 50
Oyster Bay.....	3 00	Marlborough.....	12 01	Livonia.....	2 75
Roslyn.....	5 00	Millerton.....	10 00	Mendon.....	2 00
Smithtown.....	8 38	Milton.....	2 00	Nunda.....	8 84
Springfield.....	5 00	Newburg, 1st.....	16 00	Pittsford.....	5 00
St. Paul's.....	5 00	" Union.....	30 00	Rochester, 1st.....	25 00
	158 80	New Hamburg.....	13 00	" 3d.....	11 32
		Pine Plains.....	3 26	" Brick.....	100 00
<i>New York Presbytery.</i>		Pleasant Plains.....	2 65	" Calvary.....	1 34
New York, 1st.....	10 05	Pleasant Valley.....	2 50	" Central.....	20 00
" 4th.....	108 57	Poughkeepsie.....	21 39	" East Side.....	1 00
" 4th Av.....	92 59	Rondout.....	18 80	" Grace.....	2 00
" 5th Av.....	590 79	Smithfield.....	5 00	" Memorial.....	10 00
" Adams Memo-		South Amenia.....	5 97	" Mt. Hor.....	6 75
rial.....	5 00	Wappinger's Falls..	3 00	" North.....	14 00
" Bethany.....	16 50	Wassaic.....	1 00	" Westminister ..	5 00
" Bohemian.....	5 00	Westminster.....	3 00	Sparta, 1st.....	8 33
" Brick.....	467 99			" 2d.....	2 06
" Central.....	85 00			Springwater.....	1 00
" Covenant.....	10 00			Tuscarora.....	2 00
" East Harlem..	2 00			Victor.....	10 00
" French Evan..	10 00			Webster.....	1 80
" German 2d.....	1 00			Wheatland.....	2 00
" Hope Chapel..	25 00				310 30
" Madison Av.....	17 70				
" Morrisania, 1st	10 00				
" Mt. Washing-					
ton.....	22 00				
			207 10		
		<i>Otsego Presbytery.</i>		<i>St. Lawrence Presbytery.</i>	
		Cherry Valley.....	27 16	Adams, Bethany....	6 30
		Cooperstown.....	4 46	Brasher Falls.....	3 15
		Delhi, 1st.....	50 00	Canton.....	3 35
		" 2d.....	50 00	Cape Vincent.....	1 84
		Guilford Centre....	9 00	Chaumont.....	4 75
		Hobart.....	5 70	Dexter.....	3 00
				Gouverneur.....	27 58
				Hammond.....	13 00
				Heuvelton.....	2 00
				Morristown.....	7 10
				Oswegatchie, 1st..	8 00
				" 2d.....	5 00
				Potsdam.....	16 00
				Prairie Mills.....	1 00
				Sacket Harbor.....	2 00
				Theresa.....	3 00
				Waddington, 1st..	4 14
				" Scotch.....	29 70
				Watertown, 1st....	54 84
				" Hope.....	3 17
				" Stone St.....	24 00
					222 92

<i>Steuben Presbytery.</i>		<i>Utica Presbytery.</i>		<i>Minnewaukon Presbytery.</i>	
Addison . . . . .	11 68	Boonville . . . . .	5 00	Bethel . . . . .	2 50
Almond . . . . .	2 00	Camden . . . . .	1 00	Cando, 1st . . . . .	1 50
Angelia . . . . .	5 98	Clinton . . . . .	7 00	Devil's Lake, West-	
Arkport . . . . .	5 00	Cochran Memorial . .	3 00	minster . . . . .	5 00
Avoca . . . . .	4 00	Holland Patent . . . .	11 00	Minnewaukon, 1st . .	8 75
Bath . . . . .	7 72	Ilion . . . . .	15 00	Rolla, 1st . . . . .	3 54
Campbell . . . . .	5 14	Kirkland . . . . .	5 00	St. Andrews . . . . .	3 08
Canisteo . . . . .	14 00	Knoxboro . . . . .	7 33		24 37
Cohoeton . . . . .	1 00	Little Falls . . . . .	8 06		
Hammondspout . . . . .	5 00	Lowville . . . . .	10 50		
Hornellsville, 1st . . . .	12 00	Lyon Falls, Forest . . .	7 20		
Howard . . . . .	2 04	Oneida . . . . .	36 00		
Jasper . . . . .	2 30	Redfield . . . . .	3 00	<i>Mouse River Presbytery.</i>	
Woodhull . . . . .	2 06	Rome . . . . .	13 08	Bottineau, 1st . . . . .	6 00
	79 92	Sauquoit . . . . .	3 23	Logan . . . . .	1 00
		South Trenton . . . . .	3 49	Onemee, 1st . . . . .	2 00
		Turin . . . . .	4 19	Souris . . . . .	1 50
		Utica, 1st . . . . .	32 25		10 50
		" Memorial . . . . .	39 00		
		" Olivet . . . . .	4 00	<i>Oakes Presbytery.</i>	
		" Westminster . . . . .	25 00	Lisbon . . . . .	6 00
		Vernon Centre . . . . .	2 00	Oakes . . . . .	1 50
		Verona . . . . .	3 00		7 50
		Walcott, Memorial . . .	7 89		
		Waterbury, Mem'l . . . .	2 00		
		Waterville . . . . .	5 35		
		West Camden . . . . .	5 00		
		Whitesboro . . . . .	5 00		
			273 57		
		<i>Westchester Presbytery.</i>		<i>Pembina Presbytery.</i>	
		Bridgeport, 1st . . . . .	34 45	Crystal . . . . .	4 00
		Carmel, Gilead . . . . .	9 62	Edinburg . . . . .	78
		Croton Falls . . . . .	2 00	Elkmont . . . . .	2 50
		Darien . . . . .	20 00	Emerado . . . . .	6 60
		Greenburgh . . . . .	23 47	Gilby . . . . .	3 00
		Harrison . . . . .	4 25	Grafton . . . . .	1 00
		Holyoke, 1st . . . . .	2 90	Inkster . . . . .	1 95
		Huguenot Memorial . . .	7 00	Johnstown . . . . .	1 00
		Katonah . . . . .	35 88	Larimore . . . . .	3 50
		Mt. Kisco . . . . .	7 63	Minto, Knox . . . . .	2 35
		Mt. Vernon, 1st . . . . .	67 00		26 63
		New Rochelle, 1st . . . .	59 75		
		" North Av . . . . .	3 81	<i>Synod of Ohio.</i>	
		Ossining, 1st . . . . .	50 00	<i>Athens Presbytery.</i>	
		Patterson . . . . .	5 50	Amesville . . . . .	4 00
		Peekskill, 1st . . . . .	35 27	Athens . . . . .	15 00
		" 2d . . . . .	12 61	Barlow . . . . .	8 00
		Port Chester . . . . .	20 00	Berea . . . . .	2 00
		Pound Ridge . . . . .	5 00	Beverly . . . . .	2 50
		Rye . . . . .	39 49	Bristol . . . . .	3 00
		Scarborough . . . . .	25 00	Carthage . . . . .	25
		South Salem . . . . .	12 00	Deerfield . . . . .	2 00
		Springfield, 1st . . . . .	3 00	Gallipolis . . . . .	2 76
		Thompsonville . . . . .	29 69	Gaysville . . . . .	1 00
		Yonkers, 1st . . . . .	50 00	Logan . . . . .	4 00
		" Dayspring . . . . .	10 00	McConnellsville . . . .	2 00
		" Westminster . . . . .	12 43	Marietta . . . . .	12 60
		Yorktown . . . . .	4 00	Middleport . . . . .	4 00
			591 75	New England . . . . .	1 00
				New Matamoras . . . . .	5 00
		<i>Synod of North Dakota.</i>		Warren . . . . .	4 00
		<i>Fargo Presbytery.</i>		Watertown . . . . .	1 00
		Aneta . . . . .	1 00	Wilkesville . . . . .	10 00
		Ayr . . . . .	1 37		84 11
		Casselton, 1st . . . . .	3 00	<i>Bellefontaine Presbytery.</i>	
		Courtenay . . . . .	2 00	Belle Centre . . . . .	12 00
		Egeland . . . . .	1 00	Bellefontaine . . . . .	12 03
		Elm River . . . . .	1 68	De Graff . . . . .	4 62
		Fargo, 1st . . . . .	9 35	Galion . . . . .	4 32
		Jamestown, 1st . . . . .	10 00	Kenton . . . . .	10 00
				Urbana . . . . .	18 51
			29 40		61 48
	295 63				

*Syracuse Presbytery.*

Baldwinsville . . . . .	5 00
Canastota . . . . .	9 73
Cazenovia . . . . .	5 00
Chittenango . . . . .	11 36
East Syracuse . . . . .	2 00
Fayetteville . . . . .	7 80
Fulton . . . . .	11 67
Hannibal . . . . .	1 00
Marcellus . . . . .	2 00
Mexico . . . . .	2 00
Onondaga Valley . . . . .	8 00
Oswego, Grace . . . . .	15 00
Pompey . . . . .	2 50
Skaneateles . . . . .	13 55
Syracuse, 1st . . . . .	9 40
" 4th . . . . .	15 00
" East Genesee . . . . .	4 00
" Memorial . . . . .	7 00
" Park Central . . . . .	42 43
" South . . . . .	3 86
" Westminster . . . . .	3 57
	181 87

*Troy Presbytery.*

Argyle . . . . .	3 00
Brunswick . . . . .	2 50
Caldwell . . . . .	3 00
Cohoes, Silliman Me-	
" memorial . . . . .	10 00
Fort Edward . . . . .	3 00
Green Island . . . . .	18 00
Hoosick Falls . . . . .	15 00
Johnsownville . . . . .	1 50
Malta . . . . .	5 00
Middle Granville . . . . .	1 00
Pittstown . . . . .	1 30
Sandy Hill . . . . .	11 00
Troy, 1st . . . . .	17 81
" 2d . . . . .	24 46
" 3d . . . . .	1 06
" 9th . . . . .	26 10
" Memorial . . . . .	6 00
" Oakwood Av . . . . .	10 04
" Olivet . . . . .	2 00
" Park . . . . .	8 56
" Second St . . . . .	51 70
" Westminster . . . . .	10 00
" Woodside . . . . .	9 00
Warrensburg . . . . .	2 00
Waterford . . . . .	46 10
Whitehall . . . . .	6 50
	295 63



Richwood.....	6 90
Trenton.....	6 52
West Berlin.....	2 00
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	80 14

*Maumee Presbytery.*

Antwerp.....	4 00
Bowling Green.....	22 58
Delta.....	2 00
Maumee.....	3 35
North Baltimore.....	10 86
Norwood.....	2 00
Paulding.....	6 00
Rudolph.....	2 00
Toledo, 3d.....	11 35
" 5th.....	3 00
" East Side.....	4 00
Weston.....	4 00
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	75 14

*Portsmouth Presbytery.*

Ironton.....	8 00
Jackson.....	17 00
Manchester.....	7 00
Mt. Leigh.....	2 00
Portsmouth, 1st.....	40 02
" 2d.....	29 36
" German.....	11 00
Sardinia.....	2 00
West Union.....	12 00
Winchester.....	3 00
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	131 38

*St. Clairsville Presbytery.*

Bannock.....	9 00
Barnesville.....	15 54
Beallsville.....	3 00
Bellaire, 1st.....	7 10
Buffalo.....	8 34
Cadiz.....	23 15
Caldwell.....	2 70
Coal Brook.....	5 15
Concord.....	11 00
Crab Apple.....	10 67
Farmington.....	3 10
Kirkwood.....	7 20
Martin's Ferry.....	6 45
Mt. Pleasant.....	14 00
New Athens.....	6 00
Nottingham.....	2 82
Pleasant Valley.....	2 00
Powhatan.....	2 00
Rock Hill.....	6 00
Senecaville.....	3 00
Sharon.....	1 66
Short Creek.....	8 00
St. Clairsville.....	10 00
West Brooklyn.....	2 60
Wheeling Valley.....	4 75
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	175 23

*Steubenville Presbytery.*

Amsterdam.....	20 00
Annapolis.....	4 00
Bakersville.....	2 90
Beech Spring.....	6 00
Bethel.....	7 80
Bethesda.....	5 00
Buchanan Chapel.....	15 00
Carrollton.....	20 95
Center Unity.....	1 00
Corinth.....	7 00

Cross Creek.....	7 00
Dell Roy.....	3 00
Dennison.....	5 00
East Liverpool, 1st.....	44 06
" 2d.....	2 00
East Springfield.....	1 00
Feed Springs.....	2 00
Harlem Springs.....	5 00
Hopedale.....	5 00
Island Creek.....	6 00
Long Run.....	3 65
Madison.....	6 34
Minerva.....	2 87
Mingo Junction.....	1 00
Nebo.....	3 00
Newcomerstown.....	3 50
New Cumberland.....	3 00
New Harrisburg.....	6 00
New Philadelphia.....	7 00
Oak Ridge.....	4 00
Pleasant Hill.....	2 68
Potter Memorial.....	2 00
Richmond.....	4 08
Ridge.....	6 00
Salineville.....	4 00
Scio.....	15 00
Steubenville, 1st.....	10 00
" 2d.....	30 99
" 3d.....	10 00
Still Fork.....	2 00
Two Ridges.....	6 00
Unionport.....	1 00
Wellsville, 1st.....	16 00
" 2d.....	11 00
West Lafayette.....	1 75
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	332 57

*Wooster Presbytery.*

Apple Creek.....	5 00
Ashland.....	7 48
Canal Fulton.....	2 00
Congress.....	2 64
Creston.....	13 65
Dalton.....	7 00
Fredericksburg.....	15 70
Holmesville.....	3 64
Hopewell.....	3 00
Jackson.....	5 98
Lexington.....	2 00
Loudonville.....	1 60
Mansfield, 1st.....	15 03
Orange.....	2 00
Orrville.....	4 00
Plymouth.....	5 00
Polk.....	1 00
Savannah.....	9 46
Shreve.....	6 00
Wayne.....	1 60
West Salem.....	1 50
Wooster, 1st.....	30 00
" Westminister.....	66 19
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	211 47

*Zanesville Presbytery.*

Bloomfield.....	2 00
Clark.....	5 00
Coshocton.....	29 75
Dresden.....	10 00
High Hill.....	1 00
Jefferson.....	2 00
Keene.....	8 00
Madison.....	19 00
Mt. Vernon.....	21 87
Mt. Zion.....	2 85
Muskingum.....	16 00

Newark, Salem.....	2 00
New Concord.....	20 20
New Lexington.....	4 00
Norwich.....	2 50
Outville.....	2 00
Pataskala.....	6 00
Roseville.....	4 00
Unity.....	5 74
Utica.....	3 50
Warsaw.....	2 00
Zanesville, 1st.....	7 70
" 2d.....	10 00
" Brighton.....	2 00
" Putnam.....	11 60
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	200 71

*Synod of Oregon.*

*Grande Ronde Presbytery.*

Burns.....	5 15
La Grande.....	5 00
Union.....	1 81
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	11 96

*Pendleton Presbytery.*

Tutuilla.....	1 00
Umatilla, Indian.....	2 00
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	3 00

*Portland Presbytery.*

Clackamas, 1st.....	1 00
Clatskanie.....	1 00
Fulton, Trinity.....	1 00
Knappa.....	4 00
Mt. Tabor.....	2 00
Nestucca.....	1 00
Portland, 1st.....	79 55
" 3d.....	4 70
" 4th.....	2 25
" Calvary.....	14 00
" Forbes.....	9 10
" Marshall St.....	1 50
" Mizpah.....	4 60
" Piedmont.....	3 00
" Westminster.....	15 00
Smith Memorial.....	1 00
Springwater.....	1 00
Tillamook.....	1 00
Tualatin Plains.....	3 00
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	149 70

*Southern Oregon Presbytery.*

Grant's Pass, Bethany.....	8 15
Jacksonville.....	2 00
Klamath Falls, 1st.....	4 00
Roseburg, 1st.....	2 00
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	16 15

*Willamette Presbytery.*

Albany.....	17 22
Dallas.....	3 00
Eugene.....	13 00
Gervais.....	5 00
Independence, Cal- vary.....	2 00
Lebanon.....	6 00
Mehama.....	1 00
Mill City.....	2 00
Pleasant Grove.....	3 00

Salem .....	22 36	Laird .....	2 18	Derry .....	2 00
Waldport .....	1 00	Latrobe .....	58 28	Dickinson .....	4 35
Yaquina Bay .....	2 00	Ligonier .....	12 25	Duncannon .....	2 00
		Livermore .....	3 00	Great Conewago .....	1 00
	77 58	Manor .....	3 20	Greencastle .....	10 45
<b>Synod of Pennsylvania.</b>		McGinniss .....	16 71	Harris Hill .....	2 21
<i>Allegheny Presbytery.</i>		Murrysville .....	8 00	Harrisburg, Calvary	
Allegheny, 1st .....	48 67	New Alexandria .....	43 83	Chapel .....	2 00
" 1st German .....	2 10	New Kensington .....	6 00	" Capitol St. ....	2 00
" Brighton Road .....	14 00	New Salem .....	11 60	" Covenant .....	10 00
" McClure Av. ....	59 82	Parnassus .....	12 00	" Market Square .....	46 53
" Manchester .....	4 00	Plum Creek .....	10 00	" Pine St. ....	69 14
" North .....	90 61	Poke Run .....	15 00	" Westminster .....	2 00
" Providence .....	5 00	Seward .....	2 00	Landisburg .....	3 00
" Watson Mem'l .....	13 28	Somerset .....	1 50	Lebanon, 4th St. ....	53 75
" Westminster .....	5 40	St. Benedict .....	1 00	" Christ .....	148 63
Allison Park .....	2 00	Turtle Creek .....	20 00	Lower Marsh Creek .....	9 10
Ambridge, 1st .....	10 00	Unity .....	12 00	Lower Path Valley .....	6 00
Aspinwall .....	7 35	Vandegrift .....	16 00	McConnellsburg .....	7 00
Avalon .....	27 00	Wilmerding .....	9 00	Mechanicsburg .....	21 74
Bakerstown .....	11 00	Windber .....	6 00	Mercersburg .....	16 40
Beaver .....	40 00			Middle Spring .....	4 45
Bellevue .....	20 53		629 07	Middletown .....	15 00
Ben Avon .....	25 67	<i>Butler Presbytery.</i>		Monaghan .....	8 00
Bethlehem .....	1 00	Allegheny .....	15 00	Newport .....	6 00
Bull Creek .....	9 00	Amity .....	3 00	Paxton .....	19 84
Cheswick .....	10 00	Buffalo .....	2 00	Shermansdale .....	2 00
Clifton .....	5 39	Butler, 1st .....	44 20	Shippensburg .....	30 65
Concord .....	1 00	" 2d .....	15 21	Silver Spring .....	5 00
Cross Roads .....	11 28	Clintonville .....	3 00	Steelton, 1st .....	8 00
Fairmount .....	3 00	Concord .....	13 00	Upper .....	3 00
Freedom .....	10 00	Crestview .....	3 00	Upper Park Valley .....	7 00
Glasgow .....	3 00	Evans City .....	5 00	Waynesboro .....	20 00
Glenfield .....	4 92	Fairview .....	1 00	York Springs .....	1 00
Glenshaw .....	10 00	Grove City .....	11 79		705 79
Haysville .....	1 00	Harrisville .....	3 42	<i>Chester Presbytery.</i>	
Highland .....	13 81	Jefferson Centre .....	3 00	Ashmun .....	20 00
Hoboken .....	21 00	Martinsburg .....	5 00	Avondale .....	4 25
Industry .....	2 00	Middlesex .....	13 44	Bryn Mawr .....	253 07
Leetsdale .....	60 98	Millbrook .....	2 00	Chester, 1st .....	6 40
Mars .....	3 00	Mt. Nebo .....	7 00	Chichester, Memorial	3 00
Millvale .....	6 13	Muddy Creek .....	4 98	Clifton Heights .....	1 00
Natrona .....	5 58	New Hope .....	6 00	Coatesville .....	76 36
New Salem .....	6 00	New Salem .....	7 00	Darby, 1st .....	2 00
Pine Creek, 1st .....	7 57	North Butler .....	7 00	Darby Borough .....	7 50
" 2d .....	6 50	North Liberty .....	5 45	Dilworthtown .....	2 00
Pleasant Hill .....	1 80	North Washington .....	4 00	Downingtown, Cen-	
Rochester .....	9 09	Parker City .....	5 40	tral .....	11 85
Sewickley .....	46 45	Petrolia .....	10 67	East Whiteland .....	8 00
Sharpsburg .....	10 97	Plains .....	7 00	Fairview .....	5 31
Tarentum .....	12 50	Plain Grove .....	6 15	Forks of Brandywine	5 00
Van Port .....	2 00	Pleasant Valley .....	8 00	Great Valley .....	7 50
	671 40	Portersville .....	7 00	Kennett Square .....	5 00
<i>Blairsville Presbytery.</i>		Prospect .....	3 00	Lansdowne .....	28 24
Armagh .....	3 77	Scrubgrass .....	12 89	Media .....	16 21
Avonmore .....	4 00	Slippery Rock .....	13 00	Middletown .....	5 40
Barnesboro .....	4 40	Summit .....	1 30	New London .....	9 36
Beulah .....	18 00	Unionville .....	3 11	New Nottingham .....	6 30
Blairsville .....	34 83	Westminster .....	3 50	Oxford, 1st .....	40 35
Braddock, 1st .....	10 00	West Sunbury .....	6 82	" 2d .....	1 00
" Calvary .....	16 00	Zelenople .....	6 21	Phoenixville .....	5 41
Conemaugh .....	9 30		278 54	Ridley Park .....	5 40
Congruity .....	5 00	<i>Carlisle Presbytery.</i>		Rutledge, Chambers	
Cross Roads .....	4 00	Big Spring .....	18 83	Memorial .....	9 61
Derry .....	5 00	Bloomfield .....	6 82	Swarthmore .....	16 64
Ebensburg .....	9 00	Burnt Cabins .....	1 00	Trinity .....	5 00
Greensburg, 1st .....	110 00	Carlisle, 1st .....	6 78	Upper Octorara .....	29 63
" Westminster .....	16 00	" 2d .....	42 92	Wallingford .....	12 00
Harrison City .....	6 00	Centre .....	2 00	Wayne .....	21 70
Irwin .....	19 22	Chambersburg, Cen-	21 50	West Chester, 1st .....	14 18
Jeannette .....	24 80	tral .....	2 00	" 2d .....	1 00
Johnstown, 1st .....	50 00	" Falling Spring .....	50 00	" Westminster .....	25 00
" 2d .....	1 20	Dauphin .....	6 70	West Grove .....	2 50
" Laurel Av. ....	9 00				673 17

<i>Clarion Presbytery.</i>					
Adrian	2	00	Oil City, 1st	26	12
Beechwoods	14	61	Pleasantville	12	50
Bethesda	5	00	Rocky Grove	10	00
Big Run	3	00	Sandy Lake	2	00
Brockwayville	5	12	Springfield	4	00
Callensburg	5	57	Sugar Creek	1	00
Clarion	28	20	Sugar Grove	3	75
Concord	5	00	Sunville	1	00
Cool Spring	1	00	Tidioute	10	00
Du Bois	20	00	Titusville	71	25
Endeavor	6	00	Transfer	3	00
Edenburg	24	14	Union City	5	00
Elkton	2	00	Utica	5	00
Emleton	29	59	Venango	2	25
Falls Creek	5	00	Warren	55	28
Greenville	6	00	Waterford	6	00
Grove	1	00	Waterloo	2	00
Hazen	1	00			
Johnsonburg	5	00		539	52
Leatherwood	4	00	<i>Huntingdon Presbytery.</i>		
Licking	3	00	Alexandria	8	23
Marienville	3	75	Altoona, 1st	45	00
Mill Creek	2	60	"    2d	25	00
Mt. Pleasant	3	00	"    3d	12	96
New Bethlehem	5	00	"    Broad Av.	13	65
New Rehoboth	4	00	Bedford	7	00
Oil City, 2d.	30	00	Bellefonte, 1st.	51	00
Penfield	12	75	Bethel	1	00
Pisgah	15	00	Beulah	2	00
Punxsutawney	14	00	Birmingham	12	11
Reynoldsville	20	00	Boardman	1	00
Richardsville	1	00	Buffalo Run	1	50
Richland	1	00	Burnham	6	00
Rockland	3	00	Coalport	1	00
Scotch Hill	1	00	Curwensville	10	25
Shiloh	2	00	Duncansville	2	00
Sligo	2	00	East Kishacoquillas	24	36
Sugar Hill	2	00	Everett	3	00
Summersville	3	00	Glen Hope	1	00
Tionesta	4	00	Glen Richey	1	00
Wilcox	7	00	Holidaysburg, 1st	30	40
			Houtzdale	7	00
			Huntingdon, 1st.	16	34
			Irvona	1	00
	312	33	Juniata	7	00
			Kerrmoor	1	00
			Kylertown	2	00
			Lewistown, 1st	25	93
			Lick Run	1	00
			Little Valley	5	00
			Logan's Valley	9	00
			Lost Creek	6	00
			Lower Spruce Creek	3	75
			Lower Tuscarora	11	00
			McVeytown	7	00
			Madera	1	50
			Mann's Choice	1	00
			Marleton	3	00
			Mifflintown, West-		
			minster	18	00
			Milesburg	12	00
			Milroy	14	00
			Moshannon	1	50
			Mt. Union	15	50
			Newton Hamilton	4	71
			Orbisonia	2	00
			Osceola	13	00
			Peale	2	00
			Peru	1	00
			Petersburg	3	00
			Phillipsburg	15	40
			Pine Grove	4	00
			Port Royal	7	00
			Saxton	1	00
			Schellsburg	1	00
			Shade Gap	5	00
			Shaver's Creek	1	00
			Shirleysburg	5	00
			Sinking Creek	3	50
			Sinking Valley	11	83
			Snow Shoe	1	50
			Spring Creek	4	37
			Spring Mills	2	58
			Spruce Creek	11	81
			State College	26	07
			Tyrone, 1st.	68	29
			Upper Tuscarora	2	00
			West Kishacoquillas	7	00
			Williamsburg	14	00
				647	04
			<i>Kittanning Presbytery.</i>		
			Apollo	42	00
			Atwood	1	00
			Bethel	2	00
			Black Lick	2	00
			Boiling Spring	2	00
			Center	3	00
			Cherry Tree	3	33
			Clarksburg	14	00
			Clinton	2	61
			Concord	8	00
			Crooked Creek	7	00
			Currie's Run	4	00
			East Union	2	00
			Ebenezer	14	35
			Elder's Ridge	11	22
			Elderton	2	00
			Ford City	3	55
			Freeport	11	00
			Gilgal	1	00
			Glade Run	14	00
			Glen Campbell	4	00
			Goheenville	2	00
			Harmony	1	00
			Homer	6	44
			Indiana	67	00
			Jacksonville	4	00
			Kittanning	45	00
			Leechburg	15	00
			Manor Memorial	5	50
			Mechanicsburg	2	00
			Middle Creek	2	00
			Mt. Pleasant	2	00
			Nebo	3	00
			Rayne	1	00
			Rockbridge	1	00
			Rural Valley	27	27
			Saltsburg	58	00
			Slate Lick	4	02
			Strader's Grove	2	80
			Tunnelton	4	00
			Washington	3	00
			West Glade Run	7	00
			West Lebanon	2	00
			Whitesburg	1	00
			Worthington	8	00
				428	09
			<i>Lackawanna Presbytery.</i>		
			Ashley	6	00
			Athens	14	25
			Bennett	6	00
			Bernice	3	00
			Bethel	1	00
			Brooklyn	6	00
			Camptown	2	00
			Canton	5	00
			Carbondale, 1st.	78	00
			Elmhurst	1	00
			Forest City	2	00
			Forty-Fort	14	80

Franklin	2 00
Great Bend	7 86
Harmony	9 00
Hawley	2 60
Herrick	2 00
Honesdale	25 00
Kingston	37 25
Langelife	10 64
Lime Hill	1 00
Mehoopany	1 00
Monroeton	2 00
Montrose	4 70
Moosic	7 18
Nanticoke	7 00
Newton	1 00
Nicholson	1 50
Orwell	1 00
Peckville	6 00
Pittston	9 00
Rushville	2 00
Sayre	3 25
Scott	5 50
Scranton, 1st.	96 00
" 2d	80 01
" German	15 00
" Green Ridge	13 73
" Peters'bg, Ger-	
man.	10 00
" Washburn St.	15 00
Shickshinny	8 50
Stevensville	2 00
Susquehanna	7 00
Towanda	21 20
Troy	22 09
Uniondale	1 00
Warren	2 00
West Pittston	48 16
Wilkes-Barre, 1st.	198 25
" Grant St.	4 37
" Memorial	60 69
" Westminster	10 00
Wyalusing, 1st.	5 00
Wyox	1 00

Upper Lehigh	1 78
Upper Mt. Bethel	3 00
Weatherly	4 00
	337 58

*Northumberland Presbytery.*

Bald Eagle and Nit-	4 00
tany	4 00
Beech Creek	4 00
Benton	2 00
Berwick	5 00
Bloomsburg	28 67
Bodines	1 00
Briar Creek	1 00
Buffalo	7 00
Chillisquaque	3 95
Great Island	30 00
Grove	17 00
Hartleton	6 00
Jersey Shore	51 00
Lewisburg	35 56
Linden	3 00
Lycoming	3 94
Lycoming Cene.tr.	4 00
Mahoning	34 67
Mifflinburg	22 00
Milton	50 67
Montgomery	5 00
Mooresburg	4 00
Mt. Carmel	8 19
Muncy	3 00
New Berlin	4 00
Northumberland	7 02
Orangeville	2 00
Renovo	14 00
Shamokin	18 94
Shiloh	3 00
Sunbury	15 00
Trout Run	2 00
Warrior Run	3 00
Washington	10 00
Washingtonville	3 00
Watsonstown	6 80
Williamsport, 1st.	20 00
" 3d	9 00
" Bethany	3 00
" Covenant	21 80
	477 21

*Philadelphia Presbytery.*

Philadelphia, 1st.	130 00
" 2d	237 91
" 3d	27 50
" 4th	15 00
" 9th	30 00
" 10th	153 93
" African, 1st.	2 00
" Arch St.	190 00
" Beacon	6 00
" Berean	2 00
" Bethany	25 00
" Bethesda	13 00
" Bethlehem	69 19
" Calvary	110 89
" Carmel	23 36
" Central	17 73
" Chambers-Wy-	
lie Mem'l.	39 19
" Cohocksink	11 50
" Corinthian Av.	3 00
" Covenant	12 00
" Emmanuel	13 05
" Evangel	15 00
" Gaston	47 61
" Grace	5 00

Philad'a, Greenway	5 00
" Greenwich St.	15 00
" Harper Mem'l	11 00
" Hebron Mem'l	5 00
" Holland Mem'l	23 00
" Hope	6 00
" Lombard St.,	
Central.	3 00
" McDowell Me-	
morial	26 27
" Mariners'	4 00
" Mizpah	5 00
" Mutchmore Me-	
morial	46 17
" North Broad St	136 68
" Northern Lib-	
erties, 1st.	5 00
" Northminster	161 04
" Olivet	36 98
" Overbrook	88 13
" Oxford	57 58
" Patterson Mem'l	3 00
" Princeton	179 00
" Puritan	3 00
" Richmond	4 00
" Scots	9 05
" Southwestern	5 00
" Susquehanna Av	10 00
" Tabernacle	192 81
" Tabor	58 08
" Temple	35 79
" Tioga	30 00
" Trinity	12 00
" Union Taber-	
nacle	50 00
" Walnut St.	157 89
" West Hope	15 85
" Westminister	11 43
" West Park	15 00
" Woodland	71 24
	2697 85

*Philadelphia North Presby-*

<i>tery.</i>	
Abington	77 00
Ambler	3 00
Ann Carmichael	2 00
Ashbourne	6 00
Bridesburg	5 00
Bridgeport	8 00
Bristol	4 90
Calvary	15 00
Chestnut Hill 1st	15 40
Conshohocken	9 35
Coopers	4 65
Deep Run and Doy-	
lestown	31 50
Disston Memorial	3 00
Eddington	10 00
Falls of Schuylkill	18 17
Forestville	4 00
Fox Chase Memorial	16 65
Frankford	70 48
Germantown 1st	144 77
" 2d	114 76
" Market Square	71 51
" Redeemer	6 50
" Wakefield	21 74
Hermon	30 00
Holmesburg	18 48
Huntingdon Valley	5 00
Jeffersonville	5 00
Jenkintown, Grace	14 00
Langhorne	7 45
Lanwdale	2 00
Leverington	16 00

<i>Lehigh Presbytery.</i>	
Allentown	24 19
Allen Township	5 00
Ashland	7 00
Audenried	4 19
Bangor	4 00
Bethlehem, 1st	5 86
Catasauqua, 1st.	11 85
Easton, 1st.	14 00
" Brainerd Union	22 97
" College Hill	12 00
" Olivet	1 00
East Stroudsburg	5 00
Freeland	6 00
Hazleton	66 21
Lansford	5 00
Lower Mt. Bethel	1 00
Mahanoy City	8 85
Mauch Chunk	12 80
Middle Smithfield	6 71
Pen Argyl	1 67
Port Carbon	7 25
Portland	2 00
Pottsville, 1st	49 10
" 2d	4 95
Sandy Run	1 70
Shawnee	5 50
Shenandoah	2 00
South Bethlehem	13 00
Stroudsburg	5 00
Summit Hill	10 00
Tamaqua	3 00



Lower Merion . . . . .	3 00	Pittsburg, Grace Mem. . . . .	2 00	Hermon . . . . .	4 50
Lower Providence . . . . .	10 00	Greenfield . . . . .	2 00	Hopewell . . . . .	6 86
Manayunk . . . . .	15 00	Hazlewood . . . . .	25 06	Leesburg . . . . .	5 00
McAlester Memorial . . . . .	6 00	Herron Av. . . . .	5 15	Mahoningtown . . . . .	10 00
Morrisville . . . . .	15 50	Highland . . . . .	55 15	Moravia . . . . .	2 88
Mt. Airy . . . . .	133 75	Homewood Av . . . . .	15 81	Mt. Pleasant . . . . .	8 00
Narberth . . . . .	4 15	Knoxville . . . . .	13 00	Neshannock . . . . .	8 64
Neshaminy of War-		Lawrenceville . . . . .	10 65	New Brighton, 1st . . . . .	36 66
minster . . . . .	5 95	Mt. Washington . . . . .	18 67	New Castle, 4th . . . . .	4 00
New Hope . . . . .	1 79	Oakland . . . . .	5 00	North Sewickley . . . . .	1 00
Newtown . . . . .	29 00	Park Av. . . . .	17 54	Princeton, Memorial . . . . .	6 00
Norristown, 1st . . . . .	24 33	Point Breeze . . . . .	1 50	Pulaski . . . . .	1 00
Central . . . . .	22 66	Shady Side . . . . .	561 89	Rich Hill . . . . .	3 00
Olney . . . . .	7 00	South Side . . . . .	4 60	Sharon, 1st . . . . .	42 00
Port Kennedy . . . . .	2 00	Tabernacla . . . . .	27 00	Sharpville . . . . .	2 50
Pottstown . . . . .	11 64	West End . . . . .	5 00	Slippery Rock . . . . .	3 00
Reading, 1st . . . . .	27 37	Raccoon . . . . .	42 32	Unity . . . . .	4 00
Olivet . . . . .	18 00	Riverdale . . . . .	2 00	Volant . . . . .	2 00
Washington St . . . . .	2 00	Sharon . . . . .	8 13	Wampum . . . . .	3 45
Roxborough . . . . .	8 00	Sheridanville . . . . .	3 45	Westfield . . . . .	20 50
Springfield . . . . .	14 00	Swissvale . . . . .	21 74	West Middlesex . . . . .	3 37
Summit . . . . .	31 51	Valley . . . . .	8 00		
Thompson Mem'l . . . . .	6 00	West Elizabeth . . . . .	2 00		226 74
Westside . . . . .	22 00	Wilkinsburg, 1st . . . . .	50 61		
Wissahickon . . . . .	8 00	2d . . . . .	27 27		
Wissinoming . . . . .	6 00	Calvary . . . . .	6 80		
		Woodlawn . . . . .	3 00		
	1195 96		2595 13		

Washington Presbytery.

Burgettstown, 1st . . . . .	20 42
Westminster . . . . .	9 00
Claysville . . . . .	5 02
Cross Creek . . . . .	61 75
East Buffalo . . . . .	13 60
Florence . . . . .	5 00
Frankfort . . . . .	5 00
Hookstown . . . . .	8 61
Lower Ten-Mile . . . . .	2 00
Mill Creek . . . . .	3 00
Mt. Olivet . . . . .	5 00
Mt. Prospect . . . . .	16 00
Pigeon Creek . . . . .	8 33
Unity . . . . .	4 25
Upper Buffalo . . . . .	27 80
Upper Ten-Mile . . . . .	5 00
Warner Memorial . . . . .	2 00
Washington, 1st . . . . .	54 26
2d . . . . .	33 00
3d . . . . .	9 26
4th . . . . .	6 00
Waynesburg . . . . .	6 00
West Alexander . . . . .	19 75
	330 05

Wellsboro Presbytery.

Arnot . . . . .	2 00
Austin . . . . .	7 00
Beecher's Island . . . . .	2 50
Coudersport . . . . .	9 50
Elkland . . . . .	28 25
Farmington . . . . .	2 00
Galeton . . . . .	3 00
Lawrenceville . . . . .	3 00
Mansfield . . . . .	2 50
Osceola . . . . .	5 75
Port Allegany . . . . .	3 05
Tioga . . . . .	4 89
Wellsboro . . . . .	13 31
	86 75

Westminster Presbytery.

Bellevue . . . . .	3 00
Cedar Grove . . . . .	5 00
Centre . . . . .	23 08
Chanceford . . . . .	6 76
Chestnut Level . . . . .	10 00
Columbia . . . . .	25 47
Donegal . . . . .	8 00

Redstone Presbytery.

Belle Vernon . . . . .	15 00
Brownsville . . . . .	23 00
Connellsville . . . . .	10 00
Dunbar . . . . .	26 00
Dunlap's Creek . . . . .	4 00
Fayette City . . . . .	3 00
Franklin . . . . .	2 85
Glassport . . . . .	5 00
Greensboro . . . . .	2 00
Industry . . . . .	1 00
Jefferson . . . . .	1 90
Laurel Hill . . . . .	24 00
Little Redstone . . . . .	12 05
Long Run . . . . .	11 00
McClellandtown . . . . .	3 00
McKeesport, 1st . . . . .	56 00
Central . . . . .	17 76
Mt. Moriah . . . . .	2 76
Mt. Pleasant . . . . .	71 56
Reunion . . . . .	12 00
Mt. Vernon . . . . .	2 00
Mt. Washington . . . . .	1 00
New Geneva . . . . .	10 00
New Providence . . . . .	16 00
New Salem . . . . .	13 00
Pleasant Unity . . . . .	2 00
Rehoboth . . . . .	7 43
Round Hill . . . . .	18 50
Scottsdale . . . . .	40 00
Sewickley . . . . .	2 00
Smithfield . . . . .	2 00
Suterville . . . . .	4 00
Tyrone . . . . .	5 00
Uniontown, 1st . . . . .	55 35
2d . . . . .	9 25
West Newton . . . . .	18 45
Youngwood . . . . .	3 83
	513 69

Shenango Presbytery.

Beaver Falls . . . . .	25 00
Centre . . . . .	5 00
Clarksville . . . . .	3 00
Elwood City . . . . .	10 38
Enon Valley . . . . .	3 00
Harlansburg . . . . .	2 00

Pittsburg Presbytery.

Amity . . . . .	5 00
Bethany . . . . .	27 56
Bethel . . . . .	26 70
Canonsburg, 1st . . . . .	8 39
Central . . . . .	14 99
Castle Shannon . . . . .	2 00
Centre . . . . .	3 81
Charleoi . . . . .	12 70
Chartiers . . . . .	6 00
Clairton . . . . .	1 00
Concord . . . . .	4 67
Coraopolis, 1st . . . . .	34 66
Crafton, 1st . . . . .	7 75
Hawthorne Av . . . . .	20 00
Donora . . . . .	5 41
Duquesne . . . . .	2 65
Edgewood . . . . .	23 41
Fairview . . . . .	6 00
Finleyville . . . . .	1 50
Forest Grove . . . . .	5 00
Hebron . . . . .	5 00
Homestead . . . . .	10 90
Lebanon . . . . .	10 00
Lincoln Place . . . . .	2 00
Long Island . . . . .	19 66
McKee's Rocks . . . . .	21 61
Mansfield . . . . .	16 05
Mendelssohn . . . . .	5 76
Mingo . . . . .	2 00
Monaca . . . . .	14 00
Monongahela, 1st . . . . .	25 00
Montour . . . . .	6 00
Mt. Carmel . . . . .	1 00
Mt. Pisgah . . . . .	5 00
North Branch . . . . .	2 00
Oakdale, 1st . . . . .	32 75
Oakmont, 1st . . . . .	14 00
Pittsburg, 1st . . . . .	362 14
2d . . . . .	25 00
3d . . . . .	372 68
4th . . . . .	24 72
6th . . . . .	30 50
43d St. . . . .	31 00
Apple Av. . . . .	2 00
Bellefield . . . . .	143 91
East End . . . . .	7 50
East Liberty . . . . .	228 41
Friendship Av. . . . .	10 00

Hopewell .....	11 00
Lancaster, 1st .....	58 50
"  Bethany .....	15 85
"  Memorial .....	6 00
Leacock .....	10 30
Little Britain .....	8 00
Marietta .....	10 95
Middle Octorara .....	11 44
Mt. Joy .....	17 81
Mt. Nebo .....	1 00
New Harmony .....	9 00
Pequea .....	14 16
Pine Grove .....	6 00
Slate Ridge .....	7 00
Stateville .....	12 36
Stewartstown .....	36 00
Strasburg .....	4 00
Union .....	25 00
Wrightsville .....	12 35
York, 1st .....	68 42
"  Calvary .....	21 00
"  Faith .....	3 00
"  Westminster .....	8 00
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	458 45

**Synod of South Dakota.**

*Aberdeen Presbytery.*

Aberdeen .....	10 00
Britton .....	6 00
Castlewood .....	14 88
Gary .....	2 00
Groton .....	8 50
Langford .....	2 00
Newark .....	2 00
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	45 38

*Black Hills Presbytery.*

Edgemont .....	1 00
Hot Springs .....	26 35
	<hr/>
	27 35

*Central Dakota Presbytery.*

Alpena .....	63
Flundrau .....	3 00
Huron .....	17 41
Madison .....	5 00
Rose Hill .....	2 00
Union .....	4 00
Volga .....	1 00
Woonsocket .....	4 00
	<hr/>
	37 04

*Dakota Presbytery.*

Ascension .....	2 00
Buffalo Lakes .....	2 00
Crow Creek .....	1 00
Good Will .....	3 00
Heyata .....	1 00
Hill .....	2 00
Mayasan .....	1 00
Mountain Head .....	1 00
Pajutaze .....	1 00
White Clay .....	1 00
Yankton Agency .....	7 00
	<hr/>
	22 00

*Southern Dakota Presbytery.*

Alexandria .....	11 09
Bridgewater .....	3 00

Brookings .....	7 00
Brule Co., 1st Bo-	
hemian .....	2 00
Canistota .....	2 00
Emery, German .....	1 00
Emmanuel .....	5 00
Harmony .....	1 00
Kimball .....	5 00
Lake Andes .....	2 64
Norway .....	1 00
Olive .....	5 00
Parker .....	16 11
Salem .....	2 30
Scotland .....	9 17
Sioux Falls .....	6 00
	<hr/>
	79 31

**Synod of Tennessee.**

*Birmingham Presbytery.*

Greenleaf .....	1 00
Miller Memorial .....	2 00
	<hr/>
	3 00

*French Broad Presbytery.*

Allenstand .....	2 00
Bethaven .....	1 00
Burnsville .....	3 17
College Hill .....	1 00
Dorland Memorial .....	2 00
Jupiter .....	2 00
Mark Lance Mem'l .....	1 00
Marshall, Couper Me-	
morial .....	2 50
Oakland Heights .....	10 63
	<hr/>
	25 30

*Holston Presbytery.*

Greeneville .....	1 00
Johnson City, Wa-	
tauga Av .....	8 00
Jonesboro, 2d .....	6 59
Mt. Bethel .....	5 16
Salem .....	2 00
St. Mark's .....	2 00
	<hr/>
	24 75

*Kingston Presbytery.*

Chattanooga, 2d .....	16 70
"  Park Place .....	5 00
Hill City, North Side .....	3 00
Huntsville .....	2 00
New Decatur, West-	
minster .....	7 00
Rockwood .....	3 50
Sherman Heights .....	2 00
	<hr/>
	39 20

*Union Presbytery.*

Baker's Creek .....	50
Centennial .....	50
Clover Hill .....	50
Eusebia .....	2 00
Fort Sanders .....	8 00
Hebron .....	2 50
Knoxville, 2d .....	21 55
4th .....	9 19
Mt. Zion .....	1 00
New Market .....	7 00
New Providence .....	20 64

Rockford .....	2 00
South Knoxville .....	4 00
St. Paul's .....	3 40
Tabor .....	1 00
Westminster .....	2 80
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	86 58

**Synod of Texas.**

*Austin Presbytery.*

Austin, 1st .....	21 00
Fayetteville, German	
Bohemian .....	1 00
Fort Davis .....	5 00
Galveston, 4th .....	3 05
Nome .....	1 00
Pearsall .....	10 15
Raywood .....	1 00
San Antonio, Madi-	
son Square .....	7 00
Sealy, Bohemian .....	1 00
Taylor, 1st .....	9 30
	<hr/>
	59 50

*North Texas Presbytery.*

Dalhart, 1st .....	1 00
Denison, 1st .....	8 25
Gainesville, 1st .....	7 70
Hereford .....	3 00
Jacksboro, 1st .....	5 25
Wichita Falls, 1st .....	5 35
	<hr/>
	30 55

**Synod of Utah.**

*Boise Presbytery.*

Boise, 1st .....	14 97
"  2d .....	7 25
Caldwell .....	3 43
Nampa .....	3 00
	<hr/>
	28 65

*Kendall Presbytery.*

Malad .....	1 00
Preston .....	50
Salmon City .....	4 65
	<hr/>
	6 15

*Utah Presbytery.*

American Fork .....	2 00
Ephraim .....	2 00
Evanston, Union .....	2 00
Logan .....	4 00
Manti .....	5 00
Mt. Pleasant .....	4 00
Ogden, 1st .....	18 00
Payson .....	2 00
Richfield .....	2 00
Salina, Crosby Mem'l .....	2 00
Salt Lake City, 3d .....	7 00
Springville .....	2 00
St. Georges .....	1 00
	<hr/>
	53 00

**Synod of Washington.**

*Alaska Presbytery.*

Chilkat, Thlinget .....	1 00
Juneau, Northern	
Light .....	2 00

Kluckwan, Thlinget . . . . .	1 00
Sitka, 1st. . . . .	2 00
" 2d . . . . .	1 00
Skagway, 1st. . . . .	2 00
Wrangell . . . . .	1 35
	<hr/>
	10 35

*Bellingham Presbytery.*

Anacortes, Westm'r. . . . .	4 00
Denning . . . . .	1 00
	<hr/>
	5 00

*Central Washington Presbytery.*

Ellensburg . . . . .	4 42
Kiona . . . . .	1 00
Natches . . . . .	3 00
North Yakima . . . . .	15 00
Sunnyside . . . . .	8 00
Wenas . . . . .	2 00
	<hr/>
	33 42

*Olympia Presbytery.*

Buckley . . . . .	2 00
Camas, St. John's . . . . .	12 00
Ellsworth . . . . .	4 80
Olympia, 1st. . . . .	3 00
Puyallup . . . . .	2 00
Tacoma, 1st. . . . .	22 30
" Bethany . . . . .	4 10
" Calvary . . . . .	4 00
" Immanuel . . . . .	5 00
" Westminster . . . . .	4 07
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	63 27

*Puget Sound Presbytery.*

Brighton . . . . .	4 95
Cashmere, 1st . . . . .	3 00
Everett . . . . .	14 00
Lake Union . . . . .	1 72
Port Townsend . . . . .	3 00
Seattle, 1st. . . . .	82 90
" Cherry St. . . . .	1 00
" Westminster . . . . .	79 37
Sumner . . . . .	3 95
White River . . . . .	2 00
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	195 89

*Spokane Presbytery.*

Bonner's Ferry . . . . .	2 25
Cœur d'Alene . . . . .	12 00
Coulee City . . . . .	2 50
Davenport . . . . .	9 35
Govan . . . . .	1 00
Laclede . . . . .	2 17
Odessa . . . . .	1 00
Post Falls . . . . .	3 00
Rathdrum . . . . .	9 00
Sandpoint . . . . .	2 00
Spokane, 1st . . . . .	15 00
" Centenary . . . . .	4 38
St. Andrews . . . . .	2 50
Wilbur . . . . .	1 00
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	67 15

*Walla Walla Presbytery.*

Denver . . . . .	1 00
Grangeville . . . . .	10 00
Kamiah, 1st Indian . . . . .	5 00
" 2d Indian . . . . .	2 00

Lowe, Mt. Zion . . . . .	2 00
Moscow . . . . .	2 50
Prescott . . . . .	2 00
Stites, Indian . . . . .	2 00
Vineland . . . . .	2 00
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	28 50

**Synod of West Virginia.**

*Grafton Presbytery.*

Buckhannon . . . . .	12 00
Clarksburg . . . . .	14 10
Fairmont . . . . .	5 83
French Creek . . . . .	6 00
Grafton . . . . .	5 00
Jacksonburg . . . . .	2 00
Kingwood . . . . .	10 00
Lebanon . . . . .	1 00
Mannington . . . . .	2 00
Monongah . . . . .	1 00
Morgantown . . . . .	20 00
New Martinsville . . . . .	2 00
Oakland . . . . .	9 81
Sugar Grove . . . . .	2 00
Terra Alta . . . . .	5 00
Western . . . . .	3 00
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	100 74

*Parkersburg Presbytery.*

Belmont . . . . .	1 00
DuBree . . . . .	2 00
Hughes River . . . . .	2 00
Parkersburg, 1st. . . . .	10 00
" Beechwood . . . . .	3 00
Ravenswood . . . . .	1 00
Sistersville . . . . .	7 00
Spencer . . . . .	1 00
St. Mary's . . . . .	2 75
Waverly, Bethel . . . . .	2 00
Williamstown . . . . .	1 00
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	32 75

*Wheeling Presbytery.*

Allen Grove . . . . .	5 00
Chester . . . . .	2 00
Cove . . . . .	3 00
Fairview . . . . .	2 00
Forks of Wheeling . . . . .	9 00
Limestone . . . . .	2 00
Moundsville . . . . .	10 00
Mt. Union . . . . .	1 00
New Cumberland . . . . .	5 00
Three Springs . . . . .	4 00
Vance Memorial . . . . .	13 00
Wellsburg, 1st. . . . .	14 00
West Liberty . . . . .	6 00
West Union . . . . .	6 00
Wheeling, 1st. . . . .	70 58
" 2d . . . . .	14 85
" 3d . . . . .	5 75
Wolf Run . . . . .	2 00
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	175 18

**Synod of Wisconsin.**

*Chippewa Presbytery.*

Ashland, 1st. . . . .	7 54
Baldwin . . . . .	7 10
Bayfield . . . . .	3 70
Bessemer . . . . .	2 00
Eau Claire . . . . .	10 37
Hudson . . . . .	2 00

Lake Nebaganon . . . . .	2 00
Phillips . . . . .	8 00
Rice Lake . . . . .	1 00
Superior, Hammond Av. . . . .	6 84
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	50 55

*La Crosse Presbytery.*

Alma Centre . . . . .	1 00
Bangor . . . . .	4 00
La Crosse . . . . .	2 99
New Amsterdam . . . . .	3 00
North Bend . . . . .	3 00
North La Crosse . . . . .	2 00
Sechlerville . . . . .	2 20
West Salem . . . . .	5 00
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	23 19

*Madison Presbytery.*

Belleville . . . . .	6 35
Fancy Creek . . . . .	3 00
Lodi . . . . .	4 00
Madison, Christ . . . . .	5 00
" St. Paul's German . . . . .	1 00
Pardeeville . . . . .	3 00
Portage . . . . .	6 00
Poynette . . . . .	3 00
Prairie du Sac . . . . .	19 00
Reedsburg . . . . .	5 42
Richland Centre . . . . .	7 52
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	63 29

*Milwaukee Presbytery.*

Alto, Calvary . . . . .	6 00
Cedar Grove . . . . .	24 00
Manitowoc . . . . .	5 00
Milwaukee, 1st German . . . . .	5 00
" Berean . . . . .	2 00
" Bethany . . . . .	3 00
" Calvary . . . . .	66 08
" Grace . . . . .	3 00
" Immanuel . . . . .	76 14
" North . . . . .	4 00
" Westminster . . . . .	2 00
Oostburg . . . . .	5 00
Racine, 1st. . . . .	12 00
" Bohemian Brethren . . . . .	1 00
Stone Bank . . . . .	1 22
Waukesha, 1st. . . . .	12 00
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	227 44

*Winnebago Presbytery.*

Appleton, Memorial . . . . .	6 00
De Pere . . . . .	5 00
Douglas . . . . .	1 25
Fond du Lac . . . . .	5 53
Green Bay, Grace . . . . .	1 00
Marinette, Pioneer . . . . .	10 00
Marshfield . . . . .	3 00
Neenah . . . . .	23 00
Oconto . . . . .	24 85
Oshkosh, 1st . . . . .	24 55
Oxford . . . . .	1 25
Stevens Point, Frame Memorial . . . . .	5 00
Wausau . . . . .	39 69
Wausaukee . . . . .	4 56
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	154 68

## RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1905.]		JANUARY, 1906.	
Rev. John Aiken, Deposit, N. Y. . . . .	2 00	Mrs. J. M. Turner, Philadelphia, Pa., Special Scholarship . . . . .	200 00
Mr. and Mrs. D. R. Montgomery, Kassam, Alaska . . . . .	1 00	Rev. Dr. A. H. Kellogg, Philadelphia Master William Harvey Brewer Graham, Englishtown, N. J. . . . .	10 00
W. M. Findlay, M.D., Altoona, Pa. . . . .	5 00	Rev. J. G. Touzeau, Medellin, Colom- bia, S. A. . . . .	5 00
MAY, 1905.		Rev. John M. Barnett, Markleton, Pa. . . . .	20 00
"Farmington" . . . . .	1 00	Wm. A. Aikman, N. Y., "From a Friend" . . . . .	5 00
JUNE, 1905.		"September" . . . . .	100 00
Rev. D. A. Wilson, Macon, Mo. . . . .	1 00	Albert Caughey, Deshler, Neb. . . . .	4 00
The Alfred Smith Scholarship . . . . .	100 00	Miss C. Hamilton, Summit, N. J. . . . .	5 00
The Alfred Smith Scholarship . . . . .	175 00	Rev. Dr. and Mrs. S. S. Mitchell, Buf- falo, N. Y. . . . .	3 22
Rev. D. C. Cowan, Canyon City, Colo. . . . .	3 06		100 00
Rev. A. Virtue, Lee, West Va. . . . .	5 00	FEBRUARY, 1906.	
Rev. Robert Gamble, Bridgeton, Pa. . . . .	5 00	Rev. E. B. H., D.D., Philadelphia, Pa. . . . .	8 50
Miss E. Morris . . . . .	5 00	Rev. Walter Mitchell . . . . .	5 00
JULY, 1905.		W. J. McCahan, Esq., Philadelphia, Special Scholarships . . . . .	400 00
Rev. J. B. Smith and wife, Crockett, Texas . . . . .	25 00	W. Egbert Thomas and Mother, Mil- ford, N. J. . . . .	100 00
Rev. E. B. H., D.D., Philadelphia, Pa. . . . .	10 00	"Cash," Chicago . . . . .	100 00
"S. P.," New Jersey . . . . .	25 00	Thomas W. Synnott, Wenonah, N. J. . . . .	300 00
AUGUST, 1905.		Mrs. M. A. Williams, Brooklyn, N. Y. . . . .	200 00
"Obed" . . . . .	5 00	Mrs. Anna Ray Silvers, Belfast, N. Y. . . . .	1 34
OCTOBER, 1905.		Mrs. L. H. Cannon, Portis, N. Y. . . . .	1 25
Mrs. Caleb S. Green, Trenton, N. J. . . . .	100 00	Rev. A. A. Juirre, Penasco, N. Mex. . . . .	2 00
Miss C. N. Halsey, Newark, N. J. . . . .	200 00	"November," West Va. . . . .	4 00
Mr. Geo. W. Rowe, Oneonta, N. Y. . . . .	5 00	Rev. J. W. Little, Madison, Neb. . . . .	1 00
Clara E. Hepburn, Freehold, N. Y. . . . .	5 00	MARCH, 1906.	
"W.," Presbytery of Wellsborough . . . . .	4 85	Miss Jane Aikman, Burlington, N. J. . . . .	100 00
Rev. F. W. Egzelke, Waukon, Ia. . . . .	5 00	Mrs. Jane B. Worth, Tallula, Ill. . . . .	1 00
NOVEMBER, 1905.		Rev. T. A. Leggett, D.D., West New Brighton, S. I. . . . .	100 00
Rev. E. B. H., D.D., Philadelphia, Pa. . . . .	15 00	Mrs. Anna D. Leggett, West New Brighton, S. I. . . . .	100 00
Mrs. H. H. Reed, Philadelphia, Pa. . . . .	100 00	Rev. Jos. D. Smith, Delta, Pa. . . . .	5 00
Miss Lida Martin, Petersburg, Ind. . . . .	2 00	First Congregational Church, E. Bloomfield, N. Y. . . . .	4 34
O. M. Sloan, Esq., Girard, Pa. . . . .	4 00	Rev. R. Arthur, Hill City, Kan. . . . .	3 00
"H. H.," Allentown, Pa. . . . .	2 00	Rev. Curtis E. Shields, Hilo, Hawaii . . . . .	10 00
Rev. Meade C. Williams, D.D., St. Louis, Mo. . . . .	25 00	Mrs. G. W. McClure, Oakland, Cal. . . . .	2 50
East Rochelle, Ill. . . . .	15 00	Miss Mollie Clements, San Juan, Cal. . . . .	4 17
"Tithe Fund," Carlyle, Kan. . . . .	2 50	Rev. Chas. H. Beerkemper, Granada, Ariz. . . . .	1 00
DECEMBER, 1905.		"January" . . . . .	2 00
Nathaniel Tooker, Special Scholar- ship . . . . .	75 00	Rev. H. G. Schlotter . . . . .	5 00
General Calvin De Witt, Washington, D. C. . . . .	10 00	"M. M.," Binghamton, N. Y. . . . .	25 00
Rev. B. F. Russell (for Gratitude Fund) . . . . .	2 00	Ralph Voorhees, Esq., Clinton, N. J. . . . .	1000 00
Mr. and Mrs. W. C. Jameson (New England Presbyterians) . . . . .	10 00	Rev. E. F. Mundy, Lawrence, Kans. . . . .	2 00
Miss Mary Butler, (New England Presbyterian) . . . . .	5 00	Mrs. Ellen G. Green, Trenton, N. J. . . . .	100 00
Mrs. Mary W. Carstairs, Special Scholarship . . . . .	100 00	Mrs. C. J. Lewis, Wyalusing, Pa. . . . .	5 00
Rev. Robert Gamble, Bridgeton, Pa. . . . .	10 00	"H. T. I." . . . . .	5 00
		Rev. T. J. Rossiter, Albany, N. Y. . . . .	1 00
		Mr. Daniel Fuller, Allegany, Pa. . . . .	50
		Rev. A. B. King, Park Ave. Hotel, New York . . . . .	10 00
		Mr. T. W. Synnott (to cover expense of College visitation) . . . . .	324 60
		Rev. Dr. E. B. H. (on account of salary returned) . . . . .	1466 50

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Atlantic.</b>					
Atlantic . . . . .	1	2	25	\$90 00	\$2 00
East Florida . . . . .			13		35 00
Fairfield . . . . .	10	12	46	880 00	16 00
Hodge . . . . .	5	1	15	434 00	1 00
Knox . . . . .			8		3 00
McClelland . . . . .	1	10	20	100 00	13 00
South Florida . . . . .		5	11		27 00
	17	39	138	1,504 00	97 00
<b>Baltimore.</b>					
Baltimore . . . . .	10	43	23	1,040 00	472 03
New Castle . . . . .	5	37	20	500 00	506 00
Washington City . . . . .		26	6		401 00
	15	106	49	1,540 00	1,379 00
<b>California.</b>					
Benicia . . . . .	3	14	19	300 00	74 00
Los Angeles . . . . .	18	29	29	1,255 00	245 00
Oakland . . . . .		10	17		72 00
Riverside . . . . .		5	6		79 00
Sacramento . . . . .		13	24		57 00
San Francisco . . . . .	3	8	8	300 00	127 00
San José . . . . .	1	9	18	100 00	110 00
Santa Barbara . . . . .		9	9		70 00
Stockton . . . . .		4	25		43 00
	20	101	155	1,955 00	877 00
<b>Catawba.</b>					
Cape Fear . . . . .	11	17	25	960 00	20 00
Catawba . . . . .	9	14	30	800 00	20 00
Southern Virginia . . . . .	2	17	18	167 00	33 00
Yadkin . . . . .	1	11	34	72 00	13 00
	23	59	107	1,999 00	86 00
<b>Colorado.</b>					
Boulder . . . . .	3	14	7	300 00	108 00
Denver . . . . .	1	15	17	100 00	127 00
Gunnison . . . . .		4	10		17 00
Pueblo . . . . .	6	18	41	550 00	159 00
Wyoming . . . . .	2	3	12	190 00	9 00
	12	54	87	1,140 00	420 00
<b>Illinois.</b>					
Alton . . . . .	1	26	23	100 00	147 00
Bloomington . . . . .	5	29	26	400 00	302 00
Cairo . . . . .		17	25		136 00
Chicago . . . . .	19	54	39	1,700 00	1,159 00
Freeport . . . . .	3	20	10	300 00	220 00
Mattoon . . . . .	1	11	20	100 00	111 00
Ottawa . . . . .	2	15	8	200 00	115 00
Peoria . . . . .	1	20	16	100 00	201 00
Rock River . . . . .		26	9		189 00
Schuyler . . . . .	4	22	19	400 00	198 00
Springfield . . . . .	4	15	18	267 00	228 00
	40	258	213	3,567 00	3,006 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Indiana.</b>					
Crawfordsville . . . . .	11	29	27	\$1033 00	\$227 00
Fort Wayne . . . . .	12	17	13	133 00	131 00
Indianapolis . . . . .		24	23		265 00
Logansport . . . . .	5	14	29	500 00	104 00
Muncie . . . . .		12	16		78 00
New Albany . . . . .	12	16	41	200 00	114 00
Vincennes . . . . .	2	12	20	200 00	133 00
White Water . . . . .		14	20		173 00
	22	138	189	2,066 00	1,225 00
<b>Indian Ter.</b>					
Canadian . . . . .		3	12		7 00
Choctaw . . . . .		6	20		8 00
Cimarron . . . . .	2	6	7	165 00	41 00
Kiamichi . . . . .		5	5		5 00
Oklahoma . . . . .		14	22		66 00
Sequoyah . . . . .		10	29		61 00
Washita . . . . .	1		12	100 00	
	3	44	107	265 00	188 00
<b>Iowa.</b>					
Cedar Rapids . . . . .	6	18	19	550 00	118 00
Corning . . . . .	6	16	18	590 00	132 00
Council Bluffs . . . . .	1	10	16	90 00	35 00
Des Moines . . . . .	2	27	28	200 00	137 00
Dubuque . . . . .	19	23	18	1,803 00	111 00
Fort Dodge . . . . .	2	19	36	300 00	94 00
Iowa . . . . .	2	24	19	400 00	206 00
Iowa City . . . . .	2	19	25	167 00	99 00
Sioux City . . . . .	4	23	26	400 00	189 00
Waterloo . . . . .	7	14	25	640 00	184 00
	51	193	230	5,140 00	1,305 00
<b>Kansas.</b>					
Emporia . . . . .	3	29	37	300 00	202 00
Highland . . . . .		9	15		81 00
Larned . . . . .		18	22		112 00
Neosho . . . . .	3	19	43	267 00	186 00
Osborne . . . . .	1	10	16	100 00	60 00
Solomon . . . . .		17	30		138 00
Topeka . . . . .	1	22	22	100 00	190 00
	8	124	185	767 00	919 00
<b>Kentucky.</b>					
Ebenezer . . . . .	2	12	17	200 00	165 00
Louisville . . . . .	4	9	15	400 00	193 00
Tennessee . . . . .		6	24		67 00
	6	27	56	600 00	425 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Michigan.</b>					
Detroit . . . . .	2	25	23	\$167 00	\$327 00
Flint . . . . .		13	35		77 00
Grand Rapids . . . . .	2	10	7	200 00	60 00
Kalamazoo . . . . .		11	8		50 00
Lake Superior . . . . .	1	12	16	90 00	64 00
Lansing . . . . .		9	12		65 00
Monroe . . . . .	2	11	7	200 00	74 00
Petoskey . . . . .	1	8	12	100 00	31 00
Saginaw . . . . .	8	11	27	790 00	68 00
	16	110	150	1,517 00	816 00
<b>Minnesota.</b>					
Adams . . . . .	1	4	24	100 00	19 00
Duluth . . . . .	1	11	18	90 00	121 00
Mankato . . . . .	6	20	49	600 00	114 00
Minneapolis . . . . .	5	14	14	450 00	326 00
Red River . . . . .		5	15		15 00
St. Cloud . . . . .		10	33		24 00
St. Paul . . . . .	12	15	20	983 00	340 00
Winona . . . . .	7	13	32	615 00	44 00
	32	92	205	2,838 00	1,003 00
<b>Missouri.</b>					
Hannibal . . . . .	2	11	26	200 00	61 00
Kansas City . . . . .	4	23	22	390 00	258 00
Ozark . . . . .		11	30		65 00
Platte . . . . .	20	22	30	1,900 00	129 00
St. Louis . . . . .	3	26	32	300 00	469 00
White River . . . . .	1	3	11	75 00	4 00
	30	96	151	2,865 00	986 00
<b>Montana.</b>					
Butte . . . . .		3	17		33 00
Great Falls . . . . .		7	13		37 00
Helena . . . . .		10	5		65 00
		20	35		135 00
<b>Nebraska.</b>					
Box Butte . . . . .	1	3	13	100 00	7 00
Hastings . . . . .	6	13	21	567 00	69 00
Kearney . . . . .	1	9	34	100 00	47 00
Nebraska City . . . . .	7	30	16	700 00	214 00
Niobrara . . . . .	4	12	23	300 00	43 00
Omaha . . . . .	9	21	28	833 00	185 00
	28	88	135	2,600 00	565 00
<b>New Jersey.</b>					
Corisco . . . . .		7	7		7 00
Elizabeth . . . . .		33			697 00
Havana . . . . .		1	5		4 00
Jersey City . . . . .	2	19	18	190 00	450 00
Monmouth . . . . .	3	46	2	290 00	492 00
Morris and Orange . . . . .	3	42	3	300 00	1,158 00
Newark . . . . .	24	22	14	3,322 00	652 00
New Brunswick . . . . .	13	36		1,669 00	649 00
Newton . . . . .	1	23	12	100 00	260 00
West Jersey . . . . .	6	40	21	698 60	402 00
	52	269	82	6,569 00	4,771 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>New Mexico.</b>					
Arizona . . . . .		8	15		\$28 00
Rio Grande . . . . .	3	7	15	\$300 00	13 00
Santa Fé . . . . .	3	7	18	260 00	17 00
	6	22	48	560 00	58 00
<b>New York.</b>					
Albany . . . . .	1	40	11	67 00	670 00
Binghamton . . . . .	1	17	15	100 00	270 00
Boston . . . . .	5	21	19	400 00	149 00
Brooklyn . . . . .	9	29	11	904 00	926 00
Buffalo . . . . .	3	24	27	300 00	480 00
Cayuga . . . . .	5	11	12	422 00	261 00
Champlain . . . . .		10	9		39 00
Chemung . . . . .	1	9	14	100 00	81 00
Chile . . . . .			10		
Columbia . . . . .	1	11	8	100 00	79 00
Eastern Persia . . . . .			4		
Genesee . . . . .		12	7		78 60
Geneva . . . . .	1	16	5	100 00	192 00
Hudson . . . . .	1	33	13	100 00	291 00
Long Island . . . . .		18	5		205 00
Lyons . . . . .		12	6		103 00
Nassau . . . . .	1	15	14	90 00	159 00
New York . . . . .	2	31	22	235 00	1,866 00
Niagara . . . . .	2	15	6	100 00	131 00
North Laos . . . . .			16		
North River . . . . .	2	26	6	190 00	207 00
Otsego . . . . .		12	16		204 00
Porto Rico . . . . .		2	11		6 00
Rochester . . . . .	2	32	17	175 00	310 00
St. Lawrence . . . . .	3	21	18	300 00	223 00
Siam . . . . .			9		
Steuben . . . . .	5	14	11	483 00	80 00
Syracuse . . . . .	3	21	23	250 00	182 00
Troy . . . . .		26	13		296 00
Utica . . . . .	5	28	16	583 00	274 00
Westchester . . . . .	3	28	12	300 00	592 00
	56	534	386	5,249 00	8,354 00
<b>N. Dakota.</b>					
Bismarck . . . . .			13		
Fargo . . . . .		8	17		29 00
Minnewaukon . . . . .	3	6	19	283 00	24 00
Monse River . . . . .		4	32		11 00
Oakes . . . . .		2	15		8 00
Pembina . . . . .	3	10	39	300 00	27 00
	6	30	135	533 00	99 00
<b>Ohio.</b>					
Athens . . . . .	2	19	13	133 00	84 00
Bellefontaine . . . . .	3	6	14	300 00	61 00
Chillicothe . . . . .		12	19		98 00
Cincinnati . . . . .	11	45	21	1,000 00	708 00
Cleveland . . . . .	2	21	17	137 00	556 00
Columbus . . . . .	2	18	17	200 00	219 00
Dayton . . . . .	5	29	17	533 00	416 00
Huron . . . . .	2	8	13	200 00	44 00
Lima . . . . .	4	18	17	367 00	126 00
Mahoning . . . . .	3	28	10	333 00	292 00
Marion . . . . .	1	16	10	100 00	80 00
Maumee . . . . .	1	12	31	33 00	75 00
Portsmouth . . . . .	2	10	23	200 00	131 00
St. Clairsville . . . . .	4	25	20	40 00	175 00
Steubenville . . . . .	3	45	15	300 00	333 00
Wooster . . . . .	12	23	12	1,167 00	211 00
Zanesville . . . . .	2	25	24	215 00	201 00
	59	363	293	5,618 00	3,810 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Oregon.</b>					
Grande Ronde . . .	3	8			\$12 00
Pendleton . . .	2	8			3 00
Portland . . .	2	19	13	\$167 00	150 00
South Oregon . . .	1	4	15	100 00	16 00
Willamette . . .	5	12	20	420 00	78 00
	8	40	64	687 00	259 00
<b>Pennsylvania.</b>					
Allegheny . . .	8	45	4	800 00	671 00
Blairsville . . .	5	41	8	500 00	629 00
Butler . . .	8	37		800 00	279 00
Carlisle . . .	9	42	11	800 00	706 00
Chester . . .	36	35	19	3,500 00	673 00
Clarion . . .	2	41	9	200 00	312 00
Erie . . .	3	48	18	200 00	540 00
Huntingdon . . .	8	68	10	825 00	647 00
Kittanning . . .	1	45	5	100 00	428 00
Lackawanna . . .	7	53	47	678 00	909 00
Lehigh . . .	3	34	13	260 00	338 00
Northumberl'd . . .	1	40	10	90 00	477 00
Philadelphia . . .	23	59	20	2,473 00	2,698 00
"    North . . .	7	56	8	633 00	1,196 00
Pittsburgh . . .	11	75	7	1,067 00	2,595 00
Redstone . . .	2	37	10	200 00	514 00
Shenango . . .	5	27	3	550 00	227 00
Washington . . .	3	23	1	300 00	350 00
Wellsboro . . .	1	13	4	100 00	87 00
Western Africa . . .			14		
Westminster . . .	2	30		200 00	458 00
	145	849	221	14,276 00	14,714 00
<b>S. Dakota.</b>					
Aberdeen . . .		7	23		45 00
Black Hills . . .	1	2	12	100 00	27 00
Central Dakota . . .	5	8	21	400 00	37 00
Dakota, Indian . . .		11	17		22 00
South Dakota . . .	1	16	11	100 00	79 00
	7	44	84	600 00	210 00
<b>Tennessee.</b>					
Birmingham . . .	2	2	13		3 00
French Broad . . .	1	9	6	90 00	25 00
Holston . . .	4	6	20	400 00	25 00
Kingston . . .		7	15		39 00
Union . . .	7	16	26	700 00	87 00
	14	40	80	1,190 00	179 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Texas.</b>					
Austin . . . . .	10	21			\$60 00
North Texas . . . . .	6	9			31 00
Trinity . . . . .		12			
	16	42			91 00
<b>Utah.</b>					
Boisé . . . . .	4	9			29 00
Kendall . . . . .	3	12			6 00
Utah . . . . .	13	14			53 00
	20	35			88 00
<b>Washington.</b>					
Alaska . . . . .	7	7			10 00
Central Washingt'n . . . . .	1	6	15	100 00	33 00
Olympia . . . . .	1	10	25	100 00	63 00
Puget Sound . . . . .	1	10	25	100 00	196 00
Spokane . . . . .		14	22		67 00
Walla Walla . . . . .	2	9	21	200 00	29 00
Yukon . . . . .			4		
	5	56	119	500 00	398 00
<b>West Virginia.</b>					
Grafton . . . . .		16	2		101 00
Parkersburg . . . . .	1	11	19	100 00	33 00
Wheeling . . . . .	2	18	2	200 00	175 00
	3	45	23	300 00	309 00
<b>Wisconsin.</b>					
Chippewa . . . . .	10	19			51 00
La Crosse . . . . .		8	9		23 00
Madison . . . . .	1	11	38	90 00	63 00
Milwaukee . . . . .	9	16	22	830 00	227 00
Winnebago . . . . .	5	14	47	467 00	155 00
	15	59	135	1,387 00	519 00

Number of non-contributing churches, . . . . . 3,939

Number of contributing churches, . . . . . 3,936

## ACTION OF THE GENERAL ASSEMBLY.

The Eighty-seventh Annual Report of the Board of Education was presented to the General Assembly, in session at Des Moines, Iowa, May, 1906, and was referred to the Standing Committee on Education. The Committee consisted of:

### *Ministers.*

Elder C. W. DABNEY, *Chairman.*

DAVID H. CRAVER,  
W. D. SEXTON,  
W. J. ROWAN,  
U. S. GREVES,  
WILLIAM F. GIBBONS,  
A. J. ALEXANDER,  
JULIUS F. SCHWARZ,  
A. M. LITTLE,  
C. K. CRAWFORD,  
CHARLES G. WILLIAMS,  
W. F. SHIELDS.

### *Elders.*

H. JOEL RICE,  
FRANCIS FRENCH,  
JOHN W. GALBREATH,  
G. W. RUBINKAM,  
W. W. BOYD,  
J. F. SEELEY,  
W. T. MITCHELL,  
JAMES BLACK,  
J. A. COFFEY,  
HARRY E. THOMPSON,  
J. H. ATEN.

This Committee subsequently presented their report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

1. That the election by the Board of Henry D. Moore and Samuel D. Oliphant, Esq., to take the places made vacant by the retirement of Charles H. Mathews, Esq., and George Pierce, Esq., and to serve from 1906 to 1909, be approved; also, that the term of office of the following members of the Board having expired they be re-elected, to wit: Charles Wadsworth, Jr., D.D., William Henry Oxtoby, D.D., Rev. John Calhoun, and George W. Bailey, M.D.

2. That the accounts of the Treasurer, having been carefully kept and properly audited, be approved, and the Minutes of the Board for the year 1905-06 be approved.

3. That the Board is authorized and directed to pay over to the children of Mrs. Emma L. Mansfield the sum of \$1200, which under the will of Rev. M. A. Parkinson was bequeathed to their mother, but



which owing to the occurrence of her death before that of the testator, said Parkinson, had lapsed and come into the possession of the Board as residuary legatee.

4. That the rule providing for payment of the students on the "1st day of October, January and April" be altered to authorize these payments on the "1st day of November and March."

5. That in extension of permission given last year, the Board be given authority to make special provision for the assistance of certain of the foreign-language-speaking students, if found necessary.

6. That the last Thursday in January, 1907, be designated as the Day of Prayer for Colleges, and its observance be urged upon the churches.

7. That, in case of the consummation of the union with the Cumberland Presbyterian Church, authority is given the Board to use its discretion in dealing with exceptional cases of Cumberland Presbyterian candidates, and in the application of their rules to persons recommended by Presbyteries now of that connection.

8. WHEREAS, The importance of thorough preparatory professional and practical training for those who wish to dedicate their lives to the work of medical missions is very evident, and the medical missionary ought also to be in sympathy with the doctrines and principles of the Church to which his work is auxiliary, the question is of importance whether the training required should not be pursued under some degree of church supervision, and with some degree of church assistance, especially as the full equipment for medical work is very expensive; and

WHEREAS, The Board of Education would seem to be the most suitable agency for rendering such aid;

*Resolved*, That the Board is directed, therefore, to inquire into the practicability of their undertaking such work, and to report what changes, if any, are needed in their Constitution for the purpose, what regulations and safeguards are necessary, and if the way be clear, to prepare a plan to be laid before the next General Assembly.

9. That the Board of Education is authorized and directed to enter into correspondence with the Education Committees of the several Synods, with a view to all possible coöperation with them in the forming and forwarding of plans for the supply of the religious needs particularly of Presbyterian students in attendance upon State Universities and Colleges, and the proper presentation to them of the duty and privilege of preaching the Gospel to their fellow-men.

10. That the General Assembly commend the Board for their consistent efforts to encourage and promote in all the Presbyteries the maintenance of the high standard provided for in our Book for the ministry of the whole Church, so that the minister ordained in any one Presbytery may have full credit in every other, and for all that they are doing to promote the thorough training of candidates for the holy ministry in complete sympathy with the doctrines and government of the Presbyterian Church.

11. And finally, that the General Assembly once more solemnly charges all our heads of families, pastors, elders and teachers with the responsibility of laying upon the consciences of youth the duty and privilege of giving the Gospel to their fellow-men, and enjoins upon all Presbyteries the duty of presenting to our people the new and urgent needs of the Board of Education for means with which to do the rapidly growing work of the Church.

For the Committee,

CHARLES W. DABNEY, *Chairman*.

The Standing Committee on Education presented a supplemental report on papers referred to it, which was adopted, and is as follows:

The Committee on Education has carefully examined Overtures 254 to 258, from the Presbyteries of Corning, Dubuque and Iowa City, asking for a rule by which the Board of Education shall require a written contract to be made by all candidates under their care, which shall bind them to offer themselves to the Board of Home Missions or to the Board of Foreign Missions for a service of at least three years at a given salary.

The Committee recommends that in view of the fact that the Board of Education has already made a detailed study of this general subject, the matter be referred to it to make a report to the next General Assembly with regard to the practicability of the scheme.

# RULES OF THE BOARD OF EDUCATION

## RELATING TO

# CANDIDATES FOR THE MINISTRY.

### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz.: April 1? Has he read a copy of the rules? Does he accept the requirements contained in them?

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to make the times for payments correspond with the date when reports can most readily be secured from the professors, the first payment shall be made on or about the first of November, and the second on or about the first of March.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, further payments shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year

of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV, Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the

sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all, attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

#### VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE.—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

**Presbyterian Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."**

**Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.**

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions, which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his Church Session; and except in extraordinary cases (colored students, and those of foreign population especially) be prepared to enter college.

The recommendation, both by Church Session and Presbytery, must be renewed annually, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*, .....

Age, ..... Residence, .....

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points: Piety?..... Motives for seeking the ministry?..... Talents?..... Health?.....

Promise of practical efficiency?..... Were his answers satisfactory? .....

How long has he been a communicant in a Presbyterian Church?.....

Give the name of the Church, .....

Has he been recommended to the Presbytery by his Church Session? .....

Can he recite the Westminster Shorter Catechism? .....

Has he read a copy of the rules of this Board?.... Does he accept the requirements contained in them?.....

Is he free from expensive and injurious habits?.....

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?.....

If in an Academy, give name of Academy and Class, .....

(See Note above.)

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries, the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

If in College, or ready to enter, give name of College and class, .....

(See Note above.)

If in Seminary, or ready to enter, give name of Seminary and class, .....

(See Note above.)

If in a Theological Seminary, has he pursued a full collegiate course?.....

If so, give the name of the College of which he is a graduate, .....

If not a College graduate, has he had the equivalent of a College course?.....

In either case, send with this recommendation a detailed statement of his previous studies and career, .....

**This recommendation cannot be considered until the candidate has signed the certificate and pledge on the other side of this paper.**

At a meeting of the Presbytery of.....[or of the Education Committee],\* held at.....on the.....day of....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.  
Date.....

Signed by.....  
Chairman of Education Committee.

\* See Rule V, Section 4.

I hereby certify that, to the best of my knowledge and belief, the sum of \$....., in addition to resources at my own command, will be necessary to enable me, in the exercise of a careful economy, to meet the expenses of tuition, board, etc., at.....during the Board's fiscal year ending April 1, 19.....; and I hereby promise that, if at any time during my course of study I should wish to abandon the ministry, or if I should cease to adhere to the standards of the Presbyterian Church, or if I should change my place of study contrary to the direction of the Presbytery, or if I should withdraw from connection with the Church, I will refund to the Board of Education all moneys received by me therefrom; it being understood that this provision shall not apply if by ill health or other providential circumstances I am prevented from carrying out my purpose.

Do not fail to send note accompanying Professor's Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

## Professor's Report to the Presbyterian Board of Education, 511 WITHERSPOON BUILDING, PHILADELPHIA.

As to students at ..... (Location) .....  
 (Date) ..... (Signed) ..... In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms High; Medium Plus; Medium; Medium Minus; and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board in November and March. The blanks above for the name and locality of the institution, and the date of sending, should be filled up; and the reports should be mailed in time to reach the Office of the Board before the period mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students, before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

Do not write in these two columns	NAMES.	STAGE OF STUDY.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.



## HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

1. The Board desire to emphasize particularly the importance of a full and complete answer to every question pertaining to each particular case under consideration. They cannot act upon an incomplete recommendation whether it be a "renewal" or a "new case," and omissions, with the consequent necessity for correspondence, cause delay often greatly to the inconvenience of the candidate.

2. Make sure, before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

3. *Always* use the recommendation blanks provided by the Board.

4. Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

5. Write the recommendations plainly *in ink*; never use pencil.

6. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.

7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

8. Use new Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.

9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.

10. Recommendations for new candidates should be sent in as early as may be convenient; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.

11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.

13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.







1906.

SIXTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
AT DES MOINES, IOWA, MAY, 1906.

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PHILADELPHIA :  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK,  
WITHERSPOON BUILDING,  
1319 WALNUT STREET.  
1906.

## DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; to Sabbath-school and Missionary work; to grants of the Board's publications; to the appointment of Sabbath-school missionaries; reports, orders, and other communications of missionaries, and Presbyterian Sabbath-school reports, to the Rev. Alexander Henry, D. D., Secretary.

All manuscripts offered for publication and communications relative thereto; all manuscripts for Sabbath-school Library Books; all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Letters relative to organized Sabbath-school work, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

## CONTRIBUTIONS.

The contributions of the churches and Sabbath-schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

## BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

OFFICERS AND COMMITTEES  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK.

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*President.*—HON. ROBERT N. WILLSON.  
*Vice-President.*—REV. WILLIAM BRENTON GREENE, D. D.  
*Secretary.*—REV. ALEXANDER HENRY, D. D.  
*Secretary Emeritus.*—REV. E. R. CRAVEN, D. D., LL. D.  
*Treasurer.*—REV. CHAS. T. McMULLIN.  
*Editorial Superintendent.*—REV. J. R. MILLER, D. D.  
*Business Superintendent.*—JOHN H. SCRIBNER.

**SABBATH-SCHOOL AND MISSIONARY COMMITTEE.**

REV. LOYAL Y. GRAHAM, D. D.,	HON. ROBERT N. WILLSON,
REV. ROBT. M. PATTERSON, D. D., LL. D.,	<i>Ex-officio.</i>
REV. ROBERT HUNTER, D. D.,	ROBERT H. HINCKLEY,
REV. MERVIN J. ECKELS, D. D.,	THOMAS W. SYNNOTT.
REV. CHARLES A. DICKEY, D. D., LL. D.,	
REV. JOHN HARVEY LEE,	
REV. JOHN B. LAIRD, D. D.,	
REV. SAMUEL McLANAHAN,	
REV. W. B. JENNINGS, D. D.,	

**EDITORIAL COMMITTEE.**

REV. WM. BRENTON GREENE, D. D.,	HON. ROBERT N. WILLSON,
REV. ROBERT M. PATTERSON, D. D., LL. D.,	<i>Ex-officio.</i>
REV. LOUIS F. BENSON, D. D.,	GEORGE HALE, M. D.,
REV. LOYAL Y. GRAHAM, D. D.,	FRANKLIN L. SHEPPARD,
REV. JOHN HARVEY LEE,	WILLIAM H. SCOTT,
REV. FRANK LUKENS,	HENRY T. SHILLINGFORD.
REV. SAMUEL McLANAHAN,	

**BUSINESS COMMITTEE.**

REV. CHARLES A. DICKEY, D. D., LL. D.,	HON. ROBERT N. WILLSON,
REV. ROBERT HUNTER, D. D.,	<i>Ex-officio.</i>
	JOHN H. CONVERSE, LL. D.,
	JOHN H. WATT,
	FRANKLIN L. SHEPPARD,
	WILLIAM H. SCOTT,
	WILLIAM W. ALLEN,
	THOMAS W. SYNNOTT,
	HENRY T. SHILLINGFORD,
	GEORGE STEVENSON,
	BERNARD GILPIN.

**AUDITING COMMITTEE.**

	HON. ROBERT N. WILLSON, <i>Ex-officio.</i>	
WM. W. ALLEN,	BERNARD GILPIN,	HENRY T. SHILLINGFORD,

MEMBERS OF THE BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK.

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**Term to Expire in June, 1907.**

*Ministers.*

REV. CHARLES A. DICKEY, D. D., LL. D.,  
REV. ROBT. M. PATTERSON, D. D., LL. D.,  
REV. LOUIS F. BENSON, D. D.,  
REV. W. BEATTY JENNINGS, D. D.,

*Elders.*

ROBERT H. HINCKLEY,  
JOHN H. WATT,  
WILLIAM H. SCOTT,  
FRANKLIN L. SHEPPARD.

**Term to Expire in June, 1908.**

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REV. FRANK LUKENS,  
REV. JOHN B. LAIRD, D. D.,  
REV. ROBERT HUNTER, D. D.,

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REV. MERVIN J. ECKELS, D. D.,  
REV. SAMUEL McLANAHAN,

*Elders.*

WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT,  
GEORGE HALE, M. D.,  
JOHN H. CONVERSE, LL. D.

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TRUSTEES OF THE BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK.

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**For the Term Ending June, 1907.**

JOHN H. CONVERSE, LL. D., FRANCIS B. REEVES,  
THOMAS W. SYNNOTT.

**For the Term Ending June, 1908.**

WILLIAM W. ALLEN, *Vice-President*, GEORGE STEVENSON,  
FRANKLIN L. SHEPPARD.

**For the Term Ending June, 1909.**

ROBERT N. WILLSON, *President*, HENRY T. SHILLINGFORD,  
ASAHEL A. SHUMWAY, *Secretary*.

*Treasurer*

REV. C. T. McMULLIN.



## REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

Presented to and approved by the General Assembly at Des Moines, Iowa, May 23, 1906.

Your Committee on the Board of Publication and Sabbath-school Work respectfully reports as follows:

This Board carries on four lines of activities: Missionary, Sabbath-school Training, Literary and Commercial.

In the last named, it differs from all other Boards of the Church. It is organized into three distinct Departments: (1.) The Sabbath-school and Missionary Department, which is immediately under the direction of the Secretary of the Board, the Rev. Alexander Henry, D. D., who, in addition to his duties as general Executive, superintends the work of this Department. The Rev. James A. Worden, D. D., who has been appointed by the Board Superintendent of Sabbath-school Training, has been given the special work of developing greater efficiency in Sabbath-school organization and methods. (2.) The Editorial Department, which is under the superintendency of the Rev. J. R. Miller, D. D., supervises, prepares and edits its publications of all kinds. (3.) The Business Department, under the management of Mr. John H. Scribner, conducts a number of book stores, called Depositories in different parts of the country, and attends to the printing, publishing and circulating of the publications of the Board. Two-thirds of the net profits of this Department are paid annually into the Sabbath-school and Missionary Department for its missionary work; the other third is added to the capital of the Board.

Your Committee has examined the Minutes of the Board, considered the papers transmitted to it, and conferred personally with the representatives of the Board. We find the Minutes kept in an entirely satisfactory manner, and that the accounts of the Treasurer of the Trustees, and of the Treas-

urer of the Business Department, have been duly audited and found correct. The officers and members of the Board have been faithful, diligent, and efficient in the work committed to them, performing their duties in no perfunctory manner. This important branch of our Church's work seems to us to be administered with Christian wisdom and devotion.

In all three Departments the past year was one of gratifying progress. In the circulation of its literature, in the number of workers on the field, in contributions received to the Missionary Department, and in the amount of sales at its Depositories, this has been the best year in the history of the Board.

#### THE EDITORIAL DEPARTMENT.

During the past year the Board has published few books. This is due partly to the decrease, as reported to us, in all quarters of the demand for certain classes of religious books, so that some recent publications of the Board have resulted in a financial loss, and partly to the difficulty in securing suitable manuscripts of the kind that our Board can publish. For the present, therefore, the Board deems it safer to use its resources in the line of Church publications, periodicals, and Sabbath-school helps, rather than of general religious books.

In this line, however, we may point with pride to periodicals and Lesson Helps, which for completeness in scope to meet all the wants of schools using the International Lesson Series, and for quality in the various grades, are not, in our opinion, surpassed, if, indeed, they are equalled. Particularly would we call attention to "The Westminster Teacher," and to the paper "Forward," as being of the highest order of merit.

Your Committee, however, feels that a restriction for which the Board is not responsible, hampers its efforts after the highest degree of efficiency from a pedagogical standpoint, in its Lesson Helps, by reason of the insistence of a large part of the Church upon adherence to the International Series of Lessons. The very form of this Series—fragmentary, limited to a

few verses, and often interrupted by special lessons—makes systematic Bible instruction in Helps based upon it, a practical impossibility. To meet this defect, the Board has, indeed, prepared an excellent series of Supplemental Lessons, which we strongly commend to Sabbath-schools. But we fear that so long as the Sabbath-school session is limited to one hour a week, with devotional exercises, any attempt to introduce a double set of lessons cannot hope for the largest measure of success, and must be regarded as an emergency device to meet an evil inherent in the present form of the International Lessons.

We feel, therefore, that with the rising demand for greater efficiency in Sabbath-school organization and methods, the time has come for our Church, through its representative General Assembly, to voice a protest against the continued employment of scrappy, disconnected or widely separated Scripture selections as a basis for Sabbath-school instruction, and a demand for the adoption of a more scientific scheme of study which shall give our pupils a wider and more intelligent comprehension of the Bible as a whole, combined, perhaps, with the minuter study of its richer and more important sections in their natural place.

#### THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The work conducted by this Department is evangelistic, pastoral, Sabbath-school development, and even, at times, the administration of physical relief. Its missionaries often go far in advance of the Home missionary, finding the scattered sheep and lambs and shepherding them, gathering the nuclei of future churches into preliminary organizations, and cherishing them until they can have pastors. They are the circuit riders of Presbyterianism, its scouts reconnoitering for the advancing army.

We shall not weary you with many figures. These can be read in the Board's Report. Suffice it to say, that last year **151** Sabbath-school missionaries and colporteurs were engaged in

this work in all parts of our land from New York to Washington, and from Minnesota to Texas and Florida; in **30** Synods, among Americans and foreigners, white and blacks; in cities, country districts and mining and lumber regions. They visited in homes, praying with the people, selling and giving away periodicals, tracts, books and Bibles; they held evangelistic services, organized and cherished Sabbath-schools, conducted Conventions and Institutes, and distributed over **\$4,000** worth of clothing to the needy.

In the Sabbath-schools under their care, during the year, they ministered to **135,798** persons, organized **715** new schools, and revived **317** lapsed Sabbath-schools; and developed from former schools **82** churches—**74** of which were Presbyterian. An average of **53** churches a year for the past **18** years has grown out of the work of these missionaries.

Two features of the work of this Department, in lines recently opened, especially attract our attention:

1. Most commendable efforts are made by our Board, with the limited resources at its command, to meet the religious needs of the vast numbers of foreign immigrants which are flooding some localities in our land. During the past year **24** colporteurs have labored among Italians, Magyars, Bohemians, Slovacks, Croatians, Ruthenians, Lithuanians, Russians, Poles, French, Spanish and other foreigners in Pennsylvania, New Jersey, West Virginia, Delaware, Maryland, Illinois, Ohio, Texas, Nebraska and California. Special publications are provided in the languages of some of these peoples, including a weekly paper in the Bohemian and a monthly in the Hungarian language.

2. Valuable work for improving the method and increasing the efficiency of our Sabbath-schools has been done by Dr. Henry, Secretary of the Board, and by Dr. Worden, Superintendent of Sabbath-school Training. This has been sought by the holding of Sabbath-school Institutes and Conferences, by lecture courses delivered by Dr. Worden in theological semi-

naries, and by new emphasis laid upon the subject of Teacher Training.

Teachers adequately taught for Sabbath-school work are one of the great needs in all churches to-day. We would earnestly commend to the Sabbath-schools of our Church the "Westminster Teacher Training Course" as the best book for the training of Presbyterian Sabbath-school teachers.

The General Assembly notes with profound regret the fact reported by the Board of the decreasing use of the Shorter Catechism. It is of the first importance that our young people be systematically instructed in the fundamental teachings of the Scriptures, as well as in a comprehensive knowledge of the Book itself. No such concise, accurate and balanced statement of these teachings, within brief compass, exists in our language as that found in the Westminster Shorter Catechism.

#### THE BUSINESS DEPARTMENT.

The volume of business during the past year was larger than ever before, but the net profit was about **\$13,350** less than last year. This was due to several causes, chiefly to the very conservative inventory of the Board's stock at the end of the year, and a forced sale of stock necessitated by the removal of the store in the Witherspoon Building to the second floor. The cost of the manufacture of books and periodicals has increased largely, reducing the rates of profit, so that even with larger sales, smaller actual profits have accrued. In addition, there have been some extraordinary expenses, among them that of literature supplied to the Temperance Committee and the Permanent Committee on Young People's Societies, at the direction of the last General Assembly.

This Department has, nevertheless, been able to transfer **\$17,995.29** to the Sabbath-school and Missionary Department, and to add **\$8,997.64** to the permanent capital of the Board.

#### RECOMMENDATIONS.

We would respectfully present the following recommendations for adoption:

1. That the General Assembly approve the Minutes of the Board and the Treasurer's reports, and commend the fidelity, efficiency and wisdom with which the officers and members of the Board have discharged their duties.

2. That the election of the Rev. Samuel McLanahan, to fill the unexpired term of the Rev. Thomas McBride Nichols, resigned, be confirmed.

3. That the following members of the Board, whose terms expire next month, be re-elected to serve three years :

*Ministers:*

WILLIAM BRENTON GREENE, D. D.,  
LOYAL Y. GRAHAM, D. D.,  
MERVIN J. ECKLES, D. D.,  
SAMUEL McLANAHAN.

*Elders:*

WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT,  
GEORGE HALE, M. D.,  
JOHN H. CONVERSE, LL. D.

4. That this General Assembly approves the appointment by the Board of the Rev. James A. Worden, D. D., as Superintendent of Sabbath-school Training, in connection with the Sabbath-school and Missionary Department; and it earnestly recommends that our Sabbath-school workers heartily coöperate with all these efforts of the Board to elevate and improve our Sabbath-schools.

5. That the thanks of the General Assembly be extended to the American Bible Society for its generous grants of Bibles and Testaments for distribution by our Sabbath-school missionaries among people destitute of Scriptures.

6. That the General Assembly approves of this continuance, by this Board, of the publication of literature for the Permanent Committee on Temperance to the value of **\$1,000**.

7. That the General Assembly approves of the steps already taken looking towards coöperation between the missionary Department of this Board and the Board of Home Missions, and recommends the continuance of efforts in this direction, and especially, where advisable, the placing of the work of the Sabbath-school missionary and the pastor-at-large, within the bounds of the same Presbytery, into the hands of one person, when a suitable man can be found.

8. That the efforts of the Board in prosecuting special

work among foreigners be heartily commended, and the Board be encouraged to press forward as rapidly as possible in the same. In order to provide funds to enable it the better to do so, the General Assembly urges our Sabbath-schools to make liberal offerings on Rally Day for that purpose.

9. That the General Assembly commends the plan known as the Forward Movement in Sabbath-school Missions, by which the support of particular missionaries is assumed by Presbyteries, churches, Sabbath-schools and individuals, and recommends its wider adoption.

10. That, in view of the nature and increasing importance of the work of the Sabbath-school missionary, and of the value of special training for those engaged in it, the General Assembly, in accordance with a suggestion from the Board, recommends to such institutions of learning under the control of our Church, as may find it desirable and practicable to do so, the inauguration of a Two Years' Course of special instruction and training for persons intending to enter this work; and recommends that the Board of Publication and Sabbath-school Work should urge all such persons to avail themselves of such a Course.

11. That this General Assembly re-affirms the action of former Assemblies in recommending the teaching of the Westminster Shorter Catechism, and urges upon parents, pastors, sessions and Sabbath-school officers, the importance of seeing that such instruction is given in the home and in the Sabbath-school.

12. There is referred to this Committee a joint request from the Board of Publication and Sabbath-school Work and the Permanent Committee on Young People's Societies, addressed to this Assembly, viz :

"That an additional Department of this Board be created, to be known as a Department of Young People's Work, and a Secretary or Superintendent be employed by the Board for this purpose."

We recommend the following action by this General Assembly: This General Assembly does not approve of the employment of an official, any part of whose duties shall be to attempt, for the present, to introduce new organizations among our young people. This General Assembly recognizes the great value of Christian Training Courses, such as have been inaugurated by the Committee on Young People's Work, but adapted and offered, as these are, not alone to young people but to all who may desire such help, and this Assembly should strongly recommend the further development and perfecting of such courses by it, should the proposed new Department of the Board be formed.

With these definitions of its mind and purpose, the General Assembly refers the whole matter of the creation of such a Department and the development of such a work to the Board of Publication and Sabbath-school Work, to be carried out in such ways and at such times as it may deem best.

13. That in the case of moneys left or given to it without designation as to the use of such money, or as to the securities in which it shall be invested, the General Assembly hereby authorizes the Board of Publication and Sabbath-school Work to apply such moneys at its discretion toward the reduction of the indebtedness secured by the mortgage on the Witherspoon Building.

14. That the General Assembly authorizes the Trustees of the Board, through the Board of Publication and Sabbath-school Work, as requested by it, to invest the funds derived from the estate of the late George W. Farr, according to the provisions of his will, in securities other than those known under the laws of Pennsylvania as "legal" securities.

15. Overture No. 84, asking for a periodical in the Hungarian language, has been referred to this Committee. In view of previous action by this Assembly, involving the same subject, we recommend no action on this Overture.

Respectfully submitted in behalf of the Committee.

(Signed) T. V. MOORE,  
*Chairman.*



SIXTY-EIGHTH ANNUAL REPORT  
OF THE  
Presbyterian Board of Publication and  
Sabbath-School Work.

APPROVED BY THE BOARD MAY 1ST, 1906.

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With gratitude to God for past and present blessings, the Board presents to the General Assembly this, its Sixty-eighth Annual Report, covering the year beginning April 1st, 1905, and closing March 31st, 1906.

The year just closed has been a year of progress. The circulation of our lesson helps and papers has increased; the contributions to our Missionary Work have been greater, and more missionaries and colporteurs have been employed than in any previous year.

Our aim has been to advance steadily along the lines of effort laid down in previous years, while we have, at the same time, undertaken new lines of work. Among these, the more prominent are the publication of religious literature in foreign languages; the holding of Missionary Conferences and Sabbath-school Institutes; and the delivery of courses of lectures on Sabbath-school Work in our Theological Seminaries.

YOUNG PEOPLE'S WORK.

The General Assembly of 1905 referred the whole subject of the employment of a Secretary for Young People's Work to the Board of Publication and Sabbath-school Work and the Permanent Committee on Young People's Societies, to report fully to the next Assembly.

In pursuance of this action, a conference was held between a Committee of the Board and a Committee representing the Permanent Committee on Young People's Societies. At this meeting the following joint report was agreed upon, which was subsequently approved and adopted by the Board:

"This joint Committee recommends to the Board of Publication and Sabbath-school Work and the Permanent Committee on Young People's Societies, that each body should request the next General Assembly to assign the work of the Young People to the Board of Publication and Sabbath-school Work; and that an additional department of that Board be created, to be known as the Department of Young People's Work, and a Secretary or Superintendent be employed by the Board for this purpose."

#### RELIGIOUS LITERATURE FOR OUR FOREIGN-SPEAKING POPULATION.

The Board was instructed by the last General Assembly to enter into negotiations with the Chairmen of Committees on Foreign Work and with representatives of the Presbyteries of Pittsburgh and Allegheny, in order that plans should be formed for providing religious literature for our foreign-speaking population at the earliest possible date.

Conferences were held and plans agreed upon; and during the entire year this question has received the earnest consideration of the Board and of a Special Committee appointed to deal with this important subject. As a result, we are able to report to the General Assembly that a sixteen page weekly religious paper in the Bohemian language, with a paid circulation of more than 1,500 subscribers, is being published. We have also entered into an agreement with the Reformed Church in the United States for the joint publication of a monthly Sabbath-school paper in the Hungarian language. In addition to this, we are publishing Bible picture cards, with appropriate texts and comments, in the Italian, Spanish, Bohemian, Hungarian, Polish and Ruthenian languages. These cards are used in foreign-speaking Sabbath-schools of

various denominations, both in America and Europe, and are distributed by our colporteurs.

#### THE INDEBTEDNESS ON THE WITHERSPOON BUILDING.

The General Assembly of 1903 appointed a Special Committee, of which the Rev. William H. Roberts, D. D., was made Chairman, for the purpose of securing contributions for the discharge of the indebtedness resting on the Witherspoon Building. This Committee reported to the Assemblies of 1904 and 1905, and was continued.

On the 23rd of November, 1905, this Committee met with the Business Committee of the Board. At this meeting it was agreed that the proper time had come to undertake the work of removing the indebtedness. An Executive Committee was accordingly appointed, and a "Statement and Appeal" prepared, which will be used in the effort to secure the desired contributions.

It is earnestly hoped that we may be able to report to the next Assembly that the indebtedness resting on the Witherspoon Building, now amounting to \* \$410,000, has been provided for.

#### CO-OPERATION WITH THE BOARD OF HOME MISSIONS.

It is the desire of this Board, as we reported to the last General Assembly, cordially to co-operate with the Board of Home Missions in carrying on the missionary work of the two Boards.

To plan for this co-operation, a conference was held in New York on the 6th of October, 1905, between Committees appointed by the Board of Home Missions and the Board of Publication and Sabbath-school Work.

At this conference, plans were formed which we trust

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\* Since the close of the fiscal year, \$25,000 have been paid on this indebtedness, reducing it to \$385,000.

will result in harmonious and effective work on the missionary fields. A letter signed by the Secretaries of the two Boards, was sent to Stated Clerks and Chairmen of Committees on Home Missions, and Publication and Sabbath-school Work, in every Presbytery in which our Sabbath-school missionaries are laboring, asking that efforts be made to secure more effective co-operation; and especially that the Committees representing the Boards, shall have frequent conferences, and shall so plan the work that it may be carried on in a wise and economical manner.

In the Sabbath-school missionary conferences that have been held during the year, this subject has received attention; and the question of closer co-operation with the Board of Home Missions has been discussed. In every instance it was found that our Sabbath-school missionaries were favorable to the plans proposed, and would do all in their power to make them effective.

In the interest of co-operation, the Sabbath-school missionary work of our Board in Cuba, was transferred during the year to the Board of Home Missions; and in the self-supporting Synods we have placed our colporteurs laboring among foreigners under the direction of the Committee on Home Missions, or the Special Committee on Foreign Work, wherever such a Committee has been appointed.

It was also agreed that the work at Ellis Island, for the incoming foreigners, should be done jointly—the Board of Home Missions providing the missionary, and the Board of Publication and Sabbath-school Work supplying him with religious literature for distribution.

#### A SPECIAL COURSE OF TRAINING FOR MISSIONARIES.

Our Board has experienced considerable difficulty in securing men possessing the peculiar qualifications necessary for successfully performing the work of a Sabbath-school missionary.

This fact has been emphasized by the increasing demand for Sabbath-school missionaries, occasioned by the numerous appeals we are receiving from Presbyteries all over the country.

It seems evident that the Board must secure a larger income, and increase its force of missionaries. These missionaries will have to be obtained, for the most part, from the ranks of our earnest and consecrated laymen. The consideration of these facts led to the adoption of the following resolution by the Board:

“In view of the experience of the past and the outlook of the future, the Board is of the opinion that those who contemplate taking up such work as that conducted by the missionaries under the charge of this Board, ought to have the opportunity of preparing themselves, by special study and training along appropriate lines, for the most efficient and successful prosecution of the work to which they may look forward.

“The Board is also of the opinion that instruction and training along these kindred lines, should be furnished in one or more of the institutions of learning which are under the control or direction of our Church.

“The Board therefore requests the General Assembly to take the matter into serious consideration, and, if the views hereinbefore expressed shall meet with its approval, to devise some plan to accomplish the desired result.”

#### LITERATURE FOR THE PERMANENT COMMITTEE

##### ON TEMPERANCE.

During the year the Board has printed for the Permanent Committee on Temperance literature to the value of one thousand dollars, for free distribution among our churches and Sabbath-schools.

In view of the importance of instruction upon this subject, the Board proposes, with the approval of the General Assembly, to publish, in conjunction with the Permanent Committee on Temperance, an equal amount of temperance literature during the coming year, for the same purpose.

## THE ELECTION OF MR. McLANAHAN.

The Rev. Thomas McBride Nichols, having resigned his position during the past year as a member of the Board, the Rev. Samuel McLanahan, of Lawrenceville, New Jersey, has been elected to fill the unexpired term.

The Assembly is respectfully requested to confirm Mr. McLanahan's election.

## EXPIRATION OF TERM OF OFFICE.

The term of office of the following members of the Board will expire next month:

<i>Ministers:</i>	<i>Elders:</i>
REV. WILLIAM BRENTON GREENE, D. D.,	WILLIAM W. ALLEN,
REV. LOYAL YOUNG GRAHAM, D. D.,	THOMAS W. SYNNOTT,
REV. MERVIN J. ECKELS, D. D.,	GEORGE HALE, M. D.,
REV. SAMUEL McLANAHAN.	JOHN H. CONVERSE, LL. D.

The Board respectfully recommends to the Assembly that these Ministers and Elders be re-elected to serve for three years.

## TO REPRESENT THE BOARD.

The Hon. Robert N. Willson, President of the Board, and John H. Converse, LL. D., have been appointed to represent the Board, in connection with the Secretary, at the meeting of the General Assembly.

## SABBATH-SCHOOL AND MISSIONARY WORK.

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**THE FIELD.** The Sabbath-school missionaries of this Board labored during the year in Washington, Oregon, California, Nevada, New Mexico, Arizona, Utah, Idaho, Montana, Colorado, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Indian Territory, Texas, Minnesota, Iowa, Missouri, Arkansas, Wisconsin, Illinois, Michigan, Indiana, Ohio, Pennsylvania, New Jersey, New York, West Virginia, Kentucky, Tennessee, Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Florida, and, for seven months, in the island of Cuba.

**THE WORKERS.** In these States and Territories, and in Cuba, the Board has had at work **127** Sabbath-school missionaries, and **24** colporteurs, laboring within the bounds of **30** Synods and **113** Presbyteries. Of these **16** were Synodical, and **135** were Presbyterial workers, making a total of **151**.

**NEW SABBATH-SCHOOLS ORGANIZED.** They have organized **715** new Sabbath-schools, and revived **317**, a total of **1,032**, into which have been gathered **3,461** officers and teachers, and **33,022** scholars, making a total membership of **36,483**.

**DEVELOPING MISSION SCHOOLS.** Our missionaries have also cared for and nurtured **2,581** Sabbath-schools which they had organized in previous years. The membership of these schools is **99,315**.

**WORK OTHER THAN ORGANIZATION.** These missionaries have made **110,352** visits upon families, and have held **5,022** evangelistic services, in which **2,881** conversions came under their observation. Sabbath-school institutes and conventions to the number of **592** have been held.

In the homes and Sabbath-schools which they have visited, the missionaries have distributed large numbers of periodicals and tracts; and, in addition, have sold and given away **19,045** volumes. They have also distributed, by gift and sale, **8,920** Bibles and Testaments. (This includes the literature distributed by our missionary colporteurs).

**CHURCHES DEVELOPED.** The number of churches developed by our missionaries from their schools during the past year is **82**, of which **74** are Presbyterian and **8** of other denominations.

**PRESBYTERIAN BUILDINGS.** The number of Presbyterian buildings erected last year as the outgrowth of the labors of Sabbath-school missionaries is **75**. The value of these buildings is **\$127,310**. Thus through the efforts of our Sabbath-school missionaries, over **80** per cent of the entire cost of the Sabbath-school and missionary work was returned to the Presbyterian Church in the money value of the buildings erected.

**SABBATH-SCHOOLS ORGANIZED UNDER THE BOARD'S OFFER OF EQUIPMENT.** In addition to the hundreds of struggling Sabbath-schools aided during the year by grants of periodicals, hymnals, libraries, and other supplies, **57** new Sabbath-schools, organized by others than Sabbath-school missionaries, have taken advantage of the Board's offer to furnish supplies free for the first year. Without this help it would have been impossible, in many cases, to maintain the school.

### CLOTHING DISTRIBUTED.

Through the generosity of Women's Missionary Societies, Mission Bands, and Sabbath-schools, our Sabbath-school missionaries have been able to relieve much distress among those who were found without sufficiently warm clothing. The Woman's Board of Home Missions has taken formal action extending their co-operation in such work, and has offered to do what they can to furnish such help as may be needed by the families of Sabbath-school missionaries who may require such assistance.



Our Sabbath-school missionaries distributed during the year **100** boxes and barrels, valued at **\$4,191**.

### REVIEW OF EIGHTEEN YEARS' WORK.

The value of Presbyterian Sabbath-school Missions is demonstrated by the simple statement that in eighteen years **966** Presbyterian churches have grown from our mission Sabbath-schools, an average of **53** new Presbyterian churches every year. Other denominations, also, have shared in the fruits of the work and have gathered from them **513** churches. The whole number of churches, organized since 1887, is **1,479**—an average of over **82** churches every year.

### PRESBYTERIAL COMMITTEES.

We have been gratified to note the cordial response to the special efforts which we have made during the year to magnify the office and work of our Presbyterial Committees on Publication and Sabbath-school Work. Plans have been placed in operation by which the scope of these Committees will be widened and their work given the important place which it deserves.

The Secretary of the Board has prepared and distributed a manual for the guidance of such Committees.

It is planned to hold a Sabbath-school Institute, annually, in each Presbytery, for the improvement and training of Presbyterian Sabbath-school workers, and to bring the Sabbath-school Missionary work of our Board more prominently before the pastors, elders, and congregations. Through these Committees, laboring earnestly along these practical lines, we look for an advance movement in Presbyterian Sabbath-school work.

### THE FORWARD MOVEMENT IN SABBATH-SCHOOL MISSIONS.

Our plan of securing the support of newly appointed missionaries, and of missionaries already at work, has met with encouraging responses.

There are **54** of our missionaries now supported by churches, Sabbath-schools and generous individual contributors; and in some cases by the combined gifts of all the Sabbath-schools of a Presbytery. In this way intelligent information is imparted, and the constituency at home is brought into living touch with the work on the field.

**GRANTS.**

Grants amounting in value to **\$9,770.46** were made as follows (see page 17) :

Periodicals, books, and tracts to Sabbath-schools, churches, pas- tors, and missionary workers.....	\$6,446 32
Bibles as rewards for memorizing Shorter Catechism.....	1,104 34
For publication of Bohemian Sabbath-school paper.....	300 00
For publication of Bohemian weekly paper (Christian Journal)..	1,570 44
Grant of Westminster Teacher to Foreign Missionaries.....	349 36
	\$9,770 46

Contributions to the amount of **\$2,291.13** were made through the Board to aid in the erection of chapels, and to other special objects, as designated by the donors.

**CHILDREN'S DAY AND RALLY DAY.**

An increase in the interest of Sabbath-schools in our work is evident from the generous gifts of the past year on Children's Day, and Rally Day, the total receipts from these celebrations amounting to **\$64,272.29**. The number of Sabbath-schools using our programs on Children's Day was **4,050**; **905** Sabbath-schools used our Rally Day programs, and took an offering for our work among foreigners, in accordance with the recommendation of the General Assembly.

**MISSIONARY BIBLE FUND.**

The total amount credited to the Missionary Bible Fund, from the interest on the Benjamin, Guthrie and Pinkerton legacies for the "distribution of Bibles and Testaments among the destitute" is **\$1,467.60**.

Our Board gives away a large number of Bibles and Testaments each year, through our colporteurs, and the value of these will hereafter be charged against this fund. This will be done on account of the fact that our Board is compelled to purchase all Scriptures in foreign languages distributed by our colporteurs; the American Bible Society being unable, through lack of sufficient funds, to grant these editions.

### MISSIONARY WORK AMONG FOREIGNERS.

During the year we have had **24** colporteurs laboring among Italians, Hungarians (Magyars), Bohemians, Slovaks, Croatians, Ruthenians, Lithuanians, Russians, Poles, French, Spanish, and other foreigners, in Pennsylvania, New Jersey, West Virginia, Delaware, Maryland, Illinois, Ohio, Texas, Nebraska, and California.

In the performance of their labors they visited **31,727** families, distributing **14,647** religious books and **497,123** pages of tracts, besides **4,800** Bibles, Testaments and Gospels in many different languages.

The success of our colporteur work among foreign-speaking peoples has demonstrated the adaptability of this form of evangelization to their spiritual needs, and opens to our Board an ever-widening field of missionary effort.

One of our Bohemian colporteurs has been stationed during the entire year at the port of Baltimore, where from **1,200** to **1,500** Slavic immigrants land each week. He places the Gospel in their hands, with a tract; and helps them in every possible way; finding employment or directing them to the distant State where they expect to settle permanently. He also conducts two flourishing Sabbath-schools in the suburbs of Baltimore, composed entirely of children of foreigners. This is but an example. Our Italian colporteurs in Newark, N. J., Wilmington, Del., Bristol, Pa., Devon, Pa., and in many other places, are conducting Sabbath-schools and regular preaching services in addition to their work of visitation. In several

places a number of Italians have been received into our churches upon a public confession of their faith in Christ.

As the forerunner of permanent churches among foreign peoples, our colporteur work has been found indispensable. Even in Presbyteries where Home Mission Committees are actively engaged in foreign work, our colporteurs are earnestly sought to secure accurate information and to prepare the ground for the missionary pastor. Presbyteries desiring to inaugurate missionary work among their foreign population have called upon us for the services of a colporteur for a few weeks to introduce the work and to make a thorough canvass. Such requests have been readily granted, with the result that individual churches are beginning to undertake local mission work for these people, establishing night schools for the study of English and bringing them under Gospel influences.

Our Sabbath-schools have done well in partially supporting this work by their Rally Day offerings. We look for a more general observance of the Day this year and for the manifestation of greater interest in the needs of this work, especially by our churches. The possibilities are unlimited, and with the funds to support an increased number of workers to spread the Truth in places where no work has yet been attempted, we believe that the transforming power of the Word in overcoming the darkness of ignorance and superstition will be clearly manifested.

The total sales of Bibles, Testaments, books, tracts, etc., by our colporteurs among foreigners amounted to **\$1,873.53.**

### SABBATH-SCHOOL TRAINING.

The value of the work being done by the Sabbath-school is being more and more highly appreciated by the Church.

It is being recognized that the Church has no more important or profitable work than the improvement and development of its Sabbath schools.

In the recent reorganization of the Board of Publication

and Sabbath-school Work, it was possible for us to give greater prominence to this work than it had heretofore received.

The Rev. James A. Worden, D. D., as Superintendent of Sabbath-school Training, has given his entire attention during the past year to this important phase of our work. Efforts have been made in various ways to instruct and inspire the Sabbath-school workers of our Church, setting before them the most approved methods of Sabbath-school work, and encouraging them to make use of these methods.

This has been done by the preparation of leaflets on various subjects, which have been sent to pastors and superintendents; by correspondence; by visits to Presbyteries and Synods; and by encouraging Presbyteries to hold annual Sabbath-school Institutes.

A plan for the organization of a Presbyterial Sabbath-school Association has been prepared, and already a number of Presbyteries have adopted it.

Special attention has been given to Teacher Training. The subject has been brought to the attention of pastors and superintendents by letters, leaflets, and addresses delivered at Institutes and Conferences. As a result of these efforts, we can report that the number of Teacher Training classes is growing, and that the attention of our Church is being turned to this subject as never before.

A variety of text books are being used in these classes. It is our desire and our effort to introduce, whenever it is possible, the Westminster Teacher Training Course prepared by our Board. It is somewhat more difficult, but we believe that it is decidedly the best book for Presbyterian Sabbath-school workers. This is especially true of the Course for the second year, which contains lessons that it would be well for all Presbyterians to learn, upon the history, the doctrine, the polity, and the missionary and benevolent work of our Church.

The General Assembly of 1905 recommended our Theological Seminaries to provide instruction for their students in the principles and methods of modern Sabbath-school work.

To assist the Seminaries in carrying out this recommendation, a series of lectures on Sabbath-school topics has been prepared. These lectures have been delivered in the Cumberland Theological Seminary at Lebanon, Tennessee, the Kentucky Presbyterian Theological Seminary at Louisville, the Omaha Theological Seminary, the Princeton Theological Seminary, and in Lincoln University.

### SHORTER CATECHISM.

We regret to report that the teaching of the Shorter Catechism seems to be decreasing in our Sabbath-schools. Out of **8,681** schools only **3,326** report that the Catechism is being taught. This is **272** less than last year. An effort will be made to keep this subject before the minds of our Sabbath-school workers.

One way to do this is by the more general distribution of our Catechism Reward Bibles. To enable us to do this without drawing too largely upon our missionary funds, an effort is being made to secure a fund of **\$25,000**, the interest of which shall be used for the purchase of these Reward Bibles.

We have received two subscriptions of one-tenth each of the entire sum. We hope during the coming year to secure the entire amount.

### ACKNOWLEDGMENTS.

The Board acknowledges with gratitude, the promptness and generosity of the American Bible Society in responding to its applications for grants of Bibles and Testaments for distribution by our Sabbath-school missionaries among those who are destitute of the Scriptures. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other Missionaries of that Board, our gratitude is due for their valuable co-operation in every field of missionary work.

We express our appreciation of the faithful supervision of

our work on the field by the Synodical and Presbyterian Committees on Publication and Sabbath-school Work, and of the help which they have extended in making the Sabbath-school Work of our Church more efficient.

ANALYSIS OF TREASURER'S STATEMENT OF EXPENDITURES ON ACCOUNT OF THE SABBATH-SCHOOL AND MISSIONARY WORK.

I. FOR SABBATH-SCHOOL MISSIONARY AND COLPORTEUR WORK:		
Appropriation for publishing Bohemian Sabbath-school paper .....	\$300 00	
Bohemian 16-page weekly (Christian Journal) .	1,570 44	
Cuban Missions, rent, etc. (7 mos.).....	199 00	
Freight, expressage, etc., on grants and shipments to missionaries.....	914 37	
Foreign publications (Bibles, Testaments, tracts, etc., in foreign languages).....	2,006 67	
Grants of books, tracts, and periodicals.....	6,795 68	
Missionary Colporteurs, salaries.....	6,542 90	
Missionary Colporteurs, traveling expenses..	920 16	
Sabbath-school Missionaries, salaries.....	87,466 97	
Sabbath-school Missionaries, traveling expenses	20,895 06	
Special donations (from specific gifts).....	2,291 13	
	<hr/>	\$129,902 38
II. FOR SABBATH-SCHOOL TRAINING.		
Bibles for memorizing Shorter Catechism....	\$1,104 34	
Postage, expressage, etc.....	287 69	
Printing and stationery.....	204 00	
Salary of Superintendent of Sabbath-school Training (10 months, 12 days).....	2,600 00	
Traveling expenses of Superintendent of Sabbath-school Training.....	440 73	
	<hr/>	4,636 76
III. FOR ADMINISTRATION:		
Postage .....	\$814 24	
Printing and stationery.....	650 52	
Proportion of salary of Secretary.....	2,340 00	
Proportion of salary of Treasurer.....	833 34	
Salary of Superintendent of Sabbath-school and Missionary Work (1 month, 18 days) .	533 33	
Salary of clerks.....	2,878 00	
Extra help.....	133 47	
Traveling expenses of Secretary.....	163 20	
Fixtures and furniture.....	53 50	
Sundry office expenses.....	271 18	
	<hr/>	8,670 78
Carried forward.....		\$143,209 92

Brought forward..... \$143,209 92

IV. FOR EXPENSES OTHER THAN ADMINISTRATIVE:

1. Directed by the General Assembly:

Publishing Annual Report..... \$669 42  
 Collecting and tabulating Sabbath-  
 school statistics..... 141 60  
 Committee on Distribution of Lit-  
 erature ..... 145 31

           \$956 33

2. Expenses of Popular Meeting, General As-  
 sembly ..... 41 65

3. Interest on annuity gifts..... 277 50

4. Literature:

Leaflets and collection envelopes  
 (printing, postage, etc.).... \$1,147 19  
 Space in *Westminster Teacher*.. 305 94  
 Space in *Assembly Herald*..... 189 96

           1,643 09

5. Publishing receipts in *Assembly Herald*.... 951 35

6. Expenses incurred in connection with  
 Children's Day and Rally Day:

a. Children's Day exercises, collec-  
 tion boxes, envelopes, etc., in-  
 cluding cost of distribution...\$8,187 81

b. Rally Day exercises, collection  
 envelopes, etc., including cost

of distribution..... 2,363 74 10,551 55 14,421 47

           \$157,631 39

During the past year our contributions from churches, Sabbath-schools and individuals showed an increase of **\$4,968.45** over the contributions of the previous year. This increase in our funds enabled us to make corresponding increase in our expenditures for missionary work amounting to **\$4,752.52**. Thus it will be noted that as our receipts have increased, we have enlarged our work proportionately. The percentage for administration is **5.50**. This expense is more than covered by the appropriation from the profits of the Business Department.

The total amount expended in carrying forward the work of the Sabbath-school and Missionary Work is **\$27,512.39**



in excess of the total amount contributed by churches, Sabbath-schools and individuals, showing that the Board itself added **21** cents to every dollar given for this work.

### GROWTH OF INCOME.

The Board notes with gratitude the steady increase in contributions to its Sabbath-school Missionary Work, shown in the following table—an increase of more than forty-four per cent in seven years:

1898-1899.....	\$89,879.39
1899-1900.....	99,929.04
1900-1901.....	105,017.28
1901-1902.....	113,154.98
1902-1903.....	118,772.02
1903-1904.....	121,698.11
1904-1905.....	125,150.55
1905-1906.....	130,119.00

I. Summary of Sabbath-school Missionary Work from April 1, 1905, to April 1, 1906.

SYNODS.	STATES.		Sab. schools organized.	Sab. schools revived.	No. of Teachers.	No. of Scholars.	Sab. schools visited.	Miles traveled.	Families visited.	Addressees delivered.	Conversions reported.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.	Evangelistic meetings held.	Sab.-school in-stitutes held.
Atlantic (Colored),	Georgia, South Carolina	21	8	74	700	156	33,446	7,322	479	126	17,863	22	97	14	113	9	
" (White),	Florida	13	8	57	478	42	5,388	379	96	6	13,300	8	8	8	8	8	
California,	California,	19	2	69	581	100	38,909	3,434	451	9	22,220	134	81	26	26	26	
Catawba (Col'd),	Nevada, N. Carolina,	20	22	103	947	229	18,240	3,769	405	23	19,114	467	198	101	42	42	
Colorado,	Virginia	20	3	78	523	80	12,835	1,500	427	21	71,332	73	28	137	3	3	
Illinois,	Colorado,	1	4	20	190	38	5,262	2,071	223	29	42,608	1	11	67	67	67	
Indiana,	Illinois,	3	1	22	209	57	12,467	4,608	467	289	1	2	2	2	252	252	
Indian Territory,	Indiana,	38	9	166	1,689	220	31,543	3,204	546	37	117,705	14	482	5	82	18	
Iowa,	Indian Territory	25	8	141	1,225	193	42,057	5,976	1,043	324	39	53	39	607	21	21	
Kansas,	Oklahoma Terr.	40	15	158	1,528	226	56,285	3,278	593	12	63,410	42	22	64	111	111	
Kentucky,	Kansas,	87	16	144	2,386	332	14,178	4,573	508	112	323,674	258	288	32	238	29	
Michigan,	Kentucky,	13	16	161	1,205	146	21,217	3,651	575	17	26,776	12	10	22	36	36	
Minnesota,	Michigan,	46	26	216	1,888	308	64,430	3,378	951	136	34,725	109	353	49	211	6	
Missouri, (Col'd),	Minnesota,	5	1	12	136	53	6,371	2,766	168	144	11,349	9	9	7	18	18	
Missouri, (White),	Missouri,	54	15	262	3,022	304	44,482	8,001	952	190	302,411	84	669	96	472	14	
Montana,	Arkansas,	17	33	156	1,164	220	41,746	3,725	639	21	141,729	326	120	90	103	103	
Nebraska,	Montana,	64	31	324	2,843	123	40,352	4,754	857	465	30,688	5	290	426	37	37	
New Mexico,	Nebraska,	16	10	73	635	40	10,834	811	104	38	7	7	38	7	7	7	
North Dakota,	Arizona,	28	21	159	1,401	184	40,939	3,621	764	206	7,785	79	48	31	227	21	
Ohio,	New Mexico	5	1	29	211	59	12,350	688	325	36	379	43	204	159	3	3	
Oregon,	North Dakota,	43	26	247	2,004	180	39,363	4,314	1,008	127	71,308	101	869	316	11	11	
South Dakota,	Ohio,	26	9	101	988	157	30,354	3,179	445	8	2,387	101	40	61	61	61	
Tennessee (Col'd),	Oregon,	18	5	51	545	117	16,321	5,278	226	38	3,667	66	25	24	94	12	
Tennessee (White),	South Dakota,	50	7	192	2,428	244	23,845	7,323	909	118	62,066	54	146	4	244	6	
Utah,	South Dakota,	7	1	23	234	123	23,433	2,607	645	169	61,906	125	284	44	307	28	
Washington,	Alabama,	27	6	103	871	92	27,933	3,892	381	153	4,950	188	24	31	133	31	
West Virginia,	Mississippi,	30	11	132	1,347	311	51,522	7,423	1,280	65	51,339	188	24	31	262	21	
Wisconsin,	Tennessee,	29	17	191	1,644	195	40,547	2,817	852	852	89,766	469	195	20	379	115	
Totals,	Idaho,	715	317	3,461	33,022	4,529	806,649	110,352	16,614	2,881	1,600,322	2,774	4,120	1,664	6,022	592	
Grants by Sabbath-school and Missionary Committee,	Utah,										6,057,050	14,075	7,657,372	16,809			



## III. Summary of Colporteur Work among Foreigners, from April 1, 1905, to April 1, 1906.

SYNODS.	NATIONALITIES.	No. of Colporteurs.	Bibles, Testaments, and Portions sold.	Bibles, Testaments, and Portions given.	Pages of Tracts and Religious Periodicals given.	Volumes sold.	Volumes given.	No. of families conversed or prayed with.	No. of families destitute of Scriptures.	Total families visited.
Baltimore, . . . . .	Bohemians, Poles, etc., . . . . .	3	152	213	63,916	99	32	2,875	173	2,875
Baltimore, . . . . .	Italians, . . . . .	1	32	2	9,170	7	346	367	97	367
California, . . . . .	French, Italians, Spanish, . . . . .	1	160	668	127,404	218	698	1,040	238	1,603
Illinois, . . . . .	Italians, . . . . .	1	99	63	14,555	129	68	1,630	520	1,885
Nebraska, . . . . .	Bohemians, . . . . .	1	209	53	6,726	1,142	142	1,168	670	1,333
New Jersey, . . . . .	Bohemians, (Magyar), . . . . .	2	96	15	1,122	300	56	1,091	127	1,214
New Jersey, . . . . .	Italians, . . . . .	1	198	123	1,412	132	102	1,561	1,357	1,574
Ohio, . . . . .	Hungarians (Magyar), . . . . .	3	61	2	27,344	360	45	1,458	461	1,486
Pennsylvania, . . . . .	Hungarians (Magyar), . . . . .	2	210	73	11,495	403	75	7,051	4,226	8,481
Pennsylvania, . . . . .	Italians, . . . . .	5	701	530	57,964	439	8,366	4,372	1,637	5,092
Pennsylvania, . . . . .	Bohemians, Lithuanians, Poles, Russians, Ruthenians, . . . . .	1	359	44	112,749	489	36	2,102	839	2,111
Texas, . . . . .	Bohemians, . . . . .	1	46	23	6,580	188	24	162	17	175
West Virginia, . . . . .	Bohemians, Croatsians, Poles, Russians, Ruthenians, . . . . .	2	642	26	56,686	685	67	2,491	1,720	3,581
	Totals, . . . . .	24	2,965	1,835	497,123	4,591	10,056	27,368	12,082	31,727



## EDITORIAL DEPARTMENT

### PUBLICATIONS.

During the year the following new publications have been issued:—

CHRISTIAN DOCTRINE. By Prof. W. Brenton Greene, Jr.,  
D. D. 25 cents, net; postpaid, 28 cents.

GIVEN TO GOD. A Memento of the Day of Baptism. By  
J. R. Miller, D. D. 25 cents, postpaid.

HISTORY OF THE PRESBYTERIAN CHURCHES OF THE WORLD.  
Adapted for use in the class room. By Prof. R. C.  
Reed, D. D. \$1.25 net; postpaid, \$1.37.

IN THE HEART OF INDIA; or, Beginnings of Missionary  
Work in Bundela Land. By James F. Holcomb,  
D. D., and Helen H. Holcomb. Illustrated. \$1.00  
net; postpaid, \$1.10.

A LIFE OF CHRIST FOR CHILDREN. By Florence Baillie  
Fitzpatrick. 50 cents, postpaid.

MANUAL FOR COMMUNICANTS' CLASSES. By J. R. Miller,  
D. D. 10 cents.

FORMS AND SERVICES. Report of the Special Committee,  
Part II, including the Book of Common Worship. 25  
cents, postpaid.

BOOK OF COMMON WORSHIP. Published by authority of the  
General Assembly of the Presbyterian Church in the  
United States of America for voluntary use in the  
churches. 25 cents in quantities to churches; 35 cents  
at retail price, postpaid. (In Press.)

WESTMINSTER TEACHER TRAINING COURSE. Second year course. Edited by J. R. Miller, D. D. 25 cents, postpaid.

WESTMINSTER TEACHER TRAINING COURSE CERTIFICATE. First year. These are to be awarded to those who successfully pass the examinations in the Westminster Teacher Training Course. Beautifully lithographed, size, 11 x 14 inches. 5 cents each, postpaid; 50 cents a dozen.

CERTIFICATE OF RECOGNITION OF SUNDAY-SCHOOL OFFICERS, TEACHERS, AND WORKERS, AND INSTALLATION SERVICE. Four pages. Certificate to be filled in. 20 cents per dozen, postpaid; \$1.25 per hundred.

CHRISTMAS OFFERING ENVELOPE. 60 cents per hundred, postpaid.

LETTER OF INTRODUCTION. To be given to pupils in changing their school relation; with blank spaces for name and place of school, name of pupil, signature of the superintendent, and date. Size, 5 x 8½ inches. 50 cents per hundred, postpaid.

RALLY DAY INVITATION POST CARD. To be sent before Rally Day to the members of every department, including the Cradle Roll and Home Departments, and especially to those who have not yet returned to the school or who have been irregular in attendance. Space is provided for filling in date of Rally Day and for the signature of the superintendent. 50 cents per hundred, postpaid.

RALLY DAY INVITATION. Telegram form with envelope. Containing a short, crisp, businesslike message, prepared in such a manner as to secure the presence of teachers, officers, and scholars, in addition to the parents and visitors. 40 cents per hundred, postpaid. Envelopes to match, 40 cents per hundred, postpaid.

TEACHER'S CERTIFICATE OF MEMBERSHIP. To be filled in and presented to those who become teachers in the Sunday-school. Size,  $10\frac{1}{2} \times 6\frac{3}{4}$  inches. 25 cents per dozen, postpaid.

CALL FOR A PASTOR. With blank spaces to be filled in, approved by the Rev. W. H. Roberts, D. D., Stated Clerk of the General Assembly. 5 cents each, postpaid; 50 cents per dozen.

PASTOR'S INFORMATION CARD. To be filled in by the members of the congregation with the names and addresses of families or individuals not connected with any church, and then to be handed to the pastor. Size,  $3\frac{1}{4} \times 5\frac{1}{2}$  inches. 50 cents per hundred, postpaid.

PEW CARD. Containing five squares, requesting the following information: "Moved to address below," "Special call requested very soon," "Strangers would like to meet pastor," "Sickness," "Desire to unite with the church," with name and street number. Size,  $3 \times 4\frac{3}{4}$  inches. 50 cents per hundred, postpaid.

## PERIODICALS

The following periodicals have been published during the year:—

THE WESTMINSTER TEACHER.

THE WESTMINSTER PRIMARY QUARTERLY, TEACHERS' EDITION.

THE WESTMINSTER SENIOR QUARTERLY.

THE WESTMINSTER INTERMEDIATE QUARTERLY

THE WESTMINSTER JUNIOR QUARTERLY.

THE WESTMINSTER PRIMARY QUARTERLY.



THE WESTMINSTER HOME DEPARTMENT QUARTERLY.

THE WESTMINSTER NORMAL QUARTERLY.

THE WESTMINSTER LESSON LEAF.

THE WESTMINSTER LESSON CARD.

THE WESTMINSTER BIBLE ROLL.

THE WESTMINSTER BEGINNERS' LESSONS.

FORWARD.

THE SABBATH-SCHOOL VISITOR.

THE MORNING STAR.

THE SUNBEAM.

#### THE LESSON HELPS

The following is a brief description of the character and purpose of the periodicals published by the Board:—

*The Westminster Teacher* is a monthly magazine, specially prepared for teachers and officers of Sabbath-schools and for use in adult classes. It contains full and varied expositions of the International Bible Lessons. Professor John D. Davis, D. D., LL. D., the Rev. E. Morris Fergusson, Professor Amos R. Wells, A. M., the Rev. A. H. McKinney, Ph. D., Miss Josephine L. Baldwin, and Miss Marion Thomas furnish departments of the lesson work. The Editor writes the "Application of the Lesson." This magazine is published in octavo form, each number containing from 48 to 60 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents per copy.

*The Westminster Primary Quarterly, Teachers' Edition* prepared by Miss Marion Thomas, is exclusively for teachers. It includes the notes formerly given in the *Westminster Teacher* besides the notes for the scholars. It contains 70 pages. Subscription price, 40 cents a year, or 12 cents a quarter.

*The Westminster Senior Quarterly* is used in older and adult classes. The principal work on this Quarterly is done by the Rev. A. H. McKinney, Ph. D. Each number contains full lesson material for three months, with Orders of Service, Maps, and other valuable matter, and contains 42 pages. Its wide circulation attests its popularity. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

*The Westminster Intermediate Quarterly* is designed for scholars of the Intermediate grade. It is prepared chiefly by the Rev. E. Morris Fergusson. It contains full lesson text, with notes, questions, and practical teachings. In it are found, also, Maps, Orders of Service, etc. Each number contains 42 pages. School subscriptions, to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Junior Quarterly* is designed for younger children in the Junior Department. It is prepared by Miss Josephine L. Baldwin. It is attractive in form and in its instruction. School subscriptions, to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Primary Quarterly* is for the little folks of the Primary grade. It is prepared by Miss Marion Thomas. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains thirty-eight pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

*The Westminster Home Department Quarterly* is prepared for the use of those who, though unable to attend the sessions of the Sabbath-school, yet desire to study the lesson, week by week. This Quarterly contains in each number, 38 pages. Subscription price, 12 cents a year for school subscriptions, to one address: 20 cents for single copies separately mailed.

*The Westminster Normal Quarterly* was issued to cover a two years' course of lessons for use in advanced and normal classes. This course has been completed, and the eight quarterly numbers are furnished to those desiring them. The lessons were prepared by James A. Worden, D. D. The price is 40 cents a year for a single subscription; two or more subscriptions, to one address, 24 cents each. The two years' course, bound in cloth, \$1.00, postpaid.

*The Westminster Lesson Leaf* is prepared with special reference to Intermediate and younger scholars. It is issued monthly, but is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, Questions, and Practical Teachings. School subscriptions, to one address, 5 cents a year; single copies, per year, 10 cents.

*The Westminster Lesson Card* contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to Primary classes. School subscriptions, to one address, 10 cents a year, 2½ cents a quarter. Single sets, 20 cents a year.

*The Bible Roll.* Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for the Primary Department. Price, \$3.00 per year, 75 cents per quarter.

*The Westminster Beginners' Lessons* cover the Two Years' International Course for young children of the kindergarten age. The lessons are arranged with reference to the seasons. They can be taken up at any time. *The Beginners' Lessons*, with the cards for teachers and scholars, were prepared by Miss Marion Thomas, and issued in eight illustrated numbers. These numbers were first issued as a Quarterly

covering two years. They are now furnished to schools at the prices indicated below.

Accompanying the *Beginners' Lessons* is a series of large picture cards (12 x 15 inches in size), especially prepared for this course. Both the Quarterly and these cards are solely for the teacher's use in teaching the lesson. For the scholars there are smaller Golden Text Picture Cards to be given out each week.

#### COST OF EQUIPMENT FOR THE BEGINNERS' COURSE

*For the Teacher:*—Westminster Beginners' Lessons, in quarterly form, 50c. a year, 12½c. a quarter.

Large Picture Cards, \$3.00 a year, 75c. a quarter. Song Stories for the Sunday-school, 15c.

*For the Scholar:*—A Golden Text Illustrated Card for every Sunday, 24c. a year, 6c. a quarter.

Running parallel with the *Beginners' Lessons* is a series of *Supplemental Beginners' Lessons*, which are to take the place of the formal opening exercises used in the other departments of the school. This *Supplemental Course*, which covers a period of ten months only, includes a series of lessons for the teacher, published in pamphlet form, elaborating the *Supplemental Lessons*, and a series of large pictures for use in teaching the *Supplemental Lessons* (7 x 9 inches in size). For the scholar there are small cards to be distributed the last Sunday of the month, giving the thought for the month, and a Bible verse, and the words of a song.

#### COST OF EQUIPMENT FOR THE SUPPLEMENTAL COURSE

*For the Teacher:*—Supplemental Lessons for Beginners, an illustrated book elaborating the supplemental course, 25c.

Large Picture Cards, covering a period of 10 months, 43 cards, \$2.00 for the complete set.

*For the Scholar:*—Small Cards, one for each month for 10 months, 5c. for the complete set.

## ILLUSTRATED PAPERS

*Forward* continues to grow in interest, as its increasing circulation, now considerably above a quarter of a million, attests. It is admittedly, both as to form and matter, a paper of the highest class. It is filled every week with the choicest things for its readers. The best writers for the young in all the country are among its contributors; and from readers of all ages we receive continually the most cordial and appreciative commendations. While intended primarily for older classes in Sabbath-schools, *Forward* is adapted also for young people in the home, the school, and everywhere. It has a Christian Endeavor Department, with brief notes on the weekly topics, and articles from time to time on the work of Christian Endeavor societies. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. Single subscriptions, per year, 75 cents; subscription for two or more copies addressed to one person, 50 cents a year each.

*The Sabbath-School Visitor* is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly. Single subscriptions, per year, 50 cents; school subscriptions, to one address, 30 cents.

*The Morning Star* is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*, but only half its size. It is issued every week. Single subscriptions, 25 cents a year; school subscriptions, to one address, 15 cents.

*The Sunbeam* is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year; school subscriptions, to one address, 20 cents a year for each scholar.

## REPRINTS OF FORMER PUBLICATIONS

The following former publications of the Board have been reprinted during the year :—

## BOUND VOLUMES.

- KYRIE ELEISON. A Manual of Private Prayers. By H. J. Wotherspoon, M. A. Price, 35 cents net, postpaid.
- EVE AND HER DAUGHTERS. By the Rev. Thomas Maxwell McConnell, M. A., D. D. Price, 75 cents.
- COMPENDIUM OF CHURCH HISTORY. By the Rev. Andrew C. Zenos, D. D., Price, \$1.00.
- GUIDANCE IN PRAYER. By M. E. H. Price, 50 cents.
- A HANDBOOK OF COMPARATIVE RELIGION. By the Rev. S. H. Kellogg, D. D., LL.D. Price, 75 cents.
- BITS OF PASTURE. By J. R. Miller, D. D. Price, 60 cents.
- MANUAL OF FORMS. By the Rev. A. A. Hodge, D. D. Price, 75 cents.
- FORMS FOR SPECIAL OCCASIONS. By Prof. Herrick Johnson, D. D. Price, 75 cents.
- LIFE OF JOHN KNOX. By Thomas McCrie, D. D. Price, \$1.25.
- PREPARING TO TEACH. Price, \$1.00.
- THE PRESBYTERIAN DIGEST. By the Rev. William E. Moore, D. D. Price, \$3.50 net, postpaid.
- WHAT IS PRESBYTERIAN LAW. By the Rev. J. Aspinwall Hodge, D. D. Price, \$1.75.
- THE WEDDED LIFE. Cheap Edition. By J. R. Miller, D. D. Price, 60 cents.
- THE WEDDED LIFE. Fine Edition. By J. R. Miller, D. D. Price, \$1.00.
- FARMER TOMPKINS AND HIS BIBLES. By the Rev. Willis J. Beecher, D. D. Price, 75 cents.
- CERTIFICATES OF DISMISSION AND RECEPTION. Price, \$1.00 net. Postage, 39 cents.
- CHRISTIAN CATECHISM (German). By the Rev. Philip Schaff, D. D. Price, 15 cents.
- CHRISTIAN CATECHISM WITH NOTES (German). By the Rev. Philip Schaff, D. D. Price, 25 cents.
- HISTORY OF THE REFORMATION (Spanish). By the Rev. George P. Fisher, D. D. Price, \$1.00 net. Postage, 14 cents.
- THE PRESBYTERIAN HYMNAL. Sq. 12mo. with music.
- THE HYMNAL. Words and music.

THE CHAPEL HYMNAL.  
 THE SCHOOL HYMNAL.  
 SELECTIONS FROM THE PSALTER.  
 THE CONVENTION HYMNAL.

## BOOKS AND TRACTS IN PAPER COVERS

- PROTESTANTISM IN POLAND. By the Rev. Charles E. Edwards. Price, 15 cents, net, postpaid.
- BRIEF STATEMENT OF THE REFORMED FAITH. Price, 25 copies and upward, 1 cent a copy. Postage at the rate of 10 cents a hundred copies. Less than 25 copies, 2 cents a copy, postpaid.
- BAPTISM NOT IMMERSION. By the Rev. D. W. Poor, D. D. Price, 5 cents.
- MISSIONARY EXERCISES No. 2. Price, 30 cents.
- MISSIONARY EXERCISES No. 4. Price, 30 cents.
- MORMON "ARTICLES OF FAITH" EXPLAINED. By the Rev. D. J. McMillan, D. D. Price, 2 cents.
- THE PRE-EXISTENCE OF SPIRITS. By the Rev. R. P. Boyd. Price, 2 cents.
- A PRIMARY GRADUATING EXERCISE. By Israel P. Black, and Miss E. E. Hewitt. Price, 5 cents.
- A PLAIN AND SCRIPTURAL VIEW OF BAPTISM. By the Rev. Daniel Baker, D. D. Price, 10 cents.
- INSTRUCTIONS PREPARATORY TO BAPTISM AND THE LORD'S SUPPER. By the Rev. E. B. Hodge, D. D. Price, 5 cents.
- BUY YOUR OWN CHERRIES. By J. W. Kirton. Price, 3 cents.
- THE CREDULITY OF INCREDULITY. By Arthur T. Pierson, D. D. Price, 10 cents.
- DUTIES OF THE CHURCH MEMBER TO THE CHURCH. By the Rev. Thomas Murphy, D. D. Price, 2 cents.
- FOLLOW ME. By the Rev. M. R. Vincent, D. D. Price, 3 cents.
- NIFF AND HIS DOG. Price, 2 cents.
- PRESBYTERIAN DOCTRINE, Briefly Stated. By the Rev. A. A. Hodge, D. D. Price, 3 cents.
- PRESBYTERIAN FAITH AND PRACTICE. By the Rev. John Moore, D. D. Price, 4 cents.
- TEN REASONS FOR BEING A PRESBYTERIAN. Price, 2 cents.
- QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By the Rev. J. Howard Nixon, D. D. Price, 2 cents.
- BOOKS OF THE BIBLE. By Israel P. Black. Price, 2 cents.
- FIRST THINGS. Price, 2 cents.
- THE BIBLE AND ITS BOOKS. By James A. Worden, D. D. Price, 1 cent.

OLD TESTAMENT HISTORY. ADAM TO SAUL. By J. A. Worden, D. D.  
Price, 1 cent.

OLD TESTAMENT HISTORY. SAUL TO CHRIST. By J. A. Worden, D. D.  
Price, 1 cent.

LIFE OF JESUS. By J. A. WORDEN, D. D. Price, 2 cents.

HOME DEPARTMENT VISITORS' BOOKS. Price, 5 cents, net.

THE SHORTER CATECHISM. Price, 2 cents.

PRIMARY CATECHISM. By the Rev. George S. Carson. Price, 2 cents.

SHORTER CATECHISM (German). Price, 3 cents.

CATECHISM FOR YOUNG CHILDREN (Portuguese). Price, 3 cents.

EVANGELICAL RELIGION (Portuguese). Price, 2 cents.

BUY YOUR OWN CHERRIES (Spanish). Price, 2 cents.

HISTORY OF SAMUEL (Spanish). Price, 2 cents.



## BUSINESS DEPARTMENT.

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According to the statement on page 37, there have been published during the year **2,100,665** copies of books and tracts, and **48,406,327** copies of periodicals, which, together with **8,400** copies of the Annual Report for the year ending March 31, 1905, make an aggregate of **50,515,392** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, and San Francisco, and seven other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

### DEPOSITORIES.

New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.  
 Chicago, Ill., W. P. Blessing, Manager, 192 Michigan Avenue.  
 St. Louis, Mo., J. H. Springer, Manager, 1516 Locust Street.  
 San Francisco, Cal., F. E. Heller, Manager.\*

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 250 Devonshire Street.  
 Cincinnati, Ohio, Western Tract Society, 420 Elm Street.  
 Pittsburg, Pa., Board of Colportage, Sixth Street and Duquesne Way.  
 Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.  
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.  
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.  
 London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

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\* Since May 1st the office of the Depository is temporarily located at 2438 Telegraph Avenue, Berkeley, California, owing to the San Francisco fire.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### SALES.

The sales for the year in books and tracts, including our own publications and those of other houses, were **\$292,025.52**; and of periodicals, **\$373,907.71**. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department. \*

#### CAPITAL AND NET PROFITS.

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$268,400.01**. The net profits of the year were **\$26,992.93**. Of this sum two-thirds, or **\$17,995.29**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly instalments during the year. The remaining third, or **\$8,997.64**, has been added to the capital, making the amount as now reported **\$277,397.65**.

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\* The Business Department sells all its publications to the Sabbath-school and Missionary Work at "the highest rate of discount allowed on the same class of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

## PUBLICATIONS OF THE YEAR.

The Board has published during the year :

New Books and Booklets.....	93,850
New and Revised Editions.....	12,300
Publications for Young People's Societies.....	6,000
Sabbath-school and Church Requisites.....	220,450
Rally Day Exercise, 1905.....	178,750
Children's Day Exercise (Primary), 1906.....	110,000
Children's Day Exercise (Adult), 1906.....	375,000
Children's Day Recitation.....	15,000
	<hr/>
	1,011,350
Reprints of Former Editions.....	1,089,315
	<hr/>
	2,100,665

## PERIODICALS.

Westminster Teacher .....	797,425
“ Senior Quarterly .....	1,562,000
“ Intermediate Quarterly .....	618,864
“ Junior Quarterly .....	571,050
“ Primary Quarterly .....	218,100
“ Primary Quarterly, Teachers' Edition ....	15,063
“ Home Department Quarterly.....	348,125
“ Lesson Leaf .....	7,332,600
“ Junior Lessons .....	585,600
“ Lesson Card .....	9,428,738
“ Bible Roll .....	10,679
Forward .....	12,758,870
Sabbath-school Visitor .....	2,992,000
Morning Star .....	2,002,000
Sunbeam .....	7,214,450
Westminster Beginners' Lessons:	
Beginners' Quarterly.....	10,700
Large Pictures for the Regular Course...	36,400
Golden Text Cards.....	1,875,536
Supplemental Lessons.....	1,022
“ Pictures .....	15,000
	<hr/>
	1,938,658
Supplemental Lessons for Juniors.....	6,071
Grade Lessons for the Intermediate Department.....	6,034
	<hr/>
	48,406,327
Annual Report.....	8,400
	<hr/>
Aggregate Publications for the Year.....	50,515,392

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF  
PUBLICATION AND SABBATH-SCHOOL  
WORK, MARCH 31, 1906.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital .....		\$277,397.65
Merchandise, viz.:		
At Philadelphia .....	\$59,953.28	
At New York Depository .....	15,149.34	
At Chicago Depository .....	23,829.59	
At St. Louis Depository .....	8,871.34	
At San Francisco Depository .....	50,390.07*	
At Boston, Mass. ....	403.19	
At Richmond, Va. ....	45.47	
	<hr/>	
	\$158,642.28	
Less Bills Payable .....	20,604.45	\$138,037.83
	<hr/>	
Cash, viz.:		
Of the Business Department .....	\$81,578.18	
Of the Missionary Fund .....	9,872.90	91,451.08
	<hr/>	
Stereotype and Electrotype Plates .....	22,221.07	
Missionary Fund .....		9,872.90
Reserved Profits .....		17,995.29
Westminster Teacher .....		3,039.83
" Primary Quarterly, Teacher's E'dn. . . . .	65.46	
" Senior Quarterly .....		5,206.91
" Intermediate Quarterly .....		1,509.61
" Junior Quarterly .....		1,213.73
" Primary Quarterly .....		263.60
" Home Department Quarterly .....		801.76
" Normal Quarterly .....	1,147.93	
" Lesson Leaf .....		611.71
" Lesson Card .....		1,596.59
Bible Lesson Pictures .....		384.66
Forward .....		6,840.40
Sabbath-school Visitor .....		85.01
Morning Star .....	256.37	
Sunbeam .....		2,994.56
Westminster Beginners' Lessons .....		143.09
Outstanding Accounts, Books, Tracts, etc. ....	49,968.03	
Outstanding Accounts, Periodicals .....	102,120.19	
Periodicals—Stock on hand .....	10,593.93	
Periodicals—Due on unfilled subscriptions .....		85,904.59
	<hr/>	
	\$415,861.89	\$415,861.89

\* This amount now represented by the insurance money.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Work).*

	DR.	
1905.		
April 1.	Balance on hand this date .....	\$29,861.24
1906.		
March 31.	To cash received to date, inclusive, viz.:	
	Contributions of churches ..\$48,730.86	
	Contributions of Sabbath-schools .....	64,272.29
	Individual contributions including Hamilton Legacy (\$502.68) .....	17,115.85
		\$130,119.00
	Interest on bank balances .....	362.31
	Per Trustees P. B. P. & S. S. W.:	
	Interest on invested funds, etc.....	3,414.65
	Missionary Bible Fund .....	1,467.60
	Bohemian Paper (subscriptions).....	789.46
	Sales, Sabbath-school Missionaries ...	275.58
	Sales, Colporteurs .....	1,214.45
		137,643.05
		\$167,504.29
1906.		
March 31.	By cash paid on account of Sabbath-school and Missionary Work (see statement annexed) .....	157,631.39
		\$9,872.90
	Balance on hand .....	\$9,872.90

C. T. McMULLIN, *Treasurer.*

Philadelphia, April 2d, 1906.

STATEMENT.

Annual Report, 1905, proportion of .....	\$669.42
Annuities (Platt) interest on .....	277.50
Assembly Herald, publishing receipts in .....	951.35
Bibles, as rewards for reciting Shorter Catechism .....	1,104.34
Bohemian S. S. paper, "Besidka".....	300.00
Bohemian 16 page weekly, "Christian Journal" .....	1,570.44
Books, tracts and periodicals given away (net value) .....	6,795.68
Children's Day, expenses of .....	8,187.81
Colporteurs, expenses of .....	920.16
Colporteurs, salaries of .....	6,542.90
Committee on distribution of literature .....	145.31
Contributions for special objects .....	2,291.13
Cuban Mission (rent of mission houses, etc.).....	199.00
Extra Help .....	190.97
Foreign Publications; Bibles, Testaments and Tracts, etc., in foreign languages .....	2,006.67
Freights and boxes .....	1,123.91
Furniture and fixtures .....	53.50
Incidentals, (Popular meeting, General Assembly \$41.65)....	328.75
Postage .....	1,385.72
Printing and stationery (special pages in Teacher \$305.94)....	2,072.46
Rallying Day, expenses of .....	2,363.74
Sabbath-school Missionaries, expenses of .....	20,895.06
Sabbath-school Missionaries, salaries of .....	87,466.97
Salary of Secretary (10 2-5 months).....	2,340.00
Salary of Treasurer (one-third) .....	833.34
Salary of Superintendent of Sabbath-school and Missionary Work (1 3-5 months) .....	533.33
Salary of Superintendent of Sabbath-school Training (10 2-5 months) .....	2,600.00
Salaries of clerks .....	2,878.00
Traveling expenses of Secretary .....	163.20
Traveling and other expenses of Superintendent of Sabbath- school Training .....	440.73

\$157,631.39

SUMMARY OF THE RECEIPTS AND EXPENDITURES FOR THE  
SABBATH-SCHOOL AND MISSIONARY WORK.

1905.		
April	1. Balance on hand .....	\$29,861.24
1906.		
March	31. Cash received .....	137,643.05
	Cash expended .....	\$157,631.39
	Balance .....	9,872.90

\$167,504.29 \$167,504.29

PHILADELPHIA, April 2d, 1906.

C. T. McMULLIN, *Treasurer.*

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1905.	DR.		
April 1.	Balance on hand this date:		
	Of the Business Department .....		\$44,063.01
1906.			
March 31.	To cash received to date inclusive, viz.:		
	From sales:	Books. Periodicals.	
	Philadelphia ...	\$76,200.29 \$152,553.44	
	New York De-		
	pository .....	40,792.74 46,760.04	
	Chicago Depos-		
	itory .....	65,521.60 93,318.92	
	St. Louis De-		
	pository .....	19,807.'15 46,065.27	
	San Francisco		
	Depository ..	72,537.29 30,981.65	
	Sabbath - school		
	and Mission-		
	ary Depart-		
	ment .....	9,471.43 5,411.16	
		<hr/>	
		\$284,330.50 \$375,090.48	659,420.98
	Interest on balances (net) .....		<hr/> 304.65
	Total .....		<hr/> \$703,788.64

1906.	CR.		
March 31.	By cash paid on account of Business Department (see statement annexed)		622,210.46
	Balance:		<hr/>
	Cash of the Business Department....		\$81,578.18

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2d, 1906.

## STATEMENT.

Advertising in newspapers and periodicals .....	\$6,284.04
Advertising in circulars .....	5,050.30
Advertising Hymnals in newspapers, etc. ....	109.60
Advertising Hymnals by circulars .....	70.25
Annual Report, 1905, proportion of .....	111.59
Auditors at Philadelphia and Depositories .....	1,690.00
Binding .....	11,011.50
Boxes, wrapping paper, etc. ....	4,511.53
Brass stamps .....	139.10
Chicago Depository .....	27,548.01
Copyrights and contributors .....	15,466.50
Designing .....	6,442.50
Electrotyping .....	20,710.37
Engraving .....	3,980.30
Extra Help .....	3,181.38
Folding, stitching and cutting .....	22,246.43
Freight and drayage .....	8,965.84
Furniture and fixtures .....	890.20
Incidentals .....	2,934.97
Insurance .....	1,369.38
Merchandise (books of other publishers) .....	170,688.65
New York Depository .....	17,169.89
Paper .....	88,089.16
Periodicals of other publishers .....	10,023.02
Postage .....	21,925.88
Printing .....	56,229.51
St. Louis Depository .....	11,396.22
San Francisco Depository .....	23,434.98
Salaries:	
Secretary (two-fifths—10 2-5 months) .....	1,560.00
Secretary Emeritus .....	2,500.00
Treasurer (two-thirds) .....	1,666.66
Editorial Superintendent .....	4,000.00
Business Superintendent .....	5,000.00
Manufacturer .....	3,000.00
Bookkeepers, clerks, salesmen, etc. ....	40,120.16
Stationery .....	2,366.20
Tax, mercantile, 1906 .....	183.20
Traveling expenses .....	5,143.14
Trustees P. B. P. S. S. W.; Rent for portion of Witherspoon Building occupied by the Business Department .....	15,000.00
	<hr/>
	\$622,210.46

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 2d, 1906 was as follows:

Of the Sabbath-school and Missionary Work.....	\$9,872.90
Of the Business Department .....	81,578.18

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\$91,451.08

making a total of Ninety-one thousand, four hundred and fifty-one dollars and eight cents.

(Signed)

WILLIAM W. ALLEN,  
WILLIAM H. SCOTT,  
HENRY T. SHILLINGFORD,

PHILADELPHIA, April 28, 1906.

*Auditing Committee.*



BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-  
TERIAN BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK.

	<i>Assets.</i>	<i>Liabilities.</i>
Witherspoon Building (real estate, furniture, and fixtures) .....	\$1,077,514.82	
Mortgage on 1319-21-23 Walnut St.....		\$410,000.00
Investments:		
Mortgages, etc.:		
Harvey mortgage ....	\$8,500.00	
Streeper mortgage ...	2,000.00	
Cleaver mortgage ....	6,000.00	
Hess mortgage .....	18,000.00	
Cook mortgage .....	2,000.00	
Debenture bond N. E. Loan Co. ....	90.00	
2346 N. 21st. St., real estate .....	3,500.00	
S i m p s o n (Boppel) mortgage .....	1,800.00	
Strainrook mortgage .	1,000.00	
S i m p s o n (Mitchell) mortgage .....	3,400.00	
Fridenberg mortgage .	2,000.00	
	<hr/>	
	\$48,290.00	
*Stocks, bonds, etc.:		
Penna. Salt Mfg. Co... \$2,706.00		
Welsbach Incan. G. L. Co. ....	50.00	
Schuyl. River E. Side R. W. Co. 1st. Mtge.	2,925.00	
Peoples' Pass. R. W. Co. 1st. Mtge. ....	4,330.00	
Phila. Electric Gold Tr. Cert. ....	10,250.00	
N. Pac. R. W. Co. prior lien .....	5,122.50	
Peo. Pass. R. W. Co. consol. mtge. bonds...	4,420.00	
N. E. Loan debentures Ser. 12 .....	546.87	
	<hr/>	
Carried forward.....	\$30,350.37	\$48,290.00
	<hr/>	<hr/>
	\$1,077,514.82	\$410,000.00

\*These stocks, bonds, etc., amounting to \$112,566.20, do not represent investments made by these Trustees, but were paid over to the Trustees, as residuary legatee, by the Executor of George W. Farr, Jr., deceased (See also page 44).

Brought forward ..	\$30,350.37	\$48,290.00	\$1,077,514.82	\$410,000.00
N. E. Loan debentures				
Ser. 14 .....	520.83			
Title Guar. & Trust				
Co. ....	19,950.00			
Far. & Mech. Nat. B'k.	1,505.00			
Penna Co. Ins. on				
Lives .....	9,150.00			
Physic'ns and Dentists'				
Bldg. Co. ....	2,905.00			
Bond & Mtge. Guar.				
Co. ....	13,610.00			
Phila. Co. common ..	9,425.00			
Phila. Co. preferred ..	9,700.00			
United Traction Co. ..	15,450.00			
		<u>\$112,566.20</u>		
			160,856.20	
Cash held for investment	\$64,062.66			
Cash, Sinking Fund .....	15,406.74			
Cash, General .....	17,284.72			
Cash, Unassigned .....	10,611.92			
			<u>107,366.04</u>	
Presbyterian Board of Publication and Sab-				
bath-school Work .....				935,737.06
				<u>\$1,345,737.06</u>
				\$1,345,737.06

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000.), in part .....	\$43,590.00
Platt Annuities (\$4,500.), in part .....	1,200.00
Price Legacy, in part, unrestricted .....	193.45
Stuart Legacy, in part, unrestricted .....	1,749.68
Young Legacy, in part, unrestricted .....	1,556.87
Farr Legacy, in part .....	112,566.20
	<u>\$160,856.20</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2d, 1906.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

	DR.	
1905. April 1.	To balance on hand this date.....	\$100,289.62
1906. March 31.	To cash received during the year, viz.: On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Pub- lication and Sabbath-school Work: John C. Green Fund.... \$1,946.00 Bank Interest ..... 146.30	
		<u>2,092.30</u>
	Farr Legacy, income .. \$5,405.88	
	Other Funds ..... 60.00	
	Bank Interest ..... 496.30	
	Interest from temporary loans ..... 635.42	
		<u>6,597.60</u>
		8,689.90
	On account of interest from funds invested and held by the Trus- tees of the General Assembly: Benjamin Fund (½ Bible dis- tribution and ½ distribution of tracts and religious books) \$425.00	
	Starkweather Fund (Sabbath- schools and Sabbath-school purposes ..... 314.50	
	Guthrie Fund (purchase of Bibles) ..... 29.92	
	Woodbury Fund (Publication Committee) ..... 85.00	
	Baldwin Fund (Publication Com- mittee) ..... 424.70	
	Seamen's Fund (distribution of religious literature among sea- men) ..... 20.19	
	Starr Fund (no specific direc- tions) ..... 8.50	
	Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work) 91.13	
	Kellogg Fund (Sabbath-school Work) ..... 42.50	
		<u>1,441.44</u>
	Carried forward .....	<u>\$110,420.96</u>

Amount brought forward ..		\$110,420.96
On other accounts:		
Interest on bank balances (gen- eral) .....	\$741.05	
Rent of 2346 N. 21st. St. ....	242.50	
Lombard debenture certificate..	121.88	
Same in excess of appraisalment	24.37	
	<hr/>	1,129.80

On legacy account:		
J. V. Kendall, Syracuse, N. Y...	2.43	
Eunice C. Smith, Mt. Auburn, Ia.	749.20	
T. A. White, Gilbertsville, N. Y.	44.62	
Mary McLain, Claysville, Pa....	37.33	
Mary A. Johnston, Bellville, O.	100.00	
George W. Farr, Jr., Philadel- phia, on account .....	23,666.72	
John P. Hamilton, Stamford, C't	502.68	
Chas. Wright Est. Canton, Pa., on account .....	16.00	
	<hr/>	25,118.98

From Witherspoon Building:		
Rent of offices, etc., and store, 1323 Walnut St. ....	\$79,874.93	
From Business Department, Presbyterian Board of Publica- tion and Sabbath-school Work, as rent for space occupied....	15,000.00	
Value of space occupied by other Boards and Church organ- izations .....	26,307.00	121,181.93
	<hr/>	
Total .....		\$257,851.67

Brought forward ..... \$257,851.67

1906. CR.

March 31. By cash paid during the year, viz.:

To Missionary Fund .....	\$3,414.65
To Missionary Fund, legacy J. P. Hamilton .....	502.68
To Missionary Bible Fund .....	272.80
Taxes and repairs, 2346 N. 21st. St. ....	64.49
Rent of box in vault, R. E. Trust Co. ....	2.00
Annuities J. W. and M. E. Lowry ...	34.80
Treasurer's salary, proportion of ...	150.00
Setting mural tablet .....	30.55
Legal papers and stationery .....	24.00

On account of Witherspoon Building:

Real Estate Account:  
 On account of principal  
 of mortgage ..... \$40,000.00

General Account:  
 Interest on mortgage ..... \$21,500.00  
 Taxes, 1906 .... 11,286.00  
 Auditing Agent's account ..... 240.00  
 Agent's Bond .. 40.00  
 Insurance, glass and liability .. 867.57  
 Alterations of Westminster Hall 1,341.00  
 Proportion of Treasurer's salary ..... 450.00

35,724.57

Rent remitted to:  
 Wom. For. Miss. Soc. .... \$1,330.00  
 Ministerial Relief 1,790.00  
 Education ..... 1,485.00  
 St. Ck. of Genl. Ass'y ..... 1,265.00  
 Trustees of Presbytery of Philadelphia ..... 400.00  
 Wom. H. M. Soc. 865.00  
 Various committees ..... 900.00  
 Pres. Hist. Soc... 5,810.00

Carried forward \$13,845.00 \$75,724.57 \$4,495.97 \$257,851.67

Brought forward	\$13,845.00	\$75,724.57	\$4,495.97	\$257,851.67
Various organizations in Phila. and vicinity ..	1,695.00			
Presby. Board of Pub. and S. S. Work .....	10,767.00			

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26,307.00

Agent's Account:

Wages ..... \$24,012.02

Advertising ..... 58.55

Coal and removing ashes ..... 8,213.65

Gas ..... 466.50

Water ..... 533.37

Repairs ..... 2,576.11

Alterations and additions ..... 2,818.25

Engineer's supplies ..... 1,814.26

Janitor's supplies ..... 476.30

Miscellaneous ... 537.36

Legal Services .. 60.37

Commission .... 2,391.35

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43,958.09

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145,989.66

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150,485.63

Balance on hand .....

\$107,366.04

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, APRIL 28, 1906.

The undersigned in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is One hundred and seven thousand, three hundred and sixty-six dollars and four cents (\$107,366.04). They have also examined the securities in his hands, amounting to One hundred and sixty thousand, eight hundred and fifty-six dollars and twenty cents (\$160,856.20), and find them in the name of the corporation, except \$3,000 Sch. River E. Side, \$4,000 Peo. Pass. R. W. Co., \$4,000, Peo. Pass. R. W. Co. consol. bonds, which are coupon bonds and were received as such from the executor of the Farr Estate.

(Signed)

WILLIAM W. ALLEN,

WILLIAM H. SCOTT,

HENRY T. SHILLINGFORD,

*Auditing Committee.*

PHILADELPHIA, APRIL 28, 1906.

## APPENDIX.

### STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1905 TO APRIL 1, 1906.

SYNOD OF ATLANTIC.			Churches. Sab-schs.	
PRESBYTERY OF ATLANTIC.				
	Churches.	Sab-schs.		
Aimwell,		\$3 00		\$4 50
Berean,		1 00		2 45
Edisto,	\$2 00			5 00
Faith,		2 00		2 05
Hebron,		3 00		5 10
Hopewell,		4 00		2 00
James Island,	1 00	12 00		3 00
Salem,		1 25		3 40
St. Luke,	4 00			3 00
St. Paul,		1 50		4 50
Summerville,		2 00		5 00
Wallingford,		5 00		5 00
Zion,		2 50		50
	7 00	37 25		3 63
PRESBYTERY OF EAST FLORIDA.				
Candler,	13 00	4 00		2 50
Crescent City,		7 00		8 00
Glenwood,		1 00		2 50
Mather Perit,		1 00		8 00
Miami,	2 00			2 00
Waldo,		3 00		3 00
Wiersdale,		4 40		4 05
	15 00	20 40		1 44
PRESBYTERY OF FAIRFIELD.				
Bethlehem, 1st,		13 20		5 00
Blue Branch,	2 05			1 25
Calkins Memorial		1 75		2 50
Cheraw, 2d,		6 00		4 40
Congruity,	2 90	6 40		1 03
Cooper Mission,		2 00		1 00
Dutchman's Creek,		75		2 00
Ebenezer		6 80		3 00
				1 25
				2 50
				14 43

PRESBYTERY OF HODGE.			
Friendship,			1 50
Good Hope,	\$1 00		1 25
Goodwill,			2 50
Griffin,			4 40
Hebron,	5 10		1 03
Hermon,	2 00		1 00
Hopewell			2 00
Ingram,			3 00
Ladson,			3 00
Lebanon,			4 50
Macedonia, 1st,			5 00
Melina,			5 00
Mizpah,	50		50
Mt. Carmel,	96		3 63
Mt. Libson,	27		
Mt. Olive,	1 00		
Mt. Olivet,			2 00
Mt. Sinai,			5 00
Mt. Tabor,	2 50		2 50
New Haven,			8 00
Pleasant Grove,			2 00
Sardinia,			3 00
Shiloh, 2d,			4 05
St. James,			1 44
Sumter, 2d,			5 00
Westminster,			3 00
	18 28	117 42	

## PRESBYTERY OF KNOX.

	Churches.	Sab-schs.
Ebenezer, 2nd,		\$3 00
Ezra,		3 12
Grant's Chapel,		5 00
Macon, Washing-		
ton Avenue,	\$0 45	8 50
Midway,	1 00	
Moore's Chapel,		1 75
Westminster,		2 00
	<hr/>	<hr/>
	1 45	23 37

## PRESBYTERY OF M'CLELLAND.

Abbeville, 2d,	2 00	2 00
Bell Way,		1 00
Bowers,		3 00
Calhoun Falls, 1st,		1 00
Calvary,		5 00
Grace,		4 45
Immanuel,	1 00	
Lites,		1 51
Mattoon,	1 00	8 00
Mt Lebanon		
View,		2 00
Mt. Pisgah,		2 80
Mt. Zion,		5 00
Oak Grove,		1 25
Ridge Spring,		
1st,	1 00	2 00
Schofield Taber-		
nacle.	1 00	
Walker's Chapel,		4 75
Willard,	1 00	1 00
	<hr/>	<hr/>
	7 00	44 76

## PRESBYTERY OF SOUTH FLORIDA.

Arcadia,		6 95
Auburndale,		5 00
Crystal River,		15 00
Eustis,		22 18
Punta Gorda,		6 00
Upsala,		1 75
Winter Haven,		14 00
		<hr/>
		70 88
Total from Synod		
of Atlantic,	51 23	328 51

## SYNOD OF BALTIMORE.

## PRESBYTERY OF BALTIMORE.

Annapolis,	4 88	15 96
Baltimore, 1st,	105 00	

	Churches.	Sab-schs.
Baltimore, 2nd,	\$3 61	\$64 92
Baltimore, Ab-		
bott Memorial,	20 00	
Baltimore, Ais-		
quith Street,	7 63	16 96
Baltimore, Babcock		
Memorial,		12 78
Baltimore, Broad-		
way,	2 00	23 21
Baltimore, Brown		
Memorial	50 00	
Baltimore, Canton,		8 00
Baltimore, Cen-		
tral,	15 42	20 35
Baltimore, Cove-		
nant,		10 25
Baltimore, Faith,	13 00	33 60
Baltimore, Ful-		
ton Avenue,	2 50	10 00
Baltimore, Grace,	2 00	
Baltimore, Lafay-		
ette Square,	14 53	38 90
Baltimore, Light		
Street	8 00	5 00
Baltimore Madi-		
son Street,		7 00
Baltimore North-		
minster,		22 11
Baltimore, Reid		
Memorial,	10 00	15 50
Baltimore,		
Ridgeley Street,	4 25	3 67
Baltimore Wal-		
brook,	12 00	
Baltimore, Wav-		
erly,	1 00	8 60
Barton,		5 00
Berwyn Chapel		20 00
Bethel,	9 58	9 88
Brunswick,	2 00	
Catonsville		33 00
Chestnut Grove	9 10	29 06
Churchville,	12 19	12 22
Crisp Memorial,		10 00
Cumberland,	12 88	19 39
Deer Creek,		
Harmony	5 35	4 91
Ellicott City,	5 63	5 06
Emmitsburg	6 91	8 19
Fallston,		2 00
Frederick,	4 00	
Frostburg,	3 00	9 15
Govanstown,	10 08	9 05
Grove,		21 20
Hagerstown,	3 75	
Havre de Grace,	3 71	18 00
Highland,	1 00	



	Churches.	Sab-schs.
Lonaconing,	\$44 00	
New Windsor,		\$15 05
North Bend,	1 00	
Piney Creek,	20 25	
Relay,	7 00	
Roland Park,		30 00
St. Helena,		3 50
Taneytown,	7 91	
Zion,	2 00	
	<hr/>	<hr/>
	450 16	579 47

## PRESBYTERY OF NEW CASTLE.

Buckingham,		45 94
Chesapeake City,	5 00	
Cool Spring,		8 05
Delaware City,	5 00	
Dover,	35 60	
Drawyer's,	2 00	
Elsmere,		4 00
Elkton,	45 00	23 42
Fairville,		4 27
Forest,	4 00	
Georgetown,		22 80
Green Hill,	4 00	33 00
Gunby,		16 00
Head of Chris- tiana,	3 50	
Lewes,		45 00
Lower Brandywine,		32 48
Makemie, Memorial,		27 98
Manokin,	2 00	31 02
Milford,		41 61
Newark,	8 23	2 61
New Castle,	75 83	25 63
Ocean View,		18 10
Pencader,	8 00	
Perryville,		4 00
Pierson's Grove,		2 01
Port Deposit,	6 00	26 00
Port Penn,	2 00	6 24
Red Clay Creek,	21 00	
Rehoboth (Del.),		9 16
Rehoboth, (Md.),		18 11
Rock,		10 00
Smyrna,	3 00	
St. George's,	3 00	
West Not- tingham,		20 00
White Clay Creek,		11 35
Wicomico,		45 00
Wilmington, 1st.	3 00	17 15
Wilmington, Baird Memorial,		28 78

	Churches.	Sab-schs.
Wilmington, Central,	\$60 61	\$106 91
Wilmington, East Lake,	6 18	5 00
Wilmington, Gilbert,	1 00	
Wilmington, Hanover,	40 00	5 00
Wilmington, Olivet,	1 00	
Wilmington, Rodney Street,	326 66	57 17
Wilmington, West,	18 35	125 00
Wilmington, Zion,		8 00
	<hr/>	<hr/>
	689 96	886 79

## WASHINGTON CITY PRESBYTERY.

Balston,	2 00	34 00
Boyd's,	2 00	
Clifton,		8 25
Darnestown,	2 00	10 00
Falls Church,		23 51
Hyattsville,	3 15	
Kensington, Warner Memorial,	2 00	28 50
Manassas,		14 00
Neelsville,		35 00
Riverdale,	2 00	15 00
Takoma Park,	18 00	38 44
Vienna,	2 02	9 68
Washington, 1st,	16 00	10 00
Washington, 4th,		38 22
Washington, 6th,	12 00	
Washington, 15th St.,	5 00	
Washington, Assembly's,	1 17	8 75
Washington, Covenant,	158 23	
Washington, Eastern,		29 00
Washington, Eckington,	2 10	4 86
Washington, Garden Memo- rial,	6 10	39 90
Washington, Gun- ton Tem. Mem'l,	10 35	
Washington, Gurley Memo- rial,		55 00
Washington, Hermon,		5 00

	Churches.	Sab-schs.
Washington, Metropolitan,	\$103 17	\$45 20
Washington, New York Ave., 6	50	15 00
Washington, North,		13 50
Washington, Peck Chapel,		16 00
Washington, Heights,	11 00	
Washington, Western,	12 00	33 33
Washington, Westminster Memorial		36 65
Washington, West St.,	24 81	36 23
	<u>401 66</u>	<u>603 02</u>
Total from Synod of Baltimore, 1,541	78	2,069 28

## SYNOD OF CALIFORNIA.

## PREBYTERY OF BENICIA.

Arcata,	10 00	15 00
Belvidere,		7 00
Blue Lake,		5 00
Bolinas,		13 00
Calistoga,		7 60
Covelo,		7 00
Crescent City,	20 00	
Eureka,	9 20	
Fort Bragg,	5 00	10 00
Fulton,		7 00
Healdsburg,	1 00	1 00
Hoopa Valley,		3 60
Mendocino,		11 00
Novato,	1 75	
Petaluma,	13 15	20 00
Pope Valley,		6 00
San Rafael,	6 90	1 70
Santa Rosa,		38 70
Sansalito,		15 00
St. Helena,		10 00
Seminary,	17 07	19 07
Tomales,	6 50	
Two Rocks,	11 20	7 30
Ukiah,		6 85
Vallejo,		17 00
	<u>101 77</u>	<u>228 82</u>

## PRESBYTERY OF LOS ANGELES.

Alhambra,	12 67	25 27
Anaheim,	10 00	

	Churches.	Sab-schs.
Azusa,	\$18 26	
Burbank,	2 00	
Burke,		\$20 00
Corcoran,	10 36	13 50
Coronado, Graham Memorial,		20 00
Covina,		5 50
El Cajon,	10 36	13 50
El Monte,		4 00
Fullerton,		20 00
Hollywood,		5 00
Inglewood,		4 50
Lakeside,	3 00	4 00
Lankersheim,	1 00	
Long Beach,		32 52
Los Angeles, 1st,		29 52
Los Angeles, 2d,		11 00
Los Angeles, 3d,	9 71	23 00
Los Angeles, Bethany,	2 00	5 56
Los Angeles, Bethesda,	8 00	
Los Angeles, Calvary,		2 57
Los Angeles, Central,	17 60	
Los Angeles, Highland Park,	17 00	10 10
Los Angeles, Knox,	9 74	3 46
Los Angeles, Redeemer,	5 00	
Los Angeles, South Park,		7 37
Los Angeles, Westminster,	1 90	
Moneta,		10 00
Monrovia,		19 00
Olive,	2 15	
Orange,		5 25
Pacific Beach,	5 00	5 36
Pasadena, Calvary,	7 48	
San Diego, 1st.,	19 60	12 80
San Fernando,		9 00
San Pedro,		14 05
Santa Ana,	39 00	97 38
Santa Monica,		20 00
Tropico,	12 80	9 69
Tustin,	4 33	25 43
Westminster, 1st,	60	11 16
	<u>218 60</u>	<u>469 49</u>

## PRESBYTERY OF OAKLAND.

Alameda,	22 50	
Alvarado,		8 13

	Churches.	Sab-schs.
Berkeley, 1st,	\$25 81	
Centreville,	9 00	
Danville,	4 00	\$8 64
Elmhurst,		7 00
Fruitvale,		5 00
Golden Gate,		9 10
Livermore,		10 05
Newark,		2 00
Oakland, 1st,		25 00
Oakland, Brooklyn,	23 36	4 61
Oakland, Centennial,		42 00
Oakland, Union, St.,	10 00	34 28
Pleasanton,		17 00
Richmond, 1st,		6 00
San Leandro,		7 00
Valona,	2 00	5 00
Walnut Creek,	4 20	6 00
	<u>100 87</u>	<u>196 81</u>

## PRESBYTERY OF RIVERSIDE.

Beaumont, San Gorgonio,		12 67
Coachella,	1 00	
Elsinore,		2 00
North Ontario,		13 33
Redlands,		25 00
Riverside, Arlington,	34 35	4 00
Riverside, Calvary,	21 06	43 38
San Bernardino,	5 00	5 00
	<u>61 41</u>	<u>105 38</u>

## PRESBYTERY OF SACRAMENTO.

Anderson,		1 20
Carson City,	14 70	5 09
Chico,		8 60
Colusa,	5 00	5 00
Corning,		10 61
Dixon,		8 15
Elk Grove,	3 60	9 00
Elko,	1 00	
Fall River Mills,	1 70	
Goldfield,	157 54	
Gridley,	3 40	
Ione,	8 00	8 00
Lamoille,	2 00	
Placerville,	1 00	
Red Bank,		2 75
Red Bluff,	9 00	11 00

	Churches.	Sab-schs.
Redding,	\$4 00	
Sacramento, Fremont Park,	10 60	\$20 00
Sacramento, West- minster,	10 00	15 00
Tehama,		2 00
Tonopah,	13 25	7 80
Vacaville,		3 00
	<u>244 79</u>	<u>117 20</u>

## PRESBYTERY OF SAN FRANCISCO

San Francisco, 1st,	20 00	10 00
San Francisco, Calvary,	13 26	38 75
San Francisco, Franklin St.,		9 00
San Francisco, Holly Park,		14 00
San Francisco, Howard,		23 60
San Francisco, Lebanon,		7 75
San Francisco, Mizpah,	2 00	4 00
San Francisco, Olivet,		10 75
San Francisco, Trinity,		25 00
San Francisco, Westminster,		28 28
	<u>35 26</u>	<u>171 13</u>

## PRESBYTERY OF SAN JOSÉ.

Ben Lomond,	2 00	
Boulder Creek,		5 00
Cambria,	14 00	
Gilroy,		12 00
Highland,		5 00
Hollister,	4 45	
Los Gatos,	12 05	15 76
Monterey,	5 00	
Palo Alto,		31 50
Pleasant Valley,		2 50
San José, 1st,	22 52	
San José, 2d,	60 00	60 00
San Martin,		4 00
Santa Clara,	14 00	
Santa Cruz,		66 50
Shandon,	1 00	
Templeton,		4 25
Watsonville,	26 00	12 10
	<u>161 02</u>	<u>218 61</u>

## PRESBYTERY OF SANTA BARBARA

	Churches.	Sab-schs.
Ballard,		\$3 60
Carpinteria,		6 00
El Monticeto,	\$5 50	10 50
Fillmore,	5 65	
Hueneme,	13 75	25 88
Ojai,	25 00	
Oxnard,		2 00
Santa Barbara,	23 65	5 40
Santa Maria,		14 50
Summerland,		1 00
Ventura	1 90	15 37
	<hr/>	<hr/>
	75 45	84 25

## PRESBYTERY OF STOCKTON

Dinuba,	7 00	
Dos Palos,		4 00
Fowler,	36 30	71 10
Fresno, 1st,		35 38
Madera,		10 65
Mariposa,	16 75	
Merced,		11 85
Modesto,		14 40
Plano,		1 45
Sonora,		1 55
Stockton,		5 50
Tracy,		4 00
	<hr/>	<hr/>
	60 05	139 88

Total from Synod  
of California, 1,059 22 1,751 57

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Allens Chapel,		2 00
Anderson Creek,	1 00	
Antioch,		7 04
Chadbourne,		6 00
Elm City,	2 00	
Friendship,		1 00
Lake Waccamaw,		1 00
Lillington,		8 00
Lumberton,	1 85	4 15
Maxton, 2nd,		3 00
Memorial,		6 00
Mt. Olive,	1 00	15 00
Mt. Pleasant,	2 00	3 50
Raleigh, Davy St.,		5 15
Red Springs,		10 00
Rocky Mount,	1 00	
Rowland,		5 00
St. Johns,		1 75

## Churches. Sab-schs.

St. Paul,	\$2 00	
St. Matthews,	1 00	
Sloan Chapel,		\$2 00
Snow Hill,	2 00	1 00
Timothy Darling, Mission,	4 00	
White Hall,	1 00	1 00
White Rock,	4 00	
Whiteville,		1 00
Williams' Chapel,	1 00	
Wilson,		35 00
Wilson Chapel,		1 00
Worden,		1 50
	<hr/>	<hr/>
	23 85	121 09

## PRESBYTERY OF CATAWBA.

Bellefonte,		13 47
Bethel,		5 00
Bethlehem,		2 50
Biddleville,		5 00
Black's Memorial,		2 00
Caldwell,	90	2 02
Charlotte, 7th St.		16 04
Charlotte, Church St.		5 00
Davidson College,		6 00
Emmanuel,		6 00
Friendship,	1 00	
Gastonia, 3d St.,		4 00
Greenville,	2 00	4 00
Harrison Grove,	1 00	2 20
Huntersville,	2 00	4 00
Jackson Grove,	3 00	
Lincolnton,	1 00	6 00
Lisbon Spring,	50	
Lloyd,	2 00	7 00
Love's Chapel,	1 38	2 00
Matthew's Chapel,		2 00
Mint Hill,		1 65
Miranda,		10 90
Poplar Tent,		16 00
St. Paul,		3 08
Shiloh,		8 55
Siloam,	1 00	
Wadesboro,		3 00
Westminster,		8 00
Woodland,		2 00
	<hr/>	<hr/>
	15 78	147 41

## PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,	2 00	
Allen Memorial,		3 00
Bethesda,	1 00	

Churches.	Sab-schs.	
Big Oak,		\$3 00
Christ,		5 90
Clarktown,		3 00
Coulter Mission,		5 25
Danville, Hol-		
brook St.,	\$1 00	7 00
Grace,		7 00
Great Creek,	12	1 50
Henry,	3 00	
Holmes Memorial,		2 00
Hope,		2 00
Mizpah,	3 00	
Mt. Calvary,	1 00	
Mt. Hermon,	1 00	
Mt. Zion,		3 50
Ogden,		2 00
Petersburg, Cen-		
tral,		5 00
Pleasant View		
Mission,		3 00
Refuge,	1 00	
Ridgeway,		2 00
Roanoke, 5th		
Avenue,	2 00	
Russell Grove,		2 00
Trinity,		9 30
		<hr/>
	15 12	66 45

## PRESBYTERY OF YADKIN.

Allen's Temple,		5 00
Antioch,		3 00
Booneville,		3 00
Cameron,	5 00	
Chapel Hill		11 20
Edward Webb,		
Memorial,	1 00	
Emmanuel,		2 50
Faith,	2 50	27 43
Freedom,		8 10
Freedom, East,		9 58
Hanna,	1 00	4 70
Lexington, 2d,	2 00	5 00
Lloyd,	1 00	5 00
Mebane,		5 00
Mocksville, 2nd,		5 00
Mooreville, 2d,		7 00
Mt. Tabor,		7 00
Pittsburg,	2 00	
Pleasant Grove		2 00
St. James,		8 69
Scott Elliot,		
Memorial,		1 00
Salisbury,		4 00
Sanford,		5 00
Silver Hill,		5 25

Churches.	Sab-schs.	
Statesville, 2d,		\$6 00
Thomasville,		\$5 08
		<hr/>
	20 50	139 53
Total from Synod		
of Catawba,	75 25	474 48

## SYNOD OF COLORADO.

## PRESBYTERY OF BOULDER.

Berthoud,	5 18	4 73
Boulder,	19 50	
Davidson,	5 00	8 00
Erie,	5 00	9 00
Fort Collins,	17 91	10 92
Fort Collins, West		
Side Chapel,		26 14
Fossil Creek,	2 00	6 70
Greeley,	6 00	11 80
Hillsboro,	4 70	
Holyoke,	4 00	
La Porte,	3 00	9 00
La Salle,	16 36	
Longmont,	17 00	1 50
Loveland, 1st,	4 00	1 86
Timnath,		15 78
Valmont,	5 00	12 00
Weldon Valley,	10 00	
	<hr/>	<hr/>
	124 65	117 43

## PRESBYTERY OF DENVER.

Akron,	50	5 00
Arvada,	3 50	3 50
Brighton,		20 16
Central City,		4 54
Denver 1st		
Avenue,		18 50
Denver 1st,		
German,	1 00	
Denver,		
Argyle Park,	10 58	
Denver,		
Central,	25 00	
Denver,		
Corona,		15 35
Denver,		
Highland Park,	15 35	25 00
Denver,		
Hyde Park,	12 00	
Denver,		
North,		18 78
Denver,		
South Broadway,	2 00	
Denver,		
York St.,	3 00	2 00

	Churches.	Sab-schs.
Denver,		
Westminster,	\$5 60	
Elizabeth,		\$2 20
Golden,	16 67	13 94
Mt. Douglas,		2 16
North Logan,		3 54
Otis,		80
Vernon,		4 25
Wray,	2 63	18 17
	<hr/>	<hr/>
	97 83	157 89

## PRESBYTERY OF GUNNISON.

Aspen,		21 70
Delta,		2 85
Glenwood Springs,	4 00	
Grand Junction,		6 00
Leadville		62 25
Salida,		5 25
	<hr/>	<hr/>
	4 00	98 05

## PRESBYTERY OF PUEBLO.

Alamosa,		6 33
Amityville,		5 75
Canon City,	21 00	58 80
Colorado Springs,		
Ist,	71 92	75 00
Colorado Springs,		
2d,		12 14
Colorado Springs,		
Immanuel,		6 00
Del Norte,		3 00
Durango,	4 00	10 86
Florence,	3 24	5 75
Goldfield,	3 00	
Hastings,	1 00	
Holly,		4 00
Ignacio,		
Immanuel,		3 30
La Luz,	2 00	
La Veta,		2 75
Las Animas,	6 10	14 80
Las Animas,		
Spanish,		4 06
Monte Vista,	10 04	5 00
Monument,	1 50	50
Pueblo, Ist,	47 76	
Pueblo, El Bethel,	6 25	6 97
Pueblo, Fountain,	1 50	4 30
Pueblo, Mesa,	7 00	13 00
Pueblo,		
Tabernacle,		3 46
Pueblo,		
Westminster,	3 05	7 00

	Churches.	Sab-schs.
Rocky Ford,	\$11 20	\$34 00
San Rafael,	3 00	
Silver Cliff,		17 00
Trinidad, Ist,		4 85
Victor,		7 00
Weston, Ist,	1 00	
	<hr/>	<hr/>
	207 86	312 32

## PRESBYTERY OF WYOMING.

Centennial,	2 00	
Laramie, Union,	4 86	
Rawlins, Frame		
Memorial,	10 00	
Saratoga,		3 50
Wyncote,	31 03	
	<hr/>	<hr/>
	47 89	3 50
Total from Synod		
of Colorado,	482 23	689 19

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Alton,	10 00	9 02
Baldwin,	2 00	4 00
Belleville,	3 00	3 75
Bethel,		16 01
Blair,	3 00	
Brighton,		9 00
Butler,		7 00
Carlyle,		8 78
Chester,	6 00	9 00
East St. Louis, 2d,	6 36	2 45
Ebenezer,		5 00
Edwardville,	12 00	
Greenville,		17 00
Hillsboro,	14 00	7 15
Jerseyville,	20 00	
Litchfield,	8 92	40 00
Madison,	2 00	6 00
Marshall, Memo-		
rial,	3 00	
Nokomis,		5 00
North Alton,		10 15
Raymond,		8 00
Salem, German,	5 00	
Sparta,	13 15	
Staunton,		6 25
Steelville,		5 00
Summit Grove,	1 00	
Trenton,	2 25	7 00
Troy,	3 00	
Unity,		3 29
Upper Alton,	5 00	

	Churches.	Sab-schs.
Virden,	\$5 00	
Walnut Grove,		\$2 03
White Hall,	3 60	4 00
Zion, German,	2 00	
	<hr/>	<hr/>
	130 28	194 88

## PRESBYTERY OF BLOOMINGTON.

Bement,	3 89	47 11
Bloomington, 1st,	9 60	5 40
Bloomington, 2d,	22 27	
Champaign,	22 85	
Chatsworth,		9 08
Chenoa,	11 10	15 22
Clarence,		5 25
Clinton,		15 00
Danville,		50 00
Danville, Bethany,		3 70
Downs,	6 22	
El Paso,	14 90	7 81
Fairbury,		49 50
Gibson City,		16 25
Gilman,		4 00
Heyworth,		10 00
Homer,	3 00	5 71
Hoopestown,	19 73	
Lexington,	8 20	15 00
Minonk,		25 67
Monticello,		11 37
Mount Carmel,		7 24
Normal,		14 34
Onarga,	10 00	10 65
Paxton,		42 79
Philo,		10 00
Piper City,		53 11
Pontiac,		47 00
Prairie View,		15 63
Rankin,		9 42
Reading,		4 75
Ridgeville,		12 46
Rossville,	2 00	4 20
Sheldon,	14 47	7 61
Sidney,		4 05
Towanda,		7 72
Urbana,		25 65
Watseka,	6 10	5 00
Waynesville,		4 50
Wellington,	3 00	
Wenona,	19 47	
	<hr/>	<hr/>
	176 80	582 19

## PRESBYTERY OF CAIRO.

Anna,	6 77
Ava,	7 95

	Churches.	Sab-schs.
Bridgeport,	\$1 13	
Cairo,	40 00	\$11 50
Campbell Hill,	8 75	
Carbondale,	5 00	6 00
Carmi,	15 00	
Cartersville	14 81	
Centralia,		15 00
Du Quoin,	11 00	10 38
Fairfield,		10 25
Flora,	8 21	
Friendsville,	1 84	
Galum,	14 42	
Gilead,	4 88	3 01
Golconda,	4 00	
Grand Tower,	7 73	
Harrisburg,	5 15	17 50
Herrin,	8 83	
Kell,	12 30	
Lawrenceville,	3 00	7 00
Metropolis,		5 18
Mount Carmel,	13 39	7 72
Mount Vernon,	10 35	
Murphysboro,	15 00	
Nashville,	2 00	
Olney,	5 00	
Pisgah,	13 00	
Shawneetown,		12 00
Sumner,		7 95
Tamaroa,	3 00	3 50
Vergennes,	4 00	
Wabash,	6 66	25 75
	<hr/>	<hr/>
	253 07	142 74

## PRESBYTERY OF CHICAGO.

Arlington, Heights,	11 32	
Austin 1st.,	25 40	
Berwyn,	8 50	24 60
Braidwood,	8 00	
Cabery,	7 45	8 00
Chicago, 1st,	63 02	75 60
Chicago, 2d,	370 61	7 92
Chicago, 3d,	22 10	33 92
Chicago, 4th,	116 42	
Chicago, 6th,	31 44	
Chicago, 7th,		8 00
Chicago, 8th,	20 32	10 36
Chicago, 9th,	4 00	
Chicago, 10th,		5 00
Chicago, 41st St.,		50 00
Chicago, 52d Ave.,		14 14
Chicago, Austin,	19 84	
Chicago, Avondale,		8 00
Chicago, Belden		
Ave.,		10 00
Chicago, Bethany,		13 13

Churches. Sab-schs.		Churches. Sab-schs.	
Chicago, Bethlehem Chapel,	\$26 89	Itasca,	\$4 25
Chicago, Brighton Park,	5 66	Joliet, 1st,	\$6 57
Chicago, Calvary,	\$4 00	Joliet, Central,	9 17
Chicago, Campbell Park,	10 93	Joliet, Willow Ave.,	9 00
Chicago, Central Park,	10 00	Kankakee,	17 06
Chicago, Christ,	9 53	La Grange,	
Chicago, Covenant,	35 00	Lake Forest,	100 00
Chicago, Crerar Chapel,	55 72	Libertyville,	5 00
Chicago, Edgewater,	60 00	Manteno,	16 00
Chicago, Englewood,	11 68	Morgan Park,	10 00
Chicago, Faith,	15 00	New Hope,	21 48
Chicago, Fullerton Ave.,	24 49	Oak Park,	167 28
Chicago, Galilee,	5 12	Oak Park, 2d,	8 18
Chicago, Grace,	2 00	Peotone,	19 30
Chicago, Hyde Park,	131 74	River Forest,	9 20
Chicago, Immanuel,	6 00	Riverside,	20 00
Chicago, Italian,	1 00	South Waukegan,	2 00
Chicago, Lakeview,	36 00	St. Anne,	10 00
Chicago, Logan Square,	9 00	Waukegan,	12 05
Chicago, Normal Park,	5 00	Wilmington,	2 50
Chicago, Olivet Memorial,	5 00	Sabbath School Committee,	22 27
Chicago, Onward,	10 00		
Chicago, Ridgway Ave.,	3 76	1,473 38	1,044 05
Chicago, Scotch Westminster,	3 00	PRESBYTERY OF FREEPORT.	
Chicago, South Park,	4 00	Cedarville,	3 00
Chicago, Taylor St.,	3 00	Dakota,	10 00
Chicago, West Division St.,	25 00	Elizabeth,	3 00
Chicago, Woodlawn Park,	22 96	Freeport, 1st,	25 00
Chicago Heights,	3 00	Freeport, 2d,	15 00
Deerfield,	19 90	Freeport, 3d,	27 88
Du Page,	31 22	German,	2 00
Evanston, 1st,	56 32	Galena, 1st,	16 00
Evanston 2d,	21 93	Hanover,	5 00
Gardner,	3 00	Linn—Hebron,	21 50
Harvey,	7 00	Marengo,	7 00
Herschler,	2 00	Middle Creek,	8 08
Highland Park,	11 57	Oregon,	11 00
Homewood,	3 04	Prairie Dell,	
		German,	5 00
		Ridgefield,	2 72
		Rockford, 1st,	10 25
		Rockford, Westminster,	6 86
		Willow Creek,	28 62
		Winnebago,	24 14
		Woodstock,	7 50
		177 70	142 02
		PRESBYTERY OF MATTOON.	
		Arcola,	5 89
		Ashmore,	7 92
		Assumption,	21 00
			17 50



Churches.	Sab-schs.
Bethany,	\$7 25
Bethel,	2 00
Charleston,	\$4 00
Chrisman,	5 00
Dalton City,	2 95
Effingham,	3 90
Grandview,	10 85
Hewittville Mis- sion,	2 00
Kansas,	25 00
Mattoon,	50
Morrisonville,	6 00
Moweaqua,	10 10
Neoga,	5 60
Newton,	12 00
Oakland,	7 00
Palestine,	7 00
Pana,	7 50
Paris,	1 92
Pleasant Prairie,	38 54
Shelbyville,	34 00
Taylorville,	24 00
Tower Hill,	11 00
Tuscola,	10 05
Vandalia,	4 00
West Okaw,	7 50
	7 36
	23 26
	6 00
	<hr/>
	150 70
	226 64

## PRESBYTERY OF OTTAWA.

Aurora,	7 00
Ausable Grove,	40 00
Earlville,	8 60
Florida,	3 11
Grand Ridge,	4 11
House of Hope,	7 00
Kings,	6 86
Mendota,	2 00
Morris,	2 00
Oswego,	17 00
Ottawa,	3 00
Paw Paw,	5 06
Rochelle,	46 50
Sandwich,	3 00
Streator, Park,	8 72
Waltham,	6 00
Waterman,	10 00
	10 00
	16 00
	<hr/>
	76 41
	183 65

## PRESBYTERY OF PEORIA.

Altona,	3 66
Banner,	5 00
Brunswick,	4 80
Delevan,	9 79
Elmira,	51 51
Elmwood,	4 30
	5 71

Churches.	Sab-schs.
Eureka,	\$21 22
Farmington,	\$1 00
French Grove,	4 15
Green Valley,	33 00
Knoxville,	34 67
Lewistown,	10 58
Limestone,	12 00
Oneida,	11 78
Peoria, 1st,	18 00
Peoria, 2d,	39 00
Peoria,	36 64
Arcadia Ave.,	9 40
Peoria, Calvary,	36 93
Peoria, Grace,	15 00
Peoria, West- minster,	5 00
Brinceville,	25 00
Salem,	10 71
Washington,	8 00
Yates City,	3 00
	<hr/>
	200 25
	233 10

## PRESBYTERY OF ROCK RIVER.

Arlington,	2 40
Ashton,	13 20
Beulah,	25 36
Buffalo Prairie,	2 00
Centre,	4 15
Coal Valley,	8 00
Dixon,	5 50
Edgington,	5 00
Fulton,	11 70
Garden Plain,	20 00
Geneseo,	5 40
Hamlet,	5 22
Keithsburg,	3 51
Kewanee,	9 35
Ladd,	1 00
Milan,	5 00
Millersburg,	1 16
Morrison,	2 00
Newton,	11 00
Norwood,	5 00
Peniel,	5 00
Perryton,	7 00
Pleasant Ridge,	5 00
Princeton,	12 90
Rock Island,	7 78
Broadway,	10 00
Rock Island,	3 82
Central,	2 00
Spring Valley,	20 53
Sterling,	5 36
Viola,	7 00
	8 00
	<hr/>
	131 98
	211 82

## PRESBYTERY OF SCHUYLER.

	Churches.	Sab-schs.
Appanoose,	\$3 00	
Augusta,		\$8 96
Bethel,		2 52
Brooklyn		4 50
Burton, Memorial,	10 00	
Bushnell,	10 75	
Camp Creek,	23 00	
Camp Point,	4 00	12 00
Carthage,	3 15	
Chili,	14 46	
Doddsville,		9 21
Ebenezer,	12 25	
Ellington, Memo- rial,		8 00
Elvaston,		12 00
Fountain Green,		4 50
Good Hope,		5 19
Hersman,	5 00	9 78
Kirkwood,	12 00	33 29
Macomb,	18 32	
Mount Sterling,	10 03	
New Salem,		5 00
Oquawka,		9 74
Perry,		1 61
Prairie City,	6 54	
Quincy,	21 53	
Rushville,		10 00
Salem, German,		3 43
Warsaw,	5 90	2 00
Wythe,	12 05	10 50
	161 23	162 98

## PRESBYTERY OF SPRINGFIELD.

Bates,		16 00
Buffalo Hart,		3 25
Decatur, Col- lege St. Chapel,		7 22
Decatur,	14 20	20 00
Decatur, Westmin- ster Chapel,		5 00
Divernon,	24 00	25 25
Farmington,	7 15	
Greenview,		5 13
Jacksonville, Portuguese,		51 56
Lincoln,		20 00
Macon,		3 85
Manchester,		3 22
Maroa,	4 00	11 45
Mason City,		23 97
North Sangamon,	3 00	22 21
Pawnee,	15 00	
Petersburg,	23 70	26 19
Pisgah,	7 00	

	Churches.	Sab-schs.
Providence,		\$3 97
Springfield, 1st,	\$17 75	
Springfield, 2d,	14 38	4 73
Sweetwater,		3 44
Unity,		10 15
Virginia,	5 90	8 66
Winchester,		9 00
	136 08	284 25
Total from Synod of Illinois,	3,067 88	3,408 32

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Attica,		9 00
Benton,	1 00	
Bethany,		7 11
Bethel,	1 00	
Bethlehem,	2 00	
Beulah,	4 26	
Boswell,	2 00	11 49
Clinton,		3 21
Crawfordsville, 1st,	15 00	26 57
Crawfordsville, Centre,		8 25
Crawfordsville, Memorial,	3 00	
Dana,		5 00
Darlington,	2 00	
Dayton,	3 00	15 00
Delphi,	2 85	10 71
Earl Park,	1 00	
Fowler,	3 00	
Frankfort,	25 00	
Guion,	80	2 30
Hopewell,	4 00	
Kirklin,	5 00	
Lafayette, 2d,	20 50	
Lebanon,	16 75	
Lexington,	15 00	15 00
Montezuma,	10 00	
New Bethel,		3 20
Newtown,	21 26	
Prairie Centre,	1 29	
Rock Creek,	3 73	4 00
Rockfield,	6 00	8 00
Rockville, Me- morial,	27 69	
Romney,	4 18	4 31
Rossville,	3 00	
Russellville,	1 50	
Spring Grove,	26 25	
Sugar Creek,	4 17	
Thorntown,	2 86	27 75

	Churches.	Sab-schs.
Union,		\$8 25
Waveland,	\$5 00	
West Lebanon,		2 50
Williamsport,	5 25	
	<u>249 34</u>	<u>171 65</u>

## PRESBYTERY OF FORT WAYNE.

Albion,		7 40
Auburn,	7 00	
Bluffton,	13 00	
Decatur,		5 00
Elhanan,	1 00	2 43
Elkhart,		10 00
Fort Wayne, 1st,		11 72
Fort Wayne, 3d,		17 68
Fort Wayne, Bethany,	4 36	11 26
Fort Wayne, Westminster,		18 02
Goshen,	31 20	36 75
Kendallville,	16 75	8 30
La Grange,	4 48	12 42
Ligonier,		6 10
Lima,	14 09	10 85
Neppanee,	6 00	8 00
North Salem,		2 00
Ossian,	6 00	8 00
Pierceton,	1 00	
Troy,	1 00	
Warsaw,	20 00	
Waterloo,		2 21
	<u>125 88</u>	<u>178 14</u>

## PRESBYTERY OF INDIANAPOLIS.

Acton,		5 00
Bethany,	3 53	
Bloomington,	8 00	
Brazil,	10 00	
Clay City,	1 25	
Columbus,	16 83	
Edinburg,		4 01
Franklin, 1st,	17 00	
Greencastle,	11 00	10 00
Greenfield,	5 00	
Greenwood,	6 72	
Hopewell,	15 73	
Howesville,	6 45	
Indianapolis, 1st,	36 66	
Indianapolis, 2d,	90 68	
Indianapolis, 6th,	11 00	3 53
Indianapolis, 7th,	5 00	17 09
Indianapolis, 9th,		2 00
Indianapolis, 12th,		10 00

	Churches.	Sab-schs.
Indianapolis, East		
Washington St.,	\$10 00	\$10 00
Indianapolis, Memorial,	25 00	
Indianapolis, Olive St.,		2 00
Indianapolis, Tabernacle,	20 00	
Mount Moriah,		1 31
New Pisgah,	5 00	3 00
Southport,	2 00	
Spencer,	3 20	4 30
	<u>310 05</u>	<u>72 24</u>

## PRESBYTERY OF LOGANSPORT.

Bedford,		2 90
Bethel,		15 00
Bethlehem,		21 60
Bourbon,		2 00
Brookston,	5 00	7 20
Centre,		3 00
Crown Point,	14 93	
Crumstown,	10 00	
Goodland,		5 00
Hammond,		3 00
Hebron,	12 84	2 25
Kentland,		5 00
Lake Prairie,		15 55
La Porte,		17 79
Logansport, 1st,	15 00	54 90
Lucerne,		5 50
Meadow Lake,		7 25
Mill Creek,	22 00	
Mishawaka,	18 00	
Monticello,		21 90
Pisgah,		1 80
Plymouth,		9 00
Rensselaer,	18 33	3 90
Rochester,		5 50
South Bend, 1st,		10 00
South Bend, Westminster,		20 00
Union,		11 00
Valparaiso,	25 00	23 00
Winamac,		17 65
	<u>141 10</u>	<u>291 69</u>

## PRESBYTERY OF MUNCIE.

Alexandria,	36	5 00
Centre Grove,		6 75
Converse,		4 81
Elwood,		12 00
Gas City,		3 37

	Churches.	Sab-schs.
Hartford City,	\$8 71	\$13 00
Hopewell,		5 00
Kokomo,	6 00	
Marion,	5 00	
Montpelier,		9 25
Muncie, 1st,	10 00	49 62
Noblesville,		4 00
Peru,	5 00	7 96
Union City,		8 00
Wabash,	10 00	8 00
	<hr/>	<hr/>
	45 07	136 76

## PRESBYTERY OF NEW ALBANY.

Bedford,		30 10
Brownstown		6 46
Charlestown,		10 02
Corydon,	1 00	
Delany,		2 60
Graham,		6 00
Hanover,		12 00
Hebron,		7 00
Jeffersonville,	11 25	23 13
Livonia,	2 46	
Madison, 1st,	18 00	23 00
Monroe,		3 08
New Albany, 1st,	16 23	13 71
New Albany, 2d,	12 58	
New Albany, 3d,		8 50
New Washington.	1 00	
North Vernon,		8 55
Orleans,	1 00	1 00
Otisco,	1 00	3 40
Pisgah,	2 00	
Pleasant Township,		7 00
Scottsburg,		2 25
Seymour,	3 43	29 15
Sharon Hill,		5 00
Smyrna,	4 50	
Valley City,		2 85
Vevav,		4 33
	<hr/>	<hr/>
	74 45	209 13

## PRESBYTERY OF VINCENNES.

Evansville, 1st Avenue,	2 27	10 12
Evansville, Grace,		35 00
Evansville, Wal- nut St.,		18 33
Farmersburg,		15 50
Indiana,		6 00
Jackson Hill,		2 00
Linton,	3 00	
Mount Vernon,		1 50

	Churches.	Sab-schs.
Oakland City,	\$7 00	\$7 56
Princeton,	26 00	8 58
Rockport,		3 00
Royal Oak,		6 20
Terry Haute,		
Central,		23 54
Terre Haute,		
Washington Ave.,		10 00
Upper Indiana,		5 00
Vincennes,	3 50	6 50
Washington,	16 50	50 00
Worthington,	3 00	
	<hr/>	<hr/>
	61 27	208 83

## PRESBYTERY OF WHITE WATER.

Aurora,	7 00	
Cambridge City,		5 00
Clarksburg,		1 95
Cold Spring,		1 65
College Corner,	12 00	
Concord,		2 06
Connersville, 1st,	15 00	5 76
German,	2 00	
Dillsboro,	2 00	
Drewersburg,		6 86
Ebenezer,	6 00	
Greensburg,	5 48	9 30
Kingston,	6 90	10 90
Knightstown,		4 10
Lawrenceburg,		7 38
Lewisville	2 00	
Liberty,	5 00	
Mount Carmel,		6 88
New Castle,		6 50
Providence,		6 75
Richmond, 1st,	14 25	17 50
Richmond, 2d,	5 00	8 00
Rising Sun,		3 30
Sardinia,	1 00	
Shelbyville, 1st,	35 83	
Union,	4 77	6 23
	<hr/>	<hr/>
	124 23	110 12

Total from Synod  
of Indiana, 1,131 39 1,378 56

SYNOD OF INDIAN  
TERRITORY.

## PRESBYTERY OF CANADIAN.

Anadarko,	2 00	
Calvary,		2 05
El Reno,	3 86	
Friendship,		3 00

	Churches.	Sab-schs.
Hobart,	\$5 17	\$12 91
Lawton,		9 44
Salem,	2 00	
Westminster,		4 30
	<hr/>	<hr/>
	13 03	31 70

## PRESBYTERY OF CHOCTAW.

Hartshorne,	2 00	
Wilberton,	1 50	
	<hr/>	<hr/>
	3 50	

## PRESBYTERY OF CIMARRON.

Alva,		12 54
Baldwin, Memo- rial,		6 55
Enid,	28 63	4 32
Pond Creek,		5 00
Winnview,	53	
	<hr/>	<hr/>
	29 16	28 41

## PRESBYTERY OF KIAMICHI.

Beaver Dam,		2 00
Mount Gilead,	1 00	2 00
Mount Zion,	1 00	
Oak Hill,		4 00
Sandy Branch,		1 00
St. Paul,	1 00	
	<hr/>	<hr/>
	3 00	9 00

## PRESBYTERY OF OKLAHOMA.

Blackwell,	1 71	1 44
Chandler,	7 00	
Clifton,		2 50
Edmond,		6 30
Enterprise,		1 94
Gray Noret,		2 20
Guthrie,		13 00
Jones,	2 00	
Kaw City,	2 50	
Mount Zion,		2 00
Mulhall,		6 00
Newkirk,		7 00
Oklahoma City, Ist,	15 00	
Pawnee,		9 00
Perry,	6 00	
Ponca City,	5 00	
Ralston,	3 50	
Shawnee,	4 00	18 90
Stillwater,		7 00
Tonkawa,	2 00	
	<hr/>	<hr/>
	48 71	77 28

## PRESBYTERY OF SEQUOYAH.

	Churches.	Sab-schs.
Bethesda Mission,		\$4 23
Claremore,	\$4 51	7 88
Dwight,		13 50
Elm Spring,		9 25
Eufaula,	3 00	
Fort Gibson,		10 58
Muskogee,	4 00	
Nowata,	2 00	
Nuyaka,	16 00	
Park Hill,		2 71
Sallisaw,	3 00	
Sapulpa,		6 07
Tahlequah,		17 00
Tulsa,	34 15	
Vinita,		17 47
Wewoka, 2d,	1 00	
	<hr/>	<hr/>
	67 66	88 69

## PRESBYTERY OF WASHITA.

Ardmore,	7 50	10 90
Atoka,		13 07
Krebs,		7 19
Lindsay,	2 00	
Purcell,	10 00	
Tishomingo,		5 00
	<hr/>	<hr/>
	19 50	36 16
Total from Synod of Indian Ter- ritory,	184 56	271 24

## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Andrew,		5 00
Atkins,		8 19
Bellevue,		5 00
Blairstown,		16 71
Cedar Rapids, Ist,	15 80	50 00
Cedar Rapids, 4th, Bohemian,		6 00
Cedar Rapids, Central Park,		22 76
Cedar Rapids, Dundee Mission,		2 57
Cedar Rapids, Olivet,	5 00	9 00
Cedar Rapids, Sinclair Memo- rial,	8 65	31 57
Cedar Rapids, Westminster,		25 00
Center Junction,		12 00

	Churches.	Sab-schs.
Clarence,	\$22 71	
Clinton,	83 37	\$57 68
Garrison,	40 00	4 00
Linn Grove,	12 00	
Lyons,	1 50	17 00
Marion,	22 98	
Mechanicsville,		16 45
Monticello,	20 00	15 15
Mount Vernon,	9 00	2 00
Onslow,		4 00
Peniel,		9 50
Pleasant Hill,	1 00	3 75
Scotch Grove,	2 00	9 62
Springville,		5 00
Vinton,	10 00	7 84
Watkins,		2 51
Wyoming,	3 25	14 50
	<u>257 26</u>	<u>362 80</u>

## PRESBYTERY OF CORNING.

Afton,	1 00	
Brooks,	1 00	1 20
Clarinda,	110 00	
Corning,	7 00	6 31
Diagonal,	9 00	
Emerson,	5 00	5 42
Essex,		10 00
Hamburg,		14 00
Lenox,		8 36
Malvern,	5 55	13 70
Morning Star,		5 57
Nodaway,		12 00
Pilot Grove,	1 00	1 50
Platte Centre,		5 00
Prairie Chapel,		9 50
Red Oak,		20 80
Sharpsburg,	18 47	
Shenandoah,		24 89
Sidney,	11 50	
Villisca,	5 00	4 49
Yorktown,		6 50
	<u>174 52</u>	<u>149 24</u>

## PRESBYTERY OF COUNCIL BLUFFS.

Adair,		7 00
Atlantic,		11 43
Audubon,	10 50	15 00
California,	5 00	
Carson,		5 93
Casey,	2 00	4 65
Council Bluffs, 1st,		20 00
Council Bluffs, 2d,	4 00	
Grange Hall,	3 50	

	Churches.	Sab-schs.
Griswold,		\$25 09
Griswold, Bethel,		8 92
Groveland,		1 88
Guthrie Centre,	\$22 78	2 00
Logan,	8 00	5 00
Lone Star,	4 50	
Marne,	3 00	
Menlo,	5 69	5 89
Missouri Valley,	8 35	
Neola,		3 07
Old Hamlin,		6 27
Sharon,		5 00
Shelby,	4 07	
Walnut,		3 00
Woodbine,		9 56
	<u>81 39</u>	<u>139 69</u>

## PRESBYTERY OF DES MOINES.

Adel,		5 30
Albia,		11 00
Centreville,	6 00	
Chariton,	5 00	
Colfax,		8 37
Dallas Centre,	5 00	15 00
Derby,		5 65
Des Moines,		
Bethany Chapel,		4 15
Des Moines,		
Central,		39 85
Des Moines,		
Highland Park,	3 90	
Des Moines,		
Westminster,	5 00	13 50
Dexter,	60 00	
Earlham,		1 85
Grimes,		17 03
Hartford,	10 00	26 25
Indianola,		10 83
Knoxville,		9 00
Leon,		8 00
Le Roy,	2 00	
Lineville,		3 50
Milo,	8 00	
New Sharon,		5 26
Newton,	8 00	
Oskaloosa,		8 46
Panora,		11 00
Perry,		7 86
Plymouth,		8 00
Ridgedale,		6 40
Russell,	4 75	
Seymour,	11 25	
Winterset,	13 00	
	<u>141 90</u>	<u>226 26</u>

## PRESBYTERY OF DUBUQUE.

	Churches.	Sab-schs.
Bethlehem,	\$2 00	
Cascade,	3 00	
Chester,	2 72	
Cono Centre,		\$6 00
Dubuque, 3d,		20 51
Dubuque, German,	6 00	
Dubuque, West- minster,		52 95
Dyersville, German,	1 00	
Farley,	14 57	4 00
Frankville,		3 00
Hazleton,		7 00
Independence, 1st,	13 43	
Independence, German,	1 00	
Lansing, German,	4 00	
Lime Spring,	6 05	
Manchester,		5 41
Maynard,		9 00
Mount Hope,	3 00	5 00
Oelwein,		15 00
Otterville,	7 90	
Pleasant Grove,	11 15	
Rowley, 1st,		7 50
Volga,		7 80
Wilson's Grove,	2 00	5 00
Zalmona,	6 00	
Zion,	9 00	12 18
	92 82	160 35

## PRESBYTERY OF FORT DODGE.

Algona,	2 20	1 95
Armstrong,		9 50
Boone, 1st,	27 15	31 05
Boone, Hope Mission,		5 00
Burt,	3 00	
Calvary,	6 00	
Carroll,	3 00	20 51
Churdan,		7 74
Coon Rapids,		5 26
Elm Grove,		4 86
Emmett Co., 1st,		4 72
Fort Dodge, 1st,	31 00	
Germania, Ger- English,	8 00	
Gilmore City,	2 81	1 42
Glidden,	8 30	
Grand Junction,	3 00	
Halfa,		7 00
Hoprig,	6 54	
Irvington,		2 51
Jefferson,	6 21	12 25

## Churches. Sab-schs.

Lake City,		\$18 00
Livermore,		7 72
Lohrville,	\$14 00	
Lone Rock,	2 00	
Lytton,		5 61
Maple Hill,		5 00
Paton,	1 00	7 00
Plover,	2 00	
Rippey,	1 00	3 00
Rockwell City,	10 00	15 92
Spirit Lake,	11 00	
Wheatland, German,	3 00	3 00
	151 21	179 02

## PRESBYTERY OF IOWA.

Birmingham,	14 50	13 38
Bloomfield,	2 42	5 67
Burlington, 1st,	15 70	83 01
Cedar,		2 74
Chequest,	2 00	5 00
Dover,		4 28
Fairfield,	23 80	39 06
Fort Madison, Union,	8 62	22 51
Hedrick,		6 60
Keokuk, 2d,		20 00
Keokuk, West- minster, 1st,	64 51	39 96
Kirkville,	2 00	8 00
Kossuth,		8 55
Lebanon,		5 75
Libertyville,		5 10
Martinsburg,		14 68
Mediapolis,	5 00	10 90
Memorial,	2 00	
Middletown,	3 25	7 72
Montrose,		3 00
Morning Sun,	8 10	17 05
Mount Pleasant, 1st,		21 41
Mount Zion,	7 00	
New London,	7 00	
Ottumwa, East End,	4 74	18 62
Ottumwa, West End,	1 15	2 35
Primrose,		3 67
Salina,		5 15
Sharon,	2 40	
Troy,		2 75
West Point,		6 25
West Union,		8 22
Wilson,	1 00	6 00
Winfield,		15 00
	175 19	412 38

## PRESBYTERY OF IOWA CITY.

	Churches.	Sab-schs.
Atalissa,		\$5 00
Bethel,	\$7 00	3 00
Blue Grass,	2 00	4 00
Brighton,	4 58	8 42
Columbus, Central,		11 00
Crawfordsville,	4 00	9 50
Davenport, 1st,	3 55	49 00
Davenport, 2d,		6 27
Davenport, Newcomb Memo- rial,		2 70
Deep River,		7 25
Iowa City,	10 00	8 00
Keota,		12 66
Ladora,	2 00	
LaFayette,	3 58	
Le Claire,	3 00	
Malcom,	2 00	
Montezuma,		2 62
Muscatine,	15 60	30 65
Oxford,		17 00
Princeton,		12 00
Red Oak Grove,		8 97
Scott,		11 10
Sigourney,	2 52	11 00
Sugar Creek,		5 67
Tipton,	12 76	
Unity,	8 00	8 00
Washington,	22 40	
West Branch,	4 00	6 00
West Liberty,		29 81
What Cheer,		2 00
Williamsburg,	2 00	
Wilton,		12 00
	<u>108 99</u>	<u>283 62</u>

## PRESBYTERY OF SIOUX CITY.

Ashton,	10 00	3 60
Auburn,		8 50
Battle Creek,	14 00	16 95
Charter Oak,		2 00
Cherokee,	4 17	8 16
Cleghorn,		11 06
Early,		17 05
Elliott Creek,	7 18	
Hartley,		4 83
Hawarden,	4 00	
Hope,	2 00	
Hull,		6 00
Ida Grove,		6 48
Inwood,	6 75	
Ireton,		12 65
Lawton,		2 00
Lemars,		24 15

## Churches. Sab-schs.

Lyon Co.,	\$8 15	
Mapleton,	2 00	
Mount Pleasant,		\$8 20
Nemaha,		5 84
Odebolt,	2 60	11 55
Paullina,		15 00
Plymouth,		9 60
Sac City,	15 51	
Sanborn,		9 25
Schaller,	14 00	
Sioux City, 1st,		59 95
Sioux City, 2d,		18 01
Sioux City, 3d,		8 00
Sioux City, Morningside,		11 25
Sioux City, Oliver,		3 00
Ulmer,	4 40	2 50
Union Township,	3 00	4 60
Wall Lake,	2 00	7 27
Zoar,		7 00
	<u>99 76</u>	<u>304 45</u>

## PRESBYTERY OF WATERLOO

Ackley,	36 00	
Albion,		3 00
Aplington,		10 50
Cedar Falls,	28 06	6 79
Clarksville,	6 00	
Conrad,		8 00
Dows,	6 00	
Eden, German,		8 33
Greene,		13 45
Grundy Centre,	10 00	18 75
Mason City,	5 75	
Morrison,		3 50
Nevada,		10 00
Owassa,	87	
Salem,		28 00
Toledo,	5 95	
Tranquility,		18 00
Union, German,	2 00	
Unity,		12 50
Waterloo,	20 00	13 54
Williams,	25 35	
	<u>145 98</u>	<u>154 36</u>
Total from Synod of Iowa,	1,429 02	2,372 17

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Arkansas City,	8 60	10 10
Belle Plaine, .		12 46
Big Creek,	1 00	
Bluff Valley,	1 00	



	Churches.	Sab-schs.
Burlington,	\$2 00	
Caldwell,	20 00	
Calvary,	3 75	\$3 15
Clearwater,		9 76
Conway Springs,		13 47
Cottonwood Falls,	3 74	
Council Grove,	8 00	
Derby,	5 60	
Dexter,		5 00
Dwight,		1 00
Eldorado,	12 61	2 50
Elmendaro,		4 00
Emporia, 2d,	5 00	
Emporia,		
Arundel Ave.,		1 25
Florence,		3 00
Geuda Springs,		4 00
Harmony,	4 00	
Howard,		7 60
Indianola,		3 00
Le Roy,		1 00
Lyndon,		11 28
McLain,		3 37
Marion,		15 00
Morris,		3 95
Mount Vernon,	1 00	
Mulvane,	3 00	
Newton		22 40
Osage City,		16 53
Oxford,	1 00	
Peabody,		26 20
Peotone,	3 00	
Pleasant Unity,	2 00	
Quenemo,	2 00	
Uniondale,	7 00	
Waco,	2 25	
Walnut Valley,		8 50
Welcome,		4 00
Wellington,		19 54
White City,		7 86
Wichita, 1st,	29 30	
Wichita,		14 50
Bethel,		
Wichita,		9 00
Calvary,	1 13	
Wichita,		7 85
Lincoln St.,		
Wichita,		6 29
Oak St.,		
Wichita,		
West Side,	22 50	
Wilsey,		4 60
Winfield,		9 25
Yeager Chapel	71	
	<hr/>	<hr/>
	150 19	280 41

## PRESBYTERY OF HIGHLAND.

	Churches.	Sab-schs.
Bern,	\$5 00	\$10 00
Blue Rapids,	3 20	9 30
Effingham,		4 82
Frankfort,		9 22
Hiawatha,	2 95	22 00
Highland,		15 00
Holton,		53 80
Horton,	11 26	10 60
Huron,		2 44
Irving,	2 00	20 45
Marysville,		10 10
Nortonville,		1 65
Parallel		8 35
Vermillion,		9 10
	<hr/>	<hr/>
	24 41	186 83

## PRESBYTERY OF LARNED.

Arlington,	1 50	
Ashland	6 00	7 00
Burrton,		5 00
Coldwater,		20 26
Garden City,		9 00
Great Bend,	5 00	5 00
Halstead,	3 25	3 30
Harper,		7 85
Hutchinson,	66 58	20 03
Kingman,	8 01	
Larned,	9 00	
McPherson,	6 36	11 00
Medicine Lodge,	6 75	
Nashville,	3 00	5 11
Ness City,		17 68
Parks,	1 00	
Roxbury,	2 50	
Sitka,		2 00
Spearville,	7 15	52
Sterling,	4 50	3 50
Syracuse,		8 10
Valley Township,		14 31
	<hr/>	<hr/>
	130 60	139 66

## PRESBYTERY OF NEOSHO.

Altamont,		53
Baxter Springs,	10 86	5 75
Caney,		5 00
Carlyle,	2 00	8 60
Central City,		1 00
Chanute,		26 74
Cherokee,		6 00
Cherryvale,		14 62
Chetopa,	4 64	2 47
Coffeyville,		10 00

	Churches.	Sab-schs.
Fort Scott,	\$10 00	\$12 11
Fredonia,	6 94	
Garnett,		3 50
Geneva,	4 00	
Girard,		30 25
Glendale,		2 00
Humboldt,		16 81
Independence,	19 00	2 44
Iola,	10 00	22 00
Kincaid,	1 55	
La Harpe,	2 00	4 00
Lake Creek,		7 00
Liberty,	1 00	
Lone Elm,	3 50	
Louisburg,		5 50
McCune,		2 00
Mineral Point,		2 13
Moran,	1 95	6 32
Mound Valley,		3 75
Neodesha,		9 00
Neosho Falls,		70
New Albany,		2 50
Osawatomie,	8 40	
Oswego,		55 84
Parsons,		47 18
Piqua,	1 00	
Princeton,		1 00
Scammon,	16 52	
Sedan,		2 50
Toronto,		7 00
Waverly,		32 50
Weir City,		9 40
Yates Centre,	2 43	1 00
	<u>105 79</u>	<u>369 14</u>

## PRESBYTERY OF OSBORNE.

Bow Creek,	4 00	1 00
Calvert,		2 20
Fairport,	85	
Hays,		11 68
Hill City,	1 77	1 29
Hoxie,		4 00
Kill Creek,		7 00
Natoma,		5 00
Oakley,	7 51	
Oberlin,		5 85
Osborne,	22 00	
Phillipsburg,	3 00	7 00
Pleasant Hill	2 00	
Russell,	1 00	9 32
Smith Centre,		10 05
Wakeeney,	15 35	
	<u>57 48</u>	<u>64 39</u>

## PRESBYTERY OF SOLOMON.

	Churches.	Sab-schs.
Appleville,		\$15 25
Aurora,	\$1 00	1 00
Beloit,	27 00	
Bennington,		6 88
Bridgeport,	2 00	
Carlton,		1 75
Cawker City,	4 00	
Clyde,		6 00
Concordia,	35 84	31 59
Culver,		8 70
Delphos,		10 00
Elkhorn,		2 00
Ellsworth,	9 00	10 00
Fort Harker,	4 00	
Glasco,		12 15
Harmony,		4 17
Mankato,	5 00	6 64
Milo,		4 00
Miltonville,	3 00	6 65
Minneapolis,		13 62
Mount Pleasant,		7 18
Romona,	1 00	
Saltville,		3 41
Solomon,		10 29
Sylvan Grove,	7 00	12 32
Vesper,		3 55
Webber,		3 00
Wilson,	1 00	5 00
Wolf Creek,		1 25
	<u>99 84</u>	<u>186 40</u>

## PRESBYTERY OF TOPEKA.

Argentine,		8 21
Auburn,		4 50
Baldwin,	3 75	3 50
Belvue,		3 00
Bethel,	3 93	
Black Jack,	3 00	
Clay Centre,		13 35
Clinton,	10 00	8 00
Edgerton,		8 00
Idana,		10 80
Junction City,		29 00
Kansas City, 1st,		14 94
Kansas City,		
Central,		13 16
Kansas City,		
Grand View Park,		6 26
Kansas City,		
Western High-		
lands,	6 43	13 43.
Lawrence,		24 24
Leavenworth, 1st,		61 46
Manhattan,	6 00	19 32

	Churches.	Sab-schs.
Mulberry Creek,	\$1 65	\$14 00
Oakland,		10 06
Olathe,		15 00
Oskaloosa,		6 88
Riley,	29 49	33 65
Riley, German,	11 00	
Roseville,		2 50
Sedalia,		2 40
Sharon,	5 00	
Spring Hill,		3 10
Topeka, 1st,		18 93
Topeka, 2d,	3 00	2 50
Topeka, 3d,		14 55
Topeka,		
Vinland,		5 62
Westminster,	19 00	
Wakarusa,		2 00
Wamego,		5 25
	<u>102 25</u>	<u>377 61</u>
Total from Synod of Kansas,	670 56	1,604 44

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland, 1st,	17 13	14 52
Covington, 1st,	5 50	16 25
Dayton,	2 50	21 40
Ebenezer,		20 00
Falmouth,	4 00	2 00
Flemingsburg,	6 00	
Frankfort, 1st,	48 03	
Greenup,	2 69	3 23
Lexington, 2d,	20 00	7 07
Lexington, Camp- bell Memorial,		4 07
Ludlow,		5 73
Maysville, 1st,	7 50	20 04
Mount Sterling, 1st,		10 45
Newport,	4 00	
Paris,	10 00	
Pikeville,		6 06
Prestonburg,		2 40
Sharpsburg,	2 50	2 85
	<u>130 75</u>	<u>136 07</u>

## PRESBYTERY OF LOUISVILLE.

Chapel Hill,	1 25	1 75
Hodgensville,		2 15
Hopkinsville, 1st,	4 20	9 17
Kuttawa,		15 70
Louisville,		
Alliance,	6 43	24 40

	Churches.	Sab-schs.
Louisville,		
Calvary,		\$5 00
Louisville,		
Covenant,	\$40 00	
Louisville,		
Fourth Ave.,	73 99	14 00
Louisville,		
Immanuel,	1 00	
Owensboro, 1st,	12 50	12 00
Pewee Valley,	5 00	5 00
Shelbyville, 1st,	4 86	
	<u>149 23</u>	<u>89 17</u>

## PRESBYTERY OF TRANSYLVANIA.

Booneville,	2 00	
Cawood,		1 36
Cortland,		1 25
Danville, 2d,	108 44	
Greensburg,	5 00	2 00
Harlan,		5 38
Harrodsburg,		14 27
Hyden,		6 00
Laurel Fork,		2 30
Lebanon, 1st,	7 00	
Livingston,		5 25
Manchester,		9 55
	<u>122 44</u>	<u>47 36</u>
Total from Synod of Kentucky,	402 42	272 60

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Ann Arbor,		42 65
Birmingham,		5 00
Detroit, 1st,	60 96	
Detroit, 2d Ave.,		17 20
Detroit, Bethany,	31 36	9 50
Detroit, Calvary,	5 75	32 50
Detroit, Central,	23 06	39 08
Detroit,		
Covenant,		11 50
Detroit,		
Forest Ave.,	30 16	39 50
Detroit,		
Fort St.,	25 00	
Detroit,		
Immanuel,	10 54	16 10
Detroit,		
Jefferson Ave.,	35 00	37 00
Detroit,		
Memorial,	1 90	44 20

	Churches.	Sab-schs.
Detroit,		
Oakland Ave.,		\$5 00
Detroit,		
St. Andrews,	24	74
Detroit,		
Scovel Memorial,	47	00
Detroit,		
Trumbull Ave.,	35	00
Detroit,		
Westminster,	\$30 29	38 55
East Nankin,		6 50
Highland Park,	3 00	1 50
Holly,	4 55	11 50
Howell,	6 00	21 58
Independence,	2 50	
Milan,		4 00
Milford,		10 93
Mount Clemens,		28 00
Northville,	7 19	1 58
Pontiac,	42 72	
Saline,	8 00	
South Lyon,	10 00	5 00
Springfield,	5 85	1 70
Trenton,		5 89
Unadilla,	3 00	
Waterford Centre,		3 00
White Lake,		7 60
Wyandotte,	7 28	7 00
Ypsilanti,	5 13	24 08
	359 14	584 38

## PRESBYTERY OF FLINT.

Avoca,		2 00
Bad Axe,	5 00	21 46
Bloomfield,	2 00	
Caro,		8 15
Caseville,	1 00	
Cass City,		6 44
Chandler,	7 00	
Elk,		5 00
Fairgrove,	2 00	18 00
Fenton,		8 20
Flint,	43 86	16 23
Flushing,		17 50
Flynn,		6 00
Harbor Beach,	4 26	8 15
Hayes,	1 00	
La Motte,		9 00
Lapeer,	5 00	
Linden,	2 00	8 87
Marlette, 2d,	7 00	
Morrice,		4 81
Mundy,	6 00	
Pigeon,	1 00	
Port Hope,	3 87	

	Churches.	Sab-schs.
Port Huron, 1st,		\$9 24
Port Huron,		
Westminster,	20	00
Ubly,		3 50
Vassar,	\$5 00	
Verona,	2 50	
Yale,	6 00	
	104 49	172 55

## PRESBYTERY OF GRAND RAPIDS.

Big Rapids,	3 00	
Evart,	5 09	
Grand Rapids, 1st,		10 07
Grand Rapids, 3d,	2 00	17 10
Grand Rapids,		
Westminster,	16 51	16 43
Hesperia,		5 34
Ionia,		12 00
Ludington,	2 75	25 00
Muir,	1 00	1 00
Spring Lake,	8 10	7 60
Tustin,		8 51
	38 45	103 05

## PRESBYTERY OF KALAMAZOO.

Allegan,	9 00	5 83
Benton Harbor,		4 53
Buchanan,	7 10	
Burr Oak,		6 00
Cassopolis,		5 00
Decatur,	1 95	4 79
Edwardsburg,	4 45	4 40
Niles,		19 88
Paw Paw,	3 00	3 00
Plainwell,		6 98
Richland,	6 00	4 89
Schoolcraft,	5 11	
Sturgis,		10 00
Three Rivers,	10 00	
	46 61	75 30

## PRESBYTERY OF LAKE SUPERIOR.

Calumet,	10 00	22 00
De Tour,		2 15
Gladstone,		
Westminster,	1 00	
Grand Marais,	2 00	
Hessel,		3 15
Iron Mountain,	9 00	4 00
Iron River,	5 00	
Ishpeming,	4 00	19 48

Churches.	Sab-schs.	
Manistique, Redeemer,		\$20 00
Marquette,		30 00
Menominee,	\$15 09	22 62
Newberry,		7 40
Ontonagon,		7 00
Pickford,		8 00
Sault Ste. Marie,		46 45
Stalwart,		5 64
Stambaugh, Christ,		6 45
St. Ignace,	1 00	8 12
	<u>47 09</u>	<u>212 46</u>

## PRESBYTERY OF LANSING.

Albion,		13 01
Brooklyn,		8 06
Eckford,		2 75
Holt,		2 00
Homer,		5 00
Jackson,		35 00
Lansing, 1st,		10 40
Lansing, Frank- lin Ave.,	9 50	13 19
Marshall,		10 95
Mason,		8 24
Oneida,	2 00	9 10
Stockbridge,	2 00	2 98
Sunfield,		3 05
Tekonsha,	3 00	
Tompkins and Springport,		6 51
Windsor,	5 00	
	<u>21 50</u>	<u>130 24</u>

## PRESBYTERY OF MONROE.

Blissfield,	4 00	4 00
Cadmus,	2 00	
California,		2 20
Clayton,	3 54	
Deerfield,	51	
Erie,		2 81
Hillsdale,		18 00
Ida,	1 00	
Jonesville,		6 50
La Salle,	1 00	5 80
Monroe,	11 00	5 00
Palmyra,	6 50	
Petersburg,	4 00	
Quincy,		8 83
Raisin,		6 01
Tecumseh,		15 20
	<u>33 55</u>	<u>74 35</u>

## PRESBYTERY OF PETOSKEY,

Churches.	Sab-schs.	
Bay Shore,		\$6 32
Boyne City,		10 00
Cadillac,		7 75
Coldwater,		20 40
Cross Village,		1 00
East Jordan,	\$10 09	15 78
Elk Rapids,		10 00
Elmira,	1 05	
Harbor Springs,		4 42
Lake City,		8 34
Mackinaw City,		8 00
McBain,		5 00
Omena,		4 50
Petoskey,	12 38	9 40
Traverse City,	1 00	14 95
Yuba,	1 00	
	<u>25 52</u>	<u>125 86</u>

## PRESBYTERY OF SAGINAW.

Alabaster,	1 00	
Alma,		23 12
Alpena,		19 10
Arcada,		2 65
Arenac,		1 10
Au Sable and Oscoda,		10 00
Bay City, Cove- nant,		1 70
Bay City, Memo- rial,	7 00	
Beaverton,		8 50
Calkinsville,		4 00
Coleman,		1 14
East Tawas,	1 00	
Emerson,	2 57	8 43
Ithaca,	15 00	13 42
Lafayette, 2d,	2 00	
Maple Ridge,		2 00
Midland,	5 15	5 21
Munger,		5 52
Saginaw, 1st,	64 17	39 78
Saginaw, Grace,		8 00
Saginaw, Immanuel,		7 64
Saginaw, War- ren Ave.,	4 80	
Saginaw, Wash- ington Ave.,		4 16
Tawas City,	8 00	
West Bay City, Westminster,		21 69
	<u>110 69</u>	<u>187 42</u>
Total from Synod of Michigan,	787 04	1,665 51

## SYNOD OF MINNESOTA.

## PRESBYTERY OF ADAMS.

	Churches.	Sab-schs.
Argyle,		\$5 75
Bemidji,	\$4 75	7 00
Bethel,	7 00	
Blackduck,	10 00	
Crookston,	8 28	
Euclid,		3 25
Hallock,		15 36
Hendrum,	4 00	1 26
Keystone,	1 00	
Mendenhall,		
Memorial,		8 50
Orleans, Ridge,		2 90
Ralph,		1 33
Stephen,		2 00
Warren,	8 71	
	<hr/>	<hr/>
	43 75	47 35

## PRESBYTERY OF DULUTH

Barnum,		5 54
Cloquet,	5 00	
Danewood, Faith,	2 68	7 92
Duluth, 1st	20 00	26 50
Duluth, 2d,	56	
Duluth,		
Bethany,		1 03
Ely,	3 00	
Glen Avon,	2 50	38 65
Grand Rapids,		4 90
Hazlewood Park,	2 00	
Hibbing,		4 07
Highland Park,		5 45
Hinckley,	2 00	3 00
Lakeside,		26 13
McNair, Memo-		
rial,	6 00	9 81
Mora,	4 35	6 65
New Duluth,		
House of Hope,		5 00
Sandstone,		12 42
St James,		10 00
Two Harbors,		12 50
Virginia, Cleve-		
land Ave.,		17 00
Wesminster,		6 00
	<hr/>	<hr/>
	48 09	202 57

## PRESBYTERY OF MANKATO.

Alpha,	3 52	3 00
Amboy,		10 00
Amiret,		7 00

	Churches.	Sab-schs.
Balaton,	\$8 27	\$2 28
Beaver Creek,		6 00
Blue Earth City,	7 37	5 00
Brewster,		5 00
Butterfield,	1 53	
Clifton,	2 00	8 02
Cottonwood,		16 15
Currie,		4 25
Delhi,		4 20
Devins,		5 75
Dundee,		2 00
Easter,	1 00	12 45
Ebenezer,		37 48
Evan,	2 00	
Euclid,		3 25
Island Lake,	1 03	
Jackson,	7 00	3 00
Jasper,	2 00	
Kasota,	1 55	7 00
Kinbrae,		4 00
LeSeuer,		8 75
Luverne,	6 00	
Madelia,	6 00	4 58
Mankato,		16 05
Marshall,	2 00	15 60
Montgomery,		2 68
Morgan,	2 81	5 14
Pipestone,		15 44
Redwood Falls,	16 00	
Round Lake,		7 68
Rushmore,		6 17
Russell,	90	
St. James,	4 65	5 50
St. Peter, Union,		12 45
Summit Lake,		5 00
Tracy,	5 00	9 00
Vesta,	4 50	
Watowan,		2 67
Wells,		1 70
Windom,		9 00
Winnebago City,		12 50
Woodstock,		2 53
Worthington,		
Westminster,	18 50	8 09
Zion,	4 00	
	<hr/>	<hr/>
	107 63	295 63

## PRESBYTERY OF MINNEAPOLIS

Buffalo,		10 00
Carver,		3 50
Crystal Bay,		11 34
Hopkins, Bohe-		
mian,	3 00	2 00
Howard Lake,		5 82
Maple Plain,	64 17	9 18

	Churches.	Sab-schs.
Minneapolis, 1st,		\$24 80
Minneapolis, 3d,		2 43
Minneapolis, 5th,		2 50
Minneapolis, Andrew,	\$30 12	10 00
Minneapolis, Bethany,	5 41	18 36
Minneapolis, Elim,	5 00	
Minneapolis, Grace,		22 91
Minneapolis, Highland Park,	6 35	15 52
Minneapolis, House of Faith,		2 00
Minneapolis, Oliver,		15 05
Minneapolis, Shiloh,	5 00	5 00
Minneapolis, Vanderburgh, Memorial,		3 30
Minneapolis, Westminster,	136 74	26 24
Oak Grove,	12 15	95
Rockford,		8 01
Winsted,		6 33
	<u>267 94</u>	<u>205 24</u>

## PRESBYTERY OF RED RIVER.

Alliance,	10 00	
Ashby,	2 75	4 75
Brainerd,	2 00	5 63
Deerhorn,		5 68
Elbow Lake,		6 87
Evansville,	3 00	3 50
Fergus Falls,		20 49
Lawrence,		7 08
Maine,	2 00	7 00
Pleasant Hill,		5 37
Wendell,		4 00
Western,		20 00
	<u>19 75</u>	<u>90 37</u>

## PRESBYTERY OF ST. CLOUD.

Atwater,		4 25
Brown's Valley,	13 17	4 00
Burbank,		1 19
Cove,	1 05	
Donnelly,		5 00
Grandview,	55	
Greenleaf,	1 00	5 69
Harrison,	62	

	Churches.	Sab-schs.
Johnson,		\$3 45
Kerkhoven,		15 20
Kingston,	\$1 94	
Leslie,	50	
Litchfield,	2 00	23 00
Little Falls,	3 00	5 00
Long Prairie,	1 00	
Maynard,		4 16
Murdock,		7 00
Priam,		3 10
Randall,	3 20	2 40
Sedan,		2 50
Southshore,		2 45
Spring Grove,	1 00	5 65
St. Cloud,	3 28	21 09
Whitefield,		5 00
Willmar,	5 00	5 64
	<u>37 31</u>	<u>125 77</u>

## PRESBYTERY OF ST. PAUL.

Belle Plaine,		3 16
Blaine,		3 50
Farmington,	3 00	
Forest Lake,	6 61	
Jordan,		57
Macalester,		6 89
Merriam Park, 1st,		32 00
North St. Paul,		6 25
Oneka,		1 00
Red Wing,		13 61
Rush City,		7 50
Shakopee,		7 00
South St. Paul,	8 50	7 00
St. Croix Falls,		10 00
St. Paul, 1st,	12 93	40 37
St. Paul, 9th,		14 15
St. Paul, Arlington Hills,		15 07
St. Paul, Bethle- hem, German,	1 00	
St. Paul, Central,	6 49	12 30
St. Paul, Dayton Ave.,	7 35	46 09
St. Paul, East,		11 80
St. Paul, Good- rich Ave.,	5 00	
St. Paul, Hope Chapel,		5 17
St. Paul, House of Hope,	800 00	25 00
St. Paul, Knox,	1 60	
St. Paul, Westminster,		6 00
St. Paul, Park,		40 00
Vermillion,	3 00	

	Churches.	Sab-schs.
Warrendale,	\$1 00	
White Bear,	2 65	\$5 00
	<u>859 13</u>	<u>319 43</u>

## PRESBYTERY OF WINONA.

Albert Lea,		16 13
Alden,		4 35
Austin, Central,		5 00
Austin, East Side,		4 00
Blooming Prairie,		8 00
Canton,	2 00	
Chatfield,	9 45	10 00
Claremont,	6 48	6 50
Cummingsville,	5 00	
Dundas,	2 00	7 18
Frank Hill,		
German,	2 00	
Genoa,	1 21	
Houston,		1 75
Kasson,	2 37	
La Crescent,		5 60
Lanesboro,	1 00	3 20
Le Roy,	15	6 00
Oakland,	3 63	
Oronoco,	40	3 62
Owatonna,		14 94
Richland Prairie,	2 00	
Rochester,		2 27
Rushford,		3 45
Union,		3 55
Washington,		6 00
Winona, 1st,	6 32	
Winona, German,	3 00	5 00
	<u>47 01</u>	<u>116 54</u>
Total from Synod of Minnesota,	1,430 60	1,402 90

## SYNOD OF MISSOURI.

## PRESBYTERY OF HANNIBAL.

Ardmore,		2 00
Brookfield,		14 94
Canton,		4 50
Centre,		7 00
Edina,	12 00	2 00
Green City, 1st,		20 52
Hannibal,	19 85	
Kirksville,		5 00
Laclede,		2 50
La Grange,		5 00
Macon,		4 50
Marceline,		5 00

	Churches.	Sab-schs.
Milan,		\$3 18
Moberly,		5 76
Porter, Memorial,		3 00
Shelbyville,		3 75
Sunny Point,		1 07
	<u>\$31 85</u>	<u>89 72</u>

## PRESBYTERY OF KANSAS CITY.

Appleton,		4 12
Butler,	111 00	15 00
Centre View,		5 00
Creighton,	2 61	1 00
Drexel,		2 00
Eldorado Springs,		16 05
Fairview,	1 00	
High Point,	1 00	12 30
Holden,	5 70	
Independence,	51 20	18 80
Kansas City, 1st,	50 00	31 97
Kansas City, 2d,	27 83	44 48
Kansas City, 3d,		27 83
Kansas City, 4th,	3 20	12 48
Kansas City, 5th,	16 90	
Kansas City, Ben- ton Boulevard,	4 50	7 00
Kansas City, East Side,	83	
Kansas City, Linwood,		15 29
Lowry City,		5 15
Nevada,		6 61
Osceola,	1 00	11 87
Raymore,		39 00
Rich Hill,	12 77	20 00
Salt Springs,		3 00
Schell City,		3 10
Sedalia, Broad- way,	16 00	18 03
Sedalia, Cen- tral,	13 80	8 20
Sharon,	2 93	8 00
Sunny Side,	2 20	
Tipton,		5 00
Versailles,		
Westminster,		8 00
Vista,		3 00
Warsaw,	1 50	
	<u>325 97</u>	<u>352 28</u>

## PRESBYTERY OF OZARK.

Ash Grove,		2 40
Bolivar,	2 75	
Carthage, 1st,	8 85	



Churches.	Sab-schs.
Cave Springs,	\$8 00
Conway,	\$2 21 3 88
Ebenezer,	13 00
Grace,	1 00
Joplin, 1st,	21 12 37 88
Joplin, Bethany,	3 80
Lockwood,	3 00
Monett,	4 00
Mount Olivet,	1 00
Mount Vernon,	5 80
Neosho,	7 56 8 23
Ravenden Springs,	1 12
Seneca,	6 60
Springfield, 2d,	5 25 8 00
Springfield, Calvary,	9 50
Webb City,	4 57
West Plains,	17 00
Willard,	1 00
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62 24	125 28

PRESBYTERY OF PLATTE.

Breckenridge,	7 94
Empire Prairie,	1 50 6 79
Fairfax,	2 00 1 00
Graham,	8 64
Grant City,	6 70 6 21
Hamilton,	7 00 7 00
Hodge,	3 00 9 62
Hopkins,	1 82 6 61
King City,	1 50 5 00
Kingston,	4 00
Knox,	4 00
Lathrop,	2 50 3 00
Maitland,	1 42 9 50
Martinsville,	4 00
Maryville,	23 73
Mound City,	11 00 7 00
New Hampton,	3 10
New Point,	5 00
New York, Settlement,	3 14
Oak Grove,	3 00
Parkville,	13 05 9 17
St. Joseph, 3d St.	1 50 5 20
St. Joseph, Faith,	3 44
St. Joseph, Hope,	2 00 7 42
St. Joseph, Westminster,	8 31 20 58
Tarkio,	6 76
Tina,	1 56
Union Star,	2 00
Weston,	3 28
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112 07	138 92

PRESBYTERY OF ST. LOUIS.

Churches.	Sab-schs.
Bethlehem,	\$2 00 \$1 87
Cornwall,	2 00
De Soto,	3 81
Drake, Emmanuel,	6 00
Ferguson,	2 00 10 67
Hillsboro,	2 50 2 25
Ironton,	3 00
Kinloch,	3 46
Kirkwood,	38 97
Moselle,	10 00
Nazareth,	6 00
Pacific,	3 00 2 00
Poplar Bluff,	6 67
Rock Hill,	5 50 5 50
Rolla,	13 00
Salem, German,	9 00
St. Charles, Jefferson St.,	5 00 3 00
St. Louis, 1st,	208 26 178 00
St. Louis, 2d,	150 00 29 78
St. Louis, 1st, German,	5 00 16 00
St. Louis, Baden,	4 79
St. Louis, Biddle Market, Mission,	13 36
St. Louis, Carondelet,	63 53
St. Louis, Clifton Heights,	8 00
St. Louis, Compton Hill,	16 48
St. Louis, Cote Brilliante,	19 66
St. Louis, Curby Memorial,	22 77
St. Louis, Grace,	8 56 32 93
St. Louis, Home Heights,	5 00
St. Louis, Lafayette Park,	28 09 37 00
St. Louis, Lee Ave.,	3 06 10 94
St. Louis, McCausland Ave.,	6 00
St. Louis, Markham, Memo- rial,	5 00
St. Louis, Mizpah	7 00
St. Louis, North,	5 00

	Churches.	Sab-schs.
St. Louis,		
North Cabanne,	\$4 26	\$2 10
St. Louis,		
Oak Hill,		5 06
St. Louis,		
Tyler Place,	16 70	28 40
St. Louis,		
Walnut Park,	1 00	
St. Louis,		
Washington and		
Compton Ave.,	8 46	56 10
St. Louis,		
West,	67 10	
St. Louis,		
Winnebago,		6 80
Sulphur Springs,		5 00
Union,	7 18	
Washington,	3 05	15 58
Webster Grove,	33 75	
Whitewater,	3 25	2 45
Windsor Harbor,		4 00
Special contribution from Presby-		
terian Sabbath School Commit-		
tee,		39 65
	<u>651 25</u>	<u>690 05</u>

## PRESBYTERY OF WHITE RIVER.

Allen Chapel,		3 50
Allison,		2 00
Camden, 2d,	3 25	
Harris Chapel,		5 00
Hot Springs, 2d,	1 00	
Plantersville,	5 00	
	<u>9 25</u>	<u>10 50</u>

Total from Synod  
of Missouri, 1,192 63 1,406 75

## SYNOD OF MONTANA.

## PRESBYTERY OF BUTTE.

Anaconda,		37 00
Butte, 1st,	7 00	
Butte, Immanuel,		6 90
Corvallis,	6 76	
Deer Lodge,		3 40
Hamilton,	3 60	4 00
Missoula,		30 15
Philipsburg,	5 00	31 75
Pony,		15 00
Potomac,		6 00
South Butte,		3 00
Twin Bridges,		2 35
	<u>22 36</u>	<u>139 55</u>

## PRESBYTERY OF GREAT FALLS

	Churches.	Sab-schs.
Chester,	\$2 00	
Culbertson,	3 00	
Gateway,		\$2 05
Great Falls,	10 00	13 38
Havre,	11 10	1 00
Kalispell,		6 48
Kendall,	3 00	2 00
Lewistown,	2 50	11 60
Libby,		6 46
	<u>31 60</u>	<u>42 97</u>

## PRESBYTERY OF HELENA.

Belgrade,	2 00	
Billings,	13 30	
Boulder,	10 00	
Central Park,	1 00	15 60
Chestnut,		5 00
Elliston,		5 25
Forsyth, 1st,	8 26	6 74
Hamilton,	1 00	
Helena, 1st,	14 70	5 22
Helena, Central,		5 00
Manhattan,		6 00
Miles City,		18 00
Spring Hill,		18 06
	<u>50 26</u>	<u>84 87</u>

Total from Synod  
of Montana, 104 22 267 39

## SYNOD OF NEBRASKA.

## PRESBYTERY OF BOX BUTTE.

Albany,		2 60
Alliance,	5 10	
Belmont,		3 50
Bridgeport,	7 00	
Crow Butte,		5 00
Gordon,	3 75	5 00
Marsland,		1 00
Minatare,		3 00
Rushville,		3 50
Scots Bluff,	4 10	
Union Star,		2 40
Valentine,	1 85	7 43
Willow Creek,		3 00
	<u>21 80</u>	<u>36 43</u>

## PRESBYTERY OF HASTINGS

Aurora,		5 20
Beaver City,	3 50	3 50
Bethel,		3 75

	Churches.	Sab-schs.
Champion,		\$3 50
Culbertson,		2 32
Edgar,		5 00
Hanover, German,	\$4 00	
Hastings, 1st,	7 78	
Hastings, German,	2 00	
Holdrege,		32 00
Lebanon,	5 00	5 00
Lysinger,		14 08
Minden,	9 00	15 35
Nelson,		7 80
Ong,		4 00
Orleans,		5 23
Oxford,	1 50	
Rosemont,		
German,	5 00	
Stamford,		2 20
Stockham,		8 35
Superior,	4 64	5 96
Verona,		7 70
Wilsonville,	6 00	8 00
	<hr/>	<hr/>
	48 42	138 94

## PRESBYTERY OF KEARNEY.

Ashton,	2 00	
Austin,	1 35	
Berg,	9 00	
Buffalo Grove,		
German,	2 00	15 00
Burr Oak,		4 20
Central City,	9 00	14 47
Cherry Creek,	8 00	
Cozad,		8 44
Farwell,	12 00	
Fullerton,	2 75	14 50
Genoa,	18 00	
Gibbon,	6 00	15 00
Gothenberg,		11 55
Grand Island,		12 90
Kearney,	15 00	14 00
Lexington,	8 00	36 60
Litchfield,		12 10
Mount Zion,		2 15
North Loup,		4 31
North Platte,		31 00
Ord,	3 52	6 69
Primrose,		11 00
Salem, German,	1 00	
Samaritan,		2 05
Scotia,		2 17
Shelton,	2 00	28 09
Spaulding,		7 00
St. Edwards,	3 00	13 00
Sutherland,		2 11
Sweetwater,	5 00	

	Churches.	Sab-schs.
Wilson, Memorial,		\$10 00
Wood River,		8 80
	<hr/>	<hr/>
	\$107 62	287 13

## PRESBYTERY OF NEBRASKA CITY.

Adams,	5 00	15 27
Alexandria,	3 79	11 63
Auburn,		6 23
Barneston,		7 81
Beatrice, 1st,		24 33
Blue Springs,	2 65	11 00
Deshler,	3 00	3 00
Diller,	4 50	
Fairmont,	2 00	9 50
Falls City,		3 79
Firth,		9 00
Gilead,	2 00	
Goshen,	3 95	
Gresham,	2 31	
Hebron,	12 50	41 75
Hickman, German,	5 00	5 00
Hopewell,	5 00	
Hubbell,		3 00
Humboldt,		14 33
Liberty,		5 00
Lincoln, 2d,	26 20	10 92
Lincoln,		
Westminster,	4 00	10 00
Meridan,		
German,	3 00	
Nebraska City,	14 85	8 53
Palmyra,	5 08	13 94
Panama,		6 48
Pawnee City,		79 08
Plattsmouth, 1st,		3 00
Raymond,	5 00	
Staplehurst,	2 81	
Stoddard,		4 00
Table Rock,	2 85	10 45
Tamora,		5 00
Tecumseh,	22 23	
Utica,	14 45	13 58
York,	12 00	
	<hr/>	<hr/>
	164 17	335 62

## PRESBYTERY OF NIOBRARA.

Anoka,	3 73	1 24
Atkinson,	3 00	8 00
Bethany,		3 03
Black Bird,		5 00
Clay Creek,		
Union		4 03
Cleveland,		5 00

	Churches.	Sab-sch#.
Coleridge,	\$6 00	\$17 00
Elgin,	1 00	3 05
Emerson,		10 00
Hartington,	6 05	25 00
Lambert,		4 00
Laurel,	1 60	10 55
Madison,	26 00	
Millerboro,		5 25
Niobrara,		1 00
Norfolk,	47	
O'Neill,	1 85	3 15
Osmond,	1 09	5 75
Pender,		6 84
Ponca,		11 83
Randolph,	6 00	
South Sioux City,		6 25
Stuart,	1 50	16 00
Wakefield,	6 87	6 01
Wayne,		10 45
Willowdale,	50	4 00
Winnebago, Indian,	2 00	3 02
	<u>67 66</u>	<u>175 45</u>

## PRESBYTERY OF OMAHA.

Anderson Grove,		5 00
Bancroft,		5 10
Bellevue,		7 06
Blair,		5 25
Cedar Bluffs,	17 00	
Clarkson, Zion Bohemian,	1 00	5 00
Colon,		5 61
Columbus,		6 50
Craig,	1 55	8 25
Creston,		6 50
Decatur,	1 60	
Divide Centre,	81	
Florence,	2 00	7 10
Fremont,	8 32	18 62
Lyons,		16 23
Malmo,		1 00
Marietta,		11 80
Monroe,	5 93	13 38
New Zion, Bohemian,		2 00
Oconee,		6 26
Omaha, 1st,	36 00	9 75
Omaha, 1st, German,	5 00	8 59
Omaha, 2d,	2 15	12 46
Omaha, 3d,		7 75
Omaha, Bohemian,	1 00	
Omaha, Castellar St.,	3 20	34 20

	Churches.	Sab-schs.
Omaha,		
Clifton Hill,	\$6 00	\$14 55
Omaha, Covenant,	5 00	5 00
Omaha, Dundee,		12 25
Omaha, Grace Chapel,		4 25
Omaha, Knox,		13 00
Omaha, Lowe Ave.,		32 78
Omaha, Park Forest,		8 00
Omaha, Westminster,	47 49	9 88
Osceola,	4 00	9 43
Papillion,	2 97	
Pleasant Hill,		1 50
Plymouth,		4 04
Schuyler,		8 18
South Omaha,	2 25	21 26
South Omaha, Bohemian,	1 00	
South Omaha, West Q. St., Mission,		1 25
Spaulding,		3 33
Tekamah,	9 26	13 01
Valley,		5 15
Wahoo,	2 00	2 15
Waterloo,	8 51	14 01
	<u>174 04</u>	<u>386 43</u>
Total from Synod of Nebraska,	583 71	1,360 00

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Bata,	1 00
Benita,	1 00
Corisco,	1 00
Elat,	1 00
Evune,	1 00
Hanje,	1 00
Myuma,	1 00
Ubenje,	1 00
	<u>8 00</u>

## PRESBYTERY OF ELIZABETH.

Basking Ridge,	68 44	60 23
Bethlehem,	2 00	
Carteret,		2 00
Clinton,	12 55	44 40
Cokesbury,	4 00	

	Churches.	Sab-schs.
Cranford,	\$10 00	\$39 77
Dunellen,	12 00	
Elizabeth, 1st,	43 95	22 29
Elizabeth, 1st,		
German,	4 00	
Elizabeth, 2d,	58 00	
Elizabeth, 3d,		55 00
Elizabeth, Bethany		
Chapel,		11 37
Elizabeth,		
Greystone,	26 46	
Elizabeth, Hope		
Chapel,		17 52
Elizabeth,		
Madison Ave.,		13 15
Elizabeth,		
Westminster,	5 00	27 17
Glen Gardner,	1 00	5 00
Lamington,	11 00	12 87
Liberty Corner,	8 00	2 56
Lower Valley,	2 00	
Maurer, German,	1 00	
Metuchen,		9 68
Perth Amboy,	14 10	53 36
Plainfield, 1st,	50 00	23 00
Plainfield,		
Crescent Ave.,	106 80	
Plainfield,		
Hope Chapel,	15 00	
Plainfield,		
Warren Chapel,	2 00	
Pluckamin,	12 96	36 28
Rahway, 1st,	6 01	16 84
Rahway, 2d,	15 00	
Roselle,	31 74	
Springfield,		12 83
Westfield,	33 00	51 83
	<hr/>	<hr/>
	556 01	517 15

## PRESBYTERY OF HAVANA.

Sancti Spiritus, 7 30

## PRESBYTERY OF JERSEY CITY.

Bayonne, Christ,	2 25	
Carlstadt,		4 75
Englewood,	20 00	
Englewood,		
West Side,	8 34	9 67
Garfield, 1st,	16 25	
Hackensack,	5 00	25 00
Hoboken,	5 80	16 09
Hoboken,		
Bethesda,		11 00
Jersey City, 1st,	117 34	63 84
Jersey City, 2d,	23 10	56 64

	Churches.	Sab-schs.
Jersey City,		
Claremont,	\$10 00	\$11 25
Jersey City,		
Westminster,	15 00	
Lake View,	3 00	
Lyndhurst,		17 04
Newfoundland,		21 50
Norwood,		10 78
Passaic, 1st,	22 41	10 00
Passaic, German,		
Evangelical,	8 00	
Passaic, Grace,		7 16
Paterson, 1st,	9 00	5 00
Paterson, 3d,	9 00	
Paterson,		
1st, German,	4 00	
Paterson,		
Broadway, Ger-		
man,	5 00	
Paterson,		
East Side,		25 00
Paterson,		
Madison Ave.,	5 71	22 29
Paterson,		
Redeemer,	31 20	38 80
Rutherford,	5 90	39 18
Rutherford,		
Emmanuel,		4 00
Tenafly,		27 27
	<hr/>	<hr/>
	326 30	426 26

## PRESBYTERY OF MONMOUTH.

Allentown,		10 50
Asbury Park, 1st,	14 66	
Atlantic High-		
lands,	5 00	2 00
Barnegat,	9 18	
Belmar,		25 00
Beverly,	10 20	43 00
Bordentown,	10 00	8 14
Burlington, 1st,	14 85	
Burlington, Pearl		
St.,		30 29
Cavalry,	10 20	12 50
Columbus,		8 00
Cranbury, 1st,	23 00	20 00
Cranbury, 2d,	10 00	9 97
Cream Ridge,	6 00	
Delanco,	11 13	
Englishtown,	3 75	
Farmingdale,	2 00	
Forked River,	2 00	2 00
Freehold,	38 45	
Hightstown,	6 00	15 00
Holmanville,	1 00	

	Churches.	Sab-schs.
Jacksonville,	\$7 00	
Jamesburg,	10 00	
Keyport,	2 00	\$4 14
Lakehurst,		14 50
Lakewood,	50 00	18 73
Lakewood, Hope,	13 09	
Long Branch,		32 43
Manalapan,	15 00	
Manasquan,	1 57	
Matawan,	15 78	26 17
Moorestown,	12 00	10 25
Mount Holly,	25 70	18 40
New Egypt,	3 50	
New Gretna,	2 30	6 00
Oceanic,		14 32
Perrineville,	2 00	
Plattsburg,	4 00	6 50
Point Pleasant,	3 26	12 53
Providence,	7 00	
Red Bank,	9 11	36 71
Sayreville, German,	1 00	
Shrewsbury,	10 00	19 65
South Amboy,		5 16
South River, Ger- man,	1 00	
Tennent,		23 00
Toms River,	5 00	19 16
Tuckerton,	2 00	
West Mantoloking,		1 25
	<u>379 73</u>	<u>455 30</u>

PRESBYTERY OF MORRIS AND  
ORANGE.

Boonton,	16 40	7 20
Chatham,	5 28	
Chester,	8 20	
Dover, Memorial,	10 00	13 95
East Orange, 1st,	197 87	10 00
East Orange, Arlington, Ave.,	46 55	10 60
East Orange, Bethel,	97 74	44 41
East Orange, Brick,	25 00	51 94
East Orange, Elmwood,	19 85	20 00
East Orange, Munn Ave.,	51 01	
Fairmount,		5 00
Flanders,	5 00	5 00
German Valley,		17 11
Hanover,		32 42
Madison,	111 31	100 00

	Churches.	Sab-schs.
Mendham, 1st,		\$9 00
Mine Hill,	\$3 00	
Morris Plains,		18 52
Morristown, 1st,	152 94	
Morristown, South Street,	32 33	
Mount Freedom,	5 00	
Mount Olive,	3 00	
Myersville, German,		2 00
New Providence,		20 85
Orange, 1st	72 00	100 00
Orange, 1st German,		7 00
Orange, Central,	110 00	75 52
Orange, Hillside,	69 86	80 00
Orange Valley, German,	2 00	
Parsippany,	6 00	
Pleasant Grove,	5 00	
Schooley's Moun- tain,		13 00
South Orange 1st,	20 00	41 80
South Orange, Trinity,	29 70	12 00
St. Cloud,		11 77
Sterling,	3 00	6 76
Succasunna,	11 50	
Summit, Central,	90 79	50 00
Vailsburg, 1st,		25 00
Whippany,	2 00	11 50
	<u>1,212 33</u>	<u>802 35</u>

PRESBYTERY OF NEWARK.

Arlington, 1st,	20 00	
Bloomfield, 1st,		50 00
Bloomfield, German,	3 00	
Bloomfield, Westminster,	11 35	45 19
Caldwell, 1st,		36 03
Kearney, Knox,		28 10
Montclair, 1st,		21 63
Montclair, Trinity,	84 41	60 00
Newark, 2d,	20 00	
Newark, 3d,	84 79	25 00
Newark, 6th,	8 05	
Newark, 2d German,	1 00	
Newark, 3d German,	5 00	
Newark, Bethany,	18 00	
Newark, Calvary,	1 00	
Newark, Clinton Ave.,		5 00
Newark, Elizabeth Ave.,	2 00	

	Churches.	Sab-schs.
Newark Emmanuel German,	\$2 00	
Newark, Fewsmith Memorial,	15 00	\$15 00
Newark, Forest Hill,	23 97	166 21
Newark, High St.,	15 50	
Newark, Manhattan Park,	2 00	
Newark, Memorial,	9 62	
Newark, Park,	60 79	15 35
Newark, Park Chapel,		4 62
Newark, Roseville Ave.,	68 07	50 00
Newark, South Park,		13 20
Newark, Wickliffe,		4 00
Verona, 1st,	7 28	
	<u>462 83</u>	<u>539 33</u>

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,		16 00
Anwell, 1st,	10 00	
Anwell, 2d,	2 00	2 00
Bakersville,		3 57
Bound Brook,	32 00	20 75
Dayton,	15 54	12 36
Dean's Union,		10 83
Dutch Neck,	26 90	7 10
East Trenton,	4 00	11 03
Ewing,	12 00	20 00
Flemington,	16 03	29 46
Frenchtown,	11 00	18 50
Hamilton Square,	17 00	
Holland,		5 00
Hopewell,	8 50	37 19
Kingston and Ridge,	7 00	9 00
Kingwood,	2 00	
Kirkpatrick, Memorial,	8 07	
Lambertville,	29 12	44 73
Lawrenceville,	10 00	15 00
Lawrenceville, Rosedale,		6 35
Milford,	21 83	9 77
Mt. Airy,		6 00
New Brunswick, 1st,		24 25

	Churches.	Sab-schs.
New Brunswick, 2d,		\$5 70
New Brunswick, Hungarian,	\$1 00	
Pennington,	29 00	21 93
Princeton, 1st,	52 81	52 57
Princeton, 2d,	10 00	5 00
Princeton, Witherspoon St.,	3 00	
Stockton,		7 00
Titusville,	7 60	7 56
Trenton, 1st,	5 65	143 94
Trenton, 2d,	2 00	21 71
Trenton, 3d,		54 16
Trenton, 4th,	18 48	6 89
Trenton, 5th,		25 00
Trenton, Bethany,	15 00	
Trenton, Brookville,		26 00
Trenton, Italian Evangelical,	5 00	
Trenton, Prospect St.,	41 00	49 74
Trenton, Walnut Ave.,		7 57
	<u>423 53</u>	<u>743 66</u>

## PRESBYTERY OF NEWTON.

Andover,		11 64
Asbury,		4 00
Beemerville,	8 64	8 00
Belvidere, 1st,	10 00	23 00
Belvidere, 2d,		11 45
Blairstown,	46 08	31 55
Bloomsbury,	7 00	
Branchville,		15 00
Deckertown,	5 00	
Delaware,	5 64	
Franklin Furnace,		12 00
Greenwich,	10 00	4 48
Hackettstown,	20 00	28 52
Hamburg,		6 46
Harmony,		8 00
Knowlton,	2 00	
Lafayette,		5 55
Marksboro,		5 00
Musconetcong Valley,	2 00	
Newton,	10 00	25 00
Ogdensburg,		1 70
Oxford, 1st,	16 70	
Oxford, 2d,		4 16
Phillipsburg, 1st,	9 36	9 21

	Churches.	Sab-schs.
Phillipsburg,		
Westminster,	\$8 00	\$15 51
Sparta,		8 45
Stanhope,		6 41
Stewartsville,	22 45	12 00
Stillwater,		8 43
Wantage, 1st,		12 00
Washington,	10 00	
Yellow Frame,	3 00	
	<hr/>	<hr/>
	200 87	277 52

## PRESBYTERY OF WEST JERSEY

Absecon,		4 00
Atco,		5 00
Atlantic City,		
Chelsea,		5 00
Atlantic City,		
Olivet,	6 24	
Atlantic City,		
Westminster,	2 00	
Berlin,		4 77
Billingsport,		5 17
Blackwood,	8 00	30 00
Brainerd,	5 00	
Bridgeton, 1st,	15 00	30 00
Bridgeton, 2d,	10 43	34 73
Bridgeton, 4th,	2 00	
Bridgeton,		
Irving Ave.,		5 00
Bridgeton, West,	10 00	8 35
Bunker Hill,	1 00	3 65
Camden, 1st,		6 35
Camden, 2d,	39 50	21 00
Camden, Calvary,		10 00
Camden, Grace,		8 00
Camden, Liberty		
Park German,	55	
Camden, Wood-		
land Ave.,		10 70
Cape May,	27 25	22 00
Cedarville, 1st,	10 03	
Clayton,	5 00	
Cold Spring,		9 60
Collingswood,		11 71
Deerfield,	3 00	11 60
Elmer,	3 00	
Glassboro,	2 00	
Gloucester City,		6 00
Green Creek,		2 00
Greenwich,	9 50	
Grenloch,		5 00
Haddonfield,	20 69	
Haddon Heights,		3 00
Hammonton,	3 60	
Janvier,		4 27

	Churches.	Sab-schs.
Leed's Point,		\$4 50
Logan Memorial,	\$2 00	4 28
May's Landing,	4 47	5 53
Merchantville,		12 51
Millville,	19 27	6 56
Ocean City,		5 00
Osborn, Memorial,	2 00	
Pittsgrove,	7 76	14 00
Pleasantville,	4 00	
Salem,	35 54	24 41
Swedesboro,		7 00
Vineland,	10 00	
West Cape May,		10 15
Whiglane,		3 00
Wenonah,		
Memorial,	61 78	43 58
Williamstown,	7 00	15 95
Woodbury,	15 51	15 52
Woodstown,	1 40	8 80
	<hr/>	<hr/>
	354 52	447 69
Total from Synod		
of New Jer-		
sey,	3,926 42	4,209 26

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF ARIZONA.

Bisbee, Covenant,		4 95
Chloride,		1 20
Clifton, 1st,	10 00	6 00
Douglas,		10 00
Flagstaff, 1st.,		31 29
Maricopa, Indian,		
2d,	1 00	
Morenci,	2 00	
Peoria,	1 20	2 68
Phoenix, 1st,	5 00	
Pima, 1st Indian,	1 00	
Solomonville,		12 45
Springerville,	7 20	
Superior,	2 30	70
Wickenburg,		11 02
	<hr/>	<hr/>
	29 70	80 29

## PRESBYTERY OF RIO GRANDE.

Albuquerque,		
1st.,	5 09	5 00
Deming, 1st,	4 00	7 40
Laguna, Indian,	2 00	
Las Cruces, 1st,		8 95
Las Cruces,		
Spanish,	2 00	



	Churches.	Sab-schs.
Las Placetas,	\$0 55	\$0 95
Portales,		2 00
Silver City, 1st,		1 35
Socorro,		5 39
Socorro, Spanish,	2 25	
	<u>15 89</u>	<u>31 04</u>

## PRESBYTERY OF SANTA FE.

Chimayo, Spanish,	1 00	
Embudo, Spanish,		1 00
Farmington,		4 15
Las Vegas, 1st,		5 00
Raton, 1st,		5 92
Santa Fe, 2d,		
Spanish,	1 00	
Taos, Spanish,	2 00	3 75
	<u>4 00</u>	<u>19 82</u>
Total from Synod of New Mexico,	49 59	131 15

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 1st,	55 00	
Albany, 2d,	10 00	5 38
Albany, 4th,	30 05	6 00
Albany, 6th,	9 00	40 00
Albany, Madison Ave.,	35 00	65 00
Albany, Sprague Chapel,		17 00
Albany, State St.,	65 00	6 32
Albany, West End,		30 00
Amsterdam, 2d,	47 44	
Amsterdam, Emmanuel,	8 75	12 00
Ballston Centre,		11 00
Ballston Spa,	20 10	11 91
Batchellerville,	1 50	2 00
Bethany,	29 00	
Bethlehem,		5 30
Carlisle,	1 00	
Charlton,	10 27	
Corinth,	4 00	
Galway,	5 00	5 00
Gloversville,	52 10	10 90
Gloversville, Kingsboro Ave.,	8 28	
Hamilton Union,	3 00	
Jefferson,		10 56
Jermain, Mem'l,	17 37	8 10
Johnstown,	41 74	13 43

	Churches.	Sab-schs.
Mariaville,		\$11 50
Mayfield, Central,		3 13
New Scotland,		6 00
Northville,	\$5 38	4 83
Princetown,	10 00	
Rensselaer,	9 23	8 92
Rensselaerville,	1 00	
Rockwell's Falls,	2 00	
Sand Lake,	5 00	10 00
Saratoga Springs, 2d,	43 85	3 40
Schenectady, 1st,		66 32
Schenectady, State St.,	5 85	
Schenectady, Union,		25 81
Tribe's Hill,	5 10	3 90
Voorheesville,	2 75	
West Albany,		7 08
West Milton,		8 25
West Troy, 1st,	3 00	
	<u>546 76</u>	<u>419 04</u>

## PRESBYTERY OF BINGHAMTON.

Afton,		6 00
Bainbridge,		7 00
Binghamton, 1st,	122 02	83 13
Binghamton, Broad Ave.,		5 00
Binghamton, Floral Ave.,	5 00	11 04
Binghamton, Immanuel,	5 00	7 00
Binghamton, North,		22 60
Binghamton, Ross Memorial,		12 00
Binghamton, West,	15 00	50 00
Cannonsville,		12 00
Conklin,	5 00	14 37
Cortland,	40 00	75 00
Cortland, North Side,		20 00
Coventry, 2d,		3 58
Deposit,		9 65
East Maine,		3 82
McGraw,		17 15
Marathon,		10 25
Masonville,		8 00
Nichols,		9 35
Nineveh,	7 19	5 69
Owego,	1 00	
Union,	5 00	
Waverly,	40 00	

	Churches.	Sab-schs.
Whitney's Point,		\$8 08
Windsor,		4 68
	<u>          </u>	<u>          </u>
	\$245 21	405 39

PRESBYTERY OF BOSTON.

Antrim, 1st,	\$5 60	6 04
Barre, 1st,		5 00
Bedford,	5 00	
Boston, 1st,		32 00
Boston, Scotch,	3 00	7 00
Boston,		
St Andrews,	5 00	
East Boston, 1st,		40 00
Haverhill, 1st,		2 20
Houlton,		5 00
Hyde Park,		12 33
Lawrence,		
German,	10 00	10 00
Litchfield,	4 00	3 16
Londonderry,		7 00
Lynn, 1st,		8 00
Manchester,		
Westminster,	3 00	
New Bedford, 1st,		8 00
Newburyport, 1st,	3 56	5 91
Harris St.,		15 00
Newport, 1st,		5 02
Portland,		
Park St.,	6 00	
Providence, 1st.,	13 00	6 00
Providence, 2d,	7 35	
Quincy, 1st,	10 00	13 94
Roxbury,		53 17
Somerville,		
Union Square,		23 00
South Framing-		
ham, 1st,		5 23
South Ryegate,		
1st,	12 92	3 08
Waltham, 1st,		3 00
Windham,	10 00	4 75
Worcester, 1st,	2 82	5 18
	<u>          </u>	<u>          </u>
	101 25	301 10

PRESBYTERY OF BROOKLYN.

Brooklyn, 2d,	51 50	
Brooklyn,		
1st German,	25 00	
Brooklyn,		
Arlington Ave.,	30 00	
Brooklyn,		
Bay Ridge,		15 00

	Churches.	Sab-schs.
Brooklyn,		
Bedford,	\$80 00	
Brooklyn,		
Bethany,		\$12 10
Brooklyn,		
Borough Park,		10 00
Brooklyn, Central,		60 52
Brooklyn, City		
Park Chapel,		32 63
Brooklyn, Clas-		
son Ave.,	40 85	
Brooklyn,		
Cuyler Chapel,	4 00	11 46
Brooklyn,		
Duryea,	41 00	20 00
Brooklyn,		
Ebenezer,	2 00	
Brooklyn,		
E. Williamsburg,		
1st.,	10 00	
Brooklyn,		
Flatbush,	8 35	
Brooklyn,		
Friedens,	10 00	15 00
Brooklyn,		
Franklin Ave.,		4 50
Brooklyn,		
Glenmore Ave.,		8 75
Brooklyn,		
Gospel Mission,		4 00
Brooklyn, Grace,	23 45	25 00
Brooklyn,		
Greene Ave.,	25 26	30 00
Brooklyn,		
Lafayette Ave.,	201 25	
Brooklyn,		
Memorial,		10 00
Brooklyn,		
Mount Olivet,	5 00	
Brooklyn,		
Noble St.,	10 00	4 65
Brooklyn,		
Olivet,		2 50
Brooklyn,		
Prospect		
Heights,	10 80	8 58
Brooklyn,		
Siloam,	1 00	
Brooklyn,		
South 3d St.,	166 81	
Brooklyn,		
Throop Ave.,	42 00	25 00
Woodhaven, 1st,	11 00	15 00
Woodhaven,		
French Evan.,	11 72	
	<u>          </u>	<u>          </u>
	810 99	314 69

PRESBYTERY OF BUFFALO.

	Churches.	Sab-schs.
Akron,		\$4 00
Alden,	\$2 35	7 00
Allegany,		4 50
Blasdell,		7 21
Buffalo, 1st,	100 00	
Buffalo, Bethany,	2 00	
Buffalo, Bethlehem,		19 32
Buffalo, Calvary,		11 63
Buffalo, Central,	15 88	17 28
Buffalo, Covenant,	4 61	12 39
Buffalo, East,		18 50
Buffalo, Kenmore,	2 65	4 16
Buffalo, Lafayette Ave.,		25 43
Buffalo, Memorial,		5 83
Buffalo, North,	31 07	
Buffalo, South,	3 52	
Buffalo, Walden Ave,		32 00
Buffalo, West Ave.,	3 95	
Buffalo, West- minster,	106 92	92 61
Clarence,		5 00
Conewango,		5 00
Dunkirk,		5 15
East Aurora,	10 92	
Ellicottville,	6 57	3 37
Franklinville,		11 75
Glenwood,		3 00
Gowanda,	5 00	3 00
Hamburg, Lake St.,	2 00	
Jamestown,	1 50	
Jamison,	1 00	
Lancaster,	8 00	
Olean,	20 00	26 08
Portville,	42 00	
Sherman,		11 50
Silver Creek,		19 07
Springville,	14 00	18 10
Tonawanda,		24 60
Westfield,	13 13	
	<u>397 07</u>	<u>397 48</u>

PRESBYTERY OF CAYUGA.

Auburn, 1st,		41 99
Auburn, 2d,		15 11
Auburn, Cavalry,	8 38	16 75
Auburn, Central,		41 91
Auburn, Westminster,		24 00

Churches. Sab-schs.

Aurora,	\$23 62	\$20 00
Cato,	6 13	15 84
Cayuga,		3 00
Dryden,	11 00	
Fair Haven,		13 54
Genoa, 1st,	14 40	26 80
Genoa, 3d,		5 48
Ithaca,	42 55	8 45
Ludlowville,		5 00
Meridian,	3 00	2 50
Port Byron,		4 35
Scipioville,		5 00
Sennett,		4 45
Springport,		18 33
	<u>109 08</u>	<u>272 50</u>

PRESBYTERY OF CHAMPLAIN.

Burke,		2 56
Champlain,		10 19
Chateaugay,		4 35
Chazy,	2 00	
Constable,		3 00
Essex,	1 60	
Fort Covington,	9 15	6 15
Keeseville,		10 00
Malone,	5 00	
Mooers,		2 00
Peru,	1 00	
Plattsburg, 1st,		16 91
Port Henry,	4 00	13 07
Saranac Lake,	16 24	16 61
	<u>38 99</u>	<u>84 84</u>

PRESBYTERY OF CHEMUNG.

Big Flats,		10 00
Breesport,		4 50
Burdett,		3 66
Dundee,	8 28	
Elmira, 1st,	14 40	4 80
Elmira, Franklin St.,	1 13	3 40
Elmira, Lake St.,		23 95
Elmira, North,	3 14	9 31
Elmira, South,		10 00
Hector,		10 00
Horseheads,		8 00
Mecklenburg,	2 40	4 40
Montour, Falls,	4 00	9 13
Spencer,		2 50
Watkins,	13 90	22 39
	<u>47 25</u>	<u>126 04</u>

## PRESBYTERY OF COLUMBIA.

	Churches.	Sab-schs.
Ashland,		\$3 50
Cairo,	\$5 00	
Catskill,	24 60	39 35
Centreville,	1 00	
Greenville,	6 55	4 00
Hudson,		40 00
Hunter,		5 30
Jewett,		4 50
Tannersville,		6 00
Valatie,	3 00	
Windham,	25 00	
Windham, 2d,	1 00	
	<u>66 15</u>	<u>102 65</u>

## PRESBYTERY OF GENESEE.

Attica,	14 20	
Batavia,	17 79	
Bergen,		10 00
Byron,	1 00	
Castile,	4 68	6 25
Corfu,		3 35
East Bethany,		8 00
East Pembroke,	5 00	5 00
Elba,		6 86
Leroy,	25 00	68 02
North Bergen,	7 00	3 40
Oakfield,	4 00	4 00
Orangeville,		5 51
Perry,	12 95	32 65
Stone Church,		49 00
Warsaw,	14 00	
Wyoming,	2 80	15 89
	<u>108 42</u>	<u>217 93</u>

## PRESBYTERY OF GENEVA.

Bellona, Memorial,		11 00
Benton, Memorial,		5 75
Canandaigua,	9 00	11 04
Canogas,		3 50
Dresden,		4 38
Geneva, 1st,		57 58
Geneva, North,	60 35	
Gorham,		14 00
Naples,		12 00
Ovid,	8 78	16 78
Penn Yan,	21 59	14 79
Phelps,	8 00	
Romulus,	7 85	
Seneca,	14 22	
Seneca Castle,	4 75	6 10

## Churches. Sab-schs.

Seneca Falls,	\$33 65	
Shortsville,		\$41 63
Trumansburg,		56 20
Union,	1 58	90
Waterloo,	8 00	18 50
West Fayette,		10 00
	<u>177 77</u>	<u>284 15</u>

## PRESBYTERY OF HUDSON.

Amity,		7 08
Chester,	9 03	23 75
Circleville,		8 00
Clarkson,		
German,	2 00	
Congers, 1st,	1 00	9 00
Denton,		2 00
Florida,	7 86	10 85
Goodwill,	14 00	14 25
Goshen,	22 91	
Greenbush,		12 59
Hamptonburg,		10 43
Haverstraw, 1st,	3 13	4 87
Haverstraw,		
Central,	24 57	37 74
Hopewell,		11 51
Jeffersonville,		
German,	3 75	
Liberty,		10 63
Livingston,		
Manor,	3 39	
Middletown, 1st,	40 43	54 94
Middletown, 2d,	9 32	
Milford,	16 00	
Mongaup Valley,		4 00
Montgomery,	9 74	28 20
Monticello,	8 76	
Monroe,	25 00	
Mount Hope,		5 20
Nyack, 1st,		11 03
Otisville,		6 00
Palisades,	5 70	
Port Jervis,	12 00	
Ramapo,		148 82
Ridgebury,	1 62	15 61
Roscoe,		6 00
Scotchtown,	4 65	6 00
Slate Hill,		1 05
Stony Point,	48 80	31 20
Suffern,	12 32	
Unionville,	4 00	9 10
Washingtonville,		34 15
Westtown,		15 00
	<u>289 98</u>	<u>539 00</u>

PRESBYTERY OF LONG ISLAND.		
	Churches.	Sab-schs.
Amagansett,	\$6 48	
Bellport,	2 00	
Bridgehampton,	27 50	
Brookfield, Centre		\$2 31
Moriches	13 21	
Cutchogue,	10 00	10 00
Easthampton,	10 00	26 10
East Moriches,	2 27	5 45
Franklinville,	4 00	
Greenport,	10 00	18 00
Mattituck,	5 00	46 49
Middletown,	4 00	
Moriches,	2 61	
Sag Harbor,		20 00
Setauket,		40 13
Shelter Island,	10 00	23 97
Southampton,	15 17	48 46
South Haven,	17 46	3 70
Southhold,		21 00
Stony Brook,		11 50
Water Mill,		33 07
Westhampton,	42 83	5 00
Yaphank,	1 00	4 30
	<u>183 53</u>	<u>319 48</u>

PRESBYTERY OF LYONS.		
Clyde,		6 15
East Palmyra,	7 00	
Galen,		11 85
Junius,		6 41
Lyons,	31 93	
Marion,	9 50	
Newark, Park,	10 00	
Ontario,		2 60
Palmyra, Western,	7 50	
Red Creek,	4 10	
Rose,		6 85
Sodus,	3 88	21 45
Victory,		8 15
Williamson,	3 00	
Wolcott, 1st,	7 41	
	<u>84 32</u>	<u>63 46</u>

PRESBYTERY OF NASSAU.		
Astoria,	22 00	8 00
Brentwood,	6 00	
Commack,		2 50
Far Rockaway,		11 06
Fort Salonga,		2 00
Freeport,	18 92	
Glen Cove,		15 00

Churches. Sab-schs.		
Glenwood, Hempstead, Christ's,	\$7 00	
Huntington, 1st,	21 54	\$130 62
Huntington, Central,	45 76	13 80
Jamaica,		5 00
Melville,	41 12	28 00
Mineola,		17 58
New Hyde Park,		7 63
Newtown,	10 00	
Northport,	20 00	18 00
Oyster Bay,		27 89
Ravenswood,		22 00
Roosevelt,	1 00	
Roslyn,		3 00
Smithtown,	5 00	10 00
Springfield,		32 50
St. Paul's,	6 00	21 28
Whitestone,		10 00
	<u>204 34</u>	<u>385 86</u>

PRESBYTERY OF NEW YORK.		
New York, 1st,	10 06	
New York, 4th,	131 63	
New York, 4th Ave.,	80 42	10 00
New York, 5th Ave.,	825 00	4 00
New York, 13th Street,		18 11
New York, 14th St.,	15 59	
New York, Alexander Chapel,		41 69
New York, Bethany,	10 18	32 00
New York, Bethlehem Chapel,		10 00
New York, Bohemian,	10 00	
New York, Brick,	862 18	
New York, Central,	35 00	
New York, Christ,	5 00	
New York, Covenant,		25 00
New York, East Harlem,	8 00	5 00
New York, Faith,	11 20	

Churches.		Sab-schs.	Churches.		Sab-schs.
New York,			New York,		
French Evan.,	\$10 00		Williams-		
New York,			bridge, 1st,	\$21 76	\$17 00
German, 2d.,	3 00		New York,		
New York,			Woodstock,	8 61	25 00
Harlem,	325 00		Stapleton, Edge-		
New York,			water, 1st,	1 00	25 00
Hope Chapel,	\$25 00		West New Brigh-		
New York,			ton, Calvary,	37 75	
Lenox,	36 00				
New York,				3,216 28	845 81
Madison Ave.,	36 88				
New York,					
Mizpah Chapel,	20 00				
New York,					
Morningside,	10 00				
New York,					
Morrisania, 1st,	15 50				
New York,					
Mount Tabor,	2 00				
New York,					
Mount Wash-					
ington,	22 00	4 57			
New York,					
North,	21 89	41 72			
New York,					
Northminster,		5 00			
New York, Park,	11 45				
New York,					
Puritans,	25 00	50 00			
New York,					
Riverdale,	20 00				
New York,					
Rutgers, River-					
side,	131 50	50 00			
New York,					
Scotch,	35 00	40 00			
New York,					
Sea and Land,	16 22	18 41			
New York,					
Spring St.,		23 00			
New York,					
Spuyten Duyvil,	35 28				
New York,					
Throggs Neck,	18 55				
New York,					
Tremont,		15 00			
New York,					
University					
Place,	46 32	50 00			
New York, West,	59 61				
New York,					
West End,	324 58	200 00			
New York,					
West Farms,	20 00				
New York,					
Westminster,		7 43			

PRESBYTERY OF NIAGARA.		
Albion,	10 00	12 33
Barre Centre,	1 42	4 56
Carlton,		13 27
Holley,		25 00
Knowlesville,	2 00	26 90
Lewiston,	50 00	
Lockport, 1st,	55 75	18 04
Lockport, 2d,		11 00
Lockport, Calvary,		3 80
Lyndonville,		3 00
Mapleton,		10 35
Medina,	31 53	73 47
Middleport,		3 38
Niagara Falls,		
1st,	20 00	2 00
Niagara Falls,		
Pierce Ave.,	4 38	43 79
North Tona-		
wanda, North,	14 66	30 02
Ridge Road,		8 00
Somerset,	3 50	4 40
Tuscarora,		
Indian,	2 00	
Wilson,		7 13
Wright's Corners,		4 00
Youngstown,	10 63	30 00
	205 87	334 44

PRESBYTERY OF NORTH RIVER.		
Amenia,	6 46	
Ancram, Lead		
Mines,	6 00	
Bethlehem,	3 96	
Bethlehem,		
Hope Chapel,		5 35
Canterbury,	8 00	
Cold Spring,	2 00	4 35
Cornwall,	9 00	13 00
Freedom Plains,	3 25	34 00
Highland Falls,	6 54	6 46

	Churches.	Sab-schs.
Hughsonville,	\$3 00	
Kingston,		\$12 56
Little Britain,	15 00	10 00
Lloyd,	5 00	25 85
Marlborough,	16 44	8 08
Millerton,	5 00	22 92
Milton,		2 00
Newburg, 1st,	10 00	18 48
Newburg, Calvary,	34 64	
Newburg, Union,	30 00	
New Hamburg,	16 00	6 00
Pine Plains,	1 00	
Pleasant Valley,	7 00	10 00
Poughkeepsie,	47 47	32 00
Rondout,		9 26
Silver Stream,		5 75
Smithfield,	5 00	9 22
South Amenia,		14 00
Wappinger's Falls,	12 00	15 00
Westminster,		6 00
	<u>252 76</u>	<u>270 28</u>

## PRESBYTERY OF OTSEGO.

Buel,		5 00
Cherry Valley,		20 00
Cooperstown,		10 50
Delhi, 1st,	30 00	70 00
Delhi, 2d,		70 00
East Guilford,		7 00
Gilbertsville,	6 29	9 00
Guilford,		23 31
Margaretville,		6 75
Middlefield, Centre,	1 61	8 39
Milford,		4 77
New Berlin,	6 00	
Oneonta,	30 00	42 35
Otego,		13 23
Richfield Springs,	9 38	8 29
Shavertown,	3 00	
Springfield,		17 18
Stamford,	11 92	
Unadilla,	8 00	
Worcester,	14 00	
	<u>120 20</u>	<u>315 77</u>

## PRESBYTERY OF PORTO RICO.

Mayaguez,	1 00
Isabela,	1 00
	<u>2 00</u>

## PRESBYTERY OF ROCHESTER.

	Churches.	Sab-schs.
Avon,		\$6 00
Avon, Central,		18 90
Brighton,		34 90
Brockport,	26 59	18 25
Caledonia,	13 63	
Chili,		4 50
Dansville,	12 00	8 00
Fowlerville,		2 00
Gates, Centre,	7 00	
Geneseo Village,		200 00
Groveland,	24 00	10 12
Honeoye Falls,	3 10	8 50
Lima,	5 50	8 65
Mount Morris,		12 78
Nunda,	6 20	17 00
Ogden,		8 50
Parma Centre,		1 50
Pittsford,		16 70
Rochester, 1st,	36 60	
Rochester, 3d,	19 25	
Rochester, Brick,	50 00	
Rochester, Calvary,		2 00
Rochester, Central,	21 00	
Rochester, Grace,		48 00
Rochester, Immanuel,		10 00
Rochester, Memorial,	17 00	
Rochester, Mount Hor,	8 04	
Rochester, North,		41 23
Rochester, St. Peter's,	10 00	
Rochester, Trinity,		3 00
Rochester, Westminster,	20 00	30 97
Sparta, 1st,	7 14	7 47
Sparta, 2d,	1 40	
Springwater,	1 00	3 03
Sweden,	9 35	
Victor,		9 65
Webster,		10 27
Wheatland,	1 00	
	<u>301 80</u>	<u>539 92</u>

## PRESBYTERY OF ST. LAWRENCE.

Brasher Falls,	3 05	3 07
Brownville,	6 00	
Canton,	2 00	
Cape Vincent,		7 75

Churches.	Sab-schs.	
Carthage,		\$21 00
Chaumont,	\$5 40	7 87
Crary Mills,		4 25
De Kalb, 1st,		2 00
De Kalb, Junction,		2 95
Dexter,		9 27
Gouverneur,		78 84
Hammond,	8 41	13 75
Hannawa Falls,		4 75
Harewood,		2 76
Helena,		1 00
Heuvelton,		1 00
Louisville,	4 14	
Morristown,	4 57	10 14
Oswegatchie, 1st,	8 00	14 20
Oswegatchie, 2d,	6 25	8 28
Plessis,		3 00
Potsdam,	26 00	
Sacket Harbor,	1 25	6 19
Stark,		2 00
Sterling Pond,	1 00	
Theresa,		7 45
Waddington,		
Scotch,	10 35	5 25
Watertown, 1st,		22 27
Watertown, 1st, Faith Chapel,	9 00	3 17
Watertown, Hope,	6 17	6 00
Watertown, Stone Street,	24 00	15 00
	<u>125 59</u>	<u>263 21</u>

## PRESBYTERY OF STEUBEN.

Addison,	24 15	
Almond,		9 00
Andover,		12 11
Angelica,		3 23
Arkport,		8 42
Avoca,	9 00	3 20
Campbell,		2 47
Canaseraga,		5 00
Canisteo,	18 00	7 00
Cohocton,		5 00
Corning,		31 63
Hammondspport,		7 70
Hornellsville, 1st,	17 84	
Hornellsville, Westminster,	5 00	
Howard,		16 25
Jasper,	1 70	19 36
Painted Post,		4 25
Prattsburg,	16 00	
Woodhull,		1 30
	<u>91 69</u>	<u>135 92</u>

## PRESBYTERY OF SYRACUSE.

Churches.	Sab-schs.	
Amboy,	\$6 00	
Baldwinsville,		\$8 30
Canastota,		35 38
Cazenovia,	5 00	
Chittenango,		10 34
Constantia,		2 00
East Syracuse,	5 00	
Fayetteville,		20 00
Fulton,	12 65	10 00
Hannibal,	1 00	5 00
Hastings,		2 60
Lafayette,		15 25
Mexico,		9 78
Oneida Lake,		1 50
Onondaga Valley,		21 96
Oswego, Grace,	15 00	6 39
Pompey,	13 02	
Skaneateles,	3 77	16 36
Syracuse, 1st,	9 07	
Syracuse, 4th,	30 00	
Syracuse, Memorial,	6 00	
Syracuse, Park Central,	46 46	19 88
Syracuse, South,	7 74	
Syracuse, Westminster,	3 47	10 47
Whitelaw,		6 00
	<u>164 18</u>	<u>201 21</u>

## PRESBYTERY OF TROY.

Argyle,	1 00	
Bay Road,		2 75
Brunswick,	7 55	20 68
Caldwell,	1 00	
Cambridge,	8 71	27 02
Cohoes, Silli- man Memorial,		50 00
East Lake George,		4 00
Fort Edward,	2 00	
Glens Falls,		35 88
Granville,		3 00
Green Island,		29 55
Hoosick Falls,		5 00
Johnsonville,		9 55
Lansingburg, 1st,		15 36
Malta,		5 70
North Granville,		5 00
Salem,		24 27
Sandy Hill,	5 00	17 28
Schaghticoke,	13 50	5 50
Troy, 1st,	11 20	
Troy, 2d,	28 23	13 27
Troy, 3d,	3 01	2 12



	Churches.	Sab-schs.
Troy, 9th,	\$20 88	
Troy Memorial,		\$26 67
Troy,		
Oakwood, Ave.,		75 80
Troy, Olivet,	2 00	2 00
Troy, Park,		5 11
Troy, Second		
St.,	22 74	30 50
Troy,		
Westminster,	12 00	
Troy,		
Woodside,	21 00	27 00
Warrensburg,	9 00	4 00
Waterford,	22 26	70 20
West Mountain,	1 00	
Whitehall,	6 23	12 00
	<u>198 31</u>	<u>529 21</u>

## PRESBYTERY OF UTICA.

Augusta,		5 00
Boonville,	5 09	14 62
Camden,	11 00	
Clinton,		12 79
Dolgeville,		14 99
Holland Patent,		13 00
Ilion,		30 00
Kirkland,	9 00	3 00
Knoxboro,		22 57
Little Falls,	7 97	25 00
Lowville,		12 98
Lyon Falls,	9 00	10 44
Martinsburg,		8 65
New Hartford,	8 27	13 48
Oneida,	38 00	26 00
Oriskany, Water-		6 00
bury Memorial,		
Redfield,	2 00	4 00
Rome,	14 74	18 00
Sauquoit,	5 00	
South Trenton,	3 45	6 00
Turin,		9 25
Utica, 1st,	32 55	
Utica, Memorial,	2 00	20 00
Utica, Olivet,	10 00	25 45
Utica, West-		
minster,	40 00	
Vernon,		1 60
Vernon Centre,		10 00
Verona,	2 00	10 78
Walcott, Memorial,		20 67
Waterville,		25 00
West Camden,	3 24	5 40
Westernville,	3 32	19 44
Whitesboro,	6 00	8 36
	<u>212 63</u>	<u>402 47</u>

## PRESBYTERY OF WESTCHESTER.

	Churches.	Sab-schs.
Bedford,	\$17 84	
Bridgeport, 1st,	48 72	\$112 25
Carmel, Gilead,	9 50	16 00
Croton Falls,		15 00
Darien,	15 00	20 00
Greenburg,	19 31	16 81
Greenwich, 1st,		31 04
Harrison,	5 00	
Hartford,	5 50	
Holyoke, 1st,	4 90	5 00
Huguenot, Memo-		
rial,	12 00	26 43
Irvington,	205 00	17 32
Mahopac Falls,		3 75
Mount Kisco,	5 94	
New Haven, 1st,	3 82	9 00
New Rochelle,	82 56	44 50
New Rochelle,		
North Ave.,	88 46	49 44
Ossining, 1st,	10 00	16 30
Patterson,		5 00
Peekskill, 1st,	33 16	100 00
Peekskill, 2d,	14 57	27 55
Pleasantville,		5 00
Port Chester,		26 06
Pound Ridge,		7 00
Rye,	78 09	7 60
Scarborough,		19 50
South East		
Centre,		10 00
South Salem,	5 10	10 50
Springfield, 1st,		5 00
Stamford, 1st,	15 00	26 00
Thompsonville,	55 00	84 20
White Plains,	5 00	27 46
Yonkers, 1st,	50 41	500 00
Yonkers,		
Dayspring,		25 00
Yonkers,		
Westminster,	41 18	92 45
Yorktown,	6 50	17 80
	<u>837 56</u>	<u>1,378 96</u>
Total from Synod		
of New York, 9,139 98		9,450 81

SYNOD OF NORTH  
DAKOTA.

## PRESBYTERY OF BISMARCK.

Bethlehem,		2 25
Bismarck,		18 28
Braddock,	3 30	
Hazleton,	2 00	
Mandan,	3 65	20 00

	Churches.	Sab-schs.
Steele,		\$5 12
Stewartdale,	\$6 00	
Wilton,		8 00
	<hr/>	<hr/>
	14 95	53 65

## PRESBYTERY OF FARGO.

Aneta,	4 10	
Ayr,		2 75
Baldwin,	9 00	
Blanchard,		6 00
Broadlawn,		2 00
Casselton, 1st,	3 00	13 23
Colgate,		4 25
Courtenay,		5 00
Embden,		3 37
Erie,		9 10
Fargo, 1st,	3 00	27 00
Galesburg,		4 00
Grandin,	4 28	
Hannaford,	4 00	
Hunter,		10 00
Jamestown, 1st,	12 20	15 00
Mapleton,	8 75	2 00
Sharon,		3 70
Tower City,		4 10
	<hr/>	<hr/>
	48 33	111 50

## PRESBYTERY OF MINNEWAUKON.

Bethel,	2 50	12 00
Bisbee, St. Paul,		9 81
Brinsmade, 1st,	3 00	
Cando, 1st,	19 42	
Devil's Lake,		
Westminster,	16 95	16 50
Hampden,	3 00	
Hope,		2 25
Island Lake,	2 00	
Knox, 1st,	5 00	
Minnewaukon, 1st,	51 57	7 50
Perth, 1st,	3 85	
Rolla, 1st,	5 70	6 00
Rugby, 1st,		9 00
St. John,	3 86	12 21
Webster Chapel,		85
	<hr/>	<hr/>
	116 85	76 12

## PRESBYTERY OF MOUSE RIVER.

Bottineau, 1st,		47 94
Bowbells, 1st,		2 81
Bowbells,		
Westminster,		4 35

	Churches.	Sab-schs.
Englewood,		\$4 50
Hope,		2 00
Knox,		5 00
Kramer,	\$1 00	
Logan,	4 18	50
Minot, 1st,		2 50
Norwich, 1st,	10 00	
Omeme, 1st,	8 39	
Ross, 1st,		2 43
Souris,	15 50	
Spring Brook,	2 00	
Stanley, 1st,	5 65	3 12
Tagus,	8 85	
Towner, 1st,		3 00
Webber,	2 00	
Westhope, 1st,		2 16
White Earth, 1st,	32 71	2 60
Willow City,	2 00	
	<hr/>	<hr/>
	92 28	82 91

## PRESBYTERY OF OAKES.

Bay Ridge,	2 75	
Cottonwood,	5 00	
Crete,	1 05	
Delamere,		5 39
Edgeley,	5 00	12 31
Enderlin,	6 30	
Grace,	3 30	
La Moure,	15 41	9 50
Lisbon,	4 40	12 50
Minor,		2 95
Oakes,	3 00	9 18
Pleasant Valley,		2 00
	<hr/>	<hr/>
	46 21	53 83

## PRESBYTERY OF PEMBINA.

Ardoch,		5 58
Backoo,	4 85	4 59
Bay Centre,	8 65	
Belleville,	8 00	4 00
Calvin,		5 60
Cavalier,	8 00	20 00
Drayton,		11 81
Edinburg,	78	
Emerado,	8 00	10 25
Gilby,	3 00	
Grafton,	1 00	
Hamilton,		9 00
Hannah,		5 62
Hoople,		8 50
Hyde Park,	4 35	
Inkster,	8 00	3 14
Langdon,		10 08
Larimore,	9 00	

	Churches.	Sab-schs.
Milton,	\$10 85	\$6 25
Minto, Knox,	2 35	8 00
Morrison,		3 45
Mt. Pleasant,		5 00
Osnabrock,		11 50
Park River,		13 00
Soper,		8 90
St. Thomas,		6 00
Tyner,	4 77	11 00
Walhalla,	2 45	
	<hr/>	<hr/>
	84 05	171 27

Total from Synod of North Dakota,	402 67	549 28
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## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

Amesville,		14 15
Athens,	10 00	
Barlow,		4 40
Beech Grove,		10 00
Berea,	2 00	5 00
Beverly,	2 50	
Bristol,		12 50
Carthage,	25	
Cutler,		3 40
Decatur,		7 50
Deerfield,	5 00	
Gallipolis,	4 00	8 88
Gravel Bank,		13 00
Guysville,	1 00	
Logan,	6 00	10 00
McConnelsville,	3 00	
Marietta,		23 71
Middleport,		19 35
Nelsonville,		10 26
New England,	1 00	
New Matamoras,	4 00	
New Plymouth,	1 00	5 00
Pomeroy,		7 57
Veto,		10 40
Watertown,		2 15
Wilkesville,		13 65
	<hr/>	<hr/>
	39 75	180 92

## PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	12 00	
Bucyrus,		15 00
Crestline,		8 84
De Graff,	9 52	
Forest,	1 93	14 07
Galion,		12 13

	Churches.	Sab-schs.
Huntsville,	\$3 00	\$5 78
Kenton,	10 00	6 35
Marseilles,		8 50
Rushsylvania,		27 83
Spring Hills,		15 25
Upper Sandusky,	4 30	6 90
Urbana,		41 23
Zanesfield,		4 63
	<hr/>	<hr/>
	40 75	166 51

## PRESBYTERY OF CHILLICOTHE.

Bainbridge,		2 75
Belfast,	1 00	
Bloomington,		6 00
Chillicothe, 1st,	20 00	12 93
Chillicothe, 3d,		6 44
Frankfort,	1 00	
French,	30 39	
Greenfield, 1st,		13 30
Hamden,		6 80
Hillsboro,	15 00	10 00
McArthur,		1 00
Marshall,	1 35	
New Petersburg,	2 00	
Pisgah,	9 00	2 40
South Salem,		8 00
	<hr/>	<hr/>
	79 74	69 62

## PRESBYTERY OF CINCINNATI.

Batavia,		5 00
Bethel,	1 50	1 50
Cincinnati, 1st,	5 00	16 29
Cincinnati, 2d,	70 67	15 00
Cincinnati, 3d,	5 00	10 00
Cincinnati, 5th,		10 00
Cincinnati, 6th,		20 50
Cincinnati, 7th,	27 75	50 00
Cincinnati, 1st, German,	2 00	
Cincinnati, 2d, German,	5 00	3 00
Cincinnati, Bond Hill,		16 93
Cincinnati, Calvary,	42 00	
Cincinnati, Clifton,		51 65
Cincinnati, Evanston,	1 78	
Cincinnati, Knox,	3 00	21 00
Cincinnati, Mohawk,	3 00	

	Churches.	Sab-schs.
Cincinnati,		
Mount Auburn,	\$10 00	\$21 98
Cincinnati,		
Pilgrim,		10 00
Cincinnati,		
Poplar St.,	11 00	24 00
Cincinnati,		
Trinity,		14 75
Cincinnati,		
Walnut Hills,		
1st,	84 66	8 00
Cincinnati,		
Westminster,	22 38	
Cincinnati,		
Westwood,	10 29	
Cincinnati,		
Westwood,		
German,	3 00	
College Hill,	6 00	10 00
Delhi,	4 54	14 92
Elmwood Place,		4 78
Glendale,	9 50	4 36
Goshen,		4 15
Harrison,		5 00
Hartwell,	5 00	
Lebanon,	7 97	7 74
Loveland,	30 47	
Ludlow, Grove,		3 00
Madisonville,	4 25	
Mason,		6 75
Monroe,	4 00	
Monterey,	2 50	
Montgomery,	5 50	
Morrow, 1st,	2 00	
Moscow,	1 00	
New Richmond,	5 00	
Norwood,		20 32
Pleasant Ridge,	7 98	20 53
Pleasant Run,	2 00	
Reading and		
Lockland,	6 30	16 25
Silverton,		17 20
Somerset,	1 00	
Springdale,		11 15
Venice,	4 67	11 88
Williamsburg,		11 00
Wyoming,	59 85	29 00
Wyoming,		
Park Place,		
Mission,		10 15
	<hr/>	<hr/>
	477 56	507 78

## PRESBYTERY OF CLEVELAND.

Akron, 1st,	15 71
Akron, Central,	9 37
Ashtabula, 1st,	44 40

	Churches.	Sab-schs.
Cleveland, 1st,	\$142 39	\$23 15
Cleveland, 2d,	104 34	89 80
Cleveland,		
Beckwith Memo-		
rial,		39 61
Cleveland,		
Bethany,	14 00	5 00
Cleveland,		
Bolton Ave.,		9 26
Cleveland,		
Boulevard,		18 46
Cleveland,		
Calvary,	39 79	
Cleveland,		
Case Ave.,		17 11
Cleveland,		
Euclid Ave.,		20 72
Cleveland,		
Madison Ave.,	6 17	12 14
Cleveland,		
Mayflower,		5 92
Cleveland,		
Miles Park,		8 00
Cleveland,		
South,		5 00
Cleveland,		
Woodland Ave.,	20 00	2 75
East Cleveland,		45 18
East Cleveland,		
Windermere,		7 32
Glenville,		5 00
Guilford,		7 20
Kingsville,	1 00	3 00
Lorain, 1st,	4 00	
Milton,	3 50	
Northfield,	4 00	14 63
North Springfield,		10 00
Orwell,	1 87	5 00
Parma,	5 50	18 91
Rome,		7 78
South New Lyme,	3 00	
Streetsboro,		3 00
Wickliffe,		2 20
Willoughby,		5 00
	<hr/>	<hr/>
	393 96	416 22

## PRESBYTERY OF COLUMBUS

Amanda,	3 00	11 00
Bethel,	2 00	
Central College,		3 18
Circleville,		15 00
Columbus, 1st,		10 91
Columbus, 5th Ave.,		16 87
Columbus, Central,	23 93	9 42
Columbus,		
Broad St.,	42 11	

	Churches.	Sab-schs.
Columbus, Nelson Memorial,	\$4 56	\$15 88
Columbus, Northminster,		10 00
Columbus, St. Clair Ave.,		16 68
Columbus, West Broad St.,	13 00	9 50
Dublin,		6 20
Groveport,	2 75	3 00
Lancaster,	57 29	
Lithopolis,	2 84	
London,		13 55
Madison,	4 00	
Midway,	4 00	
Mount Sterling,	2 20	
Plain City,	6 00	
Union,		1 20
Westerville,	1 50	5 00
Worthington,		10 00
	<u>169 18</u>	<u>157 39</u>

## PRESBYTERY OF DAYTON.

Bath,		2 25
Blue Ball,	2 50	3 00
Camden,	2 24	8 73
Carthage,		2 00
Clifton,	8 00	19 70
Collinsville,		10 75
Dayton, 1st,	21 63	9 41
Dayton, 4th,	3 30	9 91
Dayton, 3d St.,	123 00	57 58
Dayton, Forrest Ave.,	5 00	
Dayton, Memorial,		48 00
Eaton,	1 00	
Fletcher,	5 00	
Franklin,		17 58
Gettysburg,	6 00	7 00
Greenville,	4 49	
Hamilton, 1st,	9 00	3 35
Hamilton, Westminster,		50 14
Middletown, 1st,	13 51	
Millville,	4 75	6 14
New Carlisle,		11 18
New Jersey,		18 00
New Paris,		8 25
Osborn,		5 00
Oxford,		21 51
Piqua,	24 00	33 00
Reily,	5 00	5 00
Seven Mile,	1 88	10 50
Somerville,		9 00

	Churches.	Sab-schs.
South Charleston,	\$10 72	
Springfield, 1st,	16 00	\$22 84
Springfield, 2d,	6 29	17 19
Springfield, 3d,		10 78
Troy,	18 11	22 70
Washington,	2 00	
Xenia,	17 71	9 78
Yellow Springs,	7 91	3 73
	<u>319 04</u>	<u>464 00</u>

## PRESBYTERY OF HURON.

Chicago,		2 60
Fostoria,		10 00
Fremont,	10 00	20 00
Genoa,	1 00	20 00
Huron,		4 56
McCutcheonville,	2 90	
Melmore,	10 00	
Milan,	7 00	
Republic,	2 00	60
Sandusky,		12 97
	<u>32 90</u>	<u>53 23</u>

## PRESBYTERY OF LIMA.

Ada,		13 58
Belmore,		2 00
Blanchard,	5 00	9 50
Bluffton,		3 50
Celina,		1 25
Columbus, Grove,	1 00	4 00
Delphos,	15 00	10 00
Enon Valley,		7 22
Gomer,		4 40
Kalida,		3 00
Lima, Main St.,	10 00	
McComb,	5 00	
Ottawa,	8 95	10 00
Rockford,		4 10
Rockport,		11 81
Scott,		3 82
Sidney,		10 00
St. Mary's,		12 11
Turtle Creek,		10 00
Van Buren,		8 00
Van Wert,		14 31
Venedocia,	3 00	2 50
	<u>47 95</u>	<u>145 10</u>

## PRESBYTERY OF MAHONING.

Alliance,	10 00	15 00
Canton, 1st,		35 00
Canton, Calvary,	6 12	11 38
Champion,	2 00	

Churches.	Sab-schs.	
Clarkson,	\$1 00	
Coitsville,	2 00	
Columbianna,	\$12 00	
Concord,	4 00	
East Palestine,	3 00	23 22
Ellsworth,		15 00
Hanoverton,	2 00	9 00
Hubbard,	5 00	
Kinsman,	11 00	
Lisbon,	15 00	41 06
Lowellville,	5 00	6 56
Massillon,	235 75	
Middle Sandy,		20 00
Mineral Ridge,	2 00	
Niles,	38 51	
North Benton,		28 21
North Jackson,	4 00	13 63
Petersburg,	2 90	18 00
Pleasant Valley,	6 00	7 78
Poland,	3 64	17 63
Salem,		30 22
Sebring,		7 44
Vienna,	4 11	
Youngstown, 1st,	63 22	61 08
Youngstown, Evergreen,	1 00	
Youngstown, Memorial,		22 64
Youngstown, Westminster,	34 76	26 25
	<u>458 01</u>	<u>425 10</u>

## PRESBYTERY OF MARION.

Ashley,	1 27	1 16
Berlin,	2 00	3 00
Brown,	2 11	4 85
Cardington,		1 45
Delaware,	15 53	80 00
Iberia,		7 14
Kingston,	2 70	50
La Rue,	3 00	
Liberty,	1 00	5 00
Marysville,		6 00
Milford Centre,	1 50	2 87
Mount Gilead,		6 00
Ostrander,		6 93
Pisgah,	1 50	8 00
Porter,	2 47	46
Providence,	1 30	
Radnor-Thompson,		8 13
Richwood,	4 16	
Trenton,	5 40	8 37
West Berlin,	3 00	4 70
	<u>46 94</u>	<u>154 56</u>

## PRESBYTERY OF MAUMEE.

Churches.	Sab-schs.	
Antwerpt,		\$11 00
Bowling Green,	\$22 58	
Bryan,		11 00
Cecil,		3 70
Defiance,	5 00	5 00
Fayette,		3 00
Haskins.		4 00
Kunkle,		5 00
Maumee,		11 31
Milton Centre,		18 88
North Baltimore,	7 19	6 01
Norwood,		4 94
Paulding,	10 00	7 00
Pemberville,	15 00	
Perrysburg, 1st,		13 37
Toledo, 1st Westminister,		21 00
Toledo, 3d,	16 63	
Toledo, 5th,	3 00	4 00
Toledo, Colling- wood,	17 51	30 61
Tontogany,		12 00
	<u>96 91</u>	<u>165 82</u>

## PRESBYTERY OF PORTSMOUTH.

Emmanuel,	4 00	
Felicity,	3 00	
Georgetown,	5 00	
Ironton,	12 00	
Jackson,	2 00	
Manchester,	12 90	
Mount Leigh,	5 85	
Portsmouth, 1st,	15 00	35 61
Portsmouth, 2d,	14 85	
Sardinia,		9 00
West Union,	12 00	
Winchester,	3 00	
	<u>99 60</u>	<u>44 61</u>

## PRESBYTERY OF ST. CLAIRSVILLE

Antrim,		19 75
Bannock,		10 50
Barnesville,	10 35	
Bellaire, 1st,	10 10	26 52
Bethel,		11 60
Buffalo,	20 07	
Cadiz,	65 70	63 99
Caldwell,	3 11	
Cambridge,	5 00	7 17
Coal Brook,	6 25	30 00
Concord,	14 89	9 00

	Churches.	Sab-schs.
Crab Apple	\$15 37	\$13 94
Farmington,		9 60
Freeport,		5 50
Kirkwood,	16 65	17 16
Lore City,		8 42
Morristown,		8 02
Mount Pleasant,	22 00	
New Athens,	4 00	
Nottingham,		9 00
Pleasant Valley,		23 39
Powhatan,	3 00	10 00
Rock Hill,	8 40	22 60
Scotch Ridge,		8 65
Senecaville,	3 00	
Sharon,	1 36	1 19
Short Creek,	15 00	
St. Clairsville,	15 00	
Washington,	1 50	4 03
West Brooklyn,		4 10
Wheeling Valley,	4 00	10 30
Woodsfield,		10 00
	<hr/>	<hr/>
	244 75	344 43

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,	35 00	
Annapolis,	8 00	
Bacon Ridge,	2 50	
Bakersville,		3 12
Beech Spring,	11 00	9 00
Bethel,	16 75	
Bethesda,	5 00	5 00
Bethlehem,		16 00
Bloomington,		25 15
Brilliant,		6 00
Buchanan Chapel,	8 00	
Carrollton,	19 50	
Center Unity,	2 00	2 00
Corinth,	8 00	
Cross Creek,	7 00	6 35
Deersville,		6 00
Dell Roy,		11 20
Dennison,		15 72
East Liverpool,		
1st,	132 92	
East Liverpool,		
North Side		
Chapel,		20 00
Feed Springs,		11 00
Hopedale,	5 00	16 00
Irondale,	1 60	8 58
Island Creek,	6 80	
Kilgore,		6 50
Lima,		9 00
Long Run,	9 33	
Madison,	4 24	

	Churches.	Sab-schs.
Minerva,	\$2 87	
Mingo Junction,		
Slavonic,	1 00	
Monroeville,	5 50	
Nebo,	6 23	
Newcomerstown,	\$3 25	\$6 27
New Cumberland,	3 00	
New Hagerstown,	2 00	
New Harrisburg,		10 60
New Philadelphia,	12 00	4 00
Oak Ridge,	4 00	
Pleasant Hill,	2 80	
Ridge,	6 00	
Salineville,	4 00	4 00
Scio,	23 00	37 74
Smithfield,		6 00
Steubenville, 2d,	32 10	3 84
Steubenville, 3d,	19 00	4 00
Still Fork,	3 00	
Toronto,		14 37
Two Ridges,	7 00	35 00
Urichsville,		22 00
Unionport,	1 00	
Waynesburg,		6 50
Wellsville, 1st,	14 00	52 71
Wellsville, 2d,	4 00	20 36
West Lafayette,	2 57	
Yellow Creek,	23 09	33 63
	<hr/>	<hr/>
	464 05	437 64

## PRESBYTERY OF WOOSTER.

Apple Creek,	10 00	
Ashland,	4 88	31 77
Bellville,		5 50
Canaan,		1 00
Congress,	44 98	12 53
Dalton,	7 00	
Doylestown,		1 57
Fredericksburg,	22 50	
Hayesville,		4 00
Holmesville,		7 50
Hopewell,	3 00	17 77
Jackson,	2 09	
Lexington,		12 14
Loudonville,		7 55
Mansfield, 1st,	21 26	
Millersburg,	7 00	
Nashville,		2 50
Orange,	1 00	
Orrville,	4 00	15 00
Perrysville,		1 00
Plymouth,	5 00	2 00
Polk,	1 00	
Savannah,	15 88	20 00

	Churches.	Sab-schs.
Shreve,	\$8 00	\$4 52
Wayne,		5 30
West Salem,		9 80
Wooster, 1st,	30 00	
Wooster,		
Westminster,	73 97	
	<u>261 56</u>	<u>161 45</u>

## PRESBYTERY OF ZANESVILLE.

Bladensburg,	7 00	
Brownsville,	2 45	22 55
Clark,	8 00	
Coshocton,		24 55
Dresden,		7 35
Fredericktown,		5 00
Hanover,	2 00	4 00
High Hill,	9 30	
Homer,	4 52	
Jefferson,	2 00	
Jersey,		20 00
Keene,	15 50	
Madison,		7 75
Martinsburg,	4 00	
Mount Pleasant,	4 00	
Mount Vernon,	19 30	28 41
Mount Zion,		20 00
Muskingum,		15 00
Newark, 1st,	13 23	12 64
Newark, Salem,	2 00	
New Concord,	4 32	
New Lexington,		7 00
Norwich,	2 00	7 50
Pataskala,	3 36	
Roseville,		5 50
Unity,		14 15
Warsaw,	3 00	
West Carlisle,		13 00
Zanesville, 1st,	8 84	
Zanesville, 2d,	19 00	14 40
Zanesville,		
Brighton,	2 00	6 00
Zanesville,		
Putman,	13 28	7 66
	<u>149 10</u>	<u>242 46</u>
Total from Synod of Ohio,	3,421 75	4,136 84

## SYNOD OF OREGON.

## PRESBYTERY OF GRANDE RONDE.

Baker City, 1st,		7 36
Burns,	3 15	
Elgin,	7 00	

	Churches.	Sab-schs.
Greenhorn,		\$2 50
La Grande,	\$7 00	
Sparta,		1 00
Sumpter,		4 85
Union,	1 81	5 16
	<u>18 96</u>	<u>20 87</u>

## PRESBYTERY OF PENDLETON.

Milton, Grace,	5 00	
Monkland,	13	
Monument,		3 00
Moro,	1 73	
Pendleton, 1st,		17 56
Tutuilla, Ind.,	2 00	
	<u>8 86</u>	<u>20 56</u>

## PRESBYTERY OF PORTLAND.

Arcade,		1 02
Bay City,		3 75
Clatskanie,		14 00
Clatsop Plains,	2 85	
Fairville,		5 58
Forest Dale,		1 60
Fulton, Trinity,	2 00	
Hillsdale, Mt. Olivet,	1 00	
Knappa,		5 00
Mount Tabor,		13 50
Mount Tabor, East View,		6 80
Nestucca,	1 00	
Oregon City, 1st,	2 50	
Portland, 1st,	77 31	26 38
Portland, 3d,	4 70	35 94
Portland 4th,	1 00	20 29
Portland, Calvary,		5 60
Portland, Forbes,	10 00	5 40
Portland, Kenilworth,	2 00	
Portland, Marshall St.,	1 50	16 10
Portland, Mizpah,	4 15	
Portland, Piedmont,		10 00
Portland, Westminster,	47 72	
Sellwood,	21 25	
Smith Memorial,	2 00	7 00
Springwater,		6 17
St John's, German,	2 00	
Tillamook,	3 00	6 00



	Churches.	Sab-schs.
Tualatin Plains,	\$5 00	
Zion, German,	2 00	
	<hr/>	<hr/>
	192 98	\$190 13

## PRESBYTERY OF SOUTH OREGON.

Ashland, 1st,		11 04
Bandon, 1st,	3 00	8 05
Grant's Pass,		
Bethany,	8 15	13 30
Klamath Falls,		
1st,		6 00
Marshfield,	3 00	3 00
Medford, 1st,		3 62
Myrtle, Point, 1st,		11 27
North Bend,		3 11
Roseberg, 1st,		12 00
Woodville, Hope,		3 45
	<hr/>	<hr/>
	14 15	74 84

## PRESBYTERY OF WILLAMETTE.

Albany,	17 66	3 18
Brownsville,		12 99
Dallas,	3 00	5 00
Eugene,	8 00	5 54
Gervais,		5 00
Independence,		
Calvary,		7 50
Lebanon,		12 00
Mill City,		5 00
Octorara,	2 92	
Pleasant Grove,	1 00	5 00
Salem,	17 53	19 50
Spring Valley,	4 40	
Waldport,		1 10
Woodburn,		3 70
Yaquina Bay,	5 75	
	<hr/>	<hr/>
	60 26	85 51

Total from Synod  
of Oregon, 295 21 391 91

## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF ALLEGHENY.

Allegheny, 1st	43 04	9 24
Allegheny,		
1st German.	13 63	
Allegheny,		
Brighton Road,	14 00	10 00
Allegheny,		
McClure Ave.,	74 78	45 00

## Churches. Sab-schs.

Allegheny,		
Manchester,		\$44 68
Allegheny,		
Melrose Ave.,	\$5 00	40 23
Allegheny, North,	79 00	69 91
Allegheny,		
Providence,	5 00	
Allegheny, Wat-		
son Memorial,	8 47	
Allegheny, West-		
minster,		16 50
Allison Park,		30 45
Ambridge, 1st,	3 50	
Aspinwall,		23 92
Avalon,	26 00	
Bakerstown,	19 78	20 32
Beaver,	35 00	
Bellevue,	45 39	
Bethlehem,	1 00	
Bull Creek,	4 00	
Cheswick,	18 54	15 00
Clifton,		17 04
Cross Roads,		52 25
Fairmount,	6 00	
Freedom,	7 00	10 00
Glasgow,	2 00	7 00
Glenshaw,		61 45
Highland,	12 65	27 85
Hoboken,		30 00
Industry,	3 00	3 00
Jack's Run,		13 33
Leetsdale,	50 00	31 26
Millvale,		18 25
Natrona,	9 29	
New Salem,	6 00	
Pine Creek, 1st,	14 25	
Pine Creek, 2d,	8 00	13 40
Pleasant Hill,		10 00
Rochester,	18 60	21 03
Sewickley,	195 14	75 05
Sharpsburg,	16 50	70 52
Tarentum,	14 48	
Tarentum,		
French,	3 72	3 43
Van Port,	4 00	14 05
	<hr/>	<hr/>
	766 76	804 16

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	6 36	
Avonmore,	5 00	
Barnesboro,	10 00	5 50
Beulah,		38 00
Blairsville,	59 34	
Braddock, 1st,	48 79	

	Churches.	Sab-schs.
Braddock,		
Calvary,	\$37 00	\$15 00
Conemaugh,	7 00	12 09
Congruity,	2 50	
Cross Roads,	6 30	
Derry,	6 00	10 48
Ebensburg,	9 00	22 00
Fort Palmer,		1 75
Greensburg, 1st,		70 50
Harrison City,		11 00
Irwin,	9 61	40 51
Jeannette,	21 51	33 85
Johnstown, 1st,	50 00	8 23
Johnstown, Laurel Ave.,		7 00
Kerr,	2 00	
Laird,		4 36
Latrobe,	16 00	
Ligonier,	14 00	14 50
Livermore,	9 20	
McGinniss,	12 01	23 64
Murrysville,		28 06
New Alexandria,	36 75	83 89
New Kensington,		19 78
New Salem,	9 75	7 55
Parnassus,	15 00	30 06
Pine Run,		15 00
Pleasant Grove,	4 00	
Plum Creek,	10 00	
Poke Run,	47 25	
Seward,	1 70	12 40
Somerset,	1 50	
Spangler,	3 00	
Turtle Creek,	12 74	25 45
Union,	2 00	
Unity,	16 00	1 80
Vandergrift,	20 00	53 26
Wilmerding,	9 50	21 92
Windber,	13 00	2 00
	<u>533 81</u>	<u>619 58</u>

## PRESBYTERY OF BUTLER.

Allegheny,		63 00
Amity,	3 00	9 75
Buffalo,	2 25	11 45
Butler, 1st,	22 69	30 77
Butler, 2d,	13 97	56 90
Clintonville,	4 00	2 00
Concord,	10 00	18 60
Crestview,	2 00	13 00
Evans City,		7 40
Fairview,	2 00	10 90
Grove City,	11 77	52 13
Harrisville,	47 00	
Jefferson Centre,	5 00	6 00
Martinsburg,		35 00

	Churches.	Sab-schs.
Middlesex,	\$13 44	\$37 00
Millbrook,	2 00	
Mount Nebo,	3 50	24 00
Muddy Creek,	4 07	5 00
New Hope,	5 00	25 00
New Salem,	18 00	
North Butler,	7 00	26 00
North Liberty,	4 75	10 00
North Washington,	4 00	40 00
Parker City,	3 00	
Petrolia,	4 33	13 50
Plains,	5 00	8 50
Plain Grove,	17 31	38 05
Pleasant Valley,	6 00	
Portersville,	11 00	94 20
Prospect,	3 00	23 10
Scrubgrass,	57 45	14 55
Slippery Rock,	23 00	
Summit,	1 00	
Unionville,	4 20	11 42
Westminster,	2 65	9 60
West Sunbury,	7 00	17 21
Zelienople and Harmony,	8 55	
	<u>338 93</u>	<u>714 03</u>

## PRESBYTERY OF CARLISLE.

Big Spring,	9 00	19 18
Bloomfield,		13 50
Burnt Cabins,	1 00	4 00
Carlisle, 1st,	47 72	
Carlisle, 2d,	42 38	15 08
Carlisle, 3d,	2 00	
Centre,		7 00
Chambersburg, Central,	6 00	5 00
Chambersburg, Falling Spring,	47 00	38 92
Chambersburg, Hope,		3 89
Dauphin,	9 00	15 00
Derry,	1 00	2 25
Dickinson,	5 45	4 54
Duncannon,	5 00	5 00
Gettysburg,	14 25	28 28
Great Conewago,	2 00	
Greencastle,	9 40	9 87
Green Hill,		3 25
Harrisburg, Bethany,		5 00
Harrisburg, Capi- tol St.,	2 00	5 00
Harrisburg, Calvary,		11 00
Harrisburg, Covenant,	9 10	5 65

	Churches.	Sab-schs.
Harrisburg,		
Lochiel,		\$1 50
Harrisburg,		
Market Square,	\$87 72	81 78
Harrisburg,		
Pine St.,	59 70	13 47
Landisburg,	8 00	
Lebanon, 4th St.,		20 50
Lebanon, Christ,		159 83
Lower Marsh		
Creek,	20 00	22 00
Lower Path		
Valley,	5 00	11 50
McConnellsburg,	9 45	
Mechanicsburg,		36 20
Mercersburg,	14 60	15 95
Metal,		10 51
Middle Spring,	12 44	
Middletown,	20 00	5 00
Millerstown,		27 05
Monaghan,	9 25	14 50
Newport,		5 40
Paxton,	11 45	19 30
Robert Kennedy,		
Memorial,		7 50
Shermansdale,	1 78	
Shippensburg,		24 10
Silver Spring,	12 30	
Steelton, First,		43 27
Upper,	4 00	
Upper Path		
Valley,	5 00	23 14
Waynesboro,	26 39	
York Springs,	1 00	
	520 38	743 91

## PRESBYTERY OF CHESTER.

Ashmun,		15 00
Avondale,		28 75
Barnsley,		6 75
Bethany,	3 00	
Bryn Mawr,	950 54	50 00
Chester, 1st,	33 32	10 00
Chester, 2d,		3 00
Chester, 3d,		150 00
Chester, 5th,		4 64
Chichester		
Memorial,	15 00	
Christiana,		16 43
Clifton Heights,		17 20
Coatesville,	76 36	52 47
Darby, 1st,	9 00	
Darby Borough,		19 00
Dilworthtown,		10 00
Doe Run,	3 79	36 92

	Churches.	Sab-schs.
Dowington,		
Central,	\$24 40	
East Whiteland,	2 81	\$9 19
Fagg's Manor,	7 86	22 50
Fairview,	4 58	
Forks of		
Brandywine,	20 00	
Glenolden,		15 25
Goshenville,		3 00
Great Valley,	5 00	
Harmony Hill,		3 50
Honey Brook,	9 10	13 35
Kennett Square,	5 00	10 00
Lansdowne,	24 79	52 98
Lincoln Univer-		
sity,		8 40
Malvern,		20 00
Media,		65 69
Middletown,	7 00	12 86
New London,	24 28	25 00
Nottingham,		12 60
Oxford, 1st,	57 93	81 16
Oxford, 2d,		5 00
Penningtonville,	2 89	7 48
Phoenixville,	7 44	15 54
Preston, Yarnall		
Memorial,		4 59
Ridley Park,	2 62	11 84
Rock Run,		12 00
Rutledge, Chambers		
Memorial,		27 06
St. Johns,	9 40	131 11
Swarthmore,	14 47	12 08
Toughkenamon,		4 82
Trinity,		10 00
Wallingford,	10 00	
Wayne,	3 82	21 32
Wayne,		
Independent,		6 13
West Chester, 1st,	24 39	25 16
West Chester,		
Westminster,		26 75
West Grove,		12 85
	1,358 79	1,109 37

## PRESBYTERY OF CLARION.

Academia,	14 00	
Beechtree Union,		2 09
Beechwoods,	23 83	19 98
Bethesda,	3 00	5 00
Big Run,		6 30
Brockwayville,	4 40	9 60
Brookville,		33 88
Callensburg,	6 98	
Clarion,		32 25
Concord,	12 50	

	Churches.	Sab-schs.
Cool Spring,		\$6 00
Du Bois,	\$25 00	25 00
Edenburg,		44 00
Elkton,	5 00	
Emlenton,		41 45
Endeavor,	8 00	21 15
Falls Creek,	25 00	
Greenville,		11 00
Hazen,	2 00	4 25
Johnsonburg,	5 00	
Leatherwood,		10 00
Licking,	2 00	
Marienville,	13 81	
Mill Creek,	1 87	
Mount Pleasant,	2 00	
New Rehoboth,		9 00
Oil City, 2d.		67 45
Penfield,	12 15	13 60
Perry,	2 00	
Pisgah,	12 00	21 00
Punxsutawney,		18 70
Reynoldsville,	20 00	14 00
Richardsville,	1 00	5 32
Richland,		5 95
Rockland,		5 25
Scotch Hill,		6 00
Shiloh,	2 00	7 00
Sligo,	2 00	
Sugar Hill,	2 00	19 20
Summerville,		1 00
Tionesta,		76 80
Wilcox,	10 70	7 30
	218 24	549 52

## PRESBYTERY OF ERIE.

Atlantic,		25 00
Belle Valley,	1 00	21 57
Cambridge Springs,	13 50	
Cochranton,	3 00	10 00
Conneaut Lake,	13 06	
Cool Spring,	8 08	18 50
Corry,	11 00	10 00
East Greene,		13 00
Edinboro,	10 00	
Erie, 1st,	36 63	29 40
Erie, Central,	34 59	
Erie, Chestnut St.,	11 00	18 60
Erie, Park,		59 73
Erie, Westminster,		8 13
Fairfield,	16 15	
Fairview,		3 00
Franklin,	42 70	73 74
Fredonia,	3 50	

	Churches.	Sab-schs.
Georgetown,	\$2 00	\$25 00
Girard,	15 00	3 79
Greenville,	11 14	33 90
Hadley,	2 15	10 57
Harbor Creek,	3 00	
Harmonsburg,		6 00
Irvine,		11 75
Jamestown,	14 38	32 86
Kerr Hill,		11 51
Meadville, 1st		60 33
Mercer, 1st,	20 00	33 90
Mercer, 2d,	4 00	
Mount Pleasant,	9 00	
North Clarendon,	2 00	4 50
North East,	13 00	15 27
North Warren,	8 00	12 00
Oil City, 1st,	27 70	35 00
Pittsfield,	2 00	
Pleasant Hill,		10 47
Pleasantville,	8 00	
Rocky Grove,	4 00	21 67
Sandy Lake,	3 00	
Springfield,		14 45
Stoneboro,	6 00	10 00
Sugar Creek, Memorial,	1 00	
Sugar Grove,	1 75	
Sunville,	16 17	
Tidioute,		25 25
Titusville,		71 10
Titusville, South Side,		5 20
Transfer,	4 00	15 00
Union,	5 00	2 00
Utica,	5 00	24 21
Warren,	38 42	34 92
Waterford,	3 00	18 00
Waterloo,	1 00	
Wattsburg,		2 40
	431 92	841 72

## PRESBYTERY OF HUNTINGDON.

Academia,		21 56
Alexandria,		19 95
Altoona, 1st,	40 00	40 00
Altoona, 2d,	37 00	
Altoona, 3d,	16 50	
Altoona, Broad Ave.,	20 86	
Bald Eagle,		2 68
Bellefonte, 1st,	40 00	
Bethel,	1 00	
Beulah,	2 00	
Birmingham,		2 76
Boardman,	1 00	

	Churches.	Sab-schs.
Buffalo Run,	\$4 36	
Burnham,		\$22 04
Center,	3 66	
Clearfield, 1st,	24 97	40 94
Clearfield, East End,		2 54
Coalport,	4 00	6 00
Curwensville,	20 50	20 28
Duncansville,	7 00	5 00
East Kishaco- quillas,		23 55
East Waterford,		9 40
Everett,		5 75
Fruit Hill,	42 40	
Gibson, Memorial,		5 75
Glen Hope,	1 00	
Glen Richey,	1 00	
Holidaysburg, 1st,	15 40	8 01
Houtzdale,	9 00	
Huntingdon, 1st,	23 47	20 50
Irvona,	8 00	4 00
Juniata,	2 00	11 40
Kerrmoor,		10 00
Kylertown,	3 00	3 00
Lewistown, 1st,		65 67
Lick Run,	1 00	4 00
Little Valley,	13 40	
Logan's Valley,	13 00	13 00
Lost Creek,	5 00	5 00
Lower Spruce Creek	4 90	31 00
Lower Tuscarora,	16 70	
Mc Alevy's Fort,	1 00	
McCulloch's Mills,		6 00
McVeytown,		10 00
Madera,	3 50	
Mann's Choice,	1 00	
Mapleton,	9 00	10 00
Mifflintown,		
Westminster,	12 00	43 70
Milesburg,	12 00	5 64
Milroy,	18 00	
Moshannon,	1 88	2 60
Mount Union,	7 00	25 93
Newton Hamilton,	2 69	1 47
Orbisonia,		4 61
Osceola,	2 30	17 45
Peale,	85	3 15
Pennsylvania, Furnace,		8 00
Peru,		3 00
Petersburg,	3 00	7 00
Pine Grove,	4 45	18 40
Pine' Grove, Bethel,		4 70
Port Matilda,		15 25
Port Royal,	5 00	7 20
Schellsburg,	4 07	

	Churches.	Sab-schs.
Shade Gap,		\$14 21
Shirleysburg,	\$2 12	7 38
Sinking Creek,	8 75	8 80
Sinking Valley,	38 00	
Snow Shoe,	1 00	1 52
Spring Creek,	8 88	12 20
Spring Mills,	2 58	
Spruce Creek,	2 39	
State College,		16 16
Tyrone, 1st,	43 33	30 00
Tyrone, Columbia Ave.,		8 00
Upper Tuscarora,	5 00	8 00
Washburn,		11 39
West Kishacoquillas,	9 17	5 02
	591 08	720 56

## PRESBYTERY OF KITTANING.

Apollo,	31 00	100 52
Atwood,		5 00
Bethel,	2 00	11 26
Black Lick,	2 60	12 00
Boiling Spring,	2 23	22 77
Cherry Tree,	4 49	
Clarksburg,		13 61
Clinton,	4 38	
Concord,	8 00	
Crooked Creek,	6 00	
Currie's Run,	23 00	
East Union,	2 00	4 00
Ebenezer,	34 45	13 10
Elder's Ridge,	11 19	12 10
Elderton,		12 30
Ford City,	4 00	6 17
Freeport,	14 00	
Gilgal,	1 00	
Glade Run,	16 00	
Glen Campbell,	8 00	10 10
Goheenville,	2 00	2 00
Harmony,	6 75	7 25
Homer,	7 00	68 46
Indiana,	47 00	90 00
Jacksonville,		33 00
Kittanning,	67 00	35 46
Leechburg,	30 00	15 11
Manor Memorial,	5 00	
Marion Centre,	8 12	22 05
Mechanicsburg,	3 00	
Middle Creek,	3 00	
Mount Pleasant,		4 71
Nebo,	3 00	
Plumville,	1 00	11 61
Rayne,	16 00	
Rockbridge,	3 00	
Rural Valley,		27 90

	Churches.	Sab-schs.
Saltsburg,	\$49 00	\$50 98
Slate Lick,	18 24	12 16
Srader's Grove,		21 35
Tunnelton,	4 00	
Washington,		15 00
West Glade Run,	7 00	10 00
West Lebanon,		8 05
Whitesburg,		12 00
Worthington,	8 00	
	<hr/>	<hr/>
	462 45	670 02

## PRESBYTERY OF LACKAWANNA.

Ararat,		4 31
Archbald,		5 25
Ashley,		55 25
Athens,	16 40	4 08
Bennett,		5 00
Bernice,	3 00	
Brooklyn,	3 33	
Camptown,	2 00	
Canton,	24 00	
Carbondale, 1st,	51 43	13 06
Cold Spring,	1 27	73
Dickson City,		7 71
Dunmore,	12 00	55 25
Duryea,		5 50
Forest City,	1 00	
Forty-Fort,	5 97	32 14
Franklin,	6 00	
Gibson,	4 00	
Great Bend,	12 71	13 50
Green Ridge,	36 68	31 19
Greenwood,		2 00
Harmony,	5 00	
Hawley,	3 00	8 00
Herrick,	2 00	
Honesdale,	30 00	41 50
Jessup, Slavonic,		1 00
Kingston,	37 25	43 46
Lime Hill,	1 00	
Long Cliff,	13 50	
Mehoopany,		5 00
Meshoppen,		8 00
Monroeton,	18 00	
Montrose,	34 10	14 00
Moosic,	10 30	
Mountain Top,	5 00	
Mount Pleasant,	2 00	3 60
Nanticoke,		12 03
New Milford,		6 50
Nicholson,	5 40	
Olyphant,	2 50	
Orwell,	2 00	1 13
Peckville,	4 00	8 00
Pittston,	7 97	64 68

	Churches.	Sab-schs.
Plains,	\$3 00	
Plymouth,		\$15 00
Rushville,	3 00	4 00
Sayre,		16 63
Scott,	5 00	10 00
Scranton, 1st,	304 52	25 34
Scranton, 1st, German,	20	35 00
Scranton, 2d,	20 30	29 00
Scranton,		
Petersburg,		
German,	8 00	
Scranton,		
Providence,	42 96	5 00
Scranton,		
Washburn, St.,		75 00
Shickshinny,		17 50
Silver Lake,	1 00	
Stella,		20 15
Stevensville,	2 00	
Sugar Notch,		3 00
Sugar Run,		2 86
Susquehanna,	12 00	12 16
Sylvania,	4 00	
Towanda,	44 23	
Troy,	10 00	
Tunkhannock,		14 51
Uniondale,	6 00	
West Pittston,	18 88	14 62
Wilkesbarre, 1st,	101 96	110 76
Wilkesbarre,		
Grant St.,	7 58	
Wilkesbarre,		
Memorial,	59 39	162 58
Wilkesbarre,		
Westminster,	24 00	66 60
Wyalusing, 1st,	5 00	
Wyalusing, 2d,	26 25	
Wyoming,		29 37
Wysox,	1 00	7 33
	<hr/>	<hr/>
	1,072 88	1,128 28

## PRESBYTERY OF LEHIGH.

Allentown,		52 35
Allen Township,	5 00	
Audenried,	8 82	
Bangor,		8 65
Bethlehem, 1st,	15 64	17 72
Catasauqua, 1st.,	8 28	31 15
Catasauqua,		
Bridge St.,		10 00
Centralia,	3 00	
Easton, 1st,	10 00	34 25
Easton, Brainerd,		
Union,	21 13	
Easton, College		
Hill,		20 03

Churches. Sab-schs.		Churches. Sab-schs.	
Easton, Olivet,	\$9 89	Lewisburg,	\$17 35
Easton, South,	12 53	Linden,	10 00
East Mauch Chunk,		Lycoming,	6 78
Memorial,	\$2 10	Lycoming Centre,	9 00
East Stroudsburg,	2 00	Mahoning,	116 18
Ferndale,	6 90	Mahoning,	
Freeland,	18 00	East End,	25 00
Hazleton,	50 75	Mifflinburg,	3 00
Hazleton, Italian,	4 50	Milton,	88 67
Hokendauqua,	1 95	Montgomery,	12 00
Lansford,	17 40	Montoursville,	2 00
Lehighton,	1 50	Mooresburg,	1 00
Lock Ridge,	3 00	4 00	
Lower Mount		Mount Carmel,	49 50
Bethel,	1 00	Muncy,	5 00
Mauch Chunk,	10 62	New Berlin,	4 00
Middle Smithfield,	23 35	New Columbia,	3 00
Mount Bethel,	4 10	Northumberland,	7 02
Pen Argyl,	1 68	9 38	
Port Carbon,	2 52	Orangeville,	20 00
Portland,	4 00	Renovo,	15 00
Pottsville, 1st,	74 24	Saint Pauls,	7 20
Pottsville, 2d,	8 34	Shamokin,	31 00
Roseto, Italian,	5 60	Shiloh,	10 00
Sandy Run,	6 13	Sunbury,	23 00
Seitzville,	10 00	10 85	
Shawnee,	3 00	Trout Run,	2 00
Shenandoah,	11 00	Washington,	20 00
Slatington,	10 00	Washingtonville,	1 80
South Bethlehem,	8 00	Watsonstown,	4 20
Stroudsburg,	10 00	Williamsport, 1st,	20 00
Summit Hill,	10 00	36 13	
Tamaqua,	10 00	Williamsport, 3d,	24 79
Upper Lehigh,	5 75	Williamsport,	
Weatherly,	4 00	Bethany,	11 25
White Haven,	12 50	Williamsport,	
		Covenant,	13 20
			<hr/>
	238 08		528 03
	639 63		552 25

## PRESBYTERY OF PHILADELPHIA.

## PRESBYTERY OF NORTHUMBERLAND.

Allenwood,	13 25
Bald Eagle and	
Nittany,	5 00
Beech Creek,	3 00
Benton,	2 00
Berwick,	6 00
Bloomsburg,	74 26
Bodines,	2 50
Briar Creek,	1 00
Buffalo Roads,	15 00
Chillisquaque,	1 00
Derry,	1 25
Great Island,	45 00
Grove,	32 00
Hartleton,	8 00
Jersey Shore,	26 89

Philadelphia, 1st,	64 15	25 00
Philadelphia, 2d,	252 42	
Philadelphia, 3d,	16 36	
Philadelphia, 4th,	18 70	24 73
Philadelphia, 9th,		200 00
Philadelphia,		
10th,	600 00	
Philadelphia,		
African, 1st,		5 00
Philadelphia,		
Arch St.,	20 00	53 94
Philadelphia,		
Atonement,		6 54
Philadelphia,		
Beacon,		20 00
Philadelphia,		
Berean,	2 00	
Philadelphia,		
Bethesda,	13 00	

Churches. Sab-schs.			Churches. Sab-schs.		
Philadelphia,			Philadelphia,		
Bethlehem,	\$15 49		Northminster,		\$207 16
Philadelphia,			Philadelphia,	\$32 73	5 34
Calvary,	86 15		Olivet,		
Philadelphia,			Philadelphia,	90 00	40 00
Carmel,	12 00		Overbrook,		
Philadelphia,			Philadelphia,	156 04	325 38
Central,		\$20 00	Oxford,		
Philadelphia,			Philadelphia,		
Chambers-Wylie			Patterson		
Memorial,	57 95	21 93	Memorial,	5 25	17 50
Philadelphia,			Philadelphia,		
Cohocksink,	13 20	14 36	Princeton,		27 23
Philadelphia,			Philadelphia,		
Corinthian, Ave.,	3 00		Puritan,	3 00	
Philadelphia,			Philadelphia,		
Covenant,	5 00	88 00	Richmond,		15 00
Philadelphia,			Philadelphia,		
Emmanuel,	8 82	4 80	St. Paul,	42 71	55 45
Philadelphia,			Philadelphia,		
Evangel,	12 40	8 00	Scots,	9 53	45 00
Philadelphia,			Philadelphia,		
Gaston,	60 20	51 14	Second St.		
Philadelphia,			Mission,		15 37
Gethsemane,		4 35	Philadelphia,		
Philadelphia,			South,		14 75
Greenway,		10 00	Philadelphia,		
Philadelphia,			Southwestern,		31 61
Greenwich St.,	15 00		Philadelphia,		
Philadelphia,			Susquehanna		
Harper			Ave.,	7 47	16 00
Memorial,	9 50	35 77	Philadelphia,		
Philadelphia,			Tabernacle,	98 09	33 76
Holland			Philadelphia,		
Memorial,	18 00	39 00	Tabor,	36 21	24 79
Philadelphia,			Philadelphia,		
Hope,	7 00		Temple,	28 40	25 96
Philadelphia,			Philadelphia,		
Italian, 1st,		21 46	Tennent Mem'l,	21 00	
Philadelphia,			Philadelphia,		
McDowell			Tioga,	25 00	21 30
Memorial,	18 41		Philadelphia,		
Philadelphia,			Trinity,	13 00	51 00
Mariner's	4 25	5 00	Philadelphia,		
Philadelphia,			Union Taber-		
Mizpah,		3 00	nacle,	30 00	20 00
Philadelphia,			Philadelphia,		
Mutchmore			Walnut St.,	96 89	300 00
Memorial,	34 67	10 40	Philadelphia,		
Philadelphia,			West Green St.,	5 90	87 57
North Broad			Philadelphia,		
St.,	400 00	50 00	West Hope,	21 42	
Philadelphia,			Philadelphia,		
North Tenth St.,	8 49	19 00	Westminster,	6 60	20 54
Philadelphia,			Philadelphia,		
Northern Liber-			West Park,		28 00
ties, 1st,	6 54				



	Churches.	Sab-schs.
Philadelphia, Woodland,	\$52 05	\$18 06
	2,743 99	2,188 19
PRESBYTERY OF PHILADELPHIA— NORTH.		
Abington,		28 13
Ambler,	4 00	
Ashbourne,	10 00	35 00
Bridgeport,	10 00	28 00
Bristol,	4 30	26 00
Calvary,	15 00	35 80
Carmel,	15 45	7 54
Conshohocken,	10 00	7 36
Covenant,	5 05	29 66
Doylestown,	33 38	
Eddington,	20 00	
Edge Hill, Carmel,		14 27
Forestville,	4 00	6 00
Huntingdon Valley,	5 00	15 00
Jeffersonville,	5 00	
Jenkintown, Grace,	13 00	16 96
Langhorne,	3 30	43 12
Lower Merion,		10 00
Lower Provi- dence,	6 50	20 00
Morrisville,	15 00	12 42
Neshaminy of War- minster,	17 26	
Neshaminy of War- wick,	12 50	
New Hope,	2 91	10 00
Newtown,	35 49	60 08
Norristown, 1st,	23 86	35 47
Norristown, Cen- tral,	29 76	43 72
Norriton,		3 35
Philadelphia, Ann Carmichael,		6 00
Philadelphia, Bridesburg,	10 00	96 00
Philadelphia, Chestnut Hill,	33 46	24 17
Philadelphia, Disston Mem'l		35 68
Philadelphia, Falls of Schuylkill,	24 55	42 66
Philadelphia, Fox Chase Memorial,		43 22
Philadelphia, Frankford,	70 48	73 34

	Churches.	Sab-schs.
Philadelphia, Germantown, 1st,	\$138 05	\$147 06
Philadelphia, Germantown, 2d,	173 75	90 00
Philadelphia, Somerville Mission,		35 46
Philadelphia, Hermon,		90 00
Philadelphia, Holmesburg,	35 57	
Philadelphia, Lawndale,	5 00	7 00
Philadelphia, Leverington,		26 64
Philadelphia, McAlester Memorial,		38 12
Philadelphia, Manayunk,	110 60	
Philadelphia, Market Square,	48 09	46 20
Philadelphia, Oak Lane,		17 85
Philadelphia, Mt. Airy,	78 00	53 10
Philadelphia, Olney,	5 00	10 00
Philadelphia, Redeemer,		34 13
Philadelphia, Roxborough,	5 00	14 55
Philadelphia, Summit,		53 52
Philadelphia, Trinity,	22 55	15 00
Philadelphia, Wakefield,		46 23
Philadelphia, Westside,	18 18	25 00
Philadelphia, Wissahickon,		70 58
Philadelphia, Wissinoming,	13 00	
Port Kennedy,	2 20	10 29
Pottstown,	15 70	18 76
Reading, 1st,		73 26
Reading, Olivet,		23 50
Reading, Wash- ington St.,		3 75
Springfield,	6 00	11 00
Thompson, Memorial,	4 00	4 00
	1,119 34	1,773 95

PRESBYTERY OF PITTSBURG.

	Churches.	Sab-schs.
Amity,	\$19 00	
Bethany,	18 32	20 11
Bethel,	69 91	
Canonsburg, 1st,	12 14	8 56
Canonsburg, Central,		12 00
Castle Shannon,	4 00	17 47
Centre,	25 75	
Charleroi,		10 27
Charleroi, French,		5 00
Chartiers,	13 50	27 16
Clairton,	1 00	
Concord,		15 00
Coraopolis, 1st,	34 83	11 61
Crafton, 1st,		7 00
Crafton, Haw- thorne Ave.,	22 28	11 14
Donora,	11 39	15 00
Duquesne,		30 00
Fairview,	6 00	
Finleyville,	1 50	
Forest Grove,	20 00	1 00
Hebron,	6 00	
Lebanon,	40 35	
Lincoln Place,	1 00	
Long Island,	12 90	52 53
McDonald, 1st,	13 00	13 00
McKee's Rocks,	4 00	20 00
McKee's Rocks, Slavonic,	33 00	
Mansfield,	10 62	
Mendelssohn,	6 25	18 11
Mingo,	4 00	
Monaca,	16 00	10 00
Monongahela, 1st,	25 00	30 97
Montour,	8 13	34 26
Mount Carmel,	1 00	2 61
Mount Pisgah,	15 00	8 00
North Branch,	2 00	
Oakdale, 1st,		30 77
Oakmont, 1st,	48 00	51 78
Pittsburg, 1st,	148 75	337 41
Pittsburg, 2d,	46 82	25 00
Pittsburg, 3d,	988 34	55 12
Pittsburg, 4th,	34 94	
Pittsburg, 6th,	41 15	
Pittsburg, 43d St.,	60 31	20 11
Pittsburg, Apple Ave.,		2 35
Pittsburg, Arling- ton Heights,		11 12
Pittsburg, Bellefield,	77 35	100 00

Churches. Sab-schs.

Pittsburg, East End,		\$84 64
Pittsburg, East Liberty,	\$144 53	51 10
Pittsburg, Friend- ship Ave.,	21 56	
Pittsburg, Grace Memorial,	1 00	
Pittsburg, Greenfield,	49 00	
Pittsburg, Hazlewood,	29 05	10 00
Pittsburg, Herron Ave.,	3 25	78 43
Pittsburg, Highland,	88 70	
Pittsburg, Homewood, Ave.,	51 90	
Pittsburg, Knoxville,		15 90
Pittsburg, Law renceville,	7 45	95 17
Pittsburg, McCand- less Ave.,	10 00	
Pittsburg, Morn- ingside,		25 78
Pittsburg, Mount Washington,	20 04	66 22
Pittsburg, Oakland,		36 80
Pittsburg, Park Ave.,	20 44	7 55
Pittsburg, Point Breeze,	100 00	132 18
Pittsburg, Shady Side,		1,200 00
Pittsburg, South Side,		61 46
Pittsburg, Tabernacle,	5 00	44 25
Pittsburg, West End,		20 36
Raccoon,	36 86	28 96
Riverdale,		10 06
Sharon,	15 64	23 85
Sheridanville,	30 42	
Swissvale,		30 15
Valley,	28 00	
West Elizabeth,	2 00	
Wilkinsburg, 2d,	45 00	
Wilkinsburg, Calvary,	7 80	2 50
Woodlawn,	2 00	
	<hr/>	<hr/>
	2,623 17	3,039 82

## PRESBYTERY OF REDSTONE.

	Churches.	Sab-schs.
Belle Vernon,		\$19 05
Brownsville,	\$22 00	32 00
Connellsville,		51 61
Dawson,		10 00
Dunbar,	20 00	24 00
Dunlap's Creek,	2 00	11 54
East McKeesport,		25 00
Fayette City,	2 00	15 61
Franklin,	11 05	14 50
Glassport,	7 39	
Industry,	2 00	
Jefferson,	3 00	
Laurel Hill,	10 00	33 00
Little Redstone,	11 10	25 46
Long Run,	20 00	13 50
McClelland- town,	5 00	
McKeesport, 1st,	55 01	10 91
McKeesport, Central,		29 88
Monessen,	12 85	12 15
Mount Moriah,	1 25	9 00
Mount Pleasant,	53 48	54 61
Mount Pleasant, Reunion,	14 00	44 75
Mount Vernon,	2 00	
Mount Wash- ington,	2 00	2 00
New Geneva,	1 00	5 50
New Providence,	18 00	32 00
New Salem,	7 00	
Pleasant Unity,	3 45	6 46
Rehoboth,	26 28	
Round Hill,	15 00	38 65
Simpson's Mills,	1 60	2 15
Scottdale,	66 00	51 00
Sewickley,		12 00
Smithfield,	2 00	
Suterville,	4 00	16 70
Tyrone,	3 03	
Uniontown, 1st,	42 05	158 73
Uniontown, 2d,	17 00	
West Newton,	23 15	30 00
Youngwood,	6 08	
	491 77	791 76

## PRESBYTERY OF SHENANGO.

Beaver Falls,	10 00	43 98
Centre,		14 00
Clarksville		11 79
Elwood City,	2 00	
Enon Valley,	7 18	18 12
Harlansburg,	8 00	20 00
Hazel Dell,		5 00

## Churches. Sab-schs.

Hermon,	\$19 40	\$5 25
Hopewell,	8 51	36 68
Leesburg,		10 00
Little Beaver,	2 75	3 00
Mahoningtown,	12 00	63 00
Moravia,		11 68
Mount Pleasant,	10 00	19 73
Neshannock,		32 95
New Brighton, 1st,	347 78	
New Castle, 1st,	120 00	
New Castle, 4th, New Castle, Central,	11 05	50 00
North Sewickley,	19 12	9 54
Princeton, Memorial,	16 36	
Pulaski,	3 00	
Rich Hill,	6 00	12 00
Sharon, 1st,	35 50	203 28
Sharpsville,		12 69
Slippery Rock,	16 40	
Unity,		11 00
Volant,	2 00	10 00
Westfield,	14 00	
West Middlesex,	6 50	
	677 55	603 69

## PRESBYTERY OF WASHINGTON.

Burgettstown, 1st,	11 96	58 00
Burgettstown, Francis Mission,		5 69
Burgettstown, Westminster,	10 00	
Claysville,	8 72	30 04
Cross Creek,	21 23	33 25
Cross Roads,	2 80	
East Buffalo,	15 13	31 26
Florence,		5 96
Frankfort,	5 00	8 00
Hookstown,		20 00
Lower Buffalo,	10 31	
Lower Ten-Mile,	4 00	
Mill Creek,		46 82
Mount Olivet,	5 00	2 78
Mount Pleasant, Mount Prospect,		6 42
Pigeon Creek,	16 72	47 00
Unity,	26 00	
Upper Buffalo,	30 80	28 40
Upper Ten-Mile,	5 00	
Washington, 1st,	58 17	80 89
Washington 2d,	52 30	12 00
Washington, 3d,	12 31	38 06

	Churches.	Sab-schs.
Washington, 4th,	\$4 00	\$9 45
Washington, Elm St.,		4 25
Waynesburg,	5 50	
West Alexander,		90 00
	<hr/>	<hr/>
	304 95	558 27

## PRESBYTERY OF WELLSBORO.

Allegany,	50	
Arnot,		10 00
Austin,	2 00	6 00
Beecher's Island,	7 56	
Coudersport,	2 10	15 96
Crooked Creek, Elkland and Osceola,	22 61	12 24
Galeton,	4 00	
Kane,	16 00	
Lawrenceville,		8 00
Mansfield,	7 86	
Mount Jewett,	3 00	
Osceola,		8 00
Port Alleghany,	5 00	
Tioga,	2 76	
Wellsboro,	23 38	13 96
	<hr/>	<hr/>
	96 77	80 16

## PRESBYTERY OF WESTMINSTER.

Ashville,		10 00
Bellevue,	4 00	
Cedar Grove,	6 00	4 00
Centre,	18 00	25 00
Chanceford,	2 34	33 00
Chestnut Level,	19 31	12 00
Columbia,	34 43	27 89
Donegal,	1 85	14 15
Hopewell,	30 00	
Lancaster, Ist,	11 00	29 96
Lancaster, Bethany,	8 40	27 11
Lancaster, Memorial,	3 00	7 00
Leacock,	4 35	3 86
Little Britain,	5 00	26 00
Marietta,	9 81	40 28
Middle Octorara,	8 00	6 00
Mount Joy,	36 41	6 05
Mount Nebo,	1 00	
New Harmony,	7 00	25 00
Pequea,	10 89	21 27
Pine Grove,	4 00	
Slate Ridge,	5 00	5 00
Slateville,	20 41	

	Churches.	Sab-schs.
Stewartstown,	\$21 00	
Strasburg,	2 00	\$1 25
Union,		25 00
Wrightsville,	9 25	
York, Ist,	72 02	111 03
York, Calvary,	6 32	8 75
York, Faith,	2 00	1 00
York, Westminster,	5 00	23 00
	<hr/>	<hr/>
	367 79	493 60

Total from Synod  
of Penn-  
sylvania, 15,486 68 18,622 47

SYNOD OF SOUTH  
DAKOTA.

## PRESBYTERY OF ABERDEEN.

Aberdeen,	10 00	18 00
Britton,	44 35	
Carmel,		5 00
Castlewood,	4 54	24 77
Evarts,	3 12	
Gary,	2 00	
Groton,	5 66	12 03
Langford,		27 00
Mansfield,		3 00
Mellette,	3 00	
Newark,	2 00	
Pierpont,		5 69
Roscoe,	6 26	
Sisseton,	6 22	2 00
Uniontown,		6 00
Watertown,	2 00	3 00
	<hr/>	<hr/>
	89 15	106 49

## PRESBYTERY OF BLACK HILLS.

Edgemont,	1 00	
Hot Springs,		10 57
Lead,		5 00
Whitewood,		4 00
	<hr/>	<hr/>
	1 00	19 57

## PRESBYTERY OF CENTRAL DAKOTA.

Alpena,		1 35
Artesian,		5 25
Bancroft,		6 76
Blunt,		2 00
Brookings,		74 56
Endeavor,		9 00
Flandreau,	3 00	
Hitchcock,		6 20
Huron,	8 25	20 94
Madison,		10 80

Churches.	Sab-schs.	
Manchester.	\$2 92	
Miller,	14 00	
Rose Hill,	9 20	
Union,	14 50	
Volga,	3 52	
Woonsocket,	\$22 00	
	<hr/>	
	33 25	181 00

## PRESBYTERY OF DAKOTA.

Ascension, Indian,	2 00	
Buffalo Lakes,		
Indian,	1 00	
Good Will, Indian,	3 00	5 00
Hill, Indian,	2 00	
Lake Traverse,		
Indian,	2 35	
Mayasan, Indian,	1 00	
Mountain Head,		
Indian,	1 00	
Pine Ridge, Indian,	8 00	
Poplar, Indian,	2 40	
White Clay, Indian,	1 00	
Yankton Agency,		
Indian,	5 00	
	<hr/>	
	28 75	5 00

## PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	9 45	
Bridgewater,	11 25	
Brule Co., 1st		
Bohemian,	19 00	4 00
Canistota,		5 00
Canton,		6 00
Dell Rapids,		7 00
Emery,	2 00	
Emmanuel,		2 50
Harmony,	8 00	
Kimball,		4 00
Lake Andes,		4 65
Lakeside,		1 02
Mitchell,		3 00
Norway,	3 00	
Olive,	5 84	
Parker,		18 11
Salem,	4 00	5 32
Scotland,		24 75
Sioux Falls,	6 00	
Turner Co.,		
1st German,	15 00	
White Lake,		5 00
	<hr/>	
	62 84	111 05
Total from Synod of		
South Dakota,	214 09	423 11

## SYNOD OF TENNESSEE.

## PRESBYTERY OF BIRMINGHAM.

Churches.	Sab-schs.	
Corner Stone,	\$2 75	
Ethel,	2 50	
Greenleaf,	13 00	
Miller Memorial,	\$1 00	
Potter, Mt. Tabor,	2 00	
Shiloh,		1 28
Trinity,		2 00
	<hr/>	
	3 00	21 53

## PRESBYTERY OF FRENCH BROAD.

Allenstand,	2 00	2 72
Beech,		2 00
Brittain's Cove,	3 00	
Burnsville,		2 45
Calvary,		5 00
College Hill,	4 00	
Covenant,		1 55
Dorland Memorial,		7 60
Juniper,		1 00
Jupiter,		7 05
Mark Lance Memo-		
rial,	10 00	
Marshall Couper		
Memorial,		7 80
Oakland Heights,	11 23	24 00
Reems Creek,	2 00	3 75
	<hr/>	
	32 23	64 92

## PRESBYTERY OF HOLSTON.

Bethesda,	1 00	1 50
Bristol, 9th St.,		3 00
Erwin,		4 00
Evergreen,	1 00	6 54
Johnson City,		
Watonga Ave.,		15 45
Jonesboro,	2 87	
Mt. Bethel,	5 17	13 75
Salem,	6 00	15 00
Sneedville,		1 65
St. Mark's,	1 00	5 50
	<hr/>	
	17 04	66 39

## PRESBYTERY OF KINGSTON.

Allardt,		2 73
Bethel,		12 78
Chattanooga, 2d,	22 05	14 60
Chattanooga,		
Park Place,	5 00	3 50
Crab Orchard,		3 50

	Churches.	Sab-schs.
Grassy Cove,		\$4 00
Harriman, 1st,	\$2 20	
Hill City, North Side,		6 00
Huntsville,	2 00	
Lancing,	2 00	
New Decatur, Westminster,		26 00
Ozone,		1 74
Rockwood,		3 76
Sherman Heights,		4 10
	<hr/>	<hr/>
	59 25	56 71

## PRESBYTERY OF UNION.

Bethel,	2 00	
Caledonia,	2 25	
Centennial,	50	
Clover Hill,	50	
Cloyd's Creek,	1 00	4 52
Erin,	3 00	
Eusebia,	1 00	
Fort Sanders,	4 00	1 00
Hebron,	2 00	4 82
Hopewell,	3 50	2 51
Knoxville, 2d,	17 69	25 00
Knoxville, 4th,	11 94	8 16
Knoxville, East Vine Ave.,		1 00
Knoxville, Lincoln Park,		3 80
Madisonville,	1 89	
Maryville, 2d,	2 00	
Mount Zion,	4 00	
New Market,	2 00	10 00
New Prospect,	11 00	
New Providence,	13 00	11 50
Rockford,	2 00	
Shannondale,	15 00	24 50
Shiloh,		4 00
Shunem,	3 00	
South Knoxville,	5 00	8 55
Spring Place,	1 90	
St. Paul's,	3 10	3 75
Tabor,	1 00	
Washington,		4 21
	<hr/>	<hr/>
	114 27	117 32
Total from Synod of Tennessee,	225 79	326 87

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin, 1st,	21 85	6 05
El Paso,		8 40

	Churches.	Sab-schs.
Fayetteville, German, Bohemian,	\$1 00	
Galveston, 4th, Houston,		\$7 76
Westminster,	2 70	4 00
Houston Heights,	1 00	
Nome,	1 00	1 00
Raywood,	2 00	
San Antonio, Madi- son Square,	14 00	
Sealy, Bohemian,	1 00	
Sweden,	3 00	
Taylor, 1st,	5 95	
	<hr/>	<hr/>
	53 50	27 21

## PRESBYTERY OF NORTH TEXAS.

Dalhart, 1st,	3 00	
Denison, 1st,	12 55	
Gainesville, 1st,	21 61	
Hereford,	1 00	
Jacksboro, 1st,		18 65
Seymour, 1st,		5 00
St Jo, 1st,		6 35
Wichita Falls, 1st,		11 18
	<hr/>	<hr/>
	38 16	41 18

## PRESBYTERY OF TRINITY.

Dallas, Second,		15 99
Matthew's Memo- rial,	5 55	
	<hr/>	<hr/>
	5 55	15 99
Total from Synod of Texas,	97 21	84 38

## SYNOD OF UTAH.

## PRESBYTERY OF BOISE.

Bethany,	5 00	10 56
Boise, 1st,		85 00
Boise, Hawthorne, Mission,		2 25
Caldwell,	10 14	8 02
Lower Boise,		3 00
Nampa,		7 70
Parma,	1 00	5 00
Roswell,	4 00	
South Boise,		15 68
	<hr/>	<hr/>
	20 14	137 21

## PRESBYTERY OF KENDALL

	Churches.	Sab-schs.
Montpelier,		
Calvary,	\$11 85	
Preston,	50	
Rigby,		\$2 00
Salmon City,	6 25	
Soda Springs,	2 00	
	<hr/>	<hr/>
	20 60	2 00

## PRESBYTERY OF UTAH.

American Fork,	1 18	6 22
Brigham,	3 00	
Central Park,	3 00	
Ephraim,		3 25
Evanston, Union,	6 00	4 00
Kaysville, Haines Memorial,		1 10
Logan,	4 00	
Manti,		8 65
Mendon,		2 15
Mount Pleasant,	5 50	3 60
Ogden, 1st,	21 00	
Ogden, 2d,	8 25	
Payson,	2 00	
Richfield,	6 00	4 00
St. George's,		1 00
Salina, Crosby Memorial,		1 00
Salt Lake City, 1st,	25 82	
Salt Lake City, 3d,		13 45
Smithfield,	1 50	1 15
Spanish Fork,		3 00
Springville,	1 50	1 50
	<hr/>	<hr/>
	88 75	54 07
Total from Synod of Utah,	129 49	193 28

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Chilkat, Thlinget,	1 00	
Fairbanks,		30 00
Juneau, Northern Light,		5 70
Kluckwan, Thlinget,	1 00	
Sitka, First,	1 00	
Sitka, Thlinget,	1 00	
Skagway, First,	2 00	
Wrangell, 2d,	2 75	
	<hr/>	<hr/>
	8 75	35 70

PRESBYTERY OF CENTRAL  
WASHINGTON.

	Churches.	Sab-schs.
Bickleton,	\$5 00	
Ellensburg,	12 78	
Goldendale,	15 00	
Kiona,	3 00	
Mount Pisgah,		\$15 00
Natches,		10 00
North Yakima,		53 50
Sunnyside,	8 00	
Wenas,	1 50	
	<hr/>	<hr/>
	45 28	78 50

## PRESBYTERY OF OLYMPIA.

Aberdeen,		9 00
Castle Rock,		6 00
Catlin,	5 20	
Chehalis,		15 25
Cosmopolis,		3 75
Ellsworth,	2 00	
Enumclaw,	2 50	
Hoquiam,	8 50	
Olympia, 1st,	12 00	
Puyallup,	8 00	
Ridgefield,		5 05
St. John's,		5 00
Tacoma, 1st,	20 10	17 41
Tacoma, 1st, Junette Chapel,		12 32
Tacoma, Bethany,		9 35
Tacoma, Calvary,		8 40
Tacoma, Immanuel,		10 00
Tacoma, Sprague Memorial,	3 00	
Tacoma, Westminster,	4 75	
Tenino,	3 00	
Toledo,	10 00	
	<hr/>	<hr/>
	79 05	101 53

## PRESBYTERY OF PUGET SOUND.

Acme,	1 00	
Anacortes,	8 00	11 00
Auburn,		3 70
Ballard,	10 00	
Bellingham,		18 54
Bethel,	1 00	
Brighton,	2 55	17 68
Cashmere, 1st,		8 10
Deming,		1 50
Emmanuel,	5 52	
Everett,	10 00	26 10
Everson,		7 00

	Churches.	Sab-schs.
Fairhaven,	\$2 00	
Friday Harbor,	3 60	
Georgetown,		\$7 00
Interbay,		3 50
Kent,	80	3 20
Lake Union,	6 00	5 00
Nooksack, City,	1 00	
Port Townsend,	3 00	
Renton,	3 00	
Seattle, Westminster,	104 66	34 70
Seattle, Woodland Park,		2 00
Sedro-Wooley,		18 10
Summer,		6 00
	<hr/>	<hr/>
	162 13	173 12

## PRESBYTERY OF SPOKANE.

Bonner's Ferry,	1 00	12 58
Bridgeport,		3 00
Cœur d' Alene,	10 00	
Cortland,	9 50	
Coulee City,	2 50	2 30
Davenport,		14 75
Fairfield,		3 00
Fruitland,		3 58
Govan,		3 00
Laclede,	1 00	
Larene,	2 00	
Northport,		7 90
Odessa,	2 00	
Post Falls,		5 00
Rathdrum,	9 00	7 00
Sandpoint,	3 00	
Spokane, 4th,	10 00	
Spokane, Centenary,	5 00	3 75
St. Andrews,	3 00	2 60
Wilbur,	3 00	
	<hr/>	<hr/>
	61 00	68 46

## PRESBYTERY OF WALLA WALLA.

College Place,	2 22	
Denver,		6 00
Grangeville,	8 00	
Johnson,	2 25	
Kamiah, 1st Indian,	2 25	
Kamiah, 2d Indian,	2 00	2 15
Kendrick,		3 03
Lapwai, Indian,		3 91
Meadow Creek, Indian,	2 00	
Moscow,	9 72	3 00

	Churches.	Sab-schs.
Palouse,	\$2 30	
Prescott,		\$8 76
Vineland,	2 00	7 35
Waitsburg,		8 36
Walla Walla,		8 84
	<hr/>	<hr/>
	32 74	51 40
Total from Synod of Washington,	388 95	508 71

## SYNOD OF WEST VIRGINIA.

## PRESBYTERY OF GRAFTON.

Buckhannon,	12 00	17 00
Clarksburg,	11 80	15 50
Fairmont,	37 58	48 94
Fleming,		2 00
French Creek,		12 00
Grafton,	7 57	17 33
Jacksonburg,	2 00	13 53
Kingwood,	10 00	
Lebanon,	2 00	
Mannington,		5 00
Monongah,	3 00	
Morgantown,	11 38	21 06
New Martinsville,		10 00
Oakland,		7 80
Terra Alta,	14 00	
	<hr/>	<hr/>
	111 33	170 16

## PRESBYTERY OF PARKERSBURG.

Belmont,	1 00	
Bethel,	2 00	2 75
Du Bree,		2 18
Ebenezer,	2 00	
Hughes River,	2 00	8 43
Ivydale,	4 00	5 20
Jarrolds Valley,		13 07
Kanawha,		31 00
Marrtown,		3 35
New Port,		3 00
Nuttall,	6 50	3 50
Parkersburg, Ist,	7 10	22 00
Parkersburg, Beechwood,		12 00
Pennsboro,	1 25	
Ravenswood,	2 00	2 00
Sistersville,	40 00	10 29
Spencer,	3 00	
St. Marys,	7 00	
Williamstown,		1 00
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	77 85	119 77



## PRESBYTERY OF WHEELING.

	Churches.	Sab-schs.
Allen Grove,	\$34 26	
Cameron,	8 53	\$10 00
Chester,		15 00
Cove,	4 25	9 73
Fairview,	1 00	
Forks of Wheeling,		27 55
Limestone,		15 08
Moundsville,	20 00	
Mount Union,	1 00	5 00
New Cumberland,	5 00	
Rock Lick,		22 29
Three Springs,	7 00	
Vance Memorial,	15 00	36 00
Wellsburg, 1st,	9 00	24 00
West Liberty,		22 00
West Union,	3 50	8 00
Wheeling, 1st,	55 63	14 00
Wheeling, 2d,	10 10	26 58
Wheeling, 3d,		16 00
Wolf Run,	2 00	
	<u>176 27</u>	<u>251 23</u>
Total from Synod of West Virginia,	365 45	541 16

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	4 80	3 80
Ashland, Bethel,		4 00
Baldwin,		17 57
Bayfield,		6 80
Chippewa Falls,		1 55
Eau Claire,	16 25	
Ellsworth,		11 07
Estella,		1 45
Hartland, Egbert,		6 30
Hudson,	25 67	
Iron Belt,	1 83	
Ironwood,		19 50
Lake Nebagamou,		10 00
Phillips,	6 00	
Rice Lake,	2 00	11 00
Stanley,	5 00	2 00
Superior, 1st,	7 50	5 88
Superior, Ham- mond Ave.,		38 68
	<u>69 05</u>	<u>139 60</u>

## PRESBYTERY OF LA CROSSE.

Bangor,	6 00
Douglass,	1 50

## Churches. Sab-schs.

Galesville,	\$ 72
Greenwood,	1 00
La Grosse,	\$10 40
La Crosse, Grace Chapel,	3 15
La Crosse, West- minster,	3 44
Mauston,	4 02
North Bend,	14 10
North La Crosse,	3 82
Oxford,	5 00
Prince of Peace,	3 25
Shortsville,	1 00
West Salem,	4 00
Whitehall,	4 20
	<u>37 34</u>
	<u>50 88</u>

## PRESBYTERY OF MADISON.

Baraboo,	3 25	7 00
Belleville,	4 85	
Beloit, 1st,		10 00
Beloit, German,		1 00
Beloit, West Side,		8 91
Cambria,		25 00
Deerfield,		4 00
Fancy Creek,	5 00	
Janesville,		11 40
Killbourn,		4 57
Lodi,		26 03
Madison, Christ,		33 02
Madison, St. Paul's German,	1 00	
Pardeeville,	1 00	2 34
Platteville,	3 00	
Pleasant Hill,		2 20
Portage,	8 56	8 00
Prairie du Sac,		3 00
Reedsburg,	5 42	18 32
Richland, Centre,		12 53
Verona, 1st,		1 50
	<u>32 08</u>	<u>178 82</u>

## PRESBYTERY OF MILWAUKEE.

Alto, Calvary,	5 00
Beaverdam, 1st,	5 00
Beaverdam, Assembly,	16 00
Cambridge,	10 00
Cedar Grove,	
Granville,	1 81
Hope,	2 15
Manitowoc,	8 17

	Churches.	Sab-schs.
Milwaukee, 1st		
German,	\$2 00	\$2 00
Milwaukee, Berean,		5 25
Milwaukee,		
Bethany,	3 00	4 00
Milwaukee,		
Calvary,	25 34	
Milwaukee, Grace,		7 00
Milwaukee,		
Immanuel,	50 00	
Milwaukee, North,	7 00	14 75
Milwaukee,		
Westminster,	2 55	4 11
Oostburg,	5 00	
Ottawa,	4 60	
Racine, 1st,	5 00	
Racine, 2d,	1 00	
Somers,		12 50
Stone Bank,	1 20	17 23
Waukesha, 1st,	6 75	30 00
	<u>149 44</u>	<u>122 77</u>

## PRESBYTERY OF WINNEBAGO.

Abbottsford,	5 00	
Aniwa,		3 08
Appleton, Memo- rial		14 38
Athens,		6 61

	Churches.	Sab-schs.
Crandon,	\$8 84	
De Pere,	9 00	
Fond du Lac,	6 55	\$55 00
Green Bay, 1st,		19 77
Marinette, Pioneer,	9 92	62 35
Marshfield,	15 00	10 16
Nasonville,		15 78
Neenah,		93 37
Oconto,		29 85
Omro,		15 00
Oshkosh, 1st,	24 55	
Oshkosh, 2d,	2 61	
Packwaukee,	1 56	
Robinson,		4 00
Rural,		5 61
Sheridan,		3 00
Stevens Point, 1st,		27 17
Stevens Point, Frame Memorial,	22 00	
Veefkind,		6 53
Wausau,		2 00
Wequiock,		8 14
West Merrill,		10 38
Weyauwega,		5 00
Winneconne,		6 50

Total from Synod of Wisconsin,	392 94	895 75
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## RECEIPTS FROM MISCELLANEOUS SOURCES AND FROM INDIVIDUALS.

APRIL, 1905.

Bethesda Home Sabbath-school, Indian Territory, \$1.00; Okee Sabbath-school, Wisconsin, \$1.50; collections, per W. J. Large, \$14.73; collections, per J. B. Currens, \$6.15; collections, per H. J. Furneaux, \$2.00; collections, per James Russell, \$4.70; collections, per I. M. Houser, \$12.50; collections, per Geo. Edwards, \$1.30; collections, per James Rayburn, \$3.00; collections, per L. S. Schermerhorn, \$31.10; collections, per J. T. L. Coates, \$5.00; collections,

per J. K. MacGillivray, \$13.25; collections, per J. V. Milligan, \$15.00; collections, per I. G. Knotts, \$15.50; collections, per Levi Johnson, \$1.55; collections, per C. Humble, \$12.50; collections, per E. V. Black, \$1.00; collections, per L. E. Black, 30 cents; collections, per C. H. Foland, \$5.90; collections, per W. O. Forbes, \$6.10; Mr. O. Pattison, \$10.00; Mrs. H. H. Simons, \$1.00; Mr. James B. Graham, \$5.00; Cash, \$1.00; Rev. Albert B. King, \$10.00; Mr. John Updegraff, \$25.00; Mr. A. J. Elliott, \$1.00; Miss A. C.

Pryer, \$25.00; Mrs. C. J. Bowen, \$100.00; Wm. Rankin, \$10.00; Mrs. John A. Laird, \$1.20; Mr. T. D. Foster, \$20.00; "Feby," \$1.00; G. W. Van Sickle, \$2.00; Mr. John H. Drury, \$5.00; Mr. David Elliott, \$150.00; Mr. Frank Harris, \$2.00; Mrs. Mary Boggs, \$1.00; Prof. S. J. Cunningham, \$2.50; Mr. and Mrs. D. R. Montgomery, \$1.00.

## MAY, 1905.

New Amsterdam Sunday-school, Wisconsin, \$3.00; Fairview Sunday-school, Arkansas, 27 cents; collections, per Thomas Scotton, \$8.31; Bible School, Alpha, Minnesota, \$1.00; collections, per F. H. Robinson, \$10.12; Mission Sunday-school, Camden, N. J., \$2.00; collections, per W. J. Large, \$22.00; Montpelier Sabbath-school, Indiana, 75 cents; Union Church, Tuckahoe, N. Y., \$5.00; Galilee Sunday-school, Pennsylvania, \$1.00; collections, per W. D. Feaster, \$5.00; Iron Belt Sunday-school, Wisconsin, \$1.96; collections, per F. H. Robinson, \$47.48; collections, per D. C. Cowan, 65 cents; collections, per I. M. Houser, \$17.50; collections, per F. L. Benedict, 30 cents; collections, per J. N. Andre, \$4.26; collections, per J. E. Stevenson, \$3.50; collections, per E. M. Ellis, \$5.06; collections, per Geo. Edwards, \$10.00; collections, per L. S. Schermerhorn, \$16.75; collections, per J. T. L. Coates, \$3.00; collections, per J. K. MacGillivray, \$11.25; collections, per J. V. Milligan, \$12.90; collections, per I. G. Knotts, \$2.50; collections, per Levi Johnson, \$2.70; collections, per C. Humble, 50 cents; Maple Grove Sunday-school, Kentucky, \$3.60; collections, per L. E. Black, \$1.40; collections, per C. H. Foland, \$13.50; collections, per A. J. Coile, \$1.22; collections, per James Russell, \$4.25; collections, per W. O.

Forbes, \$10.20; "Cash," \$5.00; Mr. Robert Taylor, \$500.00; Mr. O. M. Sloan, \$5.00; Mr. E. K. Mohr, \$5.00; Two Friends, \$10.00; Miss Margaret S. Allen, \$100.00; Mr. John H. Converse, \$150.00; Miss Mary Jones, \$25.00; G. W. Van Sickle, \$2.00; E. H. Grant, \$40.00; Anonymous, \$1.00; Mrs. E. McGugin, \$5.00.

## JUNE, 1905.

Collections, per E. Bartholomew, \$5.00; collections, per H. W. Rankin, \$28.10; collections, per Thos. Scotton, \$5.23; Little Rock Sabbath-school, Minnesota, 85 cents; Greenhorn Sabbath-school, Oregon, \$2.03; Effie Sabbath-school, Wisconsin, \$1.74; Arcade Sabbath-school, Oregon, \$4.00; collections, per F. H. Robinson, \$30.67; collections, per H. J. Furneaux, \$17.50; collections, per D. C. Cowan, \$1.66; collections, per I. M. Houser, \$14.20; collections, per E. F. Knickerbocker, \$8.00; collections, per F. L. Benedict, 90 cents; collections, per J. N. Andre, 50 cents; collections, per J. L. Wallace, 50 cents, collections, per J. E. Stevenson, \$23.82; collections, per A. N. Wylie, \$1.25; collections, per E. M. Ellis, \$2.35; collections, per L. S. Schermerhorn, \$3.35; collections, per George Edwards, \$14.75; collections, per James Rayburn, \$5.20; collections, per J. K. MacGillivray, \$7.22; collections, per Levi Johnson, \$8.30; collections, per C. Humble, \$23.07; collections, per E. M. Rittenhouse, \$3.12; collections, per C. H. Foland, \$3.70; collections, per E. M. Clark, 85 cents; collections, per A. J. Coile, 83 cents; collections, per W. O. Forbes, \$13.60; collections, per Jos. Havelka, 1.34; collections, per G. Scuderi, \$3.00; collections, per E. Bartholomew, \$3.60; Cedar Creek, Sabbath-school, Kansas, \$5.88; Rock Creek Sabbath-school,

West Virginia, 50 cents; Sturgeon Sabbath-school, West Virginia, 50 cents; collections, per J. T. Hartman, \$5.00; Minnetonka Beach Sabbath-school, Minnesota, \$4.42; New port Sabbath-school, Oregon, \$1.25; Kylesford Sabbath-school, Tennessee, \$1.90; Barton Sabbath-school, Oregon, \$1.82; Evergreen Sabbath-school, Nebraska, 75 cents; Butler Sabbath-school, Ohio, \$2.63; Kosciusko Sabbath-school, Mississippi, \$2.00; Ackerman Sabbath-school, Mississippi, \$2.00; Winona Sabbath-school, Mississippi \$1.00; Green Pond Sabbath-school, North Carolina, \$1.00; Glenwood Sabbath-school, Idaho, \$1.50; collections, per W. J. Large, \$19.07; collections, per A. R. O'Brien, \$50.00; Andrus Union Sabbath-school, North Dakota, \$1.52; Bellinger Sabbath-school, South Carolina, \$1.00; Capell Sabbath-school, California, \$5.00; Chambers Sabbath-school, Nebraska, \$9.61; Comfrey Sabbath-school, Minnesota, \$6.90; Kingsland, Sabbath-school, New Jersey, \$5.00; Brush Creek Sabbath-school, West Virginia, 98 cents; Camp Creek Sabbath-school, West Virginia, \$3.00; Danville Sabbath-school, West Virginia, \$2.61; Miss Sarah J. Allen, \$100.00; Rev. J. A. Worden, D. D., \$5.00; Mr. T. M. James, \$2.00; Mr. E. O. Emerson, \$250.00; G. W. Van Sickle, \$2.00; Mr. J. B. Davidson, \$10.00; Mr. O. M. Sloan, \$6.00; Mr. H. D. Knight, \$25.00; H. H., \$2.00; Rev. Andrew Virtue, \$3.00; Mr. Louis A. Becker, \$5.00; Mr. and Mrs. J. B. Clapp, \$25.00; H. R., Chicago, \$25.00; Miss Emma Morris, \$5.00; Miss Caroline Willard, \$900.00.

#### JULY, 1905.

Toney's Branch Sabbath-school, West Virginia, \$1.80; Racine Sabbath-school, West Virginia, \$2.20; Rock Hill Sabbath-

school, South Carolina, 70 cents; collections, per W. W. Baxter, \$2.30; Bigelow Sabbath-school, Wisconsin, \$4.23; Bassett Sabbath-school, Kansas, \$2.06; Elam Sabbath-school, Indian Territory, 46 cents; Box Elder Sabbath-school, Indian Territory, \$2.10; Mount View Sabbath-school, Indian Territory, \$1.98; Westminster Sabbath-school, Kentucky, \$2.80; Crawfish S. S., Kentucky, \$2.00; Horse Creek Sabbath-school, Kentucky, 85 cents; Franklin Sabbath-school, Idaho, \$2.00; collections, per D. McRuer, \$5.00; Glenville Sabbath-school, Wisconsin, \$3.61; New Amsterdam Sabbath-school, Wisconsin, \$3.00; Mission Sabbath-school, Mississippi, \$3.00; Dayton's Hollow Sabbath-school, Minnesota, \$1.14; Garfield Sabbath-school Minnesota, \$1.26; Clitherall Sabbath-school, Minnesota, \$3.35; Black Street Mission, Caledonia, New York, \$3.49; Haynes Sabbath-school, Michigan, \$1.00; Owen's Mission, Georgia, 50 cents; Lake View Union Sabbath-school, Montana, \$1.75; collections, per A. Hicks, \$3.00; collections, per H. J. Furneaux, \$2.60; collections, per E. F. Knickerbocker, \$13.25; collections, per J. H. Forsyth, 69 cents; collections, per J. I. Wallace, 55 cents; collections, per D. N. Snodgrass, \$1.00; collections, per D. K. Laurie, \$5.15; collections, per S. A. Blair, \$2.00; collections, per George B. Edwards, \$40.00; collections, per James Rayburn, \$14.30; collections, per L. S. Schermerhorn, \$2.65; collections, per J. K. MacGillivray, \$8.80; collections, per J. V. Milligan, \$2.70; collections, per L. Johnson, \$15.25; collections, per C. Humble, \$2.00; collections, per R. H. Rogers, \$1.50; collections, per W. R. Spurlock, \$2.40; collections, per C. H. Foland, 75 cents; collections, per E. M. Clark, \$2.50; collections per J. H. Sellers, \$2.50; collec-

tions, per W. O. Forbes, \$1.00; collections, per Jos. Havelka, 88 cents; Nasonville Sabbath-school, Wisconsin, \$43.00; Kings Mountain Sabbath-school, North Carolina, \$1.50; White Oak Sabbath-school, South Carolina, \$4.98; Haskell Sabbath-school, Indian Territory, \$2.35; Pacific Sabbath-school, Wisconsin, \$1.28; Needles Sabbath-school, California, \$4.00; Pleasant Ridge Sabbath-school, Iowa, \$10.10; Delmar Sabbath-school, Iowa, \$4.00; Hope Sabbath-school, Iowa, \$3.85; Walnut Lake Sabbath-school, Arkansas, \$1.00; Martinsdale, Montana, \$3.15; collections, per John R. Hughes, \$3.04; collections, per Joseph Brown, 80 cents; collections, per R. L. Jones, \$4.83; collections, per W. A. Yancey, \$1.35; Pensacola Sabbath-school, North Carolina, \$2.55; collections, per W. J. Large, \$5.93; Georgetown Sabbath-school, British Guiana, \$4.87; collections, per J. T. Hartman, \$3.75; collections, per E. Bartholomew, \$3.00; Portersville Sabbath-school, Tennessee, \$2.54; Rev. J. W. Jacks, \$10.00; A. R. O'Brien, \$30.00; Rev. J. B. Smith, D. D., and wife, \$20.00; Mrs. C. J. Bowen, \$250.00; Mr. Henry D. Moore, \$35.00; Mr. O. S. Mills, \$25.00; Mr. O. Pattison, \$100.00; G. W. Van Sickle, \$2.00; Mrs. Margaret Moser, \$5.00; Wm. H. Stanley, \$5.00; Miss Mary J. Harris, \$10.00; Mr. T. W. Synnott, \$500.00; A Friend of Sabbath-school Work, \$10.00; Mr. J. I. Maxwell, \$100.00.

## AUGUST, 1905.

Lowville Sabbath-school, Wisconsin, \$1.00; Scotch and Verona Sabbath-school, Wisconsin, \$2.30; collections, per Jos. Brown, \$5.80; collections, per W. D. Feaster, \$2.50; Little Elk Sabbath-school, Inst., Wisconsin, \$4.00; Wilson Sabbath-school, Michigan, \$2.00; Pinne-

bog Sabbath-school, \$2.64; Coffman Sabbath-school, Nebraska, \$2.25; Holcombe Sabbath-school, Wisconsin, \$1.20; Quincy Sabbath-school, North Dakota, \$5.69; collections, per Jas. M. Bain, \$3.04; collections, per W. H. Long, \$1.10; collections, per D. McRuer, \$2.50; Degognia Sabbath-school, Illinois, \$2.12; Lyle Sabbath-school, Washington, \$1.40; collections, per W. H. Schureman, \$6.63; collections, per D. C. Cowan, 52 cents; collections, per I. M. Houser, \$2.57; collections, per J. N. Andre, 72 cents; collections, per J. H. Forsyth, \$1.01; collections, per D. N. Snodgrass, \$3.75; collections, per D. K. Laurie, \$1.30; collections, per S. A. Blair, \$2.00; collections, per J. E. Stevenson, \$3.20; collections, per W. F. Grundy, \$2.54; collections, per E. M. Ellis, \$7.16; collections, per George Edwards, \$20.75; collections, per L. S. Schermerhorn, \$14.95; collections, per James Rayburn, \$27.40; collections, per J. W. McLaughlin, \$3.36; collections, per J. K. MacGillivray, \$6.13; collections, per J. V. Milligan, \$19.12; collections, per Levi Johnson, \$22.60; collections, per C. Humble, \$5.00; collections, per E. V. Black, \$3.31; collections, per L. E. Black, 50 cents; collections, per C. H. Foland, \$7.50; collections, per W. R. Spurlock, 75 cents; collections, per E. M. Clark, \$3.25; collections, per E. W. Hall, 40 cents; collections, per Jas. Russell, \$1.00; collections, per W. O. Forbes, \$1.00; collections, per Jos. Havelka, 15 cents; collections, per T. Scotton, \$15.28; Overpeck Sabbath-school, Ohio, \$2.20; Gunnison Sabbath-school, Utah, \$4.00; Rawson Sabbath-school, Ohio, \$5.00; Miss M. A. Alexander, \$20.00; "Obed," \$5.00; James I. Maxwell, \$500.00; W. T. Shepard, \$50.00; "Cash," \$5.00; Mr. O. S. Mills, \$50.00; M. H. Haines, \$25.00; Received

by Rev. J. A. Worden, D. D., for services rendered in conducting Bible Institute. \$100.00; G. W. Van Sickle, \$2.00; F. J. Morton and Sister, \$3.00; Miss M. McLaughlin, \$5.00; "Cash," \$20.00; W. T. Shepard, \$50.00; Rev. R. Cooper Bailey, \$10.00.

#### SEPTEMBER, 1905.

Presque Isle Sabbath-school, Maine, \$15.00; Gaines Sabbath-school, North Dakota, \$3.46; collections, per W. J. Large, \$10.64; collections, per Joseph Brown, \$7.00; Drake's Branch Virginia, \$2.00; Prospect Mission, \$1.25; collections, per W. J. Rankin, \$10.00; collections, per D. McRuer, \$1.00; collections, per W. J. Rankin, \$12.10; Goodman Sabbath-school, Missouri, \$2.00; High Prairie, Kansas, \$2.10; Arcade Sabbath-school, Oregon, \$2.50; North Lowell Sabbath-school, Wisconsin, \$1.25; Mission Sabbath-school, Craig, Nebraska, \$3.20; Pensacola Sabbath-school, North Carolina, \$2.95; Three Lakes Sabbath-school, Wisconsin, \$5.50; collections, per A. Hicks, \$10.00; collections, per F. H. Robinson, \$15.50; collections, per E. J. Clark, \$5.65; collections, per D. C. Cowan, \$1.27; collections, per J. M. Houser, \$7.24; collections, per James K. Miller, \$2.50; collections, per J. N. Andre, \$2.63; collections, per D. K. Laurie, 91 cents; collections, per J. E. Stevenson, \$10.00; collections, per W. F. Grundy, 62 cents; collections, per E. M. Ellis, 85 cents; collections, per George Edwards, \$11.55; collections, per L. S. Schermerhorn, \$5.65; collections, per J. R. Hughes, \$8.16; collections, per J. K. MacGillivray, \$6.30; collections, per J. V. Milligan, \$11.10; collections, per W. S. Smith, \$1.85; collections, per Levi Johnson, 23 cents; collections, per C. H. Foland, \$4.65; collections, per W. R. Spurlock,

75 cents; collections, per E. M. Clark, \$4.35; collections, per J. H. Wright, \$7.20; collections, per A. J. Coile, 64 cents; collections, per Jas. Russell, 72 cents; collections, per W. O. Forbes, \$1.00; collections, per Robt. M. Hood, \$1.93; collections, per John A. Sellers, 25 cents; Miss M. McLaughlin, \$5.00; Mrs. George Hankins, \$25.00; "Miss Black," \$150.00; C. B. M., \$2.00; Mr. David Elliott, \$150.00; Mr. John H. Converse, \$150.00; Rev. J. M. Miller, \$1.00; Mr. J. B. Bell, \$1.00; Mrs. C. A. Bullock, \$100.00; Mr. G. W. Hubbell, \$10.00; Mr. G. W. Van Sickle, \$2.00.

#### OCTOBER, 1905.

Collections, per D. McRuer, \$1.50; Gabbard Sabbath-school, Kentucky, \$1.70; Sneffels Sabbath-school, Colorado, \$1.55; Reedsville Sabbath-school, Wisconsin, \$2.00; collections, per E. K. Bailey, \$8.00; collections, per Thomas Scotton, \$16.00; collections, per F. H. Robinson, \$24.90; collections, per H. J. Furneaux \$3.25; collections, per H. W. Schureman, \$1.82; collections, per D. C. Cowan, 64 cents; collections, per I. M. Houser, \$4.65; collections, per E. F. Knickerbocker, \$10.00; collections, per James K. Miller, \$2.50; collections, per Chas. G. Given, 55 cents; collections, per J. E. Stevenson, \$13.96; collections, per W. F. Grundy, 30 cents; collections, per E. M. Ellis, \$21.17; collections, per Geo. Edwards, \$3.50; collections, per L. S. Schermerhorn, \$9.10; collections, per Jas. Rayburn, \$26.05; collections, per D. B. McLaughlin, \$2.17; collections, per J. K. MacGillivray, \$16.38; collections, per J. V. Milligan, \$1.28; collections, per W. S. Smith, \$8.06; collections, per I. G. Knotts, \$1.00; collections, per L. Johnson, 90 cents; collections, per C. Humble, \$10.00; collections, per L. E.

Black, 75 cents; collections, per C. H. Foland, \$3.60; collections, per E. M. Clark, \$1.55; collections, per D. Crawford, \$1.25; collections, per A. J. Coile, \$8.40; collections, per James Russell, \$2.38; collections, per W. O. Forbes, \$4.10; collections, per W. M. Maxton, \$26.64; collections, per W. H. Long, \$3.52; Carters Sabbath-school, Nebraska, \$4.35; collections, per W. J. Large, \$4.06; collections, per Wm. Baird, \$2.15; Fresh Ponds Sabbath-school, New Jersey, \$4.31; Louisville Sabbath-school, Tennessee, \$1.00; Osgood Mission, Sabbath-school, \$1.67; Queens-town, Sabbath-school, New Jersey, \$1.50; Mrs. Tracy McGregor, \$150.00; Rev. Alex. Henry, \$60.00; Mrs. Chas. W. Wheeler, \$25.00; Mrs. Caleb S. Greene, \$100.00; R. T. Morrison, \$50.00; Henry D. Moore, \$1000.00; G. W. Van Sickle, \$2.00; Martin Elliott, \$1.00; Mr. George N. Rowe, \$5.00; Mr. Edward F. Meyer, \$20.00; Rev. Alexander Henry, \$90.00.

## NOVEMBER, 1905.

Burne Sabbath-school, Oregon, \$1.40; Harington, Sabbath-school, Arizona, \$1.00; Forada Sabbath-school, Minnesota, 78 cents; Lowry Church Service, Minnesota, \$1.93; Swan Lake Bible School, Minnesota, 75 cents; collections, per Rev. Duncan McRuer, \$2.00; collections, per T. R. McLin, \$3.00; collections, per W. H. Long, \$1.08; collections, per Duncan McRuer, \$1.50; collections, per W. J. Large, \$7.05; Steel District Sabbath-school, Wisconsin, \$2.33; Kenilworth Sabbath-school, Arizona, \$1.00; collections, per R. F. Sulzer, \$28.35; collections, per F. H. Robinson, \$5.75; collections, per H. J. Furneaux, \$7.50; collections, per W. H. Schureman, \$1.60; collections, per E. F. Knickerbocker, \$5.00; collections, per F.

L. Benedict, \$1.52; collections, per J. H. Forsyth, 67 cents; collections, per D. K. Laurie, \$2.50; collections, per J. E. Stevenson, \$18.69; collections, per W. F. Grundy, \$1.00; collections, per Geo. Edwards, \$7.55; collections, per Jas Rayburn, \$20.10; collections, per L. S. Schermerhorn, \$5.80; collections, per D. B. McLaughlin, \$5.50; collections, per J. K. MacGillivray, \$10.33; collections, per W. S. Smith, \$18.95; collections, per I. G. Knotts, \$1.50; collections, per Levi Johnson, \$12.20; collections, per C. Humble, \$15.00; collections, per C. H. Foland, \$6.90; collections, per E. M. Clark, \$6.20; collections, per W. O. Forbes, \$5.85; Pine Grove Sabbath-school, Montana, \$5.00; Miss Grace D. Lynch, \$5.00; Dr. C. E. King, \$5.00; Miss Black, \$150.00; "A Friend," \$500.00; "Cash," Rochelle, Ill., \$15.00; Tithe Fund, Carlisle, Kansas, \$5.00; G. W. Van Sickle, \$2.00; "A Friend," \$10.00; "Cash," 5.00; Miss Lida Martin, \$2.00; Mr. J. T. Hartman, \$10.00; Rev. Jos. Brown, \$5.00; Mrs. C. J. Bowen, \$100.00; Rev. D. Stuart Dodge, D.D., \$100.00; Mr. J. W. Hollenback, \$20.00; Mrs. E. A. Meyer, \$10.00; Mrs. Helen M. Cobb, \$50.00; Miss Caroline Willard, \$600.00.

## DECEMBER, 1905.

Cornelius Sabbath-school, Oregon, \$4.00; collections, per Wm. Baird, \$5.58; collections, per Thos. Scotton, \$3.76; Iron Belt Sabbath-school, Wisconsin, \$4.15; Ellery Sabbath-school, Wisconsin, \$1.00; collections, per I. M. Houser, \$70.00; collections, per F. H. Robinson, \$17.30; collections, per H. J. Furneaux, \$25.00; collections, per D. L. Cowan, \$1.51; collections, per I. M. Houser, \$10.80; collections, per M. F. Duncan, \$2.85; collections, per D. K. Laurie, \$2.09; collections, per Geo. Edwards, \$5.05; collections, per L. S.

Schermerhorn, \$14.40; collections, per Jas. Rayburn, \$15.30; collections, per D. B. McLaughlin, 31 cents; collections, per J. K. MacGillivray, \$4.00; collections, per J. V. Milligan, \$6.80; collections, per I. G. Knotts, \$1.07; collections, per Levi Johnson, \$2.40; collections, per C. Humble, \$4.00; collections, per E. V. Black, \$1.71; collections, per E. M. Rittenhouse, \$1.64; collections, per C. H. Foland, \$5.51; collections, per E. M. Clark, \$4.00; collections, per W. O. Forbes, \$8.35; collections, per Owen Jones, \$2.00; "Cash," Chicago, \$250.00; Mr. Wm. R. Baldwin, \$200.00; Mr. David Elliott, \$150.00; Mr. A. W. Paull, \$40.00; Miss Julia E. Stone, \$3.00; Mr. W. H. Cochran, \$10.00; Mr. Jas. M. Ham, \$100.00; New England Presbyterians, \$20.00; Mr. A. R. O'Brien, \$25.00; Mrs. N. F. McCormick, \$800.00; "Miss Black," \$27.50; Mr. J. E. McCully, \$25.00; Mr. G. W. Van Sickle, \$2.00.

#### JANUARY, 1906.

Collections, per Sam'l McComb, \$1.50; collections, per Joseph Brown, \$7.00; Lowry Sabbath-school, Minnesota, \$2.92; Burke Sabbath-school, California, \$5.93; collections, per Thos. Johnston, \$2.80; collections, per W. J. Large, \$6.22; collections, per J. T. Hartman, \$13.00; Arbor Vitae Sabbath-school, Wisconsin, \$9.26; collections, per W. H. Long, \$1.65; collections, per F. H. Robinson, \$7.85; collections, per H. J. Furneaux, \$16.00; collections, per D. C. Cowan, \$3.75; collections, per M. T. Duncan, \$25.00; collections, per E. F. Knickerbocker, \$10.00; collections per F. L. Benedict, \$1.31; collections, per C. G. Given, 58 cents; collections, per D. N. Snodgrass, \$1.00; collections, per D. K. Laurie, \$3.95; collections, per J. E. Stevenson, \$11.00; collec-

tions, per E. M. Ellis, \$30.40; collections per Geo. Edwards, \$5.65; collections, per L. S. Schermerhorn, \$9.85; collections, per Jas. Rayburn, \$24.50; collections, per John R. Hughes, \$1.15; collections, per I. G. Knotts, \$3.56; collections, per H. A. Ketchum, \$10.05; collections, per Levi Johnson, \$30.00; collections, per E. V. Black, \$20.00; collections, per E. M. Rittenhouse, \$5.96; collections, per R. H. Rogers, \$6.00; collections, per Louis E. Black, \$1.00; collections, per C. H. Foland, \$15.05; collections, per E. M. Clark, \$5.86; collections, per A. J. Coile, \$11.96; collections, per J. K. MacGillivray, \$4.25; collections, per W. O. Forbes, \$2.40; collections, per Owen Jones, \$4.62; Mr. R. M. Olyphant, \$20.00; Mr. T. W. Synnott, \$500.00; Mr. John H. Converse, \$300.00; Mr. W. J. McCahan, \$200.00; "A Friend," \$100.00; Mr. E. O. Emerson, \$250.00; "Miss Black," \$150.00; Miss M. A. Brown, \$1.00; Mr. William Maver, Jr., \$6.00; Mr. John H. Holliday, \$25.00; The Misses Elizabeth and Ella Bancroft, \$6.00; Rev. J. N. Beall, \$3.50; Rev. Joseph Brown, \$5.00; Mrs. E. S. Nisbet, \$100.00; Mr. John C. Wick, \$500.00; Mr. W. S. Baldrige, \$50.00; "A Friend," \$5.00; Mr. A. C. McCutcheon, \$100.00; Mr. W. K. Crosby, \$100.00; Mr. O. Pattison, \$50.00; Mrs. C. A. Bullock, \$100.00; Mr. L. R. Groves, \$10.00; Mr. G. W. Van Sickle, \$2.00; "September," \$2.00; Mr. Albert Caughy, \$5.00; Miss C. Hamilton, \$3.22.

#### FEBRUARY, 1906.

Collections, per Thomas Scotton, \$11.08; collections, per D. McRuer, \$1.00; collections, per G. T. Dillard, \$2.00; collections, per L. E. Koenig, \$1.26; collections, per S. McComb, \$3.00; Saylesville Sunday-school, Wisconsin, \$5.54; Fairground Sab-



bath-school, New York, \$3.00; Mammoth Sabbath-school, Arizona, \$5.00; collections, per W. J. Large, \$21.49; Laton Sabbath-school, California, \$3.45; collections, per F. H. Robinson, \$31.85; collections, per W. B. Lyle, \$36.87; collections, per M. F. Duncan, \$5.92; collections, per P. H. Case, \$11.54; collections, per I. M. Houser, \$16.00; collections, per J. K. Miller, \$1.78; collections, per J. M. May, \$3.00; collections, per J. H. Forsyth, 74 cents; collections, per D. K. Laurie, \$2.50; collections, per J. E. Stevenson, \$6.46; collections, per W. F. Grundy, \$1.80; collections, per E. M. Ellis, \$2.95; collections, per L. S. Schermerhorn, \$13.50; collections, per James Rayburn, \$14.75; collections, per D. B. McLaughlin, \$1.00; collections, per John R. Hughes, \$1.30; collections, per I. G. Knotts, \$14.67; collections, per Levi Johnson, \$2.65; collections, per H. A. Ketchum, \$11.50; collections, per C. Humble, \$7.15; collections, per E. M. Rittenhouse, \$3.52; collections, per R. H. Rogers, \$20.00; collections, per C. H. Foland, \$10.40; collections, per E. M. Clark, \$3.36; collections, per J. K. Griffith, \$35.00; collections, per James Russell, \$2.45; collections, per J. K. MacGillivray, \$10.00; Mr. J. W. Hollenback, \$20.00; Miss Niedlander, \$2.50; Mr. A. N. Wiley, \$25.00; Mr. S. Newton Smith, \$20.00; Mrs. Mary Jones, \$25.00; Miss C. U. Halsey, \$100.00; Mr. T. F. Sargent, \$5.00; The Misses Whitteley, \$10.00; Mr. W. A. Harbison, \$100.00; The Misses Stuart, \$2.00; Rev. Walter Mitchell, \$10.00; Mrs. W. S. Opdyke, \$10.00; Mrs. H. W. Winslow, \$20.00; Rev. W. C. Rommel, \$3.00; Mr. George H. C. Best, \$2.00; Mr. O. Pattison, \$50.00; Miss S. L. Thompson, \$5.00; Mr. H. J. Heinz, \$100.00; Rev. J. A. Worden, D. D., \$20.00; Rev. Alexander Henry D. D.,

\$50.00; Mr. David P. Black, \$25.00; John P. Hamilton Estate, \$502.68; D. A. Jewell, \$5.00; Mrs. Anna Ray Silvers, \$1.33; Mrs. L. H. Canon, \$1.25; "November," West Virginia, \$2.00; Mr. G. W. Van Sickle, \$2.00; Miss Sutherland, \$5.00; Mr. Gail Borden, \$130.00.

## MARCH, 1906.

Arlington Sabbath-school, Wisconsin, \$1.75; collections, per D. McRuer, \$1.00; Arcade Sabbath-school, Oregon, \$5.29; collections, per T. Scotton, \$5.17; Pleasant Ridge Sabbath-school, Kansas, \$4.65; collections, per W. J. Large, \$5.69; Elkhorn Sabbath-school, Kentucky, \$10.00; collections, per F. H. Robinson, \$17.55; collections, per H. J. Furneaux, \$9.50; collections, per D. C. Cowan, \$1.50; collections, per W. B. Lile, \$20.99; collections, per M. F. Duncan, \$6.00; collections, per P. H. Case, \$4.42; collections, per I. M. Houser, \$12.15; collections, per E. F. Knickerbocker, \$1.00; collections, per J. N. Andre, \$1.87; collections, per J. H. Forsyth, 50 cents; collections, per D. K. Laurie, \$3.44; collections, per S. A. Blair, \$2.60; collections, per J. E. Stevenson, \$13.10; collections, per W. F. Grundy, 40 cents; collections, per E. M. Ellis, \$1.76; collections, per George Edwards, \$10.85; collections, per James Rayburn, \$7.85; collections, per L. S. Schermerhorn, \$15.70; collections, per D. B. McLaughlin, \$1.57; collections, per J. T. L. Coates, \$10.56; collections, per J. W. Milligan, \$23.20; collections, per W. S. Smith, \$2.25; collections, per J. G. Knotts, \$16.10; collections, per Levi Johnson, \$2.10; collections, per C. Humble, \$10.00; collections, per F. L. Gibson, 60 cents; collections, per E. M. Rittenhouse, \$3.96; collections, per R. H. Rogers, \$6.00; collections, per C. H. Foland, \$11.80;

collections, per E. M. Clark, 20 cents; collections, per James Russell, \$2.80; collections, per J. K. MacGillivray, \$7.50; collections, per W. O. Forbes, \$12.92; collections, per Rev. Theodore Bracken, \$34.20; Lithuania, Georgia, Sabbath-school, 50 cents; Mrs. Jane B. Worth, \$1.00; Miss Caroline Willard, \$100.00; Mrs. Mary A. Williams, \$200.00; Rev. J. W. Little, \$1.00; Mr. W. J. McCahan, \$1,000.00; Mr. J. E. Chapin, \$10.00; Mr. James J. Child, \$50.00; Mr. David Elliott, \$150.00; Dr. J. A. Worden, D. D., \$105.00, "Cash," \$1.00; Mr. E. O. Emerson, \$20.00; Mr. J. E. Witherspoon, \$5.00; Hon. Nathaniel Ewing, \$50.00;

Mr. D. Wilson Moore, \$50.00; Rev. Joseph Brown, \$15.00; Mrs. O. S. Mills, \$20.00; "A Friend," \$5.00; "Cash," \$5.00; Mrs. R. J. Knight, \$5.00; Mrs. G. W. McClure, \$2.50; Miss Mollie Clements, \$4.17; Rev. Charles H. Bierkemper, \$2.00; Mr. William C. Gray, \$25.00; "January," \$1.00; Rev. J. S. Pomeroy, \$1.00; Mr. D. A. Jewell, \$5.00; Mr. G. W. Van Sickle, \$2.00; Mr. Gail Borda, \$8.50; Mr. W. R. Baldwin, \$300.00; Mrs. W. A. Baldwin, \$2.00; Rev. Theodore Bracken, D. D., \$10.00; "Cash," Cherokee, Iowa, \$2.00; Mr. Ralph Voorhees, \$1,000.00; Rev. F. Z. Rossiter, \$1.00.

Total Receipts from Churches.....	\$48,730 86
" " " Sabbath-schools.....	64,272 29
" " " Individuals.....	17,115 85
" " " Interest per Trustees of General Assembly.....	3,414 65
" " " Interest on Bank Balances.....	362 31
" " " Sales by Sabbath-school Missionaries (Seven Months).....	275 58
" " " Sales by Colporteurs (Seven Months)....	1,214 45
" " " Missionary Bible Fund.....	1,467 60
" " " Subscriptions to Bohemian weekly Paper..	789 46
Total.....	\$137,643 05

C. T. McMULLIN,  
 WITHERSPOON BUILDING, Philadelphia, *Treasurer.*

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# THIRTY-SIXTH ANNUAL REPORT

*(Fifty-second since Incorporation and Sixty-second  
from commencement)*

OF THE

## Board of the Church Ereotion Fund

OF THE

### GENERAL ASSEMBLY

OF THE

## PRESBYTERIAN CHURCH

*IN THE UNITED STATES OF AMERICA*

# 1906



AUDITORIUM, DES MOINES, IOWA

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Office of the Board, 156 Fifth Avenue, New York

## OFFICERS

OF THE

# Board of the Church Erection Fund.

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REV. DAVID MAGIE, D.D., *President.*  
FREDERICK G. BURNHAM, Esq., *Vice-President.*  
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*  
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*

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### MEMBERS OF THE BOARD.

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The term of service of the following members expires in May, 1907:

MINISTERS.	ELDERS.
REV. SAMUEL M. HAMILTON, D.D.	FREDERICK G. BURNHAM.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
REV. DUNCAN J. McMILLAN, D.D.	JOHN SINCLAIR.
	EDWARD C. VANGLAHN.

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The term of service of the following members expires in May, 1908:

MINISTERS.	ELDERS.
REV. FREDERICK CAMPBELL, Sc.D.	WILLIAM N. CRANE.
REV. JOHN McDOWELL.	EVERETT J. ESSELSTYN.
REV. FORD C. OTTMAN.	GEORGE E. STERRY.
REV. CHARLES J. YOUNG, D.D.	

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The term of service of the following members expires in May, 1909:

MINISTERS.	ELDERS.
REV. WILLIAM RUSSELL BENNETT.	HENRY T. BRONSON.
REV. DAVID R. FRAZER, D.D.	I. REMSEN LANE.
REV. JOHN A. INGHAM.	WILLIAM H. PARSONS.
REV. DAVID MAGIE, D.D.	

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Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-SIXTH ANNUAL REPORT  
OF THE  
Board of the Church Erection Fund.

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*To the General Assembly of the  
Presbyterian Church in the United States of America:*

With gratitude for what it has been permitted to accomplish during the year, the Board of the Church Erection Fund respectfully presents its Thirty-sixth\* Annual Report as follows:

With deep sorrow the Board reports the loss by death of two of its most highly esteemed members, Mr. Hezekiah King and the Rev. Dr. Robert F. Sample, the former of whom was with one exception the oldest in office of the members of the Board. The following minutes, adopted respectively June 12 and September 11, 1905, record the appreciation of their fellow-members of the personal worth and distinguished services of their beloved brethren:

“The Board of Church Erection with deep sorrow records the death of one of its oldest and most valued members, Mr. Hezekiah King, who departed this life June 5, 1905.

“Mr. King became a member of this Board at the time of the Reunion in 1870, and for thirty-five years has been active and prominent in its service, being for the larger part of this period, with one exception, its senior member in office.

“While deeply interested in all departments of the Board’s work, its Manse and Loan Funds especially engaged his attention and he was largely instrumental in shaping the plans under which they are administered and in insuring their successful operation. Uniting great practical wisdom and an accurate knowledge of the Board’s work with a deep sense of the importance of its sphere in our Church life, his counsel and his conclusions were valued in the highest degree by his colleagues, while his serene temper and his courteous bearing won and held their sincere affection.

“To the bereaved family it is directed that an engrossed copy

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\* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

of this minute be sent, with the assurance of the sincere and respectful sympathy of all the members of the Board and the expression of their profound sense of personal loss in the departure of their late honored associate and beloved friend."

"The Board of Church Election with heartfelt grief records the death, upon August 12, 1905, of one of its most honored and beloved members, the Rev. Robert Fleming Sample, D.D., LL.D.

"Dr. Sample became a member of the Board in 1887, soon after he assumed the pastorate of the West Twenty-third Street Presbyterian Church of New York. His previous long and influential pastorate of the Westminster Church of Minneapolis gave him an intimate acquaintance with the great Northwestern region now covered by the States of Minnesota, North and South Dakota, and his counsel in the Board in reference to missionary aid was as valuable as his deep and abiding interest in the region where his young manhood had been spent was unflinching and pervasive.

"He was for many years Chairman of the Committee upon Church Applications, and was peculiarly fitted for this position by his great sympathy with his brethren upon the mission field and his practical knowledge of the conditions confronting the young churches of the West.

"In his lifework as a presbyter and pastor Dr. Sample held a very prominent place in our Church. In 1899, when the Assembly met in the church at Minneapolis of which he had been formerly pastor, his long and faithful service was recognized by his election as Moderator. Above all he was a thoroughly conscientious man, quiet and modest in demeanor, but of unflinching zeal in all that pertained to the welfare of the Kingdom.

"Deeply conscious of their own loss, the members of the Board tender to the family of their late friend and associate the assurance of their sincere sympathy and regard."

#### APPLICATIONS.

The applications received show a decided advance upon that of the previous year, especially those to the General Fund, which exceed in amount asked any previous year in the history of the Board.

In all departments the number of applications was 291, and the total amount of aid requested, either as grants or loans for church buildings or manses, was \$272,694. Of the above applications 173, aggregating \$135,584, were to the General Fund for church edifices, either for grants (155: \$115,634), loans without interest (19: \$15,050), or for such loans in addition to grants (5: \$4,900); 30, aggregating \$64,950, were for loans from the Loan Fund; 63,



aggregating \$32,160, were for loans from the Manse Fund; 21, aggregating \$30,200, were for loans from the Raynolds Fund, and 4, aggregating \$9,800, were for grants or loans from the Barber Fund. The total exceeds that of any previous year in the history of the Board, surpassing even the record year of 1904 by 6 in number and \$25,259 in total amount. In fact the demand was beyond the resources of the Board, more especially in the matter of loans. Several of the applications to the General Fund were from churches which do not properly come within the sphere of grants. Eliminating these, the Board was finally able to respond to all demands for grants from our younger and weaker churches and to requests for loans in all cases where the need seemed urgent.

## RESOURCES.

The following table gives the income for the year from all sources:

Contributions from churches and Sunday-schools	\$59,766	04	
Individual contributions.....	712	33	
Legacies .....	36,243	23	
Interest on invested funds .....	10,960	79	
Sales of church buildings.....	5,041	24	
Appropriations returned .....	2,525	00	
Receipts from insurance.....	3,984	55	
Special contributions.....	27,620	52	
			\$146,853 70
Revenue of Barber Fund .....	\$3,052	60	
Interest on Barber Fund .....	666	10	
			3,718 70
Revenue from Gilchrist Fund .....			466 84
Installments on Loan Fund .....	\$36,892	90	
Interest on Loan Fund.....	16,584	62	
			52,477 52
Contributions to Manse Fund.....	\$10,552	62	
From estate of Dr. E. P. Hoyt .....	230	36	
Special contribution .....	119	42	
Repayments to Manse Fund .....	27,447	79	
Interest on Manse Fund .....	1,722	00	
			40,071 62
Repayments to Raynolds Fund .....	\$9,577	82	
Interest on Raynolds Fund .....	2,907	80	
			12,485 62
Interest on Van Meter Fund.....			194 79
Interest on Buell Fund.....			1,388 45
			\$257,657 24

The number of contributing churches was larger by 140 than the year before, and church offerings show an increase of \$953.63

#### APPROPRIATIONS.

Appropriations in response to ordinary applications may be for church edifices either from the *General Fund* or the *Loan Fund*; for manses from the general *Manse Fund*, the *Raynolds Fund* or the *Hoyt Fund*. These funds are not restricted in their administration by territorial limits and are the main dependence of the Board in its general work. Aside from these there are the following funds, endowed by special bequests to which are attached conditions, viz.: the *Barber Fund*, for colored churches not under the care of the Board of Missions for Freedmen; the *Buell Fund*, to be used exclusively for feeble churches in the West; the *Gilchrist Fund*, the interest only available and for churches under the care of the Presbytery of Boston; the *Van Meter Fund*, for the benefit of churches under the care of the Presbytery of West Jersey.

The amount of these special funds will be found tabulated in the summary at the close of the Treasurer's report.

From the above funds the following appropriations have been made, the special grants from the Buell, Gilchrist and Stuart Funds, as subject to the same rules, being included under the report as to the General Fund.

1. *General Fund* (including Buell, Gilchrist, Van Meter and Stuart Funds).—This fund represents more particularly the original sphere of the Board's work, which was for a while exclusively the aiding feeble churches in the erection of inexpensive church edifices. To this fund go all the offerings, unless otherwise designated, of the churches, as also the interest from invested funds, the money received from the sale of abandoned church buildings, or returned by churches as they have grown stronger. From this fund during the year grants aggregating \$105,757 were made to 151 churches, and loans to the amount of \$7,850 (to be returned without interest in annual offerings) were made to thirteen churches. Thus the total number of appropriations was 164 and the entire amount appropriated (including, however, \$15,400 to 22 churches from the Buell Fund and \$471 to six churches from the Stuart Fund) was \$113,607. This is an advance over the previous year of 45 in the number of churches aided and \$48,036, or more than 73 per cent., in the amount appropriated. To avoid misapprehension it should be added

that for special reasons the previous year presented results as much below the average as those of two years ago were above. As compared, however, with that record year, the present shows an advance of six in the number of churches aided and of \$24,935, or more than 27 per cent., in amount. Thus, so far as the amount of appropriations is concerned, the year exceeds any other in the history of the Board.

2. *The Loan Fund.*—This fund represents trust funds which through bequests and otherwise have been committed to the Board for investment that the annual proceeds may be added to the General Fund, from which appropriations are made for feeble churches. In response to an overture from one of the Synods in 1891, the Assembly gave the Board permission to invest this fund in loans to churches which were not proper recipients of aid by way of grants. Such loans have now been made for fourteen years, and have been of substantial advantage to churches by enabling them to spread the expense of building over several years. The result has proved the beneficial character of the scheme, and a table given upon the next page will show precisely the results in each succeeding year. Ordinarily loans are made not exceeding \$5,000, to be repaid in annual installments running from five to ten years with an interest equivalent to three per cent.

During the past year loans aggregating \$52,875 were voted to 22 churches, the average loan thus being about \$2,350.

3. *The Barber Fund.*—From this fund, the use of which under the terms of the bequest is confined to colored churches not under the care of the Board of Missions for Freedmen, appropriations have been made to three churches—one a loan without interest of \$3,000, and two grants to the amount of \$2,000. It should be noted that the principal of this bequest is held by the Trustees of the General Assembly and the interest therefrom divided under the terms of the will—one-half to the Board of Missions for Freedmen and one-quarter each to the Boards of Home Missions and Church Erection.

4. *The Manse Fund.*—From this fund, originally endowed by Mr. R. L. Stuart, and from time to time increased by bequests to a total of about \$100,000, there have been 58 loans without interest to the amount of \$25,550 and three grants aggregating \$1,250—or in all 61 appropriations calling for \$26,800. The average loan was \$445.61, and the loans are to be repaid in annual installments running usually three years and never exceeding five.

ANNUAL REPORT.

POSITION OF LOAN FUND FOR FOURTEEN YEARS.

Year of Operation.	Fiscal Year, April 1 to Mar. 31	ADDITIONS.						DEDUCTIONS, MARCH 31ST.				Balance Available March 31st	Loans Outstanding March 31st
		Available for Loans, April 1st.	Loans Repaid.	Interest on Loans.	Interest on Investments.	Total Additions.	Total Available in Year.	Loans Voted.	Transfers and Expenses.	Total Deductions.			
1st Year	1892-3	\$245,000 00						\$23,200 00			\$23,200 00	\$221,800 00	\$19,200 00
2d Year	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	\$4,786 47	59,250 00			59,250 00	167,286 47	67,185 00
3d Year	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	20,232 90	28,075 00	\$5,000 00		33,075 00	154,444 37	86,225 03
4th Year	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,034 94	45,700 00	5,000 00		50,700 00	121,779 31	125,758 94
5th Year	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	31,503 18	33,750 00	2,500 00		36,250 00	117,032 49	141,281 06
6th Year	1897-8	117,032 49		17,127 84	7,300 83	6,823 80	31,252 47	41,600 00	2,500 00		44,100 00	104,184 96	152,481 97
7th Year	1898-9	104,184 96	500 00	14,772 11	6,822 94	5,426 22	27,521 27	23,500 00	2,500 00		26,000 00	105,706 23	159,328 88
8th Year	1899-00	105,706 23	16,000 00	26,993 41	7,908 51	6,463 54	57,365 46	28,050 00	2,500 00		30,550 00	132,521 69	157,730 30
9th Year	1900-1	132,521 69		24,823 32	6,955 79	3,306 88	35,085 99	22,050 00	2,500 00		24,550 00	143,057 68	141,446 84
10th Year	1901-2	143,057 68	1,000 00	30,225 94	7,671 23	6,964 37	45,861 54	58,600 00	2,500 00		61,100 00	127,819 22	146,760 36
11th Year	1902-3	127,819 22		26,004 79	8,916 85	4,702 92	39,624 56	71,700 00	2,500 00		74,200 00	98,243 78	183,639 16
12th Year	1903-4	93,243 78	5,500 00	32,552 69	9,655 24	3,871 74	51,579 67	49,750 00	2,500 00		52,250 00	92,573 45	189,827 76
13th Year	1904-5	92,573 45	5,000 00	20,355 11	7,984 86	13,361 15	46,701 12	35,850 00	2,500 00		37,850 00	101,424 57	214,023 02
14th Year	1905-6	101,424 57		35,892 90	11,341 96	5,242 66	52,477 52	52,875 00	2,500 00		55,375 00	98,527 09	209,546 90
			\$46,700 00	\$258,525 30	\$88,766 09	\$72,985 70	\$461,977 09	\$573,450 00	\$55,000 00		\$608,450 00		

The number of appropriations exceeded that of the previous year by ten and in total amount \$3,135, an advance of a little more than 12 per cent.

5. *The Raynolds Fund*.—From this fund, founded upon the bequest of the late Gen. William F. Raynolds, of Detroit, Mich., there have been for manses 13 loans at a low rate of interest, aggregating \$15,500.

At the close of the Treasurer's report will be found a table giving in detail the present amounts of all the permanent funds of the Board.

SUMMARY.

It will be seen from the above statements that the past year indicates a most decided and gratifying advance upon the part of the Church, of which there is no surer indication than in the number and character of the new church buildings erected. Assuming that the percentage of those which are aided through this Board does not greatly vary from year to year, it is evident from the largely increased demand upon its treasury that the year witnessed an advance of a marked character along the whole line.

The indication of this appears more particularly in the number of appropriations from the General Fund, as the other funds, being, permanent and dependent for increase upon bequests or extraordinary gifts, must be limited in their output to the income annually available from the return of previous loans, an amount fairly constant from year to year.

In the following table, in which the results of the year's work are summarized, it will be seen that, owing to instances in which one church received from different funds both a grant and a loan or a special gift in addition to its appropriation, the number of churches is somewhat less than the aggregate of appropriations.

*Appropriations:*

<i>General Fund</i> —Grants.....	151	Amount..	\$105,757 00
“ —Loans.....	13	“ ..	7,850 00
<i>Loan Fund</i> —Loans.....	22	“ ..	52,875 00
<i>Barber Fund</i> —Grants.....	2	“ ..	3,000 00
“ —Loans.....	1	“ ..	3,000 00
<i>Manse Fund</i> —Loans.....	58	“ ..	25,550 00
“ —Grants.....	3	“ ..	1,250 00
<i>Raynolds Fund</i> —Loans.....	13	“ ..	15,500 00
<i>Special Gifts</i> .....	21	“ ..	27,620 52
<i>Total appropriations</i> .....	284		
Deduct repetitions.....	23		
Total number churches aided.....	261	Total Amt..	\$242,402 52

APPROPRIATIONS BY THE BOARD, 1845-1906.  
[Including Grants and Loans.]

States and Territories.	Year Commenced.	1905-1906.		Total 1845-1906.	
		Churches.	Amount.	Churches.	Amount.
Alabama . . . . .	1847	.	.	22	\$10,945
Alaska . . . . .	1879	4	\$4,458	21	13,838
Arizona . . . . .	1879	5	3,750	35	18,528
Arkansas . . . . .	1846	1	300	42	21,608
California . . . . .	1850	11	11,650	283	209,080
Colorado . . . . .	1863	8	14,800	168	133,858
Cuba . . . . .	1905	1	5,000	1	5,000
Delaware . . . . .	1849	1	600	20	11,710
District of Columbia . . . . .	1860	.	.	14	8,975
Florida . . . . .	1851	2	350	52	27,650
Georgia . . . . .	1847	1	100	40	19,080
Idaho . . . . .	1879	5	2,650	78	47,973
Illinois . . . . .	1845	5	4,750	475	299,506
Indiana . . . . .	1845	6	8,000	324	230,245
Indian Territory . . . . .	1858	17	8,525	178	96,720
Iowa . . . . .	1845	8	10,350	610	393,095
Kansas . . . . .	1859	14	8,800	492	314,944
Kentucky . . . . .	1845	2	500	91	52,967
Louisiana . . . . .	1848	.	.	13	7,735
Maryland . . . . .	1845	.	.	77	42,050
Michigan . . . . .	1849	6	5,175	294	171,155
Minnesota . . . . .	1852	10	13,600	429	285,502
Mississippi . . . . .	1845	1	400	19	11,110
Missouri . . . . .	1845	4	2,975	319	232,876
Montana . . . . .	1873	9	5,525	72	61,400
Nebraska . . . . .	1857	11	7,458	346	198,966
Nevada . . . . .	1870	2	2,000	12	7,820
New England . . . . .	1860	1	3,000	88	78,513
New Jersey . . . . .	1845	4	3,786	214	141,069
New Mexico . . . . .	1869	5	2,670	94	51,471
New York . . . . .	1845	4	2,350	328	206,756
North Carolina . . . . .	1850	6	1,350	223	66,143
North Dakota . . . . .	1879	18	15,680	198	114,811
Ohio . . . . .	1845	7	4,320	397	294,798
Oklahoma . . . . .	1890	12	10,530	99	66,490
Oregon . . . . .	1853	11	6,450	149	81,863
Pennsylvania . . . . .	1845	8	11,200	444	308,888
Porto Rico . . . . .	1901	5	8,250	11	16,650
South Carolina . . . . .	1851	5	1,035	143	42,050
South Dakota . . . . .	1861	3	2,100	178	94,034
Tennessee . . . . .	1847	2	2,600	116	67,279
Texas . . . . .	1846	2	3,225	115	81,333
Utah . . . . .	1871	1	350	123	76,454
Virginia . . . . .	1845	1	500	78	31,102
Washington . . . . .	1859	11	9,950	200	136,642
West Virginia . . . . .	1865	.	.	66	40,063
Wisconsin . . . . .	1849	7	3,270	252	161,476
Wyoming . . . . .	1870	1	450	24	13,590
		248	\$214,782	8,067	\$5,105,866

APPORTIONMENT OF ABOVE APPROPRIATIONS.\*

Year Folios	Fund.	APPROPRIATIONS.		Total 1845-1906.		PAYMENTS.		Total 1845-1906.	
		1905-1906.		Churches.	Amount.	1905-1906.		Churches.	Amount.
		Churches.	Amount.			Churches.	Amount.		
1845	General Fund.	144	\$97,921	6,849	\$4,055,199	102	\$77,108	6,475	\$3,843,846
1903	Enell Fund.	22	15,400	26	17,750	16	11,940	19	13,740
1903	VanMeter Fund	1	286	1	286	.	.	.	.
1900	Gilchrist Fund.	.	.	1	1,000	1	1,000	1	1,000
1892	Loan Fund.	22	52,875	204	530,250	16	35,150	187	483,525
1900	Barber Fund.	3	6,000	12	16,300	2	3,150	6	7,950
1885	Mansa Fund.	61	26,800	933	382,081	67	25,025	904	363,411
1900	Raynolds Fund.	13	15,500	92	103,000	13	15,400	86	94,700
		266		8,118		217		7,678	
	Less repetitions	18		51		14		41	
		248	\$214,782	8,067	\$5,105,866	213	\$168,773	7,637	\$4,808,172

\* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Previous to 1870 the Board of Church Extension (O. S.) did not secure its grants, numbering 1422 and amounting to \$518,780, by mortgages. Since then mortgages have been taken securing all appropriations. Of these about 20 per cent. of grant mortgages have been canceled either by repayments or recoveries, and about 50 per cent. of loan mortgages. The Board now holds approximately 4700 mortgages aggregating \$2,650,000.

This summary of the work of the year, presenting results larger than those of any previous year in the history of the Board, afford a practical answer to any averment that the Church of Christ is halting in its progress in our land. The unusually large amount indicated as "special" results from the very liberal gifts for the important church at Havana, Cuba; \$25,000 of which came from one interested Christian woman.

A third point to be noted is that the demand seems to ebb and flow in successive years, probably synchronizing with alternate years of greater or less prosperity.

The appropriations have reached thirty-six States and Territories, as also Porto Rico and Cuba, and have included 116 different Presbyteries. The largest number of appropriations in any one State has been allotted to North Dakota, \$15,680.

As a general result, it may be added that during the year there have been reported to the Board 207 church buildings and manses, of an aggregate value of \$664,017, as completed without debt.

The total receipts in all departments have been \$317,310.85, and the disbursements \$299,995.81. Appended to this report will be found as usual alphabetical and synodical tables, indicating the general distribution of the appropriations, and a map stating the number within the bounds of each State.

As usual, there is given upon the opposite page a table indicating not only the appropriations in the different States last year, but also the total appropriations by States from the beginning of the work. These appropriations somewhat exceed the actual payments, the discrepancy being noted at the foot of the page, and resulting from the fact that a small percentage of churches fail to call for the appropriations for which they have applied and which have been voted them. The number of appropriations compared with the number of churches now upon the Assembly's roll will suggest what is a fact, that not a few of the newly organized churches fail of permanent life. The figures given from year to year indicate that the average increase in the number of churches is about 65 per cent., or a little less than two-thirds of the average number reported as organized. Thus if every church once reported had lived the total number in our body to-day would be nearly 11,000, instead of less than 8,000. This in the changing conditions of our national growth is inevitable and is no ground for discouragement. While it is probably true that some churches have been organized unwisely,

yet in the large majority of cases of lapse there was abundant ground for undertaking the enterprise. When new settlements are formed in a rapidly growing country, some are sure to prove shortlived; but which are these no prescience can determine, and our missionary work must not hesitate and lag, waiting to see what is to be the ultimate destiny of villages which appear equally promising.

#### DISTRIBUTION OF GRANTS.

As the question is frequently asked as to the geographical distribution of grants, it may be of interest to the Assembly to have before it a synopsis of the more distinctively benevolent activity of the Board during the last five years, indicating in what proportion its appropriations are distributed in different sections of our country. Although these details are given for the current year in each annual report, a recapitulation embracing several years will present the matter more succinctly and clearly. The total appropriations for the last five years have been 1,171 and the amount \$958,493—nearly a million of dollars; but for our present purpose we are concerned only with the General Fund, from which grants are made for church edifices, and the Manse Fund, from which loans without interest are made for manses, as these two represent the more purely benevolent side of the Board's work. From these two funds there have been during the five years in question 1,024 appropriations, amounting in the aggregate to \$599,468. How have these appropriations and this sum of nearly \$600,000 been distributed geographically?

Omitting foreign Presbyteries, we may properly divide the field into six groups, viz.:

1. *New England States.*
2. *Eastern* (New York, New Jersey, Pennsylvania, Maryland, Delaware and Ohio).
3. *Southern* (Atlantic and Catawba Synods).
4. *Central West* (Illinois, Indiana, Wisconsin, Michigan, West Virginia, Kentucky and Tennessee).
5. *Western* (all west of the Mississippi).
6. *Cuba and Porto Rico.*

Taking these in order, we find that the distribution has been as follows:

1. *New England*, with 47 churches or about six-tenths of one per cent. (0.59) of the whole number of churches, has received:



Appropriations, 9; amount, \$8,800, or less than one per cent. (.88) of appropriations and one and a half per cent. of the amount.

2. *Eastern*, with 2,976 churches or more than 37 per cent. (37.3) of the whole number: Appropriations, 97; amount, \$61,782, or 9.47 per cent. of appropriations and 10.30 per cent. of amount.

3. *Southern*, with 343 churches or about  $4\frac{1}{4}$  per cent. (4.29) of the whole number: Appropriations, 57; amount, \$16,120, or 5.57 per cent. of appropriations and 2.69 per cent. of amount.

4. *Central West*, with 1,523 churches or 19 per cent. (19.08) of the whole number: Appropriations, 166; amount, \$103,911, or 16.21 per cent. of appropriations and 17.31 per cent. of amount.

5. *Western*, with 2,857 churches or nearly 36 per cent. (35.8) of the whole number: Appropriations, 683; amount, \$387,205, or 66.70 per cent. of appropriations and 64.59 per cent. of amount.

6. *Cuba and Porto Rico*, with 19 churches or one-quarter of one per cent. of the whole number: Appropriations, 12; amount, \$21,650, or 1.17 per cent. of appropriations and 3.61 per cent. of amount.

In tabular form the above figures appear as follows:

SECTION.	Number of Churches.	Percent- age of Churehes.	Number of Appropri- ations.	Percent- age of Appropri- ations.	Amounts Appropri- ated.	Percent- age of Amount Voted.
New England . . .	47	0.61	9	0.88	\$8,800	1.50
Eastern . . . . .	2,976	38.33	97	9.47	61,782	10.30
Southern . . . . .	343	4.42	57	5.57	16,120	2.69
Central West . . .	1,523	19.61	166	16.21	103,911	17.31
Western . . . . .	2,857	36.79	683	66.70	387,205	64.59
Cuba and P'to Rico	19	0.24	12	1.17	21,650	3.61
	7,765	100.00	1,024	100.00	\$599,468	100.00

The above figures indicate that while there are still in our older States districts properly deemed missionary ground and especially among the incoming foreign populations, yet by far the larger part of the grants made by the Board, appropriating the offerings of our stronger churches, are, in accordance with the letter and spirit of its charter, to the *feeble* churches erecting *in-expensive* buildings in the young Western States and Territories of our country; while the largest proportional grants have been

necessarily to the country's wards in Cuba and Porto Rico. As illustrating the above, it may be noticed that while the Eastern and Western Sections have almost the same number of churches, the latter has received more than seven times as many appropriations as the former and more than six times the amount.

It should perhaps be added that in thus practically confining itself to the character of the work indicated by its charter, and necessitated by its limited income, the Board is obliged from time to time to disappoint churches which appeal to it for aid to erect large and unnecessarily expensive buildings, or to pay heavy debts incurred in the enthusiasm of building far beyond their means.

#### THE OUTLOOK.

In regard to the probable needs of the coming year, the Board might well repeat what it said a year ago. Its expectation, expressed at that time, that there would be a marked advance in the growth of our Church and in the erection of houses of worship has been abundantly justified by the facts. As has been already said, the applications for grants have been more than ever before; and as our Western States are growing with undiminished rapidity, there is every reason to expect that this large demand upon the resources of the Board will continue unabated, if not increased. Porto Rico and Cuba, where the Board of Home Missions is carrying on effective work, will need a large measure of help in housing the young and rapidly growing Protestant congregations. Our missionaries are everywhere welcomed and find a gratifying response to their advances.

Finally, it is to be remembered that the terrible catastrophe which has overwhelmed San Francisco and many other smaller towns in California, will doubtless result in large and hitherto unexpected demands upon the Board to aid in replacing burned or wrecked church buildings.

This Board and the Board of Home Missions have already sent to the churches a special appeal to the above effect. May it not also be well, in view of this destruction of so many church edifices and the impoverishment of local congregations, for the Assembly to give permission to the Board, in cases of special need, to waive at its discretion the rules in regard to the proportionate amount of aid to be extended either by grants or loans?

The building of an appropriate edifice in Havana, to which reference was made last year, has been carried forward and the edifice is nearly completed; but notwithstanding the liberal responses already made to special appeals, additional funds must be supplied not only to cover the expense of the land, but to provide the needed adjunct building to serve as a manse for the pastor and a home for the school. Such special funds, entirely beyond the power of the Board to furnish from its current income, must be provided by generous friends as personal contributions.

Encouraged by the report of unusual progress which the Board is permitted this year to make, it ventures to press with special emphasis upon the churches the need of more effective support and largely increased contributions.

#### ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the terms of the following members of the Board expire at this time:

##### MINISTERS.

REV. WM. RUSSELL BENNETT,  
 REV. DAVID R. FRAZER, D.D.,  
 REV. JOHN A. INGHAM,  
 REV. DAVID MAGIE, D.D.

##### ELDERS.

HENRY T. BRONSON,  
 WILLIAM H. PARSONS.

It will devolve upon this Assembly to fill these vacancies, as also the vacancy in the same class caused by the death of Mr. Hezekiah King and the vacancies in the class of 1908 caused by the death of Rev. Robert F. Sample, D.D., and the resignation of the Rev. Joseph D. Burrell.

All of which is respectfully submitted,

ERSKINE N. WHITE,  
*Secretary.*

DAVID MAGIE,  
*President.*

## Report of the Standing Committee upon Church Erection.

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Your Committee, to which has been referred the report of the Board of Church Erection covering its work for the year ending March 31, 1906, would report as follows:

We have been deeply impressed with the great importance of this work. Since its inauguration by the Old School Assembly in the year 1844, it has been steadily growing in practical efficiency and in far-reaching results. We venture to say that without the work which the Board of Church Erection has done during these years, the Church whose 200th anniversary we celebrate at this Assembly would be now but comparatively small, and with but limited contributions flowing to the support of its Boards and its work at home and abroad. This Board builds the material platform on which the rest of the work of our Church stands.

The Board of Church Erection reports this year substantial advancement at every point. The past year has been the greatest in its history.

Your Committee would call special attention to the admirable business methods adopted and enforced by the Board. Its policy is clearly defined (page 13) to help principally *feeble* Churches erecting *inexpensive* buildings, mostly in the West. But the combination of general contributions, invested trust funds for specific objects, manse as well as church building, mortgage operations, insurance and loan transactions, introduces a bewildering complexity into management and account keeping, the mastery of which by the Board commands our highest approval.

In addition to receiving and disbursing the contributions—which is a small part of its work—and correspondence involving many thousands of letters, it holds hundreds of active mortgages securing loans, many of them bearing interest, the interest and installments upon which must be annually collected; it holds more than 4,500 insurance policies to the amount of about

\$2,500,000, which must be renewed and premiums collected at stated periods; it draws up and executes hundreds of legal instruments, such as deeds, releases, assignments, etc.; it holds, in addition to its active mortgages as above, about 4,000 liens upon churches securing grants, of which a number each year must be enforced; it conducts correspondence as to architectural designs and furnishes plans every year to numerous churches, and much else.

In this work of conserving the best interests of the Church in these widely scattered properties is involved the larger part of the expense of the Board's administration.

Your Committee notes with gratification the fact that aid to the extent of more than \$40,000 has been given during the year, either by loan or grants, to churches in the building of manses—a work which we desire to commend and urge upon the attention of the Church. The value of a manse to a congregation is twofold. It not only provides a home for the pastor and his family, thereby relieving him from anxiety and expense, but it enables weak churches to secure stronger men than they otherwise could, and tends also to insure more permanent pastorates. The funds now at the disposal of the Board for this worthy purpose, while not sufficient to meet the many demands upon them, have nevertheless by wise management been the means of enabling many congregations to secure comfortable and convenient dwellings for their ministers.

Your Committee is fortunate in having in its membership an Elder of experience in bookkeeping matters. We requested him to examine critically the accounts of the Board as presented in its report, with reference to method, accuracy and clearness. It gives us great satisfaction to be able to report that while the accounts of the Board are elaborate and comprehensive they are so simple and explicit that they are readily understood, and are in themselves a splendid exhibition of the care and economy with which the finances of the Board are managed. The funds of the Board have now increased to the sum of \$663,200; in addition to which the Board has a reversionary interest in various church properties amounting to \$2,484,000. It is difficult, owing to the various interests involved, to estimate accurately the cost of administration; but basing such an estimate upon the receipts and disbursements of the past year, the expenses have been only 2.7 per cent. of the actual amount of funds handled.

It is an encouraging fact that the appropriations of this past year have reached thirty-six States and Territories, besides Cuba and Porto Rico, and have included 116 Presbyteries, thus extending over four-fifths of the United States and touching nearly one-half of our Church sections. The advance into Cuba and Porto Rico is especially interesting and suggestive; it proves that our Church is at least making an earnest effort to rise to the call of Divine Providence in these new political relations.

As to the outlook, your Committee, with the Board, shares hopes and apprehensions. The marked advance in the growth of our Church during the past years will evidently continue. Applications for grants are increasing in number. In connection with the work of the Board of Home Missions in Cuba and Porto Rico, much help will be needed in housing the young and rapidly growing Protestant congregations; the California catastrophes are already throwing a heavy burden upon this Board in demand for aid in replacing church buildings that have been destroyed, and indefinite possibilities of usefulness loom before the Board in connection with the union with the Cumberland Church.

The opportunities will be large; the work will be limited only by the resources supplied by the churches. There seems to be some inclination to make the annual contribution for this Board one of the last and least to be taken in our churches. Churches and Sunday-schools contributed during the last year only \$59,766.04. Your Committee would urge the pastors and elders here assembled to lay this matter closely to their hearts, and to spread through the churches a sense of responsibility which shall stimulate to larger contributions and more general response to the call of Christ through this Board.

We add the following recommendations:

1. That the records and annual report of the Board of Church Erection be approved.
2. That the General Assembly join with the Board in its expression of sorrow at the death during the year of two members of this Board—Hezekiah King, Esq., and the Rev. Dr. R. F. Sample.
3. That the methods of the Board be commended, especially in view of the complexity of its business and the wide extension of its activities.
4. That the congratulations and thanks of this Assembly be extended to the Rev. Erskine N. White, D.D., who has just com-

pleted twenty years of service in this Board as Secretary, and to Adam Campbell, Esq., who has nearly completed twenty-one years of service as Treasurer; for work done by them shall stand in time and eternity.

5. In view of the recent calamity upon the Pacific Coast, which has destroyed many church buildings and in large measure impoverished congregations, your Committee recommends that in making grants or loans to aid in rebuilding these churches, the Board be permitted at its discretion to waive the rule in regard to the proportionate amount of aid to be extended.

6. Your Committee also recommends that in the case of loans to aid in providing manses for our missionaries upon the Island of Porto Rico, the Board, in cases where such action seems necessary to secure the needed homes, be permitted also to exercise its discretion in regard to the proportion of the entire cost to be advanced.

7. That the Commissioners to this General Assembly, and the Church at large, be urged to rise to the greatness of opportunity presented in the appeal of this Board; and to prove this by increase of contributions.

8. That the following members of the Board, whose terms expire at this time, be re-elected for the ensuing term: Ministers—Rev. William Russell Bennett, Rev. David R. Frazer, D.D., Rev. John A. Ingham, Rev. David Magie, D.D. Elders—Henry T. Bronson, William H. Parsons.

9. That the Rev. John McDowell, of the Presbytery of Newark, N. J., be elected in place of Rev. Dr. Sample, deceased; and the Rev. Frederic Campbell, Sc.D., of the Presbytery of Brooklyn, in place of Rev. Dr. J. D. Burrell, resigned; both of these to belong to the class whose terms expire in 1908. Also that I. Rensen Lane, Esq., of the Presbytery of Morris and Orange, be elected in place of Mr. King, deceased, of the class of 1909.

All of which is respectfully submitted,

SAMUEL E. WISHARD, *Chairman.*

ANSON P. ATTERBURY, *Secretary.*

# TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT  
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance, as per last Report (see pp. 23 and 29) :			
Cash in Bank and Office.....	\$6,019 07		
" Trust Companies.....	29,000 00	\$35 019 07	
<hr/>			
To Receipts during the year 1905-1906, viz. :			
Churches, Sabbath-schools, etc.....	\$59,766 04		
Other Contributions .....	712 33	\$60,478 37	
<hr/>			
Interest on Permanent Fund.....	\$7,290 73		
" General Fund.....	3,670 06	10,960 79	
<hr/>			
Legacies, net.....	\$36,243 23		
Returned from Churches.....	2,525 00		
Sale of Church Property.....	5,041 24	43,809 47	
<hr/>			
Collected from Insurance Companies :			
Partial Losses.....	\$2,319 55		
Total Losses.....	1,665 00	3,984 55	
<hr/>			
Donations for Specified Objects :			
Churches, Sabbath-schools, etc.....	\$1,059 27		
Other Contributions.....	26,561 25	27,620 52	
<hr/>			
Stuart Fund :			
Interest .....	\$475 90		
Sale of Church Property .....	158 50	634 40	
<hr/>			
Buell Fund :			
Interest.....		1,388 45	
<hr/>			
Gilchrist Fund :			
Interest .....		466 84	
<hr/>			
Van Meter Fund :			
Interest .....		194 79	
<hr/>			
Barber Fund :			
Share of Revenue from Trustees of Assembly .....	\$3,052 60		
Interest.....	666 10	3,718 70	
<hr/>			
Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds.....			153,256 88
<hr/>			
Premiums of Insurance.....	\$8,570 00		
<hr/>			
Life Interest Funds :			
Interest .....	1,254 80		
Plans Sold.....	60 00	9,884 80	
<hr/>			
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received for transmission to other Boards...	\$751 02		
Received from Sundry Debtors and Creditors.	8,095 20		
Investment Loans Paid.....	30,500 00	39,346 22	
			\$237,506 97



# REPORT.

WITH THE CHURCH ERECTION FUND.

*Cr.*

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1905-1906, viz. :

General Fund Grants.. \$82,468 00  
 " " Loans... 7,150 00 \$89,618 00

Stuart Fund Grants..... 430 00  
 Barber Fund Grants ..... 3,150 00  
 Special Donations paid in accordance with instructions of Donors..... 29,042 37  
 Partial Losses by fire or lightning collected and paid over..... 1,303 18  
 Portion Total Loss collected and paid to Church (being in excess our interest) ..... 50 00  
 Transfer from Stuart Fund to Manse Fund ..... 900 00

\$124,493 55

Share Expenses (for details see page 28) ..... 12,366 51 \$136,860 06

Premiums of Insurance..... \$8,527 85  
 Plans ..... 68 85  
 Interest on Life Interest Funds..... 1,321 87 9,918 57

Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :  
 Loans on Bond and Mortgage. \$31,000 00  
 Taxes on Real Estate taken on Foreclosure of Mortgage.. 118 25  
 Corporate Stock City of New York (\$20,000) ..... 20,225 00

\$51,343 25

Transmitted to other Boards... \$751 02  
 Sundry Creditors ..... 3,574 52

4,325 54 55,668 79

By Balance April 10, 1906

Cash in Office ..... \$1,138 73  
 " Trust Companies, 33,920 82 \$35,059 55

Viz., for General Fund..... \$15,620 98  
 " Stuart Fund..... 362 65  
 " Buell Fund..... 2,266 04  
 " Gilchrist Fund..... 747 61  
 " Van Meter Fund..... 328 24  
 " Barber Fund..... 6,165 57  
 " Permanent Fund..... 9,568 46 35,059 55

\$237,506 97

Dr.

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 25 and 29) :		
Cash in Bank and Office.....	\$2,174 57	
“ Trust Companies.....	3,000 00	\$5,174 57
To Receipts during the year 1905-1906 :		
Installments on Principal of Loans.....	\$35,892 90	
Interest paid by Churches :		
Credited to Interest Account.....	\$5,695 19	
“ Rebate Account.....	5,646 77	11,341 96
		47,234 86
Interest on Invested Funds .....		5,242 66
Received on Investment Loans.....		3,000 00
		<u>\$60,652 09</u>

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Dr.

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 25 and 29) :		
Cash in Bank and Office.....	\$1,304 88	
“ Trust Company.....	8,000 00	\$9,304 88
To Receipts during the year 1905-1906 :		
Churches, Sabbath-schools, etc.....	\$251 00	
Other Contributions.....	10,301 05	\$10,552 05
Special Donations.....		119 42
Installments on Loans.....	\$27,447 79	
Interest paid by Churches.....	1,228 40	28,676 19
Grant Mortgage paid off.....		150 00
		39,497 66
Interest on Investments .....	\$493 60	
Total Loss Claims Collected.....	228 23	
Transfer from Stuart Fund.....	900 00	
Interest on Hoyt Fund.....	230 36	1,852 19
Premiums of Insurance .....		509 96
		<u>\$51,164 69</u>

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Dr.

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 25 and 29) :		
Cash in Bank and Office.....		\$540 54
To Receipts during the year 1905-1906 :		
Installments on Loans.....	\$9,577 82	
Interest paid by Churches.....	2,622 17	\$12,199 99
Interest on Investments.....	285 63	12,485 62
Investment Loans repaid.....		5,000 00
		<u>\$18,026 16</u>

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ACCOUNT WITH THE LOAN FUND.

*Cr.*

By Payments during the year 1905-1906 :		
Appropriations.....	\$35,150 00	
Share of Expenses.....	<u>2,500 00</u>	\$37,650 00
Investment Loans.....		9,000 00
By Balance April 10, 1906.....		14,002 09
		<u>\$60,652 09</u>

ACCOUNT WITH THE MANSE FUND.

*Cr.*

By Payments during the year 1905-1906 :		
Appropriations—Loans.....	\$23,775 00	
“ —Grants .....	<u>1,250 00</u>	
	\$25,025 00	
Special Donations.....	19 42	
Total Loss Claims recovered.....	<u>148 23</u>	\$25,192 65
Share of Expenses.....	1,100 00	
Premiums of Insurance.....	<u>455 74</u>	\$26,748 39
Invested on Bond and Mortgage... ..		8,000 00
By Balance April 10, 1906 .....		16,416 30
		<u>\$51,164 69</u>

ACCOUNT WITH THE RAYNOLDS FUND.

*Cr.*

By Payments during the year 1905-1906 :		
Appropriations—Loans.....	\$15,400 00	
Proportion Expenses.....	<u>750 00</u>	\$16,150 00
By Balance April 10, 1906 .....		1,876 16
		<u>\$18,026 16</u>

# SUMMARY OF THE WORKING FOR THE

## General Fund.

Balance as per last Report (page 27):			
Unappropriated . . . . .	\$29,846 27		
Special Donations Unpaid . . . . .	<u>2,357 35</u>	\$32,203 62	
Church Offerings and other Contributions . . . . .	\$60,478 37		
Interest of Permanent and General Funds . . . . .	10,960 79		
Legacies . . . . .	\$36,213 23		
Less Reserve against Refunding Bonds . . . . .	<u>28,584 40</u>	7,658 83	
Net amount Life Interest Fund released . . . . .	907 04		
On Church Bonds by Repayments and Sales . . . . .	7,566 24		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages . . . . .	5,950 00		
Donations for specified objects . . . . .	27,620 52		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite . . . . .	1,303 18		
Transfer from Buell Fund to cover Grants complying with the rules of the Fund . . . . .	15,400 00		
Transfer from Van Meter Fund . . . . .	286 00		
Premiums of Insurance credit Balance . . . . .	<u>62 15</u>	138,193 12	\$170,396 74

## Stuart Fund.

Balance unappropriated as per last Report (page 27) . . . . .	\$4,546 00		
Interest . . . . .	\$475 90		
Sale of Church Property . . . . .	<u>158 50</u>	634 40	5,180 40

## Buell Fund.

Balance unappropriated as per last Report (see page 27) . . . . .	\$33,277 59		
Interest . . . . .	<u>1,388 45</u>	34,666 04	

## Gilchrist Fund, Revenue.

Balance unappropriated as per last Report (page 27) . . . . .	\$280 77		
Interest . . . . .	<u>466 84</u>	747 61	

## Van Meter Fund.

Balance unappropriated as per last Report (page 27) . . . . .	\$419 45		
Interest . . . . .	<u>194 79</u>	614 24	

## Barber Fund.

Balance unappropriated as per last Report (page 27) . . . . .	\$13,096 87		
Share of Revenue remitted by the Trustees of General Assembly . . . . .	\$3,052 60		
Interest . . . . .	<u>666 10</u>	3,718 70	16,815 57

## Loan Fund.

Balance unappropriated as per last Report (page 27). . . . .	\$32,083 76		
Installments on Principal of Loans . . . . .	\$35,892 90		
Interest . . . . .	\$16,584 62		
Less amount added to reserve . . . . .	<u>8,437 85</u>	8,146 77	44,039 67
			76,123 43

## Manse Fund.

Balance unappropriated as per last Report (page 27):			
For non-Interest-bearing Loans . . . . .	\$703 81		
For Interest-bearing Loans . . . . .	<u>9,500 00</u>	\$10,203 81	
Special Donations unpaid . . . . .	87 00	\$10,290 81	
Church Offerings and other Contributions . . . . .	\$10,552 05		
Special Donations . . . . .	119 42		
Installments on Loans . . . . .	27,447 79		
Grant Mortgage paid . . . . .	150 00		
Interest . . . . .	1,722 00		
Interest on Hoyt Fund added to principal . . . . .	230 86		
Transfer from Stuart Fund . . . . .	<u>900 00</u>	41,121 62	51,412 43

## Raynolds Fund.

Installments on Loans . . . . .	\$9,577 82		
Interest . . . . .	<u>2 907 80</u>	12,485 62	

\$368,442 08

# FUNDS OF THE BOARD

YEAR 1905-1906.

## General Fund.

Appropriations made during the year . . . . .	\$113,136 00	
Grant cut off under time limit but renewed . . . . .	795 00	
	<u>\$113,931 00</u>	
Less amount written off as expired . . . . .	500 00	\$113,431 00
Donations for specified objects paid over . . . . .	\$29,042 37	
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over. . . . .	1,303 18	30,345 55
Expenses . . . . .		12,366 51

\$156,143 06

## Stuart Fund.

Appropriations . . . . .	\$471 00	
Transfer to Manse Fund . . . . .	900 00	

1,371 00

## Buell Fund.

Transfer to General Fund to meet appropriations in terms of will. . . . .		15,400 00
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## Van Meter Fund.

Appropriation . . . . .		286 00
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## Barber Fund.

Appropriation . . . . .		6,000 00
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## Loan Fund.

Appropriations. . . . .	\$52,875 00	
Expenses. . . . .	2,500 00	55,375 00

## Manse Fund.

Appropriations. . . . .	\$26,800 00	
Less amount written off as expired. . . . .	2,950 00	\$23,850 00
Special Donations . . . . .		19 42
Expenses. . . . .		1,100 00

24,969 42

## Raynolds Fund.

Deficiency as per last Report (page 27). . . . .		\$759 46
Appropriations . . . . .	\$15,500 00	
Less amount written off as expired . . . . .	3,400 00	12,100 00
Expenses. . . . .		750 00

13,609 46

## Balance April 10, 1906.

General Fund :		
Unappropriated . . . . .	\$13,318 18	
Special Donations unpaid . . . . .	935 50	\$14,253 68
Stuart Fund, unappropriated. . . . .		3,809 40
Buell Fund, unappropriated . . . . .		19,266 04
Gilchrist Fund, Revenue, unappropriated. . . . .		747 61
Van Meter Fund, unappropriated . . . . .		328 24
Barber Fund, unappropriated . . . . .		10,815 57
Loan Fund, unappropriated . . . . .		20,748 43
Manse Fund, unappropriated :		
For non-interest-bearing Loans . . . . .	\$16,525 65	
Interest-bearing Loans (Hoyt Fund) . . . . .	9,730 36	
Special Donations unpaid . . . . .	187 00	26,443 01
		\$96,411 95

Less deficiency in Raynolds Fund . . . . . 1,123 84 95,288 14

\$368,442 08

Statement of the Position of Funds, with the Assets of Each, at the Close of the Year 1905-1906.

	ASSETS.			
	Cash in Office.	Deposits at Interest in Trust Cos.	Investment Mortgages in N. Y. City and R. R. Bonds.*	Real Estate taken by Foreclosure.
<b>FUNDS.</b>				
<b>General Fund</b> (the working fund of the Board). Viz., Appropriations unpaid.....	\$57,525 00			
Partial Losses recovered from Ins. Cos. and held for account of Churches.....	1,911 22			
Total Losses recovered from Ins. Cos. subject to Board's action.....	1,115 00			
Special Donations to be paid as requested by Donors.....	935 50			
Balance unappropriated.....	13,318 18	\$74,804 90		
Credit Balance in open accounts.....		39,156 08	\$113,960 98	
<b>Gilechrist Fund</b> (Interest to be used in aid of churches in the Presbytery of Boston). Principal.....		\$10,000 00		
Interest.....		747 61	10,747 61	
<b>Barber Fund</b> (Interest from Investments held by Trustees of General Assembly; is applicable for aid of Colored Congregations outside of the field of the Board of Missions for Freedmen). Appropriations unpaid.....		\$8,350 00		
Balance unappropriated.....		10,815 57	19,165 57	
<b>Stuart Fund</b> (for use in exceptional cases only). Appropriation unpaid.....		\$41 00		
Suspense Account, Amt. held to secure advances from General Fund.		6,462 25		
Balance unappropriated.....		3,809 40	10,312 65	
<b>Loan Fund</b> (furnishes aid by interest-bearing Loans payable in annual installments). Viz., Principal of Fund.....	\$250,000 00			
Less Balance of outstanding Loans.....				\$209,546 90
Less Balance in Rebate Account applicable thereto.....	193,776 57			15,770 33
Appropriations unpaid.....	\$85,475 00			
Balance unappropriated.....	20,748 43			
Balance in Interest Account held as reserve.....		77,778 66	134,002 09	
		14,002 09	130,000 00	

<b>Life Interest Funds</b> (available only on death of Donor).....			25,870 00		25,870 00
<b>Buell Fund</b> (to be used at points west of the Mississippi where there is no Presbyterian church edifice).....			19,266 04	2,266 04	17,000 00
<b>Van Meter Fund</b> (interest to be used in the Presbytery of West Jersey)					
Principal.....		\$4,050 00			
Interest.....		328 24	4,378 24	328 24	4,050 00
<b>Permanent Fund</b> (of this fund the interest only is available for the work of the Board).....			151,000 00	9,508 46	136,300 00
<b>Manse Fund,</b>					
Viz., Henry R. Wilson Memorial Fund.....	\$6,500 00				
Ezra P. Hoyt Fund (to be used for Loans at a low rate of interest)...	9,730 36				
General Fund.....	107,335 29				
Grand Total of Manse Funds.....	\$123,565 65				
Less Grant Mortgages held.....	\$16,811 31				
Balances on outstanding Loans.....	69,838 04	\$36,916 30			
Appropriations unpaid.....	\$10,375 00				
Special Donations unpaid.....	187 00				
Balances unappropriated—For Loans without interest.....	16,525 65				
For Loans at a low rate of interest.....	9,730 36	\$36,818 01			
Credit Balance in open accounts.....		98 29	36,916 30	16,416 30	20,500 00
<b>Raynolds Fund</b> (for interest-bearing Loans on manse).					
Viz., Principal of Fund.....	\$74,297 24				
Less outstanding Loans.....	72,421 08	\$1,876 16			
Appropriations unpaid.....		\$3,000 00			
Less Amount over-appropriated.....		1,123 84	1,876 16	1,876 16	
		\$527,495 64	\$1,138 73	\$66,215 37	\$455,010 00
					\$5,131 54

ADAM CAMPBELL, *Treasurer.*

This is to certify that we have examined the accounts with the vouchers of the Board of the Church Erektion Fund for the fiscal year ending April 10, 1906, together with the securities of the various funds, and find the same to be correct as above stated.

APRIL 30, 1906.  
SUFFERN & SON,  
*Certified Public Accountants.*

\* R. R. Bonds (\$12,000) received from Buell Estate. Corp. Stock City of New York purchased for General Fund, \$20,225.

# EXPENSES

AND THEIR

## ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:			
Thirty-fifth Annual Report, including			
Binding, Mailing, etc.....	\$644 88		
Publication of Receipts .....	361 59		
Leaflets, etc.....	549 30	\$1,555 77	
Legal Expenses .....		73 37	
Traveling Expenses .....		84 54	
Postage, Telegrams and Expressage .....		666 20	
Office Expenses :			
Rent—1 year .....	\$1,200 00		
Miscellaneous Expenses, including Audit of Accounts, 1905-1906 .....	1,141 35	2,341 35	
Salaries :			
Officers.....	\$8,500 00		
Clerks .....	3,416 00	11,916 00	
Exchange—Bank Collection Charges on Out-of-Town Checks.....		79 28	\$16,716 51
<b>ALLOTTED AS FOLLOWS :</b>			
General Fund.....		\$12,366 51	
Loan Fund.....		2,500 00	
Manse Fund.....		1,100 00	
Raynolds Fund.....		750 00	\$16,716 51

## SUMMARY

OF

### BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds :			
Permanent Fund—Invested for Revenue.....	\$151,000 00		
Trust Funds—Held subject to Life Interest of Donors*.....	48,300 00		
Loan Fund—Interest-bearing Loans to Churches	250,000 00		
Gilchrist Fund—Interest to be used in Aid of Churches in the Presbytery of Boston.....	10,000 00		
Buell Fund—To be used at points west of the Mississippi where there is no Presbyterian church .....	19,200 00		
Van Meter Fund—Interest to be used in the Presbytery of West Jersey .....	4,000 00		
Manse Fund—Small non-interest-bearing Loans on Manses.....	97,000 00		
Ezra P. Hoyt Fund—For Manse Loans at a low rate of interest.....	9,700 00		
Raynolds Fund — Interest-bearing Loans on Manses.....	74,000 00	\$663,200 00	
Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens.....			
Insurance in connection with Church and Manse Mortgages of all Funds, say 4,600 policies, aggregating \$2,500,000.		\$2,484,000 00	

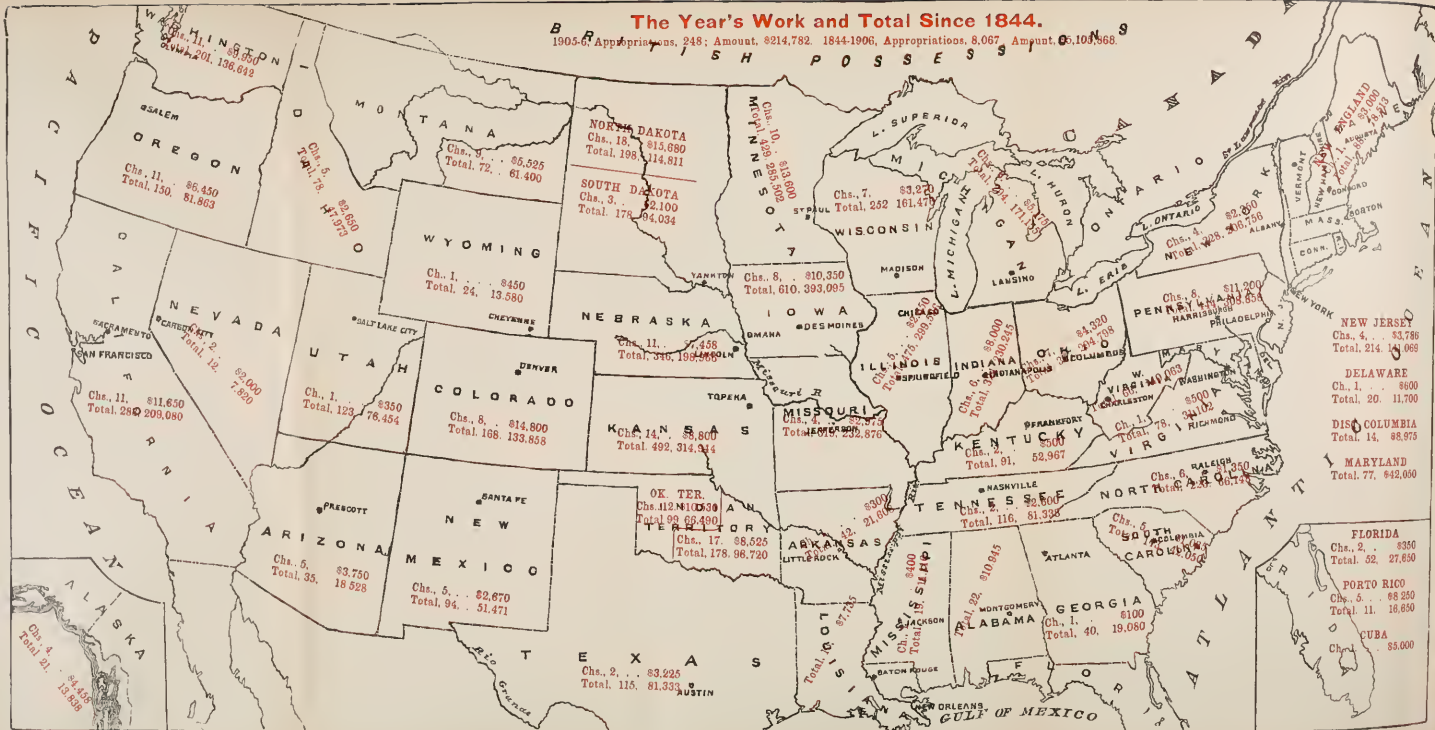
\* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.





# The Year's Work and Total Since 1844.

1905-6, Appropriations, 248; Amount, \$214,782. 1844-1906, Appropriations, 8,067; Amount, \$3,100,968.



# APPENDIX.

## APPROPRIATIONS FOR CHURCHES AND MANSES.

*Including Special Contributions (Indicated by Italics).*

### SYNODS.

#### ATLANTIC.

PREBYTERY.	CHURCH.	PREBYTERY.	CHURCH.
1 ATLANTIC . . . .	Eutawville 1st, S. C. (Manse).	5 McCLELLAND..	Glen Springs, St. Matthews, S. C.
2 FAIRFIELD . . . .	McConnellsville, Bethlehem, S. C.	6 " . . . .	Norris, Rock Hill, S. C.
3 " . . . .	Camden 2d, S. C. (Manse).	7 STH. FLORIDA.	Arcadia 1st.
4 HCDGE . . . . .	Union Point, Pleasant Grove, Ga.	8 " " . . . .	Crystal River 1st (Manse).

#### BALTIMORE.

9 NEW CASTLE ..	Frankford, Del. (Manse).	10 WASH. CITY..	Ballston 1st, Arlington Chapel, Va.
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#### CALIFORNIA.

11 LOS ANGELES..	Burbank 1st (Ms'e)	18 SACRAMENTO ..	Red Bank (Manse).
12 " " . . . .	Los Angeles, South Park.	19 SAN JOSÉ. . . . .	Hollister (Manse).
13 " " . . . .	Los Angeles, South Park (Loan F'd).	20 " " . . . .	Templeton 1st (Manse).
14 " " . . . .	Los Angeles 3d (Loan Fund).	21 STOCKTON . . . .	Fresno, 1st Armenian.
15 " " . . . .	San Pedro 1st.	22 " . . . .	Mariposa.
16 SACRAMENTO ..	Goldfield 1st, Nev.	23 " . . . .	Modesto 1st (Raynolds Fund).
17 " . . . .	Lamoille, Nev.	24 " . . . .	Oakdale.

#### CATAWBA.

25 CAPE FEAR. . . .	Elm City, N. C.	29 CATAWBA . . . .	Pee Dee, Friendship, N. C.
26 " . . . .	Lake Waccamaw 1st, N. C.	30 " . . . .	Pineville, Lawrence Chapel, N. C. (Manse).
27 " . . . .	Panthersford, N. C.		
28 CATAWBA . . . .	Mint Hill, N. C.		

## COLORADO.

31 BOULDER.....	Longmont, Central (Loan Fund).	37 PUEBLO.....	La Junta 1st (Loan Fund).
32 ".....	Loveland 1st.	38 ".....	Pueblo 1st, El Bethel Chapel (Raynolds F'd).
33 DENVER.....	Littleton (Ray- nolds Fund).	39 ".....	Trinidad 2d.
34 PUEBLO.....	Florence 1st (M'se)	40 WYOMING.....	Wyncote 1st, Wy- oming (Manse).
35 ".....	Lamar 1st.		
36 ".....	Lamar 1st (L'n F'd)		

## ILLINOIS.

41 ALTON.....	Nokomis 1st.	44 FREEPORT....	Savanna 1st.
42 CHICAGO.....	Joliet, Willow Ave.	45 MATTOON....	Greenup.
43 ".....	Joliet, Willow Ave. (Loan Fund).	46 PEORIA.....	Altona (Manse).

## INDIANA.

47 FORT WAYNE..	Nappanee 1st.	51 NEW ALBANY..	Hanover 1st (Ray- nolds Fund).
48 INDIANAPOLIS.	Brazil 1st (Ray- nolds Fund).	52 VINCENNES....	Terre Haute, C'nt'l, East Side Chap'l.
49 ".....	Indianapolis 9th (Barber Fund).	53 ".....	Terre Haute, Wash. Ave.
50 LOGANSPORT..	Pulaski 1st.		

## INDIAN TERRITORY.

54 CANADIAN....	Chickasha 1st, I. T. (Manse).	69 OKLAHOMA....	Tecumseh 1st.
55 ".....	El Reno, O. T. (Loan Fund).	70 ".....	Tonkawa 1st.
56 ".....	Hobart 1st, O. T.	71 ".....	Yates 1st.
57 ".....	Hobart 1st, O. T. (Manse).	72 SEQUOYAH....	Broken Arrow 1st (Manse).
58 ".....	Hobart 1st, O. T. (Loan Fund).	73 ".....	Checotah 1st.
59 ".....	Lawton 1st, O. T. (Beale Heights Mission).	74 ".....	Mounds 1st.
60 ".....	Temple 1st, O. T.	75 ".....	Okmulgee.
61 CHOCTAW....	Hartshorne 1st, I.T.	76 WASHITA....	Ada, Emmanuel.
62 ".....	Talihina, I. T. (Manse).	77 ".....	Ada, Emmanuel (Raynolds F'd).
63 CIMARRON....	Goodwin, O. T.	78 ".....	Atoka 1st (Manse).
64 ".....	Lambert 1st, O. T.	79 ".....	Haileyville 1st.
65 ".....	Watonga, Fergu- son Chapel, O.T. (Manse).	80 ".....	Lindsay 1st.
66 KIAMICHI....	Pleas't Valley, I.T.	81 ".....	{ Olney, Marshall Memorial. Olney, Marshall Memorial.
67 OKLAHOMA....	Blackwell.	82 ".....	Owl 1st.
68 ".....	Fairfax 1st.	83 ".....	Paul's Valley 1st (Manse).
		84 ".....	Ravia 1st.
		85 ".....	Sugden 1st (M'se).
		86 ".....	Sulphur 1st.

## IOWA.

87 CEDAR RAPIDS.	Lyons 1st.	91 DUBUQUE....	Hazleton 1st.
88 CORNING.....	Afton 1st (L'n F'd)	92 FORT DODGE..	Ottosen 1st.
89 COUNCIL B'F's.	Carson 1st.	93 IOWA.....	Bonaparte (M'se).
90 DES MOINES...	Des Moines, West- m'r (Loan F'd).	94 IOWA CITY....	Hills 1st (Manse).

## KANSAS.

95 EMPORIA . . . . .Arkansas City 1st (Raynolds F'd).	102 OSBORNE . . . . .Oakley 1st (Manse).
96 " . . . . .Conway Sp'gs 1st.	103 " . . . . .Phillipsburg 1st (Manse).
97 " . . . . .Le Roy (Manse).	104 SOLOMON . . . . .Carlton 1st (M'se).
98 LARNED . . . . .Emerson, Albano Township.	105 " . . . . .Wilson 1st (M'se).
99 NEOSHO . . . . .Chetopa 1st.	106 TOPEKA . . . . .Clinton 1st (M'se).
100 " . . . . .La Cygne 1st.	107 " . . . . .Idana 1st (Manse).
101 OSBORNE . . . . .Fairport.	108 " . . . . .Kansas City, West'n Highlands.

## KENTUCKY.

109 LOUISVILLE . . Kuttawa (Manse).	111 TRANSYLV'A. . Manchester, Green- briar Miss. Chap.
110 TRANSYLV'A. . . Indian Creek.	

## MICHIGAN.

112 DETROIT . . . . .Redford 1st.	115 FLINT . . . . .Brookfield 1st.
113 " . . . . .Redford 1st (Loan Fund).	116 G'ND RAPIDS . Sherman.
114 FLINT . . . . .Bridgiamton 1st.	117 " " . Spring Lake 1st (Manse).

## MINNESOTA.

118 ADAMS . . . . .Warroad 1st.	123 ST. CLOUD . . De Graff.
119 DULUTH . . . . .Carlton, McNair Mem'l, Tamarack Mission.	124 " . . Forada.
120 " . . . . .Hibbing 1st.	125 " . . Rail Prairie, Gilgal.
121 " . . . . .Two Harbors 1st (Loan Fund).	126 ST. PAUL . . . . St. Paul 9th (Ray- nolds Fund).
122 MINNEAPOLIS . Minneapolis, Grace (Loan Fund).	127 " . . . . .South St. Paul (Raynolds F'd).

## MISSOURI.

128 KANSAS CITY . Kans. C'y, E. Side.	131 ST. LOUIS . . . Lutesville.
129 OZARK . . . . .North Crane 1st.	132 WHITE R'V'R. Cotton Plant, Westm'r, Ark.
130 ST. LOUIS . . . Desloge, The Lead Belt.	

## MONTANA.

133 BUTTE . . . . . { Elliston 1st. Elliston 1st.	137 GREAT FALLS . Whitefish 1st.
134 GREAT FALLS . Chinook 1st (M'se).	138 HELENA . . . . .Belgrade 1st.
135 " " . Culbertson 1st (Manse).	139 " . . . . .Billings 1st.
136 " " . Kendall (Manse).	140 " . . . . .Forsyth 1st.
	141 " . . . . .Manhattan 1st.

## NEBRASKA.

142 HASTINGS . . . Holdredge (Ray- nolds Fund).	147 NEB. CITY . . Lincoln, Westm'r (Loan Fund).
143 KEARNEY . . . Broken Bow 1st.	148 " " . . . Utica 1st.
144 " . . . . .Georgetown, Burr Oak.	149 NIOBRARA . . Niobrara 1st (M'se).
145 " . . . . .Samaritan, Dawson Co.	150 OMAHA . . . . .Bellevue 1st.
146 NEB. CITY . . Lincoln, Westm'r.	151 " . . . . .Blackbird Hills (Indian).
	152 " . . . . .Cedar Bluffs 1st.

## NEW JERSEY.

153 HAVANA.....	{ Havana, Cuba. <i>Havana, Cuba.</i>	157 NEW B'NSW'K. New Brunswick, Hungarian.
154 JERSEY CITY.	<i>Garfield.</i>	158 " " . Trenton, Italian.
155 MONMOUTH...	<i>Lakehurst.</i>	159 WEST JERSEY. Laurel Springs, St. Paul's.
156 NEWARK.....	Newark, German Emanuel.	

## NEW MEXICO.

160 ARIZONA.....	Benson.	165 PECOS VAL'Y. Dexter 1st.
161 " .....	Douglas 1st.	166 RIO GRANDE .Albuquerque 1st.
162 " .....	Metcalf, Spanish.	167 " " .Laguna, Indian (Manse).
163 " .....	Papago Res'vat'n, Indian.	168 " { Los Lentos, Span. Los Lentos, Span.
164 " .....	Pima 5th, Indian (Manse).	169 SANTA FÉ....Santa Fé, 2d Span.

## NEW YORK.

170 BOSTON.....	<i>Haverhill, Mass.</i>	178 PORTO RICO..Cabo Rojo, Spanish Chapel.
171 " .....	Hyde Park 1st, <i>Mass.</i>	179 " " .. <i>Corazal.</i>
172 " .....	Hyde Park 1st, Mass. (L'n F'd).	180 " " ..Isabella, Spanish.
173 " .....	<i>Providence 2d, R. I.</i>	181 " " ..Mayaguez, Playa.
174 BUFFALO.....	Cold Spring, Indian.	182 " " ..San German, Span.
175 CHAMPLAIN..	<i>Adirondack Work.</i>	183 " " ..San Sebastian, Spanish.
176 " ..	<i>Newton Falls.</i>	184 ROCHESTER ..Rochester, Trinity (Barber Fund).
177 CHEMUNG....	Montour Falls 1st (Manse).	185 STEUBEN.....Jasper, 1st (M'se).
		186 UTICA..... <i>Dolgeville (Manse).</i>

## NORTH DAKOTA.

187 BISMARCK.....	New Salem 1st.	197 MOUSE RIVER. Stanley 1st.
188 FARGO.....	Erie 1st (Manse).	198 " " .White Earth 1st.
189 " .....	Wimbleton.	199 OAKES.....E d g e l e y 1 s t (Manse).
190 MINNEWAUKON.	Bisbee, St. Paul's (Manse).	200 " .....
191 " ..	Brinsmade 1st.	M o n a n g o 1 s t (Manse).
192 MOUSE RIVER..	F l a x t o n , S t . Paul's.	201 " .....
193 " ..	Lansford 1st.	O a k e s 1 s t (R a y - n o l d s F u n d).
194 " ..	Portal 1st.	202 " .....
195 " ..	Ryder, Calvary.	W i s h e k , G r a c e .
196 " ..	Sherwood 1st.	203 PEMBINA.....Dresden.
		204 " .....
		L a n g d o n (L o a n F u n d).

## OHIO.

205 CINCINNATI..	Mt. Orab 1st.	210 STEUBEN' E. .Bowerston 1st.
206 CLEVELAND..	Lorain 1st.	211 " " ..Mingo Junction, 1st Slavonic.
207 HURON.....	Clay Center.	212 " " ..Mingo Junction, 1st Slavonic (Manse).
208 LIMA.....	Gomer (Manse).	
209 " .....	Gomer (Raynolds Fund).	

## OREGON.

213 PENDLETON..	<i>Bend.</i>	220 So. OREGON..Ashland 1st (Loan Fund).
214 " ..	Irrigon 1st (Manse).	221 " " ..Oakland 1st (M'se).
215 " .....	M o n u m e n t 1 s t (Manse).	222 " " ..Woodville, Hope (Wimer Chapel).
216 PORTLAND..	Bethany, 1st Ger.	223 WILLAMETTE. Eugene 1st, for Creswell.
217 " ..	Clatskanie.	224 " " ..Independ'e, Cal'y.
218 " ..	Clatskanie (M'se).	225 " " ..Yerganville.
219 " ..	Portland, Marshall St.	

## PENNSYLVANIA.

226 BLAIRSVILLE .Johnstown, Laurel Ave. (Loan F'd).	230 KITTANNING .Covode, Mt. Pleas't.
227 CHESTER . . . . .Moore, Olivet.	231 LACKAWANNA Scranton, Christ. M
228 " . . . . .Moore, Olivet (Loan Fund).	232 PHILADELPH'A. Phila., 1st African (Barber Fund).
229 HUNTINGDON. Burnham 1st (Loan Fund).	233 SHENANGO . . .New Castle 4th.
	234 " . . .Sharon, S. Sharon, Hungarian Miss.

## SOUTH DAKOTA.

235 ABERDEEN . . .Java 1st.	237 So. DAKOTA . . .Mitchell 1st.
236 CEN. DAKOTA. Huron 1st. (Manse)	

## TENNESSEE.

238 BIRMINGHAM. { West Point, Trinity, Miss.	240 UNION . . . . .Blue Grass, Grace.
239 KINGSTON . . . . .Dayton 1st.	241 " . . . . .Knoxville, Fort Sanders (Raynolds Fund).

## TEXAS.

242 AUSTIN . . . . .Brady.	245 No. TEXAS . . .Hereford 1st (M'se).
243 " . . . . .Fort Davis.	246 " . . .Hereford 1st (Loan Fund).
244 No. TEXAS . . .Hereford 1st.	

## UTAH.

247 UTAH . . . . .Shem, Indian.	248 UTAH . . . . .Smithfield.
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## WASHINGTON.

249 ALASKA . . . . .Juneau, Thlinget Mission.	261 SPOKANE . . . . .Harrison 1st, Idaho (M'se).
250 " . . . . .Klawack (Manse).	262 " . . . . .{ Odessa
251 " . . . . .Saxman, Thlinget.	263 " . . . . .Odessa.
252 CENT. WASH. .Belma, Bethany.	264 " . . . . .Quincy.
253 " . . . . .Bickleton 1st.	265 " . . . . .Rathdrum 1st.
254 OLYMPIA . . . . .Hoquiam 1st (Loan Fund).	266 WALLA WALLA. College Place 1st.
255 " . . . . .Ilwaco 1st.	267 " . . . . .Connell 1st.
256 " . . . . .Ilwaco 1st (Manse).	268 " . . . . .North Fork, Indian, Idaho.
257 " . . . . .Tacoma, Bethany.	269 YUKON . . . . .Fairbanks, Alas.
258 PUGET SOUND. Sedro-Woolley 1st (Manse).	270 " . . . . .Fairbanks, Alas. (Manse).
259 SPOKANE . . . . .Bonner's Ferry 1st, Idaho (Manse).	
260 " . . . . .Cœur d'Alene 1st, Idaho (Manse).	

## WISCONSIN.

271 CHIPPEWA . . . . .Bayfield (Manse).	275 LA CROSSE . . .La Crosse, North.
272 " . . . . .Bessemer, Mich.	276 MILWAUKEE. .Milwaukee. Hope.
273 " . . . . .Chetek (Manse).	277 WINNEBAGO. .Amberg 1st (M'se).
274 " . . . . .Iron Belt 1st.	278 " . . . . .Preble.

## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

CHURCHES.	PRESBYTERIES.	SYNODS.
279 APPLETON JUNCTION, MEMORIAL.	Winnebago.....	Wisconsin.
280 BEAVER CITY 1st.....	Hastings.....	Nebraska.
281 CANTON 1st.....	Southern Dakota.....	So. Dakota.
282 COLEMAN.....	Saginaw.....	Michigan.
283 COUNCIL GROVE 1st.....	Emporia.....	Kansas.
284 CHARTER OAK 1st.....	Sioux City.....	Iowa.
285 DALLAS 2d.....	Trinity.....	Texas.
286 EDNA.....	Neosho.....	Kansas.
287 ELK GROVE.....	Sacramento.....	California.
288 ELKTON 1st.....	Flint.....	Michigan.
289 FULTON.....	Neosho.....	Kansas.
290 GLASSTOWN 1st, WELSH.....	Hannibal.....	Missouri.
291 HARDY 1st.....	.....	Iowa.
292 JORDAN.....	St. Paul.....	Minnesota
293 KEOKUK 2d.....	Iowa.....	Iowa.
294 LAMBERT 1st, O. T.....	Cimarron.....	Ind. Ter'y.
295 LIMA, MAIN ST.....	Lima.....	Ohio.
296 LINCOLN, OF COWGILL.....	Platte.....	Missouri.
297 LITTLE FALLS, WESTMINSTER.....	St. Cloud.....	Minnesota.
298 LUMBERTON, BETHANY, N. C.....	Cape Fear.....	Catawba.
299 NEWCOMERTOWN.....	Steubenville.....	Ohio.
300 OSNABROCK 1st.....	Pembina.....	No. Dakota.
301 VEEDERSBURG.....	Crawfordsville.....	Indiana.



APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by Italics.]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ADA, Emmanuel, I. T.....	Ada, Emmanuel, I. T .....	\$2,400
ADA, Emm'l, I. T. (Raynolds Fund).....	Ada, Emm'l, I. T. (Raynolds Fund) .....	2,050
<i>Adirondack Work</i> .....	<i>Adirondack Work</i> .....	
AFTON 1st, Iowa (Loan Fund).....		
ALBUQUERQUE 1st, N. Mex.....		
	Alpena 1st, Mich. (Add'l Val' e)	4,000
ALTONA, Ill. (Manse).....	Altona, Ill. (Manse).....	2,200
AMBERG 1st, Wis. (Manse).....	Amberg 1st, Wis. (Manse)...	1,600
ARCADIA 1st, Fla.....	Arcadia 1st, Fla.....	1,900
ARKANSAS CITY 1st, Kan. (Raynolds Fund).....	Arkansas City 1st, Kan. (Raynolds Fund).....	3,500
	Artesia 1st, N. Mex.....	3,500
ASHLAND 1st, Ore. (Loan Fund).....	Ashland 1st, Ore. (Loan Fund)	8,000
ATOKA 1st, I. T. (Manse).....	Atoka 1st, I. T. (Manse).....	1,350
BALLSTON 1st, Va. (Arlington Chapel)		
BAYFIELD, Wis. (Manse).....		
BELGRADE 1st, Mont.....	Belgrade 1st, Mont.....	1,200
BELLEVUE 1st, Neb.....	Bellevue 1st, Neb.....	5,500
BELMA, Bethany, Wash.....	Belma, Bethany, Wash.....	2,075
<i>Bend, Ore.</i> .....	<i>Bend, Ore.</i> .....	
BENSON, Ariz.....		
BESSEMER, Mich.....		
BETHANY, 1st German, Ore.....	Bethany, 1st German, Ore...	4,200
BICKLETON 1st, Wash.....	Bickleton 1st, Wash.....	2,700
BILLINGS 1st, Mont.....	Billings 1st, Mont.....	4,500
BISBEE, St. Paul's, N. D. (Manse)...	Bisbee, St Paul's, N. D. (Manse) .....	435
BLACKBIRD HILLS, Indian, Neb.....	Blackbird Hills, Indian, Neb.	2,000
BLACKWELL, O. T.....	Blackwell, O. T.....	8,000
BLUE GRASS, Grace, Tenn.....	Blue Grass, Grace, Tenn.....	1,900
BONAPARTE, Iowa (Manse).....	Bonaparte, Iowa (Manse).....	1,200
BONNER'S FERRY 1st, Idaho (Manse).....	Bonner's Ferry 1st, Idaho (Manse) .....	570
BOWERSTON 1st, O.....		
BRADY, Texas.....		
BRAZIL 1st, Ind. (Raynolds Fund)...	Brazil 1st, Ind. (Raynolds Fund) .....	5,000
BRIDGEHAMPTON 1st, Mich.....	Bridgehampton 1st, Mich.....	2,550
BRINSMADE 1st, N. Dak.....	Brinsmade 1st, N. Dak.....	3,500
BROKEN ARROW 1st, I. T. (Manse)...		
BROKEN BOW 1st, Neb.....	Broken Bow 1st, Neb.....	4,450
BROOKFIELD 1st, Mich.....	Brookfield 1st, Mich.....	1,800
BURBANK 1st, Calif. (Manse).....		
BURNHAM 1st, Pa. (Loan Fund).....		
	Butler 1st, Mo. (Manse).....	2,000
CABO ROJO, Spanish, P. R.....	Cabo Rojo, Spanish, P. R....	3,500
	Cadillac 1st, Mich. (Loan F'nd)	10,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
CAMDEN 2d, S. C. (Manse).....		
	Carlisle 3d, Pa. (Barber Fund)	3,850
CARLTON 1st, Kan. (Manse).....	Carlton 1st, Kan. (Manse)....	1,100
CARLTON, McNair Memorial, Minn. (Tamarack Mission).....		
CARSON 1st, Iowa.....		
CEDAR BLUFFS 1st, Neb.....	Cedar Bluff's 1st, Neb.....	4,80
CHECOTAH 1st, I. T.....		
	Chester 1st, W. Va.....	10,900
CHETEK, Wis. (Manse).....	Chetek, Wis. (Manse).....	2,000
CHETOPA 1st, Kan.....	Chetopa 1st, Kan.....	6,500
CHICKASHA 1st, I. T. (Manse).....	Chickasha 1st, I. T. (Manse).....	1,500
CHINOOK 1st, Mont. (Manse).....	Chinook 1st, Mont. (Manse).....	1,300
CLATSKANIE, Ore.....	Clatskanie, Ore.....	2,250
CLATSKANIE, Ore. (Manse).....		
CLAY CENTER, Ohio.....		
	Cleveland, Allen's Temple, N. C.....	950
CLINTON 1st, Kan. (Manse).....	Clinton 1st, Kan. (Manse).....	1,260
CEUR D'ALENE 1st Idaho (Manse).....	Cœur d'Alene 1st, Ida. (Manse).....	2,400
COLD SPRING, Indian, N. Y.....	Cold Spring, Indian, N. Y.....	825
COLLEGE PLACE 1st, Wash.....	College Place 1st, Wash.....	2,800
CONNELL 1st, Wash.....	Connell 1st, Wash.....	2,500
CONWAY SPRINGS 1st, Kan.....	Conway Springs 1st, Kan.....	1,000
	Corazel, P. R.....	2,100
<i>Corazel, P. R.....</i>	<i>Corazel, P. R.....</i>	
COTTON PLANT, Westm'r, Ark.....	Cotton Plant, Westm'r, Ark.....	2,100
COVODE, Mt. Pleasant, Pa.....	Covode, Mt. Pleasant, Pa.....	2,100
CRYSTAL RIVER 1st, Fla. (Manse).....	Crystal River 1st, Fla. (Manse).....	2,650
CULBERTSON 1st, Mont. (Manse).....	Culbertson 1st, Mont. (Manse).....	1,200
<i>Dayton 1st, Tenn.....</i>	<i>Dayton 1st, Tenn.....</i>	
DE GRAFF 1st, Minn.....		
DESLOGE, The Lead Belt, Mo.....		
DES MOINES, Westm'r, Iowa (Loan Fund).....	Des Moines, Westm'r, Iowa (Loan Fund).....	11,727
DEXTER 1st, N. Mex.....		
<i>Dolgeville, N. Y. (Manse).....</i>	<i>Dolgeville, N. Y. (Manse).....</i>	
	Dos Palos 1st, Calif.....	1,600
DOUGLAS 1st, Ariz.....		
DRESDEN, N. Dak.....	Dresden, N. Dak.....	2,100
EDGELEY 1st, N. Dak. (Manse).....		
	Edinburg 1st, N. Dak.....	900
	Elizabeth, Ind.....	3,100
ELLISTON 1st, Mont.....	Elliston 1st, Mont.....	1,600
<i>Elliston 1st, Mont.....</i>	<i>Elliston 1st, Mont.....</i>	
ELM CITY, N. C.....	Elm City, N. C.....	1,300
	Elmira, North, N. Y. (Manse)	2,350
EL RENO, O. T. (Loan Fund).....		
EMERSON, Albano Twp., Kan.....	Emerson, Albano Twp., Kan.....	2,250
ERIE 1st, N. Dak. (Manse).....	Erie 1st, N. D. (Manse).....	1,775
EUGENE 1st, Ore., in behalf of Cres- well.....	Eugene 1st, Ore., in behalf of Creswell.....	2,200
EUTAWVILLE 1st, S. C. (Manse).....	Eutawville 1st, S. C. (Manse).....	700
FAIRBANKS, Alaska.....	Fairbanks, Alaska.....	4,350
FAIRBANKS, Alaska (Manse).....	Fairbanks, Alaska (Manse).....	1,700
FAIRFAX 1st, Okla.....		
FAIRPORT, Kan.....	Fairport, Kan.....	2,550
	Findlay 2d, O. (Raynolds F'd)	3,400
FLAXTON, St. Paul's, N. Dak.....	Flaxton, St. Paul's, N. Dak.....	2,700
FLORENCE 1st, Colo. (Manse).....	Florence 1st, Colo. (Manse).....	2,300

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
FORADA, Minn.....	Forada, Minn.....	\$3,300
	Forest Lake, Minn.....	3,275
FORSYTH 1st, Mont.....		
	Fort Davis, Texas.....	3,125
<i>Fort Davis, Texas.....</i>	<i>Fort Davis, Texas.....</i>	
FRANKFORD, Del. (Manse).....	Frankford, Del. (Manse)....	1,600
FRESNO, 1st Armenian, Calif.....		
<i>Garfield, N. J.....</i>	<i>Garfield, N. J.....</i>	
GEORGETOWN, Burr Oak, Neb.....		
GLEN SPRINGS, St. Matthew's, S. C.....	Glen Springs, St. Matthew's, S. C.....	900
GOLDFIELD 1st, Nev.....		
GOMER, Ohio (Manse).....	Gomer, Ohio (Manse).....	} 2,150
GOMER, Ohio (Raynolds Fund).....	Gomer, O. (Raynolds F'nd)..	
GOODWIN, O. T.....		
GREENUP, Ill.....	Greenup, Ill.....	9,050
HAILEYVILLE 1st, I. T.....	Haileyville 1st, I. T.....	1,900
	Haines, Chilkat, Alaska.....	500
	Hannaford 1st, N. Dak.(M'se)	1,400
HANOVER 1st, Ind. (Raynolds Fund)		
HARRISON 1st, Idaho (Manse).....		
HARTSHORNE 1st, I. T.....	Hartshorne 1st, I. T.....	3,200
HAVANA, CUBA.....		
<i>Havana, Cuba.....</i>	<i>Havana, Cuba.....</i>	
<i>Haverhill, Mass.....</i>	<i>Haverhill, Mass.....</i>	
HAZELTON 1st, Iowa.....		
HEREFORD 1st, Texas.....		
HEREFORD 1st, Texas (Manse).....		
HEREFORD 1st, Texas (Loan Fund)..		
HIBBING 1st, Minn.....	Hibbing 1st, Minn.....	3,300
HILLS 1st, Iowa (Manse).....		
HOBART 1st, O. T.....	Hobart 1st, O. T.....	} 5,000
HOBART 1st, O. T. (Loan Fund).....	Hobart 1st, O. T.(Loan F'nd)	
HOBART 1st, O. T. (Manse).....	Hobart 1st, O. T. (Manse)....	1,200
HOLDREGE, Neb. (Raynolds Fund)..	Holdrege, Neb. (Rayn'ds F'd)	3,400
HOLLISTER, Calif. (Manse).....		
HOQUIAM 1st, Wash. (Loan Fund)..	Hoquiam 1st, Wash.(Loan F'd)	18,725
HURON 1st, S. Dak. (Manse).....	Huron 1st, S. Dak. (Manse)..	5,200
HYDE PARK 1st, Mass.....		
HYDE PARK 1st, Mass. (Loan Fund)..		
IDANA 1st, Kan. (Manse).....	Idana 1st, Kan. (Manse)....	800
ILWACO 1st, Wash.....	Ilwaco 1st, Wash.....	1,200
ILWACO 1st, Wash. (Manse).....	Ilwaco 1st, Wash. (Manse)..	1,000
INDEPENDENCE, Calvary, Ore.....	Independence, Calvary, Ore.	950
INDIANAPOLIS 9th, Ind.(Barber F'nd)		
<i>Indian Creek, Ky.....</i>	<i>Indian Creek, Ky.....</i>	
IRON BELT 1st, Wis.....	Iron Belt 1st, Wis.....	1,200
IRRIGON 1st, Ore. (Manse).....	Irrigon 1st, Ore. (Manse)....	1,050
ISABELLA, Spanish, P. R.....	Isabella, Spanish, P. R.....	3,100
JASPER 1st, N. Y. (Manse).....		
JAVA 1st, S. Dak.....	Java 1st, S. Dak.....	2,150
JOHNSTOWN, Laurel Ave., Pa. (Loan Fund).....		
JOLIET, Willow Ave., Ill.....	Joliet, Willow Ave., Ill.....	} 4,550
JOLIET, Willow Ave., Ill. (Loan Fund).....	(Loan Fund).....	
JUNEAU, Thlinget, Alaska.....	Juneau, Thlinget, Alaska. .	3,300
	Kalamazoo, North, Mich.....	} 11,000
	Kalamazoo, North, Mich. (Loan Fund).....	
KANSAS CITY, East Side, Mo.....	Kansas City, East Side, Mo..	1,050

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
KANSAS CITY, Western Highlands, Kan.....	Kansas City, Western High-lands, Kan.....	\$3,900
KENDALL, Mont. (Manse).....	Kendall, Mont. (Manse).....	1,500
	Kimball, Ebenezer, W. Va. (Barber Fund).....	4,200
	Klawack, Hanega, Alaska...	1,725
KLAWACK, Alaska (Manse).....	Klawack, Alaska (Manse)...	1,800
KNOXVILLE, Fort Sanders, Tenn. (Raynolds Fund).....	Knoxville, Fort Sanders, Tenn. (Raynolds Fund)..	5,500
KUTTAWA, Ky. (Manse).....	Kuttawa, Ky. (Manse).....	1,800
LA CROSSE, North, Wis.....		
LA CYGNE 1st, Kan.....	La Cygne 1st, Kan.....	2,100
LAGUNA, Indian, N. Mex. (Manse)...	Laguna, Ind'n, N. Mex. (M'se)	800
LA JUNTA 1st, Colo. (Loan Fund)...	La Junta 1st, Colo. (Loan F'd)	17,000
Lakehurst, N. J.....	Lakehurst, N. J.....	
LAKE WACCAMAW 1st, N. C.....	Lake Waccamaw 1st, N. C....	650
LAMAR 1st, Colo.....	Lamar 1st, Colo.....	} 6,000
LAMAR 1st, Colo. (Loan Fund).....	Lamar 1st, Colo. (Loan F'd)..	
LAMBERT 1st, O. T.....		
LAMOILLE, Nev.....	Lamoille, Nev.....	3,660
LANGDON, No. Dak. (Loan Fund)...	Langdon, No. Dak. (Loan F'd)	12,580
LANSFORD 1st, No. Dak.....	Lansford 1st, No. Dak.....	2,500
	Las Animas 1st, Colo. (Raynolds Fund).....	2,550
LAUREL SPRINGS, St. Paul's, N. J....		
LAWTON 1st, O. T., Beale Heights Mission.....	Lawton 1st, O. T., Beale H'g'ts Mission.....	1,500
LE ROY, Kan. (Manse).....	Le Roy, Kan. (Manse).....	1,000
LINCOLN, Westminster, Neb.....		
LINCOLN, Westm'r, Neb. (Loan F'd).		
LINDSAY 1st, I. T.....	Lindsay 1st, I. T.....	3,000
	Lindsay 1st, I. T. (Manse)...	950
LITTLETON, Colo. (Raynolds Fund).	Littleton, Colo. (Rayn'ds F'd)	2,550
	Longfellow, Minn.....	1,650
LONGMONT, Central, Colo. (Loan Fund).....	Longmont, Central, Colo. (Loan Fund).....	21,500
LORAIN 1st, Ohio.....	Lorain 1st, Ohio.....	} 8,500
	Lorain 1st, Ohio (Loan F'd)..	
LOS ANGELES, South Park, Calif.....		
LOS ANGELES, South Park, Calif. (Loan Fund).....		
LOS ANGELES 3d, Calif. (Loan Fund).		
LOS LENTES, Spanish, N. Mex.....	Los Lentos, Spanish, N. Mex.	1,240
Los Lentos, Spanish, N. Mex.....	Los Lentos, Spanish, N. Mex..	
LOVELAND 1st, Colo.....	Loveland 1st, Colo.....	3,250
LUTESVILLE, Mo.....		
LYONS 1st, Iowa.....		
MCCONNELLSVILLE, Bethlehem, S. C.		
MANHATTAN 1st, Mont.....	Manhattan 1st, Mont.....	1,900
MARIPOSA, Calif.....		
MAYAGUEZ, Playa, P. R.....	Mayaguez, Playa, P. R.....	3,000
METCALF, Spanish, Ariz.....	Metcaif, Spanish, Arz.....	750
MILWAUKEE, Hope, Wis.....	Milwaukee, Hope, Wis.....	1,925
MINGO JUNCTION, 1st Slavic, Ohio...		
MINGO JUNCTION, 1st Slav., O. (M'se)		
MINNEAPOLIS, Grace, Minn. (L'n Fd)		
MINT HILL, N. C.....	Mint Hill, N. C.....	1,100
MITCHELL 1st, S. Dak.....	Mitchell 1st, S. Dak.....	6,000
MODESTO 1st, Calif. (Raynolds Fund)	Modesto 1st, Cal. (Rayn's F'd)	3,200
MONANGO 1st, N. Dak. (Manse).....	Monango 1st, N. Dak. (Manse)	1,350
MONTOUR FALLS 1st, N. Y. (Manse).	Montour Falls 1st, N. Y. (M'se)	1,450

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
MONUMENT 1st, Ore. (Manse).....	Monument 1st, Ore. (Manse).....	\$700
MOORE, Olivet, Pa.....		
MOORE, Olivet, Pa. (Loan Fund)....		
MOUNDS 1st, I. T.....	Mounds 1st, I. T.....	3,550
MT. ORAB 1st, Ohio.....	Mt. Orab 1st, Ohio.....	1,700
NAPPANEE 1st, Ind.....	Nappanee 1st, Ind.....	6,200
	Needles, Calif. (Mojave Ind.)	650
NEWARK, Ger. Emanuel, N. J.....	Newark, Ger. Emanuel, N. J.....	4,800
NEW BRUNSWICK, Hungarian, N. J..		
NEW CASTLE 4th, Pa.....		
NEW SALEM 1st, N. Dak.....		
<i>Newton Falls, N. Y.....</i>	<i>Newton Falls, N. Y.....</i>	
NIOBRARA 1st, Neb. (Manse).....		
NOKOMIS 1st, Ill.....		
NORRIS, Rock Hill, S. C.....	Norris, Rock Hill, S. C.....	700
NORTH CRANE 1st, Mo.....	North Crane 1st, Mo.....	1,800
NORTH FORK, Indian, Idaho.....	North Fork, Indian, Idaho...	900
OAKDALE, Calif.....		
OAKES 1st, N. Dak. (Raynolds Fund)		
OAKLAND 1st, Ore. (Manse).....	Oakland 1st, Ore. (Manse)...	800
OAKLEY 1st, Kan. (Manse).....	Oakley 1st, Kan. (Manse)....	1,275
ODESSA, Wash.....	Odessa, Wash.....	5,180
<i>Odessa, Wash.....</i>	<i>Odessa, Wash.....</i>	
<i>Okmulgee, I. T.....</i>	<i>Okmulgee, I. T.....</i>	
OLNEY, Marshall Memorial, I. T.....	Olney, Marshall Mem'l, I. T..	960
<i>Olney, Marshall Memorial, I. T.....</i>	<i>Olney, Marshall Mem'l, I. T..</i>	
OTTOSEN 1st, Iowa.....		
OWL 1st, I. T.....	Owl 1st, I. T.....	2,200
PANTHERSFORD, N. C.....		
PAPAGO RES., Indian, Ariz.....	Papago Res., Indian, Ariz...	1,850
	Paterson, B'dway Ger., N. J...	} 12,000
	Paterson, B'dway Ger., N. J. (Loan Fund).....	
PAUL'S VALLEY 1st, I. T. (Manse)....	Paul's Valley 1st, I. T. (Manse)	
PEE DEE, Friendship, N. C.....	Pee Dee, Friendship, N. C...	800
PHILADELPHIA, 1st African, Pa. (Barber Fund).....		
PHILLIPSBURG 1st, Kan. (Manse)....	Phillipsburg 1st, Kan. (M'se)	1,500
	Pilgrim, Hayes Twp, Iowa...	2,100
PIMA, 5th Indian, Ariz. (Manse)....	Pima, 5th Indian, Ariz. (M'se)	900
PINEVILLE, Lawrence Chapel, N. C. (Manse).....		
PLEASANT VALLEY, I. T.....		
	Pocatello 1st, Idaho.....	3,750
PORTAL 1st, No. Dak.....	Portal 1st, No. Dak.....	3,250
PORTLAND, Marshall St., Ore.....	Portland, Marshall St., Ore...	6,500
PREBLE, Wis.....	Preble, Wis.....	1,250
<i>Providence 2d, R. I.....</i>	<i>Providence 2d, R. I.....</i>	
PUEBLO 1st, Colo., El Bethel Chapel (Raynolds Fund).....	Pueblo 1st, Colo., El Bethel Chapel (Raynolds Fund)	1,900
PULASKI 1st, Ind.....	Pulaski 1st, Ind.....	5,200
QUINCY, Wash.....		
RAIL PRAIRIE, Gilgal, Minn.....	Rail Prairie, Gilgal, Minn...	1,225
RATHDRUM 1st, Idaho.....		
RAVIA 1st, I. T.....		
RED BANK, Calif. (Manse).....	Red Bank, Calif. (Manse)...	950
REDFORD 1st, Mich.....		
REDFORD 1st, Mich. (Loan Fund)....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ROCHESTER, Trinity, N. Y. (Barber Fund).....	Rouse's Point 1st, N. Y.....	\$11,475
	Rowley 1st, Iowa.....	2,800
	Roxbury, Boston, Mass.....	28,000
RYDER, Calvary, N. Dak.....	St. Joseph, Oak Grove, Mo. (Manse).....	1,450
ST. PAUL 9th, Minn. (Raynolds Fund)		
SAMARITAN, Dawson Co., Neb.....	Sanford, Blandonia, N. C....	1,325
SAN GERMAN, Spanish, P. R.....	San German, Spanish, P. R..	3,500
SAN PEDRO 1st, Calif.....		
SAN SEBASTIAN, Spanish, P. R.....	San Sebastian, Spanish, P. R.	3,500
SANTA FÉ 2d, N. Mex.....	Santa Fé 2d, N. Mex.....	960
	Sardis, Tenn.....	1,050
	Sausalito 1st, Calif.....	3,000
SAVANNA 1st, Ill.....	Savanna 1st, Ill.....	8,500
SAXMAN, Thlinget, Alaska.....	Saxman, Thlinget, Alaska....	1,300
SCRANTON, Christ, Pa.....	Scranton, Christ, Pa.....	3,500
SEDRO-WOOLLEY 1st, Wash. (Manse)	Sedro-Woolley 1st, Wash. (Manse).....	2,600
SHARON, South Sharon, Hungarian Mission, Pa.....	Sharon, South Sharon, Hungarian Mission, Pa.....	3,500
	Shell Valley 1st, N. Dak.....	1,950
	Shelton 1st, Neb. (Manse)...	1,100
SHEM, Indian, Utah.....		
SHERMAN, Mich.....	Sherman, Mich.....	1,225
SHERWOOD 1st, N. Dak.....	Sherwood 1st, N. Dak.....	1,500
<i>Smithfield, Utah</i> .....	<i>Smithfield, Utah</i> .....	
	Souris 1st, N. Dak. (Manse)...	900
	South Harbor, Cove, Minn....	900
SOUTH ST. PAUL, Minn. (Raynolds Fund).....	South St. Paul, Minn. (Raynolds Fund).....	3,600
SPOKANE 4th, Wash. (North Chapel)		
SPRING LAKE, Mich. (Manse).....		
STANLEY 1st, N. Dak.....	Stanley 1st, N. Dak.....	1,400
SUGDEN 1st, I. T. (Manse).....		
SULPHUR 1st, I. T.....	Sulphur 1st, I. T.....	2,900
	Sumpter 1st, Ore.....	1,500
TACOMA, Bethany, Wash.....	Tacoma, Bethany, Wash.....	2,725
TALIHINA, I. T. (Manse).....	Talihina, I. T. (Manse).....	600
TECUMSEH 1st, O. T.....	Tecumseh 1st, O. T.....	3,450
TEMPLE 1st, O. T.....	Temple 1st, O. T.....	1,800
TEMPLETON 1st, Calif. (Manse).....		
TERRE HAUTE, Central, Ind. (East Side Chapel).....		
<i>Terre Haute, Wash. Ave., Ind.</i> .....	<i>Terre Haute, Wash. Ave., Ind.</i>	
TONKAWA 1st, O. T.....	Tonkawa 1st, O. T.....	3,350
TRENTON, Italian, N. J.....		
TRINIDAD 2d, Colo.....	Trinidad 2d, Colo.....	1,100
TWO HARBORS 1st, Minn. (Loan F'd)		
UNION POINT, Pleasant Grove, Ga... Union Point, Pl'st Gr'Ve, Ga.		1,150
UTICA 1st, Neb.....	Utica 1st, Neb.....	1,700
	Viola 1st, Ill. (Manse).....	1,825
WARROAD 1st, Minn.....	Warroad 1st, Minn.....	1,350
WATONGA, Ferguson Chapel, I. T. (Manse).....	Watonga, Ferguson Chapel, I. T. (Manse).....	1,250
	West Hope 1st, N. Dak. (M'se)	900
WEST POINT, Trinity, Miss.....	West Point, Trinity, Miss....	1,430
<i>West Point, Trinity, Miss.</i> .....	<i>West Point, Trinity, Miss.</i> ....	

## CHURCH ERECTION.

41

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
WHITE EARTH 1st, N. Dak.....	White Earth 1st, N. Dak.....	\$1,525
WHITEFISH 1st, Mont.....	Whitefish 1st, Mont.....	1,200
WILSON 1st, Kan. (Manse).....	Wilson 1st, Kan. (Manse) ...	1,200
WIMBLEDON, N. Dak.....	Wimbledon, N. Dak.....	5,500
WISHEK, Grace, N. Dak.....		
WOODVILLE, Hope, Ore. (Wimer Chapel).....	Woodville, Hope, Ore., (Wi- mer Chapel).....	675
WYNCOTE 1st, Wyo. (Manse).....	Wyncote 1st, Wyo. (Manse) .	900
YATES 1st, O. T.....		
YERGANVILLE, Ore.....	Zirkle, Zion, N. Dak.....	1,640
	207 Churches and Manses. Total.....	<u>\$664,017</u>

# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Atlantic . . . . .	27	5	\$8 00	\$200 00
East Florida . . . . .	20	6	14 25	
Fairfield . . . . .	58	11	19 75	450 00
Hodge . . . . .	16	3	4 50	100 00
Knox . . . . .	10	1	1 00	
McClelland . . . . .	30	12	21 05	385 00
South Florida . . . . .	16	5	46 50	350 00
<b>Total . . . . .</b>	<b>177</b>	<b>43</b>	<b>\$115 05</b>	<b>\$1,485 00</b>

BALTIMORE.				
Baltimore . . . . .	66	48	\$886 25	
New Castle . . . . .	57	36	338 93	\$600 00
Washington City . . . . .	32	28	360 06	500 00
<b>Total . . . . .</b>	<b>155</b>	<b>112</b>	<b>\$1,585 24</b>	<b>\$1,100 00</b>

CALIFORNIA.				
Benicia . . . . .	33	15	\$103 75	
Los Angeles . . . . .	58	34	352 38	\$2,600 00
Oakland . . . . .	27	15	125 82	
Riverside . . . . .	11	8	188 35	
Sacramento . . . . .	37	19	113 35	2,400 00
San Francisco . . . . .	16	5	213 10	
San Jose . . . . .	27	15	182 48	700 00
Santa Barbara . . . . .	18	9	172 85	
Stockton . . . . .	29	9	57 95	1,750 00
<b>Total . . . . .</b>	<b>256</b>	<b>129</b>	<b>\$1,510 03</b>	<b>\$7,450 00</b>

CATAWBA.				
Cape Fear . . . . .	42	24	\$36 00	\$650 00
Catawba . . . . .	44	25	51 96	700 00
Southern Virginia . . . . .	35	13	17 62	
Yadkin . . . . .	45	19	26 50	
<b>Total . . . . .</b>	<b>166</b>	<b>81</b>	<b>\$132 08</b>	<b>\$1,350 00</b>

COLORADO.				
Boulder . . . . .	21	15	\$95 57	\$800 00
Denver . . . . .	32	15	424 30	
Gunnison . . . . .	14	6	123 50	
Pueblo . . . . .	59	21	252 78	2,100 00
Wyoming . . . . .	15	2	7 00	450 00
<b>Total . . . . .</b>	<b>141</b>	<b>59</b>	<b>\$903 15</b>	<b>\$3,350 00</b>

ILLINOIS.				
Alton . . . . .	49	26	\$164 57	\$500 00
Bloomington . . . . .	55	32	375 08	
Cairo . . . . .	42	18	120 27	
Chicago . . . . .	93	20	170 31	1,000 00
Freeport . . . . .	30	20	222 12	1,000 00
Mattoon . . . . .	84	17	155 02	1,000 00
Ottawa . . . . .	23	15	162 10	
Peoria . . . . .	36	24	236 00	500 00
Rock River . . . . .	35	25	301 58	
Schuyler . . . . .	41	22	271 21	
Springfield . . . . .	33	14	172 93	
<b>Total . . . . .</b>	<b>471</b>	<b>233</b>	<b>\$2,351 19</b>	<b>\$4,000 00</b>

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Crawfordsville . . . . .	56	29	\$276 11	
Fort Wayne . . . . .	30	17	141 94	\$1,200 00
Indianapolis . . . . .	47	26	390 34	
Logansport . . . . .	43	17	109 93	1,000 00
Muncie . . . . .	28	12	98 86	
New Albany . . . . .	57	21	108 87	
Vincennes . . . . .	32	13	112 01	1,000 00
White Water . . . . .	34	17	173 42	
<b>Total . . . . .</b>	<b>327</b>	<b>152</b>	<b>\$1,411 48</b>	<b>\$3,200 00</b>

INDIAN TERRITORY.				
Canadian . . . . .	15	7	\$60 99	\$3,000 00
Choctaw . . . . .	26	9	15 80	700 00
Cimarron . . . . .	13	6	129 71	700 00
Kiamichi . . . . .	10	4	4 00	125 00
Oklahoma . . . . .	36	20	199 75	4,130 00
Sequoyah . . . . .	39	13	157 01	2,100 00
Washita . . . . .	12	5	39 50	4,400 00
<b>Total . . . . .</b>	<b>151</b>	<b>64</b>	<b>\$606 76</b>	<b>\$15,155 00</b>

IOWA.				
Cedar Rapids . . . . .	37	19	\$232 23	\$500 00
Corning . . . . .	34	17	130 18	
Council Bluffs . . . . .	26	12	117 25	1,000 00
Des Moines . . . . .	55	23	185 18	
Dubuque . . . . .	41	29	289 97	700 00
Fort Dodge . . . . .	55	21	229 77	250 00
Iowa . . . . .	43	29	423 79	400 00
Iowa City . . . . .	44	27	153 53	500 00
Sioux City . . . . .	49	27	260 32	
Waterloo . . . . .	39	19	224 69	
<b>Total . . . . .</b>	<b>423</b>	<b>223</b>	<b>\$2,246 91</b>	<b>\$3,350 00</b>

KANSAS.				
Emporia . . . . .	66	43	\$273 09	\$700 00
Highland . . . . .	24	11	95 96	
Larned . . . . .	40	24	183 95	600 00
Neosho . . . . .	62	26	338 88	1,700 00
Osborne . . . . .	26	14	64 38	1,750 00
Solomon . . . . .	47	32	319 57	1,100 00
Topeka . . . . .	44	27	354 28	1,750 00
<b>Total . . . . .</b>	<b>309</b>	<b>177</b>	<b>\$1,630 11</b>	<b>\$7,600 00</b>

KENTUCKY.				
Ebenezer . . . . .	29	12	\$125 55	
Louisville . . . . .	24	10	187 65	\$200 00
Transylvania . . . . .	30	6	133 13	300 00
<b>Total . . . . .</b>	<b>83</b>	<b>28</b>	<b>\$446 33</b>	<b>\$500 00</b>



MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat'ns.
Detroit . . . . .	48	29	\$386 94	\$1,000 00
Flint . . . . .	51	20	347 12	1,450 00
Grand Rapids . . . . .	17	10	89 40	925 00
Kalamazoo . . . . .	19	10	47 01	
Lake Superior . . . . .	28	14	201 21	
Lansing . . . . .	21	12	94 95	
Monroe . . . . .	18	10	149 12	
Petoskey . . . . .	20	10	47 89	
Saginaw . . . . .	38	15	92 95	
<b>Total . . . . .</b>	<b>260</b>	<b>130</b>	<b>\$1,456 59</b>	<b>\$3,375 00</b>

MINNESOTA.

Adams . . . . .	28	5	\$24 84	\$400 00
Duluth . . . . .	29	17	125 20	1,225 00
Mankato . . . . .	169	30	497 98	
Minneapolis . . . . .	28	16	438 64	
Red River . . . . .	20	9	27 08	
St. Cloud . . . . .	33	12	133 61	1,975 00
St. Paul . . . . .	35	15	317 35	
Winona . . . . .	45	18	58 92	
<b>Total . . . . .</b>	<b>287</b>	<b>122</b>	<b>\$1,623 62</b>	<b>\$3,600 00</b>

MISSOURI.

Hannibal . . . . .	37	13	\$189 67	
Kansas City . . . . .	45	26	310 79	\$375 00
Ozark . . . . .	41	19	140 46	600 00
Platte . . . . .	52	29	262 67	
St. Louis . . . . .	58	31	467 94	2,000 00
White River . . . . .	114	4	13 30	300 00
<b>Total . . . . .</b>	<b>247</b>	<b>122</b>	<b>\$1,884 83</b>	<b>\$3,275 00</b>

MONTANA.

Butte . . . . .	20	6	\$240 15	\$100 00
Great Falls . . . . .	20	8	46 55	2,000 00
Helena . . . . .	15	7	83 13	3,425 00
<b>Total . . . . .</b>	<b>55</b>	<b>21</b>	<b>\$369 83</b>	<b>\$5,525 00</b>

NEBRASKA.

Box Butte . . . . .	16	6	\$26 86	
Hastings . . . . .	34	17	162 79	
Kearney . . . . .	43	23	141 65	\$1,300 00
Nebraska City . . . . .	46	31	235 67	1,600 00
Niobrara . . . . .	35	21	101 72	350 00
Omaha . . . . .	49	26	295 08	1,508 00
<b>Total . . . . .</b>	<b>223</b>	<b>124</b>	<b>\$963 77</b>	<b>\$4,758 00</b>

NEW JERSEY.

Corisco . . . . .	14	8	\$8 00	
Elizabeth . . . . .	33	29	611 90	
Havana . . . . .	6	1	7 30	\$5,000 00
Jersey City . . . . .	37	20	722 90	
Monmouth . . . . .	48	47	585 61	
Morris & Orange . . . . .	45	41	1,541 99	
Newark . . . . .	36	24	802 98	500 00
New Brunswick . . . . .	36	37	692 89	2,000 00
Newton . . . . .	35	27	240 78	
West Jersey . . . . .	61	42	426 44	1,286 00
<b>Total . . . . .</b>	<b>351</b>	<b>276</b>	<b>\$5,640 79</b>	<b>\$8,786 00</b>

NEW MEXICO.

Arizona . . . . .	23	13	\$55 42	\$3,750 00
Rio Grande . . . . .	22	10	56 65	2,350 00
Santa Fé . . . . .	25	8	27 42	320 00
<b>Total . . . . .</b>	<b>70</b>	<b>31</b>	<b>\$139 49</b>	<b>\$6,420 00</b>

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat'ns.
Albany . . . . .	51	37	\$542 29	
Binghamton . . . . .	32	15	320 75	
Boston . . . . .	40	21	219 38	\$1,000 00
Brooklyn . . . . .	40	25	901 17	
Buffalo . . . . .	51	26	497 27	100 00
Cayuga . . . . .	23	13	353 37	
Champlain . . . . .	19	9	49 00	
Chemung . . . . .	23	12	86 65	350 00
Columbia . . . . .	19	11	118 52	
Genesee . . . . .	19	11	117 93	
Geneva . . . . .	21	16	217 45	
Hudson . . . . .	46	35	331 46	
Long Island . . . . .	23	20	192 27	
Lyons . . . . .	18	13	128 99	
Nassau . . . . .	29	16	166 20	
New York . . . . .	53	38	6,284 94	
Niagara . . . . .	21	15	138 17	
North River . . . . .	32	27	243 89	
Otsego . . . . .	28	17	313 44	
Porto Rico . . . . .	13	3	8 00	8,250 00
Rochester . . . . .	49	28	329 75	
St. Lawrence . . . . .	39	22	181 82	
Steuben . . . . .	25	17	109 26	400 00
Syracuse . . . . .	44	17	172 32	
Troy . . . . .	39	28	418 55	
Utica . . . . .	44	30	267 62	
Westchester . . . . .	40	31	864 10	
<b>Total . . . . .</b>	<b>881</b>	<b>553</b>	<b>\$13,573 96</b>	<b>\$10,100 00</b>

NORTH DAKOTA.

Bismarck . . . . .	13	3	\$14 53	\$1,500 00
Fargo . . . . .	25	11	43 25	1,500 00
Minnewaukon . . . . .	25	12	104 55	1,175 00
Mouse River . . . . .	36	13	33 60	3,975 00
Oakes . . . . .	17	2	14 00	1,630 00
Pembina . . . . .	49	17	119 04	700 00
<b>Total . . . . .</b>	<b>165</b>	<b>58</b>	<b>\$328 97</b>	<b>\$10,480 00</b>

OHIO.

Athens . . . . .	32	20	\$100 44	
Bellefontaine . . . . .	20	9	75 34	
Chillicothe . . . . .	31	11	114 77	
Cincinnati . . . . .	69	45	442 64	\$500 00
Cleveland . . . . .	41	23	770 60	500 00
Columbus . . . . .	35	13	116 75	
Dayton . . . . .	46	28	424 12	
Huron . . . . .	21	13	53 70	600 00
Lima . . . . .	35	19	154 48	500 00
Mahoning . . . . .	38	29	238 23	
Marion . . . . .	26	15	66 62	
Maumee . . . . .	43	15	186 71	
Portsmouth . . . . .	33	13	110 58	
St. Clairsville . . . . .	45	23	189 99	
Stuebenville . . . . .	60	44	370 27	1,720 00
Wooster . . . . .	35	23	219 32	
Zanesville . . . . .	49	26	283 23	
<b>Total . . . . .</b>	<b>659</b>	<b>369</b>	<b>\$3,867 79</b>	<b>\$3,820 00</b>

OREGON.

Grande Ronde . . . . .	11	5	\$136 06	
Pendleton . . . . .	10	4	116 00	\$450 00
Portland . . . . .	32	24	137 61	2,700 00
Southern Oregon . . . . .	19	6	30 88	550 00
Willamette . . . . .	32	12	64 86	1,250 00
<b>Total . . . . .</b>	<b>104</b>	<b>51</b>	<b>\$485 41</b>	<b>\$4,950 00</b>

PENNSYLVANIA.				UTAH.					
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.	PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Allegheny . . . . .	49	42	\$587 02		Boisé . . . . .	13	6	\$24 70	
Blairsville . . . . .	49	40	651 05		Kendall . . . . .	15	3	4 50	
Butler . . . . .	37	37	319 02		Utah . . . . .	27	16	72 30	\$350 00
Carlisle . . . . .	53	40	537 66		Total . . . . .	55	25	\$101 50	\$350 00
Chester . . . . .	54	37	623 98	\$1,000 00					
Clarion . . . . .	50	40	493 44		WASHINGTON.				
Erie . . . . .	66	47	536 50		Alaska . . . . .	14	8	\$23 50	\$2,058 00
Huntingdon . . . . .	78	68	716 58		Cen. Washington . . . . .	21	6	36 85	1,450 00
Kittanning . . . . .	50	41	359 50	600 00	Olympia . . . . .	35	17	272 08	1,650 00
Lackawanna . . . . .	100	63	931 47	1,000 00	Puget Sound . . . . .	35	19	491 17	400 00
Lehigh . . . . .	47	31	325 19		Spokane . . . . .	36	18	257 43	3,950 00
Northumberland . . . . .	50	42	500 68		Walla Walla . . . . .	30	15	77 03	1,150 00
Philadelphia . . . . .	79	55	1,965 24		Yukon . . . . .	4			2,400 00
Phila. North . . . . .	64	58	1,204 75		Total . . . . .	175	83	\$1,158 06	\$13,058 00
Pittsburgh . . . . .	82	73	2,729 17		WEST VIRGINIA.				
Redstone . . . . .	47	37	433 63		Grafton . . . . .	18	16	\$95 71	
Shenango . . . . .	30	27	263 08	1,600 00	Parkersburg . . . . .	30	15	57 32	
Washington . . . . .	24	22	423 32		Wheeling . . . . .	20	18	142 13	
Wellsboro . . . . .	17	15	95 41		Total . . . . .	68	49	\$295 16	
Westminster . . . . .	30	29	398 40		WISCONSIN.				
Total . . . . .	1056	844	\$14,085 09	\$4,200 00	Chippewa . . . . .	29	10	\$87 03	\$1,600 00
SOUTH DAKOTA.					La Crosse . . . . .	17	7	35 69	500 00
Aberdeen . . . . .	30	13	\$125 87	\$700 00	Madison . . . . .	49	13	71 17	
Black Hills . . . . .	14	4	28 97		Milwaukee . . . . .	38	17	188 50	620 00
Central Dakota . . . . .	29	17	71 85	600 00	Winnebago . . . . .	61	17	217 50	850 00
Dakota Indian . . . . .	28	13	184 30		Total . . . . .	194	64	\$599 89	\$3,570 00
Southern Dakota . . . . .	27	16	117 95	800 00	Total receipts from 4365 Churches, viz.:				
Total . . . . .	128	63	\$528 94	\$2,100 00	For General Fund . . . . .			\$59,766 04	
TENNESSEE.					For Manse Fund . . . . .			251 00	
Birmingham . . . . .	15	5	\$7 00	\$400 00					\$60,017 04
French Broad . . . . .	15	10	36 64		Total amount of Appropriations: For Churches:				
Holston . . . . .	26	7	24 12		General Fund . . . . .			\$114,893 00	
Kingston . . . . .	22	9	75 25		Barber Fund . . . . .			6,000 00	
Union . . . . .	42	25	105 65	600 00				\$120,893 00	
Total . . . . .	120	56	\$248 66	\$1,000 00	For Manses* . . . . .			26,800 00	
TEXAS.									\$147,693 00
Austin . . . . .	31	15	\$155 71	\$1,000 00					
North Texas . . . . .	15	7	59 00	1,500 00					
Trinity . . . . .	12	1	11 65						
Total . . . . .	58	23	\$226 36	\$2,500 00					

In addition to the above loans have been made to 22 churches from the Loan Fund amounting to \$52,875, and to 13 churches from the Reynolds Fund amounting to \$15,500.

\*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

# STATEMENT OF RECEIPTS

BY THE

## Board of the Church Erection Fund,

For the Year 1905-1906.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages.

\* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

<b>SYNOD OF ATLANTIC.</b>		
<b>Atlantic Presbytery.</b>		
Aimwell.....	Miami.....	2 00
Beaufort, Salem.....	Mt. Vernon.....	1 00
Berean.....	Ojus.....	
Bethel.....	Rockledge.....	
Calvary.....	San Mateo.....	
Charleston, Zion.....	Starke.....	
Edisto.....	St. Augustine Memorial	
Eutawville.....	Titusville.....	
Faith.....	Waldo.....	
Hebron.....	Wiersdale.....	4 25
Hopewell.....	6 Churches.....	\$14 25
James Island.....	<b>Fairfield Presbytery.</b>	
Jerusalem.....	Bethlehem, 1st.....	\$1.60
Johns Island, Zion.....	"    2d.....	
Little Zoar.....	Blue Branch.....	
Mt. Pleasant.....	Calvary.....	
Mt. Zion.....	Camden, 2d.....	
Olivet.....	Carmel.....	
River's Chapel.....	Cheraw, 2d.....	
Salem.....	Clio.....	
St. Andrews.....	Concord.....	
St. Luke.....	Congruity.....	
St. Michael.....	Coulters.....	
St. Paul.....	Dutchman.....	
Summerville.....	Ebenezer.....	
Wallingford.....	Friendship.....	
Zion.....	Good Hope.....	
5 Churches.....	Goodwill Mission.....	4 00
	Grand View.....	1 00
<b>East Florida Presbytery.</b>	Harmony.....	
Boynton.....	Hebron.....	1 25
Candler.....	Hernon.....	3 00
Crescent City, 1st.....	Hopewell.....	
Delray.....	Howell, Salem.....	
Ft. Lauderdale.....	Ingram.....	
Glenwood.....	Ladson.....	1 00
Green Cove Springs.....	Lebanon.....	50
Hawthorne.....	Liberty Hill.....	
Jacksonville, Laura St.	Little River.....	
Mather Perit Chapel ..	Macedonia, 1st.....	
	"    2d.....	
	Magnolia.....	
	Marion, 2d.....	
	McKay.....	
	Melina.....	3 00
	Mizpah.....	
	Mt. Carmel.....	
	Mt. Lisbon.....	
	Mt. Moriah.....	
	Mt. Nebo.....	
	Mt. Olive.....	
	Mt. Olivet.....	
	Mt. Sinai.....	
	Mt. Tabor.....	2 00
	Nazareth.....	
	New Haven.....	
	New Olivet.....	
	New Salem.....	
	Pleasant Grove.....	
	Pleasant Ridge.....	
	Rockfield.....	
	Sharon.....	
	Shiloh, 1st.....	
	"    2d.....	
	St. Matthews.....	1 00
	Sunter, 2d, Ladies'	
	Miss. Society.....	1 40
	Trinity.....	
	Union Chapel.....	
	Westminster.....	
	11 Churches.....	\$19 75
	<b>Hodge Presbytery.</b>	
	Antioch.....	
	Bethany.....	
	Christ (Women's Miss'y	
	Soc., \$1; Miss'y Soc.,	
	\$1).....	\$2 00
	Ebenezer, 1st.....	
	Grace Memorial.....	
	Haines Chapel.....	
	Hopewell.....	
	Madison, 1st.....	50
	Mt. Carmel.....	
	Mt. Sinai.....	
	Newnan, 1st.....	
	Oglethorpe Chapel.....	

Pleasant Grove.....	
Radcliffe Memorial....	2 00
St. James.....	
St. Paul.....	
Wilson Memorial.....	
3 Churches.....	\$4 50
<b>Knox Presbytery.</b>	
Allen's Memorial.....	
Columbus, 2d.....	
Ebenezer.....	
Ezra.....	\$1 00
Grant's Chapel.....	
Macon, Washington Avenue.....	
Midway.....	
Moore's Chapel.....	
Moyes Chapel.....	
Riceboro.....	
St. Paul.....	
1 Church.....	\$1 00
<b>McClelland Presbytery.</b>	
Abbeville, 2d.....	\$5 00
Allen.....	
Bell Way.....	
Bethesda.....	
Bowers' Chapel.....	1 00
Calhoun Falls, 1st.....	
Calvary.....	
Carlisle, Mt. Carmel.....	
Fair Forest.....	
Glenn Springs, St. Matthew's.....	1 00
Grace.....	
Immanuel.....	1 00
Iva.....	
Lites' Chapel.....	1 00
Mattoon.....	4 00
Mt. Lebanon View.....	1 05
Mt. Pisgah.....	1 00
Norris.....	1 00
Oak Grove.....	
Pitts.....	
Pleasant View.....	
Prospect.....	
Ridge Spring, 1st.....	
Salem.....	3 00
Seneca.....	1 00
Schofield Tabernacle.....	
Sloan's Chapel.....	
St. Mark's.....	
Walker's Chapel.....	
Willard.....	1 00
Westminster.....	
Woodruff.....	
12 Churches.....	\$21 05
<b>South Florida Presbytery.</b>	
Arcadia.....	\$5 00
Anburndale.....	
Centre Hill.....	
Crystal River.....	6 50
Dunnellon.....	
Eustis.....	
Kissimmee.....	
Lakeland.....	
Lake Mary.....	
Myers.....	
Paola.....	
††Punta Gorda.....	27 50
Sorrento.....	3 00
Tarpon Springs.....	
Upsala.....	
Winter Haven.....	4 50
5 Churches.....	\$46 50
Synod of Atlantic,	
43 Churches.....	\$115 05

<b>SYNOD OF BALTIMORE.</b>	
<b>Baltimore Presbytery.</b>	
Annapolis.....	\$3 29
Ashland.....	
Baltimore, 1st.....	100 00
" 2d.....	7 63
" Abbott Memorial.....	10 00
" Aisquith St.....	5 02
" Babcock Memorial.....	23 69
" Bohemian and Moravian.....	4 00
" Broadway.....	1 50
" Brown Memorial.....	50 00
" Calverton.....	
" Canton.....	2 00
" Central.....	27 45
" Covenant.....	2 00
" Faith.....	15 00
" Fallston.....	1 50
" Fulton Avenue.....	3 00
" Grace.....	3 00
" Hamilton.....	
" Hampden.....	
" Lafayette Square (inc. S. S., \$5).....	19 58
" Light St. (inc. S. S., \$5).....	13 00
" Madison St.....	
" Northminster (inc. S. S., \$3).....	36 02
" Reid Memorial.....	16 66
" Ridgely St.....	6 25
" Walbrook.....	6 00
" ††Waverly.....	353 60
" Westminster.....	4 00
Barton.....	
Bel Air, 1st.....	3 50
Bethel.....	
Brunswick.....	1 00
Catonsville.....	30 00
Chestnut Grove (inc. S. S., \$1.60).....	11 60
Churchville.....	6 46
Crisp Memorial.....	
Cumberland, 1st.....	10 00
Deer Creek, Harmony.....	13 05
Ellicott City.....	7 73
Emmitsburg.....	6 00
Fallston.....	
Franklinville.....	
Frederick.....	
Frostburg.....	5 00
Govanstown.....	7 00
Granite Grove.....	4 00
Hagerstown.....	8 00
Havre de Grace.....	2 00
Highland.....	8 00
Lonaconing, 1st.....	10 00
Lord.....	
Midland.....	
Mt. Paran.....	
New Windsor.....	1 00
North Bend.....	1 00
Piney Creek.....	8 50
Randallstown.....	
Relay.....	2 00
Roland Park.....	15 37
Sparrow's Point.....	
St. Helena.....	1 00
Taneytown.....	7 85
White Hall.....	
Williamsport.....	
Zion.....	2 00
48 Churches.....	\$86 25
<b>New Castle Presbytery.</b>	
Blackwater.....	
Bridgeville.....	

Buckingham.....	\$25 00
Chesapeake City.....	
Christiana.....	1 00
Church Hill, Trinity... ..	
Cool Spring.....	
Delaware City.....	10 05
Dover (inc. S. S., \$1.10).....	6 00
Drawyer's.....	1 00
Eden.....	
Elkton.....	30 00
Farmington.....	
Federalsburg.....	
Felton.....	
Forest.....	2 50
Frankford.....	
Georgetown.....	
Grace.....	2 00
Green Hill.....	5 00
Gunby.....	
Harrington.....	
Head of Christiana.....	2 00
Lewes.....	
Lower Brandywine.....	8 00
Makemie, Memorial... ..	
Manokin.....	
Milford.....	10 00
Newark.....	7 34
New Castle, 1st.....	36 83
Ocean View.....	
Pencader.....	4 00
Perryville.....	6 00
Pitt's Creek.....	
Port Deposit.....	4 00
Port Penn.....	2 00
Red Clay Creek.....	5 00
Rehoboth (Del.).....	
" (Md.).....	1 00
Rock.....	4 00
Smyrna.....	5 00
Stanton.....	
St. George's.....	3 00
Westminster.....	
West Nottingham.....	20 00
White Clay Creek.....	10 00
Wicomico.....	10 00
Wilmingon, 1st.....	5 00
" Central (inc. S. S., \$3.45).....	27 50
" East Lake.....	2 48
" Gilbert.....	1 00
" Hanover.....	15 00
" Olivet.....	1 00
" Rodney St.....	25 00
" West.....	30 23
Worton.....	1 00
Zion.....	10 00
36 Churches.....	\$338 93
<b>Washington City Presbytery.</b>	
Ballston.....	\$5 00
Boyd's.....	2 00
Clifton.....	3 00
Darnestown.....	6 00
Falls Church.....	7 10
Hyattsville.....	2 50
Kensington, Warner Memorial.....	25 00
Lewinsville.....	2 00
*Manassas.....	
Neelsville.....	15 00
††Riverdale.....	102 00
Takoma Park.....	15 00
Vienna.....	1 19
Washington, 1st.....	6 00
" 4th.....	
" 6th.....	10 00
" 15th St.....	5 00
" Assembly's.....	6 00
" Covenant.....	15 20
" Eastern.....	
" Eekington.....	2 10
" Garden Memorial.....	6 65

CHURCH ERECTION.

Washington, Gunton	
Tem. Memorial	14 39
" Gurley Memorial	4 80
" Hermon	3 00
" Metropolitan	40 00
" New York Av.	
" North	5 00
" Washington Hts.	11 00
" Western	23 00
" Westminster Memorial	10 00
" West St.	12 13

28 Churches.....\$360 06

Synod of Baltimore,  
112 Churches.....\$1,585 24

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	\$5 00
Bay Side	
Belvidere	
Blue Lake	2 00
Bodega	
Bolinas	6 00
Calistoga	
Corte Madera	
Covelo	
Crescent City	5 00
Eureka, 1st	6 10
Fort Bragg	
Fulton	5 00
Grizzly Bluff	
Healdsburg	
Kelseyville	
Lakeport	
Mendocino	
Mt. Carmel	
Napa	
Novata	
Petaluma, 1st	2 00
Point Arena	
Pope Valley	5 00
Port Kenyon	
San Anselmo Seminary	5 00
San Rafael (inc. S. S., \$4.35)	15 50
Santa Rosa, 1st	15 00
Sausalito	5 00
St. Helena	12 00
Tomales	7 15
Two Rocks	
Ukiah	
Vallejo (inc. S. S., \$6)	8 00
Valley Ford	

15 Churches.....\$103 75

Los Angeles Presbytery.

Alhambra, 1st	\$9 85
Anaheim	10 00
Azusa, 1st	3 00
Spanish	
Brawley	2 00
Burbank, 1st	
Coronado, Graham Memorial	27 00
El Cajon	
El Monte	
Fullerton, 1st	20 00
Glendale	1 00
Hollywood	
Holtville	
Inglewood, 1st	10 00
La Crescenta	
Lakeside	8 00
Lankersheim, 1st	1 00

Long Beach, 1st	44 80
Los Angeles, 1st	10 00
" 2d	15 85
" 3d	12 50
" Bethany	
" Bethesda	5 00
" Boyle Heights	
" Calvary	
" Central	14 12
" Chinese	
" Grand View	4 45
" Highland Park	11 15
" Immanuel	
" Knox	6 00
" Redeemer	14 00
" South Park	
" Spanish	
" Welsh	
" Westminster	1 90
" Westminister	4 00
Moneta	11 00
Monrovia, 1st	11 00
National City	5 00
Newhall	
Olive	2 00
Orange, 1st	20 00
Pacific Beach	
†Pasadena	
" Calvary	
Point Loma	
Pomona	7 77
Rivera	
San Diego, 1st	9 00
" Spanish	
San Fernando	
San Gabriel, Good Shepherd	
" Spanish	
San Pedro, 1st	2 00
†Santa Ana, 1st	
Santa Monica, 1st	14 00
South Pasadena	10 75
Tropico, 1st	26 10
Tustin	2 35
Westminster, 1st	6 80
Wilmington	

34 Churches.....\$352 38

Oakland Presbytery.

Alameda, 1st	\$14 64
Alvarado	
Berkeley, 1st	18 10
Centreville	3 00
Concord	
Danville (inc. Miss. Sub. Co., \$3)	4 35
Elmhurst	
Fruitvale	5 00
Golden Gate	4 25
Haywards, 1st	4 10
Livermore	2 00
Newark	6 50
Oakland, 1st	
" Brooklyn	6 88
" Centennial (inc. W. P. S. C. E., \$3; S. S., \$3)	9 00
" Chinese	
" Emmanuel	
" Italian	
" Union St.	10 00
" Welsh	
Pleasanton	8 00
Richmond, 1st	
San Leandro	
††South Berkeley	25 00
Valona	
Walnut Creek	5 00
West Berkeley	

15 Churches.....\$125 82

Riverside Presbytery.

Beaumont, San Gorgonio (inc. S. S., \$2.25)	\$5 75
Coachella	3 00
Colton	
Elsinore	2 10
North Ontario	
††Ontario, Westmins'r	100 00
Redlands	10 00
Riverside, Arlington	21 25
" Calvary	36 25
San Bernardino, 1st	10 00
" Spanish	

8 Churches.....\$188 35

Sacramento Presbytery.

Anderson	
Carson City	\$2 00
Chico	4 00
Colusa	6 00
Corning	8 00
Davisville	
Dixon	
Elk Grove	4 35
Elko	3 00
Eureka	
Fairoaks	
Fall River Mills	5 35
Gridley	
Ione	3 25
Kirkwood	
Lamoille	1 00
Marysville	
Olinia	1 50
Orangevale	
Placerville	4 00
Red Bank	2 00
Red Bluff, 1st	10 00
††Redding, 1st	30 00
Reno	
Roseville	
Sacramento, Fremont Park	11 05
" Westminster	
Star Valley	2 50
Stirling	
Tehama	3 50
Tonopah	
Tremont, Westminster	
Vacaville	7 40
Virginia City	
Wells	4 45

19 Churches.....\$113 35

San Francisco Presbytery.

San Francisco, 1st	\$71 00
" Calvary	13 10
" Chinese	
" Franklin St.	
" Holly Park	
" Howard	
" Japanese	
††" Lebanon Memorial	103 00
" Mizpah	3 00
" Olivet	
" St. John's	
" Trinity	23 00
" Welsh	
" Westminster	

5 Churches.....\$213 10

San Jose Presbytery.

Ben Lomond	
Boulder Creek	
Cambria	
Cayucos	

Felton.....	
Gilroy.....	\$2 10
Highland.....	3 35
Hollister.....	
Lakeside.....	
Los Gatos, 1st.....	16 10
Menlo Park.....	2 00
Milpitas.....	
Monterey.....	5 00
Moro.....	
Palo Alto.....	27 60
Pleasant Valley.....	1 00
Salinas.....	
San Jose, 1st.....	18 73
§ " 2d.....	
San Luis Obispo.....	
San Martin.....	6 25
Santa Clara.....	20 35
Santa Cruz.....	
Shandon.....	1 00
Templeton.....	1 00
Watsonville.....	26 00
Wrights.....	2 00
14 Churches.....	\$132 48

Santa Barbara Presbytery.

Ballard.....	
Carpinteria, 1st.....	\$5 00
El Monticeto.....	6 00
Fillmore.....	4 00
Hueneme.....	13 75
Los Alamos.....	
Los Olivos.....	
Ojai.....	
Oxnard.....	2 00
Penrose.....	
†Santa Barbara, 1st.....	125 00
Santa Maria.....	6 00
Santa Paula.....	6 00
Santa Ynez.....	
Simi.....	
Somis.....	
Summerland.....	
Ventura, 1st.....	5 10
9 Churches.....	\$172 85

Stockton Presbytery.

Clements.....	
Coarse Gold.....	
Columbia.....	
Dinuba.....	\$6 00
Dos Palos.....	
Exeter.....	
Fowler, 1st.....	13 00
Fresno, 1st.....	5 00
" Armenian, 1st.....	
" Belmont Avenue.....	5 00
Grayson.....	
Hickman.....	
Lindsay.....	
Los Banos.....	
Madera.....	6 00
Mariposa.....	2 00
Merced.....	
Modesto.....	12 95
Oakdale.....	
Plano.....	
Sanger.....	
Sonora.....	
Stent.....	
St. James.....	
Stockton.....	
Tracy, 1st.....	5 00
Westminster.....	3 00
Woodbridge.....	
9 Churches.....	\$57 95

Synod of California,  
129 Churches.....\$1,460 03

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Anderson Creek.....	
Antioch.....	
Beaufort.....	
Chadbourn.....	\$1 00
Dudley.....	
Duffytown.....	
Ebenezer.....	5 00
Elm City, 1st.....	1 00
Fayetteville.....	
Freemont.....	
Friendship.....	
Hookerton, Sloan's Chapel.....	1 00
La Grange.....	
Lake Waccamaw.....	1 00
Lillington.....	1 00
Lumberton, Bethany.....	1 00
Manchester.....	
Maxton.....	
Memorial.....	
Mt. Olive.....	2 00
Mt. Pleasant.....	1 00
Oriental.....	1 00
Panthersford.....	2 00
Pilgrim Chapel.....	1 00
Pollockville.....	
Raleigh, Davy St.....	1 00
Red Springs.....	
Rocky Mount, Mt. Pis- gah.....	1 00
Rowland.....	1 00
St. Matthew's.....	1 00
St. Paul.....	1 00
Shiloh.....	
Snow Hill.....	1 00
Spout Spring.....	1 00
Stovall.....	
Timothy Darling Mis- sion.....	2 00
Trenton.....	
White Hall.....	
White Rock.....	1 00
Whiteville.....	
Williams' Chapel.....	
Wilmington, Chestnut St. (inc. W. Mis. Soc. §2).....	5 00
Wilson, Calvary.....	2 00
" Chapel.....	1 00
24 Churches.....	\$36 00

Catawba Presbytery.

Bellefonte.....	\$1 00
Ben Salem.....	1 00
Bethel.....	
Bethesda.....	40
Bethlehem.....	1 00
Bethpage.....	
††Biddleville.....	16 50
Black's Memorial.....	
Caldwell.....	1 00
Calvary.....	
Charlotte, 7th St.....	3 00
" Church St.....	3 00
Davidson College.....	2 00
Ebenezer.....	1 00
Emanuel.....	2 00
Friendship.....	
Gastonia, 3d St.....	1 00
Good Hope (S. S.).....	1 00
Greenville.....	
Harrison Grove.....	1 00
Hood.....	
Huntersville.....	
Lawrence Chapel.....	
Lincolnton.....	1 00
Lisbon Springs.....	2 00
Lloyd.....	1 00
Love's Chapel.....	

Matthew's Chapel.....	
McClintock.....	2 00
Mint Hill.....	1 46
Miranda.....	2 00
Morganton, 1st.....	
Mt. Olive.....	
Murkland.....	1 00
New Hampton.....	
Poplar Tent.....	2 00
St. Paul.....	2 00
Shelby Mission.....	
Shiloh (W. Mis. Soc.).....	1 00
Siloam (inc. S. S., §1.).....	1 60
Wadesboro.....	
Westminster.....	
West Philadelphia.....	
Woodland.....	
25 Churches.....	\$51 96

Southern Virginia Presbytery.

Albright.....	
Alexander.....	
Allen Memorial.....	\$1 00
Ashland, Mt. Zion.....	
Bethany.....	
Bethesda.....	1 00
Big Oak.....	
Carver Memorial.....	
Christ.....	3 00
Clarktown.....	
Cumberland.....	1 00
Danville, Holbrook St.....	1 00
Grace.....	
Great Creek (inc. S. S., 50c.; Y. P. S. C. E., 12c.).....	1 62
Forsyth.....	
Henry (S. S.).....	1 00
Holmes Memorial.....	
Hope.....	1 00
Lynchburg, Central.....	
Mizpah.....	
Mt. Calvary.....	1 00
Mt. Hermon.....	1 00
Mt. Lebanon.....	
Mt. Zion.....	
Oak Grove.....	
Ogden.....	
Petersburg, Central.....	
Refuge.....	1 00
Richmond, 1st.....	
Ridgeway.....	1 00
Roanoke, 5th Avenue.....	3 00
Russell Grove.....	
St. Paul.....	
Trinity.....	
West Main St.....	
13 Churches.....	\$17 62

Yadkin Presbytery.

Allen's Temple.....	\$2 00
Antioch.....	1 00
Bains Grove.....	
Booneville.....	
Bower's Chapel.....	1 00
Cameron.....	
Chapel Hill.....	1 00
Christian Hope.....	
Durham, Pine St.....	
Eagle Spring.....	
Edw. Webb Memorial.....	3 00
Emmanuel.....	1 00
Faith.....	1 50
Freedom.....	
Freedom, East.....	1 00
Germanton.....	
Hanna.....	
John Hall Chapel.....	
Jonesboro.....	
Lexington, 2d.....	1 00
Lloyd.....	3 00

CHURCH ERECTION.

Logan.....	1 00
Mebane.....	1 00
Mocksville, 2d.....	1 00
Mooresville, 2d.....	
Mt. Tabor.....	
Mt. Vernon.....	
Nazareth.....	
New Centre.....	1 00
Oakland.....	
Pittsburg (Ladies' Aid Society).....	1 00
Pleasant Grove.....	1 00
Providence.....	
Rockingham, 2d.....	
St. James.....	
St. Paul.....	
Scott Elliot Memorial.....	
Salisbury.....	
Sanford, Blandonie.....	2 00
Sassafras Springs.....	
Silver Hill.....	1 00
Statesville, 2d.....	
" Tradd St.....	
Thomasville.....	2 00
19 Churches.....	\$26 50
Synod of Catawba, 81 Churches.....	\$132 08

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	\$7 18
Boulder, 1st.....	14 94
Brush.....	
Davidson (inc. S. S., \$2).....	5 00
Erie.....	3 00
Fort Collins, 1st.....	11 10
Fort Morgan.....	17 00
Fossil Creek.....	1 70
Greeley.....	6 00
Hillsboro.....	
Holyoke.....	
Julesburg.....	
La Porte.....	2 50
La Salle.....	7 00
Livermore.....	
Longmont, Central.....	8 15
Loveland, 1st.....	2 00
Sunset.....	
Timnath.....	3 00
Valmont (inc. S.S., \$2).....	4 00
Virginia Dale.....	
Wall St.....	
Welden Valley.....	3 00
15 Churches.....	\$95 57

Denver Presbytery.

Akron.....	
Alma.....	
Arvada.....	\$2 00
Black Hawk.....	
Brighton.....	
Central City.....	
Denver, 1st Av.....	17 50
†† " 1st German.....	286 00
" 23d Av.....	
" Central.....	30 00
" Corona (inc. S.S., \$8.30).....	16 30
" Highland Park.....	22 00
" Hyde Park.....	16 00
" Mt. View Boulevard.....	2 00
" North.....	3 57
" South Broadway (inc. Ladies' Aid Soc., \$5).....	9 00
" York St.....	5 00
" Westminster.....	

Elbert.....	
Elizabeth.....	
Fairplay.....	
Georgetown.....	
Golden, 1st.....	4 25
Idaho Springs.....	6 05
Littleton, 1st.....	2 00
North Logan.....	
Otis.....	
University-Westm'r.....	
Valverde.....	
Vernon.....	
Wray.....	2 63
Yuma.....	
15 Churches.....	\$424 30

Gunnison Presbytery.

Aspen.....	\$3 00
Delta.....	2 50
Eckert.....	
Glenwood Springs.....	1 00
†† Grand Junction, 1st.....	105 00
Gunnison.....	
Lake City.....	
Leadville, 1st.....	6 00
Ouray.....	6 00
Pitkin.....	
Poncha Springs.....	
Read.....	
Ridgway.....	
Salida.....	
6 Churches.....	\$123 50

Pueblo Presbytery.

Alamosa.....	
Amityville.....	
Antonito.....	
Bowen.....	
Canon City, 1st.....	\$57 00
Cenicero.....	
Colorado Springs, 1st.....	71 92
†† " 2d.....	20 00
" Immanuel.....	
Crestone.....	
Cripple Creek, 1st.....	4 00
Del Norte.....	
Durango.....	14 60
Eastonville.....	
Engle.....	
Florence.....	2 75
Florida.....	
Florissant.....	
Goldfield.....	3 00
Hastings.....	
Hill Top.....	
Holly.....	
Hooper.....	
Huerfano Canon.....	
Independence.....	
Ignacio, Imm'l, Spanish.....	3 30
Lamar.....	
La Costilla.....	2 00
La Jara.....	
La Junta.....	1 00
La Luz.....	3 00
La Veta.....	
Las Animas.....	
" Spanish.....	
Monte Vista.....	10 00
Monument.....	3 00
Palmer Lake.....	
Peyton.....	
Pine River, Calvary.....	
Pueblo, 1st.....	20 21
" 5th.....	
" El Bethel.....	1 00
" Fountain.....	
" Mesa (inc. S. S., \$5).....	16 00
" Westminster.....	2 00

Rocky Ford, 1st.....	12 00
Saguache.....	
" Messiah.....	
San Pablo.....	
San Rafael.....	2 00
Silver Cliff.....	
Table Rock.....	
Trinidad, 1st, Mexican.....	3 00
" 2d.....	
Victor.....	
Walsenburg, 1st.....	
" 2d.....	
West Cliff.....	
Weston, 1st.....	1 00
21 Churches.....	\$252 78

Wyoming Presbytery.

Bennett.....	
Centennial.....	
Cheyenne.....	
Chug Valley.....	
Collins.....	
Downington.....	
Encampment.....	
Laramie Union.....	
Newcastle.....	
Otto.....	
Rawlins, Frame Mem'l.....	\$5 00
Saratoga, 1st.....	2 00
Shell.....	
Sheridan.....	
Slack, Emmanuel.....	
Warren.....	
Wyncote.....	
2 Churches.....	\$7 00

Synod of Colorado, 59 Churches..... \$903 15

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S.S., \$8.88).....	\$37 46
Baldwin, 1st.....	4 00
Belleville.....	5 00
Bethel.....	
Blair.....	5 00
Brighton.....	3 00
Butler.....	
Carlinville.....	
Carlyle.....	1 50
Carrollton.....	10 00
Chester, 1st.....	2 00
Collinsville.....	
East St. Louis, 1st.....	13 00
Ebenezer.....	
Edwardsville, 1st.....	6 00
Elm Point.....	
Greenfield.....	1 00
Greenville.....	
Hardin.....	
Hillsboro.....	12 00
Jerseyville, 1st.....	5 00
Kampsville.....	
Litchfield.....	8 91
Madison.....	5 00
Marshall Memorial.....	2 00
Moro.....	4 00
Nokomis.....	
Plainview.....	
Raymond.....	4 55
Rockwood.....	
Salem, German.....	5 00
Sparta.....	5 80
Spring Cove.....	
Staunton.....	3 00
Steville.....	2 00
Sugar Creek.....	
Summit Grove.....	
Trenton.....	

Troy.....		Centralia, 1st.....	10 00	Chicago, Jefferson Park	
Unity.....		Cobden.....		"    Lakeview.....	
Upper Alton.....	3 00	Du Quoin, 1st.....	7 00	"    Millard Avenue.....	
Virden, 1st.....	5 00	Equality.....		"    Normal Park.....	10 00
Walnut Grove.....		Fairfield, 1st.....	8 10	"    Olivet Memorial..	
Walnut Hill.....		Flora, 1st.....	5 00	"    Onward.....	
Waveland.....		Friendsville.....		"    Pullman.....	
White Hall.....	6 35	Galum.....		"    Ravenswood.....	
Woodburn, German...		Gilead.....		"    Ridgway Av.....	
Yankeetown.....		Golconda, 1st.....	2 00	"    Roseland.....	
Zion, German.....	5 00	Grand Tower.....		"    Central.....	
26 Churches.....	\$164 57	Harrisburg, 1st (S. S.)	2 00	"    Scotch Westm'r.....	
<b>Bloomington Presbytery.</b>		Herrin.....	1 00	"    South Chicago.....	
Alvin.....		Kell.....		"    South Park.....	
Beiment, 1st.....	\$26 00	Lawrenceville.....	5 00	"    West Division St.	
Bloomington, 1st.....	23 00	McLeansboro.....		"    Windsor Park.....	
"    2d.....	25 00	Metropolis.....		"    Woodlawn Park.....	
Cayuga.....		Mt. Carmel.....	10 00	Chicago Heights.....	
Cerro Gordo.....		Mt. Olivet.....	1 00	Deerfield.....	
Champaign.....	29 15	Mt. Vernon.....		Du Page.....	
Chatsworth.....		Murphysboro.....		Elwood.....	
Chenoa, 1st.....	12 53	Nashville.....		Evanston, 1st.....	
Cisna Park.....		Oak Grove.....		"    2d.....	
Clarence.....	12 25	Odin.....		Gardner.....	
Clinton.....	10 00	Olney, 1st.....	3 10	Harvey.....	
Colfax.....		Pisgah.....		"    Herschler.....	30 00
Cooksville.....		Richland.....		Highland Park.....	
Covell.....		Saline Mines.....		Hinsdale.....	
Danville, 1st.....	16 00	Shawneetown.....		Homewood.....	3 00
"    Bethany.....	4 00	Summer.....		Itasca.....	
Downs.....	3 80	Tamaroa.....	3 00	Joliet, 1st.....	3 00
Elm Grove.....		Union.....		"    2d.....	1 00
El Paso.....	14 30	Vergennes.....		"    Central.....	7 82
Fairbury.....	25 00	Wabash.....		"    Willow Av.....	
Farmer City.....		18 Churches.....	\$120 27	Kankakee, 1st.....	14 00
Gibson City.....	8 49	<b>Chicago Presbytery.</b>		La Grange.....	
Gilman.....		Arlington Heights.....		Lake Forest.....	
Heyworth.....		Berwyn.....	\$8 50	Libertyville.....	
Homer, 1st.....	3 00	Braidwood.....	3 00	Manteno.....	8 00
Hoopeston.....	5 60	Buckingham.....		Maywood.....	
Jersey.....		Cabery.....	1 00	Morgan Park.....	
Lexington.....	8 50	Chicago, 1st.....		New Hope.....	
Mahomet.....	3 40	"    2d.....		Oak Park, 2d.....	8 18
Mansfield.....	13 00	"    3d.....		Peotone.....	
Minonk.....	11 76	"    4th.....		River Forest.....	
Monticello.....		"    6th.....		Riverside.....	
Mt. Carmel.....		"    7th.....		South Waukegan.....	1 00
Normal.....	6 50	"    8th.....		St. Anne.....	
Onarga.....	10 00	"    9th.....		Waukegan, 1st.....	7 51
Paxton.....	5 00	"    10th.....		Wheeling, Zion.....	
Philo.....	7 00	"    11th.....	4 00	Wilmington.....	2 50
Piper City.....	11 13	"    41st St.....		20 Churches.....	\$170 31
Pontiac (inc. S. S., \$5).	17 00	"    52d Av.....		<b>Freeport Presbytery.</b>	
Prairie View.....		"    Austin, 1st.....	19 84	Apple River.....	
Rankin.....		"    Avondale.....		Belvidere, 1st.....	\$12 00
Reading.....		"    Belden Av.....	10 00	Cedarville.....	5 00
Rossville, 1st.....	2 00	"    Bethany.....		Dakota.....	3 00
Selma.....		"    Bethlehem Chap.		Elizabeth.....	
Sheldon.....		"    Brighton Park.....		Forreston Grove, Ger-	
Sidney.....	10 00	"    Brookline.....		"    man.....	
Tolona.....	16 20	"    Buena Memorial.....		Freeport, 1st.....	25 00
Towanda.....	4 45	"    Calvary.....		"    2d.....	19 00
Urbana, 1st.....	15 66	"    Campbell Park.....		"    3d.....	
Watseka.....	6 10	"    Central Park.....		Galena, 1st.....	13 00
Waynesville.....		"    Christ.....		"    German.....	3 00
Wellington.....		"    Covenant.....		"    South.....	27 24
Wenona.....	9 26	"    Crerar Chapel.....		Hanover.....	
32 Churches.....	\$375 08	"    Douglass Park.....		Harvard.....	
<b>Cairo Presbytery.</b>		"    Edgewater.....		Lena.....	
Anna, 1st (inc. S. S.,		"    Emerald Avenue.....		Linn-Hebron.....	
\$2.42).....	\$8 07	"    Endeavor.....		Marengo.....	7 00
Ava.....	6 00	"    Englewood.....	18 21	Middle Creek.....	7 34
Bridgeport.....		"    Faith.....		Oregon.....	
Cairo, 1st.....	2 00	"    Fullerton Av.....	9 75	Prairie Dell, German.....	10 00
Campbell Hill.....		"    Galilee.....		Ridgefield.....	3 00
Carbondale.....	10 00	"    Garfield Boule-		Rockford, 1st.....	20 00
Carmi.....	35 00	"    "    vard.....		"    Westminster.....	6 63
Carterville (inc. Y. P. S.		"    Grace.....		Savanna.....	
C. E., \$1).....	2 00	"    Hyde Park.....		Scales Mound, German.	5 00
		"    Immanuel.....		Warren.....	5 00
		"    Italian.....		Willow Creek.....	23 40



CHURCH ERECTION.

Winnebago (inc. Y. P. S. C. E., 67 cts.)	17 51
Woodstock	5 00
Zion, German	5 00

20 Churches.....\$222 12

Mattoon Presbytery.

Arcola	\$6 01
Ashmore	4 31
Assumption	
Beckwith Prairie	
Bethany	
Bethel	
Casey	
Charleston	6 00
Chrisman	4 00
Dalton City	3 73
Effingham	3 90
Grand View	
Greenup	
Kansas	26 00
Mattoon, 1st	1 00
Morrisonville	4 00
Moweaqua	6 38
Neoga	8 90
New Providence	
Newton	
Oakland	
Palestine	
Pana	12 85
Paris	32 94
Pleasant Prairie	4 00
Robinson	
Shelbyville	23 00
Taylorville	
Toledo	
Tower Hill	4 00
Tuscola	
Vandalia	4 00
Watson	
West Okaw	

17 Churches.....\$155 02

Ottawa Presbytery.

Aurora, 1st	\$5 00
Ausable Grove	11 00
Brookfield	
Earlville	13 25
Florida	
Grand Ridge	
Granville	
House of Hope	6 00
Kings	3 00
Mendota	6 55
Meriden	
Morris	6 00
Oswego	2 50
Ottawa	10 00
†Paw Paw	53 00
Plato	
Rochelle, 1st	6 00
Sandwich, 1st	15 80
South Ottawa	
Streator Park	15 00
Troy Grove	
Union Grove	
Waltham	6 00
Waterman	3 00

15 Churches.....\$163 10

Peoria Presbytery.

Alta	
Altona	\$7 40
Astoria	
Banner	2 00
Brunswick	
Canton	
Crow Meadow	

Delevan	12 00
Elmira	56 21
Elmwood	3 90
Eureka	6 00
Farmington	
French Grove	3 00
Galesburg	
Green Valley	5 00
Henry	9 00
Ipava	
Isabel	1 00
Knoxville	18 96
Lewistown	5 00
Limestone	3 00
Oneida	4 00
Peoria, 1st	23 00
" 1st, German	
" 2d	14 08
" Arcadia Av.	22 50
" Bethel	2 00
" Calvary	6 90
" Grace	7 00
" Westminster	5 75
Pottstown	
Princeville	4 30
Prospect	
Salem	9 00
Vermont	
Washington	5 00
Yates City	

24 Churches.....\$236 00

Rock River Presbytery.

Albany	
Aledo	
Alexis	
Arlington	\$7 50
Ashton	4 00
Beulah	
Buffalo Prairie	
Centre	11 00
Coal Valley	1 00
Dixon	22 00
Edgington	4 00
Franklin Grove, 1st	3 00
Fulton	6 00
Garden Plain	6 80
Geneseo	2 53
Hamlet	8 15
Keithsburg	1 00
Kewanee	5 00
Ladd, 1st	2 00
†Milan	108 00
Millersburg	5 00
Morrison	40 26
Munson	
Newton	6 00
Norwood	7 00
Peniel	11 00
Perryton	3 50
Pleasant Ridge	1 00
Princeton, 1st	6 65
Rock Island, Broad- way	
" Central	
Spring Valley	
Sterling, 1st	20 19
Viola	9 00
Woodhull	

25 Churches.....\$301 58

Schuyler Presbytery.

Appanoose	\$3 00
Augusta	
Baylis	3 00
Bardolph	12 00
Bethel	
Brooklyn	1 00
Burton, Memorial	5 00
Bushnell	10 00

Camp Creek	7 00
Camp Point	
Carthage	7 62
Chili	
†Clayton, 1st S. S.	100 00
Doddsville	
Ebenezer	
Ellington, Memorial	
Elyaston	
Fairmount	
Fountain Green	5 20
Good Hope	3 01
Hersman	1 00
Huntsville	
Kirkwood	12 00
Lee	
Liberty	
Macomb	18 00
Monmouth, 1st	19 59
Mt. Sterling, 1st	5 00
Nauvoo	
New Salem	
Olive	
Oquawka	
Perry	
Plymouth	
Pontoosuc	
Prairie City	5 39
Quincy, 1st	28 10
Rushville	3 65
Salem, German	5 00
Warsaw	7 60
Wythe	9 05

22 Churches.....\$271 21

Springfield Presbytery.

Bates	\$4 50
Buffalo Hart	
Chatham	
Decatur	
Divernon (inc. S. S., \$5)	29 08
Farmington	4 00
Greenview	
Irish Grove	
Jacksonville, State St.	
" Portuguese	10 00
" Westminster	
Lincoln	
Macon	
Manchester	4 00
Maroa	
Mason City	4 00
Murrayville	
Naples	
North Sangamon	4 00
Pawnee	
Petersburg	28 50
Pisgah	1 00
Pleasant Plains	
Providence	
Springfield, 1st	53 24
" 2d	18 84
" 3d	
" Portuguese	
Sweetwater	
Unity	
Virginia, 1st	6 55
Williamsville	4 22
Westchester	
Winchester, 1st	1 00

14 Churches.....\$172 93

Synod of Illinois,  
233 Churches....\$2,351 19

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	
Ambia	

Attica.....	\$1 00	Stroh.....		Meadow Lake.....		
Benton.....	1 00	Troy.....	1 00	Michigan City.....		
Bethany.....	2 00	Warsaw.....	20 00	Mishawaka, 1st.....	7 00	
Bethel.....	3 00	Waterloo.....	2 00	Monon.....		
Bethlehem.....	1 00	York.....		Monticello.....	11 64	
Beulah.....				Mt. Zion.....		
Boswell.....	3 00	17 Churches.....	\$141 94	Pisgah.....		
Clinton.....				Plymouth.....		
Colfax.....		<b>Indianapolis Presbytery.</b>				
Covington.....		Acton.....		Remington.....		
Crawfordsville, 1st.....	5 00	Bainbridge.....		Rensselaer.....		
" Centre.....	10 00	Bethany.....		Rochester.....		
" Memorial.....		Bloomington, 1st.....	\$7 00	South Bend, 1st.....		
Dana.....		Boggs town.....		Tassinong.....		
Darlington.....	2 00	Brazil, 1st.....	10 00	Trinity.....		
Dayton.....	8 00	Brownsburg.....		Union.....	3 00	
Delphi.....	21 20	Carpentersville.....		Valparaiso.....		
Dover.....		Clay City.....	1 40	Walkerton, 1st.....	5 00	
Earl Park.....	1 00	Clermont.....		Westminster.....	7 00	
Elizaville.....		Columbus.....	8 00	Winamac.....		
Eugene, Cayuga.....		Edinburg.....		Wolcott.....		
Fowler.....		Elizabeth town.....	4 05			
Frankfort.....	75 00	Franklin, 1st.....	13 00	17 Churches.....	\$109 93	
Hazelrigg.....		Georgetown.....				
Hopewell.....		Greencastle.....		<b>Muncie Presbytery.</b>		
Judson, Guion.....	2 40	Greenfield, 1st.....	5 00	Albany.....		
Kirklın.....	3 00	Greenwood, 1st.....	4 40	Alexandria, 1st.....	\$0 36	
Ladoga.....		Hopewell.....	16 25	Anderson.....		
Lafayette, 1st.....	15 83	Howesville.....	1 00	Centre Grove.....		
" 2d.....	30 21	*Indianapolis, 1st.....	90 09	Cicero.....		
Lebanon.....		" 2d.....		Converse.....		
Lexington.....	10 00	" 4th.....		Elwood.....		
Marshfield.....		" 6th.....	1 00	Gas City.....	65	
Montezuma.....		" 7th.....	14 00	Hartford City, 1st.....	6 00	
New Bethel.....		" 9th (W. Miss. Soc.).....	1 00	Hopewell.....		
Newtown.....	6 95	" 12th.....	10 00	Jonesboro.....	1 85	
Oxford.....		" East Washington		Kokomo.....	6 00	
Pleasant Hill.....		" St.....	4 00	La Gro.....		
Prairie Centre.....		" Grace.....	6 70	Liberty.....		
Rock Creek.....	5 00	†† Home.....	100 00	Marion, 1st.....	5 00	
Rockfield.....	7 07	" Memorial.....	25 00	Mathews, Union.....		
Rockville, Memorial.....	12 23	" Norwood.....		Montpelier.....	9 00	
Romney.....	5 45	" Olive St.....	2 00	Muncie, 1st.....	20 00	
Rossville.....	3 00	" Tabernacle.....	50 00	" Westminster.....		
Russellville.....	1 02	" West Washington		New Hope.....		
Spring Grove.....	28 75	" St.....		Noblesville.....	5 00	
State Line.....		Mt. Moriah.....	2 00	Peru, 1st.....	5 00	
Sugar Creek.....		Nashville.....		Portland.....		
Thorntown.....	5 00	New Pisgah.....	2 00	Shiloh.....		
Union.....		Olive Hill.....		Tipton.....		
Veedersburg.....		Poland.....		Union City.....	5 00	
Waveland.....	3 00	Putnamville.....		Wabash, 1st.....	35 00	
West Lebanon.....		Roachdale.....		Winchester.....		
Williamsport.....	4 00	Southport.....	2 00			
29 Churches.....	\$276 11	Spencer.....	5 00	12 Churches.....	\$98 86	
		Whiteland, Bethany.....	5 45			
<b>Fort Wayne Presbytery.</b>		White Lick.....	1	<b>New Albany Presbytery.</b>		
Albion.....		Zionsville.....		Bedford.....	\$9 05	
Auburn.....	\$3 00	26 Churches.....	\$390 34	Bethel.....		
Bluffton.....		<b>Logansport Presbytery.</b>			Bethlehem.....	
Bristol.....		Bedford.....		Brownstown.....	3 13	
Columbia City.....		Bethel.....		Charlestown.....		
Decatur.....	5 00	Bethlehem.....	\$5 00	Corydon.....	2 15	
Elhanan.....	1 00	Bourbon.....		Crothersville.....		
Elkhart.....		Brookston.....	5 75	Delany.....		
Fort Wayne, 1st.....	35 58	Buffalo.....		Elizabeth.....		
" 3d.....	5 00	Centre.....		English.....		
" Bethany.....	5 23	Chalmers.....		Evan's Landing.....		
" Westminster.....		Concord.....	4 00	Glenwood.....		
Goshen.....	11 60	Crown Point, 1st.....	6 65	Graham.....		
Highland.....		Goodland, 1st.....	5 00	Grantsburg.....		
Hopewell.....		Granger.....		Hanover.....	14 50	
Huntington.....		Hammond.....	1 79	Hebron.....	3 00	
Kendallville, 1st.....	8 50	Hebron.....	25	Jefferson.....	5 00	
La Grange.....	5 77	Kentland.....	8 00	Jeffersonville, 1st.....	11 25	
Ligonier.....	2 70	Lake Prairie.....		Laconia.....		
Lima.....	16 56	La Porte.....	20 85	Leavenworth.....		
Milford.....		Logansport, 1st.....	14 00	Lexington.....		
Nappanee.....	12 00	" Broadway.....		Livonia.....	1 00	
Ossian.....	6 00	Lowell.....		Madison, 1st.....	18 00	
Pierceton.....	1 00	Lucerne.....	1 00	" 2d.....		
Salem Centre.....				Mauckport.....		

Milltown.....	
Mitchell.....	5 00
Monroe.....	
Mt. Lebanon.....	
Mt. Vernon.....	
Mt. Zion.....	2 00
New Albany, 1st.....	10 00
"    2d.....	1 28
"    3d.....	
New Philadelphia.....	
New Washington.....	1 00
North Vernon.....	
Oak Grove.....	
Orleans.....	1 00
Otiseo.....	1 00
Owen Creek.....	1 35
Paoli.....	
Pisgah.....	2 00
Pleasant Township.....	3 00
Rehoboth.....	
Salem.....	
Scottsburg.....	
Seymour.....	11 56
Sharon.....	
Sharon Hill.....	2 60
Smedley.....	
Smyrna.....	
Utica.....	
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	

21 Churches.....\$108 87

Vincennes Presbytery.

Biacknell.....	
Bruceville.....	
Carlisle.....	
Claiborne.....	
Emmanuel.....	
Evansville, 1st Av.....	\$1 00
"    Grace.....	13 00
"    Parke Memorial.....	3 00
"    Walnut St.....	19 61
Farmersburg.....	
Graysville.....	1 00
Hymera, 1st.....	
Indiana.....	
Jackson Hill.....	
Jasonville.....	
Koleen.....	
Linton, 1st.....	3 00
Loogootee.....	
Mt. Vernon.....	
Oakland City.....	3 00
Olivet.....	
Petersburg.....	
Princeton, 1st.....	17 30
Rockport.....	
Royal Oak.....	
Smyrna.....	
Sugar Grove.....	
Sullivan, 1st.....	15 00
Terre Haute, Central.....	
"    Washington Av.....	
Upper Indiana.....	1 00
Vincennes, 1st.....	9 10
Washington, 1st.....	21 00
Worthington.....	5 00

13 Churches.....\$112 01

White Water Presbytery.

Aurora, 1st.....	\$6 00
Brookville, 1st.....	1 00
Cambridge City S. S.....	1 00
Clarksburg.....	
"    Memorial.....	
Cold Spring.....	
College Corner.....	15 00
Concord.....	

Connersville, 1st.....	
"    German.....	
Dillsboro.....	2 00
Dunlapsville.....	2 00
Ebenezer.....	3 00
Forest Hill.....	
Greensburg.....	14 00
Hagerstown.....	
Harmony.....	
Kingston.....	
Knightstown.....	
Lawrenceburg.....	3 00
Lewisville.....	2 00
Liberty.....	6 00
Mt. Carmel.....	2 00
New Castle.....	
Palmetto.....	
Providence.....	
Richmond, 1st.....	13 82
"    2d.....	1 00
Rising Sun.....	
Rushville.....	
Sardinia.....	1 00
Shelbyville, 1st (inc. S.....	
"    S., \$1).....	95 60
"    German.....	
Sparta.....	
Union.....	5 00
Versailles.....	
Zoar.....	

17 Churches.....\$173 42

Synod of Indiana,

152 Churches.....\$1,411 48

SYNOD OF INDIAN TERRITORY.

Canadian Presbytery.

††Anadarko.....	\$28 00
Calumet.....	
Calvary.....	2 50
Cement.....	
Chickasha, 1st.....	2 00
El Reno, 1st.....	12 00
Frederick.....	
Friendship.....	
Hobart.....	9 49
Lawton.....	
Lone Wolf.....	
Salem.....	2 00
Snyder.....	
Sterling.....	
Temple.....	5 00
Westminster.....	

7 Churches.....\$60 99

Choctaw Presbytery.

Apeli.....	
Big Lick.....	
Hartshorne.....	\$5 00
Hoekatown.....	
Kulli Chito.....	2 00
Kulli Kosoma.....	1 00
Kulli Tuklo.....	
Kupko.....	
Lenox.....	
Luksukla.....	
Mountain Fork.....	
Mt. Zion.....	1 00
Nunih Chito.....	1 00
Oka Achukama.....	
Philadelphia.....	2 30
Pine Ridge.....	1 00
Post Oak Grove.....	
Rock Creek.....	
Sans Bois.....	1 00
Spring Hill.....	
Talihina.....	
Wheelock.....	
Wilburton.....	1 50

Wister.....	
9 Churches.....	\$15 80

Cimarron Presbytery.

Alva, 1st.....	\$7 83
Beaver.....	
Enid.....	23 40
Geary.....	
"    Bethlehem.....	
Jefferson.....	
Kingfisher.....	60 45
Lambert.....	
Pond Creek.....	
††Seiling.....	32 50
Wandel.....	
Watonga.....	
Winnview.....	53
Woodward.....	5 00

6 Churches.....\$129 71

Kiamichi Presbytery.

Beaver Dam.....	\$1 00
Bethany.....	
Ebenezer.....	
Forest.....	
Hebron.....	
Mt. Gilead.....	1 00
New Hope.....	
Oak Hill.....	
Sandy Branch.....	1 00
St. Paul.....	1 00

4 Churches.....\$4 00

Oklahoma Presbytery.

Aughey.....	
Bethany.....	
Blackwell.....	
Chandler, 1st.....	\$3 00
Cleveland.....	
Clifton.....	
Edmond.....	11 00
Enterprise.....	1 00
Gray Noret.....	
Guthrie, 1st.....	5 00
"    2d.....	
Herron.....	
Hominy, (S. S.).....	2 00
Hopewell.....	
Jones.....	
Kaw City.....	1 21
Lexington.....	
Middleton.....	
Mt. Zion.....	1 00
Mulhall.....	3 25
Newkirk.....	10 00
Noble.....	
Norman, 1st.....	4 00
Oklahoma City, 1st.....	51 79
"    2d.....	50 00
Pawhuska (S. S.).....	5 50
Pawnee, 1st.....	20 00
Perry, 1st.....	6 00
††Ponca City, 1st.....	3 00
Ralston.....	1 00
Red Rock.....	
Rock Creek.....	
Shawnee.....	
Stillwater.....	
Stroud.....	3 00
Tecumseh.....	10 00
Tonkawa.....	8 00
Yates.....	

20 Churches.....\$199 75

Sequoyah Presbytery.

Achena, Indian.....	
Broken Arrow.....	

Bristow.....		Emeline.....		Missouri Valley.....	10 00
Brown Memorial.....		Garrison.....		Neola.....	3 25
Checotah.....		Linn Grove.....		Sharon.....	1 00
Claremore.....	\$5 92	Lyons.....	2 20	Shelby.....	
"  Mound.....		Marion.....	12 98	Walnut.....	
Dayis, Indian.....		Mechanicsville.....	11 00	Woodbine.....	
Dwight.....	2 00	Monticello.....	20 00		
Elm Spring Mission.....	1 40	Mt. Vernon, 1st.....	9 28		
Eufaula, 1st.....	2 00	Newhall, Central.....		12 Churches.....	\$117 25
Eureka.....		Onslow.....			
Fort Gibson.....		Paralta.....			
Girty Spring, Indian.....		Peniel.....		<b>Des Moines Presbytery.</b>	
Muldrow.....		Pleasant Hill.....		Adel.....	
Muskogee, 1st.....	12 00	Richland Centre, Ger- man.....		Albia.....	
Natura.....		Scotch Grove.....	2 00	Allerton.....	
Nowata.....		Shellsburg.....	1 00	Centreville, 1st.....	\$6 00
Nuyaka.....		Springville.....	2 00	Chariton.....	5 00
Okemah.....		Vinton.....	10 00	Cleveland.....	
Okmulgee.....	10 25	Watkins.....		Colfax.....	
Oowala.....		Wyoming, 1st.....	2 06	Corvdon.....	
Park Hill.....				Dallas Centre.....	18 00
Pheasant Hill.....		19 Churches.....	\$232 23	Derby.....	1 98
Pleasant Valley.....				<b>Des Moines, 6th.</b>	
Red Fork.....				"  Bethany Chapel.....	
Sallisaw.....	5 00	<b>Corning Presbytery.</b>		"  Central.....	18 73
Sapulpa.....	5 00	Afton.....	\$3 00	"  Clifton Heights.....	
Sequoyah, Indian.....		Anderson.....		"  East.....	
Smallwood, Indian.....		Arlington.....		"  Highland Park.....	
Tahlequah.....	5 00	Bedford.....		"  Hope.....	
Tallahassee, Indian.....		Bethany.....		"  Westminster.....	2 50
††Tulsa.....	95 44	Brooks.....	1 60	Dexter.....	
Vian.....		Clarinda.....	51 00	Earlham.....	
Vinita.....	5 00	Conway.....		English.....	
Wagoner, 1st.....	3 00	Corning.....	8 00	Fremont.....	
Wetumka.....		Creston.....	4 50	Garden Grove.....	2 40
Wewoka, 2d.....	5 00	Diagonal, 1st.....	8 60	Grimes.....	10 00
"  Indian.....		Emerson.....		Hartford.....	7 00
13 Churches.....	\$157 01	Essex.....		Howell, Holland.....	
		Gravity.....	1 00	Humiston.....	1 00
<b>Washita Presbytery.</b>		Hamburg.....	5 00	Indianola, 1st.....	8 95
Ardmore, 1st.....	\$13 00	Lenox.....	6 05	Jacksonville.....	5 00
Atoka.....		Malvern.....	2 00	Knoxville.....	
Calvin.....		Morning Star.....		Laurel.....	6 00
Haileyville.....		Nodaway.....	2 00	Le Roy.....	3 00
Krebs.....	5 00	Norwich.....		Lineville.....	
Lindsay.....	3 00	Pilot Grove.....	1 00	Lucas.....	
Marshall, Memorial.....		Platte Centre.....	2 50	Mariposa.....	
McAlester.....		Prairie Chapel.....	1 00	Mason City.....	
Paul's Valley (inc. Wo- men's Miss'y Soc., \$3.50).....	13 50	Prairie Star.....		Medora.....	10 00
Purcell.....		Randolph.....		Milo.....	
South McAlester.....	5 00	Red Oak, 1st.....	15 23	Minburn.....	
Tishomingo.....		Sharpburg.....	2 90	Moulton, 1st.....	2 00
5 Churches.....	\$39 50	Shenandoah.....	12 00	New Sharon, 1st.....	1 00
		Sidney.....		Newton.....	
Synod of Indian Terri- tory, 61 Churches.....	\$606 76	Villisca.....	4 80	Olivet.....	
		West Centre.....		Osceola.....	
		Yorktown.....		Oskaloosa, 1st.....	3 27
		Zoar.....		††Panora.....	53 00
		17 Churches.....	\$130 18	Perry.....	3 00
				Plymouth.....	
<b>SYNOD OF IOWA.</b>				Promise City.....	
				Ridgedale.....	3 35
<b>Cedar Rapids Presbytery.</b>		<b>Council Bluffs Presbytery.</b>		Russell.....	3 00
Anamosa.....		Adair.....	\$4 00	Seymour.....	
Andrew.....		Atlantic.....	1 00	Unionville.....	
Atkins.....	\$1 00	Audubon.....	10 00	Waukee.....	
Bellevue.....		Avoca.....		White Oak.....	
Bethel.....		Carson.....		Winterset, 1st.....	11 00
Blairstown.....		Casey.....	8 00		
Cedar Rapids, 1st.....	41 00	Columbian.....		23 Churches.....	\$185 18
"  2d.....		††Council Bluffs, 1st.....	48 00		
"  4th, Bohemian.....	4 00	"  2d.....	4 00	<b>Dubuque Presbytery.</b>	
"  Central Park.....	9 00	Greenfield.....		††Bethel.....	\$104 00
"  Olivet.....	12 00	Griswold.....		Bethlehem.....	1 00
"  Sinclair Memorial.....	2 65	Groveland.....		Cascade.....	2 09
"  Westminster.....	5 71	Guthrie Centre, 1st.....	10 00	Centretown.....	
Centre Junction.....		Hancock.....		Chester.....	
Clarence.....	12 96	Hardin Township.....		Cono Centre.....	4 00
Clinton, 1st.....	71 39	Logan.....	10 00	Dubuque, 3d.....	4 45
Delmar.....		Ione Star.....		"  German.....	
Elwood.....		Lorah.....		"  Westminster.....	25 00
		Marne.....		Dyersville, 1st German.....	1 00
		Menlo.....	8 00	Farley.....	5 00

Frankville.....	2 00
Hazleton 1st.....	5 00
Hopkinton, 1st.....	2 00
Independence, 1st.....	11 95
" German.....	1 00
†† Jessup.....	50 00
Lansing, 1st.....	
" German.....	2 00
Lime Spring.....	
McGregor.....	2 00
Manchester.....	2 00
Maynard.....	
Mt. Hope.....	
Oelwein, 1st.....	8 15
Oterville.....	1 60
Pine Creek.....	4 00
Pleasant Grove.....	3 58
Prairie.....	
Prairieburg.....	
Rossville.....	
Rowley, 1st.....	7 00
" German.....	
Saratoga, Reformed	
Bohemian.....	
Sherill, German.....	2 00
Unity.....	2 00
Volga, 1st.....	7 15
Walker.....	3 00
Wilson's Grove.....	3 00
Zalmona.....	15 00
Zion.....	9 00
29 Churches.....	\$289 97

Fort Dodge Presbytery.

Alcona.....	
Arcadia, German.....	\$3 00
Armstrong.....	10 00
Ayrshire.....	
Barnum, Calvary.....	
Boone, 1st.....	8 35
Burt.....	
Callender, Calvary.....	3 00
Carroll.....	3 00
Churdan.....	
Coon Rapids.....	
Dana.....	2 00
Dedham.....	
Depew.....	
Dolliver.....	
Elm Grove.....	
† Emmanuel, German.....	50 00
Emmett Co., 1st.....	
Estherville.....	
Fonda.....	
Fort Dodge, 1st.....	35 15
" Calvary.....	6 00
Germania, Ger.-English	5 00
Gilmore City.....	
Glidden.....	12 20
Grand Junction.....	10 00
Graettinger.....	
Halfa.....	
Harris.....	
Hoprig.....	
Huntington.....	
Irvington.....	
Jefferson.....	11 47
Lake City.....	
Lake Park.....	
Livermore.....	7 60
Lohrville.....	5 00
Lone Rock.....	
Luverne.....	
Lytton.....	
Manning.....	
Maple Hill.....	
Ottosen.....	
Paton.....	
Plover.....	1 00
Pocahontas.....	
Pomeroy.....	10 00
Ringsted.....	

Rippey.....	
Rockwell City, 1st.....	11 00
Rodman.....	
Rolfe.....	20 00
Sherwood, Bethany.....	
Spirit Lake.....	3 00
Titonka.....	
Varina.....	
Wallingford.....	
West Bend.....	
Wheatland, German.....	13 00
21 Churches.....	\$229 77

Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$14 22
Bloomfield.....	
†† Bonaparte.....	200 00
Burlington, 1st.....	14 50
Cedar.....	2 88
Chequest.....	
Dover.....	1 00
Fairfield, 1st.....	16 80
Fort Madison, Union.....	8 62
Franklin Memorial.....	
Hedrick.....	4 00
Keokuk, 2d.....	5 00
" Westminster, 1st	50 69
Kingston.....	
Kirkville.....	1 00
Kossuth.....	7 00
Lebanon.....	
Libertyville.....	5 00
Markham.....	
Martinsburg.....	11 00
Mediapolis.....	6 00
Memorial.....	2 57
Middletown.....	6 50
Milton.....	
Montrose.....	2 00
Morning Sun.....	7 00
Mt. Pleasant, 1st.....	20 00
Mt. Zion.....	3 50
New London.....	5 00
Oakland.....	
Oaklandville.....	
Ottumwa, 1st.....	
" East End.....	15 71
" West End.....	1 00
Primrose.....	
Salina.....	2 00
Sharon.....	2 20
Shunam.....	
Spring Creek.....	
Troy.....	
Wapello.....	2 60
West Point.....	5 00
Wilson.....	1 00
Winfield.....	
29 Churches.....	\$423 79

Iowa City Presbytery.

Atalissa.....	\$2 00
Bethel.....	
Blue Grass.....	
Brighton.....	5 00
Brooklyn.....	
Cedar Valley.....	
Columbus, Central.....	2 00
Crawfordsville.....	3 00
Davenport, 1st.....	
" 2d.....	1 00
Deep River.....	6 00
Eldridge.....	
Fairview.....	3 00
Hermon.....	
Hills.....	
Hoskins, 1st.....	3 57
Iowa City.....	3 00
Keota.....	6 00

Ladora.....	2 00
LaFayette.....	3 00
Le Claire.....	
Malcom.....	3 00
Marengo.....	
Montezuma, 1st.....	9 00
Mt. Union.....	
Muscataine.....	15 60
Nolo.....	
Oxford.....	8 00
Princeton.....	2 00
Red Oak Grove.....	3 00
Scott.....	11 00
Shimer.....	
Sigourney, 1st.....	3 00
Sugar Creek.....	
Summit.....	2 50
Tipton.....	5 86
Union.....	
Unity.....	5 00
Washington 1st.....	24 00
West Branch.....	4 00
West Liberty.....	
What Cheer.....	
Williamsburg.....	6 00
Wilton Junction.....	12 00
27 Churches.....	\$153 53

Sloux City Presbytery.

Alta.....	\$13 90
Ashton, German.....	6 00
Auburn.....	
Battle Creek.....	16 00
Charter Oak.....	
Cherokee Memorial.....	11 79
Cleghorn.....	5 00
Denison.....	
Early.....	3 35
Elliott Creek.....	
Hartley.....	
Hawarden, 1st.....	4 00
Hope, German.....	10 00
Hospers.....	
Hull, 1st.....	4 10
Ida Grove.....	4 68
Inwood.....	10 00
Ireton, 1st.....	14 00
Lakeside.....	
Larrabee.....	
Lawton.....	
Lemars, 1st.....	20 00
Lincoln Township.....	
Lyon County.....	
Mailla, 1st.....	7 00
Mapleton.....	4 00
Meriden.....	3 00
Mt. Pleasant.....	
Nemaha.....	
Odebolt.....	
Paullina, 1st.....	3 00
Pilgrim.....	
Plessis.....	
Plymouth.....	5 00
Providence.....	
Sac City, 1st.....	15 00
Sanborn, 1st.....	4 00
Schaller.....	9 00
Sibley.....	
†Sioux City, 1st.....	60 00
" 2d.....	3 00
" 3d.....	9 50
" 4th.....	
" Morningside.....	
Ulmer.....	
Union Township.....	3 00
Vail.....	
Wall Lake.....	2 00
Zion.....	
Zoar, Ger.....	10 00
27 Churches.....	\$260 32

<b>Waterloo Presbytery.</b>	
Ackley.....	\$28 75
Albion.....	
Aplington.....	3 00
Aredale.....	2 00
Cedar Falls (inc. S. S., \$3.45).....	26 16
Cedar Valley.....	
Clarksville.....	7 00
Conrad.....	5 00
Dows.....	
Dysart.....	
East Friesland, German.....	21 69
Eden German.....	
Eldora.....	
Greene.....	2 50
Grundy Centre, 1st (inc. S. S., \$1.42).....	15 42
Holland, German.....	
Janesville.....	
Kamrar, German.....	
La Porte City.....	
Marshalltown.....	
Mason City.....	
Morrison.....	
Nevada.....	
Owassa.....	87
Pisgah.....	
Point Pleasant.....	
Salem.....	15 00
State Centre.....	6 35
Stout.....	
Tama.....	
Toledo.....	5 95
Tranquility.....	42 00
Union, German.....	7 00
Unity.....	2 00
Waterloo, 1st.....	20 00
Wellsburg.....	
West Friesland, German.....	8 00
Williams.....	6 00
19 Churches.....	\$224 69

Synod of Iowa,  
223 Churches... \$2,246 91

**SYNOD OF KANSAS.**

**Emporia Presbytery.**

Argonia.....	
Arkansas City, 1st.....	\$10 00
Belle Plaine.....	3 10
Bethany.....	
Big Creek.....	1 00
Bluff Valley.....	
Brainerd.....	
Burlingame, 1st.....	10 35
Burlington.....	2 25
Caldwell.....	10 00
Calvary.....	
Cedar Point.....	
Clearwater.....	
Clements.....	
Conway Springs, 1st.....	3 69
Cottonwood Falls, 1st.....	1 00
Council Grove.....	
De Graf.....	3 00
Derby.....	
Dexter.....	6 95
Dwight.....	
Eldorado, 1st.....	5 50
Elmendaro.....	
Emporia, 1st.....	15 97
" 2d.....	5 00
" Arundel Av.....	5 00
Florence.....	
Freeport.....	
Geuda Springs.....	2 00
Harmony.....	6 00

Howard.....	
Indiana.....	
LeRoy.....	1 00
Lyndon, 1st.....	6 25
McLain.....	1 36
Madison.....	
Maple City.....	2 00
Marion.....	10 00
Maxson.....	3 00
Mt. Vernon.....	1 00
Mulvane.....	2 00
New Salem.....	
Newton.....	15 26
Osage City, 1st.....	5 53
Oxford.....	1 00
Peabody, 1st.....	10 00
Peotone.....	2 00
Pleasant Unity.....	2 00
Quenemo.....	7 00
Reece.....	
Salem, Welsh.....	
Uniondale.....	
Waco.....	3 00
Walnut Valley.....	1 75
Walton.....	
Welcome.....	6 00
Wellington, 1st.....	35 00
White City.....	2 70
Wichita, 1st.....	25 82
" Bethel.....	
" Calvary.....	1 45
" Lincoln St.....	
" Oak St.....	4 00
" West Side.....	19 50
Wilsey.....	3 00
Winfield.....	10 00
Yeager Chapel.....	66
43 Churches.....	\$273 09

**Highland Presbytery.**

Atchison, 1st.....	
Axtell.....	\$1 00
Baileyville.....	1 00
Bern.....	15 00
Blue Rapids.....	4 41
Cleburne, Bohemian.....	
Clifton.....	10 00
Corning.....	
Effingham.....	
Frankfort.....	
Hiawatha.....	17 35
Highland.....	7 45
Holton, 1st.....	20 25
Horton.....	
Huron.....	
Irving.....	
Lancaster.....	
Marietta.....	
Marysville, Memorial.....	7 65
Neuchatel.....	
Nortonville.....	3 00
Troy.....	
Vermillion.....	
Washington, 1st.....	8 85
11 Churches.....	\$95 96

**Larned Presbytery.**

Arlington.....	\$2 00
Ashland.....	13 15
Beulah.....	
Burrtown.....	4 00
Cimarron.....	
Coldwater, 1st.....	10 00
Coolidge.....	3 00
Cunningham.....	
Dodge City.....	
Ellinwood.....	
Emerson.....	2 00
Garden City, 1st.....	10 80
Geneseo.....	

Great Bend.....	5 00
Halstead.....	6 10
Harper.....	5 20
Hugoton.....	
Hutchinson.....	35 00
Juka.....	
Kingman, 1st.....	9 00
Lakin.....	
Larned, 1st.....	5 00
Leoti.....	1 00
Liberal.....	
Lyons.....	
McPherson, 1st.....	11 35
Meade.....	
Medicine Lodge.....	2 25
Nashville.....	3 00
Ness City.....	11 00
Parks.....	1 00
Paxon.....	
Pratt.....	21 50
Richfield.....	
Roxbury.....	1 00
Spearville.....	8 60
Sterling.....	8 00
Syracuse.....	
Valley Township.....	5 00
24 Churches.....	\$183 95

**Neosho Presbytery.**

Altamont.....	\$8 25
Baxter Springs.....	
Caney.....	1 00
Carlyle.....	
Central City.....	
Chanute.....	
Cherokee.....	
Cherryvale.....	6 32
Chetopa, 1st.....	6 00
Coffeyville, 1st.....	3 00
Columbus.....	
Edna.....	
Erie.....	
Fort Scott.....	36 90
Fredonia.....	5 07
††Fulton.....	100 00
Galena.....	
Garnett.....	
Geneva.....	3 00
Girard.....	
Glendale.....	1 00
Humboldt.....	3 00
Independence, 1st S. S.....	3 95
Iola, 1st S. S.....	16 50
Kincaid.....	
La Cygne.....	
La Harpe, 1st.....	9 00
Lake Creek.....	5 00
Lone Elm.....	
Louisburg.....	
†Mapleton.....	
McCune.....	4 21
Miami.....	
Millikan Memorial.....	
Mineral Point.....	
Monmouth.....	
Moran (inc. S. S., \$1.89).....	3 84
Mound Valley.....	2 50
Neodesha.....	7 00
Neosho Falls.....	
New Albany.....	
Osage.....	3 20
Osawatomie.....	8 00
Oswego.....	
Ottawa.....	
Paola.....	
Parker.....	
Parsons.....	85 37
Piqua, Liberty.....	3 00
Pittsburg.....	
Pleasanton.....	
Princeton.....	
Richmond.....	

Scammon.....	
Sedan.....	5 00
Sugarvale.....	
Thayer.....	
Toronto.....	
Walnut.....	
Waneta.....	
Waverly.....	
Weir City.....	2 00
Yates Centre, 1st.....	6 77
26 Churches.....	\$338 88

Osborne Presbytery.

Bow Creek.....	\$3 00
Calvert.....	
Colby.....	
Crystal Plains.....	
Fairport.....	
Hays.....	2 00
Hill City.....	2 38
Hoxie.....	3 00
Kill Creek.....	4 00
Logan.....	
Lone Star.....	
Long Island.....	
Morland.....	
Natoma.....	3 00
Norton.....	
Oakley, 1st.....	3 00
Oberlin.....	4 00
Osborne.....	5 50
Phillipsburg, 1st.....	8 00
Plainville.....	
Pleasant Hill.....	1 00
Rose Valley.....	
Russell.....	5 00
Shiloh.....	
Smith Centre.....	8 00
Wakeeney, 1st.....	12 50
14 Churches.....	\$64 38

Solomon Presbytery.

Abilene.....	\$5 00
Aurora.....	1 00
Barnard.....	9 00
Belleville.....	10 00
Beloit.....	15 00
Bennington, 1st.....	8 00
Bridgeport.....	3 00
Carlton.....	
Cawker City.....	
Cheever.....	
Clyde.....	8 00
College Hill.....	
Concordia.....	33 29
Cuba, Bohemian.....	
Culver.....	5 00
Delphos, 1st.....	9 00
Dillon.....	2 25
Elkhorn.....	2 00
Ellsworth, 1st.....	6 25
Fort Harker.....	
Fountain.....	
Glasco.....	
Harmony.....	
Herington.....	9 25
Hope.....	
Kanopolis.....	
Kipp.....	2 00
Lincoln.....	11 00
Manchester.....	
Mankato.....	7 00
Miltonvale.....	3 00
††Minneapolis, 1st.....	100 00
Mt. Pleasant.....	2 00
Munden, Bohemian.....	
Pleasant Dale.....	1 00
Poheta.....	
Providence.....	
Ramona.....	70

Salina, 1st.....	23 62
Saltville.....	
Scandia.....	4 66
Scotch Plains.....	3 00
Solomon, 1st.....	4 00
Spring Valley.....	2 00
Sylvan Grove (inc. Shiloh Station, \$1.05).....	19 00
Vesper.....	4 05
Webber.....	3 50
Wilson.....	3 00
32 Churches.....	\$319 57

Topeka Presbytery.

Argentine.....	\$4 00
Auburn.....	5 25
Bala.....	
Baldwin, 1st.....	4 40
Belvue.....	2 00
Bethel.....	
Black Jack.....	2 55
Clay Centre.....	
Clinton (inc. S. S., \$1).....	7 00
Edgerton.....	5 00
Gardner.....	5 00
Idana.....	
Junction City, 1st (inc. S. S., \$2.06).....	12 00
Kansas City, 1st.....	
"    Central.....	
"    Grand View Park.....	
"    Western High-lands.....	11 14
Lawrence.....	12 34
Leavenworth, 1st.....	123 60
Lowemont.....	
Manhattan.....	8 28
Mulberry Creek.....	
Muncie.....	
Oak Hill.....	4 80
Oakland.....	
Olathe.....	10 83
Oskaloosa.....	4 00
Perry.....	
Pleasant Ridge.....	5 00
Riley, 1st.....	14 26
"    German.....	5 00
Rossville.....	
Sedalia.....	3 30
Seymour.....	
Sharon.....	
Spring Hill.....	2 25
Stanley.....	
Topeka, 1st.....	45 73
"    2d.....	15 00
"    3d.....	10 50
"    Westminster.....	20 00
Vinland.....	5 00
Wakarusa.....	
Wamego.....	6 05
27 Churches.....	\$354 28

Synod of Kansas,  
177 Churches... \$1,630 11

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st (inc. S. S., \$6.93).....	\$30 93
Burlington.....	
Covington, 1st.....	
Dayton.....	5 60
Ebenezer.....	
Eden.....	
Erlanger.....	
Falmouth.....	6 00
Flemingsburg.....	9 50
Frankfort, 1st.....	26 30

Greenup.....	2 00
Island Creek.....	
Lexington, 2d (inc. S. S., \$1.27).....	21 27
Ludlow.....	
McFarland Memorial.....	
Maysville, 1st.....	10 95
Mt. Carmel.....	
Mt. Sterling, 1st.....	4 00
Murphysville.....	
New Concord.....	
New Hope.....	
Newport, 1st.....	2 00
Paris.....	4 00
Prestonsburg.....	
Salyersville.....	
Searls Memorial.....	
Sharpsburg.....	3 00
Valley.....	
Williamstown.....	

12 Churches..... \$125 55

Louisville Presbytery.

Caney Fork.....	
Chapel Hill.....	\$2 00
Craig Chapel.....	
Hodgensville.....	
Hopkinsville, 1st.....	3 92
Kuttawa, Hawthorn.....	
"    Chapel.....	2 50
Louisville, 4th.....	3 00
"    Alliance.....	6 45
"    Calvary.....	
"    Covenant.....	22 00
"    4th Av.....	55 73
"    Immanuel.....	
"    Knox.....	
"    Warren Memorial.....	77 05
Lucile Memorial.....	
New Castle.....	
Olivet.....	
Owensboro, 1st.....	10 00
Patterson Memorial.....	
Pennsylvania Run.....	
Pewee Valley.....	5 00
Plum Creek.....	
Princeton, 1st.....	
Shelbyville, 1st.....	

10 Churches..... \$187 65

Transylvania Presbytery.

Barboursville.....	
Bethel, Union.....	
Booneville.....	\$1 00
Boyle.....	
Bradfordsville.....	
Buckhorn.....	
Burkesville.....	
Calvary.....	
Columbia.....	
Concord.....	
Danville, 2d.....	115 63
East Bernstadt.....	
Ebenezer.....	
Edmonton.....	
Greensburg.....	
Harlan.....	5 00
Harmony.....	
Harrodsburg.....	
Hyden.....	2 00
Lancaster.....	
Laurel Fork.....	
Lebanon, 1st.....	7 00
London.....	
Livingston.....	
Manchester.....	
Monticello, 1st.....	2 50
Mt. Vernon.....	
New Market.....	
North Jellico.....	

Pittsburg.....	
Praig.....	
Richmond, 2d.....	
Virgie Hoge.....	

6 Churches.....\$133 13

Synod of Kentucky,  
28 Churches.....\$446 33

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	\$25 66
Birmingham.....	
Brighton, 1st.....	4 65
Canton.....	
Dearborn.....	
Detroit, 1st.....	88 64
" 2d Av. (inc. S. S.,	
"\$3.01).....	6 01
" Bethany.....	10 28
" Calvary.....	6 70
" Central.....	23 06
" Covenant.....	
" Forest Av.....	30 16
" Fort St.....	24 02
" Immanuel.....	10 50
" Jefferson Av. (inc.	
"S. S., \$3).....	38 00
" Memorial.....	4 62
" St. Andrew.....	8 30
" St. Clair Av.....	
" Scovel Memorial.....	5 00
" Trumbull Av.....	
" Westminster.....	31 53
East Nankin.....	5 00
Erin.....	
Highland Park (inc. S.	
"S., \$1.50).....	4 50
Holly.....	2 95
Howell, 1st.....	5 00
Independence.....	
Marine City.....	
Milan.....	2 00
Milford.....	
Mt. Clemens.....	3 00
Northville.....	
Plainfield.....	5 00
Plymouth.....	
Pontiac, 1st.....	15 00
Saline, 1st.....	5 45
Sand Hill.....	
Southfield.....	
South Lyon.....	
Springfield.....	3 91
Stony Creek.....	
Trenton.....	
Unadilla.....	4 00
Waterford Centre.....	
White Lake.....	3 00
Wyandotte, 1st.....	3 00
Ypsilanti, 1st.....	8 00
29 Churches.....	\$386 94

Flint Presbytery.

Akron.....	
Argentine.....	
Avoca.....	
Bad Axe.....	
Bloomfield.....	
Brent Creek.....	
Bridgemanpton.....	
Brookfield.....	
Calvary.....	
Caro.....	
Caseville.....	\$2 00
Cass City.....	5 00
Chandler.....	
Columbia.....	

Corunna.....	
Croswell, 1st.....	7 00
Deckerville.....	
Denmark.....	
Elk.....	3 00
Elkton.....	
"Fairgrove, 1st.....	111 00
Fenton.....	
Flint, 1st.....	43 86
"Flushing, 1st.....	10 00
Flynn.....	2 00
Fraser.....	
Fremont.....	
Harbor Beach.....	4 26
Hayes.....	
Juhl.....	
La Motte.....	5 00
Lapeer.....	
Lexington.....	
Linden.....	1 00
McPherson.....	
Marlette, 1st.....	6 00
" 2d.....	7 00
Morrice.....	
Mundy.....	4 00
Pigeon.....	2 00
Popple.....	10 00
Port Austin.....	
Port Hope.....	
"Port Huron, 1st.....	100 00
" Westminster.....	12 00
Sanilac Centre.....	
Uby.....	
Vassar, 1st.....	4 00
Verona.....	
Watrousville.....	
Yale.....	8 00
20 Churches.....	\$347 12

Grand Rapids Presbytery.

Big Rapids, Westm'r.....	\$3 00
Ewart.....	6 00
Ferryburg.....	
Grand Haven.....	
Grand Rapids, 1st.....	17 00
" 3d.....	5 00
" Immanuel.....	28 30
" Westminster.....	
Hesperia.....	
Ionia.....	12 10
Ludington.....	5 00
McKnight Memorial.....	
Montague.....	
Muir.....	3 00
Sherman.....	
Spring Lake.....	8 00
Tustin, 1st.....	2 00
10 Churches.....	\$89 40

Kalamazoo Presbytery.

Allegan, 1st.....	\$11 00
Benton Harbor.....	3 75
Buchanan, 1st.....	5 00
Burr Oak.....	
Cassopolis.....	
Decatur.....	1 95
Edwardsburg.....	
Hamilton.....	
Kalamazoo, 1st.....	
" North.....	
Martin.....	
Niles.....	
Paw Paw.....	3 00
Plainwell.....	2 00
Richland.....	3 00
Schoolcraft.....	4 31
Sturgis, 1st.....	3 00
Three Rivers.....	10 00
White Pigeon.....	
10 Churches.....	\$47 01

Lake Superior Presbytery.

Calumet.....	
Corinne.....	
De Tour.....	
Escanaba, 1st.....	\$25 00
Gatesville.....	
Gladstone, Westminstr	
"Grand Marais, 1st.....	1 00
Hessel.....	2 40
Houghton, 1st.....	2 00
Iron Mountain.....	6 00
Iron River.....	2 00
Ishpeming (inc. Y. P. S.	
"C. E., \$1.00).....	4 00
Manistique, Redeemer.....	8 00
Marquette, 1st (inc. S.	
"S., \$5).....	21 58
Menominee, 1st.....	14 00
Mt. Zion.....	
Munising.....	
Negaunee.....	
Newberry.....	
Ontonagon.....	1 00
"Pickford, 1st (inc. Y.	
"P. S. C. E., \$40;	
"Ladies' Aid Soc.,	
"\$60).....	110 23
Rudyard.....	
Sault Ste. Marie.....	2 00
Stalwart.....	
Stambaugh, Christ.....	
Sterlingville.....	
St. Ignace, 1st.....	2 00
Strongville.....	
14 Churches.....	\$201 21

Lansing Presbytery.

Albion.....	\$5 00
Battle Creek.....	15 00
Brooklyn, 1st.....	13 65
Concord.....	
Eckford.....	
Hastings.....	3 75
Holt.....	4 45
Homer, 1st.....	3 09
Jackson, 1st.....	10 00
Lansing, 1st.....	
" Franklin Av.....	8 45
Marshall.....	4 56
Mason.....	10 00
Oneida.....	
Parma.....	
Sebewa.....	
Stockbridge, 1st.....	4 00
Sunfield.....	
Tekonsha.....	
Tompkins and Spring-	
"port.....	13 00
Windsor, 1st.....	
12 Churches.....	\$94 95

Monroe Presbytery.

Adrian, 1st.....	\$16 50
Blissfield.....	
Cadmus.....	4 00
California.....	
Clayton, 1st.....	6 10
Deerfield.....	52
Erie.....	2 00
Hillsdale, 1st.....	10 00
"Ida.....	100 00
Jonesville.....	
La Salle.....	
Monroe.....	7 00
Palmyra.....	
Petersburg.....	1 00
Quincy.....	
Raisin.....	2 00



CHURCH ERECTION.

Reading.....	
Tecumseh.....	
10 Churches.....	\$149 12
<b>Petoskey Presbytery.</b>	
Alanson.....	
Bay Shore.....	
Boyer City.....	\$8 00
Boyer Falls.....	50
Cadillac.....	7 00
Conway.....	
Cross Village.....	
East Jordan.....	15 66
Elk Rapids.....	
Elmira.....	50
Fife Lake.....	
Harbor Springs.....	
Lake City.....	3 00
Maekinaw City.....	3 00
McBain.....	
Omena.....	
Parker.....	
Petoskey, 1st.....	8 23
Traverse City.....	1 00
Yuba.....	1 00
10 Churches.....	\$47 89

<b>Saginaw Presbytery.</b>	
Alabaster.....	\$1 00
Alcona.....	
Alma.....	5 29
Alpena.....	5 00
Arenac.....	
Au Sable and Oscoda.....	
Bay City, 1st.....	
Memorial.....	1 00
Beaverton, 1st.....	1 00
Caledonia.....	
Calkinsville.....	
Coleman.....	
East Tawas, 1st.....	1 00
Emerson.....	2 93
Fairfield.....	
Gladwin.....	
Grayling.....	
Hillman.....	
Ithaca, 1st.....	14 00
Lafayette, 2d.....	2 45
Maple Ridge.....	
Midland.....	5 25
Mt. Pleasant.....	
Munger.....	
Omer.....	
Pinconning.....	
Saginaw, 1st.....	19 66
2d.....	
Grace.....	
Immanuel.....	1 25
Warren Av.....	9 25
Washington Av.....	5 25
St. Louis.....	
Tawas City.....	3 00
Taymouth.....	
West Bay City, Cove- nant.....	
Westminster.....	16 62
Wise.....	
15 Churches.....	\$92 95

<b>Synod of Michigan,</b>	
130 Churches.....	\$1,456 59
<b>SYNOD OF MINNESOTA.</b>	
<b>Adams Presbytery.</b>	
Angus.....	
Argyle.....	
Bemidji.....	
Bethel.....	
Blackduck.....	

Buena Vista, Memorial.....	
Crookston, 1st.....	\$2 65
Euclid.....	
Hallock.....	
Hendrum.....	5 19
Hope.....	
Hovey Junction.....	
Kelliher.....	
Keystone.....	
Knox.....	
Mendenhall, Memorial.....	2 50
Northcote.....	
North Star.....	
Red Lake Falls.....	
Rollis.....	
Roosevelt.....	
Shilo.....	4 00
Stephen.....	
Tabor.....	
The Ridge.....	
Twentieth Century.....	
Warren.....	10 50
Warroad.....	
5 Churches.....	\$24 84

<b>Duluth Presbytery.</b>	
Arnold.....	
Barnum.....	\$3 25
Bruno.....	
Cloquet.....	5 00
Duluth, 1st.....	
2d.....	
Ely.....	3 00
Eveleth.....	
Fond du Lac.....	
Glen Avon.....	19 15
Grand Rapids.....	5 55
Hazlewood Park.....	2 00
Hibbing.....	
Highland Park.....	
Hinekley.....	
Lakeside.....	11 56
Little Fork.....	
McNair Memorial.....	4 00
††Mora.....	15 00
New Duluth, House of Hope.....	
Northome.....	
††Otter Creek.....	23 00
Pine City.....	2 00
Sandstone, 1st.....	3 79
Scanlon.....	2 00
St. James.....	6 35
Thomson.....	
Two Harbors.....	15 05
Virginia, Cleveland Av.....	2 00
West Duluth, Westm.....	2 50
Willow River.....	
17 Churches.....	\$125 20

<b>Mankato Presbytery.</b>	
Alpha.....	\$3 00
Amboy.....	10 00
Amiret.....	1 00
Ash Creek.....	
Ashford.....	
Balaton, 1st.....	4 00
Beaver Creek.....	
Bethel.....	
Bingham Lake.....	
Blue Earth City.....	8 20
Brewster.....	
Butterfield.....	1 00
Canby.....	
Clifton.....	2 70
Cottonwood.....	
Currie, 1st.....	1 30
Delhi.....	5 00
Devins.....	
Dundee.....	
Easter.....	

Ebenezer.....	
Evan.....	
Fulda, 1st.....	3 00
Green Valley.....	
Hardwick.....	
Heron Lake.....	
Hills.....	
Holland.....	
††Island Lake.....	16 03
Jackson.....	5 50
Jasper.....	2 86
Kasota.....	
Kinbrae.....	2 00
Knox.....	
Lake Crystal.....	
Lakefield.....	
Lake Sarah.....	
Le Seuer, 1st.....	3 47
Luverne.....	5 00
Madelia, 1st.....	6 00
Mankato.....	13 56
Marshall, 1st.....	2 00
Montgomery.....	
Morgan.....	
Okabena.....	2 10
Pilot Grove.....	
††Pipestone, 1st.....	342 14
Redwood Falls.....	7 00
Rost.....	
Round Lake.....	8 25
Rushmore.....	8 25
Russell.....	90
Shetek.....	
Slayton.....	
St. James, Union.....	50
St. Peter, Union.....	15 00
Summit Lake.....	
Swan Lake.....	
Tracy.....	4 00
Vesta, 1st.....	5 17
Watowan.....	
Wells.....	
West Side.....	
Wilmont.....	
Windom.....	
Winnebago City.....	10 90
Woodstock.....	
Worthington, West- minster.....	6 40
Zion.....	
30 Churches.....	\$497 98

<b>Minneapolis Presbytery.</b>	
Buffalo.....	\$4 45
Crystal Bay.....	
Delano.....	
Eden Prairie.....	
††Hopkins, Bohemian.....	20 00
Howard Lake.....	1 00
Long Lake.....	
Maple Plain.....	
Minneapolis, 1st.....	87 92
5th.....	2 00
Andrew.....	28 16
Bethany.....	
Elim.....	
Grace.....	2 00
Highland Park.....	2 00
House of Faith.....	3 00
Oliver.....	6 00
Shiloh.....	9 80
Stewart Memorial.....	9 80
Vanderburgh Me- morial.....	1 61
Westminster.....	251 32
Oak Grove.....	3 38
Rockford.....	
Sylvan.....	1 00
Waverly.....	15 00
Winsted.....	
16 Churches.....	\$438 64

Red River Presbytery.	
Alliance.....	\$3 00
Ashby.....	6 00
Bethel.....	
Brainerd, 1st.....	5 00
Deerhorn.....	1 00
Dent.....	
Dora.....	
Elbow Lake.....	2 00
Eldorado.....	
Evansville.....	
Fergus Falls.....	5 00
Herman.....	
Lawrence.....	
Maine.....	2 05
Maplewood.....	1 00
Moorhead.....	
Norcross.....	
Pleasant Hill.....	
Wendell.....	
Western.....	2 03
9 Churches.....	\$27 08

St. Cloud Presbytery.	
Atwater.....	\$1 00
Bethel.....	
Brown's Valley, 1st.....	4 80
Burbank.....	
Clara City.....	
Cove.....	1 00
Danube.....	
De Graff.....	
Diamond Lake.....	
Donnelly.....	
Foley.....	
Gilgal.....	
Grandview.....	
Greenleaf.....	
Harrison.....	4 00
Hawick.....	
Kerkhoven.....	
Kingston.....	
Lakeside.....	
Lauriston.....	
Leslie.....	50
Litchfield.....	3 00
Little Falls.....	3 00
Longfellow.....	
Long Prairie.....	1 00
Maynard.....	
Melrose.....	
Murdock.....	
New London.....	1 00
Olivia.....	
Osakis.....	
Pennoek.....	
Randall.....	3 58
Royalton.....	
Sedan.....	
Spicer.....	
Spring Grove.....	
††St. Cloud, 1st.....	105 73
St. George.....	
Watkins.....	
Westport.....	
Wheaton.....	
Willmar, 1st.....	5 00
12 Churches.....	\$133 61

St. Paul Presbytery.	
Belle Plaine.....	
Bethany.....	
Empire.....	
Farmington.....	\$3 00
Forest Lake.....	
Goodhue.....	
Hastings.....	
Jordan.....	
Macalester.....	14 10
Merriam Park, 1st.....	
North St. Paul.....	2 15

Oneka.....	
Red Wing, 1st.....	21 05
Rush City.....	
Shakopee.....	
South St. Paul.....	
Stillwater, 1st.....	
St. Croix Falls.....	
St. Paul, 1st.....	15 13
"  9th.....	
"  Arlington Hills.....	12 16
"  Bethlehem, Ger- man.....	4 00
"  Central.....	6 49
"  Dano-Norwegian.....	
"  Dayton Av.....	22 77
"  East.....	
"  Goodrich Av.....	2 25
"  House of Hope.....	200 00
"  Knox.....	4 95
"  Westminster.....	
St. Paul Park.....	
Vermilion.....	2 00
Warrendale.....	4 10
White Bear Lake.....	3 20
15 Churches.....	\$317 35

Winona Presbytery.	
Albert Lea.....	
Alden.....	
Ashland.....	\$2 00
Austin, Central.....	
Blooming Prairie.....	
Caledonia, 1st.....	
"  Hope.....	
Canton.....	2 45
Chatfield.....	8 46
Chester.....	
Claremont.....	3 60
Cummingsville.....	2 00
Dundas.....	3 01
Faribault.....	
Frank Hill, German.....	1 00
Fremont.....	
Genoa.....	63
Glasgow.....	
Havana.....	
Hayfield.....	
Henrytown.....	
Hokah.....	
Houston.....	
Jordan.....	
Kasson.....	2 50
La Crescent.....	
Lanesboro.....	2 00
Le Roy, 1st.....	1 15
Lewiston.....	1 00
Oakland.....	
Oronoco.....	55
Owatonna, 1st.....	1 50
Pleasant Valley.....	
Pratt.....	
Preston.....	
Richland Prairie.....	
Ripley.....	
Rochester.....	
Rushford.....	
Sheldon.....	
Union.....	1 00
Washington.....	9 07
Winona, 1st.....	14 00
"  German.....	3 00
Yucatan Valley.....	
18 Churches.....	\$58 92
Synod of Minnesota, 122 Churches.....	\$1,623 62

SYNOD OF MISSOURI.	
Hannibal Presbytery.	
Ardmore.....	
Asbury.....	

Bethel.....	
Birds Eye Ridge.....	
Boynton.....	\$1 00
Brookfield.....	7 30
Canton.....	
Centre.....	2 00
Clarence.....	
Edina.....	10 00
Enterprise.....	1 00
Ethel.....	
Glasgow.....	
Glasston.....	
Grantsville.....	
Green City, 1st.....	5 00
Hannibal.....	19 87
††Kirksville, 1st.....	
(Ladies' Aid Soc.).....	124 50
Knox City.....	5 50
Laclede.....	
La Grange.....	
Lingo.....	
Louisiana.....	
Macon.....	5 50
Marceline.....	3 00
Milan.....	2 00
Millard.....	
Moberly, 1st.....	3 00
Newark.....	
New Cambria.....	
New Providence.....	
Pleasant Prairie.....	
Prairie Ridge.....	
Porter Memorial.....	
Shelbyville.....	
Sullivan, 1st.....	
Unionville.....	
Wilson.....	
13 Churches.....	\$189 67

Kansas City Presbytery.	
Appleton City.....	\$6 00
Brownington.....	
Butler.....	4 00
Centre View.....	
Clinton.....	
Creighton.....	
Deepwater.....	
Drexel.....	
Eldorado Springs.....	4 00
Fairview.....	1 00
Greenwood.....	
High Point.....	2 00
Holden, 1st.....	5 75
Independence, 1st.....	44 00
Jefferson City, 1st.....	13 01
Kansas City, 1st.....	58 53
"  2d.....	59 43
"  3d.....	10 00
"  4th (inc. S. S., 7Sc.).....	3 98
"  5th.....	17 50
"  Benton Boule- vard.....	5 00
"  Covenant.....	
"  Linwood.....	
Knob Noster.....	
Lone Oak.....	
Lowry City.....	3 91
Malta Bend.....	
Montrose.....	
Nevada.....	
Osceola.....	7 35
Raymore.....	15 15
Rich Hill, 1st.....	12 85
Salt Springs.....	
Schell City.....	
Sedalia, Broadway.....	16 00
"  Central (inc. S. S., \$3.15).....	10 15
Sharon.....	
Shawnee Bend, Memo'l.....	50
Sunny Side.....	1 25

Tipton.....	1 00
Versailles, Westminster	
Vista.....	3 35
Warrensburg.....	
Warsaw.....	3 30
Westfield.....	1 78
26 Churches.....	\$310 79

**Ozark Presbytery.**

Ash Grove.....	
Bethel.....	
Bolivar.....	\$3 80
Buffalo.....	
Burnham.....	
Carthage, 1st.....	13 61
Conway.....	2 21
Ebenezer.....	5 00
Eureka Springs.....	11 07
Evans.....	
Fairplay.....	1 00
Flat Rock.....	
Fordland.....	
Grace.....	
Harris.....	
Harrison.....	
Irwin.....	3 00
Jonesboro.....	
Joplin, 1st.....	16 27
Bethany.....	
Lehigh.....	
Lockwood.....	
Madison.....	
Mammoth Springs.....	
Monett.....	15 00
Waldensian.....	
Mt. Olivet.....	
Mt. Vernon.....	5 00
Mt. Zion.....	
Neosho, 1st (inc. S. S., \$3.18).....	30 00
Ozark Prairie.....	2 00
Preston.....	
Ravenden Springs.....	
Salem.....	3 00
Seneca.....	2 00
Springfield, 2d.....	3 00
Calvary.....	9 50
Stockton.....	
Webb City, 1st.....	6 00
Westminster.....	
West Plains.....	8 00
Willard.....	1 00
White Oak.....	
Woolsey.....	
19 Churches.....	\$140 46

**Platte Presbytery.**

Akron.....	
Albany.....	
Avalon.....	\$3 01
Barnard.....	
Bethel.....	
Breckenridge.....	2 00
Cameron.....	
Carrollton.....	5 00
Chillicothe.....	
Cowgill.....	
Craig.....	
Dawn.....	
Easton.....	
Empire Prairie.....	1 50
Fairfax.....	1 00
Gallatin.....	
Gaynor.....	
Graham.....	1 00
Grant City, 1st.....	7 75
Hackberry.....	
Hamilton.....	37 00
Hodge.....	18 00

Hopkins.....	1 82
King City.....	3 00
Kingston.....	
Knox.....	
Lathrop.....	2 50
Maitland.....	3 00
Martinsville.....	2 83
Maryville, 1st.....	30 00
Mirabile.....	
Mound City.....	8 00
Mt. Zion.....	
New Hampton.....	2 40
New Point.....	2 62
New York Settlement.....	1 00
† Oak Grove.....	40 00
Oregon.....	8 75
Parkville (inc. S. S., \$9.10).....	27 26
Polo.....	
Rockport.....	
Rosendale.....	
Savannah.....	5 00
Stanberry.....	
St. Joseph, 3d St.....	3 00
" Faith.....	
" Hope.....	3 60
" Westminster.....	10 00
Tarkio, 1st.....	28 07
Tina.....	1 56
Union Star.....	2 00
Weston.....	
29 Churches.....	\$262 67

**St. Louis Presbytery.**

Alliance.....	
Bethel.....	\$2 02
Bethlehem Ger.....	1 00
Cornwall.....	
Cuba.....	
Desloge Lead Belt.....	2 80
De Soto.....	
Drake, Emmanuel.....	5 00
Elk Prairie.....	
Ferguson.....	
Hillsboro.....	2 00
Ironton.....	
Jennings.....	3 30
Kirkwood, 1st (S. S.).....	10 04
Lutesville.....	
Marble Hill.....	
Moselle.....	
Nazareth.....	
Pacific.....	
Patton.....	
Poplar Bluff.....	9 17
Rock Hill.....	4 00
Rolla.....	
Salem, German (inc. S. S., \$1).....	6 00
St. Charles, Jefferson St. (inc. S. S., \$2).....	13 00
St. Louis, 1st.....	59 00
" 2d.....	200 00
" 1st German.....	5 00
" 2d German.....	2 00
" Baden.....	
" Carondelet.....	18 45
" Clifton Heights.....	1 50
" Compton Hill.....	
" Cote Brilliante.....	
" Covenant.....	
" Curby Memorial.....	2 86
" Grace (inc. S. S., \$4.48).....	6 28
" Lafayette Park.....	31 87
" Lee Avenue.....	3 15
" Leonard Av.....	2 00
" McCausland Av.....	1 50
" Markham Memorial.....	5 00
" Memorial Tabernacle.....	

St. Louis, North.....	
" North Cabanne.....	8 35
" Oak Hill.....	
" Pope Av.....	
" Tyler Place.....	20 05
" Walnut Park.....	2 00
" Washington and Compton Av.....	
" West.....	22 65
" Winnebago.....	4 00
Sulphur Springs.....	
Union.....	
Washington.....	2 85
Webster Groves.....	11 10
Whitewater.....	
Windsor Harbor.....	
Zion.....	
Zoar.....	
31 Churches.....	\$467 94

**White River Presbytery.**

Allen Chapel.....	
Allison.....	\$8 05
Camden, 2d.....	2 25
Green Grove.....	
Harris Chapel.....	
Holmes' Chapel.....	2 00
Hope Mission.....	
Hopewell.....	
Hot Springs, 2d.....	1 00
Mt. Hermon.....	
Mt. Lebanon.....	
Plantersville.....	
West End.....	
Westminster.....	
4 Churches.....	\$13 30

**Synod of Missouri, 122 Churches.....\$1,384 83**

**SYNOD OF MONTANA.**

**Butte Presbytery.**

Anaconda.....	
Butte, 1st.....	\$6 00
" Immanuel.....	
Corvallis.....	1 85
Deer Lodge.....	
Dillon.....	6 00
Elliston, 1st.....	
Granite.....	
Grantsdale.....	
Hamilton.....	2 80
Melrose.....	3 00
† Missoula.....	212 50
Philipsburg.....	8 00
Pony.....	
Potomac.....	
Rochester.....	
South Butte.....	
Stevensville.....	
Twin Bridges.....	
Victor.....	
6 Churches.....	\$240 15

**Great Falls Presbytery.**

Chester.....	\$2 00
Chinook.....	
Cleveland.....	
Conrad.....	1 00
Culbertson.....	3 00
Cut Bank.....	
Fort Benton.....	4 00
Gateway.....	
Great Falls, 1st.....	10 15
Harlem.....	
Havre (inc. Y. P. S. C. E., \$2, and S. S., \$1).....	10 00

Judith.....		Minden.....	9 00	Goshen.....	3 35
Kalispell.....	10 00	Nelson.....		Gresham.....	2 31
Kendall.....		Oak.....		Hebron.....	12 66
Lewistown.....	6 40	Ong.....		Hickman, German.....	18 00
Libby.....		Orleans.....		Hopewell.....	
Stanford.....		Oxford.....	5 00	Hubbell.....	2 00
Stockett.....		Republican City.....		Humboldt.....	4 00
Utica.....		Rosemont, German.....	5 00	" Bohemian.....	
Whitefish.....		Ruskin.....		Liberty.....	
Zion, Welsh.....		Seaton.....		Lincoln, 1st.....	
8 Churches.....	\$46 55	Stamford.....		" 2d.....	20 50
<b>Helena Presbytery.</b>		Stockham.....	1 35	" 3d.....	
Basin.....		Superior.....	7 85	" Westminster.....	6 75
Belgrade, 1st.....	\$3 00	Thornton.....		Meridian, German.....	5 00
Billings, 1st.....	9 25	Verona.....		Nebraska City.....	8 35
Boulder, 1st.....	7 00	Wilsonville.....		Palmyra.....	7 40
Bozeman, 1st.....	32 00	17 Churches.....	\$162 79	Panama.....	2 00
Central Park.....		<b>Kearney Presbytery.</b>		Pawnee City.....	20 00
Chestnut.....		Ansley.....	\$2 00	Plattsmouth, 1st.....	
Forsyth, 1st.....		Ashton.....	1 00	" German.....	4 00
Hamilton.....		Austin.....		Sawyer.....	
Helena, 1st (inc. S.....		Berg.....	3 00	Seward.....	
S., \$2.56).....	13 88	Broken Bow.....	10 00	Sprague.....	
" Central.....	3 00	Buda.....	4 00	Staplehurst.....	2 81
Joliet.....		Buffalo Grove, German		Sterling.....	1 00
Manhattan.....		Burr Oak.....		Stoddard.....	3 00
Miles City.....	15 00	Central City.....	5 00	Table Rock.....	7 00
Spring Hill.....		Cherry Creek.....	3 00	Tamora.....	7 00
White Sulphur Springs.....		Clontebret.....	3 00	Tecumseh, 1st.....	14 00
Wickes.....		Cozad.....		Thayer.....	
7 Churches.....	\$83 13	Dorp.....		Tobias.....	9 90
Synod of Montana,		Farwell.....	2 00	Utica.....	16 00
21 Churches.....	\$369 83	Fullerton.....	8 00	York, 1st.....	
<b>SYNOD OF NEBRASKA.</b>		Gandy.....		31 Churches.....	\$235 67
<b>Box Butte Presbytery.</b>		Genoa.....	11 00	<b>Niobrara Presbytery.</b>	
Albany.....		Gibbon, 1st.....	10 00	Anoka.....	
Alliance.....	\$5 00	Gothenberg, 1st.....	1 50	Apple Creek.....	
Belmont.....		Grand Island.....		Atkinson.....	\$5 00
Bodarc.....		Kearney, 1st.....	25 00	Bethany.....	
Bridgeport.....	5 16	Lexington.....	14 50	Black Bird.....	1 00
Crow Butte.....		Litchfield.....	2 00	Cleveland.....	8 00
Emmanuel.....		Loup City.....		Coleridge.....	6 15
Gordon.....	4 00	Mt. Carmel.....		Elgin.....	7 50
Marsland.....		North Loup.....		Emerson.....	
Minatare.....		North Platte.....	10 00	Foster.....	5 00
Mitchell.....		Ord.....	3 15	Hartington.....	
Obed.....	5 00	Pleasant Valley.....		Inman.....	
Rushville.....		Rockville.....		Kellar.....	1 91
Scots Bluff.....	5 15	Salem, German.....	3 00	Lambert.....	
Union Star.....		Samaritan.....		Laurel.....	
Unity.....		Scotia.....		Logan View.....	5 60
Valentine.....	2 55	Shelton.....		Lynch.....	
Willow Creek.....		Spaulding.....		Madison, 1st.....	5 34
6 Churches.....	\$26 86	St. Edwards.....	8 00	Millerboro.....	1 00
<b>Hastings Presbytery.</b>		St. Paul.....		Niobrara.....	3 00
Aurora, 1st.....	\$5 58	Sumner.....		Norfolk.....	47
Axtel.....	7 01	Sutherland.....		Oakdale.....	
Beaver City.....	3 00	Sweetwater.....	4 00	O'Neill.....	8 30
Bethel.....		West Pleasant Valley.....		Osmond.....	
Bloomington.....	1 00	Wilson, Memorial.....	3 50	Pender.....	
Blue Hill.....		Wood River.....	5 00	Ponca.....	6 00
Campbell, German.....	3 00	23 Churches.....	\$141 65	Randolph.....	
Champion.....		<b>Nebraska City Presbytery.</b>		Scottville.....	2 00
Culbertson.....		Adams.....	\$5 00	South Sioux City.....	3 00
Edgar.....	5 00	Alexandria, 1st.....	7 79	St. James.....	3 60
Hanover, German.....	5 00	Auburn.....		Stuart.....	18 35
Hansen.....		Barneston.....		Wakefield.....	6 20
††Hastings, 1st.....	81 00	Beatrice, 1st.....	23 60	Wayne.....	1 00
" 1st German.....	5 00	Bennett.....	8 00	Willowdale.....	3 30
Holdrege, 1st.....	15 00	Blue Springs.....	3 75	Winnebago, Indian.....	
Kenesaw.....	1 00	Brownville.....		21 Churches.....	\$101 72
Lebanon.....	3 00	Deshler.....	1 00	<b>Omaha Presbytery.</b>	
Lysinger.....		Diller, 1st.....	6 00	Anderson Grove.....	\$2 00
		Fairbury.....	4 50	Bancroft.....	
		Fairmont.....		Belle Centre.....	
		Falls City.....		Bellevue.....	9 89
		Firth, 1st.....	4 00	Blackbird Hills.....	
		Gilead.....	2 00		

Blair.....	
Cedar Bluffs.....	
Ceresco.....	6 30
Clarkson, Zion Bohe- mian.....	1 00
††Colon.....	104 00
Columbus.....	
Craig.....	
Creston.....	
Decatur.....	1 68
Divide Centre.....	3 09
Florence (inc. Ponca Mission).....	5 00
Fort Calhoun.....	
Fremont, 1st.....	14 00
Grandview.....	
Lyons.....	5 90
Malmö.....	
Marietta.....	
Monroe.....	7 23
New Zion, Bohemian.....	
Oconee.....	
Omaha, 1st.....	
" 1st German.....	5 00
" 2d.....	
" Bohemian.....	1 00
" Castellar St.....	4 84
" Clifton Hill.....	8 00
" Covenant.....	1 00
" Dundee.....	30 00
" Knox.....	8 36
" Lowe Av.....	7 70
" Westminster.....	18 63
Osceola, 1st.....	5 00
Papillion.....	
Plymouth.....	
Schuyler.....	
Silver Creek.....	
South Omaha, 1st.....	25 00
" Bohemian.....	1 00
Tekamah.....	7 55
Valley.....	
Wahoo, 1st.....	3 00
" Bohemian.....	
Waterloo.....	8 91
Webster.....	
26 Churches.....	\$295 08
Synod of Nebraska, 124 Churches.....	\$963 77
SYNOD OF NEW JERSEY.	
Corisco Presbytery.	
Ayol.....	
Bata.....	\$1 00
Batanga.....	
Benito.....	1 00
Corisco.....	1 00
Efulen.....	
Elat.....	1 00
Evune.....	1 00
Gaboou.....	
Hanji.....	1 00
Kribi.....	
Mbiko.....	
Myuma.....	1 00
Übenji.....	1 00
8 Churches.....	58 00
Elizabeth Presbytery.	
Basking Ridge.....	\$52 60
Bethlehem.....	2 00
Carteret.....	
Clarksville.....	
Clinton.....	16 72
Cokesbury.....	4 00
Connecticut Farms.....	11 70
Cranford (S. S.).....	6 30
Dunellen.....	12 00

Elizabeth, 1st.....	31 49
" 1st German.....	3 00
" 2d.....	70 00
" 3d.....	
" Bethany Chapel.....	
" Greystone.....	27 96
" Hope Chapel.....	
" Madison Av.....	6 70
" Siloam.....	
" Westminster.....	39 13
Garwood.....	
Glengarden.....	1 00
Lamington.....	12 00
Liberty Corner.....	3 00
Lower Valley.....	3 00
Maurer, 1st German.....	1 00
Metuchen, 1st.....	10 00
Perth Amboy (inc. S. S., \$3.45).....	11 60
Plainfield, 1st.....	32 17
" Bethlehem Chap.....	
" Crescent Av.....	131 42
" Hope Chapel.....	
" Warren Chapel.....	1 00
Pluckamin.....	23 04
Rahway, 1st.....	6 01
" 1st German.....	
" 2d.....	15 00
Roselle, 1st.....	25 06
Springfield, 1st.....	20 00
Westfield.....	33 00
Woodbridge.....	
29 Churches.....	\$611 90
Havana Presbytery.	
Sancti Spiritus.....	\$7 30
1 Church.....	\$7 30
Jersey City Presbytery.	
Bayonne, 1st.....	
" Christ.....	\$3 00
††Carlstadt, 1st Ger. Evangelical.....	100 00
Englewood.....	170 17
" West Side.....	7 30
Garfield, 1st.....	
Hackensack, 1st.....	7 00
Hoboken, 1st.....	5 00
*Jersey City, 1st.....	
" 2d.....	12 32
" Claremont.....	7 00
" Lafayette.....	
" Westminster.....	11 00
Lake View.....	1 00
Leonia.....	
Lyndhurst.....	
Newfoundland.....	
Norwood.....	
Passaic, 1st (S. S.).....	10 00
" 1st German.....	3 00
" Grace.....	
Paterson, 1st.....	3 00
* 2d.....	20 00
" 3d.....	
" 1st German.....	2 00
" Broadway, Ger- man.....	
††" East Side (inc. Dundee Lake Chap., \$245).....	270 00
" Madison Av.....	
* " Redeemer.....	
" St. Augustine.....	
" Westminster.....	
Ridgewood, 1st.....	
Rutherford.....	31 14
" Emmanuel.....	50 00
Tenafly.....	1 97
West Hoboken, 1st.....	

West Milford.....	8 00
Woodridge.....	
20 Churches.....	\$722 90
Monmouth Presbytery.	
Allentown.....	\$10 00
Asbury Park, 1st.....	5 00
Atlantic Highlands, 1st.....	4 00
Barnegat.....	4 00
Belmar.....	2 00
Beverly (inc. S. S., \$2; Y. P. S. C. E., \$2).....	46 42
Bordentown.....	7 00
Burlington.....	15 65
Calvary.....	8 60
Columbus, 1st.....	4 00
Cranbury, 1st.....	23 00
" 2d.....	15 00
Cream Ridge.....	6 24
Delanco.....	7 89
Englishtown.....	6 70
Farmingdale.....	7 00
Forked River.....	2 00
Freehold.....	36 50
Hightstown.....	22 00
Holmanville.....	1 00
Jacksonville.....	1 00
Jamesburg.....	20 00
Keypoint, 1st.....	1 00
Lakehurst, 1st.....	7 00
Lakewood, 1st (inc. S. S., \$3).....	53 00
" Hope.....	
Long Branch, 1st.....	10 00
Manalapan.....	10 00
Manasquan.....	1 50
Matawan, 1st.....	34 21
Moorestown (inc. S. S., \$10).....	24 00
Mt. Holly.....	5 60
New Egypt.....	3 00
New Gretna.....	2 25
Oceanic, 1st.....	2 00
Perrineville.....	2 00
Plattsburg.....	3 00
Point Pleasant.....	3 35
Providence.....	1 00
Red Bank.....	6 65
Sayreville, German.....	50 00
Shrewsbury.....	10 00
South Amboy, 1st.....	2 05
South River, German.....	2 00
Tennent.....	11 00
Tom's River.....	3 00
Tuckerton.....	2 00
††West Mantoloking.....	\$1 00
47 Churches.....	\$585 61
Morris & Orange Presbytery.	
Berkshire Valley.....	\$2 00
Boonton, 1st (inc. S. S., \$6.33).....	29 42
Chatham.....	28 00
Chester, 1st.....	5 00
Dover, Memorial.....	10 00
East Orange, 1st.....	225 51
" Arlington Av.....	15 33
" Bethel.....	81 24
* " Brick.....	107 66
" Elmwood.....	5 00
Fairmount.....	3 00
Flanders, 1st.....	5 00
German Valley.....	5 00
Hanover.....	15 00
Luxemburg.....	
Madison, 1st.....	129 48
Meadham, 1st.....	
Mine Hill.....	5 00
Morris Plains.....	15 00

Morristown, 1st.....	77 74	Ewing.....	15 00	Atco.....	\$1 00
" South St.....	27 15	Flemington.....	18 00	Atlantic City, 1st.....	12 65
Mt. Freedom.....	5 00	Frenchtown (inc. S. S., \$1).....	10 00	" Chelsea.....	2 00
Mt. Olive.....	3 00	Hamilton Square, 1st.....	14 00	" German.....	
Myersville, German.....		Holland.....	3 25	" Olivet.....	
New Providence.....	10 25	Hopewell, 1st.....	6 00	" Westminster.....	1 00
New Vernon.....	12 83	Kingston.....	18 00	Berlin.....	
Orange, 1st.....	85 00	Kingwood.....	1 00	Billingsport.....	1 00
" 1st German.....	15 00	Kirkpatrick, Memorial.....	3 69	Blackwood, 1st.....	8 00
" Central.....	200 00	Lambertville, 1st.....	34 95	Brainerd.....	10 00
" Hillside.....	175 00	Lawrenceville.....	20 00	Bridgeton, 1st.....	25 00
Orange Valley, German.....	4 00	Milford.....	31 90	" 2d.....	27 73
Parsippany.....	7 00	New Brunswick, 1st.....	23 65	" 4th.....	1 00
Pleasant Grove.....	2 00	" 1st Hungarian.....	1 00	" Irving Av.....	1 00
Pleasant Valley, German.....	2 00	" 2d.....	10 00	" West.....	12 00
Rockaway.....	33 75	Pennington.....	33 24	Bunker Hill.....	1 25
Schooley's Mountain.....	4 00	Princeton, 1st.....	122 22	Camden, 1st.....	
South Orange, 1st.....	10 00	" 2d.....	13 61	" 2d (inc. S. S.).....	
" Trinity.....	29 70	" 3d.....	2 00	" Asso., \$3).....	34 60
St. Cloud.....	34 51	Stockton.....	7 00	" Calvary.....	
Sterling.....	2 00	Titusville.....	1 90	" Grace.....	13 00
Succasunna.....	5 00	Trenton, 1st.....	95 78	" Liberty Park, German.....	
Summit, Central.....	105 12	" 2d.....	4 00	" Woodland Av., Mission.....	1 00
Vailsburg, 1st.....		" 3d.....	25 89	Cape May.....	
Whippany.....	2 00	" 4th (inc. S. S., \$6.69).....	27 93	Cedarville, 1st.....	10 09
Wyoming, 1st.....	3 30	" 5th.....		Clayton.....	5 00
41 Churches.....	\$1541 99	" Bethany.....	15 00	Cold Spring.....	
<b>Newark Presbytery.</b>		" Italian Evangelical.....	2 00	Collingswood.....	1 00
Arlington, 1st.....		" Prospect St. (inc. S. S., \$10.34, and Brookville Bible S., \$5).....	60 34	Deerfield.....	5 00
Bloomfield, 1st.....	\$53 39	" Walnut Av. (inc. S. S., \$3).....	8 00	Elmer.....	7 00
" German.....	10 00	37 Churches.....	\$692 89	Fairfield.....	2 00
" Westminster.....		<b>Newton Presbytery.</b>		Gloucester City.....	5 00
Caldwell, 1st.....	25 00	Andover.....	\$4 00	Green Creek.....	
Kearney, Knox.....		Asbury.....		Greenwich.....	6 87
Montclair, 1st.....	57 09	Beemerville.....	4 10	Haddonfield.....	82 30
" Grace.....		Beattystown.....		Haddon Heights.....	
" Trinity.....	20 20	Belvidere, 1st.....	18 00	Hammonton.....	3 35
Newark, 1st.....	69 20	" 2d.....	5 00	" Italian Evangelical.....	
" 2d.....	20 00	Blairstown (inc. S. S., \$19.60).....	59 17	Holly Beach.....	
" 3d.....	84 02	Bloomsbury, 1st.....	6 00	Janvier.....	
" 5th Av.....		Branchville.....	2 25	Jericho.....	
" 6th.....	9 55	Danville.....		Laurel Springs, St. Paul's.....	1 00
" 1st German.....	5 00	Deckertown.....	11 00	Leeds' Point.....	
" 2d German.....	5 00	Delaware.....	4 00	Logan Memorial.....	2 00
" 3d German.....	5 00	Franklin Furnace, 1st.....	4 00	May's Landing.....	2 00
" Bethany.....	3 00	Greenwich.....	3 00	Merchantville.....	2 00
" Calvary.....	3 00	Hackettstown.....	9 44	Millville, 1st.....	10 00
" Central.....	100 00	Hamburg, 1st.....	2 00	Ocean City.....	2 00
" Clinton Av.....	4 00	Harmony.....	3 00	Osborn Memorial.....	2 00
" Elizabeth Av.....		Knowlton.....	2 00	Pittsgrove.....	11 07
†† Emmanuel German.....	50 00	Lafayette.....	1 00	Pleasantville.....	
" Fewsmith Memorial.....	10 00	Mansfield, 2d.....		Salem, 1st.....	37 82
" Forest Hill.....	11 69	Marksboro.....	3 00	Swedesboro.....	3 00
" High Street.....		Musconetcong Valley.....		Tuckahoe.....	
" Italian, 1st.....		Newton (inc. S. S., \$20).....	40 00	Vineland.....	5 00
" Manhattan Park, German.....	2 00	North Hardyston.....		Waterford.....	
" Memorial.....	8 85	Oxford, 1st.....	11 23	Wenonah, Memorial.....	48 12
" Park.....	74 50	Oxford, 2d.....		Williamstown.....	3 00
" Plane St.....		Phillipsburg, 1st (inc. S. S., \$4.05).....	10 00	Woodbury.....	7 59
" Roseville Av.....	51 38	" Westminster.....	8 00	Woodstown (inc. S. S., \$2).....	8 00
" South Park.....	26 11	Sparta.....	3 35	42 Churches.....	\$426 44
" West.....		Stanhope, 1st.....	4 00	Synod of New Jersey, 276 Churches.....	\$5640 79
" Wickliffe.....		Stewartsville.....	5 00	<b>SYNOD OF NEW MEXICO.</b>	
Roseland.....		Stillwater.....	4 24	<b>Arizona Presbytery.</b>	
†† Verona, 1st.....	100 00	Wantage, 1st.....		Benson.....	
24 Churches.....	\$802 98	Washington, 1st.....	10 00	Bisbee, Covenant.....	
<b>New Brunswick Presbytery.</b>		Yellow Frame.....	4 00	Chloride.....	
Alexandria, 1st.....	\$6 00	27 Churches.....	\$240 78	Clifton, 1st.....	\$3 00
Amwell, 1st.....	2 00	<b>West Jersey Presbytery.</b>		Endeavor.....	
" 2d.....	2 50	Absecon.....		Flagstaff, 1st (S. S.).....	8 00
" United 1st.....	3 00			Florence, Spanish.....	
Bound Brook.....	20 00			Douglas, 1st (inc. S. S., \$3).....	4 00
Dayton.....	11 04				
Dutch Neck.....	15 00				
East Trenton.....	4 00				

Maricopa, Indian, 1st.	
" Indian, 2d.	1 00
Metcalf, Spanish.	
Morenci.	2 00
Needles, Mojave Miss.	5 00
Peoria.	
Phoenix, 1st.	19 42
Pima, 1st Indian.	4 00
" 2d Indian.	2 00
" 3d Indian.	2 00
" 4th Indian.	2 00
" 5th Indian.	1 00
Safford.	
Salmonville.	
Springerville.	2 00
Tucson, Trinity.	
" Papago, 1st.	

13 Churches. . . . . \$55 42

**Rio Grande Presbytery.**

Alamogordo.	
Albuquerque, 1st.	\$11 65
" Spanish.	
Artesia.	
Capulin, Spanish.	
Deming, 1st.	4 00
Dexter.	
Hagerman, 1st.	
Jarales, Spanish.	2 00
Jemez, Spanish.	
Laguna, Indian.	1 00
Las Cruces, 1st.	2 00
" Spanish.	2 00
Las Placetas.	
Los Lentos, Spanish.	
Nacimiento, Spanish.	
Pajarita, Spanish.	
Portales.	7 00
Roswell, 1st.	20 00
Silver City, 1st.	
Socorro, 1st.	2 00
" Spanish.	5 00

10 Churches. . . . . \$56 65

**Santa Fe Presbytery.**

Agua Negra, Spanish.	
Aztec.	
Buena Vista, Spanish.	
Chimayo, Spanish.	
Clayton, 1st.	
" Spanish.	
El Rancho, Spanish.	
El Rito, Spanish.	
El Quemado.	
Embudo, Spanish.	\$2 00
Farmington.	
Flora Vista.	
Las Truchas, Spanish.	
Las Vegas, 1st.	7 15
" Spanish.	1 00
Los Tusas.	
Lumberton.	
Mora, Spanish.	
Ocate, Spanish.	
Raton, 1st.	
" 2d. Spanish.	2 00
Rincones, Spanish.	
Santa Fe, 1st.	5 00
" 2d. Spanish.	3 00
Taos, Spanish.	4 00
Tremontina, Spanish.	3 27

8 Churches. . . . . \$27 42

Synod of New Mexico.  
31 Churches. . . . . \$139 49

**SYNOD OF NEW YORK.**

**Albany Presbytery.**

Albany, 1st. . . . . \$72 00

Albany, 2d.	10 00
" 3d.	
" 4th.	50 00
" 6th.	
" Madison Av.	40 00
" Sixth "	4 00
" State St.	65 00
" West End.	12 00
Amsterdam, 2d.	
" Emmanuel.	6 55
Ballston Centre.	
Ballston Spa.	5 00
Batchellerville.	8 50
Bethany.	19 50
Bethlehem.	1 00
Broadalbin.	2 00
Carlisle.	1 00
Charlton.	11 47
Conklingville.	
Corinth.	
Day.	
Esperance.	5 00
Galway.	3 00
Gloversville, 1st.	30 57
" Kingsboro Av.	9 50
Greenbush.	11 12
Hamilton Union.	2 00
Jefferson (inc. S. S., "\$6.21).	11 21
Jernain Memorial.	17 37
Johnstown.	30 00
Mariaville.	2 00
Mayfield, Central.	3 00
New Scotland.	8 00
Northampton.	
Northville.	2 50
Pine Grove.	
Princeton.	11 50
Rensselaerville.	
Rockwell's Falls.	1 00
Sand Lake.	6 00
Saratoga Springs, 1st.	
" 2d.	56 75
Schenectady, 1st.	
" East Av.	4 15
" State St.	8 00
" Union.	
Stephentown.	
Tribe's Hill.	4 10
Voorheesville.	5 00
West Galway.	
West Milton.	
West Troy, 1st.	2 50

37 Churches. . . . . \$542 29

**Binghamton Presbytery.**

Afton.	
Apalachin.	
Bainbridge.	\$8 00
Binghamton, 1st.	189 00
" Broad Av.	4 50
" Floral Av.	2 00
" Immanuel.	2 00
" North.	10 00
" Ross Memorial.	5 00
" West.	25 00
Cannonsville.	
Conklin.	1 00
Cortland.	40 00
Coventry, 2d.	
Deposit.	
East Maine.	
Freetown.	
Gulf Summit.	
Hancock.	
Lordville.	
McGraw.	5 00
Marathon.	4 00
Masonville.	
Nichols.	
Nineveh.	
Owego.	7 00

Preble.	
Smithville.	
Union, 1st.	4 25
Waverly, 1st.	15 00
Whitney's Point.	1 00
Windsor.	
15 Churches. . . . .	\$320 75

**Boston Presbytery.**

Antrim, 1st.	\$8 00
Barre, 1st.	10 00
Bedford.	
*Boston, 1st.	
" 4th.	7 00
* " Scotch.	
* " St. Andrews.	
*Brookline, 1st.	10 00
*East Boston, 1st.	
Fall River, Globe.	
Graniteville.	
Haverhill, 1st.	
Houlton, 1st.	3 00
Hyde Park, 1st.	5 00
Lawrence, German (inc. " S. S., \$3.34).	10 00
Litchfield.	4 00
Londonderry.	2 00
Lonsdale.	
Lowell, 1st.	5 00
Lynn, 1st.	5 00
Manchester, German.	
" Westminster.	4 00
New Bedford, 1st.	
New Boston.	
Newburyport, 1st.	4 55
" 2d.	
Newport, 1st.	7 08
Portland, Park St.	
Providence, 1st.	
" 2d.	7 00
Quincy, 1st.	5 00
*Roxbury (S. S.).	7 00
††Somerville, Union " Square.	100 00
South Framingham, 1st	
South Ryegate, 1st.	8 00
Taunton.	
Waltham, 1st.	
Windham.	4 50
Woonsocket.	
Worcester, 1st.	3 25

21 Churches. . . . . \$219 38

**Brooklyn Presbytery.**

Brooklyn, 1st.	\$167 98
" 2d.	
" 1st German.	10 00
" 5th German.	
" Ainslie St.	
" Arlington Av.	10 00
†† " Bay Ridge.	61 27
" Bedford.	50 00
" Bensonhurst.	
" Bethany (inc. S. " S., \$6.70).	19 03
" Borough Park.	
" Bushwick Ave., " German.	5 00
" Central.	50 00
" City Park Chapel.	
" Classon Av.	144 59
" Cumberland St. " Chapel.	
" Cuyler Chapel.	
" Duryea.	41 00
" Ebenezer German.	2 00
" E. Williamsburg, " 1st German.	9 00
" Flatbush.	5 00
" Friedens.	

Brooklyn, Franklin Av.	1 30	<b>Cayuga Presbytery.</b>	Austerlitz.....	5 00	
" Glenmore Av.		Auburn, 1st.....	\$104 13	Cairo.....	5 00
* " Grace.....	5 00	" 2d.....	11 66	Canaan Centre.....	24 61
" Greene Av.....	20 70	" Calvary.....	11 80	Catskill.....	1 00
" Home Crest.....		" Central.....	30 00	Centerville.....	2 10
" Hopkins St.....		" Westminster.....	2 00	" 2d.....	2 10
" Irving Square.....		Aurora, 1st.....	47 24	Greenville.....	55 00
" Lafayette Av.....		Cato.....	6 73	Hillsdale.....	3 50
" Lefferts Park.....		Cayuga.....	7 00	Hudson (inc. S. S., \$30)	3 50
" Memorial.....	20 00	Dryden, 1st.....	19 76	Hunter.....	3 31
" Mt. Olivet (inc.		Fair Haven.....	2 76	Jewett.....	6 00
S. S. Miss. Soc.,		Genoa, 1st.....	104 29	Livingstonville.....	14 00
\$3).....	5 00	" 2d.....		Spencertown.....	1 00
" Noble St.....	10 00	" 3d.....		Tannersville.....	6 00
" Olivet.....		Ithaca, 1st.....	104 29	Valatie.....	14 00
" Prospect Heights	23 68	Ludlowville.....		Windham, 1st.....	1 00
" Ross St.....	28 00	Meridian.....		" 2d.....	1 00
" Siloam.....	2 00	Owasco.....		11 Churches.....	\$118 52
" South 3d St. (inc.		Port Byron.....		<b>Genesee Presbytery.</b>	
S. S., \$10).....	168 42	Scipio.....		Attica.....	\$39 65
" Throop Av.....	31 00	Scipioville.....		Batavia, 1st.....	18 15
" Westminster.....		Sennett.....		Bergen.....	2 00
" Wyckoff Heights.		Springport.....	1 50	Bethany Centre.....	3 60
" Woodhaven, 1st.....	11 20	Weedsport.....	4 50	Byron.....	3 60
" French Evan.....		13 Churches.....	\$353 37	Castile, 1st.....	1 00
25 Churches.....	\$901 17	<b>Champlain Presbytery.</b>		Corfu.....	5 50
<b>Buffalo Presbytery.</b>		Adirondack Mission....		East Bethany.....	9 00
Akron.....	\$2 00	Belmont.....	\$1 50	East Pembroke.....	30 86
Alden.....		Burke.....	1 25	Leroy, 1st.....	3 00
Allegany.....		Champlain.....		North Bergen.....	3 00
Blasdell.....		Chateaugay.....	10 00	Oakfield.....	1 00
Buffalo, 1st.....	100 00	Chazy.....		Orangeville.....	
" Bethany.....	2 00	Constable.....		Perry.....	
" Bethesda.....		Essex.....	1 90	Pike.....	
" Bethlehem.....	8 47	Fort Covington.....		Stone Church.....	
" Calvary.....	10 00	Keesville.....	5 00	Warsaw.....	
" Central (inc. S.		Malone.....	5 00	Wyoming.....	4 17
S., \$1.63).....	17 51	Mineville.....		11 Churches.....	\$117 93
" Covenant.....	5 00	Mooers.....		<b>Geneva Presbytery.</b>	
" East.....		Peru.....	1 00	Bellona, Memorial....	\$11 00
" Faxon Av.....		Plattsburg, 1st.....		Branchport.....	
" Kenmore.....	2 12	Port Henry, 1st.....	13 80	Canandaigua, 1st (inc.	
" Lafayette Av.....		Rouse's Point.....		S. S., \$4.32).....	9 85
" Lebanon.....		Saranak Lake.....	9 55	Canoga.....	
" Magyar.....		Westville.....		Dresden, 1st.....	2 60
" North.....	63 65	9 Churches.....	\$49 00	Geneva, 1st.....	11 00
" Park.....	3 05	<b>Chemung Presbytery.</b>		" North.....	52 30
" South.....	2 00	Big Flats, 1st.....	\$5 00	Gorham.....	5 00
" Walden Av.....	5 00	Breesport.....		Naples.....	6 00
" West Av.....	2 00	Burdett.....		Oak's Corners.....	
" Westminster.....	80 09	Dundee.....	8 88	Ovid.....	9 83
Clarence.....		Elmira, 1st (inc. S. S.,		Penn Yan.....	19 59
Conewango.....		\$8.27).....	33 98	Phelps.....	13 00
Cornplanter.....		" Franklin St.....	1 00	Romulus.....	4 00
Dunkirk.....		" Lake St.....	8 00	Seneca.....	13 17
East Aurora.....	15 84	" North.....	3 01	Seneca Castle.....	
East Hamburg.....		" South.....	2 00	Seneca Falls, 1st.....	40 78
Ellicottville.....	2 00	Hector.....		Shortsville.....	
Franklinville.....	5 00	Horseheads.....		Trumansburg.....	9 33
Fredonia.....		Meeklenburg.....	2 50	Waterloo.....	8 00
Glenwood.....	3 00	Monterey.....		West Fayette.....	2 00
Gowanda.....	4 00	Montour Falls, 1st....	3 00	16 Churches.....	\$217 45
Hamburg, Lake St.....	2 00	Moreland.....		<b>Hudson Presbytery.</b>	
Jamestown, 1st.....	20 00	Newfield.....		Amity.....	\$2 00
Jamison.....		Pine Grove.....		Callicoon.....	
Lancaster.....		Rock Stream.....		Centerville.....	
Old Town.....		Spencer.....	4 00	Chester.....	15 09
Olean, 1st.....	20 00	Sugar Hill.....		Circleville.....	3 00
Pine Woods.....		Sullivanville.....		Clarkstown, German...	1 00
Portville, 1st.....	95 00	Tyrone.....		Cochection.....	3 00
Ripley.....		Watkins, 1st.....	11 68	Congers, 1st.....	1 00
Sherman.....	5 00	12 Churches.....	\$86 05	Denton, 1st.....	1 00
Silver Creek.....		<b>Columbia Presbytery.</b>		Florida.....	7 86
South Wales.....		Ashland.....	\$3 00		
Springville.....	13 00				
Tonawanda.....					
" Mission.....					
United Mission.....					
Westfield.....	9 54				
26 Churches.....	\$497 27				



Goodwill.....	8 00
Goshen, 1st.....	17 33
Greenbush.....	5 00
Hamptonburg.....	10 00
Haverstraw, 1st.....	15 00
"    Central.....	15 00
Hempstead.....	
Hopewell.....	7 60
Jeffersonville, German.....	
Liberty, 1st.....	5 00
Livingston Manor.....	14 36
Middletown, 1st.....	43 11
"    2d.....	34 25
Milford.....	4 00
Mongaup Valley.....	1 00
Montgomery.....	8 46
Monticello.....	6 00
Monroe.....	5 00
Mt. Hope.....	
Nyack, 1st.....	
German.....	
Otisville.....	7 00
Palisades.....	1 00
Port Jervis.....	6 00
Ramapo.....	45 00
Ridgebury.....	4 40
Rockland, 1st.....	
Roscoe.....	5 00
Scotchtown.....	3 05
Slate Hill.....	
Stony Point.....	16 95
Suffern.....	3 00
Unionville, 1st.....	3 00
Washingtonville, 1st.....	10 00
Westtown.....	9 00
White Lake.....	
<b>35 Churches.....</b>	<b>\$331 46</b>

**Long Island Presbytery.**

Amagansett.....	\$6 28
Bellport.....	1 00
Bridgehampton.....	8 08
Brookfield.....	
Centre Moriches.....	4 36
Cutchoque.....	8 67
Easthampton.....	12 00
East Moriches, 1st.....	3 79
Franklinville.....	2 00
Greenport.....	4 50
Mattituck.....	6 00
Middletown.....	7 00
Moriches.....	
Port Jefferson.....	6 58
Rensselaer.....	
Sag Harbor.....	
Setauket.....	25 00
Shelter Island.....	16 00
Shinneck.....	1 00
Southampton, 1st.....	31 44
South Haven.....	2 00
Southold.....	12 00
Westhampton.....	33 57
Yaphank.....	1 00
<b>20 Churches.....</b>	<b>\$192 27</b>

**Lyons Presbytery.**

Clyde.....	\$10 00
East Palmyra.....	3 00
Fairville.....	1 00
Galen.....	
Huron.....	2 11
Junius.....	9 00
Lyons.....	35 32
Marion.....	
Newark, Park.....	25 00
Ontario.....	
Palmyra.....	11 38
Red Creek.....	5 35
Rose.....	5 50
Sodus, 1st.....	8 33

Sodus Centre.....	
Victory.....	
Wayne.....	
Williamson.....	3 00
Wolcott, 1st.....	10 00
"    2d.....	

13 Churches.....\$128 99

**Nassau Presbytery.**

Astoria.....	\$9 00
Babylon.....	
Brentwood.....	4 00
Commack.....	
Far Rockaway.....	
Freeport, 1st.....	6 13
Glen Cove.....	
Greenwood.....	3 00
Green Lawn.....	
Hempstead, Christ's.....	10 00
Huntington, 1st.....	18 66
"    Central.....	13 30
Islip.....	10 00
Jamaica, 1st.....	15 75
"    German.....	
Melville.....	
Mineola.....	
New Hyde Park.....	3 00
Newtown Elmhurst, 1st.....	34 00
Northport.....	
Oceanside.....	
Oyster Bay.....	2 00
Ravenswood.....	
Roslyn.....	5 00
Smithtown.....	23 36
Springfield.....	5 00
St. Paul's.....	4 00
Whitestone.....	

16 Churches.....\$166 20

**New York Presbytery.**

Montreal, American.....	
New York, 1st.....	\$48 14
"    4th.....	127 48
"    7th.....	
"    1st Union.....	
"    4th Av.....	62 66
"    5th Av.....	856 55
"    13th St.....	
"    14th St.....	15 59
"    Adams Memorial.....	5 00
"    Alexander Chapel.....	
"    Bedford Park.....	17 44
"    Bethany (inc. S. S., \$5).....	16 25
"    Bethlehem Chap.....	
"    Bohemian.....	5 00
"    Brick.....	2079 80
"    Central (inc. S. S., \$25).....	300 00
"    Christ.....	5 00
"    Covenant.....	11 00
"    East Harlem.....	3 00
"    Emmanuel Chap.....	
"    Faith.....	
"    French Evan.....	10 00
"    German 2d.....	2 00
"    Good Shepherd Mission.....	
"    Harlem.....	
"    Hope Chapel (S. S.).....	25 00
"    Lenox.....	
"    Madison Av.....	54 71
"    Madison Sq.....	1512 51
"    Mizpah Chap.....	
"    Morningside.....	
"    Morrissania, 1st.....	
"    Mt. Tabor.....	
"    Mt. Washington.....	21 00

New York, New York.....	31 27
"    North.....	
"    Northminster.....	5 00
"    Park.....	30 53
"    Puritans.....	66 20
"    Riverdale.....	40 00
"    Rutgers.....	176 25
"    Scotch.....	73 23
"    Sea and Land.....	14 86
"    Spring St.....	
"    St. James.....	
"    Throggs Neck.....	10 00
"    Tremont.....	
"    University Hts.....	
"    University Pl.....	362 53
"    Washington Hts.....	41 99
"    West.....	151 98
"    West End.....	17 22
"    West Farms.....	
"    Westminster.....	
"    Williamsbridge, 1st.....	4 00
"    Woodstock.....	6 00
"    Zion.....	4 00

Stapleton, Edgewater 1st.....	59 70
*West New Brighton, Calvary.....	12 05

38 Churches.....\$6284 94

**Niagara Presbytery.**

Albion, 1st.....	\$10 00
Barre Centre.....	2 00
Carlton.....	2 00
Holley.....	
Knowlesville.....	4 00
Lewiston.....	10 00
Lockport, 1st.....	16 35
"    2d.....	2 00
"    Calvary.....	
Lyndonville.....	3 00
Mapleton.....	4 24
Medina.....	22 00
Middleport.....	
Niagara Falls, 1st (inc. S. S., \$2).....	42 00
"    Pierce Av.....	4 00
"    North Tonawanda, North.....	13 58
Somerset.....	
Tuscarora, Indian.....	1 00
Wilson, 1st.....	2 00
Wright's Corners.....	
Youngstown.....	

15 Churches.....\$138 17

**North River Presbytery.**

Amenia.....	\$2 82
"    South.....	2 00
Ancram Lead Mines.....	1 00
Bethlehem.....	3 96
Canterbury.....	5 00
Cold Spring.....	2 00
Cornwall.....	8 68
Freedom Plains.....	3 75
Highland Falls.....	10 50
Hughsonville.....	3 00
Kingston, 1st.....	5 00
Little Britain.....	18 00
Lloyd.....	
Malden.....	
Marlborough.....	8 61
Matteawan.....	
Millerton.....	12 50
Milton.....	2 00
Newburg, 1st.....	16 00
"    Calvary.....	
"    Grand St.....	
"    Union.....	33 00
New Hamburg.....	12 00

Pine Plains.....	1 00	Lima.....		Andover.....	5 00
Pleasant Plains, 1st.....	4 50	Livonia.....		Angelica.....	
Pleasant Valley.....	3 75	Mendon.....		Arkport.....	3 45
Poughkeepsie, 1st.....	42 77	Moscow.....		Atlanta.....	5 00
Roundout.....	14 00	Mt. Morris.....	6 20	Avoca.....	9 00
Smithfield.....	6 00	Nunda.....	7 33	Bath.....	4 42
South America.....		Ogden.....		Behmont.....	
Wappinger's Falls.....	7 00	Ossian.....		Campbell, 1st.....	5 50
Wassaic.....	1 00	Parina Centre.....		Canaseraga, 1st.....	7 55
Westminster.....	14 05	Piffard.....		Canistota, 1st.....	13 00
27 Churches.....	\$243 89	Pittsford.....	3 00	Centreville.....	
<b>Otsego Presbytery.</b>		Rochester, 1st.....	40 00	Cohocton.....	1 00
Buel.....	\$1 00	" 3d.....	9 25	Corning.....	10 00
Cherry Valley.....	12 67	" Brick.....	100 00	Cuba.....	
Colchester.....	2 00	" Calvary.....	2 00	Hammondsport.....	
Cooperstown, 1st.....	5 41	" Central.....	20 00	Hornellsville, 1st.....	12 00
Delhi, 1st.....	15 00	" East Side.....	1 00	" Westminster.....	3 00
" 2d.....	30 00	" Grace.....		Howard.....	2 04
East Guilford.....		" Immanuel.....		Jasper.....	3 00
††East Meredith, 1st.....		" Memorial.....	10 00	Painted Post.....	
Y. P. S. C. E.....	200 00	" Mt. Hor.....	8 26	Prattsburg.....	6 00
Fly Creek.....		" North.....		Pulteney.....	
Gilbertsville.....		" St. Peter's.....	14 77	Woodhull.....	
Guilford.....	7 50	" Trinity.....		17 Churches.....	\$109 26
Hamden.....	2 85	" Westminster.....	12 00		
Hobart.....	2 85	Sparta, 1st.....	12 04	<b>Syracuse Presbytery.</b>	
Laurens.....		" 2d.....	2 15	Amboy.....	
Margaretville.....		Springwater.....		Baldwinsville.....	\$5 41
Meridale.....	2 00	Sweden.....		Camillus.....	
Middlefield Centre.....	2 00	Tuscarora.....	2 00	Canastota.....	
Milford.....		Tuscarora, 1st.....	5 00	Cazenovia, 1st.....	5 00
New Berlin.....	2 00	Victor.....	5 54	Chittenango.....	11 35
Oneonta, 1st.....	8 50	Webster.....	4 00	Collamer.....	
Otego.....	4 00	Wheatland, 1st.....		Constantia.....	
Richfield Springs.....	2 34	28 Churches.....	\$329 75	East Syracuse.....	
Shavertown.....		<b>St. Lawrence Presbytery.</b>		Fayetteville.....	
Springfield.....		Adams, 1st.....	\$7 55	Fulton.....	1 00
Stamford.....	13 17	Benson Mines.....	4 00	Hannibal.....	
Unadilla.....		Brasher Falls.....	1 25	Hastings.....	
Westford.....		Brownville (inc. Ladies' Aid Soc., \$2.60).....	5 00	Jamesville.....	
Worcester.....	3 00	Canton.....	2 00	Jordan.....	
17 Churches.....	\$313 44	Cape Vincent.....	1 84	Lafayette.....	
<b>Porto Rico Presbytery.</b>		Carthage, 1st.....	7 25	Lenox.....	
Aguadilla, Spanish.....		Chaumont.....		Liverpool.....	
Anasco, ".....		Clare.....	2 00	Manlius.....	
Cabo Rojo, ".....		Crary Mills.....		Marcellus.....	2 00
Corozal, ".....		De Grasse.....		Mexico, 1st.....	1 50
Isabela, ".....	\$2 00	De Kalb, 1st.....		Oneida Lake.....	
La Pica, ".....		De Kalb Junction.....		Oneida Valley.....	
Malesa, ".....		Dexter.....	2 00	Onondaga.....	
Mayaguez, ".....	5 00	Gouverneur.....	23 50	Onondaga Valley.....	2 30
Moca, ".....		Hammond.....	13 00	Oswego, 1st.....	
Quebradillar, ".....	1 00	Hannawa Falls.....		" Grace.....	15 00
San German, ".....		Harewood.....		Otisco.....	
San Juan, 1st.....		Helena.....		Parish.....	
" 2d, Spanish.....		Heuvelton.....	2 00	Pompey.....	1 50
San Turce, ".....		Le Ray, 1st.....		Pompey Centre.....	
3 Churches.....	\$8 00	Louisville.....		Skanateles, 1st.....	9 13
<b>Rochester Presbytery.</b>		Morristown, 1st.....	7 00	Syracuse, 1st.....	39 24
Avon.....		Mt. Lebanon.....		" 1st Ward.....	25 00
" Central.....	\$1 00	Oswegatchie, 1st.....	8 00	" 4th.....	25 00
Brighton.....	7 11	" 2d.....	7 70	" East Genesee.....	7 00
Brockport, 1st.....	14 72	Oxbow.....		" Elmwood.....	
Caledonia, 1st.....	11 78	Plessis.....		" Memorial.....	6 00
Charlotte.....		Potsdam, 1st.....	16 00	" Park Central.....	29 00
Chili.....		Rossie.....		" South.....	6 16
Clarkson.....		Sacket Harbor.....	2 55	" Westminster.....	5 73
Dansville.....	14 60	Stark.....		Wampsville.....	
East Kendall.....	2 00	Sterling Pond.....		West Monroe.....	
Fowlerville.....		Theresa.....	3 00	Whitelaw.....	
Gates.....	2 00	Waddington, 1st.....		17 Churches.....	\$172 32
Geneseo, 1st.....	10 00	" Scotch.....	18 05	<b>Troy Presbytery.</b>	
Geneseo Village.....		Watertown, 1st.....	22 96	Argyle.....	\$1 00
Groveland.....		" Hope.....	3 17	Bay Road.....	4 00
Honeoye Falls.....	2 00	" Stone St.....	22 00	Brunswick.....	4 00
		22 Churches.....	\$181 82	Caldwell.....	2 00
		<b>Steuben Presbytery.</b>		Cambridge.....	8 70
		Addison.....	\$17 30	Chester.....	
		Almond.....	2 00		



Ross, 1st.....	
Sherwood.....	
Souris.....	1 50
Spring Brook.....	2 00
Stanley, 1st.....	
St. Paul.....	
Superior.....	
Towner, 1st.....	
Westhope, 1st.....	
Westminster.....	
White Earth, 1st.....	
Willow City.....	
Zion.....	

13 Churches.....\$33 60

**Oakes Presbytery.**

Cogswell.....	
Cottonwood.....	
Delamere.....	
Edgeley.....	
Ellendale.....	
Enderlin.....	
Grace.....	
Harlem.....	
La Moure.....	
Lisbon.....	\$11 00
Lucca.....	
Milnor.....	
Monango.....	
Nicholson.....	
Oakes.....	3 00
Pleasant Valley.....	
Sheldon.....	

2 Churches.....\$14 00

**Pembina Presbytery.**

Ardoeh.....	
Arvilla.....	
Backoo.....	\$3 80
Bathgate.....	
Bay Centre.....	
Beaulieu.....	
Carlisle.....	
Cavalier.....	4 00
Crosier.....	
Crystal.....	8 00
Cypress.....	
Drayton.....	
East Alma.....	3 00
Edinburg.....	78
Elkmont.....	1 88
Elkwood.....	
Emerado.....	7 50
Forest River.....	
Geneva.....	
Gilby.....	5 00
Glasston.....	
Glenla.....	
Grafton.....	
Grand Forks.....	
Greenwood.....	
Hamilton.....	2 75
Hannah.....	
Hays Memorial.....	
Hoople.....	6 50
Hyde Park.....	
Inkster.....	2 98
Johnstown.....	
Langdon.....	2 00
††Larimore.....	55 00
Medford.....	
Milton.....	5 00
Minto, Knox.....	2 35
Neche.....	
Northwood.....	
Osnabrock.....	
Park River, 1st.....	4 50
Pembina.....	
Ramsey's Grove.....	
Soper.....	

St. Andrews.....	
St. Thomas.....	
Tyner.....	4 00
Walhalla.....	

17 Churches.....\$119 04

Synod of North Dakota,  
58 Churches.....\$328 97

**SYNOD OF OHIO.**

**Athens Presbytery.**

Amesville.....	\$2 41
Athens.....	10 00
Barlow.....	7 00
Bashan.....	
Beech Grove.....	
Berea.....	2 00
Beverly.....	11 70
Bristol.....	3 00
Carthage.....	25
Chester.....	
Cross Roads.....	
Cutler.....	
Decatur.....	
Deerfield.....	2 00
Gallipolis.....	3 08
Guysville.....	1 00
Logan, 1st.....	3 00
McConnellsville.....	2 00
Marietta, 1st.....	27 00
Middleport.....	4 00
Nelsonville.....	
New England.....	1 00
New Matamoras.....	6 00
New Plymouth.....	1 00
Pleasant Grove.....	
Pomeroy.....	
Rutland.....	
Syracuse.....	
Tupper's Plains.....	
Veto.....	10 00
Warren.....	3 00
Watertown.....	1 00

20 Churches.....\$100 44

**Bellefontaine Presbytery.**

Belle Centre, 1st.....	\$10 00
Bellefontaine, 1st.....	12 03
Buck Creek.....	
Bucyrus.....	
Crestline.....	
De Graf.....	4 56
Forest.....	
Galion.....	
Huntsville.....	4 75
Kenton, 1st.....	10 00
Marseilles.....	2 25
North Washington.....	
Ridgeway.....	
Rushsylvania.....	12 00
Spring Hills.....	
Tiro.....	
Upper Sandusky.....	
Urbana, 1st (inc. Bible S., \$3).....	17 75
West Liberty.....	2 00
Zanesfield.....	

9 Churches.....\$75 34

**Chillicothe Presbytery.**

Bainbridge.....	
Belfast.....	\$1 00
Bethel.....	
Bloomingsburg.....	4 00
Bogota.....	
Bourneville.....	

Chillicothe, 1st.....	
" 3d.....	
Concord.....	2 00
Frankfort.....	1 00
French.....	
Greenfield, 1st.....	
Greenland.....	
Hamden.....	
Hillsboro.....	15 00
McArthur.....	5 00
Marshall.....	
Memorial.....	
Mona.....	
Mt. Pleasant.....	
Mowrystown.....	6 50
New Market.....	
New Petersburg.....	
North Fork.....	
Piketon.....	
Pisgah.....	4 27
Salem.....	6 00
Union.....	
†Washington C. H.....	60 00
Waverly.....	
White Oak.....	
Wilkesville.....	10 00
Wilmington.....	

11 Churches.....\$114 77

**Cincinnati Presbytery.**

Bantam.....	
Batavia.....	
Bethel.....	\$1 12
Cincinnati, 1st.....	5 00
" 2d.....	30 56
" 3d.....	12 50
" 4th.....	1 00
" 5th.....	3 10
" 6th.....	15 00
" 7th.....	31 91
" 1st German.....	5 00
" 2d " (inc. Y. P. S. C. E., \$5).....	10 00
" Avondale.....	
" Bond Hill.....	
" Calvary.....	18 00
" Carmel.....	
" Central.....	
" Evanston.....	5 00
" Fairmount, Ger.....	2 88
" Immanuel.....	7 65
" Knox.....	2 00
" Mohawk.....	4 00
" Mt. Auburn.....	20 00
" North.....	15 60
" Pilgrim.....	
" Poplar St.....	10 80
" Trinity.....	2 00
" Walnut Hills, 1st.....	76 22
" Westminster.....	25 00
" Westwood.....	
" German.....	5 00

Cleves.....	
College Hill.....	
Delhi.....	3 00
Elizabeth and Berea.....	
Elmwood Place.....	
Glendale.....	5 74
Goshen.....	
Harrison.....	3 00
Hartwell.....	10 00
Lebanon.....	9 19
Loveland.....	7 24
Ludlow Grove.....	
Madeira.....	
Madisonville, 1st.....	4 25
Maple Grove.....	
Mason.....	
Milford.....	6 00
Monroe.....	3 00
Monterey.....	1 50
Montgomery.....	3 25

Morrow, 1st.....	6 00
Moscow.....	1 00
Mt. Carmel.....	
Mt. Oreb.....	
New Richmond.....	2 00
Norwood.....	
Pleasant Ridge.....	8 50
Pleasant Run.....	2 00
Reading and Lockland.....	5 81
Silverton.....	
Somerset.....	1 00
Springdale.....	11 38
Venice.....	3 19
Williamsburg.....	3 00
Wyoming.....	33 25

45 Churches.....\$442 64

**Cleveland Presbytery.**

Akron, 1st.....	\$1 30
"    Central.....	2 55
Ashtabula, 1st (inc. S. S., \$15.45).....	64 48
"    Prospect St.....	
Barberton.....	
§Cleveland, 1st (inc. S. S., \$9.30).....	171 50
"    2d.....	120 00
"    Beckwith Memorial.....	27 66
"    Bethany.....	2 50
"    Bolton Av.....	8 00
"    Boulevard.....	
"    Calvary.....	39 78
"    Case Av.....	
"    Eells Memorial.....	
"    Euclid Av.....	25 00
"    Madison Av. (inc. S. S., \$11.95).....	17 45
"    Mayflower.....	
"    Miles Park.....	
"    North.....	
"    South.....	2 00
"    Woodland Av.....	40 00
East Cleveland, 1st.....	10 00
"    Windermere.....	
Glenville.....	11 25
Guilford.....	5 29
Independence.....	
Kingsville.....	
Lindale.....	
Lorain, 1st.....	4 00
Milton.....	3 00
Northfield.....	4 00
North Springfield.....	
Orwell.....	1 50
Parma.....	
Rome.....	1 51
Solon.....	
South New Lyme.....	1 00
Streetsboro.....	
Wickliffe.....	
Willoughby (inc. S. S., \$1.83).....	6 83

23 Churches.....\$570 60

**Columbus Presbytery.**

Amanda.....	\$3 00
Bethel.....	
Black Lick.....	
Bremen.....	
Central College.....	
Circleville.....	7 05
Columbus, 1st.....	5 00
"    5th Av.....	
"    Central.....	25 00
"    Broad St.....	
"    Northminster.....	19 00
"    Olivet.....	
"    St. Clair Av.....	2 75
"    West Broad St.....	10 00

Darby.....	
Darbyville.....	
Dublin.....	
Greencastle.....	
Greenfield.....	
Grove City.....	
Groveport.....	
Lancaster, 1st.....	37 73
Linden Heights.....	
Lithopolis.....	
London.....	
Madison.....	
Midway.....	5 00
Mifflin.....	
Mt. Sterling.....	2 72
Plain City.....	2 00
Reynoldsburg.....	
Rush Creek.....	5 00
Scioto.....	
Westerville.....	1 50
Worthington.....	

13 Churches.....\$116 75

**Dayton Presbytery.**

Bath.....	
Bell Brook.....	
Bethel.....	
Blue Ball.....	\$3 50
Camden.....	
Clifton.....	8 00
Collinsville.....	10 00
Dayton, 1st.....	48 83
"    4th.....	7 00
"    3d St.....	85 00
"    Forest Av.....	
"    Memorial.....	43 86
"    Park.....	5 00
Eaton, 1st.....	3 00
Ebenezer.....	
Fletcher.....	
Franklin.....	2 00
Gano.....	
Gettysburg.....	3 00
Greenville.....	
Hamilton, 1st.....	12 35
"    Westminster.....	
Jacksonburg.....	
Middletown, 1st.....	6 75
"    Oakland.....	
Millville.....	3 90
Monroe.....	
New Carlisle.....	5 00
New Jersey.....	5 00
New Paris.....	
Osborn.....	1 00
Oxford.....	7 00
Piqua.....	23 84
Reily.....	4 75
Seven Mile.....	5 95
Somerville.....	
South Charleston.....	18 71
Springfield, 1st.....	14 00
"    2d.....	28 33
"    3d.....	12 00
"    Oakland.....	
Troy, 1st (inc. S. S., \$3).....	28 18
Washington.....	
West Carrollton.....	
Xenia (inc. S. S., \$7).....	18 50
Yellow Springs.....	9 67

28 Churches.....\$424 12

**Huron Presbytery.**

Bloomville.....	\$1 00
Chicago.....	2 00
Clyde.....	9 90
Elmore, 1st.....	5 00
Fostoria.....	1 00
Fremont, 1st.....	10 00
Genoa.....	

Graytown.....	
Huron.....	4 30
McCutcheonville.....	
Melmore.....	4 00
Milan.....	5 00
Monroeville.....	3 50
Norwalk, 1st.....	5 00
Olena.....	
Peru.....	
Republic.....	1 00
Sandusky, 1st.....	2 00
Steuben.....	
Tiffin.....	

13 Churches.....\$53 70

**Lima Presbytery.**

Ada, 1st.....	\$6 63
Belmore.....	
Blanchard.....	4 00
Bluffton.....	3 00
Celina.....	
Columbus Grove.....	2 00
Convoy.....	
Delphos, 1st.....	13 00
Enon Valley.....	
Fairview.....	
Findlay, 1st.....	27 00
"    2d.....	
Gomer.....	8 35
Harrison.....	
Kalida.....	
Leipsic.....	
Lima, Main St.....	10 00
"    Market St.....	10 00
McComb.....	10 00
McGuffey.....	
Middlepoint.....	
Mt. Jefferson.....	
New Salem.....	
New Stark.....	
Ottawa, 1st.....	5 00
Rockford.....	5 00
Rockport.....	5 00
Scott.....	1 50
Sidney.....	12 00
St. Mary's.....	10 00
Turtle Creek.....	
Van Buren.....	2 00
Van Wert.....	17 00
Venedocia.....	3 00
Wapakoneta.....	

19 Churches.....\$154 48

**Mahoning Presbytery.**

Alliance.....	
Beloit.....	
Brookfield.....	
Canfield, 1st.....	\$10 00
Canton, 1st.....	20 67
"    Calvary.....	1 74
Champion.....	2 00
Clarkson.....	1 00
Cotsville.....	
Columbiana, 1st.....	6 00
Concord.....	
East Palestine.....	5 00
Ellsworth.....	6 00
Hanoverton.....	4 00
Hubbard.....	5 00
Kinsman.....	3 00
Leetonia, 1st.....	4 00
Lisbon.....	15 00
Lowellville.....	7 65
Massillon.....	
Middle Sandy.....	4 00
Mineral Ridge, 1st.....	1 00
Niles, 1st.....	8 59
North Benton.....	3 00
North Jackson.....	5 00
Petersburg.....	3 00



<b>Wooster Presbytery.</b>	
Apple Creek.....	\$3 00
Ashland.....	
Belleville.....	
Blooming Grove.....	
Canaan.....	
Canal Fulton.....	2 00
Clear Fork.....	
Congress.....	4 26
Creston.....	3 25
Dalton.....	7 00
Doylestown.....	1 00
Fredericksburg.....	12 82
Hayesville.....	
Holmesville.....	
Hopewell.....	3 00
Jackson.....	1 84
Lexington.....	5 00
Loudonville.....	5 40
Mansfield, 1st.....	35 08
Millersburg.....	7 00
Mt. Eaton.....	
Nashville.....	
Ontario.....	
Orange.....	2 00
Orrville.....	3 70
Perrysville.....	
Plymouth.....	5 00
Polk.....	
Savannah.....	13 35
Shelby.....	
Shreve.....	6 00
Wayne.....	1 70
West Salem.....	8 85
Wooster, 1st.....	16 00
" Westminster.....	71 07
22 Churches.....	\$218 32

<b>Zanesville Presbytery.</b>	
Bladensburg.....	\$2 80
Bloomfield.....	4 00
Brownsville.....	25 00
Chandlersville.....	
Clark.....	5 00
Coshocton, 1st.....	30 75
Dresden.....	5 25
Duncan Falls.....	
Fairmount.....	
Frazesburg.....	
Fredericktown.....	5 00
Granville.....	
Hanover.....	
High Hill.....	
Homer.....	3 32
Jefferson.....	2 00
Jersey.....	
Johnstown.....	
Keene.....	5 00
Madison.....	13 50
Martinsburg.....	1 25
Millwood.....	
Mt. Pleasant.....	
Mt. Vernon.....	51 47
Mt. Zion.....	2 55
Muskingum.....	13 50
Newark, 1st.....	
" 2d.....	
" Salem.....	2 00
New Castle.....	
New Concord.....	5 00
New Lexington.....	1 50
Norwich.....	3 00
Oakfield.....	
Outville.....	2 00
Pataskala.....	
Rensville.....	
Roseville.....	5 50
Tunnel Hill.....	
Uniontown.....	
Unity.....	3 00
Utica.....	

Warsaw.....	3 00
Waterford.....	
West Carlisle.....	
Zanesville, 1st.....	
" 2d.....	22 00
" Brighton.....	4 00
" Putnam.....	11 84

26 Churches.....\$233 23

Synod of Ohio,  
369 Churches.....\$3666 79

SYNOD OF OREGON.

Grand Ronde Presbytery.

Baker City, 1st.....	
Burns.....	
††Elgin.....	\$125 00
Enterprise, 1st.....	2 50
Harney.....	
Joseph.....	
La Grande.....	5 00
Prairie Creek.....	
Summerville.....	
Sumpter.....	1 75
Union.....	1 81
Wallowa.....	
5 Churches.....	\$136 06

Pendleton Presbytery.

Bend.....	
Bethany.....	
Helix.....	
Milton, Grace.....	
Monkland.....	
Monument, 1st.....	\$3 00
Moro.....	
Pendleton, 1st.....	7 00
Prineville.....	3 00
††Tutuilla, Indian.....	103 00
Umatilla, Indian.....	
4 Churches.....	\$116 00

Portland Presbytery.

Astoria, 1st.....	
Bay City.....	
Bethany, German, S. S.....	\$1 00
Bethel.....	3 75
Buxton.....	
Clackamas, 1st.....	1 00
Clatskanie.....	3 00
Clatsop Plains.....	1 00
Forest Dale.....	
Fulton, Trinity.....	1 00
Hillsdale, Mt. Olivet.....	
Knappa.....	3 00
Mt. Tabor.....	7 55
Nestucca.....	2 00
Oregon City, 1st.....	
Portland, 1st.....	27 66
" 1st German.....	
" 3d.....	4 70
" 4th.....	10 80
" Calvary.....	13 00
" Forbes.....	15 40
" Marshall St.....	2 00
" Mizpah.....	4 25
" Piedmont.....	3 00
" Westminister.....	15 00
Sellwood.....	6 50
Smith Memorial.....	3 00
Springwater.....	2 00
St. John's German.....	1 00
Tillamook.....	3 00
Trinity, German.....	
Tualatin Plains.....	3 00
24 Churches.....	\$137 61

Southern Oregon Presbytery.

Applegate.....	
Ashland, 1st.....	
Bandon, 1st.....	\$11 00
Coquille, 1st.....	
Curry Co.....	
Glendale.....	
Grant's Pass, Bethany.....	8 15
Jacksonville.....	
Klamath Falls, 1st.....	4 00
Marshfield.....	
Medford, 1st.....	3 65
Myrtle Creek.....	
Myrtle Point, 1st.....	
North Bend.....	
Oakland.....	
Phoenix.....	
Roseburg, 1st.....	2 00
Willowdale.....	
Woodville, Hope.....	2 08
Yoncalla.....	
6 Churches.....	\$30 88

Willamette Presbytery.

Acme.....	
Albany, 1st (inc. S. S., \$2.55).....	\$19 86
Aurora.....	
Brownsville.....	4 30
Corvallis.....	
Crawfordsville.....	
Dallas, 1st.....	3 00
Eugene.....	
Fairfield.....	
Florence.....	
Gervais.....	
Highland.....	
Independence, Calvary.....	6 00
Lafayette.....	
Lake Creek.....	
Lebanon.....	6 50
Liberty.....	
McCoy.....	
McMinnville.....	5 05
Marion.....	
Mehama.....	2 00
Mill City.....	3 00
Newberg.....	
Oak Park.....	
Oak Ridge.....	1 00
Octorara.....	
Pleasant Grove.....	1 00
Salem.....	10 15
Spring Valley.....	3 00
Waldport.....	
Whiteson.....	
Woodburn.....	
Yaquina Bay.....	
12 Churches.....	\$64 86

Synod of Oregon,  
51 Churches.....\$485 41

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st Bible Sch.....	\$35 54
" 1st German.....	2 00
" Brighton Road.....	14 00
" Central.....	2 00
" McClure Av.....	89 74
" Manchester.....	4 00
" Melrose Av.....	5 00
" North.....	10 00
" Providence.....	
" Watson Memorial.....	10 15
" Westminister.....	
Allison Park.....	
Ambridge, 1st.....	4 29

Aspinwall.....	15 75	Pleasant Grove.....	6 00	*Harrisburg, Calvary	
Avalon.....	16 00	Plum Creek.....	10 00	Chap.....	
Bakerstown.....	11 00	Poke Run.....	64 76	Capitol St.....	1 00
Beaver.....	23 00	St. Benedict.....	1 00	Covenant.....	6 27
Bellevue.....	15 10	Seward.....	2 05	*  Market Square.....	
Ben Avon.....	25 22	Somerset.....	1 50	Olivet.....	2 00
Bethlehem.....	1 00	Turtle Creek (inc. S. S.,		Pine St.....	60 35
Bridgewater.....	6 50	S4).....	23 00	Westminster.....	2 00
Bull Creek.....	5 00	Union.....		Landisburg.....	
Cheswick.....	5 00	Unity.....	12 80	Lebanon, 4th St.....	32 30
Clifton.....	14 92	Vandergrift, 1st.....	12 00	Christ.....	81 76
Concord.....	2 00	Wilmerding.....	9 00	Lower Marsh Creek.....	9 25
Cross Roads.....	11 05	Windber.....	5 00	Lower Path Valley.....	3 25
DeHaven.....	1 00			McConnellsburg.....	5 00
Emsworth.....		40 Churches.....	\$651 05	Mechanicsburg.....	17 32
Fairmount.....	2 00			Mercersburg.....	15 10
Freedom, 1st.....	15 00	Butler Presbytery.		Middle Spring.....	4 45
Glasgow (S. S.).....	3 00	Allegheny.....	\$12 00	Middletown (inc. S. S.,	
Glenfield.....	4 52	Amity.....	3 00	\$5).....	15 00
Glenshaw.....	9 75	Buffalo.....	3 75	Millerstown.....	
Haysville.....		Butler, 1st (inc. S. S.,		Monaghan.....	6 25
Highland.....	12 00	\$6.35).....	73 67	Newport.....	9 00
Hoboken.....	11 00	" 2d.....	10 25	Paxton.....	6 09
Industry.....	3 00	Clintonville.....	3 00	Petersburg.....	
Leetsdale.....	50 00	Concord.....	15 00	Robert Kennedy Me-	
Mars.....	3 00	Crestview.....	2 00	morial.....	
Millvale.....	5 57	Evans City.....	10 00	Rocky Spring.....	
Natrona.....	2 98	Fairview.....	2 00	Shermansdale.....	1 90
New Salem.....	5 00	Grove City, 1st.....	11 77	Shippensburg.....	29 40
Oak Grove.....		Harrisville.....	6 00	Silver Spring.....	
Pine Creek, 1st.....		Jefferson Centre.....	3 00	Steelton, 1st.....	10 00
" 2d.....	7 68	Martinsburg.....	16 50	St. Thomas.....	
Pleasant Hill.....	2 00	Middlesex.....	13 44	Upper.....	
Rochester.....		Millbrook.....	2 00	Upper Path Valley.....	7 00
Sewickley.....	97 56	Mt. Nebo.....	5 50	Warfordsburg.....	
Sharpsburg.....	11 85	Muddy Creek.....	3 04	Waynesboro.....	20 00
Tarentum, 1st.....	11 85	New Hope.....	7 00	York Springs.....	1 00
Van Port.....		New Salem.....	4 00		
42 Churches.....	\$587 02	North Butler.....	7 00	40 Churches.....	\$527 66
		North Liberty.....	7 80		
Blairsville Presbytery.		North Washington.....	4 00	Chester Presbytery.	
Armagh.....	\$7 00	Parker City.....	2 00	Ashmun.....	10 00
Avonmore.....	5 00	Petrolia.....	7 46	Avondale.....	5 00
Barnesboro.....	4 40	Plains.....	5 00	††Bethany (inc. Chapel,	
Beulah.....	12 00	Plain Grove.....	16 00	\$25).....	27 00
Blairsville, 1st.....	31 10	Pleasant Valley.....	6 00	Bryn Mawr.....	160 52
Bradcock, 1st.....	19 54	Portersville.....	7 00	Charlestown.....	
Calvary.....	16 00	Prospect.....	2 00	Chester, 1st.....	10 15
Conemaugh.....	9 70	Scrubgrass.....	13 47	" 2d.....	
Congruity.....	3 00	Slippery Rock (inc. S.		" 3d.....	
Cresson.....		S. \$2).....	18 00	" 5th.....	
Cross Roads.....	3 60	Summit.....	1 00	Chichester Memorial.....	2 50
Derry.....	27 00	Unionville.....	2 44	Christiana.....	
Ebensburg.....	9 00	Westminster.....	4 25	Clifton Heights.....	1 00
Fairfield.....		West Sunbury.....	5 50	Coatesville.....	76 36
Gallitzin.....		Zelenople.....	3 18	Darby, 1st.....	
Greensburg, 1st (inc. S.				Darby Borough.....	
S., \$10).....	50 00	37 Churches.....	\$319 02	Dilworthtown.....	
Westminster.....				Doerun.....	2 21
Harrison City.....	5 00	Carlisle Presbytery.		Downingtown, Central.....	14 55
Irwin (inc. S. S., \$5.28)	30 99	Big Spring.....	\$11 25	East Whiteland (inc. S.	
Jannette.....	30 13	Bloomfield.....	2 48	S., \$1.28).....	6 00
Johnstown, 1st.....	20 00	Buck Valley.....		Fagg's Manor.....	7 82
" 2d.....	2 50	Buffalo.....		Fairview.....	3 04
Laurel Av.....	10 00	Burnt Cabins.....	1 00	Forks of Brandywine.....	6 00
Kerr.....		Carlisle, 1st.....	15 00	Glen Riddle.....	
Laird.....		" 2d.....	49 90	Great Valley.....	
Latrobe (inc. S. S.,		" 3d.....	1 00	Honey Brook.....	11 06
\$13.34).....	73 43	Biddle Memorial.....		Kennett Square.....	2 00
Ligonier.....	11 00	Centre.....	2 00	Lansdowne (inc. S.	
Livermore.....	8 00	Chambersburg, Central.....	12 00	S., \$10).....	35 63
Manor.....	5 00	Falling Spring.....	50 00	Leiper Memorial.....	
McGinniss (inc. S. S.,		Hope.....		Malvern.....	
\$4.20).....	21 30	Dauphin, 1st.....	5 73	Marple.....	
Murrysville.....	5 50	Derry (inc. S. S., \$1).....	4 00	Media.....	17 15
New Alexandria (inc.		Dickinson.....	4 00	Middletown.....	5 00
S. S., \$25.11).....	55 01	Duncannon.....	4 00	Moores, Olivet.....	5 00
New Florence.....		Fayetteville.....		New London.....	18 62
New Kensington, 1st.....	6 59	Gettysburg.....	9 86	Nottingham.....	4 00
New Salem.....	15 15	Great Conewago.....	1 00	Oxford, 1st.....	39 15
Parnassus.....		Greencastle.....	7 75	" 2d.....	1 00
Pine Run.....	7 00	Green Hill.....	1 00	Paoli.....	3 00
				Penningtonville.....	



CHURCH ERECTION.

Phoenixville, 1st.....	5 14
Ridley Park.....	10 1
Rutledge, Chambers Memorial (inc. S. S., \$2).....	14 75
St. Johns.....	11 00
Swarthmore.....	11 61
Toughkenamon.....	
Trinity.....	5 00
Unionville.....	
Upper Octorara.....	20 77
Wallingford.....	5 00
Wayne (inc. S. S., \$5.69; Grace Chapel S. S., \$1.58).....	29 27
West Chester, 1st (inc. S. S., \$19.61).....	32 94
" 2d.....	1 00
" Westminster.....	
West Grove.....	3 00
37 Churches.....	\$623 98

Clarion Presbytery.

Academia.....	\$6 00
Adrian.....	2 00
Beechwoods.....	27 80
Bethesda.....	4 00
Big Run.....	3 00
Brookwayville.....	3 44
Brookville.....	
Callensburg.....	4 38
Clarion, 1st.....	42 35
Concord.....	4 00
Cool Spring.....	4 00
DuBois.....	20 00
East Brady.....	
Endeavor.....	3 00
Edenburg.....	24 77
Elkton.....	2 00
Enlenton, 1st.....	26 54
†† Falls Creek.....	155 00
Greenville.....	3 00
Haen.....	1 00
Johnsonburg.....	6 00
Latherwood.....	3 00
Licking.....	2 00
Marienville, 1st.....	6 25
Mill Creek.....	3 00
Mt. Pleasant.....	3 00
Mt. Tabor.....	
New Bethlehem.....	10 00
New Rehoboth.....	5 00
Oak Grove.....	
Oil City, 2d.....	30 00
Penfield.....	11 35
Perry.....	
Pisgah.....	6 00
Puuxsutawney.....	9 31
Rathmel.....	
Reynoldsville.....	25 00
Richardsville.....	1 00
Rickland.....	1 00
Rockland.....	
Scotch Hill.....	1 00
Shiloh.....	3 00
Sligo.....	2 00
Sugar Hill.....	6 00
Summerville.....	2 00
Tionesta.....	8 25
Tylersburg.....	
West Millville.....	
Wilcox.....	13 00
Worthville.....	
40 Churches.....	\$493 44

Erie Presbytery.

Atlantic.....	
Belle Valley.....	
Bradford, 1st.....	\$24 06
" East End.....	

Cambridge Springs.....	15 00
Cherry Tree.....	
Cochran.....	8 00
Concord.....	
Conneaut Lake.....	5 00
Conneautville.....	3 11
Cool Spring.....	3 27
Corry.....	8 00
Dempscytown.....	
East Greene.....	
Edinboro.....	3 00
Erie, 1st.....	12 78
" Central.....	36 25
" Chestnut St.....	12 34
" Park.....	33 00
" Westminster.....	
Fairfield.....	4 82
Fairview.....	
Franklin.....	42 45
Fredonia.....	3 15
Garland.....	
*Getorgetown.....	3 00
Girard, 1st.....	10 00
Gravel Run.....	
Greenville.....	10 00
Hadley.....	
Harbor Creek.....	2 00
Harmansburg.....	3 00
Irvineton.....	
Jamestown, 1st.....	11 42
Kerr Hill (inc. S. S., \$1c.).....	4 00
Meadville, 1st.....	20 75
Mercer, 1st.....	20 00
" 2d.....	4 00
Milledgeville.....	1 00
Mill Village.....	
Mt. Pleasant.....	2 00
New Lebanon.....	
North Clarendon.....	2 00
North East.....	15 00
North Warren.....	7 00
Oil City, 1st.....	25 15
Pittsfield.....	
Pleasantville.....	11 00
Rocky Grove.....	8 00
*Sandy Lake.....	2 00
Springfield.....	2 00
Stoneboro.....	5 00
Sugar Creek.....	1 00
" Memorial.....	
Sugar Grove.....	1 50
Sunville.....	1 00
Tidioute.....	10 00
Titusville.....	78 58
Transfer.....	3 00
Union City.....	5 00
Utica.....	5 00
Venango.....	
Warren, 1st.....	40 30
Waterford.....	6 00
Waterloo.....	2 50
Wattsburg.....	
47 Churches.....	\$536 50

Huntingdon Presbytery.

Alexandria.....	\$20 04
Altoona, 1st.....	33 00
" 2d.....	25 00
" 3d.....	16 92
" Broad Av.....	14 72
Bald Eagle.....	
Bedford.....	
Bellefonte, 1st (inc. S. S., \$10.02).....	46 02
Bethel.....	1 00
Beulah.....	2 00
Bigler.....	
Birmingham.....	4 65
Boardman.....	1 00
Buffalo Run.....	6 03
Burnham, 1st.....	4 00

Clearfield, 1st.....	23 34
Coalport.....	4 00
Curwensville.....	20 25
Duncansville.....	2 00
East Kishaeoquillas.....	22 16
Everett.....	7 00
Fruit Hill.....	7 00
Gibson, Memorial.....	
Glen Hope.....	1 00
Glen Richey.....	1 00
Holidaysburg, 1st (inc. S. S., \$2.53).....	26 53
Houtzdale.....	7 00
Huntingdon, 1st.....	36 38
Irvona.....	4 00
Juniata.....	8 00
Kermoor.....	1 51
Kyertown.....	4 00
Lewistown, 1st.....	25 93
Lick Run.....	1 00
Little Valley.....	4 00
Logan's Valley (inc. S. S., \$3).....	15 00
Lost Creek.....	4 00
Lower Spruce Creek.....	4 30
Lower Tuscarora.....	7 55
McVeytown.....	10 50
Madera.....	2 37
Mann's Choice.....	1 00
Mapleton.....	6 00
Middle Tuscarora.....	2 00
Mifflintown, Westmin- ster.....	12 50
Milesburg.....	10 00
Milroy.....	13 00
Moshannon.....	1 66
Mt. Union (inc. S. S., \$4.47).....	23 87
Newton Hamilton.....	5 30
Orbisonia.....	2 00
Osceola.....	15 50
Peale.....	
Peru.....	1 00
Petersburg.....	3 91
Philipsburg (inc. S. S., \$2).....	18 00
Pine Grove.....	3 36
" Bethel.....	
Port Royal.....	7 00
Robertsdale.....	
Saxton.....	
Schellsburg.....	1 00
Shade Gap.....	5 00
Shaver's Creek.....	1 00
Shirleysburg.....	5 00
Sinking Creek.....	5 00
Sinking Valley.....	12 28
Snow Shoe.....	2 34
Spring Creek.....	12 77
Spring Mills.....	2 00
Spruce Creek.....	14 62
State College (inc. S. S., \$5.28).....	23 37
Tyrone, 1st.....	51 90
Upper Tuscarora.....	2 00
Wells Valley.....	7 00
West Kishaeoquillas.....	21 00
Williamsburg.....	
Winburne.....	
Yellow Creek.....	
63 Churches.....	\$716 58

Kittanning Presbytery.

Apollo.....	\$22 00
Atwood.....	1 00
Bethel.....	2 00
Black Lick.....	2 00
Boiling Spring.....	2 00
Brady's Bend.....	
Burnside.....	
Center.....	
Cherry Tree.....	3 33

Clarksburg.....	10 00	Liberty.....		Easton, 1st.....	20 00
Clinton.....	2 55	Lime Hill.....	1 00	" Brainerd, Union.....	
Concord.....	7 00	Little Meadows.....		" College Hill.....	10 00
Crooked Creek.....	3 00	Magyar Associate		" Olivet.....	2 00
Currie's Run.....		(Throop).....		" South.....	5 00
East Union.....	1 00	" (Westnoor).....		East Mauch Chunk,	
Ebenezer.....	7 50	Mehoopany.....	3 00	Memorial.....	
Elder's Ridge.....		Meshoppen.....	1 00	East Stroudsburg.....	
Elderton.....	2 00	Monroeton.....	4 00	Ferndale.....	
Ford City.....	3 54	Montrouse.....	10 70	Freeland.....	
Freeport.....	10 00	Moosic.....	8 36	Hazleton.....	76 96
Gilgal.....	1 00	Mountain Top.....		" Italian.....	
Glade Run.....	12 00	Nanticoke.....	7 00	Hokendauqua.....	6 00
Glen Campbell.....	3 00	New Milford.....	1 00	Lansford, 1st.....	7 00
Goheenville.....	3 00	Newton.....		Lehighon, 1st.....	1 50
Harnony.....	1 00	Nicholson.....		Lock Ridge.....	
Homer.....	4 23	North Wells.....		Lower Mt. Bethel.....	1 00
Indiana (inc. S. S., \$20)	77 00	Olyphant.....	2 00	Mahanov City.....	10 06
Jacksonville.....	9 00	Orwell.....	1 00	Mauch Chunk, 1st.....	15 35
Kittanning, 1st.....	25 00	Peckville.....	5 00	Middle Smithfield.....	14 88
Leechburg.....	25 00	Pittston, 1st.....	10 25	Mountain.....	
Manor Memorial.....	5 50	Plains.....	2 00	Pen Argyl, 1st.....	1 68
Marion.....		Pleasant Mount.....	1 00	Port Carbon.....	7 40
Mechanicsburg.....	3 00	Plymouth, 1st.....	4 00	Portland.....	2 00
Middle Creek.....	5 00	Prompton.....		Pottsville, 1st.....	53 85
Midway.....		Rome.....		" 2d.....	5 82
Mt. Pleasant.....	2 00	Rushville.....	3 00	Roseto, Italian.....	
Nebo.....	3 00	Salem.....		Sandy Run.....	3 71
Plumville.....		Sayre (S. S.).....	3 25	Shawnee (inc. Junior Y.	
Rayne.....	1 00	Scott.....	3 65	P. S. C. E., 50c; S.	
Rockbridge.....	1 00	Seranton, 1st.....	112 63	S., \$1).....	5 50
Rural Valley.....	7 20	" 2d.....	33 00	Shenandoah.....	2 00
Saltsburg (inc. S. S.,		" Christ.....		Slatington.....	
\$5).....	54 00	* German.....	12 00	South Bethlehem, 1st.....	12 00
Slate Lick.....	15 10	" Green Ridge.....	42 29	Stroudsburg.....	
Strader's Grove.....	2 55	" Petersburg, Ger-		Summit Hill, 1st.....	10 00
Tunnelton.....	4 00	man.....	8 00	Tamaqua, 1st.....	5 00
Union.....		" Providence.....		Upper Lehigh.....	6 13
Washington.....		" Suburban.....		Upper Mt. Bethel.....	5 00
West Glade Run.....	5 00	" Washburn St.....	17 00	Weatherly.....	4 00
West Lebanon.....	2 00	Shickshinny.....	4 23	White Haven.....	
Whitesburg.....	2 00	Silver Lake.....			
Worthington.....	8 00	Snowden, Memorial.....		31 Churches.....	\$325 19
		Springville.....			
41 Churches.....	\$359 50	Stella.....			
		Sterling.....			
Lackawanna Presbytery.		Stevensville.....	2 00		
Ararat.....	\$1 00	Sugar Notch.....		Northumberland Presbytery.	
Archbald.....	9 60	Sugar Run.....		Bald Eagle and Nittany	\$4 50
Ashley.....		Susquehanna, 1st.....	3 00	Beech Creek.....	3 50
Athens.....	14 00	Sylvania.....		Benton.....	4 00
Barclay.....		Taylor.....		Berwick, 1st.....	16 00
Bennett.....	7 00	Towanda, 1st.....	25 57	Bethel.....	
Bernice.....	5 00	Troy.....		Bloomsburg.....	20 06
Bethany.....		Tunkhannock.....	17 61	Bodines.....	1 00
Bethel.....	1 00	Ulster.....		Briar Creek.....	1 00
Bowman's Creek.....		Ulster Village.....		Buffalo, Cross Roads..	7 12
Brooklyn, 1st.....	1 50	Uniondale.....	2 00	Chillisquaque.....	2 66
Camptown.....	3 00	Warren.....	2 38	Derry.....	1 50
Canton.....	6 00	Waymart.....		Elysburg.....	
Carbondale, 1st (inc. S.		Wells and Columbia.....		Emporium.....	
" S., \$15).....	70 00	West Pittston, 1st.....	70 00	Great Island.....	55 00
" 2d.....		Wilkes-Barre, 1st.....	193 95	Grove.....	18 00
Columbia Cross Roads.....		" Grant St.....	9 00	Hartleton.....	5 00
Dunmore.....	12 00	" Memorial.....	46 89	Jersey Shore.....	44 00
Duryea.....		" Westminster.....	19 00	Lewisburg, 1st.....	34 12
Elmhurst.....	1 00	Wyandusing, 1st.....	5 00	Linden.....	2 00
Forest City.....	1 00	" 2d.....	7 70	Lycoming.....	5 90
Forty-Fort.....	15 15	Wyoming.....		Lycoming Centre.....	2 00
Franklin.....	4 00	Wysox.....	1 00	Mahoning Danville	
Gibson.....	2 50			(inc. S. S., \$4.22).....	32 43
Great Bend.....	6 38	63 Churches.....	\$931 47	*Mifflinburg.....	18 50
Greenwood.....				Milton (inc. Y. P. S.	
Harmony.....	17 00	Lehigh Presbytery.		C. E., \$2.67).....	50 67
Hawley.....	2 00	Allentown.....		Montgomery.....	6 00
Herrick.....	3 00	Allen Township.....	\$5 00	Montoursville.....	2 00
Honesdale, 1st.....	25 00	Ashland.....		Mooresburg.....	3 00
Jessup, Slavonic.....	10 00	Audenried.....	3 50	Mountain.....	
Kingston.....	12 81	Bangor.....	5 15	Mt. Carmel, 1st.....	19 84
Lackawanna.....		Bethlehem, 1st.....	5 85	Muncy.....	3 00
Langeliffe.....	5 07	Catsaqua, 1st.....	11 85	New Berlin, 1st.....	5 00
Lebanon.....		" Bridge St.....		New Columbia.....	3 00
Lehman.....		Centralia.....		Northumberland.....	7 02
				Orthumville.....	2 00
				Raven Creek.....	
				Renovo.....	8 00

Rohrsburg.....	
Rush.....	
Shamokin, 1st.....	21 28
Shiloh.....	3 00
Sunbury, 1st.....	15 00
Trout Run.....	2 09
Warrior Run.....	4 00
Washington.....	12 00
Washingtonville.....	2 50
Watsonstown.....	7 78
Williamsport, 1st.....	20 00
" 3d.....	
" Bethany.....	3 00
" Covenant.....	22 30
42 Churches.....	\$500 68

Philadelphia Presbytery.

Philadelphia, 1st.....	\$47 00
" 2d.....	228 73
" 3d.....	41 25
" 4th.....	10 34
" 9th.....	
" 10th.....	188 61
" African, 1st.....	2 00
" Arch St.....	170 27
" Atonement.....	
" Baldwin Memorial.....	
" Beacon (inc. S. S., \$3).....	6 00
" Berean.....	2 00
" Bethany.....	
" Bethel.....	
" Bethesda.....	13 00
" Bethlehem.....	46 55
" Calvary.....	
" Calvin.....	
" Carmel, German.....	3 00
" Central.....	7 50
" Chambers - Wylie Memorial.....	55 27
" Cohocksink.....	6 70
" Corinthian Av.....	3 09
" Covenant (inc. S. S., \$5).....	12 00
" East Park.....	
" Emmanuel (inc. S. S., \$4.25).....	13 41
" Evangel.....	19 64
" Gaston.....	41 69
" Grace.....	5 00
" Green Hill.....	
" Greenway.....	5 00
" Greenwich St.....	10 00
" Harper Memorial.....	12 31
" Hebron Memorial.....	5 00
" Hollond Memorial.....	27 00
" Hope.....	4 00
" Italian, 1st.....	
" Kensington, 1st.....	
" Lombard St. Central.....	
" McDowell Memorial.....	40 11
" Mariner's.....	8 00
" Mizpah (S. S.).....	3 00
" Mutchmore Memorial.....	28 10
" North.....	
" North Broad St.....	90 00
" North 10th St.....	
" Northern Liberties, 1st.....	6 00
" Northminster.....	85 40
" Olivet.....	29 61
" Overbrook.....	68 10
" Oxford.....	22 25
" Patterson Memorial.....	8 05
" Peace, German.....	4 00
" Princeton.....	14 00
" Puritan.....	3 00

Philadelphia, Richmond.....	9 00
" St. Paul.....	
" Scots.....	8 42
" South.....	
" South Broad St.....	
" Southwestern.....	5 00
" Susquehanna Av.....	
" Tabernacle (inc. S. S., \$23.54).....	145 69
" Tabor (inc. S. S., \$21.28).....	47 71
" Temple.....	53 95
" Tennent Memorial.....	
" Tioga.....	
" Trinity.....	14 00
" Union.....	
" Union Tabernacle (inc. S. S., \$5).....	54 00
" Walnut St.....	92 68
" West Green St.....	8 23
" West Hope.....	17 30
" Westminster.....	13 73
" West Park.....	15 00
" Wharton St.....	
" Woodland.....	84 64
" Zion, German.....	

55 Churches.....\$1965 21

Phila. North Presbytery.

Abington, 1st.....	\$136 00
Ambler, 1st.....	3 00
Ashbourne.....	6 00
Bensalem.....	
Bridgeport (inc. S. S., \$2).....	6 00
Bristol.....	4 55
Calvary.....	15 00
Carversville.....	
Conshohocken.....	7 00
Covenant.....	3 20
Deep Run.....	
Doylestown.....	33 56
Edgington.....	10 00
Edge Hill, Carmel.....	25 45
Forestville.....	5 00
Huntingdon Valley.....	5 00
††Jeffersonville.....	55 00
Jenkintown, Grace.....	10 00
Langhorne.....	
Lower Merion.....	3 00
Lower Providence.....	10 00
Morrisville.....	13 00
Narberth.....	
Neshaminy of Warninster.....	5 00
Neshaminy of Warwick.....	10 00
New Hope.....	4 61
Newtown.....	31 51
Norristown, 1st.....	29 40
" Central.....	24 68
Penn Valley.....	
Philadelphia, Ann Carmichael.....	3 00
" Bridesburg.....	5 00
" Chestnut Hill, 1st.....	6 77
" Disston Memorial.....	6 36
" Falls of Schuylkill.....	5 00
" Fox Chase, Memorial.....	16 65
" Frankford.....	58 74
" Germantown, 1st.....	140 25
"    " 2d.....	105 26
" Hermon.....	25 00
" Holmesburg.....	13 70
" Lawndale.....	5 00
" Leverington.....	12 00
" McAlester Memorial (inc. S. S., \$3).....	5 00
" Manayunk.....	10 00

Philadelphia, Market Square.....	69 67
" Mt. Airy.....	40 00
" Oak Lane.....	8 00
" Olney, 1st.....	4 00
" Redeemer.....	14 00
" Roxborough.....	4 00
" Summit.....	37 40
" Torresdale.....	
" Trinity.....	23 00
" Wakefield.....	21 05
" Westside.....	19 18
" Wissahickon.....	5 00
" Wissinoming.....	9 00
Port Kennedy.....	4 00
Pottstown, 1st.....	14 28
Reading, 1st.....	34 11
" Olivet.....	4 37
" Washington St.....	1 00
Springfield.....	14 00
Thompson Memorial.....	5 00

58 Churches.....\$1,204 75

Pittsburg Presbytery.

Anity.....	\$5 00
Bethany (inc. S. S., \$4.19).....	37 47
Bethel.....	37 00
Canonsburg, 1st.....	5 54
" Central.....	17 65
Castle Shannon.....	2 00
Centre.....	9 26
Charleroi, 1st.....	4 15
" French.....	
Chartiers.....	6 00
Clairston.....	1 00
Coal Bluff.....	
Concord.....	3 05
Coraopolis, 1st (inc. S. S., \$6.87).....	39 19
" Hawthorne Av.....	9 00
Crafton, 1st.....	7 31
" Hawthorne Av.....	9 00
Donora, 1st.....	4 42
Duquesne.....	3 00
Edgewood.....	15 87
Fairview.....	6 00
Finleyville.....	1 50
Forest Grove (inc. S. S., \$1).....	4 00
Hebron.....	5 00
Homestead.....	5 98
Ingram.....	
Lebanon.....	10 00
Long Island (inc. S. S., \$3).....	22 20
McDonald, 1st.....	
McKee's Rocks (inc. S. S., \$6.20).....	10 20
Mansfield, 1st.....	40 60
Mendelssohn.....	7 00
Mingo.....	2 00
Monaca.....	
Monongahela, 1st.....	25 00
Montour.....	6 25
Mt. Carmel.....	1 00
Mt. Pisgah.....	3 00
North Branch.....	2 00
Oakdale, 1st.....	17 50
Oakmont, 1st.....	36 00
*Pittsburg, 1st.....	345 49
" 2d.....	25 00
*    " 3d (inc. S. S., \$36.22).....	412 18
" 4th (inc. S. S., \$6.93).....	28 42
" 6th.....	31 00
*    " 43d St.....	6 00
" Apple Av.....	2 00
" Bellefield.....	143 91
" East End.....	
" East Liberty (inc. a member, \$5; S. S., \$76.64).....	244 17

Pittsburg, Friendship	
Av.	4 70
Grace Memorial.	2 00
Greenfield.	4 00
Hazelwood.	25 88
Herron Av.	4 79
Highland.	75 81
Homewood Av.	19 80
Knoxville.	16 30
Lawrenceville (S.	
S.)	9 58
Lincoln Place.	1 00
McCandless Av.	
Morningside.	
Mt. Washington.	17 72
Oakland.	5 00
Park Av.	12 26
Point Breeze.	150 00
Shady Side (inc.	
S. S., \$1.20).	449 50
South Side.	2 50
Tabernacle (inc.	
S. S., \$5)	26 00
West End.	5 00
Raccoon (inc. S. S.,	
\$5.40).	75 51
Riverdale.	1 50
Sharon.	8 71
Sheridanville, 1st.	9 35
Slayone, 1st.	
Swissvale.	33 28
Valley View, Mission.	29 76
West Elizabeth.	2 00
Wilksburg, 1st.	62 79
2d.	18 12
Calvary.	5 00
Woodlawn.	2 00
73 Churches.	\$2,729 17

**Redstone Presbytery.**

Belle Vernon.	\$4 45
Brownsville (inc. S. S.,	
\$3.25).	18 25
Connellsville, 1st.	10 00
Dawson.	20 00
Dunbar.	26 00
Dunlap's Creek.	10 00
East McKeesport, 1st.	8 00
Fairchance.	
Fayette City.	3 00
Franklin.	2 80
Glassport.	10 00
Greensboro.	
Industry.	2 00
Jefferson.	
Laurel Hill.	25 00
Leisenring.	
Little Redstone.	12 05
Long Run.	13 00
McClellandtown.	3 00
McKeesport, 1st.	32 00
Central.	17 76
Monessen.	4 78
Mt. Moriah.	7 00
Mt. Pleasant.	31 33
Reunion.	13 00
Mt. Vernon.	3 00
Mt. Washington.	1 00
New Geneva.	4 00
New Providence, Car-	
michael.	18 00
New Salem.	11 00
Old Frame.	
Pleasant Unity.	
Port Vue.	
Rehoboth.	9 68
Round Hill.	15 00
Sampson's Mills.	
Scottdale (inc. S. S., \$5)	30 00
Sewickley.	2 00
Smithfield.	2 00
Spring Hill Furnace.	

Suterville.	5 00
Tent.	
Tyrone.	3 35
Uniontown, 1st.	22 90
2d.	11 00
West Newton, 1st.	18 45
Youngwood.	3 83
37 Churches.	\$433 63

**Shenango Presbytery.**

Beaver Falls.	
Centre.	\$4 00
Clarksville.	3 00
Elwood City, 1st.	2 00
Eron Valley.	4 00
Harlansburg.	5 00
Hiernon.	39 50
Hopewell.	6 71
Leesburg.	4 00
Little Beaver.	6 00
Mahoningtown.	15 00
Moravia.	2 27
Mt. Pleasant.	10 00
Neshannock.	10 50
New Brighton, 1st.	25 92
New Castle, 1st.	35 66
4th.	
Central.	14 83
North Sewickley.	1 50
Princeton, Memorial.	5 00
Pulaski.	3 00
Rich Hill.	
Sharon, 1st.	20 00
Sharpville.	2 12
Slippery Rock (inc.	
Hazel dell Chapel, \$2)	4 33
Unity.	5 00
Volant.	2 00
Wampum.	2 84
Westfield.	22 40
West Middlesex.	6 50
27 Churches.	\$263 08

**Washington Presbytery.**

Burgettstown, 1st.	\$12 99
Westminster.	8 00
Claysville.	11 41
Cross Creek.	58 48
East Buffalo.	20 15
Florence.	
Frankfort.	5 00
Hookstown.	20 00
Lower Buffalo.	14 75
Lower Ten-Mile.	2 00
Mill Creek.	5 00
Mt. Olivet.	5 00
Mt. Pleasant.	
Mt. Prospect.	23 00
Pigeon Creek.	10 52
Rock Lick.	
Unity.	4 75
Upper Buffalo.	32 40
Upper Ten-Mile.	5 00
Washington, 1st.	40 87
2d.	25 00
3d.	14 00
4th.	50 00
Waynesburg.	7 00
West Alexander.	48 00
West Liberty.	
West Union.	
22 Churches.	\$423 32

**Wellsboro Presbytery.**

Allegheny.	\$0 50
Arnot.	1 00
Austin.	4 00

Beecher's Island.	2 00
Coudersport, 1st.	8 25
Covington.	27 50
Elkland.	27 50
Farmington.	2 00
Galeton.	3 00
Kane, 1st.	5 00
Knoxville.	
Lawrenceville.	3 00
Mansfield.	5 00
Mt. Jewett.	3 00
Osceola.	5 50
Port Allegany, 1st.	7 50
Tioga.	
Wellsboro.	18 16
15 Churches.	\$95 41

**Westminster Presbytery.**

Bellevue.	\$12 00
Cedar Grove.	5 00
Centre (inc. S. S.,	
\$5.70).	23 70
Chanceford.	5 32
Chestnut Level.	10 00
Coleman Memorial.	
Columbia.	29 50
Donegal.	5 00
Hopewell.	18 00
Lancaster, 1st.	15 45
Bethany (inc. S.	
S., \$6.78).	15 18
Memorial (inc. S.	
S., \$3, and Y.	
P. S. C. E., \$1).	7 00
Leacock.	7 91
Little Britain.	8 00
Marietta (inc. S. S.,	
\$2.39).	14 39
Middle Octorara.	8 50
Mt. Joy (inc. S. S., \$1)	19 21
Mt. Nebo.	1 00
New Harmony.	11 00
Pequea.	15 95
Pine Grove.	5 00
Slate Ridge.	7 00
Slateville.	17 46
Stewartstown.	13 00
Strasburg.	4 00
Union.	
Welsh Mountain Miss.	
Wrightsville.	4 65
York, 1st.	86 18
Calvary.	21 00
Faith.	3 00
Westminster.	5 00
29 Churches.	\$398 40

Synod of Pennsylvania, 844 Churches. \$14,085 09

**SYNOD OF SOUTH DAKOTA.**

**Aberdeen Presbytery.**

††Aberdeen, 1st.	\$25 00
Andover.	
Britton.	10 00
Carmel.	
Castlewood.	17 52
Eureka.	
Evarts.	
Faris.	
Gary, 1st.	5 00
Groton.	14 25
Huffman.	
Java.	
††Langford, 1st.	30 00
Leola.	
Mansfield.	
Mellette.	
Newark.	2 50

Palmer, 1st Holland	
Pembrook	
Pierpont	5 00
Pollock	5 00
Raymond, 1st	2 00
Rondell	
Roscoe	1 00
" Holland	
Sisseton	4 00
Uniontown	
Veblen	
Watertown	4 60
Willow Lake, German	
Wilmot	

13 Churches.....\$125 87

**Black Hills Presbytery.**

Alzada	
Ardmore	
Camp Crook	
Carmel	
Edgemont	\$1 00
Flk Creek	
Harding	
Hot Springs, 1st	21 97
Lead	5 00
Plainview	
Pleasant Valley	
Rapid City	
Spearfish Valley	1 00
Sturgis	
Vale	
Whitewood	

4 Churches.....\$28 97

**Central Dakota Presbytery.**

Alpena	\$1 00
Artesian	2 12
Baneroff	
Bethel	2 00
Blunt	
Brookings	13 00
Colman	3 00
Earlville	
Endeavor	3 08
Flandreau	3 00
Forestburg	
Hitchcock	2 00
House of Hope	
Huron, 1st	7 65
Lake Byron	
Madison, 1st	4 00
Manchester	
Miller	10 00
Onida	
Rose Hill	2 00
St. Lawrence	2 00
Union	4 00
Unity	
Volga	1 00
Wentworth	6 00
Wessington	
White	
Wolsey	
Woonsocket, 1st	5 00

17 Churches.....\$71 85

**Dakota Presbytery.**

Ascension, Indian	\$2 00
Buffalo Lakes, Indian	3 00
Cedar, Indian	
Chonkieabkse, Indian	
Corn Creek, Indian	
Crow Creek, Indian	
Flandreau, 1st Indian	
Good Will, Indian	3 00
Heyats, Indian	1 00

Hill, Indian	3 00
Hohe, Indian	
Lake Traverse, Indian	
Long Hollow, Indian	2 00
Makaichu, Indian	
Makizita, Indian	
†Mayasan, Indian	51 00
Minishda, Indian	
Mountain Head, Indian	5 00
Pajutazee, Indian	1 00
Poplar, Indian	
Porcupine, Indian	
Raven Hill, Indian	
Red Hills, Indian	
White Clay, Indian	2 00
White River, Indian	
Wood Lake, Indian	
Wounded Knee, Indian	1 30
Wolf Point	3 00
†Yankton Agency, Indian	107 00

13 Churches.....\$184 30

**Southern Dakota Presbytery.**

Alexandria	\$3 10
Bonhomme Co., 1st Bohemian	1 00
Bridgewater	3 00
Britton	10 00
Brule Co., 1st Bohemian	2 00
Canistota	3 00
Canton	
Dell Rapids	
Ebenezer	
Emery, German	1 00
†Emmanuel, German	25 00
German town	
Harmony	
Hope Chapel	
Hurley	4 20
Kimball	
Lake Andes	5 60
Mitchell	
Norway	3 00
Olive	10 00
Parker	
Parkston	
Salem	6 00
Scotland	11 05
Sioux Falls, 1st	25 00
Turner Co., 1st German	5 00
Tyndall	
Union Centre	
White Lake	

16 Churches.....\$117 95

Synod of South Dakota,  
63 Churches.....\$528 94

**SYNOD OF TENNESSEE.**

**Birmingham Presbytery.**

Bethel	
Calvary	
Chattanooga, Leonard St.	
Chicora	
Corner Stone	\$1 00
Covington	
Ethel	
Greenleaf	
Marson Chapel	
Mary Holmes Seminary	
Miller Memorial	
Moore's Memorial	
Porterville	1 00
Potter, Mt. Tabor	1 00
Rock Spring	1 00

Salem	
Trinity	3 00
Westminster	

5 Churches.....\$7 00

**French Broad Presbytery.**

Allenstand	\$2 00
Beech	
Bethaven	
Brittain's Cove	
Burnsville	5 86
Calvary	1 00
College Hill	1 00
Dorland Memorial	3 00
Hendersonville	
Jupiter	3 00
Livingstone	
Mark Lance Memorial	3 00
Marshall, Couper Memorial	3 00
Oakland Heights	13 78
Reems Creek	1 00

10 Churches.....\$36 64

**Holston Presbytery.**

Amity	
Bethany	
Bethesda	\$2 00
Bristol, 9th St.	
Elizabethton	
Erwin	
Evergreen	
Flag Pond	
Glen Alpine	
Greeneville	
Johnson City, Watauga Av.	11 00
Jonesboro	
Kingsport	
Mt. Bethel	6 12
Mt. Hermon	
New Hope	
Olivet	1 00
Reedy Creek	
Salem	2 00
Shoedville	
St. John's	
St. Mark's	1 00
Tabernacle	1 00
Timber Ridge	
Trade	
Vardy	

7 Churches.....\$24 12

**Kingston Presbytery.**

Allardt	\$3 00
Bethel	
Chattanooga, 2d. Park Place (inc. S. S., \$1)	5 00
Crab Orchard	
Dayton, 1st	
Grassy Cove	
Harriman, 1st	23 00
Helenwood	3 50
Hill City, North Side	
Huntsville	3 00
Jamestown	
Jewett	
Lansing	
New Decatur, Westminster	4 00
Ozone	
Rockwood	6 25
Rugby	
Sherman Heights	4 00

Wartburg.....	
Welsh Union.....	
9 Churches.....	\$75 25

Union Presbytery.

Baker's Creek.....	\$1 00
Bethel.....	
Blaine.....	2 65
Caledonia.....	1 80
Calvary.....	
Centennial.....	1 00
Clover Hill.....	72
Cloyd's Creek.....	1 00
Erin.....	5 00
Eusebia.....	2 00
Forest Hill.....	2 07
Fort Sanders.....	
Hebron.....	3 00
Hopewell.....	10 50
Knoxville, 2d.....	19 60
" 4th.....	9 09
" 5th.....	
" E. Vine Av.....	
" Lincoln Park.....	
Lawence's Chapel.....	
Madisonville.....	3 00
Maryville, 2d.....	5 00
Mary Louisa Esler Chapel.....	1 90
Mt. Zion.....	7 50
New Market, 1st.....	
New Prospect.....	3 00
New Providence.....	1 50
New Salem.....	7 50
Pleasant Forest.....	
Rockford.....	2 00
Sardis.....	
Shannondale.....	13 00
Shilon.....	
Shunem.....	3 00
South Knoxville.....	2 00
Spring Place.....	
St. Luke's.....	
St. Paul's.....	3 25
Tabor.....	1 32
Unitia.....	
Washington.....	3 00
Westminster.....	1 25
25 Churches.....	\$105 65

Synod of Tennessee, 56 Churches.....	\$248 66
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SYNOD OF TEXAS.

Austin Presbytery.

Alpine.....	
Austin, 1st.....	\$25 00
Brady.....	1 00
Cibolo.....	
Cypress.....	
Dilly.....	
† El Paso, 1st.....	80 60
Fayetteville, Ger. Bohemian.....	1 00
Fife.....	
Fort Davis.....	
Galveston, 4th.....	3 60
" St. Paul.....	
Houston, Westminster.....	
Houston Heights.....	
Kovar, Bohemian.....	
Lampasas.....	
La Porte, 1st.....	1 00
League City.....	1 00
Mason.....	3 00
Menardville.....	
Milburn.....	
Nome.....	3 25
Pearsall.....	

Raywood.....	5 00
San Antonio, Madison Sq.....	15 00
Sealy, Bohemian.....	3 00
Shafter.....	
Stowell.....	
Sweden.....	6 00
Taylor, 1st.....	6 56
Toyahvale.....	
Webster.....	1 30
15 Churches.....	\$155 71

North Texas Presbytery.

Adora.....	\$10 00
Canadian, 1st.....	
Celeste.....	
Dalhart, 1st.....	2 00
Denison, 1st.....	24 75
Gainesville, 1st.....	11 25
Henrietta, 1st.....	
Hereford.....	3 00
Jacksboro, 1st.....	6 75
Leonard, 1st.....	
Miami, 1st.....	
Plainview, 1st.....	
Seymour, 1st.....	
St. Jo, 1st.....	
Throckmorton, 1st.....	1 25
Wichita Falls, 1st.....	
7 Churches.....	\$50 00

Trinity Presbytery.

Baird.....	
Breckenridge.....	
Dallas, 2d.....	\$11 65
" Bethany.....	
Glen Rose.....	
Mary Allen Seminary.....	
Matthews' Memorial.....	
Pecan Valley.....	
Sipe Springs.....	
Stephenville, 1st.....	
Terrell, 1st.....	
1 Church.....	\$11 65

Synod of Texas, 23 Churches.....	\$226 36
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SYNOD OF UTAH.

Boise Presbytery.

Bellevue.....	
Bethany.....	\$2 15
Bethel.....	1 10
Boise, 1st.....	
" 2d.....	13 00
Caldwell.....	3 45
Five Mile.....	
Lower Boise.....	
Meridian.....	
Nampa.....	4 00
Parma.....	
Payette.....	
Roswell.....	1 00
6 Churches.....	\$24 70

Kendall Presbytery.

Carmen.....	
Cokeville.....	\$0 50
Cumberland.....	
Fort Hall, Indian.....	
Idaho Falls.....	
Lago.....	
Mald.....	
Moutpelier, Calvary.....	
Paris, Hastings.....	1 00
Preston.....	

Rigby.....	
Rockland.....	
Salmon City.....	
Soda Springs.....	3 00
St. Anthony.....	
3 Churches.....	\$4 50

Utah Presbytery.

American Fork.....	\$2 00
Benjamin.....	
Brigham.....	
Collinston.....	
Corinne.....	
Ephraim.....	3 00
Evanston, Union.....	5 00
Hyrum.....	
Kaysville, Haines Me- morial.....	8 80
Logan.....	4 00
Manti (inc. S. S., \$1).....	5 00
Mt. Pleasant.....	4 00
Nephi.....	
Ogden, 1st.....	24 00
" Central Park.....	1 00
Parowan.....	
Payson.....	2 00
Pleasant Grove.....	
Pritchfield.....	1 00
St. George.....	1 00
Salina, Crosby Memo- rial.....	2 00
Salt Lake City, 1st.....	
" 3d.....	6 75
" Westminster.....	
Shewitt.....	
Smithfield.....	1 25
Spanish Fork.....	
Springville.....	1 50
16 Churches.....	\$72 30

Synod of Utah, 25 Churches.....	\$101 50
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SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat, Thlinget.....	\$2 50
Haneqa, Thlinget.....	
Hoonah, Thlinget.....	
Jackson, Haida.....	
Juneau, Northern Light " Thlinget.....	2 00
" Thlinget.....	5 00
Kasaan, Haida.....	
Kluckwan, Thlinget.....	2 00
Saxman, Thlinget.....	
Sitka, 1st.....	3 00
" Thlinget.....	1 00
Skagway, 1st.....	7 00
Wrangell, 2d.....	1 00
" Thlinget.....	
8 Churches.....	\$23 50

Central Washington Presbytery.

Rothany.....	
Rickleton.....	
Centerville.....	
Clealum.....	
Cleveland.....	
Dot.....	
Ellensburg.....	
Glenwood.....	
Kennewick.....	\$4 35
Kiona.....	1 00
Klickitat, 1st.....	
Liberty.....	
Mt. Pisgah.....	
Natches.....	3 00
North Yakima.....	15 00

Parker.....	
Sunnyside.....	12 00
Trout Lake.....	
Wenas.....	1 50
6 Churches.....	\$36 85

Olympia Presbytery.

Aberdeen, 1st.....	\$14 00
Buckley, 1st.....	1 00
Camas, St. John's.....	10 00
Carbonado.....	
Castle Rock, 1st.....	6 00
Catlin.....	
Centralia, 1st.....	
Chehalis.....	
" Indian.....	
Cosmopolis.....	
Ellsworth, 1st.....	11 06
Enumclaw.....	
Gig Harbor.....	1 00
Hoquiam.....	
Ilwaco.....	2 50
Kelso.....	
Montesano.....	
Nesqually, Indian.....	
Olympia, 1st.....	5 00
Puyallup, 1st.....	10 00
" Indian.....	
Ridgefield, 1st.....	5 00
South Bend.....	
Stella.....	
Tacoma, 1st.....	35 30
" Bethany.....	6 10
" Calvary.....	24 30
†† Immanuel.....	50 00
" Sprague Memorial.....	
†† Westminster.....	88 32
Tenino.....	
Toledo.....	
Vancouver, Memorial.....	
Vaughan.....	1 00
Woodland.....	1 50
17 Churches.....	\$272 08

Puget Sound Presbytery.

Ace.....	\$1 00
Anacortes, Westminster.....	9 00
†† Ballard.....	175 00
Bellingham.....	
Brighton (inc. S. S.).....	16 06
Cashmere, 1st.....	3 00
Charleston.....	
Clearbrook.....	
Denning.....	
†† Everett.....	128 00
Everson.....	3 48
Fairhaven.....	3 00
Friday Harbor.....	
Georgetown.....	
Interbay.....	
Kendall.....	
Kent (inc. S. S., \$3.50).....	6 01
Lake Union, Fremont.....	1 72
Maple Falls.....	
New Whatcom, Bethany.....	
Nooksack City.....	1 05
Port Townsend.....	3 00
Renton.....	3 00
San Juan Valley, Immanuel.....	
Seattle, 1st.....	35 00
" 2d.....	
" Bethany.....	
" Calvary.....	5 00
" Cherry St.....	5 59
" Lane St.....	
" Welsh.....	
" Westminster.....	86 31

Sedro-Woolley.....	
Snohomish, 1st.....	
Sumner.....	3 95
Weathee.....	
White River.....	2 00
10 Churches.....	\$491 17

Spokane Presbytery.

Alma.....	\$1 50
Bonner's Ferry, 1st.....	1 00
Bridgeport.....	
†† Coeur d'Alene (inc. Ladies' Aid Soc., \$80).....	98 00
Cortland.....	
Coulee City.....	2 50
Creston.....	
Cully Memorial.....	
Davenport.....	40 00
Enterprise.....	
Fairfield.....	
Govan.....	1 00
Harrington.....	
Harrison.....	
Highland.....	
Kettle Falls.....	
Lacled, 1st.....	1 00
Larene.....	
Lounis.....	
Northport.....	
†† Odessa.....	54 00
Post Falls.....	3 05
Rathdrum.....	9 00
Reardan.....	
Republic.....	
Rockford.....	
Sandpoint.....	7 00
Spokane, 1st.....	15 00
" 4th.....	10 00
" Bethel.....	3 00
" Centenary.....	4 38
Spokane River, Indian St. Andrews.....	2 00
Waterville.....	
Wellpinit, Indian.....	
Wilbur.....	2 00
Wilson Creek.....	3 00
18 Churches.....	\$257 43

Walla Walla Presbytery.

Asotin, Grace.....	
College Place.....	
Cunell.....	\$3 00
Culdesac.....	2 00
Denver.....	1 00
Forest.....	1 00
Grangeville, 1st.....	10 00
Ho.....	
Johnson.....	
Juliaetta.....	
Kamiah, 1st Indian.....	6 00
" 2d Indian.....	
Kendrick.....	
Lapwai, Indian.....	17 00
Lewiston.....	
Lowe, Mt. Zion.....	2 00
McKinley.....	
Meadow Creek, Indian.....	2 00
Moscov, 1st.....	7 50
Nezperce.....	
North Fork, Indian.....	
Palouse.....	4 00
Prescott.....	2 00
Starbuck.....	
Stites, Indian.....	2 00
Vineland.....	3 67
Waitsburg, 1st.....	9 86
Walla Walla, 1st.....	5 00
Willow Hill.....	

Winchester.....	
15 Churches.....	\$77 03

Yukon Presbytery.

Council.....	
Eagle.....	
Fairbanks.....	
Point Barrow.....	
Rampart.....	
Teller.....	

Synod of Washington, 83 Churches.....	\$1158 06
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SYNOD OF WEST VIRGINIA.

Grafton Presbytery.

Buckhannon.....	\$11 00
Clarksburg.....	11 45
Crawford.....	
Fairmont, 1st.....	3 86
French Creek.....	5 00
Grafton, 1st.....	4 00
Gnatty Creek.....	
Jacksonburg.....	2 00
Kingwood.....	10 00
Lebanon.....	1 00
Mannington.....	4 00
Monongah.....	2 00
Morgantown.....	18 00
New Martinsville.....	2 00
Oakland.....	11 00
Pleasant Grove.....	
Smithfield.....	
Sugar Grove.....	2 00
Terra Alta.....	3 40
Western.....	5 00
16 Churches.....	\$95 71

Parkersburg Presbytery.

Baden.....	\$2 00
Bolmont.....	2 00
Beulah.....	
Brooksville.....	
Cabin Creek, 1st.....	
Charleston, Schwamb Memorial.....	
Clear Creek.....	
DuBree.....	2 00
Ebenezer.....	2 00
Elizabeth.....	2 00
Hughes River.....	2 00
Ivydale.....	
Kanawha.....	
Kimball, Ebenezer.....	
Long Reach.....	
Millstone.....	
Oakdale.....	3 00
Parkersburg, 1st.....	19 00
" Beechwood.....	
Pennsboro.....	
Pleasant Flats.....	
Ravenswood.....	2 00
Sistersville.....	8 00
Spencer.....	2 00
St. Marys.....	4 22
Union.....	
Upper Flats.....	
Waverly, Bethel.....	1 00
Williamstown.....	1 00
Winfield.....	5 00
Wyoma.....	
15 Churches.....	\$57 32

Wheeling Presbytery.

Allen Grove.....	\$8 00
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Cameron	4 57	Whitehall		North Lake	
Chester				Oostburg	
Cove	3 13	7 Churches	\$35 69	Ottawa	
Fairview	1 00			Racine, 1st	14 00
Follansbee		Madison Presbytery.		" 2d	1 00
Forks of Wheling	18 00	Argyle, German		Richfield	
Limestone	2 00	Baraboo	\$3 50	Sheboygan	
Moundsville, 1st	10 00	Belleville, 1st	4 60	Somers	2 32
Mt. Union	1 00	Beloit, 1st		Stone Bank	72
New Cumberland		" 2d		Waukesha, 1st	10 75
Rock Lick	2 00	" German		West Allis	
Three Springs	2 00	Blanchardville		West Granville	
Vance Memorial (inc. S. S., \$2)	13 00	Brodhead		Wheatland	
Wellsburg, 1st	23 00	Bryn Mawr		17 Churches	\$188 50
West Liberty	6 00	Cambria		Winnebago Presbytery.	
West Union	5 00	Cottage Grove		Abbotsford	
Wheeling, 1st	22 44	Deerfield		Amberg	\$2 00
" 2d	12 44	Eden, Bohemian		Aniwa	
" 3d	6 55	Fancy Creek	5 00	Appleton, Memorial	14 00
Wolf Run	2 00	Highland, German		Arpin	
18 Churches	\$142 13	Hurricane, German		Athelstane	
Synod of West Virginia, 49 Churches	\$295 16	Janesville		Athens	
		Kilbourn		Badger	
SYNOD OF WISCONSIN.		Lancaster, German		Buffalo	
Chippewa Presbytery.		Lima Centre		Couillardville	3 07
Ashland, 1st (inc. S. S., \$3.60)	\$11 65	Lodi		Crandon	
" Bethel	8 25	Lowville		De Pere	8 00
Bayfield	1 10	Madison, Christ	5 00	Edgar	
Bessemer		" St. Paul's German	2 00	Florence	
Big River		Marion, German	2 00	Fond du Lac	6 78
Cadott		Monroe		Fremont	
Chetok		Muscoda		Green Bay, 1st	
Chippewa Falls		Nora	2 65	" Grace	1 00
Fau Claire, 1st	15 03	Oregon	3 00	Greenwood	
Ellsworth		Pardeeville		Harper's Memorial	
Estella		Pierceville		Humboldt	
Hager City		Plainville		Kelly	
Hartland, Egbert		Platteville		Lake Howard	
Hudson	5 80	Pleasant Hill		Laona	
Hurley		Portage, 1st	11 00	Little River	93
Ironwood		Poynette	9 00	McGregor	
Lake Nebagamon (inc. S. S., \$10)	17 00	Prairie du Sac	13 00	Marinette, Pioneer	5 03
Maiden Rock		Pulaski, German	5 00	Marshfield	12 02
Odanah		Reedsburg	5 42	Merrill, 1st	
Phillips	8 70	Richland Centre		Middle Inlet	
Port Wing		Rockville, English		Montello	
Rice Lake, 1st	4 00	" German		Nasonville	
South Superior, Hammond Av.	5 50	Rocky Run		Neeah	24 00
Stanley		Stewart		Oak Orchard	
Superior, 1st		Springdale		Oconto, 1st	25 44
" Hammond Av.		Stitzer, German		Omro	2 00
Trim Belle, 1st	10 00	Verona, 1st		Oshkosh, 1st	29 79
10 Churches	\$87 03	" Grace		" 2d	
La Crosse Presbytery.		Waukesha		Oxford	2 00
Alma Centre	\$0 70	13 Churches	\$71 17	Packwaukee	
Bangor		Milwaukee Presbytery.		Riverside	
Galesville		Alto, Calvary	\$6 00	Robinsonville	
Greenwood		Beaverdam, 1st	20 00	Rural	
La Crosse, 1st	10 49	" Assembly		Shawano	
Mauston		Caledonia		Sheridan	
Neillsville		Cambridge		Sherry	
New Amsterdam		Cedar Grove	24 00	Stevens Point, Frame Memorial	17 00
North Bend	4 00	Delafield		Stiles	
North La Crosse	5 00	Hope		Stratford	
Oxford		Horicon		St. Sauveur	
Pleasant Valley		Juneau		Three Lakos	
Sechlerville	3 00	Manitowoc, 1st	5 00	Wausau, 1st	59 88
Sherman, Westminster		Mayville		Wausaukee	4 56
Shortsville		Melnik		Wayside	
Viefkind, Westminster	7 50	Milwaukee, 1st German	3 50	Wequiock	
West Salem, Mission Club	5 00	" Berean	2 00	Westfield	
		" Bethany	3 00	West Merrill	
		" Calvary	32 79	Weyauwega	
		" Grace		Winneconne	
		" Holland		17 Churches	\$217 50
		" Immanuel	50 00	Synod of Wisconsin, 64 Churches	\$599 89
		" North	7 00	Total from churches (inc. S. S., C. E. and Miss. Soc.)	\$59,766 04
		" Perseverance	4 42		
		" Westminster	2 00		
		Niles			



## OTHER CONTRIBUTIONS.

"A Friend," Cincinnati, Ohio.....	\$13 00
"A Grateful Member," Dayton, Ohio.....	1 50
"Anonymous," Crawfordsville, N. Y.....	1 00
"A Presbyterian".....	75
Rev. A. Aguirre, Penasco, N. Mex.....	1 00
The Misses Elizabeth and Ella Bancroft, Minneapolis, Minn....	7 00
Rev. Charles Bierkemper, Ganado, Ariz.....	2 00
Mr. C. Bliss, Morrice, Mich.....	1 00
Mrs. L. H. Cannon, Portis, Kans.....	1 25
"Cash," Chicago, Ills.....	50 00
Mr. Albert Caughy, Deshler, Neb.....	5 00
Miss Mollie Clements, San Juan, Colo.....	4 17
"E.," Rochelle, Ills.....	15 00
East Bloomfield, N. Y., First Congregational Church.....	13 60
Mr. H. M. Elliott, East Springfield, Ohio.....	1 00
Wm. M. Findley, M.D., Altoona, Pa.....	5 00
"Friend," Illinois.....	1 00
Rev. Henry Fulton, Newark, Ohio.....	2 50
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
"H. H.".....	2 00
Miss C. Hamilton, Summit, N. J.....	3 22
"H. T. F.".....	5 00
Rev. J. M. Hunter, Maryville, Tenn.....	2 50
Rev. J. Wilford Jacks, Geneva, N. Y.....	25 00
"January".....	3 00
Dr. Alfred H. Kellogg, Philadelphia, Pa.....	5 00
Rev. J. W. Little, Madison, Neb.....	2 00
"M. M.," Binghamton, N. Y.....	25 00
Miss Lida Martin, Petersburg, Pa.....	2 00
Mrs. G. W. McClure, Oakland, Calif.....	2 50
Mr. and Mrs. D. R. Montgomery, Kasaan, Alaska.....	1 00
Miss Emma Morris, Lodi, Ind.....	5 00
Rev. E. F. Mundy, Lawrence, Kans.....	5 00
"New England Presbyterians".....	15 00
"November," West Virginia.....	6 00
Rev. Joseph S. Pomeroy, Fairview, W. Va.....	1 00
Mrs. Mary I. Quigley, Dorchester, Ills.....	2 00
"R. S.," Cincinnati, Ohio.....	40 00
Mr. Geo. N. Rowe, Oneonta, N. Y.....	10 00
"September".....	6 00
Mrs. Anna Ray Silvers, Belfast, N. Y.....	1 34
Mr. O. M. Sloan, Girard, Pa.....	5 00
Rev. and Mrs. John B. Smith, Crockett, Texas.....	40 00
Mr. Frank Springer, Van Port, Pa.....	4 00
Mr. R. Sutton.....	5 00
"Tithe Fund," Carlyle, Kans.....	5 00
Mrs. E. E. Van Pelt, Blue Mound, Kans.....	25 00
Rev. A. Virtue, Lee, W. Va.....	3 00
"W. and E. M.," Wilmington, Ohio.....	5 00
Rev. Meade C. Williams, St. Louis, Mo.....	20 00
Miss Mary A. Williams, Lebanon, Conn.....	200 00
Mr. Henry Wortman.....	5 00

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 \$712 33

## LEGACIES.

Estate of E. M. Bailey, Philadelphia, Pa.....		\$343 38
“ Mary Caruthers, Pittsburgh, Pa.....		237 50
“ Henry Congar, Newark, N. J.....	20,000 00	
“ Jane E. Grandin, Clinton, N. J.....		8,584 40
“ John P. Hamilton, Stamford, Conn.....		502 68
“ James V. Kendall, Syracuse, N. Y.....		3 83
“ Caspar Lott, Lansing, Mich.....		142 50
“ Eleanor McClintock, Joliet, Ills.....	4,393 39	
“ Mary McLain, Claysville, Pa.....		37 33
“ E. L. Metzger, Philadelphia, Pa.....	1,000 00	
“ W. F. Milliken, Texas.....		3 60
“ Julia T. Smith, Princeton, N. J.....		950 00
“ Thos. A. White, Gilbertsville, N. Y.....		44 62
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		\$36,243 23

## REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California.....	Los Angeles.....	Pasadena.....	\$1,001 00
“ .....	“ .....	Santa Ana 1st.....	385 00
Indiana.....	New Albany.....	Elizabeth.....	50 00
Iowa.....	Waterloo.....	Holland (formerly known as Grundy Co. 2d).....	385 00
Kansas.....	Neosho.....	Mapleton.....	500 00
Ohio.....	Steubenville.....	New Harrisburg.....	154 00
Washington....	Spokane.....	Odessa.....	50 00
			<hr/>
			\$2,525 00

## SPECIAL DONATIONS

## FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.....	Washington City.....	Manassas.....	\$40 00
Indiana.....	Indianapolis.....	Indianapolis 1st.....	40 00
New Jersey... Jersey City.....	Jersey City.....	Jersey City 1st.....	104 84
“ .....	“ .....	Paterson 2d.....	22 25
“ .....	“ .....	“ Redeemer.....	65 44
“ .....	Morris and Orange.....	East Orange, Brick S. S.....	78 28
New York... Boston.....	Boston.....	Boston 1st.....	25 00
“ .....	“ .....	“ St. Andrew's.....	7 00
“ .....	“ .....	“ Scotch.....	10 00
“ .....	“ .....	Brookline 1st.....	10 00
“ .....	“ .....	East Boston 1st.....	35 00
“ .....	“ .....	Roxbury.....	15 00
“ .....	Brooklyn.....	Brooklyn, Grace S. S.....	10 00
“ .....	New York.....	West New Brighton, Calvary..	131 00
“ .....	Troy.....	Troy 2d.....	20 00
Pennsylvania. Carlisle.....	“ .....	Harrisburg, Calvary Chapel... 2 25	
“ .....	“ .....	“ Market Square.....	151 21
“ .....	Erie.....	Georgetown.....	75 00
“ .....	“ .....	Sandy Lake.....	55 00
“ .....	Northumberland... Mifflinburg.....		32 00
“ .....	Pittsburgh.....	Pittsburgh 1st.....	5 00
“ .....	“ .....	“ Third.....	100 00
“ .....	“ .....	“ Forty-third St.....	25 00
			<hr/>
			\$1,059 27

MISCELLANEOUS.

Mrs. Sarah P. Adams, Atlanta, Ga.....	\$100 00
Rev. Arthur H. Allen, Tompkinsville, N. Y.....	2 00
Dr. T. W. Bickerton, New York City.....	20 00
Board of Missions for Freedmen.....	294 00
John Crosby Brown, Orange, N. J.....	100 00
Jonathan Conklin, Esq., Roslyn, N. Y.....	25 00
Judge Jos. Cross, Elizabeth, N. J.....	20 00
Miss Denny, Allegheny, Pa.....	25 00
Mr. Nicholas C. J. English, Elizabeth, N. J.....	40 00
"Friends," Texas.....	25 00
Miss Anna H. Hale, New York City.....	20 00
Miss Laretta Hale, " ".....	20 00
Mrs. Lucy M. Hale " ".....	20 00
Miss Lucy Hale " ".....	20 00
Miss Mabel Hale " ".....	20 00
Mr. J. R. Hogg, Philadelphia, Pa.....	10 00
Prof. Theo. W. Hunt, Princeton, N. J.....	20 00
Messrs. Ladd & Tilton, Portland, Ore.....	100 00
Rev. Dr. and Mrs. T. A. Leggett.....	100 00
Mrs. Tracy McGregor, Detroit, Mich.....	25,000 00
Mrs. Mary C. McKee, Pittsburgh, Pa.....	150 00
Mrs. Peter McKinnell, Detroit, Mich., in memory of the late Peter McKinnell.....	10 00
Mr. Robert Moore, West New Brighton, N. Y.....	5 00
John H. Palmer, Esq., East Orange, N. J.....	20 00
Miss Ella Parsons, Philadelphia, Pa.....	20 00
Rev. Wilson Phraner, D.D., East Orange, N. J.....	25 00
Mrs. Margaret Rae, New Brighton, N. Y.....	30 00
Rev. Wm. C. Rommel, Elizabeth, N. J.....	25 00
Wm. L. Sexton, Esq., New York City.....	20 00
Mr. George Stevenson, Philadelphia, Pa.....	10 00
Swift & Co., Chicago, Ills.....	50 00
Dr. R. F. Taylor, Philadelphia, Pa.....	10 25
Mr. and Mrs. D. T. Warren, New York City.....	200 00
Isaac T. Wood, Esq., Princeton, N. J.....	5 00
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	\$26,561 25
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	\$27,620 52
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MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California.....	San José.....	San José 2d.....	\$50 00
Ohio.....	Cleveland.....	Cleveland 1st (Gift of Mrs. Samuel Mather).....	200 00
".....	Wooster.....	Polk.....	1 00
			<hr/>
			\$251 00

INDIVIDUAL CONTRIBUTIONS.

"Anonymous," St. Paul, Minn.....	\$10,000 00
Miss Mary Rae Little, Hokendauqua, Pa.....	1 05
Miss Caroline Pearson, Harrisburg, Pa.....	300 00
	<hr/>
	\$10,552 05

## SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York	...New York.....	New York, Madison Square (Estate James R. Hills).....	\$100 00
"	...Utica.....	New York Mills, Walcott Mem'l	10 55
"	... " .....	Utica, Bethany.....	8 87
			<hr/>
			\$119 42
			<hr/>

## DESIGNS.



CENTRAL PRESBYTERIAN CHURCH, DES MOINES, IOWA.

As a matter of interest in connection with this year's report, the above picture of the edifice of the Central Presbyterian Church of Des Moines, Iowa, the host of the present General Assembly, is given. As the Assembly is actually to hold its sessions in the "Auditorium," a representation of that building is given upon the cover of the report.

## No. 89.

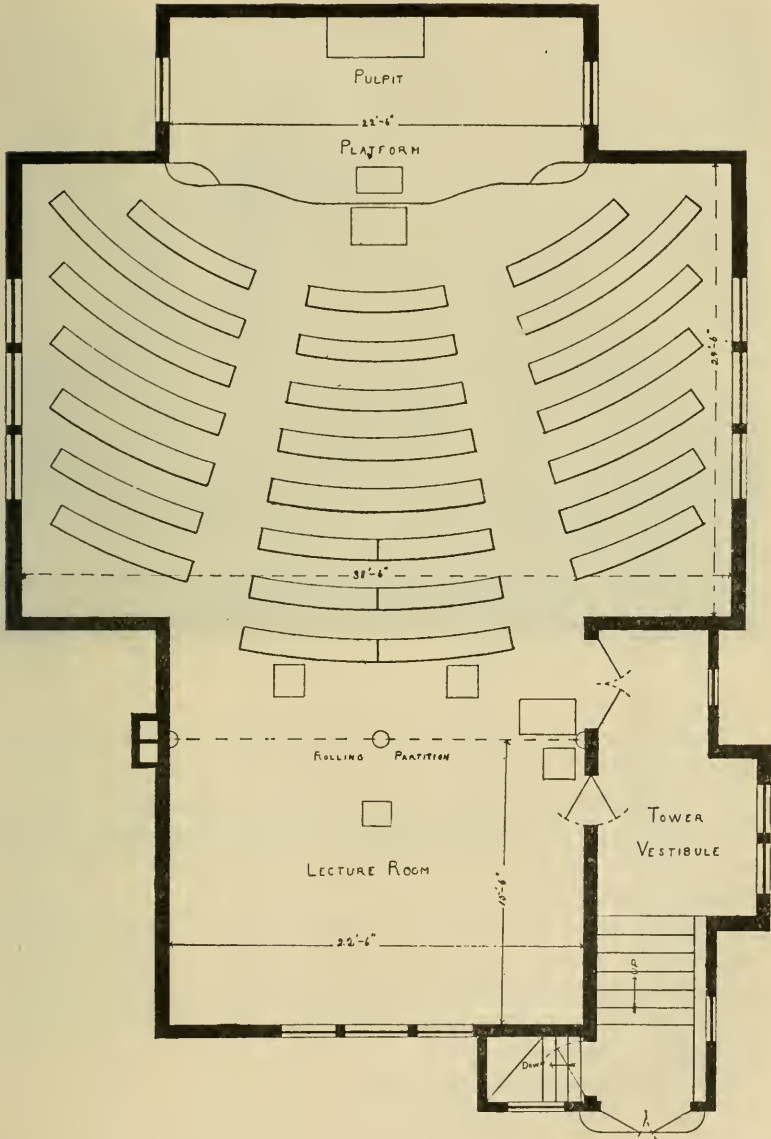


The above represents the building of the First Church of Hazleton, Iowa.

As will be seen from the ground plan upon the next page, it is 40 by 56 feet in size, and has its Sunday-school room conveniently placed, so that when necessary it can be made part of the main auditorium. The larger room will seat from 150 to 200, and the two rooms 300. The material is wood with shingle gables, and the cost about \$4,000. For ground plan, see other page.

## No. 89.

## Ground Plan.



## No. 90.



The above is the home of the First Church of Rowley, Iowa. The main auditorium is 50 x 25, with lecture room about 20 feet square and pastor's study adjoining. The pastor writes that there is a basement with kitchen under the entire building, and that the total seating capacity is 300, provided chairs are placed in the aisles.

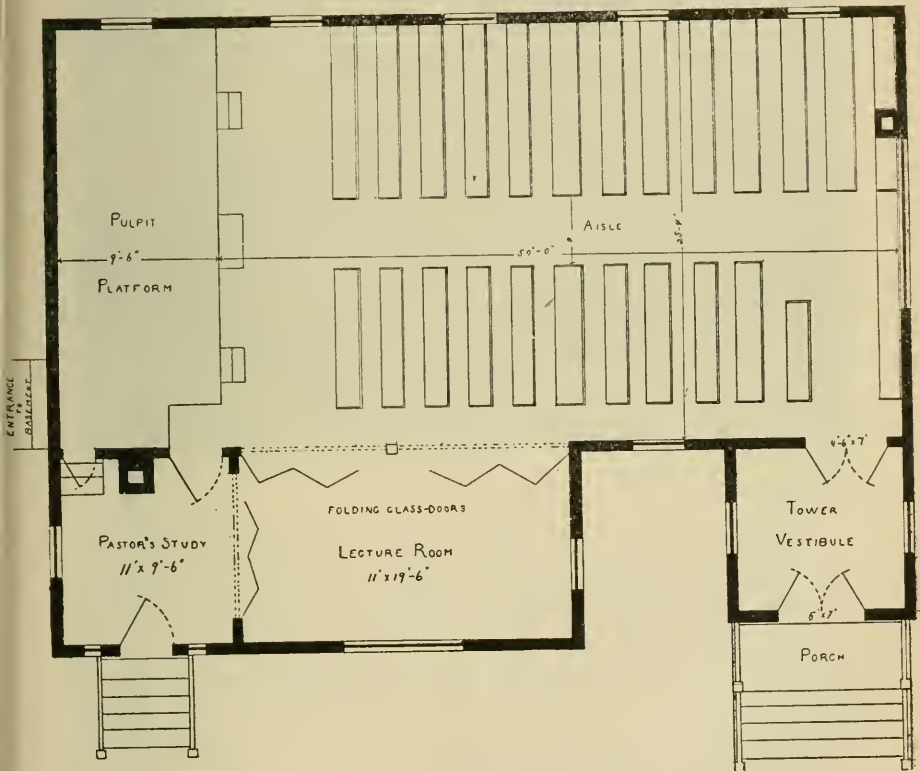
"The interior has a ten-foot studding, with a ceiling made of two quarter-circles and one half-circle arch. This makes an attractive interior and an economy of space. The windows are of art glass." The entire cost was about \$3,500, and the architect L. B. Valk.

For ground plan, see other page.



# No. 90.

## Ground Plan.



## No. 91.

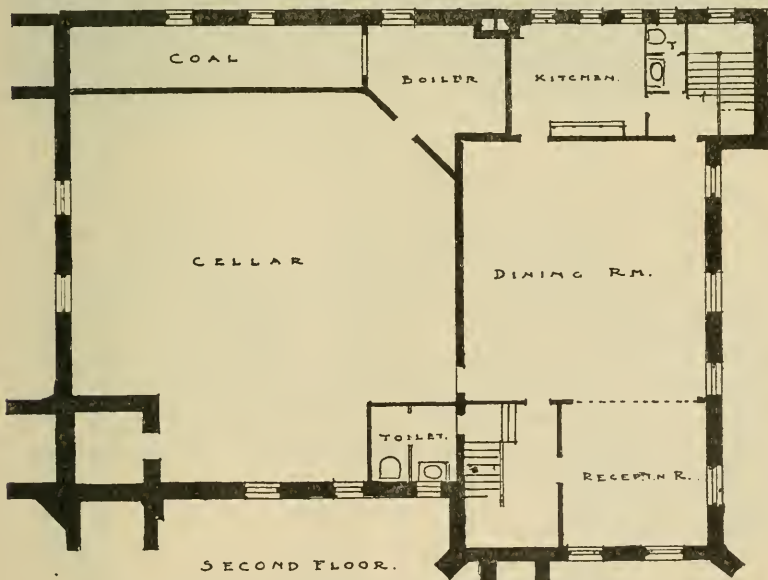
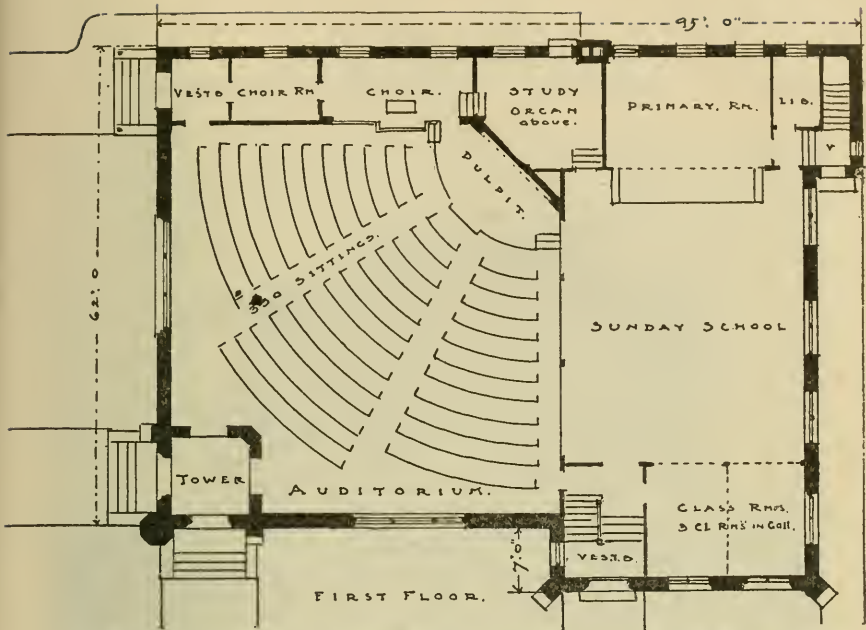


The above is the Oak Lane Church of Philadelphia. The dimensions and arrangement are given upon the ground plan upon the other page. The main audience room seats 350, and if necessary the other rooms can be opened into it. The architect is Mr. Charles W. Bolton, Witherspoon Building, Philadelphia, who says that it is a popular size. The entire cost is \$20,400.

For ground plan, see other page.

# No. 91.

## Ground Plan.



CHAS' W DOLTON ARCHITECT,  
WITHERSPOON BLDG PHILA

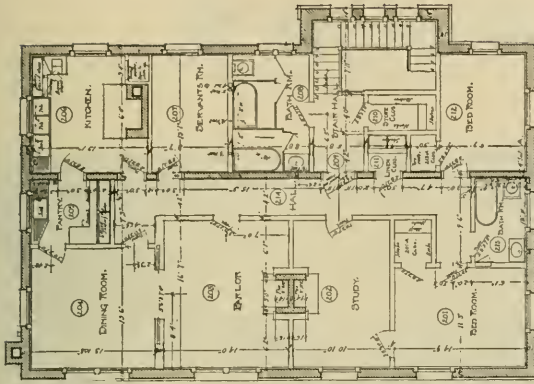
## No. 92.



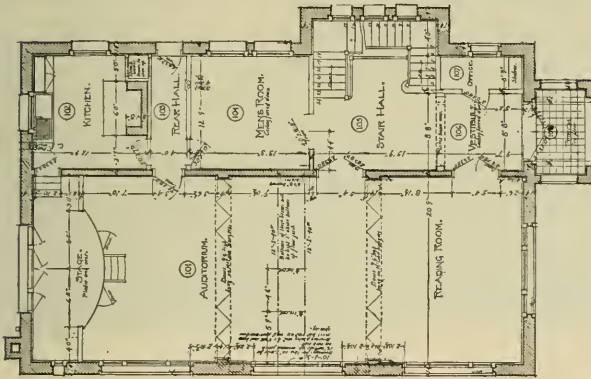
At the present day many of our city and suburban churches feel the necessity of a "Parish House," in which to carry on the various activities and "institutional" work of the congregation, and from time to time requests reach the Board for plans for such a building. The above represents the beautiful edifice for that purpose of the Immanuel Chapel House, Yonkers, N. Y. The arrangement of the different floors are shown in the floor plans upon the adjoining page. The architects are Messrs. Butler & Rodman, No. 16 East Twenty-third street, New York.

# No. 92.

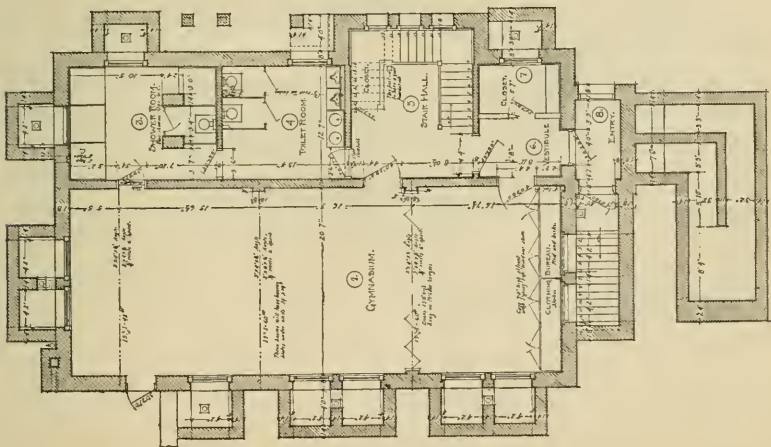
## Floor Plans.



SECOND STORY.



MAIN FLOOR.



BASEMENT.

## Manse No. 26.



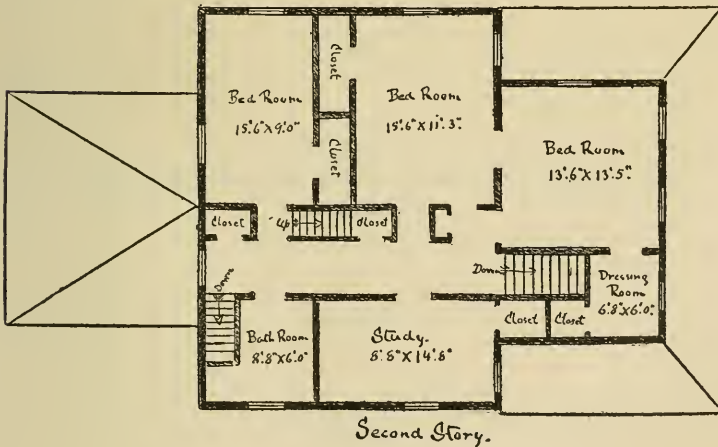
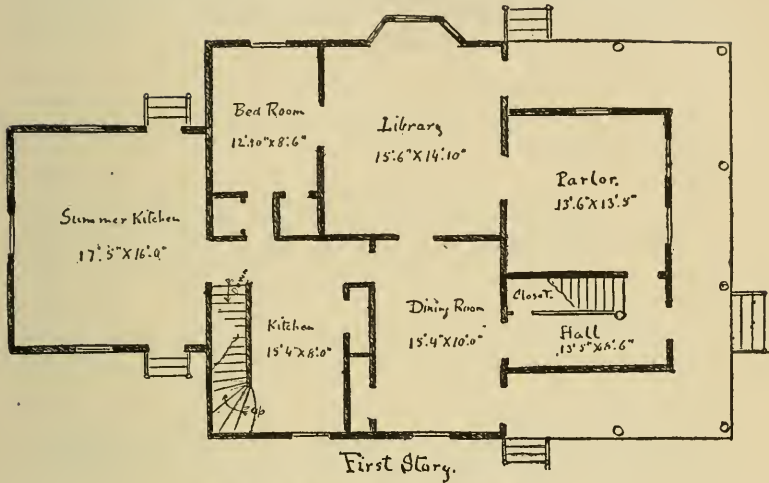
This illustration represents the Manse of the Church at Bainbridge, N. Y.

It is a frame building about 32 feet square. As will be seen by the ground plan upon the next page, it gives an unusual number of bedrooms, and has also room for another in the attic. The room back of the library can be used as a study if preferred, instead of the one so designated upon the second story.

The expense of building this house would be, according to locality, from \$3,000 to \$4,000.

# Manse No. 26.

## Ground Plan.







# 51st Annual Report

OF THE

## Presbyterian Board of Relief

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FOR

Disabled Ministers, and the Widows  
and Orphans of Deceased Ministers

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From April 1st, 1905, to April 1st, 1906

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Presented to  
THE GENERAL ASSEMBLY, AT DES MOINES, IOWA  
*May*, 1906

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PHILADELPHIA  
Presbyterian Board of Relief, Witherspoon Building  
1319 Walnut Street  
1906

## DIRECTORS OF THE BOARD.

### Term Expires May, 1907.

REV. MARCUS A. BROWNSON, D. D.

REV. W. W. MCKINNEY, D. D., LL. D.\*

A. CHARLES BARCLAY, Esq.

H. S. P. NICHOLS, Esq.

### Term Expires May, 1908.

REV. THOMAS R. BEEBER, D. D.

REV. ALEXANDER H. YOUNG, D. D.

FRANCIS OLCOTT ALLEN, Esq.

RUDOLPH M. SCHICK, Esq.

### Term Expires May, 1909.

REV. SAMUEL T. LOWRIE, D. D.

REV. PHILIP H. MOWRY, D. D.

HENRY L. DAVIS, Esq.

ROBERT H. SMITH, Esq.

\* Died Sept. 25, 1905.

## OFFICERS.

A. CHARLES BARCLAY, Esq., *President.*

REV. SAMUEL T. LOWRIE, D. D., *Vice-President.*

REV. BENJAMIN L. AGNEW, D. D., LL. D., *Corresponding Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

## CONTENTS.

Action of the General Assembly,.....	i-iii
Report of the Board to the General Assembly,.....	3-21
Rules of the Board,.....	17-20
Forms of Application,.....	22-27
Form of Bequest,.....	27
Annual Report of the Treasurer,.....	28-29
Acknowledgement of Boxes,.....	30-31
Receipts—(1) From Churches; (2) From Sabbath-schools; (3) From Y. P. Societies; (4) From Individuals,.....	32-63
Receipts for the Permanent Fund,.....	63
“ from Unrestricted Legacies,.....	63-64
Recapitulation of Appropriations,.....	64
Tabular Statements of Amounts Paid into and Drawn from the Treasury by each Presbytery, with the number of Con- tributing and Non-Contributing Churches,.....	65-67

## ACTION OF THE GENERAL ASSEMBLY.

AT DES MOINES, IOWA, MAY, 1906.

The Standing Committee on Ministerial Relief, of which the Rev. Henry Sloane Coffin, of New York City, was Chairman, presented the following report which was unanimously adopted:

"We have carefully examined the Annual Report of the Board and the Minutes of its sessions throughout the year ending with the first of April, 1906.

"There is much in the Report that calls for thankfulness and praise.

"The past year has been the best in the history of the Board. More money has come into its treasury, fewer churches have failed to make offerings, more cases of relief have been cared for, and a smaller percentage of the money received has been spent in the expenses of administration than ever before.

"Nine hundred and fifty-two names are upon the roll of beneficiaries, of whom 175 are ministers honorably retired, whose average age is over 77, and whose average active service has been nearly forty-three years.

"The receipts of the Board amounted to \$240,863.96, an increase of more than \$20,000 over any previous year. The legacies and contributions to the Permanent Fund were \$39,919.13, being \$12,000 less than the amount given in 1904-05. In addition to cash contributions, boxes from woman's societies have been sent to families on the list of annuitants valued at \$7,442.25, an increase of \$1,669 over the amount given in this way last year. Ninety more churches contributed to the Board, and with the stimulus of the Apportionment Scheme many churches substantially enlarged their offerings.

"Your Committee takes special pleasure in calling attention to the fact that but three and three-tenths per cent. of the receipts of the Board is consumed by the cost of administration.

"But while we rejoice in these gratifying advances, it is our solemn duty to call the Church's attention to its shame-

ful neglect of this great cause. Only five Synods gave more than they drew out of the funds of the Board—the Synods of Pennsylvania, New York, New Jersey, Baltimore and Montana—while nineteen Synods actually gave less than five cents per communicant to discharge their solemn obligation to those who have given their lives to the Church's service. Your Committee earnestly asks the commissioners to this Assembly to look at the record of contributions in the tabular statement appended to the Report of the Board and see how it stands, with their churches and Presbyteries. It is not saying too much to stigmatize as disgraceful the indifference of the vast majority of our churches to the claims of men who have given years of careful study to fit themselves for their high calling in the Christian ministry, have devoted strength and talents to the Church's work at salaries for the most part barely sufficient to provide them and their families with support, and who find themselves penniless in old age, or in invalidism, or who die leaving their widows and orphans in poverty. Is it just, is it Christian that the Church should continue to hold out before those who labor in its ministry the prospect of declining years of failing health, to be endured in penury, or the prospect of death with those they love best unprovided for? When we reflect that according to the statistics of the past, one in every eight of the families represented on the roll of our ministry to-day will come to this Board for assistance, can we afford to give it the beggarly pittance it now receives in all but a very few of our presbyteries?

“Your Committee begs leave to present the following recommendations for adoption :

“1. We recommend the approval of the Minutes of the Board, which we find neatly and accurately kept.

“2. That Presbyteries be directed to exercise care in the appointment of committees on Ministerial Relief; that these Committees be charged to give thorough consideration to every case they commend for help in order that the churches may have full confidence in the wise administration of this fund, to stir up the churches to greater justice in their treatment of this cause, and to coöperate with the Board in safeguarding its moneys as a sacred trust.

“3. That Presbyteries shall require that all applications for relief shall be considered by the entire presbyterial committee appointed for this purpose.

“4. That the Apportionment Scheme be heartily indorsed and that the Presbyterial Committees bring this Scheme to

the notice of every church whose contribution does not fulfill the requirements.

"5. That the Committees on Ministerial Relief in all Presbyteries be strongly urged to make efforts to enlarge the Permanent Fund, and to keep the claims of this Fund before the attention of the churches.

"6. That the Presbyterial Committees be instructed to appoint one elder in each church session to make faithful and adequate presentation of the work of the Board of Ministerial Relief and to take measures to increase the offering for this Board.

"7. That this Assembly reiterate the action of a previous Assembly calling on all Presbyteries to require every church that fails to make an offering to this Board to give reasons for such omission, and that these reasons be not sustained unless they be special and providential.

"8. That Rule 16 of the Board be altered at the Board's own request, by the insertion of the words 'or to those who have become chronic invalids in consequence of their care of aged and infirm parents,' at the conclusion of the first sentence, so that the whole Rule as amended will read :

"'Aid may be given to orphans of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids, or to those who have become chronic invalids in consequence of their care of aged and infirm parents. The same rule applies in case of orphans asking for aid as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals.' (Minutes General Assembly, 1889, p. 32.)

"9. That Rev. Samuel T. Lowrie, D. D., Rev. Philip H. Mowry, D. D., and Messrs. Henry L. Davis and Robert H. Smith, whose terms expire at this meeting of the Assembly, be re-elected as Directors of the Board."

HENRY SLOANE COFFIN,  
*Chairman.*

Attest :

WM. H. ROBERTS,  
*Stated Clerk.*



ANNUAL REPORT  
TO THE  
**GENERAL ASSEMBLY**  
OF  
**MAY, 1906.**

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THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1905, to April 1st, 1906.

**THIS IS THE FIFTY-SEVENTH YEAR**

since the organization of Relief Work by the General Assembly of 1849, and this is

**THE FIFTY-FIRST ANNUAL REPORT  
OF THE BOARD,**

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

The Book of Minutes containing the proceedings of the Board for the year 1905-1906 is also herewith presented.

**ROLL.**

The Board had upon its roll for the year ending March 31st, 1906, 952 names: 378 ministers, 509 widows, 35 orphan families, 1 widow of a medical missionary, 8 women missionaries, and 21 guests in The Merriam Home at Newton, N. J. This is the largest number the Board ever had upon its roll.

**MINISTERS ON ROLL OF HONOR.**

In the year 1889 the Rule was adopted allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry of our Church, as pastors, stated supplies, or commissioned missionaries of the Home, Foreign, or Freedmen's Boards, to be placed on the Honorably Retired Roll of Presbytery and on the Roll of Honor of the Board, and to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount.

This has been a very popular arrangement. Since then 368 ministers have availed themselves of this privilege. 21 names have been added to this Roll during the past year; 20 ministers whose names were on this Roll have died during the year. During the past year there were 175 ministers on the Roll of Honor, and their average age has been 77.7 years, and their average active service has been nearly 43 years. 47 of these men were over 80 years of age, and 9 of them were over 90. The amount paid to ministers on the Roll of Honor during the past year was \$50,350.

**ADDITIONS TO ROLL.**

During the past year, there were 107 new names added to the roll of Annuity: 51 ministers, 47 widows, 5 orphans. 1 Foreign missionary woman, and 3 new guests at the Merriam Home.

**DEATHS.**

Sixty-three of those who were on the roll died during the year: 42 ministers, twenty of whom were on the Roll of Honor, 20 widows and 1 orphan.

**AVERAGE PAYMENTS.**

The average amount paid widows last year was \$150.

The average paid all on the cash pay roll, excluding those at the Home, was \$188.38.

The average paid those on the Roll of Honor was \$287.71. 21 of these ministers did not ask for the full amount they were entitled to receive in case of need. 155 ministers on the Roll of Honor received each \$300.

Other applicants received from \$50 to \$300, according to their circumstances.



**CURRENT FUND RECEIPTS FOR THE YEARS**

1904-1905, and 1905-1906.

	1904-1905.	1905-1906.
Contributions from Churches and Sabbath schools, ....	\$90,499 95	99,043 48
Contributions from Individuals, .....	10,296 32	13,286 60
Interest from Permanent Fund, .....	72,957 89	76,493 91
Special Funds held by the Synod of Ohio and Other Trustees, .....	493 64	421 54
Unrestricted Legacies, .....	46,281 77	51,618 43
	<u>\$220,529 57</u>	<u>240,863 96</u>

In addition to these receipts for the Current Fund, the receipts for the Permanent Fund during the year have been \$39,919.13.

**BOXES.**

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$7,442.25.

**NUMBER OF CONTRIBUTING CHURCHES.**

The Board received during the year, collections from 4,441 churches. 3,385 churches have failed to send any contributions to this hallowed cause during the year. The non-contributing churches are nearly all non-self-sustaining churches. 90 more churches contributed to the Board during the past year than ever contributed to it in any previous year.

**THE ANNUITY FUND.**

The Board has an account termed the Annuity Fund. This consists of money given directly to the Board of Relief by various persons, on which it pays the donors a reasonable interest as long as they live. This arrangement has its very decided advantages.

1. There is no contest in the courts over money given in this way to the Board, as there is sometimes over wills in which the Board is a beneficiary.

2. The donors are absolutely certain to receive their interest semi-annually at the time it is due.

3. This has brought, and will continue to bring, helpful revenues to the Board.

## EMERGENCY FUND.

It had been the custom of the Board of Relief to put all unrestricted legacies into the Permanent Fund up to the year 1897, when the following change was made.

*“Resolved.* That this General Assembly approves the change the Board has made in By-Laws, Art. 4, Sec. 5, and authorizes the Board to transfer to the Current Fund, unrestricted legacies with which to pay its indebtedness and to meet special emergencies.”

The Board has placed all unrestricted legacies received since that time in what it calls “The Emergency Fund.”

The Board of Relief makes all its payments *in advance*. It is the only Board that does, and its payments in April, May and June amount to \$65,000. During these three months the receipts from the Churches are very small, and the Emergency Fund enables the Board to meet promptly these and all its other payments, while the Churches are sending in their contributions, more than one-fourth of which are sent to the Board in the month of March.

It is wise policy to keep this Fund large enough to meet all demands upon the Board and to be prepared for years of possible panic and money stringency, so that it may not be necessary, as it has been in the past history of the work, to withhold 25 or 50 per cent. of the appropriations to the almost inconceivable distress of the families which are only too poorly paid when they receive promptly their regular annuities.

The Boards are constantly urged by the General Assembly to keep out of debt, and the Board of Relief has been pursuing a conservative plan of keeping the Emergency Fund, made up entirely of moneys received from unrestricted legacies, sufficiently large to enable it to obey the instructions of the Assembly, and yet to pay all appropriations promptly in advance.

## COST OF ADMINISTRATION.

Salaries, office expenses, the publication and distribution of literature, traveling expenses of the officers of the Board, etc., have cost during the past year but 3.3 per cent. of the receipts of the Board.

## CONTRIBUTIONS FROM THE SYNODS.

Figures taken from the Annual Report of 1905.

Kentucky.....gave	13.89	cents	per	communicant.
New Jersey .....	12.22	"	"	"
Missouri .....	11.17	"	"	"
Pennsylvania ...	11.11	"	"	"
Baltimore .....	10.63	"	"	"
New York .....	9.96	"	"	"
California .....	8.51	"	"	"
Illinois .....	7.62	"	"	"
Minnesota .....	6.75	"	"	"
Iowa .....	5.54	"	"	"
Nebraska .....	5.28	"	"	"
Colorado .....	4.84	"	"	"
West Virginia ..	4.67	"	"	"
Kansas .....	4.50	"	"	"
Ohio .....	4.50	"	"	"
Oregon .....	4.47	"	"	"
Wisconsin .....	4.46	"	"	"
Michigan .....	4.43	"	"	"
Texas .....	4.37	"	"	"
Washington ....	4.33	"	"	"
Indiana .....	4.28	"	"	"
Tennessee .....	3.97	"	"	"
Indian Territory.	3.52	"	"	"
North Dakota ..	3.34	"	"	"
South Dakota ..	5.33	"	"	"
Utah .....	3.04	"	"	"
Atlantic .....	2.53	"	"	"
New Mexico ...	1.94	"	"	"
Catawba .....	.92	"	"	"
Montana .....	.66	"	"	"

The foregoing table shows that during the year ending March 31st, 1905, only five Synods gave more than ten cents per communicant to Ministerial Relief, namely: Kentucky, New Jersey, Missouri, Pennsylvania and Baltimore.

Here follows a Statement of the amounts received from the various Synods, and the amounts drawn out by families under their care.

## TABULAR STATEMENT.

SYNODS.	1904-1905		1905-1906	
	Contributed.	Drew Out.	Contributed.	Drew Out.
Atlantic .....	\$ 271 62	\$ 2,895 00	\$ 110 73	\$ 2,970 00
Baltimore .....	3,000 84	2,475 00	3,912 33	2,605 00
California .....	2,506 08	11,632 50	2,864 45	12,242 50
Catawba .....	93 40	1,755 00	92 62	1,810 00
Colorado .....	728 35	2,750 00	651 36	2,800 00
Illinois .....	5,899 24	13,150 00	5,941 79	12,950 00

## TABULAR STATEMENT—Continued.

SYNODS.	1904-1905		1905-1906	
	Contributed.	Drew Out.	Contributed.	Drew Out
Indiana .....	\$1,915 67	\$9,325 00	\$1,898 65	\$9,735 00
Indian Territory	260 97	1,450 00	277 38	2,275 00
Iowa .....	2,459 55	9,722 50	2,589 90	9,325 00
Kansas .....	1,390 58	8,975 00	1,511 53	9,362 50
Kentucky .....	1,141 10	1,000 00	935 98	1,150 00
Michigan .....	1,478 71	5,402 50	1,490 41	5,340 00
Minnesota .....	1,588 63	3,171 00	2,164 58	2,971 00
Missouri .....	2,828 65	5,425 00	3,025 20	6,225 00
Montana .....	236 35		237 77	
Nebraska .....	977 31	5,320 00	1,085 74	5,770 00
New Jersey .....	8,991 79	8,850 00	9,880 04	8,325 00
New Mexico .....	95 68	625 00	140 59	775 00
New York .....	19,246 47	19,885 00	23,375 47	19,570 00
North Dakota .....	191 05	650 00	214 30	962 50
Ohio .....	4,898 30	15,282 00	5,715 17	15,862 50
Oregon .....	353 03	3,600 00	272 75	3,325 00
Pennsylvania .....	26,956 32	22,747 50	27,813 38	23,225 00
South Dakota .....	224 19	1,400 00	311 67	1,012 50
Tennessee .....	299 58	2,475 00	288 04	2,475 00
Texas .....	152 95	725 00	199 63	625 00
Utah .....	98 13	1,675 00	100 49	1,400 00
Washington .....	588 26	2,975 00	793 52	3,450 00
West Virginia .....	353 23	1,012 50	474 19	1,312 00
Wisconsin .....	757 05	4,425 00	1,140 75	4,625 00

From this Statement, it appears that only five Synods gave more to the Board of Relief during the year ending March 31st, 1905, than they drew out of its treasury.

	Contributed.	Drew Out.	Excess.
Pennsylvania .....	\$26,886 32	— \$22,747 50	= \$4,139 00
Baltimore .....	3,000 00	— 2,475 00	= 525 00
Montana .....	236 00	—	= 236 00
New Jersey .....	8,991 00	— 8,850 00	= 141 00
Kentucky .....	1,141 00	— 1,000 00	= 141 00

During the year ending March 31st, 1906, only five Synods gave to the Board more than they drew from its treasury.

	Contributed.	Drew Out.	Excess.
Pennsylvania .....	\$27,813 38	\$23,225 00	\$4,588 38
New York .....	23,375 47	19,570 00	3,805 47
New Jersey .....	9,880 04	8,325 00	1,555 04
Baltimore .....	3,912 33	2,605 00	1,307 33
Montana .....	237 77		237 77

Some of our Synods cover territory where many of their churches are small and financially weak and are unable to make large contributions to any of the Boards of the Church.

Other Synods are geographically so situated that many of our way-worn ministers settle within their bounds, hoping that a change of climate may prove favorable to the recovery of their exhausted energies, and such synods have a greater number of ministers' families to recommend to the Board than other Synods in proportion to the number of their communicants and their ability to contribute to the benevolences of the Church.

Whilst these things are true, it is also true that if the magnitude of the work of the Board of Relief, and the imperative necessity for large contributions were presented to all our churches with more fullness, with more enthusiasm, with more downright earnestness, than they often are, we believe the response of the people would be vastly more liberal than it ever has been. The people do not understand and realize the magnitude of the demands upon the Board of Relief. They do not know and seriously consider what it costs to properly support the 952 families on the roll of the Board; and it is impossible to get them to realize their obligation to the aged and worn out ministers of our Church and to the dependent families of our deceased ministers, if the pulpits do not faithfully and fervently proclaim the facts.

Presbyteries often ask for much larger appropriations for the families under their care than the Board is able to give, and they are very urgent in pleading that the full amounts be granted, because the families need all, and more than all, they ask. No persons are more fully aware of all this than the members of the Board of Relief, and no hearts are more profoundly moved by these appeals, but, from the tables presented, it is perfectly plain where the responsibility lies that they are forced to deny a great many of these urgent demands.

Let pastors and elders take this whole matter to their own hearts, and determine that their people shall understand the true situation, and that all the members of their congregations shall have a full comprehension of the necessities of the case, and also that *every member in every church, every year*, shall be given a fair opportunity to contribute intelligently to this most worthy cause. If they do, the Board believes the pressing demands made upon it can all readily be granted.

## BEGINNING ANOTHER HALF-CENTURY.

The first formal Report of the Committee of Trustees in the case of Disabled Ministers, etc., was presented to the General Assembly in Philadelphia, in 1856. It was referred to a special Committee with Dr. Rogers, chairman, and a very remarkable report was presented by this special Committee which is just as good and true to-day as it was a half a century ago. It was adopted by the General Assembly, and is as follows:

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"No subject should command more attention and elicit more interest than the general subject referred to in the paper under consideration. That an urgent necessity exists for some prompt and efficient action on the part of the Church to make suitable provision for those who have become worn out in her service and for their dependent families cannot for a moment be questioned. Facts of the most painfully interesting nature which are constantly coming under the notice of those who are immediately concerned with this matter, facts which speak in simple but eloquent language telling the sad story of disease, privation, poverty and helplessness, might be collected in volumes from the history of all our Presbyteries. Could some of these sad pictures from real life be spread before this Assembly no eye could look upon them without a tear; no heart could contemplate them without deep emotion.

"That it is the solemn and imperative duty of the church to make abundant provision for her disabled ministers and their families not as a matter of charity but of right and justice is equally unquestionable.

"The minister of Christ who offers himself to the church as her servant for Jesus' sake, has no right to expect in that service wordly distinction or large emoluments. But he has a right to expect that while he ministers to God's people in spiritual things, they will not forget to minister to him in temporal things. The Church is not always aware of the extent of the capital which the ministry invests in her service and which produces to them personally such a meagre and insufficient return. The minister not only

gives himself, his body, mind, soul, time, talents and labors, but he actually invests no inconsiderable amount of capital of another sort in the service of the church. To qualify himself for the sacred office he needs to devote at least ten years of life to the Academical, Collegiate and Theological departments of education and that at no inconsiderable pecuniary expenditure.

“What has he received in return for his labors, his tears, his anxieties, his mental toils, his lifelong devotion of himself to the interests of the church?”

“He has received a salary less than a thirdrate clerk in a merchant’s counting-house, of a competent overseer on a southern plantation, a clerk on a Mississippi steamboat or a barkeeper in a fashionable hotel. And all that is left to his account when he is called to his rest will hardly pay for a plain coffin for his worn-out body and a simple stone to mark the spot where a faithful man of God sleeps till the resurrection morning. But who can estimate the worth of his life to the Church and to the world? What have the contributions been worth which he has made to the most enduring part of the literature of the world? What have the sympathies been worth which have been drawn from his heart’s deep stores by the hundreds of tried and endangered souls? What has it been worth to the mother as in speechless anguish she bends over the beautiful corpse of her darling babe, to hear the accents of the man of God saying in solemn tenderness, “It is well with the child.” What is it worth to the convicted sinner trembling in view of an angry God and an everlasting hell to hear from his faithful pastor the words, “Behold the Lamb of God that taketh away the sin of the world.” What are the ten thousand varied and diversified labors of the ministry in behalf of every interest of this life and that which is to come worth to the world? No arithmetic can compute them, no money can compensate them. They cannot be gotten for gold neither shall silver be weighed for the price thereof.

“The Church then should consider it her solemn duty at once to take energetic action on two points,—the more adequate support of her living and laboring ministry, and a liberal and just provision for those who are disabled and for their dependent families. If the average salaries of her ministers were doubled at once she would not surpass the measure of their necessities and her obligations. Why should the minister of God be the only man in the community who shall not be allowed to lay by something from

his hard-earned means for the future wants of those who are dear to him? Why should he in addition to the other trials necessarily incident to his calling be compelled to walk through life's journey with the dark shadow of a dependent old age or a helpless family always brooding over his path? It is cruel, it is wicked, to bind this millstone round his neck, to press this burden on his heart. Where is the man outside of the ministry who will submit to such palpable injustice? It is easy to talk of a mercenary spirit and of the spirituality of ministers being in danger from an abundance of good things of this life. We wonder why one kind of spirituality is considered as necessary for the minister and another sort for the people. If poverty be essential to growth in grace, let our people be diligent in cultivating and using this means of spiritual progress likewise. It is a poor way, as Dr. Mason observes, to promote a man's spirituality to rob him of his bread.

"The farmer who is a wise and thrifty man will not stint his cattle nor his laborers. The merchant or the corporation who desires able and faithful officers and agents will deem it good policy to pay them adequately.

"It is reserved for the Church of Christ to ignore the wisdom of this policy, deny its justice, and to add insult to injury with a miserable cant about a mercenary spirit and considerations of spirituality. It is reserved for the Church of Christ to demand of her ministry that they shall give all that they are and have to her service, with the inevitable prospect that old age or failing health will find them absolutely penniless, or death fling their widows and children on the cold charities of an unsympathizing world."

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Even under such an inspiring message from the General Assembly to the churches, the people were slow in responding to that soul-thrilling call. The year previous to the organization of the Board, twenty years after that trumpet blast, the Trustees of the General Assembly, having charge of Ministerial Relief, reported to the Assembly that they had been compelled to make a painful reduction of 50 per cent. in the appropriations previously granted, leaving an average appropriation of only \$95 to each family, and beside that they were compelled to decline granting any aid at all to 60 families which had been on their roll the previous year. The following year the Board was compelled to



reduce appropriations 25 per cent. more and still left a few families unaided. This was done to get out, and keep out of debt. They then had but 379 families on the roll.

As we have entered upon another half century's work, let us keep in mind that nothing but, so-called, "eternal vigilance" and unceasing pressure of the duty of being both just and generous to God's ministering servants and their dependent households, will make it possible for the Church to make even respectable provision for her faithful servants to whom she imperiously denies the privilege of engaging in worldly avocations.

### **THE APPORTIONMENT SCHEME.**

This Scheme, which was adopted by the General Assembly at Buffalo two years ago in response to several overtures from Synods upon the subject, we believe has done no harm to any other cause, and it has stimulated many churches to make larger contributions to the Board of Relief than they had previously been making.

In brief, this Scheme is as follows:

(a) Churches paying salaries of \$800 and less, to give at least Ten Cents per communicant.

(b) Churches paying salaries of \$800 to \$1,200, to give at least Fifteen Cents per communicant.

(c) Churches paying salaries of \$1,200 and upwards, to give at least Fifteen Cents per communicant, and in addition one per cent. on the salaries of their ministers.

(d) Churches hitherto contributing to the Board of Relief sums considerably beyond the apportionment above suggested, to continue their generous support of the Board.

### **CHURCH COLLECTIONS.**

Sessions which have kept a record of the members of the church who are present upon communion occasions, have found that only about two-thirds of the communicants are present at each Communion Service.

If this be true when the Sacrament of the Lord's Supper is administered, how is it likely to be on ordinary occasions?

Suppose, then, that but a single opportunity on a Sabbath morning is given to the people during the fiscal year to make an offering for Ministerial Relief, it is quite apparent that many of the members of the congregation will be absent when the collection is made and will probably contribute nothing to this vitally important cause during the entire year. The absence of many contributors at the time col-

lections are taken, accounts in a large measure for the exceedingly small contributions made by many churches that are abundantly able to make larger contributions than those which are often set to their credit.

The Board of Relief, therefore, respectfully asks that each Session should be urged to give absentees on the day the collection is taken for Ministerial Relief, a fair opportunity to contribute to this sacred cause on some other day during the fiscal year, or to devise some plan by which they can secure a contribution each year from every member of the congregation.

### **OFFERINGS IN THE SABBATH SCHOOL.**

It is true that wherever the members of a Sabbath School have been given an opportunity to contribute to the Board of Relief, their contributions have been very generous in proportion to their ability, and they have found great pleasure in making their offerings.

Whilst this is true, so few Sabbath Schools have been given an opportunity to make an offering to this cause, that from all the Schools in the Church the Board has received only \$2,087.64 during the past year, and the Young People's Societies gave but \$191.44.

If the necessities of the dear old people who receive their annuities through the Board of Relief, were presented to the children and young people in the Sabbath School, they would touch their hearts; and the wants of the hundreds of children whose fathers have died and left them and their mothers without homes or incomes, if properly presented to them, would appeal to the children of the Church, and cold indeed would be their hearts if they did not sympathize with these needy and helpless wards of the Church, and earnestly desire to make some offering to the Board for their relief.

### **WOMEN'S WORK FOR WOMEN.**

The benevolent women of our Church have not yet gotten a deep and thorough realization of the significant fact that the Board of Relief has under its care over 500 widows and women missionaries, who are largely dependent upon its treasury for their daily bread.

Are the women of our Church satisfied that 250 of these women are compelled to exist upon an average of \$150 a

year? Are they satisfied that many of these widows with families of from two to six children dependent upon them are compelled to live on from \$200 to \$250 a year?

A few Churches have organized Relief Guilds to assist the Board in its holy ministry. They prepare boxes of clothing and other necessary things for the families which cannot live respectably or comfortably upon the small annuities they receive, and the ladies of these societies greatly enjoy the luxury of relieving the worthy families under the care of the Board.

### INDIVIDUAL CONTRIBUTIONS.

As hundreds of our Churches give but from one dollar, to two, three, four or five dollars a year to Ministerial Relief, it is wonderfully refreshing and encouraging to the Board when generous individuals send in their checks for hundreds and thousands of dollars to help it in its great and growing work. These large contributions are thoroughly appreciated, and the Board is assured that the givers of these large amounts have quite as much pleasure in giving the same as the Board has in receiving them.

### THE MAKING OF WILLS.

The money received through the bequests of God's people have been more largely than all things else the means of increasing the Permanent Fund of the Board.

When committing their wealth to other hands, it cannot be otherwise than most gratifying and satisfying to God's people to leave a portion of it either to the Current Fund of the Board for present use, or to the Permanent Fund of the Board, the interest of which will continue for all time to send sunshine into thousands of homes of our aged and disabled ministers and the dependent families left behind of those ministers who have been called to their reward.

### THE MERRIAM HOME.

This Home is situated in the hill country of northern New Jersey, in the most healthful part of the State. It is in Newton, the county-seat of Sussex County, a beautiful town of about 5,000 inhabitants.

For several years in the Home at Perth Amboy, there were but fourteen or fifteen guests, but now at Newton, there are twenty-one.

We have Endowment funds amounting to \$50,000, the interest of which is available for the maintenance of the Home.

#### ENDOWMENT FUND OF THE HOME.

From the Estate of Henry W. Merriam.....	\$30,000.00
From the Estate of Thomas C. Howard.....	5,000.00
Bruen Memorial Fund. The interest is used for the Merriam Home.....	15,059.00
	<hr/>
	\$50,059.00
	<hr/>

#### RECEIPTS.

Princeton Church, Philadelphia L. M. Society .....	20.00
Pen Argyl Church, Pa.....	10.35
Mrs. Stuart Mitchell, Carlisle, Pa.....	10.00
Interest from Endowment.....	2,400.00
	<hr/>
	\$2,440.35
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One lady has offered to give \$5,000 to endow a room in memory of her father. If several more rooms could be endowed at the rate of \$3,000 for a single room, and \$5,000 for a double room, the Home would then be self-supporting. No more beautiful work of Christian love could be performed than to endow these rooms and thereby secure for their future occupants a comfortable home as long as they live.

The Presbytery of Newton, within the bounds of which the Home is located, has shown a marked interest in its welfare, and it has appointed a Standing Committee to co-operate with the Board in its management and the Committee has rendered most efficient service.

The Presbyterian Committee for the Merriam Home consists of the following members, viz.:

REV. CLARENCE W. ROUSE, Chairman,  
 REV. EDGAR A. HAMILTON,  
 REV. EDWARD A. McLAURY,  
 REV. WILLIAM S. C. WEBSTER, D. D.

MR. J. D. FLOCK,  
PROF. PHILIP S. WILSON,  
HON. HENRY C. HUNT, Secretary.

The Executive Committee consists of the following members, viz.:

REV. WILLIAM S. C. WEBSTER, D. D., Chairman,  
PROF. PHILIP S. WILSON,  
JUDGE HENRY C. HUNT, Secretary.

This arrangement for conducting the Home has proven in every way eminently satisfactory to all concerned.

## RULES OF THE BOARD.

### APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in the case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in case of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred

and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

#### HONORABLY RETIRED MINISTERS.

*Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.*

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field, or fields of labor with the term of service in each, *and his need, as determined by his income and circumstances*, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 26.

#### DISABLED MINISTERS.

*Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.*

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 22.

## MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of active service also be placed upon the roll of the Board upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 25.

## MINISTERS COMING FROM OTHER DENOMINATIONS AND THEIR FAMILIES.

10. Ministers from other denominations coming into our Church, or their widows or orphans, shall not be placed upon the roll of this Board as beneficiaries unless said ministers shall have rendered active service in this church for at least five years. [This rule is not retroactive, but is operative from May 21, 1904.]

## WOMEN.

11. A woman who has given herself to missionary work after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 4, p. 25.

12. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief, should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs and is deserving of the aid for which application is made.

See form of application, No. 2, p. 23.

13. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she should not be entitled at his death to become a beneficiary of the Board.

14. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

15. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

## ORPHANS.

16. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which

they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 24.

Amended at Des Moines. See Resolution 3, p. iii.

#### THE MERRIAM HOME.

17. Applications for admission to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Home in lieu of an appropriation of money. Any guest who, in the judgment of the Matron may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest in lieu of a residence in the Home. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests, except Honorably Retired Ministers, must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 26.

### DEATH OF REV. WILLIAM WILSON MCKINNEY, D. D., LL. D.

During the past year the Board of Relief has been called upon to record the death of one of its valued members, and at the meeting of October 19th, 1905, the Rev. Dr. S. T. Lowrie presented the following minute which was unanimously adopted:

"Our fellow member of this Board, the Rev. William Wilson McKinney, D. D., LL. D., Pastor of the Chambers Memorial Presbyterian Church, of Rutledge, Pa., and Editor of the "Presbyterian" (born in 1837) died suddenly, September 25th, 1905.

"He was elected a member of this Board April 18th, 1901, to fill the vacancy caused by the death of the Rev. Dr. Alexander, which occurred February 27th, 1901, who was Proprietor and Editor of the "Presbyterian," with whom Dr. McKinney had been Associate Editor, and whom he succeeded as Editor.

"The Board deeply mourns the loss of Dr. McKinney, who, assiduous and faithful as a member of it, was wise in counsel and very helpful in active co-operation. Under this loss the Board looks submissively to the Head of the Church, who gave and has taken away this valued member of the Board, praying that He will lead to the election of another who will be similarly faithful in this office.

"In token and expression of the sympathy of the Board, it was ordered that a copy of this Minute be sent to the bereaved family."



### ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly:

REV. SAMUEL T. LOWRIE, D. D.

REV. PHILIP H. MOWRY, D. D.

HENRY L. DAVIS, Esq.

ROBERT H. SMITH, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly, and one to fill the place of Rev. W. W. McKinney, D. D., LL. D., deceased, of the class whose term expires May, 1907.

By order of the Board,

B. L. AGNEW,  
*Corresponding Secretary.*

May 3d, 1906.

## FORMS OF APPLICATION FOR AID.

No. 1.

## MINISTERS.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc., and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses, therefore,

*Resolved*, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need*, but *service* to the Church.

190

The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for one year \_\_\_\_\_, the Rev.

1. His present address is \_\_\_\_\_

2. He is \_\_\_\_\_ years old; has been in the ministry \_\_\_\_\_ years.

If from another denomination, please state from what Church he came, and how many years he had been in the ministry of that Church.

How many years has he been in the ministry of the Presbyterian Church?

How long has he been in *active service* in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board?

State clearly in what places he has rendered service in our Church, and how he has served in each place, as

(1) Pastor.

(2) Stated Supply.

(3) Commissioned Missionary.

3. His disability consists in \_\_\_\_\_

4. Those dependent on him for support. (*If children, give age, sex, and health.*) \_\_\_\_\_

5. Has applicant a house of his own? \_\_\_\_\_

6. What is its value? \_\_\_\_\_

7. Is it in any way encumbered? \_\_\_\_\_

8. His present means of support? \_\_\_\_\_

9. What is the amount of his income from all sources except that received from the Board of Relief? \_\_\_\_\_

10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just \_\_\_\_\_

and proportionate amount he should receive from the limited funds at the disposal of the Board.

11. When an *increase* is asked, please state clearly the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery, \_\_\_\_\_ Chairman.  
\_\_\_\_\_   
\_\_\_\_\_ Committee.

No. 2.

WIDOWS.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

\_\_\_\_\_ 190  
The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for one year from \_\_\_\_\_, Mrs. \_\_\_\_\_ (full name), the widow of Rev. \_\_\_\_\_

- 1. Her present address \_\_\_\_\_
- 2. Her husband died \_\_\_\_\_ 190-; at \_\_\_\_\_; in his \_\_\_\_\_ year. He was connected with the Presbytery of \_\_\_\_\_ at the time of his death.
- 3. When was she married to him? \_\_\_\_\_
- 4. Was her husband receiving aid from the Board of Relief at the time of their marriage? \_\_\_\_\_
- 5. Her husband was in the ministry \_\_\_\_\_ years. *If from another denomination, please state how many years he was in the ministry of that Church. How long was he in the ministry of the Presbyterian Church? How long was he in active service in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? Where and how long was he located in our Church as:*
  - (1) Pastor.
  - (2) Stated Supply.
  - (3) Commissioned Missionary.
- 6. Of what Presbyterian Church is she a member? \_\_\_\_\_
- 7. Her age is \_\_\_\_\_
- 8. Those dependent upon her for support. (Give age, sex, etc., of each child.) \_\_\_\_\_
- 9. Has applicant a house of her own? \_\_\_\_\_
- 10. What is its value? \_\_\_\_\_
- 11. Is it in any way encumbered? \_\_\_\_\_
- 12. Is she so disabled as to be unable to support herself? \_\_\_\_\_

13. Her present means of support? .

14. What is her annual income or how much does she expect to receive from all sources besides the amount received from the Board of Relief?

15. Has she no children able and willing to support her?

We quote from the deliverance of the General Assembly of 1880 so much of its action as relates to appropriations to widows:

"WHEREAS. This Board has been requested to assist widows who can obtain support from other sources; and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

"Resolved. That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked, please state the reasons therefor.

#### STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

		Chairman.
		•
		Committee.

No. 3.

### ORPHANS.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

1. Orphans under the age at which they are able to earn their own living.

2. Orphans who have been from early years chronic invalids.

The General Assembly says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions; it exists to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.'"—(*Minutes of General Assembly of 1889, page 32.*)

Rule 16th of the Board, adopted by the General Assembly, reads as follows:—

"Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids; or to those who have become chronic invalids in consequence of their care of aged and infirm parents. The same rule applies

in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."

The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for the year beginning in the month of \_\_\_\_\_, 190-, the orphan children of Rev. \_\_\_\_\_

(full name.)

1. The father died, \_\_\_\_\_ 190-; at \_\_\_\_\_; at his \_\_\_\_\_ year; was connected with the Presbytery of \_\_\_\_\_ at the time of his death. He was in the ministry \_\_\_\_\_ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church, and also state how many years he was in active service in our Church.*

- (1) Pastor.
- (2) Stated Supply.
- (3) Commissioned Missionary.

2. Give name, age, sex, and information as to the health of each child.

3. If an adult, of what church is the applicant a member?

4. If an invalid, has the applicant been a chronic invalid from early years?

5. Present means of support?

6. When an increase is asked, state the reasons therefor.

7. Payment is to be made to \_\_\_\_\_

Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

By order of the Presbytery,

\_\_\_\_\_ Chairman.

\_\_\_\_\_

\_\_\_\_\_

Committee.

#### No. 4.

### LAY MISSIONARIES.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

\_\_\_\_\_ 190  
The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for one year from \_\_\_\_\_, M \_\_\_\_\_ (full name).

1. \_\_\_\_\_ present address.
2. \_\_\_\_\_ was in the mission fields under commission of the Board of the Presbyterian Church \_\_\_\_\_ years, and was in active service in our Church as Missionary \_\_\_\_\_ years.
3. \_\_\_\_\_ age is \_\_\_\_\_
4. Disability consists in \_\_\_\_\_
5. Those dependent upon \_\_\_\_\_ for support.
6. Does the applicant own a house?

7. What is its value?
8. Is it in any way encumbered?
9. present means of support.
10. What is annual income or how much does receive from all sources besides the amount received from the Board of Relief?
11. When an increase is asked, please state the reasons therefor.

## STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records.

By order of the Presbytery,

\_\_\_\_\_ Chairman.

\_\_\_\_\_

\_\_\_\_\_

Committee.

## No. 5.

### FOR A FREE RESIDENCE AT THE MERRIAM HOME.

Forms suitable to various applicants have been prepared and can be secured from the Chairman of the Standing Committee on Ministerial Relief in each Presbytery.

## No. 6.

### HONORABLY RETIRED MINISTERS.

#### Rule Regulating the placing of Ministers on the Roll of Honor of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or Stated Supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery.* When such a ministry shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and his need, as determined by his income and circumstances, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself,* in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of

Dear Brethren:

In accordance with the action of the General Assembly of 1889

and 1904, I certify to the Presbytery that I am in need of \$ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provision of said act:—I am \_\_\_\_\_ years old; was ordained in 18\_\_\_\_ by the Presbytery of \_\_\_\_\_; was honorably retired from the active duties of the ministry in 190- by the Presbytery of \_\_\_\_\_, and I have “served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as Stated Supply for a period, in the aggregate, of not less than thirty years.”

Fraternally yours,

—190-

—P. O. Address.

- I hereby certify that Rev. \_\_\_\_\_ has served our Church as follows:
- (1.) As Missionary of the Home Board at \_\_\_\_\_ years.
  - (2.) As Missionary of the Foreign Board in \_\_\_\_\_ years.
  - (3.) As Missionary of the Freedmen’s Board at \_\_\_\_\_ years.  
Total as Missionary, \_\_\_\_\_ years.
  - (4.) As Pastor of the following Churches for the years set opposite each Church: \_\_\_\_\_  
Total as Pastor, \_\_\_\_\_ years.
  - (5.) As Stated Supply for the following Churches for the years set opposite each Church, not including any service reported under the previous heads. \_\_\_\_\_  
Total as Stated Supply, \_\_\_\_\_ years.

Making \_\_\_\_\_ years spent in the service of our Church as a Missionary of the Home and Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or as a Stated Supply.

His “income and circumstances” are as follows:

He receives from all sources besides the amount applied for from the Board of Relief \$ \_\_\_\_\_. He has a house valued at \$ \_\_\_\_\_. It is \_\_\_\_\_ encumbered to the amount of \$ \_\_\_\_\_. He has dependent upon him \_\_\_\_\_, and his annuity should be \$ \_\_\_\_\_ until further directed by Presbytery.

*The foregoing application of the Rev. \_\_\_\_\_, a member of the Presbytery of \_\_\_\_\_, is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application “has been reported to the Presbytery and is recorded upon its minutes.”*

\_\_\_\_\_, Stated Clerk,  
of the Presbytery of \_\_\_\_\_

### FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board the corporate name should be used as follows:

“THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS,” incorporated in the State of Pennsylvania, October 21st, 1876.

**ANNUAL REPORT OF THE TREASURER FOR THE  
YEAR ENDING MARCH 31, 1906.**

DR.

To Cash Balance of Emergency Fund from last year .....		\$24,375 78
" Transfer to Emergency Fund of Mrs. J. B. Muraire's annuity gift, by reason of death.....	1,600 00	
" Transfer to Emergency Fund of Mrs. L. L. Radcliffe's annuity gift, by reason of death.....	1,000 00	
" Transfer to Emergency Fund of Mrs. C. F. Powell's annuity gift, by reason of death.....	8,000 00	
" Legacies, Gifts, and Miscel. (Permanent and Annuity Funds) .....	\$80,553 30	
" Proceeds of Properties Sold (Perm. Fund).....	13,583 19	
" Sale of "Stock Rights" (Perm. Fund).....	2,483 83	
	<hr/>	96,620 32
" Contributions from the Churches.....	\$99,043 48	
" Contributions from Individuals.....	13,286 60	
" Unrestricted Legacies (Emergency Fund).....	41,018 43	
	<hr/>	153,348 51
" Interest from Invested Funds:		
1. Trustees of the General Assembly.....	\$15,213 53	
2. General and Annuity Funds.....	58,158 13	
3. Roger Sherman Fund.....	3,122 25	
	<hr/>	76,493 91
" Miscellaneous Receipts:		
1. Interest from the Latta Fund.....	\$166 64	
2. Interest from the McKee Fund.....	75 00	
3. Interest from the Barre Fund.....	29 90	
4. Interest from the Rebecca Thomas Fund.....	100 00	
5. Interest from the Samuel Thomas Fund.....	50 00	
	<hr/>	421 54
		<hr/> <hr/>
		\$361,860 06

CR.

By Cash, Legacies, Gifts, and Miscel. (Permanent and Annuity Funds).....		\$96,620 32
" Annuities paid as agreed with the donors.....		1,881 72
" Salaries: Corresponding Secretary.....	\$4,000 00	
"     " Treasurer and Recording Secretary.....	2,500 00	
"     " Clerk .....	1,100 00	
	<hr/>	7,600 00
" Printing Receipts in the <i>Assembly Herald</i> .....	519 85	
" Postage .....	422 53	
" Stationery .....	34 56	
" Printing .....	403 05	
" Traveling Expenses .....	290 60	
" Rent of Security Boxes and Office Incidentals.....	317 70	
	<hr/>	1,988 29
" Printing Annual (\$368.40) and Joint (\$133) Reports.....	501 40	
" Miscellaneous: Taxes, Repairs, Legal Expenses, Titles, etc.....		375 00
" Expenses at the Merriam Home.....	\$6,313 56	
" Appropriations to Beneficiaries:		
From General Fund .....	\$170,585 56	
From Emergency Fund .....	4,804 94	175,390 50
	<hr/>	181,704 06
" Unrestricted Legacy Balance to Emergency Fund.....		71,189 27
		<hr/> <hr/>
		\$361,860 06

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,  
H. L. DAVIS,  
Committee on Accounts.



INVESTMENT FUNDS.

DR.	
To Cash Balance from last year.....	\$21,455 18
" Legacies, restricted.....	\$31,700 00
" Donations less \$42.50 transferred to Current Fund by donors .....	4,435 30
" Annuity Fund.....	1,300 00
" Sale of real estate taken under foreclosure.....	13,583 19
" Sale of "Stock Rights".....	2,483 83
	<u>53,502 32</u>
" Mortgages paid off.....	43,118 00
	<u>\$118,075 50</u>

CR.	
By Investment in Bonds and Mortgages.....	\$105,732 50
" Transfer to Emergency Fund annuity gifts released by the death of the donors .....	10,600 00
	<u>116,332 50</u>
" Balance uninvested.....	1,743 00
	<u>\$118,075 50</u>

ANNUITY FUND.

DR.	
To Balance from last year.....	\$37,629 50
" Gift from Miss Anna R. Kelsey, Newton, N. J.....	1,300 00
	<u>\$38,929 50</u>

CR.	
By Transfer to Emergency Fund, gifts released by the death of the donors .....	\$10,600 00
To Balance (invested).....	\$28,329 50

EMERGENCY FUND.

DR.	
To Cash Balance from last year.....	\$24,375 78
" Amounts received by legacies.....	\$41,018 43
" Transfers from Annuity Fund.....	10,600 00
	<u>51,618 43</u>
	<u>\$75,994 21</u>

CR.	
By Transfer to Current Fund for the payment of beneficiaries.....	4,804 94
To Balance .....	71,189 27
	<u>\$75,994 21</u>

TOTAL FUNDS.

Held by the Board of Relief:—

Permanent Fund:—

General Fund, invested.....	\$1,257,154 03	
Merriam Home Fund.....	35,000 00	
Bruen Memorial Fund.....	15,059 00	
Uninvested .....	1,743 00	
	<u>1,308,956 03</u>	

Emergency Fund:—

Invested .....	\$70,337 50	
Uninvested .....	71,189 27	
	<u>\$141,526 77</u>	

Annuity Fund:—

Invested .....	\$28,329 50	
	<u>\$1,478,812 30</u>	

Held by the Trustees of the Assembly:—

1. General Fund .....	\$325,357 65	
2. Baldwin Fund, 5-7.....	24,982 15	
3. Frederick Starr Fund, 1-2.....	200 00	
	<u>\$350,539 80</u>	
	<u>\$1,829,352 10</u>	

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount of securities and cash to be \$1,478,812.30, as stated above.

The interest of \$28,329.50 of this sum is payable to Life Tenants.

R. M. SCHICK,  
H. L. DAVIS,  
Committee.

**ACKNOWLEDGMENTS OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS.**

APRIL, 1905-1906.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. The Woman's Home Missionary Society. Mrs. George Trull, President. 12 boxes, \$150, \$100, \$100, \$100, \$100, \$75, \$75, \$75, \$75, \$60, \$50. Total, \$1,060.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. The Ladies' Sewing Society, Mrs. George Leiper Carey, Corresponding Secretary. 1 box, \$90.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D. D., Pastor. The Women's Aid and Missionary Society, Mrs. H. P. Stewart, Secretary. 2 boxes, \$80.56, \$44.61. Total, \$125.17.

BELLEFONTE, PA. Rev. William Laurie, D. D., Pastor. The Home Missionary Society, Miss Mira Humes, Treasurer. 1 box, \$90.

BETHLEHEM, PA., FIRST. Rev. James Robinson, Pastor. The Women's Missionary Society, Mrs. A. J. Taylor, Chairman of Box Committee. 1 box to The Merriam Home, \$159.85.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey, Wells, Pastor. The Ladies' Home Missionary Society, Miss Eleanor Firth, Secretary. 1 box, \$98.35; cash, \$24. Total, \$122.35.

CHATHAM, N. J. Rev. John Macnaughtan, D. D., Pastor. The Ladies' Missionary Society, Mrs. Mary C. Allen, Treasurer. 2 boxes, \$60, \$20. Total, \$80.

EAST ORANGE, N. J., BETHEL. Rev. David O. Irving, Pastor. The Woman's Missionary Society, Mrs. Mary C. Taylor, Corresponding Secretary. 1 box, \$53.59.

EAST ORANGE, N. J., BETHEL. Rev. David O. Irving, Pastor. The Young Ladies' Missionary Society, Miss R. A. Jackson, Secretary. 1 box, \$104.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. The Women's Benevolent Society, Miss C. L. Meyer, Secretary. 1 box, \$92.03.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D. D., Pastor. The Woman's Home Missionary Society, Mrs. S. W. Fleming, Secretary. 3 boxes.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D. D., Pastor. The Women's Guild, Miss Juliet Learned, Secretary and Treasurer. 5 boxes, \$405.63, \$281.34, \$198.59, \$168.75, \$128.51. Total, \$1,182.82.

LEETSDALE, PA. Rev. F. O. Johnston, Pastor. The Leetsdale Society, Mrs. M. E. Nolan, Secretary. 1 box, \$185.

MARION, IOWA. Rev. R. L. Campbell, Pastor. The Home Missionary Society, Mrs. M. Baker, Secretary. 1 box, \$35.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. The Woman's Missionary Society, Miss Meta H. Lord, Corresponding Secretary. 1 box, \$120.

OVERBROOK, PA. Rev. Guido Bossard, Pastor. The Ladies' Aid Society, Miss J. Rosalie Morice, Secretary. 2 boxes, \$166.69, \$135.45. Total, \$302.14.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. Wm. B. Baxter, Secretary. 1 box, \$118.30.

PHILADELPHIA, PA., BETHANY. Rev. Wm. Patterson, D. D., Pas-

tor. The Ladies' Aid Society. Mrs. M. R. Wilson, Secretary. 1 box, 150; cash, \$10. Total, \$160.

PHILADELPHIA, PA., MT. AIRY. Rev. John Calhoun, Pastor. The Home Missionary Society, Mrs. Ella B. Ferguson, Secretary. 1 box, \$228.29.

PHILADELPHIA, PA., PRINCETON. Rev. J. Addison Henry, D. D., Pastor. The Ladies' Sewing Society, Mrs. Edwin W. Rice, Secretary. Cash for Table Linen at The Merriam Home, \$20.

PHILADELPHIA, PA., SECOND. Rev. Charles Wood, D. D., Pastor. The Dorcas Society, Mrs. S. M. Winship, Secretary. 1 box, \$51.89.

PHILADELPHIA, PA., TABERNACLE. Rev. Wm. H. Oxtoby, D. D., Pastor. The General Missionary Society, Mrs. Elias Naudain, Treasurer and Secretary. 1 box, \$150.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. The Women's Missionary Society, Miss Ellen J. Graham, Secretary. 2 boxes, \$200, \$107. Total, \$307.

PHILADELPHIA, PA., WEST HOPE. Rev. C. E. Bronson, D. D., Pastor. The Ladies' Aid Society, Mrs. Emilie F. Paxson, Secretary. 1 box, \$15.

PITTSBURG, PA., SHADYSIDE. Rev. J. Kinsey Smith, D. D., Pastor. The Woman's Home Missionary and Aid Society, Mrs. Eleanor H. Nevin, Secretary. 3 boxes, \$240.94, \$204.17, \$84.95. Total, \$530.06.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. J. S. Zelig, Pastor. The Woman's Home Missionary Society, Miss Mary W. Ketcham, Secretary. 1 box, \$113.

PORTSMOUTH, OHIO, FIRST. Rev. F. S. Arnold, D. D., Pastor. The Woman's Home Mis-

sionary Society. Mrs. Rebecca Micklethwait, Secretary. 1 box, \$15.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Ladies' Aid Society, Mrs. N. J. Neimyer, Secretary. 4 boxes, \$162.72, \$155.35, \$144.35, \$140.75. Total, \$603.17.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Pastor's Aid Society, Miss McGinnis, Secretary. 1 box, \$75.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Relief Guild, Miss Grace Niccolls, President. 5 boxes, \$154.91, \$79.06, \$15, \$5, \$5. Total, \$258.97.

TROY, N. Y., SECOND. Rev. C. Waldo Cherry, Pastor. The Ladies' Missionary Society, Mrs. R. Halsted Ward, Secretary. 1 box, \$13.75; cash, \$70. Total, \$83.75.

TROY, N. J., SECOND STREET. Rev. A. C. Sewall, D. D., Pastor. The Woman's Home Missionary Society, Mrs. W. S. Kennedy, Secretary. 1 box, \$55.85.

WATERTOWN, N. Y., FIRST. Rev. A. M. Brodie, Pastor. The "Woman's Union," Miss Mira D. Gamble, Home Mission Secretary. 1 box, \$39.70.

WAYNE, PA., RADNOR. The Women's Home and Foreign Missionary Society, Miss E. B. Pleasants, Secretary. 1 box, \$216.

WILKES-BARRE, PA., MEMORIAL. Rev. Alexander J. Kerr, Pastor. "The Ladies," Miss Susan C. Hunt, Secretary. 2 boxes, \$116, \$36.32. Total, \$152.32.

Mrs. J. J. Lawrence and Mrs. S. K. Jay, St. Marys, Ohio. 1 box, \$15.

Mrs. W. W. Weaver, Tarkio, Missouri. 1 box, \$81.

Total estimated value of boxes, .....\$7,442.25.

# Receipts for the Relief Fund

## FROM THE CHURCHES.\*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND THE CHURCH SOCIETIES.  
SEE PAGES 59-60.]

FROM APRIL 1, 1905, TO APRIL 1, 1906.

<b>Synod of Atlantic.</b>		<i>M' Clelland Presbytery.</i>	Bel Air	\$22 50
<i>Atlantic Presbytery.</i>		Abbeville, 2d	Brunswick	1 00
		Immanuel	Chestnut Grove	10 50
St. Luke	\$2 00	Lites	Churchville	10 62
		Mattoon	Crisp Memorial	1 00
	2 00	Mt. Zion	Cumberland	31 00
<i>East Florida Presbytery.</i>		Schofield Tabernacle	Deer Creek, Harm'y	7 00
		Willard	Ellicott City	24 84
		Westminster	Emmitsburg	15 00
			Fallston	2 00
Candler	5 00		Frederick	7 00
Crescent City, 1st	1 00		Frostburg	4 00
Green Cove Springs	3 00	<i>South Florida Presbytery.</i>	Govanstown	8 00
Mather Perit	1 00	Crystal River	Grove	4 00
Miami	13 00	Eustis	Hagerstown	20 21
Wiersdale	4 00	Punta Gorda	Havre de Grace	3 75
	27 00	Sorrento	Highland	5 00
		Winter Haven	New Windsor	4 00
<i>Fairfield Presbytery.</i>			North Bend	1 00
			Piney Creek	13 13
Bethlehem, 1st	1 00		Relay	2 00
Camden, 2d	1 00	<b>Synod of Baltimore.</b>	Roland Park	40 87
Ebenezer	1 25	<i>Baltimore Presbytery.</i>	St. Helena	1 00
Goodwill	6 00	Annapolis	Taneytown	6 82
Grand View	1 00	Baltimore, 1st	Zion	2 00
Hermon	3 00	" 2d		1,366 09
Ladson	1 00	" Abbott Mem'l	<i>New Castle Presbytery.</i>	
Lebanon	1 00	" Aisquith St.	Buckingham	30 00
Melina	4 00	" Babcock Memor-	Chesapeake City	5 00
Mt. Tabor	2 00	" ial	Christiana	2 00
St. Matthews	88	" Broadway	Delaware City	8 95
Sumter, 2d	1 00	" Brown Memor-	Dover	34 56
	23 13	" ial	Drawyer's	8 00
<i>Hodge Presbytery.</i>		" Canton	Elkton	133 00
		" Central	Forest, 1st	14 00
Christ	1 00	" Covenant	Green Hill	4 00
Ebenezer, 1st	3 00	" Faith	Gunby	3 00
Madison, 1st	60	" Fulton Ave.	Head of Christiana	3 00
	4 60	" Grace	Lower Brandywine	6 37
<i>Knox Presbytery.</i>		" Lafayette	Makemie Memorial	5 00
		" Square	Manokin	16 22
Ezra	1 00	" Light Street	Milford	10 00
Macon, Washington		" Madison St.	Newark	28 00
Avenue	2 00	" Northminster	New Castle	193 00
	3 00	" Ridgely St.	Pencader	8 00
		" Walbrook	Perryville	5 00
		" Waverly	Pitt's Creek	9 05
		" Westminster	Port Deposit	6 00
			Port Penn	2 00

\*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

Red Clay Creek	\$6 00	Napa	\$18 11	Colton	\$20 00
Rehoboth, (Md.)	5 29	Petaluma	2 00	Elsinore	2 10
Rock	15 00	Point Arena	2 00	North Ontario	24 00
Smyrna	5 00	Pope Valley	5 00	Ontario, Westmin-	
St. George's	3 00	San Anselmo Sem.	14 00	ster	5 00
Westminster	1 00	San Rafael	60 25	Redlands, 1st	20 00
West Nottingham	40 00	Santa Rosa	50 00	Riverside Arling-	
White Clay Creek	10 00	Sansalito	5 00	ton	76 25
Wicomico	20 00	St. Helena	19 00	" Calvary	45 90
Wilmington, 1st	10 00	Tomales	10 00	San Bernardino	35 00
" Central	101 06	Vallejo	14 00		235 00
" Gilbert	2 00		256 16	<i>Sacramento Presbytery.</i>	
" Hanover	22 00			Anderson	4 00
" Olivet	1 00	<i>Los Angeles Presbytery.</i>		Carson City	6 00
" Rodney St.	28 00	Alhambra	14 07	Chico	10 00
" West	35 92	Anaheim	16 00	Colusa	8 00
Zion	30 00	Azusa, 1st	3 00	Corning	5 50
	869 42	Burbank	3 00	Davisville	2 00
<i>Washington City Pres-</i>		El Cajon	25 00	Elk Grove	5 75
<i>bytery.</i>		El Monte	2 00	Elko	1 00
Ballston	6 00	Glendale	2 50	Fall River Mills	1 00
Boyd's	4 00	Inglewood	8 40	Ione	7 00
Clifton	4 00	Lakeside	8 00	Placerville	2 00
Darnestown	10 00	Long Beach	108 53	Red Bank	2 00
Falls Church	14 68	Los Angeles, 2d	24 30	Red Bluff	17 00
Hyattsville	3 44	" 3d	12 80	Redding	4 00
Kensington, Warner	3 44	" Bethany	10 00	Sacramento, Fremont	
Memorial	4 00	" Bethesda	15 00	Park	18 05
Lewinsville	1 00	" Boyle Heights	23 70	" Westminster	26 00
Manassas	24 00	" Central	32 00	Tonopah	1 50
Neelsville	20 00	" Highland P'k	51 00	Vacaville	10 30
Riverdale	2 00	" Immanuel	303 86		
Takoma Park	37 24	" Knox	12 00		131 10
Vienna	2 11	" Redeemer	10 50	<i>San Francisco Presby-</i>	
Washington, 1st	6 00	" Westminster	1 90	<i>tery.</i>	
" 4th	65 36	Moneta	2 00	San Francisco, 1st	99 25
" 6th	30 00	Monrovia	22 80	" Calvary	12 00
" 15th Street	5 00	National City	5 00	" Holly Park	4 25
" Assembly's	4 25	Orange	12 00	" Howard	20 15
" Covenant	388 58	Pasadena, 1st	313 92	" Lebanon	2 00
" Eckington	3 75	Pomona	14 80	" Mizpah	2 00
" Garden Mem'l	5 64	San Diego, 1st	113 00	" Trinity	37 50
" Gunton Temple		San Pedro	6 00		177 15
Memorial	14 45	Santa Ana	65 00	<i>San Jose Presbytery.</i>	
" Gurley Mem'l	7 60	Santa Monica, 1st	10 00	Cambria	12 00
" Hermon	1 00	Tropico	13 05	Gilroy	8 12
" Metropolitan	109 85	Tustin	11 10	Lakeside Mem'l	10 00
" New York Ave-		Westminster, 1st	6 65	Los Gatos	36 00
nue	50 00		1,296 97	Monterey	5 00
" North	1 00	<i>Oakland Presbytery.</i>		Palo Alto	32 55
" Wash. Hgts.	11 00	Berkeley, 1st	37 60	Pleasant Valley	1 00
" Western	36 00	Centreville	3 00	San José, 1st	21 82
" Westminster		Danville	16 00	" 2d	100 00
Mem'l	20 00	Fruitvale	5 00	San Luis Obispo	7 00
" West St.	84 87	Haywards	13 00	San Martin	4 50
	976 82	Livermore	3 00	Shandon	1 00
<i>Synod of California.</i>		Oakland, 1st	135 00	Templeton	1 00
<i>Benicia Presbytery.</i>		" Brooklyn	11 43	Watsonville	26 00
Arcata	5 00	" Centennial	15 00		265 99
Bay Side, Calvary	1 00	" Union	10 00	<i>Santa Barbara Presby-</i>	
Blue Lake	3 00	Pleasanton	5 00	<i>tery.</i>	
Corte Madera	3 00	Valona	2 00	Carpinteria	4 00
Covelo	3 80	Walnut Creek	5 00	El Monticeto	10 75
Crescent City	9 00		261 03	Fillmore	4 40
Eureka, 1st	10 00	<i>Riverside Presbytery.</i>		Hueneme	13 85
Fulton	15 00	Beaumont, San Gor-			
Healdsburg	2 00	gonio	6 75		
Mendocino, 1st	5 00				

Ojai	\$13 80	Great Creek	\$0 62	Denver, South Broad-	
Santa Barbara, 1st	24 00	Henry	2 00	way	\$3 00
Santa Maria	5 00	Holmes Memorial	1 00	" York Street	6 00
Santa Paula	33 75	Hope	1 00	" Westminster	10 00
Ventura	23 75	Mt. Calvary	1 00	Golden, 1st	6 30
	133 30	Mt. Hermon	1 00	Idaho Springs	6 05
		Mt. Lebanon	1 00	Otis	3 25
		Refuge	1 00	Wray	2 03
		Ridgeway	1 00	Yuma	2 50
		Roanoke, 5th Ave.	3 00		127 55
		Russell Grove	2 00		
			25 62		
<i>Stockton Presbytery.</i>		<i>Yadkin Presbytery.</i>		<i>Gunnison Presbytery</i>	
Dinuba	7 00	Booneville	1 00	Aspen	3 00
Fowler	34 90	Cameron	1 00	Delta	5 00
Fresno, 1st	22 85	Chapel Hill	1 00	Glenwood Springs.	5 00
Merced, 1st	15 00	Edw Webb Mem'l	1 00	Grand Junction	10 00
Modesto	25 00	Emmanuel	1 00	Leadville	10 00
Tracy, 1st	1 00	Faith	2 00	Ouray	4 00
Westminster	2 00	Freedom, East	1 00		37 00
	107 75	Hanna	1 00	<i>Pueblo Presbytery.</i>	
		Lexington, 2d	1 00	Cañon City	33 00
<i>Synod of Catawba.</i>		Lloyd	3 00	Colorado Spgs, 1st	73 90
<i>Cape Fear Presbytery.</i>		Logan	1 00	" 2d	4 00
Bethany	2 00	Mooresville, 2d	1 00	" Immanuel	4 00
Chadbourne	1 00	New Centre	1 00	Durango	6 30
Ebenezer	3 00	Pittsburg	1 00	El Bethel	1 00
Elm City	1 00	Pleasant Grove	1 00	Florence	5 97
Fayetteville	1 00	Scott Elliott Mem'l	1 00	Goldfield	3 00
Hookerton	1 00	Thomasville	2 00	Holly	1 00
Mt. Olive	2 00		21 00	Ignacio, Immanuel	3 30
Mt. Pleasant	1 00			La Costilla	2 00
Mt. Pisgah	1 00	<i>Synod of Colorado.</i>		La Junta	2 00
Oriental	1 00	<i>Boulder Presbytery.</i>		La Luz	2 00
Panthersford	3 00	Berthoud	10 90	Las Animas, 1st	10 75
Raleigh, Davy St.	2 00	Boulder, 1st	52 18	Monte Vista	31 00
Rowland	1 00	Brush	10 20	Monument	3 00
St. Paul	1 00	Davidson	3 00	Pueblo, 1st	65 66
Snow Hill	1 00	Erie	2 00	" Mesa	27 00
Spout Spring	1 00	Fort Morgan	10 00	" Westminster	2 00
St. Matthews	1 00	Fossil Creek	4 00	Rocky Ford	12 85
Timothy Darling Mis-		Goodrich	4 00	Saguache	1 00
sion	1 00	Greeley	6 00	San Pablo	1 00
Wilmington, Chestnut		La Porte	3 00	San Rafael	1 00
Street	6 00	La Salle	4 00	Trinidad, 1st	10 00
Wilson, Calvary	2 00	Longmont, Central	15 00	Weston, 1st	1 00
" Chapel	1 00	Loveland, 1st	1 00		307 73
	34 00	Sunset	2 00	<i>Wyoming Presbytery.</i>	
		Tinnath	10 20	Rawlins, Frame Me-	
<i>Catawba Presbytery.</i>		Valmont	4 00	morial	32 00
Bellefonte	2 00	Wall Street	1 00	Saratoga, 1st	3 60
Black's Memorial	1 00	Welden Valley	1 00		35 60
Charlotte, 7th Street	2 00		143 48	<i>Synod of Illinois.</i>	
Church Street	2 00	<i>Denver Presbytery.</i>		<i>Altan Presbytery.</i>	
Gastonia, 3d Street	1 00	Akron	2 50	Alton	37 65
Harrison Grove	1 00	Arvada	5 65	Baldwin	4 00
Lincolnton	1 00	Central City	5 00	Belleville	5 00
Lloyd	1 00	Denver, 1st. Ave.	10 50	Bethel	3 72
Shiloh	1 00	" 1st German	3 00	Blair	5 00
	12 00	" 23d Avenue	25 00	Brighton	3 48
<i>Southern Virginia Pres-</i>		" Corona	8 30	Carrollton	20 00
<i>tery.</i>		" Hyde Park	13 00	Chester	4 00
Albright	2 00	" Mt. View Boule-		Collinsville	10 00
Allen Memorial	1 00	vard	2 00	East St. Louis	8 11
Bethesda	1 00	" North	6 87	Edwardsville	6 00
Carver Memorial	2 00				
Christ	2 00				
Cumberland	1 00				
Danville, Holbrook					
Street	2 00				

Greenfield	\$2 00
Hardin, 1st	2 00
Hillsboro	38 00
Jerseyville	6 00
Litchfield	8 91
Marshall Mem'l	3 00
Raymond	5 30
Salem, German	5 00
Sparta	12 50
Staunton	4 35
Steelville	2 00
Sugar Creek	2 00
Summit Grove	1 00
Trenton	2 00
Upper Alton	5 00
Virden	10 00
Zion, German,	3 00
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	219 02

*Bloomington Presbytery.*

Bement	25 00
Bloomington, 1st	30 00
Champaign	97 39
Clinton	55 00
Danville, 1st	16 00
"    Bethany	4 00
Downs	8 90
El Paso	5 50
Fairbury	38 00
Gibson City	18 48
Heyworth	6 75
Hoopestown	15 50
Lexington	19 31
Mahomet	4 00
Mansfield	3 00
Minok	5 00
Normal	10 00
Onarga	20 00
Philo	10 00
Pontiac	17 00
Rossville	5 00
Sidney	3 00
Towando	3 00
Urbana, 1st	18 50
Watska	6 10
Wenona	13 20
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	452 63

*Cairo Presbytery.*

Anna	12 20
Ava	4 00
Bridgeport	4 00
Cairo, 1st	12 00
Carbondale	30 00
Carmi	131 00
Carterville	2 00
Centralia	25 00
Du Quoin	19 50
Fairfield	6 00
Flora	8 30
Galun	9 00
Golconda	4 00
Harrisburg	2 00
Herrin	1 00
Lawrenceville	3 00
Mount Carmel	12 00
"    Olivet	1 70
Murphysboro	12 00
Nashville	3 00
Olney	4 35
Pisgah	8 00

Shawneetown	\$8 00
Tamaroa	3 00
Wabash	0 00
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	334 05

*Chicago Presbytery.*

Arlington Hgts.	4 00
Berwyn	8 50
Braidwood	5 00
Chicago, 1st	96 24
"    2d	392 90
"    3d	158 19
"    4th	401 18
"    6th	72 95
"    8th	36 83
"    11th	4 00
"    41st Street	82 75
"    52d Avenue	7 00
"    Austin, 1st	68 53
"    Avondale	2 00
"    Belden Avenue	8 00
"    Beth'm Chapel	3 00
"    Buena Mem'l	22 00
"    Calvary	4 00
"    Campbell P'k	30 11
"    Central Park	13 00
"    Christ	16 25
"    Covenant	248 84
"    Edgewater	25 00
"    Emerald Ave.	3 25
"    Englewood	15 45
"    Faith	3 00
"    Fullerton Ave-	
nue	20 26
"    Grace	2 00
"    Hyde Park	168 11
"    Immanuel	7 00
"    Lakeview	26 60
"    Millard Ave.	4 00
"    Normal Park	10 00
"    Olivet Mem'l	5 00
"    Roseland	3 63
"    Scotch West-	
minster	15 00
"    South Park	9 00
"    West Division	
Street	8 00
"    Woodlawn P'k	38 60

Chicago Heights	3 00
Du Page	29 66
Evanston, 1st	292 40
Highland Park	42 06
Homewood	3 00
Itasca	5 00
Joliet, 1st	7 60
"    2d	1 60
"    Central	11 32
Kankakee	15 00
La Grange	36 13
Lake Forest, 1st	256 46
Libertyville	5 00
Manteno	17 00
Morgan Park	16 30
New Hope	5 00
Oak Park, 1st	143 18
Peotone	16 53
River Forest	21 90
Riverside	17 50
Waukegan	20 00
Wilmington	6 05

3, 020 86

*Freeport Presbytery.*

Belvidere	\$23 55
Cedarville	7 00
Dakota	5 00
Elizabeth	2 00
Forreston Grove, Ger-	
man	23 00
Freeport, 1st	35 00
"    2d	30 00
Galena, 1st	15 00
"    German	3 00
"    South	27 90
Hanover	5 00
Marengo	15 00
Middle Creek	5 54
Prairie Dell, Ger-	
man	5 00
Ridgefield	4 00
Rockford, 1st	30 00
"    Westminster	18 52
Savanna	2 00
Scales Mound, Ger-	
man	5 00
Willow Creek	20 79
Winnebago	26 17
Woodstock	20 00
Zion, German	5 00
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	333 47

*Mattoon Presbytery.*

Arcola	10 99
Ashmore	8 63
Charleston, 1st	26 00
Dalton City	3 58
Efingham	5 90
Kansas	26 00
Mattoon, 1st	1 00
Morrisonville	6 00
Moweaqua	4 38
Neoga	13 45
Newton, 1st	5 00
Paris	46 14
Pleasant Prairie	8 00
Shelbyville, 1st	46 00
Taylorville	8 20
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	219 27

*Ottawa Presbytery.*

Aurora, 1st	7 00
Ausable Grove	17 00
Earlville	10 00
Florida	1 00
House of Hope	8 00
Kings	3 00
Mendota	31 45
Oswego	4 00
Ottawa	5 00
Paw Paw	3 00
Rochelle	6 00
Sandwich	21 50
Streator, Park	25 00
Troy Grove	3 25
Waltham	6 00
Waterman	10 00
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	161 20

*Peoria Presbytery.*

Altona	5 75
Banner	2 00

Delevan	\$20 00	Plymouth	\$3 10	Fort Wayne Presbytery.		
Elmira	44 28	Prairie City	6 72	Auburn	\$4 00	
Elmwood	7 00	Quincy, 1st	43 11	Decatur	10 55	
Eureka	6 00	Rushville	5 00	Elhanan	1 00	
Farmington	4 50	Salem, German	5 00	Fort Wayne, 1st	60 00	
Green Valley	5 00	Warsaw	6 30	"    3d	16 00	
Henry	10 00	Wythe	13 05	"    Bethany	4 05	
Knoxville	29 25			Goshen, 1st	20 60	
Limestone	8 00		315 49	Kendallville	16 75	
Peoria, 1st	33 00	<i>Springfield Presbytery.</i>			La Grange	11 00
"    2d	22 88	Bates	7 00	Ligonier	6 57	
"    Arcadia Ave.	44 22	Decatur	50 00	Lima	24 00	
"    Calvary	6 90	Divernon	29 00	Neppanee	12 00	
"    Grace	22 50	Jacksonville, State		Ossian	6 00	
"    Westminster	6 50	Street	28 00	Piercetown	1 00	
Princeville	9 25	"    Portuguese	10 00	Troy	1 00	
Salem	6 00	"    Westminster	5 00	Warsaw, 1st	20 00	
Yates City	2 65	Maroa	4 00	Waterloo	2 00	
	295 68	Mason City	14 00		216 52	
<i>Rock River Presbytery.</i>						
Albany	2 00	North Sangamon	5 00	<i>Indianapolis Presbytery.</i>		
Alexis	4 00	Pawnee	3 00	Bloomington	25 00	
Arlington	3 35	Petersburg	32 30	Brazil, 1st	14 00	
Ashton	7 70	Pisgah	1 00	Columbus	21 00	
Beulah	1 00	Springfield, 1st	53 24	Franklin, 1st	12 00	
Centre	14 00	"    2d	14 38	Greencastle, 1st	10 00	
Coal Valley	2 00	"    Portuguese	8 00	Greenfield	10 00	
Dixon	10 00	Virginia	20 85	Greenwood	6 95	
Edgington	6 00	Williamsville	4 22	Hopewell	18 05	
Fulton	19 12		288 99	Hovesville	1 20	
Garden Plain	6 00	<i>Synod of Indiana.</i>				
Hamlet	15 35	<i>Crawfordsville Presbytery.</i>				
Keithsburg	2 00	Attica	3 00	"    2d	97 28	
Kewanee	5 00	Benton	3 00	"    6th	3 70	
Ladd	2 00	Bethany	4 00	"    7th	25 00	
Milan	5 00	Bethel	3 00	"    12th	5 00	
Millersburg	5 00	Bethlehem	3 00	"    E. Washington		
Morrison	35 93	Boswell	4 66	Street	6 00	
Newton	4 75	Crawfordsville, 1st	8 00	"    Grace	4 00	
Peniel	13 00	Darlington	2 00	"    Memorial	25 00	
Perryton	4 50	Dayton	17 00	"    Olive Street	2 00	
Pleasant Ridge	2 00	Delphi	33 55	"    Tabernacle	20 00	
Princeton	30 00	Dover	3 00	Mount Moriah	2 00	
Rock Island, Broad-		Earl Park	3 00	New Pisgah	3 00	
way	45 70	Elizaville	1 00	Southport	2 00	
"    Central	3 85	Frankfort	40 00	Spencer	5 00	
Sterling, 1st	42 88	Hopewell	4 50	Whiteland, Bethany	10 10	
Viola	9 00	Judson, Guion	2 40		405 44	
	301 13	Kirkin	4 00	<i>Logansport Presbytery.</i>		
<i>Schuyler Presbytery.</i>						
Appanoose	3 00	Lafayette, 1st	18 07	Bethlehem	6 00	
Augusta	26 00	"    2d	64 90	Brookston	5 75	
Baylis	3 00	Lexington	17 00	Concord	3 00	
Bardolph	5 00	Newtown	11 90	Crown Point	4 90	
Brooklyn	1 00	Prairie Centre	1 60	Goodland	15 00	
Burton, Memorial	2 00	Rock Creek	1 08	Kentland	5 00	
Eushnell	25 00	Rockfield	2 00	La Porte	32 95	
Camp Creek	7 00	Rockville, Mem'l	12 23	Logansport, 1st	15 00	
Camp Point	10 00	Romney	6 43	Lucerne	3 00	
Carthage	17 82	Rossville	3 00	Meadow Lake	5 00	
Clayton, 1st	7 00	Russellville	2 95	Mishawaka	3 00	
Elvaston	15 00	Spring Grove	26 85	Monticello	13 09	
Fountain Green	5 55	Sugar Creek	1 75	Pulaski	5 00	
Good Hope	5 38	Thorntown	10 00	South Bend, 1st	18 00	
Hersman	20 00	Waveland	7 00	"    Westminster	7 00	
Kirkwood	15 87	Williamsport	8 00		141 69	
Macomb	35 00			<i>Muncie Presbytery.</i>		
Monmouth	19 59			Alexandria	36	
Mount Sterling	10 00			Anderson	1 00	
			333 87			



Hartford City	\$17 00
Kokomo	14 00
La Gro	2 00
Liberty	2 00
Marion	20 00
Muncie, 1st	20 00
Noblesville	5 00
Peru, 1st	5 00
Tipton	4 50
Union City	3 00
Wabash	45 00
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	138 86

*New Albany Presbytery.*

Bedford	11 97
Brownstown	5 25
Corydon	5 30
Hanover	31 25
Jefferson	4 00
Jeffersonville, 1st	11 25
Livonia	1 00
Madison, 1st	18 00
Mitchell	22 00
Mount Zion	2 00
New Albany, 1st	10 00
" 2d	55 88
New Washington	1 00
Orleans	1 00
Otisco	1 00
Pisgah	2 00
Pleasant Township	3 00
Seymour	18 96
Sharon Hill	2 90
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	207 76

*Vincennes Presbytery.*

Evansville, 1st Ave.	1 42
" Grace	13 00
" Walnut St.	35 20
Graysville	2 00
Linton, 1st	3 00
Oakland City	3 00
Princeton, 1st	18 40
Sullivan, 1st	22 45
Terre Haute, Cen- tral	15 00
Upper Indiana	2 00
Vincennes, 1st	11 00
Washington	34 00
Worthington	11 00
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	171 47

*White Water Presbytery.*

Aurora, 1st	6 45
Brookville	2 00
Cambridge	1 00
College Corner	13 00
Connersville, 1st	45 80
" German	1 00
Dillsboro	5 00
Dunlapsville	5 00
Ebenezer	5 00
Greensburg	20 00
Liberty	10 00
Mount Carmel	6 00
Richmond, 1st	22 80
" 2d	8 00
Sardinia	1 00

Shelbyville, 1st	\$125 99
Union	5 00
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	283 04

**Synod of Indian Territory.**

*Canadian Presbytery.*

Anadarko	3 00
El Reno	10 00
Hobart	2 55
Lone Wolf	3 00
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	18 55

*Choctaw Presbytery.*

Big Lick	1 00
Hartshorne	3 00
Kulli Tuklo	1 00
Lenox	1 00
Oka Achukama	3 20
Philadelphia	2 00
Pine Ridge	1 00
Sans Bois	1 00
Talihina	1 00
Wilburton	2 50
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	16 70

*Cimarron Presbytery.*

Alva	5 00
Enid	33 20
Kingfisher, 1st	10 00
Winnview	53
Woodward	3 00
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	51 73

*Kiamichi Presbytery.*

Beaver Dam	1 00
Mount Gilead	3 00
St. Paul	1 00
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	5 00

*Oklahoma Presbytery.*

Chandler	3 00
Edmond	6 00
Mount Zion	1 00
Mulhull	3 50
Newkirk	10 00
Norman	5 00
Oklahoma City, 1st	12 50
Pawnee	9 00
Perry	6 00
Ponca City	2 00
Ralston	1 00
Shawnee	10 00
Stroud	3 00
Tonkawa	2 00
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	74 00

*Sequoyah Presbytery.*

Claremore	4 30
Elm Spring	2 40

Muskogee, 1st	\$15 00
Nowata	5 00
Nuyaka	16 00
Sallisaw	5 00
Tahlequah	8 00
Tulsa	28 00
Vinita	11 20
Wagoner, 1st	1 00
Wewoka, 2d	1 00
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	96 90

*Washita Presbytery.*

Paul's Valley	9 50
South McAlester	5 00
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	14 50

**Synod of Iowa.**

*Cedar Rapids Presbytery.*

Atkins	1 00
Bellevue	6 70
Cedar Rapids, 1st	65 25
" 4th, Bohemian	3 00
" Central P'k	5 00
" Olivet	3 00
" Sinclair Mem'l	2 65
" Westminster	10 93
Clarence	37 78
Clinton, 1st	156 15
Linn Grove	5 00
Lyons	1 35
Marion	12 98
Mechanicsville	11 00
Monticello	20 00
Mount Vernon	16 19
Richland Centre, Ger- man	40 00
Scotch Grove	4 00
Springville	2 00
Vinton	10 00
Wyoming, 1st	14 60
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	428 64

*Corning Presbytery.*

Afton	3 00
Anderson	2 00
Bedford	16 47
Brooks	4 00
Clarinda	80 00
Corning	10 00
Diagonal	2 00
Emerson	10 00
Essex	5 00
Hamburg	3 00
Lenox	5 00
Malvern	11 30
Nodaway	1 00
Pilot Grove	1 00
Platte Centre	2 00
Sharpsburg	2 50
Shenandoah	37 24
Sidney	11 00
Villisca	6 00
Yorktown	9 00
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	221 51

<i>Council Bluffs Presbytery.</i>		Unity	\$2 00	Brighton	\$2 00	
Atlantic	\$15 00	Volga	8 10	Brooklyn	9 17	
Audubon	15 00	Wilson's Grove	2 00	Columbus, Central	2 00	
Casey	2 00	Zalmona	15 00	Crawfordsville	4 00	
Council Bluffs, 2d	4 00	Zion	14 00	Davenport, 1st	66 31	
Guthrie Centre	6 00			" 2d	1 00	
Logan	14 00		177 41	Deep River	6 00	
Menlo	10 70	<i>Fort Dodge Presbytery.</i>			Fairview	3 00
Missouri Valley	5 00	Arcadia, German	6 00	Iowa City	17 00	
Neola	4 16	Armstrong	2 00	Keota	9 00	
Sharon	1 00	Barnum, Calvary	12 00	Ladora	2 00	
Shelby, 1st	7 38	Boone, 1st	23 81	LaFayette	5 00	
Woodbine	7 00	Burt	3 00	Malcolm	3 00	
	91 24	Carroll	9 00	Marengo, 1st	6 50	
<i>Des Moines Presbytery.</i>		Emmanuel, German	7 00	Montezuma, 1st	10 00	
Centreville	6 00	Fonda	5 00	Muscatine, 1st	15 60	
Chariton, English	8 00	Fort Dodge, 1st	46 87	Oxford, 1st	13 00	
Dallas Centre	15 00	Germania, Ger.Eng.	5 00	Scott	6 00	
Derby	1 98	Glidden	13 70	Sigourney	3 35	
Des Moines, Cent'l	30 95	Grand Junction	3 00	Summitt	5 40	
" East	5 00	Jefferson	7 72	Tipton	10 35	
" Westminster	3 25	Livermore	7 00	Unity	6 00	
Garden Grove	9 00	Lohrville	5 00	Washington	36 00	
Grimes	10 00	Lone Rock	2 00	West Branch	5 00	
Hartford	4 15	Paton	1 00	What Cheer	3 00	
Howell Holland	4 00	Plover	5 00	Williamsburg	6 00	
Humiston	1 00	Pocahontas	3 00	Wilton	12 00	
Indianola	10 45	Pomeroy	3 00		275 88	
Knoxville	10 00	Rippey	1 00	<i>Sioux City Presbytery.</i>		
Leon	11 10	Rockwell City	8 00	Alta	13 90	
Le Roy	2 50	Rolfe	40 00	Ashton	8 00	
Milo	11 00	Spirit Lake	2 72	Battle Creek	22 00	
New Sharon	2 02	Wheatland, German	6 00	Cherokee Mem'l	10 00	
Newton	7 00		227 82	Cleghorn	5 00	
Oskaloosa, 1st	3 27	<i>Iowa Presbytery.</i>			Early	4 70
Panora	7 50	Birmingham	10 18	Hawarden	3 00	
Perry, 1st	9 40	Bloomfield	2 60	Hope, German	5 00	
Plymouth	5 00	Burlington, 1st	62 86	Inwood	15 00	
Ridgedale	4 60	Cedar	1 00	Ireton	10 00	
Russell	3 75	Chequest	1 00	Lakeside	11 00	
Seymour	3 00	Dover	1 00	Lemars	20 00	
Winterset	20 00	Fairfield	16 80	Lyon Co.	15 00	
	208 92	Fort Madison, Un- ion	10 70	Mapleton	3 00	
<i>Dubuque Presbytery.</i>		Hedrick	4 00	Meriden	3 00	
Bethel	12 25	Keokuk, 2d	1 00	Paullina	3 00	
Bethlehem	6 00	" Westminster, 1st	68 31	Plymouth	5 00	
Dubuque, 3d	6 00	Kirkville	7 00	Sac City, 1st	12 62	
" 1st German	10 00	Kossuth	8 00	Sanborn	14 00	
" Westminster	30 00	Martinsburg	12 00	Schaller	8 00	
Dyersville	1 00	Mediapolis	6 00	Sioux City, 1st	25 00	
Farley	4 00	Memorial	2 00	" 2d	8 00	
Frankville	2 00	Middletown	11 00	" 3d	19 00	
Hazleton	3 00	Montrose	4 00	Union Township	3 00	
Hopkinton	7 00	Morning Sun	7 55	Vail	3 00	
Independence, 1st	13 35	Mt. Pleasant, 1st	25 22	Wall Lake	4 00	
" German	1 00	Mount Zion	5 00	Zoar	13 00	
Lansing, German	6 00	New London	7 00		256 22	
McGregor, German	2 00	Ottumwa, 1st	10 00	<i>Waterloo Presbytery.</i>		
Manchester	5 00	" East End	15 71	Ackley, 1st	30 90	
Mount Hope	5 00	Sharon	4 05	Aplington	3 00	
Oelwein	11 10	West Point	2 81	Cedar Falls	41 16	
Oterville	2 35	Wilson	5 00	Clarksville	12 00	
Pine Creek	2 00		311 79	Conrad	5 00	
Pleasant Grove	2 01	<i>Iowa City Presbytery.</i>			Dows	3 00
Prairieburg	1 25	Atalissa	4 00	East Friesland, Ger- man	41 88	
Rowley, 1st	1 00	Bethel	4 00	Greene	3 80	
Saratoga, Reformed				Grundy Centre	22 04	
Bohemian	3 00			Holland, German	42 00	

Kamrar, German	\$5 00	<i>Larned Presbytery.</i>	Beloit	\$12 00
La Porte City	13 00	Ashland	Bennington	5 50
Marshalltown	18 35	Burrton	Bridgeport	3 00
Owassa	87	Coldwater	Cawker City	3 86
Salem	26 00	Coolidge	Clyde	3 00
State Centre	11 89	Cunningham	Concordia	35 84
Toledo	5 95	Dodge City	Culver	5 00
Tranquility	41 00	Emerson	Delphos	21 25
Union, German	10 00	Garden City, 1st	Ellsworth	11 00
Unity	3 50	Great Bend	Lincoln	9 00
Waterloo	31 75	Halstead	Mankato	5 00
West Friesland, Ger-		Harper	Miltonvale	2 50
man	18 58	Hutchinson, 1st	Minneapolis, 1st	25 63
	390 67	Kingman	Romona	1 59
		Larned, 1st	Salina, 1st	26 83
<b>Synod of Kansas.</b>		Lyons	Scandia	5 16
<i>Emporia Presbytery.</i>		Medicine Lodge	Scotch Plains	3 50
Arkansas City	7 64	Nashville	Solomon, 1st	6 00
Belle Plaine	2 35	Ness City	Sylvan Grove	9 00
Big Creek	1 00	Pratt	Webber	2 65
Burlingame	8 10	Roxbury	Wilson	2 00
Caldwell, 1st	14 00	Spearville		207 22
Conway Springs	4 55	Sterling		5 00
Cottonwood Falls	1 00			194 69
Council Grove	10 00	<i>Neosho Presbytery.</i>	<i>Topeka Presbytery.</i>	
De Graff	3 00	Caney	Argentine, 1st	4 10
Derby	2 50	Cherryvale	Auburn	4 00
Eldorado	21 84	Chetopa	Baldwin	4 70
Emporia, 1st	26 51	Coffeyville, 1st	Belvue	4 00
" 2d	7 00	Fredonia	Black Jack	2 25
" Arundel Ave.	3 00	Geneva	Clinton	15 00
Harmony	4 00	Glendale	Edgerton	5 00
Lyndon	4 51	Humboldt	Gardner	9 00
McLain	3 00	Independence	Junction City	13 10
Marion	15 00	Iola	Kansas City, 1st	13 22
Maxson	3 00	La Harpe	" Western High-	6 00
Mount Vernon	87	Lake Creek	lands	21 68
Mulvane	3 00	McCune	Lawrence, 1st	76 45
Newton	11 45	Moran	Leavenworth, 1st	12 42
Oxford	1 00	Neodesha	Manhattan	3 50
Peabody, 1st	12 00	Osage, 1st	Oak Hill	2 60
Peotone	3 35	Osawatomie	Oakland	9 50
Pleasant Unity	2 00	Parsons	Olathe, 1st	10 00
Queenemo	8 00	Piqua, Liberty	Oskaloosa	17 52
Waco	1 00	Richmond	Riley, 1st	15 00
Wellington	35 00	Sedan	Riley, German	1 75
White City	7 00	Waverly	Sedalia	59 84
Wichita, 1st	51 92	Weir City	" 2d	20 00
" Calvary	5 00	Yates Centre	" 3d	12 00
" Lincoln St.	2 00		" Westminster	19 00
" Oak Street	4 00		Wakarusa	4 00
" West Side	34 80		Wamego	5 25
Wilsey	2 13	<i>Osborne Presbytery.</i>		370 88
Yeager Chapel	38	Bow Creek	<b>Synod of Kentucky.</b>	
	326 90	Crystal Plains	<i>Ebenezer Presbytery.</i>	
<i>Highland Presbytery.</i>		Fairport	Ashland, 1st	27 71
Bern	10 00	Hays	Covington, 1st	175 87
Effingham	2 25	Natoma	Falmouth	5 00
Hiawatha	21 30	Oakley	Flemingsburg	10 04
Highland	8 63	Osborne	Frankfort, 1st	21 88
Holton	26 07	Phillipsburg	Greenup	6 22
Horton	20 00	Pleasant Hill	Lexington, 2d	21 90
Irving	3 35	Russell	Maysville, 1st	10 50
Marysville	10 75	Smith Centre	Mt. Sterling, 1st	22 00
Vermillion	5 82	Wakeeney, 1st	Newport	5 00
Washington	18 55		Paris, 1st	5 00
	126 72	<i>Solomon Presbytery.</i>	Sharpsburg	6 30
		Abilene		317 42
		Aurora		2 00
		Belleville		

<i>Louisville Presbytery.</i>		Cass City	\$5 00	Sault Ste. Marie	\$4 00
Chapel Hill	\$2 00	Chandler	10 00	St. Ignace	3 00
Hopkinsville, 1st	5 26	Croswell, 1st	8 00		
Kuttawa, Hartshorn	2 50	Elk	3 00		85 43
Louisville, 4th	3 00	Fairgrove	3 00	<i>Lansing Presbytery.</i>	
" Alliance	9 15	Flint, 1st	43 86	Albion	10 00
" Covenant	34 00	Flynn	2 00	Battle Creek	25 00
" Fourth Ave.	227 11	Harbor Beach	4 26	Brooklyn, 1st	14 85
" Immanuel	1 00	Hayes	2 00	Hastings	3 25
" Warren Memorial	187 61	Linden	1 00	Jackson	7 00
Shelbyville, 1st	9 62	Marlette, 2d	5 00	Lansing, 1st	5 00
		Mundy	4 00	" Franklin Ave.	12 00
	481 25	Pigeon	3 00	Marshall	6 25
<i>Transylvania Presbytery.</i>		Port Hope	60	Mason	10 00
Booneville	2 00	Port Huron, 1st	6 97	Stockbridge	1 00
Danville, 2d	83 75	" Westminister	3 00	Tekonsha	3 00
Harlan, 1st	10 26	Vassar	9 00	Windsor	5 00
Harrodsburg Assembly	25 00	Verona	1 60		
Hyden	9 30	Yale	8 00		
Lebanon, 1st	7 00				
	137 31				
<i>Synod of Michigan.</i>		<i>Grand Rapids Presbytery.</i>		<i>Monroe Presbytery.</i>	
<i>Detroit Presbytery.</i>		Big Rapids, West-		Adrian, 1st	15 50
Ann Arbor	33 78	minster	3 00	Blissfield, 1st	15 00
Brighton, 1st	5 75	Ewart	5 00	Cadmus, 1st	2 00
Detroit, 1st	192 12	Grand Haven, 1st	21 40	Clayton,	4 78
" 2d Avenue	3 54	Grand Rapids, 1st	23 00	Deerfield	53
" Bethany	10 60	" 3d	1 00	Erie	2 00
" Calvary	7 20	" Westminister	9 60	Hillsdale, 1st	20 00
" Central	38 06	Hesperia	1 00	Ida	1 00
" Covenant	5 00	Ionia	7 00	Jonesville	16 50
" Forest Ave.	30 16	Ludington	5 00	La Salle	1 00
" Immanuel	13 75	Muir	5 00	Monroe	7 57
" Jefferson Avenue	103 00	Spring Lake	3 00	Palmyra	6 00
" Memorial	26 15	Tustin	2 00	Petersburg	1 00
" St. Andrews	12 62			Raisin	2 00
" Scovel Memorial	10 00				94 88
" Trumbull Avenue	25 00	<i>Kalamazoo Presbytery.</i>		<i>Petroskey Presbytery.</i>	
" Westminister	49 79	Allegan	28 00	Boyne City	5 00
Highland Park	8 50	Benton Harbor	3 75	Boyne Falls	1 00
Holly	5 95	Buchanan	3 10	East Jordan	22 54
Howell	5 00	Decatur	1 95	Elmira	2 00
Milan	2 35	Edwardsburg	3 00	Lake City	5 00
Mount Clemens	14 00	Kalamazoo, 1st	35 00	Mackinaw City	5 00
Northville	17 25	" North	1 00	McBain	2 00
Plainfield	6 00	Niles, 1st	10 00	Petosky, 1st	19 35
Pontiac	16 10	Paw Paw	3 00	Traverse City	1 00
Saline	9 00	Plainwell	2 00	Yuba	1 00
South Lyon	11 00	Richland	4 00		
Springfield	4 16	Schoolcraft	3 54		63 89
Trenton	3 00	Three Rivers	10 00	<i>Saginaw Presbytery.</i>	
Unadilla	3 00			Alabaster	1 00
White Lake	10 00			Alpena	3 00
Wyandotte, 1st	3 00	<i>Lake Superior Presbytery.</i>		Beaverton	1 00
Ypsilanti	6 80	Calumet	10 00	East Tawas	1 00
	691 63	Dufher	1 50	Emerson	4 01
<i>Flint Presbytery.</i>		Fiber	2 00	Ithaca, 1st	15 00
Bloomfield	1 37	Gladstone, West-		Lafayette, 2d	2 21
Caseville	7 00	ster	1 00	Maple Ridge	2 00
		Grand Marais	1 00	Munger	4 95
		Houghton, 1st	1 00	Omer, 1st	1 39
		Iron Mountain	6 00	Saginaw, 1st	61 49
		Iron River	3 00	" Immanuel	1 25
		Ishpeming	4 00	" Warren Ave.	9 85
		Manistique, Redmer	5 00	" Wash. Avenue	6 20
		Marquette, 1st	21 58	Tawas City, 1st	3 00
		Menominee	17 35	West Bay City	
		Newberry	4 00	Westminister	9 78
		Ontonagon, 1st	1 00		126 23

**Synod of Minnesota.**

<i>Adams Presbytery.</i>	
Bemidji	\$6 00
Crookston	14 25
Hallock	14 35
Hendrum	9 97
Mendenhall, Me- morial	5 00
Northcote	2 00
Red Lake Falls	7 21
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	58 78

*Duluth Presbytery.*

Barnum	4 45
Cloquet	9 00
Duluth, 1st	45 00
" 2d	5 00
Glen Avon	22 23
Grand Rapids, 1st	19 15
Hazlewood Park	1 00
Lakeside	13 90
McNair Memorial	4 00
Mora	4 00
St. James	5 35
Two Harbors	15 00
Virginia, Cleveland Avenue	4 00
Westminster	4 40
	<hr/>
	156 48

*Mankato Presbytery.*

Alpha	2 75
Amiret	3 00
Balaton	9 35
Blue Earth	8 17
Brewster	5 60
Butterfield	1 95
Clifton	2 50
Currie	1 60
Eastern	2 00
Island Lake	1 03
Jackson	2 00
Luverne	11 00
Madelia	11 00
Mankato, 1st	27 72
Marshall	6 20
Pipestone	6 25
Redwood Falls	14 00
Rushmore	13 00
Russell	90
St. James	50
St. Peter, Union	15 00
Summitt Lake	5 78
Tracy	10 00
Worthington, West- minster	14 08
Zion	5 00
	<hr/>
	180 38

*Minneapolis Presbytery.*

Buffalo	10 00
Carver	1 00
Crystal Bay	2 00
Delano, 1st	2 00
Eden Prairie	3 75
Hopkins, Bohemian	8 00

Howard Lake	\$1 00
Long Lake	1 25
Maple Plain	2 00
Minneapolis, 1st	163 96
" 5th	3 89
" Andrew	41 08
" Bethany	4 00
" Bethlehem	11 82
" Elim	1 25
" Grace	5 00
" Highland P'k	13 05
" House of Faith	1 00
" Oliver	16 00
" Shiloh	5 00
" Stewart Me- morial	14 85
" Vanderburgh Mem'l	2 00
" Westminster	431 24
Oak Grove	6 09
Rockford	1 25
Sylvan	1 00
Waverly	10 00
Winsted	1 30
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	764 78

*Red River Presbytery.*

Alliance	2 00
Brainerd	6 00
Deerhorn	2 00
Elbow Lake	2 00
Fergus Falls	11 00
Western	4 00
	<hr/>
	27 00

*St. Cloud Presbytery.*

Atwater	1 00
Brown's Valley	12 25
Harrison	2 00
Leslie	50
Litchfield	5 00
Long Prairie	1 00
New London	3 00
Spicer	1 00
St. Cloud	9 01
Willmar, 1st	10 00
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	44 76

*St. Paul Presbytery.*

Belle Plaine	4 00
Farmington	5 00
Hastings	5 00
Macalester	5 30
Merriam Park, 1st	29 50
Red Wing	21 05
Rush City, 1st	5 00
St. Paul, 1st	35 85
" Bethlehem, German	6 00
" Central	6 49
" Goodrich Ave.	2 25
" House of Hope	700 00
" Knox	10 05
" Westminster	3 25
Vermillion	5 00
Warrendale	1 00
White Bear	3 00
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	847 74

*Winona Presbytery.*

Chatfield	\$16 32
Dundas	2 50
Frank Hill, German	1 00
Genoa	.74
Kasson	2 10
Le Roy, 1st	4 15
Oronoco	70
Owatonna	11 65
Washington	11 00
Winona, 1st	33 50
" German	1 00
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	84 66

**Synod of Missouri.**

*Hannibal Presbytery.*

Brookfield, 1st	10 55
Edina	6 00
Greene City	1 46
Hannibal, 1st	19 87
Kirksville	22 10
Knox City	3 00
La Grange	2 00
Marceline	4 50
Milan	1 00
Moberly	3 00
	<hr/>
	73 48

*Kansas City Presbytery.*

Appleton	10 00
Butler	8 65
Deepwater	1 00
Eldorado Springs	3 00
Fairview	1 00
Greenwood	5 66
High Point	2 00
Holden, 1st	7 00
Independence, 1st	44 00
Jefferson City, 1st	27 00
Kansas City, 1st	163 29
" 2d	180 00
" East Side	83
" 4th	3 98
" 5th	52 65
" Benton Boul'd	6 00
Osceola	5 05
Raymore	20 46
Rich Hill, 1st	10 55
Sedalia, Broadway	21 00
" Central	21 25
Shawnee Mem'l	50
Sharon	6 75
Sunny Side	1 70
Tipton	5 00
Warsaw	1 50
	<hr/>
	609 82

*Ozark Presbytery.*

Bolivar	4 60
Carthage, 1st	5 00
Conway	2 21
Ebenezer	31 75
Eureka Springs	7 00
Fairplay	1 00
Joplin, 1st	25 26
Monett, 1st	15 00

Mount Vernon	\$3 00	St. Louis, Markham		Obed	\$5 00
Ncosho, 1st	19 35	Memorial	\$5 00	Scots Bluff	3 00
Springfield, 2d	6 06	" N. Cabanne	8 65	Valentine	6 05
" Calvary	9 50	" Tyler Place	30 35	Willow Creek	1 20
Webb City	6 00	" Walnut Park	1 00		
West Plains	5 00	" Wash. & Comp-			
		ton Ave.	450 00		
		" West	31 90		
	140 73	" Winnebago	4 00		
<i>Platte Presbytery.</i>		Union	2 00	<i>Hastings Presbytery.</i>	
Breckenridge	3 00	Washington	2 80	Aurora, 1st	6 03
Cameron	8 07	Webster Groves	270 00	Beaver City	6 62
Carrollton	5 00	Zion	3 00	Pethel	3 00
Craig	4 00			Blue Hill	1 00
Empire Prairie	1 50		2,026 04	Edgar	5 00
Fairfax	3 00	<i>White River Presbytery.</i>		Hanover, German	5 00
Graham	1 57	Allen Chapel	1 00	Hastings, 1st	6 00
Grant City	5 85	Allison	1 00	" German	8 80
Hamilton	20 00	Camden, 2d	2 25	Holdrege	20 00
Hodge	7 06	Hot Springs, 2d	1 00	Minden	10 00
Hopkins	1 82	Plantersville	2 00	Nelson	22 66
King City	1 50			Oxford	10 00
Lathrop	2 50			Rosemont, German	5 00
Maitland	2 00			Stockham	1 11
Martinsville	2 00			Superior	8 25
Mound City	10 00			Wilsonville	7 00
New Hampton	3 65	<i>Synod of Montana.</i>			125 47
New Point	3 40	<i>Butte Presbytery.</i>		<i>Kearney Presbytery.</i>	
N. Y. Settlement	2 00	Butte, 1st	4 00	Ashton	2 00
Oak Grove	3 00	Dillon	5 00	Central City	6 00
Oregon	21 75	Hamilton	5 00	Farwell	2 00
Parkville	22 90	Missoula	15 00	Fullerton	8 00
St. Joseph, 3d St.	2 50	Philipsburg	7 00	Genoa	7 00
" Hope	5 60			Gibbon	16 00
Tarkio, 1st	20 71			Kearney	15 00
Tina	1 56			Lexington	11 81
Union Star, 1st	2 00			North Platte	10 00
	267 83	<i>Great Falls Presbytery.</i>		Ord	3 00
<i>St. Louis Presbytery.</i>		Chester	2 00	Salem, German	1 00
Bethel	16 00	Culbertson	4 00	St. Edwards	8 00
Bethlehem, German	1 00	Fort Benton	2 00	St. Paul	3 00
Cuba	1 06	Great Falls, 1st	10 25	Wilson, Mem'l	3 50
Drake, Emmanuel	5 00	Havre	9 35	Wood River	5 00
Ferguson	4 00	Kalispell	4 00		
Hillsboro	4 00	Lewiston	14 55		101 31
Ironton, 1st	5 90			<i>Nebraska City Presbytery.</i>	
Jennings	3 30			Adams	4 00
Kirkwood	167 29	<i>Helena Presbytery.</i>		Alexandria, 1st	11 92
Nazareth	6 00	Belgrade	3 00	Auburn, 1st	15 39
Poplar Bluff	5 00	Billings, 1st	10 00	Beatrice, 1st	24 06
Rock Hill	3 00	Boulder	8 50	Bennett	7 00
Rolla	2 00	Bozeman, 1st	51 00	Blue Springs	2 00
Salem, German	5 00	Forsyth, 1st	5 43	Deshler	1 00
St. Charles, Jefferson		Hamilton	1 00	Diller	10 00
Street	30 00	Helena, 1st	44 69	Fairbury	6 75
St. Louis, 1st	119 00	Miles City	29 00	Fairmont	2 00
" 2d	675 00	Spring City	3 00	Falls City	3 20
" 1st German	10 00			Firth, 1st	12 00
" 2d German	4 00			Gilead	2 00
" Carondelet	25 02			Goshen, Benedict	3 34
" Clifton Hgts.	4 50			Gresham	2 31
" Cote Brilliance	10 00	<i>Synod of Nebraska.</i>		Hebron	29 05
" Curby Mem'l	3 60	<i>Box Butte Presbytery.</i>		Hickman, German	20 00
" Grace	8 67	Alliance	4 00	Hubbell	1 00
" Lafayette Park	89 51	Belmont	1 00	Humboldt	6 00
" Lee Avenue	4 05	Bridgeport	4 25	Liberty	4 00
" Leonard Ave.	1 00	Crow Butte	1 00	Lincoln, 1st	36 38
" McCausland Ave-		Gordon	4 00	" 2d	30 50
nue	4 50	Marsland	1 00	" 3d	3 00
				" Westminster	13 72
				Meridian, German	5 00

Nebraska City, 1st	\$9 60
Palmyra	7 21
Panama	1 00
Pawnee City	42 77
Plattsmouth, 1st	5 00
Raymond	4 00
Staplehurst	6 00
Table Rock	4 00
Tecumseh	17 00
Thayer, 1st	1 60
Utica	5 45
York, 1st	16 00
	375 25

*Nebraska Presbytery.*

Atkinson	5 00
Cleveland	1 00
Coleridge	6 00
Elgin	2 00
Hartington	1 00
Kellar	2 53
Laurel	3 65
Madison	5 00
Millerboro	1 00
Norfolk	47
O'Neill	1 25
Ponca	4 00
Randolph	6 25
South Sioux City	3 50
Stuart	5 00
Wakefield	32 71
Willowdale	1 00
	81 36

*Omaha Presbytery.*

Anderson Grove	2 00
Bellevue	10 47
Cedar Bluffs	20 50
Ceresco	3 00
Clarkson, Zion Bo-	
hemian	1 00
Colon	2 00
Decatur	4 30
Divide Centre	1 15
Florence & Ponca	5 00
Fremont	10 00
Lyons	8 70
Marietta	4 50
Monroe	7 51
Omaha, 1st	65 32
" 1st German	5 00
" 3d	10 90
" Bohemian	1 00
" Castellar St.	9 58
" Clifton Hill	11 00
" Covenant	1 00
" Dundee	8 00
" Knox	8 05
" Lowe Avenue	20 50
" Westminster	102 15
Osceola	8 30
South Omaha, 1st	18 00
" Bohemian	1 00
Tekamah	10 01
Wahoo, 1st	7 00
Waterloo	4 91
	371 85

**Synod of New Jersey.**

<i>Elizabeth Presbytery.</i>	
Basking Ridge	\$35 19
Bethlehem	2 00
Carteret	1 00
Clinton	35 62
Cokesbury	4 00
Connecticut Farms	11 70
Cranford, 1st	48 27
Dunellen, 1st	12 00
Elizabeth, 1st	44 10
" 1st German	8 00
" 2d	100 00
" 3d	32 10
" Greystone	16 40
" Madison Ave.	10 35
" Westminster	92 97
Glen Garden	1 00
Lamington	38 05
Liberty Corner	3 00
Lower Valley	5 00
Maurer, German	3 00
Metuchen	47 00
Perth Amboy	9 44
Plainfield, 1st	36 00
" Crescent Ave-	
" nue	1 020 70
" Warren Chapel	2 00
Pluckamin	18 46
Rahway, 1st	6 05
" 2d	60 00
Roselle, 1st	25 07
Springfield, 1st	29 75
Westfield	33 00
	1,791 22

*Havana Presbytery*

Saneta Spiritus	9 12
	9 12

*Jersey City Presbytery.*

Bayonne, Christ	1 00
Englewood, 1st	457 78
" West Side	18 36
Garfield, 1st	7 00
Hackensack, 1st	15 00
Hoboken, 1st	4 00
Jersey City, 1st	166 40
" 2d	27 25
" Claremont	17 00
" Westminster	29 00
Lake View	4 00
Leonia	13 00
Passaic, 1st	34 88
Passaic, 1st German	8 00
Paterson, 1st	6 05
" 2d	139 90
" 1st German	5 00
" Broadway, Ger-	
" man	5 00
" East Side	25 00
" Redeemer	67 20
Ridgewood, 1st	28 13
Rutherford, 1st	38 57
Tenafly	4 05
West Milford	10 00
	1,131 57

*Monmouth Presbytery.*

Allentown	\$15 00
Asbury Park, 1st	15 67
Atlantic Highlands	4 00
Barnegat	4 00
Belmar	2 00
Beverly	30 80
Bordentown	17 00
Burlington	14 82
Calvary	39 26
Columbus	3 00
Cranbury, 1st	23 00
" 2d	24 00
Cream Ridge	7 84
Delanco	7 73
Englishtown	3 45
Farmingdale	1 00
Forked River	4 00
Freehold, 1st	62 84
Hightstown	39 00
Holmanville	1 00
Jacksonville	3 00
Jamesburg	20 00
Keypoint	3 00
Lakehurst	7 00
Lakewood, 1st	152 05
Long Branch	25 65
Manalapan	9 00
Manasquan	5 96
Matawan	77 35
Moorestown	31 00
Mount Holly	39 55
New Egypt	7 70
New Greta	5 40
Oceanic	2 00
Perrineville	3 00
Plattsburg	5 00
Point Pleasant	8 06
Red Bank	14 23
Sayreville, German	10 00
Shrewsbury	20 00
South Amboy	4 10
South River, Ger.	1 00
Tennent	6 00
Tom's River	5 00
Tuckerton	2 00
West Mantoloking	1 00
	787 46

*Morris and Orange Pres-*  
*tery.*

Berkshire Valley	2 00
Boonton	38 05
Chatham	96 10
Chester	6 66
Dover, Memorial	15 00
East Orange, 1st	276 69
" Arlington Ave-	
" nue	44 80
" Bethel	100 47
" Brick	122 66
" 1st Elmwood	20 00
Fairmount	6 00
Flanders, 1st	5 00
German Valley	7 00
Hanover	25 00
Madison, 1st	141 84
Mine Hill	1 00
Morris Plains	50 06
Morristown, 1st	145 55
" South St.	97 73

Mount Freedom	\$4 00	Holland	\$3 90	Bridgeton, Irving Avenue	\$1 00
New Providence	11 20	Hopewell, 1st	7 50	" West	12 00
New Vernon	16 26	Kingston	10 00	Bunker Hill	2 00
Orange, 1st	300 00	Kingwood	2 00	Camden, 2d	54 25
" 1st German	17 00	Kirkpatrick, Mem'l	6 39	" Grace	5 00
" Central	235 00	Lambertville	32 78	" Liberty Park, German	55
" Hillside	177 09	Lawrenceville	30 00	" Woodland Avenue	1 00
Orange Valley, German	3 00	Milford	34 50	Cedarville, 1st	14 71
Parsippany	8 50	New Brunswick, 1st	27 13	Clayton	10 00
Pleasant Grove	14 00	" 2d	10 00	Cold Spring	3 00
Pleasant Valley, German	2 00	" Hungarian, 1st	1 00	Collingswood, 1st	1 00
Rockaway	25 75	Pennington	36 00	Deerfield	5 00
Schooley's Mtn.	7 00	Princeton, 1st	144 22	Elmer	3 00
South Orange, 1st	110 00	" 2d	15 26	Fairfield	2 00
" Trinity	53 37	" 3d	3 00	Glassboro	2 00
St. Cloud	12 34	Stockton	9 00	Glassboro	2 00
Sterling	3 00	Trenton, 1st	144 71	Gloucester City	20 00
Succasunna	8 00	" 2d	2 00	Greenwich	8 45
Summit, Central	130 01	" 3d	50 24	Haddonfield, 1st	101 70
Whippany	2 00	" 4th	158 23	Logan Memorial	2 00
Wyoming	3 30	" Bethany	25 00	May's Landing	8 00
		" Italian Evangelical	1 00	Merchantville	15 36
	2,344 43	" Prospect St.	138 00	Millville, 1st	20 00
<i>Newark Presbytery.</i>		" Prospect Brookfield	5 00	Ocean City	2 00
Bloomfield, 1st	172 11	" Walnut Ave.	12 00	Osborn Memorial	3 00
" German	10 00			Pittsgrove	21 85
" Westminster	316 40		1,051 90	Pleasantville	2 00
Caldwell, 1st	31 14	<i>Newton Presbytery.</i>		Salem	65 28
Montclair, 1st	67 87	Andover	9 00	Swedesboro	4 00
" Grace	13 00	Asbury	5 00	Vineland	10 00
" Trinity	88 80	Beemerville	4 10	Wenonah, Mem'l	59 04
Newark, 1st	84 34	Belvidere, 1st	78 11	Williamstown	8 50
" 2d	115 00	" 2d	10 00	Woodbury	33 05
" 3d	131 08	Blairstown	115 11	Woodstown	8 00
" 5th Avenue	40 61	Bloomsbury, 1st	5 00		649 07
" 6th	9 45	Deckertown	15 00	<b>Synod of New Mexico.</b>	
" Bethany	3 00	Delaware	5 00	<i>Arizona Presbytery.</i>	
" Central	164 83	Franklin Furnace	7 00	Clifton, 1st	5 00
" Clinton Ave.	5 00	Greenwich	10 00	Flagstaff, 1st	20 00
" Elizabeth Avenue	20 25	Hackettstown	25 00	Douglas, 1st	5 00
" Emmanuel German	5 00	Hamburg	3 00	Maricopa, Indian, 1st	3 00
" Fewsmith Memorial	15 00	Harmony	10 00	Mohave	2 80
" Forest Hill	63 42	Knowlton	2 00	Morenci	3 00
" High Street	20 00	Lafayette	1 00	Phoenix, 1st	30 82
" Manhattan Pk	2 00	Marksboro	10 00	Pima, 1st Indian	4 00
" Memorial	40 60	Newton	60 00	" 5th Indian	5 00
" Park	170 19	Oxford, 1st	10 58		78 62
" Roseville Avenue	82 66	Philipsburg, 1st	8 70	<i>Pecos Valley Presbytery.</i>	
Verona, 1st	4 87	" Westminster	10 00	Roswell, 1st	15 00
	1,676 62	Sparta	7 00	Portales	3 00
<i>New Brunswick Presbytery.</i>		Stanhope	4 00		18 00
Alexandria, 1st	5 00	Stewartsville	10 00	<i>Rio Grande Presbytery.</i>	
Anwell, 1st	4 00	Washington, 1st	10 00	Albuquerque, 1st	10 42
" 2d	4 00	Yellow Frame	4 05	Laguna, Indian	1 00
" United, 1st	5 00		438 65	Las Cruces, 1st	2 00
Bound Brook	32 00	<i>West Jersey Presbytery.</i>		" Spanish	2 00
Dayton	11 04	Atco	1 00	Socorro, 1st	2 00
Dutch Neck	15 00	Atlantic City, 1st	13 86	" Spanish	5 25
East Trenton	4 00	" Chelsea	5 00		22 67
Ewing	18 00	" Westminster	2 00		
Flemington	20 00	Billingsport	2 00		
Frenchtown	11 00	Blackwood, 1st	7 00		
Hamilton Square	14 00	Brainerd	5 00		
		Bridgeton, 1st	70 00		
		" 2d	32 47		
		" 4th	2 00		



<i>Sante Fe Presbytery.</i>	
Las Vegas, 1st	\$12 30
Sante Fe, 1st	5 00
" 2d Spanish	1 00
Taos, Spanish	3 00
	<hr/>
	21 30

**Synod of New York.**

<i>Albany Presbytery.</i>	
Albany, 1st	144 00
" 2d	10 00
" 4th	70 00
" 6th	12 50
" Madison Ave.	40 00
" State Street	125 00
" West End	22 00
Amsterdam, 2d	30 00
" Emmanuel	17 50
Ballston Centre	7 14
Ballston Spa, 1st	27 84
Batchellerville	2 50
Bethany	33 00
Bethlehem	1 00
Broadalbin	6 00
Carlisle	1 00
Charlton	12 00
Esperance	8 00
Galway	7 19
Gloversville, 1st	29 62
Hamilton Union	3 00
Jefferson	3 32
Jermain Memorial	17 34
Johnstown	100 00
Mariaville	3 00
Mayfield, Central	4 12
New Scotland	5 00
Northville	2 75
Princetown	8 30
Rensselaer	11 03
Rockwell's Falls	1 00
Sand Lake	8 00
Saratoga Springs, 2d	55 25
Schenectady, 1st	109 18
" State Street	6 25
" Union	20 00
Tribe's Hill	6 55
Voorheesville	6 00
West Troy, 1st	2 00
	<hr/>
	978 38

<i>Binghamton Presbytery.</i>	
Binghamton, 1st	189 00
" Floral Ave.	5 00
" Immanuel	5 00
" North	8 25
" Ross Memorial	7 50
" West	25 00
Cannonsville	6 00
Conklin	7 00
Cortland	70 00
Coventry, 2d	2 24
Deposit	10 00
McGraw	4 00
Marathon	2 00
Nichols	1 70
Owego	1 00
Preble	3 00

Union	\$6 00
Waverly, 1st	45 00
	<hr/>
	397 69

<i>Boston Presbytery</i>	
Antrim, 1st	19 13
Bedford	8 00
Boston, 1st	25 00
" 4th	5 00
" Scotch	7 00
" St. Andrews	6 00
Brookline, 1st	10 00
East Boston, 1st	24 00
Graniteville	2 00
Hyde Park	2 00
Lawrence, German	25 00
Litchfield	4 00
Londonderry	3 25
Lowell, 1st	5 00
Lynn, 1st	5 00
Manchester, West-	
minster	4 00
Newburyport, 1st	9 89
Portland, Park St.	3 00
Providence, 1st	24 75
" 2d	7 00
Quincy, 1st	15 00
Roxbury	21 50
South Ryegate	5 00
Windham	5 00
Worcester, 1st	6 00
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	251 52

<i>Brooklyn Presbytery.</i>	
Brooklyn, 1st	185 86
" 2d	55 00
" 1st German	5 00
" Arlington Ave-	
nue	30 00
" Bay Ridge	10 71
" Bedford	130 00
" Bethany	15 00
" Bushwick Ave-	
nue	10 00
" Central	75 00
" City Park	
Chapel	4 90
" Classon Ave.	100 00
" Duryea	54 00
" Ebenezer Ger.	2 00
" East Williams-	
burg, 1st	4 00
" Flatbush	3 40
" Friedenskirche	10 00
" Franklin Ave.	2 76
" Glenmore Ave.	5 00
" Grace	95 20
" Greene Ave.	21 64
" Lafayette Ave-	
nue	315 73
" Lefferts Park	5 00
" Memorial	170 86
" Mt. Olivet	3 00
" Noble Street	50 00
" Prospect	
Heights	48 59
" Ross Street	56 50
" Siloam	1 00
" So. 3d St.	411 70

Brooklyn, Throop	
Avenue	\$32 00
" Westminster	32 35
Woodhaven, 1st	12 50
	<hr/>
	1,958 70

<i>Buffalo Presbytery.</i>	
Akron	4 00
Buffalo, 1st	400 00
" Bethlehem	8 47
" Central	17 88
" Covenant	20 00
" Kenmore	3 38
" Lafayette Av.	20 00
" North	56 97
" South	2 00
" Walden Ave.	5 00
" West Avenue	2 00
" Westminster	
Avenue	285 13
East Aurora, 1st	11 56
East Hamburg	51 28
Ellicottville	14 00
Franklinville, 1st	10 00
Gowanda	10 00
Hamburg, Lake St.	2 00
Jamestown	70 00
Lancaster	10 00
Olean, 1st	20 00
Portville	117 00
Ripley, 1st	2 68
Sherman	6 00
Springville, 1st	20 00
Westfield	253 52
	<hr/>
	1,422 87

<i>Cayuga Presbytery.</i>	
Auburn, 1st	112 37
" 2d	20 00
" Central	40 00
" Westminster	2 00
Aurora	53 06
Cato	5 00
Dryden	6 00
Genoa, 1st	20 46
" 3d	51 21
Ithaca, 1st	285 21
Meridian	5 00
Sennett	3 40
Springport, 1st	1 50
Weedsport	38 61
	<hr/>
	593 12

<i>Champlain Presbytery.</i>	
Belmont	3 00
Burke	1 00
Chazy	11 00
Essex	2 50
Keeseville	13 00
Malone	10 00
Mineville	2 00
Peru	1 00
Port Henry	16 09
Saranac Lake	13 40
	<hr/>
	72 99

<i>Chemung Presbytery.</i>	
Big Flats	10 00
Dundee	15 91



Stapleton, Edgew'tr,		Meridale	\$2 00	Watertown, 1st	\$261 48
1st	\$63 50	Middlefield Centre	2 00	" Hope	6 17
West New Bright-		New Berlin	2 00	" Stone Street	55 00
on, Calvary	112 55	Oneonta, 1st	38 60		552 88
	8,912 85	Otego	8 00		
<i>Niagara Presbytery.</i>		Richfield Springs	45 97		
Albion	40 00	Stamford	11 92	<i>Steuben Presbytery.</i>	
Carlton	4 00	Worcester	5 00	Addison	38 05
Holley	4 00		325 72	Almond	4 00
Knowlesville	4 00	<i>Porto Rico Presbytery.</i>		Andover	5 00
Lewiston	10 00	Mayaguez	1 00	Angelica	5 02
Lockport, 1st	26 88	Isabela	2 00	Arkport	4 40
" 2d	3 00		3 00	Avoca	14 00
Lyndonville	9 00			Bath	13 75
Mapleton	4 65	<i>Rochester Presbytery.</i>		Campbell	4 00
Medina	55 00	Avon, Central	1 00	Canascraga	8 00
Niagara Falls, 1st	62 00	Brighton	6 50	Canisto, 1st	15 00
" Pierce Ave.	5 05	Brockport	30 91	Cohocton	1 00
North Tonawanda,		Caledonia	17 51	Corning	25 00
North	24 40	Dansville	14 15	Cuba	9 55
Tuscarora, Indian	1 00	Geneseo, 1st	2 00	Hammondsport	7 50
Wright's Corners	6 00	Geneseo Village	31 21	Hornellsville, 1st	48 66
Youngstown	15 25	Honeoye Falls	2 15	Howard	2 40
	274 23	Lima	10 85	Jasper, 1st	3 50
<i>North River Presbytery.</i>		Mendon	2 00	Prattsburg	12 00
Amenia, South	12 00	Nunda	18 52		220 47
Amenia	10 53	Pittsford	5 00	<i>Syracuse Presbytery.</i>	
Ancram Lead		Rochester, 1st	40 00	Baldwinsville	5 00
Mines	2 00	" 3d	49 24	Canastota	7 24
Bethlehem	9 65	" Brick	100 00	Cazenovia, 1st	32 15
Canterbury	5 00	" Calvary	2 00	Chittenango	10 00
Cold Spring	2 00	" Central	45 00	East Syracuse	5 00
Cornwall	9 90	" Memorial	31 75	Fayetteville	52 18
Freedom Plains	2 50	" Mount Hor	8 60	Fulton	25 59
Highland Falls	10 00	" North	12 00	Hannibal	1 00
Hughsonville	7 00	" St. Peter's	35 00	Marcellus	10 00
Kingston, 1st	5 00	" Westminster	13 00	Mexico, 1st	2 00
Little Britain	21 00	Springwater	1 00	Onondaga Valley	8 26
Lloyd	7 00	Sweden, 1st	12 35	Oswego, Grace	15 00
Marlborough	40 15	Tuscarora	2 00	Pompey	2 00
Matteawan	9 71	Victor	11 00	Skaneateles	14 66
Millerton	18 00	Webster	4 06	Syracuse, 1st	27 21
Milton	2 00	Wheatland, 1st	4 00	" 4th	25 00
Newburg, 1st	25 00		512 80	" East Genesee	7 00
" Calvary	22 95	<i>St. Lawrence</i>		" Memorial	14 20
" Union	30 00	<i>Presbytery.</i>		" Park Central	86 93
New Hamburg	16 00	Adams	16 60	" South	9 16
Pine Plains	2 00	Brasher Falls	3 30	" Westminster	3 52
Pleasant Plains	3 70	Canton, 1st	21 67		363 10
Pleasant Valley	6 00	Cape Vincent	1 84	<i>Troy Presbytery.</i>	
Poughkeepsie, 1st	42 77	Carthage	8 50	Argyle, 1st	1 00
Rondout	17 00	Chaumont	6 12	Brunswick	5 20
Smithfield	6 00	Crary Mills, 1st	2 50	Caldwell	2 00
Wappinger's Falls	6 00	Dexter	3 00	Cambridge	9 87
Wassaic	1 00	Gouverneur, 1st	29 46	Cohoes, Silliman,	
Westminster	3 00	Hammond	17 00	Memorial	26 00
	354 86	Heuvelton	2 00	Fort Edward	2 00
<i>Otsego Presbytery.</i>		Louisville	5 50	Glens Falls	103 00
Buel	1 00	Morristown	6 68	Green Island	18 00
Cherry Valley	40 61	Oswegatchie, 1st	8 00	Johnsonville	1 50
Cooperstown, 1st	17 37	" 2d	6 30	Lansingburg, 1st	56 03
Delhi, 1st	50 00	Oxbow	5 00	Malta	6 00
" 2d	70 00	Potsdam	37 00	Middle Granville	1 00
Gilbertsville	12 70	Rossie, 1st	1 81	North Granville	2 00
Guilford Centre	10 00	Sacket Harbor	3 35	Pittstown	1 25
Hobart	8 55	Theresa	3 00	Sandy Hill	18 00
		Waddington,		Stillwater, Schoon-	
		Scotch	41 60	maker Memorial	9 09

Troy, 1st	\$56 53	Peekskill, 1st	\$147 34	<i>Pembina Presbytery.</i>	
" 2d	95 14	" 2d	36 41	Backoo	\$6 60
" 9th	26 11	Pound Ridge	3 00	Cavalier	9 10
" Memorial	12 00	Rye	130 32	Crystal	5 25
" Oakwood		Scarborough	150 00	East Alma	3 50
Avenue	26 56	South East Cen-		Edinburg	78
" Olivet	5 00	tre	15 00	Elkmont	1 32
" Park	8 00	South Salem	12 00	Emerado	8 00
" Second St.	232 08	Springfield, 1st	6 00	Gilby	3 00
" Westminster	45 87	Stamford, 1st	100 00	Hamilton	2 00
" Woodside	11 00	Thompsonville, 1st	33 00	Hoople	3 25
Warrensburg	3 25	White Plains	101 86	Inkster	3 65
Waterford	93 02	Yonkers, 1st	297 63	Langdon	12 00
West Mountain	1 00	" Dayspring	10 00	Larimore	3 25
Whitehall	7 38	" Westminster	60 17	Milton	4 00
	<hr/>	Yorktown	18 00	Minto, Knox	2 35
	884 88			Tyner	4 65
			2,442 05		<hr/>
					72 70
<i>Utica Presbytery.</i>		<b>Synod of North Dakota.</b>		<b>Synod of Ohio.</b>	
Augusta	4 00	<i>Bismarck Presbytery.</i>		<i>Athens Presbytery.</i>	
Boonville	9 55	Bismarck	5 00	Amesville	2 00
Camden	10 00			Athens, 1st	15 00
Clinton	10 00			Barlow	22 00
Cochran Mem'l	3 00			Berea	3 00
Dolgeville	2 00			Beverly	2 50
Forestport	4 00	<i>Fargo Presbytery.</i>		Bristol	4 00
Holland Patent, 1st	21 00	Aneta	1 00	Carthage	1 00
Ilion	58 00	Ayr	1 71	Deerfield	4 00
Kirkland	5 00	Casselton, 1st	3 00	Gallipolis	3 00
Knoxboro	8 10	Chaffee	5 02	Guysville	1 00
Lyon Falls	25 91	Courtenay	4 00	Logan	8 00
New Hartford	12 00	Elm River	2 75	McConnellsville	4 00
Oneida	36 00	Embden	2 55	Marietta	21 32
Redfield	6 00	Erie	2 80	Middleport	4 00
Rome	43 91	Fargo, 1st	17 00	New England	1 00
Sauquoit	7 50	Jamestown, 1st	18 10	New Matamoras	6 00
South Trenton	2 69	Wheatland	2 00	New Plymouth	1 00
Turin	4 13			Veto	5 00
Utica, 1st	30 42	<i>Minneawaukon Presbytery.</i>		Warren	6 00
" Memorial	62 00	Bethel	2 35	Watertown	3 00
" Olivet	7 00	Cando, 1st	2 20	Wilkesville	10 00
" Westminster	50 00	Devil's Lake, West-			<hr/>
Vernon Centre	2 00	minster	5 00		126 82
Verona	5 00	Egeland, 1st	1 00	<i>Bellefontaine Presbytery.</i>	
Walcott, Mem'l	11 10	Fish Lake	20 00	Belle Centre	7 00
Waterville	12 00	Island Lake	2 00	Bellefontaine, 1st	12 03
West Camden	4 00	Rolla, 1st	3 54	Bucyrus	9 00
Westernville	18 25	Rugby, 1st	2 00	Crestline	5 50
Whitesboro	6 19	St. Andrew's	3 08	De Graff	4 97
	<hr/>			Forest	4 35
	480 75		41 17	Galion, 1st	6 50
<i>Westchester Presbytery.</i>		<i>Mouse River Presbytery.</i>		Kenton, 1st	10 00
Bedford	17 60	Bottineau, 1st	8 00	Marseilles	5 00
Bridgeport, 1st	103 00	Burlington	2 00	Rushsylvania	5 00
Carmel, Gilead	45 80	Lansford, 1st	1 00	Upper Sandusky	8 20
Croton Falls	10 00	Logan	2 00	Urbana	26 34
Darien	30 00	Omamee, 1st	5 00		<hr/>
Greenburgh	73 44	Souris	1 50		103 89
Greenwich, 1st	20 00	Springbrook	1 00	<i>Chillicothe Presbytery.</i>	
Harrison	6 60			Bloomingsburg	6 00
Hartford, 1st	7 00			Chillicothe, 1st	30 00
Holyoke, 1st	10 00			" 3d	8 00
Huguenot Mem'l	27 00			Concord	1 00
Irvington	207 12			Frankfort	8 00
Katonah, 1st	151 13	<i>Oakes Presbytery.</i>		Hamden	2 25
Mount Kisco	25 18	Lisbon	8 00	Hillsboro	21 75
Mt. Vernon, 1st	346 00	Oakes, 1st	7 00	McArthur	4 00
New Haven, 1st	16 29				<hr/>
New Rochelle, 1st	167 38				15 00
" North Ave.	17 78				
Ossining, 1st	30 00				
Patterson	10 00				

Marshall	\$1 50
Mowrystown	6 50
Mount Pleasant	8 28
Piketon	1 00
Pisgah	9 37
Salem	12 00
Washington	53 00
Waverly	2 00
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	174 65

*Cincinnati Presbytery.*

Bethel	2 00
Cincinnati, 1st	5 00
“ 2d	159 79
“ 3d	7 50
“ 4th	1 00
“ 6th	10 00
“ 7th	43 67
“ 1st German	8 00
“ Avondale	191 25
“ Bond Hill	6 00
“ Calvary	29 00
“ Clifton	10 00
“ Evanston	5 00
“ N. Fairmount,	
German	5 00
“ Immanuel	18 67
“ Knox, H. P.	10 00
“ Mohawk	5 00
“ Mt. Auburn	89 52
“ Poplar Street	7 00
“ Trinity	4 00
“ Walnut Hills,	
1st	60 00
“ Walnut Park,	
1st	39 25
“ Westminster	25 00
“ Westwood,	
German	3 00
College Hill	9 32
Delhi	9 00
Elizabeth and Berea	5 00
Glendale, 1st	48 66
Harrison	3 00
Hartwell	33 00
Lebanon, 1st	20 00
Linwood, Calvary	14 00
Loveland	20 21
Ludlow Grove	2 00
Madisonville	3 70
Mason	2 85
Monterey	3 50
Montgomery	3 25
Morrow, 1st	10 00
Moscow	1 00
New Richmond	10 00
Norwood	20 96
Pleasant Ridge	9 75
Pleasant Run	2 00
Reading and Lock-	
land	7 61
Silverton	1 00
Somerset	1 00
Springdale	16 53
Venice	3 18
Williamsburg	10 00
Wyoming	72 75
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	1,087 92

*Cleveland Presbytery.*

Akron 1st	6 00
“ Central	5 52

Ashtabula, 1st	\$64 46
Cleveland, 1st	171 50
“ 2d	130 00
“ Beckwith Me-	
morial	27 66
“ Bethany	3 35
“ Bolton Ave.	8 00
“ Boulevard	5 00
“ Calvary	124 59
“ Euclid Ave.	25 00
“ Madison Ave.	21 39
“ South	5 00
“ Woodland	
Avenue	50 00
Glenville	11 25
Guilford	2 98
Lorain, 1st	4 00
Milton	7 00
Northfield	4 00
North Springfield	2 00
Orwell	2 00
Parma	5 00
Rome	1 70
So. New Lyme	2 00
Willoughby	5 10
	<hr/>
	694 50

*Columbus Presbytery.*

Amanda	16 00
Bremen, Bethel	2 00
Circleville	5 73
Columbus, 1st	14 50
“ Central	47 25
“ Broad St.	370 70
“ Nelson Me-	
morial	4 56
“ W. Broad St.	10 00
Greenfield	3 00
Lancaster, 1st	62 89
Midway	4 00
Mount Sterling	4 00
Plain City	5 00
Westerville	1 50
	<hr/>
	551 13

*Dayton Presbytery.*

Bethel	5 80
Blue Ball	2 00
Clifton	12 00
Collinsville	10 00
Dayton, 1st	77 60
“ 4th	15 00
“ 3d Street	150 00
“ Memorial	38 80
“ Park	5 60
Eaton	5 00
Franklin	2 25
Gettysburg	0 00
Greenville, 1st	18 02
Hamilton, 1st	12 35
“ Westminster	12 28
Middletown, 1st	23 90
New Carlisle	9 00
New Jersey	4 00
Osborn	6 00
Oxford	11 00
Piqua	24 00
Reily	4 00
Seven Mile	4 87
So. Charleston	15 40

Springfield, 1st	\$18 00
“ 2d	55 38
“ 3d	37 00
Troy, 1st	38 57
Yenia	36 19
Yellow Springs	6 00
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	669 01

*Huron Presbytery.*

Bloomville	2 00
Clyde	5 70
Fostoria, 1st	1 00
Freemont, 1st	20 00
Genoa	2 00
Huron	8 05
Hammore	6 00
Milan	6 00
Monroeville	4 25
Norwalk	10 00
Republic	1 00
Sandusky	26 00
	<hr/>
	92 00

*Lima Presbytery.*

Ada	8 51
Blanchard	5 00
Bluffton	2 00
Columbus Grove	8 00
Delpbos	15 00
Findlay, 1st	32 00
Gomer	1 54
Lima, Main St.	10 00
“ Market St.	10 00
McComb	5 00
Ottawa, 1st	5 00
Rockport	4 00
Scott	1 50
Sidney	10 00
St. Mary's	10 00
Van Buren	3 00
Van Wert, 1st	20 00
Venedocia	6 00
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	156 55

*Mahoning Presbytery.*

Canfield, 1st	10 00
Canton, 1st	53 65
“ Calvary	2 90
Champion	5 00
Clarkson	2 00
Coitsville	5 00
Columbiana, 1st	7 00
Concord	1 00
East Palestine	25 00
Ellsworth	5 00
Hanoverton	6 50
Hubbard	4 00
Kinsman	33 00
Leetonia	4 00
Lisbon	15 00
Lowellville	8 00
Massillon, 2d	15 00
Middle Sandy	3 00
Mineral Ridge	6 00
Niles	8 00
North Benton	3 00
North Jackson	8 00
Petersburg	4 00
Pleasant Valley	3 00



<b>Synod of Oregon.</b>		<b>Synod of Pennsylvania.</b>		Harrison City	\$3 00
<i>Grande Ronde Presbytery.</i>		<i>Allegheny Presbytery.</i>		Irwin	23 66
Burns	\$6 10	Allegheny, 1st	\$45 85	Jeannette	29 18
Elgin	9 00	" 1st German	7 00	Johnstown, 1st	152 00
La Grande	5 00	" Brighton R'd	19 17	" 2d	4 00
Union	1 81	" Central	20 00	" Laurel Ave.	15 00
	21 91	" McClure Ave-	89 74	Laird	2 00
<i>Pendleton Presbytery.</i>		" Manchester	4 00	Latrobe	149 02
Moro	6 00	" Melrose Ave.	4 00	Ligonier	13 50
Pendleton, 1st	7 00	" North	289 47	Livermore	3 50
Umatilla, Indian	2 00	" Providence	5 13	Manor	4 36
	15 00	" Watson Me-	19 91	McGinniss	17 59
<i>Portland Presbytery.</i>		Ambridge, 1st	15 55	Murrysville	6 53
Bethel	1 00	Aspinwall, 1st	9 00	New Alexandria	46 92
Clackamas, 1st	1 00	Avalon	37 00	New Kensington	14 40
Clatskanie	2 00	Bakerstown	14 00	New Salem	25 00
Clatsop Plains	2 00	Beaver	43 00	Parnassus	10 00
Fulton, Trinity	2 00	Bellevue	27 00	Pine Run	5 25
Knappa	2 00	Ben Avon	20 43	Pleasant Grove	20 00
Nestucca	1 00	Bethlehem	1 00	Plum Creek	10 00
Portland, 1st	45 81	Bridgwater	14 00	Poke Run	51 30
" 3d	7 45	Bull Creek	5 00	Seward	4 35
" 4th	15 11	Cheswick	9 00	Somerset	2 75
" Marshall St.	10 00	Concord	1 00	St. Benedict	1 00
" Mizpah	1 25	Cross Roads	10 00	Turtle Creek	23 00
" Piedmont	3 00	De Haven	1 00	Unity	20 00
" Westminster	15 00	Emsworth, Clifton	6 25	Vandergrift	24 00
" Zion	2 50	Fairmount	2 00	Wilmerding	20 00
Smith Memorial	2 00	Freedom, 1st	25 00	Windber	9 00
Springwater	1 00	Glasgow	1 00		1,057 60
St. John's, German	2 00	Glenfield	7 50	<i>Butler Presbytery.</i>	
Tillamook	8 67	Glenshaw	21 61	Allegheny	13 00
Tualatin Plains	6 00	Haysville	1 00	Amity	2 00
	130 79	Highland	12 61	Buffalo	1 75
<i>Southern Oregon Pres-</i>		Hoboken	10 00	Butler, 1st	73 75
<i>bytery.</i>		Industry	3 00	" 2d	7 75
Grant's Pass, Beth-	19 70	Leetsdale	246 86	Clintonville	3 00
Jacksonville	6 00	Mars	3 00	Concord	24 00
Klamath Falls, 1st	4 00	Millvale	5 00	Crestview	5 00
Marshfield, 1st	2 00	Natrona	1 89	Evans City	5 00
Medford, 1st	7 30	New Salem	6 00	Fairview	2 00
Roseburg, 1st	8 00	Pine Creek, 1st	5 70	Grove City, 1st	11 77
	47 00	" 2d	10 41	Harrisville	6 00
<i>Williamette Presbytery.</i>		Pleasant Hill	2 00	Jefferson Centre	3 00
Brownsville, 1st	6 80	Rochester	12 83	Martinsburg	17 75
Dallas, 1st	3 00	Sewickley	213 80	Middlesex	13 44
Eugene	6 00	Sharpsburg	14 67	Millbrook	2 00
Gervais	5 00	Tarentum, 1st	14 00	Mount Nebo	5 00
Independence, Cal-	3 00	Van Port	4 00	Muddy Creek	3 00
Lebanon	7 50		1,341 38	New Hope	9 00
McMinnville	7 25	<i>Blairsville Presbytery.</i>		New Salem	6 00
Mehama	2 00	Armagh	4 99	North Butler	9 00
Mill City	3 00	Avonmore	4 00	North Liberty	6 00
Pleasant Grove	2 00	Barnesboro	4 40	North Washington	4 00
Salem	10 50	Beulah	39 00	Parker City	5 40
Spring Valley	2 00	Blairsville, 1st	58 62	Petrolia	9 94
	58 05	Braddock, 1st	50 78	Plains	5 00
		" Calvary	16 00	Plain Grove	11 40
		Conemaugh	10 50	Pleasant Valley	15 00
		Congruity	4 00	Portersville	14 00
		Cross Roads	5 00	Prospect	8 00
		Derry	30 00	Scrubgrass	32 70
		Ebsenburg	40 00	Sippy Rock	18 00
		Fairfield, Union	2 00	Summitt	1 00
		Greensburg, West-	78 00	Unionville	4 35
		minster		Westminster	2 60
				West Sunbury	15 00
				Zelienople and Har-	4 06
				mony	
					379 66

<i>Carlisle Presbytery.</i>		Malvern	\$15 00	Cambridge Spgs.	\$24 00
Big Spring	\$15 26	Media	36 12	Cochranon	17 00
Bloomfield	8 75	Middletown	5 00	Conneaut Lake	5 00
Burnt Cabins	1 00	Moore's, Olivet	5 00	Conneautville	5 98
Carlisle, 1st	16 68	New London	10 00	Cool Spring	4 47
" 2d	63 07	Nottingham	4 03	Corry, 1st	16 00
Centre	8 00	Oxord, 1st	73 58	Edinboro	3 00
Chambersburg, Cen- tral	50 00	" 2d	1 00	Erie, Central	100 84
" Falling Spg.	90 00	Phoenixville	7 61	" Chestnut St.	12 37
Dauphin	9 75	Radnor, Wayne	50 00	" Park	62 58
" Speeceville	1 25	Ridley Park	8 85	Fairfield	5 35
Derry	4 00	St. Johns	22 78	Fairview	1 32
Dickinson	5 00	Swarthmore	14 63	Franklin	55 27
Duncannon	3 00	Trinity, Berwyn	5 00	Fredonia	4 25
Gettysburg	26 25	Upper Octorara	40 16	Georgetown	2 00
Great Conewago	1 00	Wallingford	5 00	Greenville	15 00
Greencastle	16 24	Wayne	7 27	Harbor Creek	4 00
Green Hill	2 00	West Chester, 1st	53 44	Harmansburg	3 00
Harrisburg, Capitol Street	2 00	" 2d	1 00	Jamestown, 1st	16 64
" Covenant	8 86	" Westminster	25 00	Kerr Hill	5 29
" Market Sq.	255 79	West Grove	3 00	Meadville	26 00
" Market Square Calvary	5 50			Mercer, 1st	35 00
" Pine Street	209 49		1,006 21	" 2d	4 00
Landisburg	13 00	<i>Clarion Presbytery.</i>		Milledgeville	2 00
Lebanon, 4th St.	68 52	Academia	7 00	Mount Pleasant	4 00
" Christ	159 50	Adrian	2 00	North East	29 40
Lower Marsh C'k	9 60	Beechwoods	24 72	North Warren	10 00
Lower Path Valley	3 25	Bethesda	6 00	Oil City, 1st	27 81
McConnellsburg	8 00	Big Run	4 00	Rocky Grove	12 00
Mechanicsburg	32 81	Brockwayville	12 80	Sandy Lake	4 00
Mercersburg	22 46	Brookville	28 92	Springfield	1 00
Middle Spring	4 44	Callensburg	2 65	Stoneboro	4 60
Middletown	15 00	Clarion	41 50	Sugar Creek, Me- morial	2 00
Millerstown	5 00	Concord	3 50	Sugar Grove	1 75
Monaghan	12 38	Cool Spring	2 00	Sunville	2 00
Newport	9 00	Du Bois	50 00	Tidioute	12 00
Paxton	13 14	Endeavor	9 00	Titusville	119 16
Shermansdale	2 43	Edenburg	23 83	Transfer	5 00
Shippensburg	19 65	Elkton	2 00	Union	5 38
Silver Spring	12 00	Emlenton	36 24	Utica	8 00
Steelton, 1st	10 00	Falls Creek	5 00	Venango	1 50
Upper	9 00	Greenville	5 00	Warren, 1st	165 47
Upper Path Valley	6 25	Hazen	1 00	Waterford	7 00
Waynesboro	35 00	Johnsonburg	6 00		882 29
York Springs, 1st	1 00	Leatherwood	5 00	<i>Huntingdon Presbytery.</i>	
	1,274 32	Licking	3 00	Alexandria	28 25
<i>Chester Presbytery.</i>		Marienville	4 15	Altoona, 1st	35 00
Ashmun	10 00	Mount Pleasant	3 00	" 2d	25 00
Avondale	5 04	Mount Tabor	2 25	" 3d	14 16
Bethany	2 00	New Bethlehem	11 92	" Broad Ave.	12 78
Bryn Mawr	334 80	New Rehoboth	5 00	Bellefonte, 1st	97 00
Chester, 1st	22 00	Oak Grove	1 00	Bethel	1 00
Chichester Mem'l	3 00	Oil City, 2d	30 00	Beulah	3 00
Clifton Hgts., 1st	1 00	Penfield	15 40	Birmingham, W. Mark	22 47
Coatesville	76 36	Pisgah	10 00	Boardman	1 00
Darby, 1st	15 26	Punxsutawney	18 00	Buffalo Run	3 35
Dilworthtown	4 00	Reynoldsville	16 00	Burnham, 1st	6 00
Doe Run	21 35	Richardsville	3 00	Coalport	3 00
Downingtown, Cen- tral	13 75	Richland	1 00	Curwensville	23 14
East Whiteland	6 00	Scotch Hill	1 00	Duncansville	3 00
Fagg's Manor	22 89	Shiloh	2 00	East Kishacoquillas	27 00
Fairview	1 98	Sligo	5 00	Fruit Hill	6 75
Great Valley	11 00	Sugar Hill	2 65	Glen Hope	1 00
Honey Brook	14 00	Summerville	2 00	Glen Richey	1 00
Kennett Square	3 00	Tionesta	14 74	Hollidaysburg, 1st	63 85
Lansdowne	43 31	Wilcox	19 25	Houtzdale	8 36
Leiper Memorial	2 00		448 52	Huntingdon, 1st	107 79
		<i>Erie Presbytery.</i>		Junata	11 00
		Belle Valley	8 00	Kerrmoor	2 31
		Bradford, 1st	21 86	Lewistown, 1st	55 00









Volga	\$3 00	Dorland Memorial	\$6 00	San Antonio, Mad-	
Woonsocket, 1st	4 00	Jupiter	2 00	ison Square	\$30 00
		Mark Lance Me-		Sweden	2 00
	58 46	morial	5 00		98 23
<i>Dakota Presbytery.</i>		Marshall, Couper		<i>North Texas Presbytery.</i>	
Ascension, Indian	3 00	Memorial	3 00	Dalhart, 1st	3 00
Buffalo Lakes, Ind'n	4 00	Oakland Heights	13 17	Denison, 1st	14 25
Crow Creek, Ind'n	1 00	Reems Creek	1 00	Hereford	7 50
Goodwill, Indian	3 00		41 77	Jacksboro, 1st	5 45
Heyata, Indian	2 00	<i>Holston Presbytery.</i>		St. Jo, 1st	4 15
Hill, Indian	2 00	Johnson City, Wa-			34 35
Lake Traverse, In-		touga Ave.	11 00	<i>Trinity Presbytery.</i>	
dian	1 00	Mt. Bethel	6 70	Baird	7 30
Long Hollow, In-		Salem	3 00	Dallas, 2d	29 75
dian	3 00	St. Mark's	1 00	Matthews' Mem'l	30 00
Mayasan, Indian	1 00		21 70		67 05
Mountain Head,		<i>Kingston Presbytery.</i>		<i>Synod of Utah.</i>	
Indian	5 00	Chattanooga, 2d	17 39	<i>Boise Presbytery.</i>	
Pajutazee, Indian	1 00	"Park Place	5 00	Caldwell, 1st	10 14
Raven Hill, Indian	1 00	Harriman, 1st	23 00	Nampa	3 00
White Clay, Indian	1 00	Huntsville	6 00	Roswell	1 00
Wolf Point	5 00	New Decatur, West-			14 14
Yankton Agency, In-		minster	9 00	<i>Kendall Presbytery.</i>	
dian	6 00	Rockwood	11 00	Malad	1 00
	39 00	Sherman Heights	4 00	Preston	1 00
<i>Southern Dakota Presby-</i>			75 39	Salmon City	5 70
<i>tery.</i>		<i>Union Presbytery.</i>		Soda Springs	2 00
Alexandria	11 09	Baker's Creek	1 00		9 70
Bonhomme Co., 1st		Centennial	50	<i>Utah Presbytery.</i>	
Bohemian	2 00	Clover Hill	50	American Fork	2 00
Bridgewater	5 00	Eusebia	2 00	Ephraim	2 00
Brule Co., 1st Bo-		Fort Sanders	6 40	Evanston, Union	2 00
hemian	1 00	Hebron	3 00	Kaysville, Haines	
Canistota	2 00	Knoxville, 2d	24 10	Memorial	4 10
Dell Rapids	7 25	" 4th	17 28	Logan	4 00
Ebenezer	4 00	Madisonville	1 80	Manti	5 00
Emery	1 00	Mount Zion	3 00	Mt. Pleasant, 1st	9 00
Emmanuel	5 00	New Market	10 00	Nephi	1 50
Harmony	5 97	New Prospect	2 00	Ogden, 1st	10 00
Lake Andes	2 64	New Providence	30 28	" Central Park	1 20
Norway	4 00	Rockford	2 00	Payson	2 00
Olive	5 00	Shannondale	25 00	Richfield	3 00
Parker	8 48	South Knoxville	4 50	Salina, Crosby Me-	
Salem, 1st	3 40	Spring Place	3 48	morial	3 00
Scotland	13 03	St. Paul's	4 00	Salt Lake City, 1st	10 00
Sioux Falls, 1st	7 89	Tabor	1 00	" 3d	8 30
Turner Co., 1st Ger-		Westminster	3 25	" Westminster	3 00
man	6 00		145 18	Springville	5 55
	24 75	<i>Synod of Texas.</i>		St. George	1 00
<i>Synod of Tennessee.</i>		<i>Austin Presbytery.</i>			76 65
<i>Birmingham Presbytery.</i>		Austin, 1st	35 85	<i>Synod of Washington.</i>	
Chattanooga, Leon-		Brady	1 00	<i>Alaska Presbytery.</i>	
ard Street	2 00	El Paso	11 98	Chilkat, Thlinget	1 00
Potter, Mt. Tabor	1 00	Fayetteville, Ger.		Juneau, Northern	2 00
Salem	1 00	Bohemian	1 00	Light	
	4 00	Galveston, 4th	6 65		
<i>French Broad Presbytery.</i>		Houston, Westmin-			
Allenstand	6 00	ster	3 00		
Bethaven	1 05	Houston Heights	1 00		
Burnsville	2 55	Mason	2 00		
Calvary	1 00	Nome	1 75		
College Hill	1 00	Raywood	2 00		

Kluckwan, Thlinget	\$5 00
Sitka, 1st	4 00
" Thlinget	2 00
Skagway, 1st	3 00
Wrangell, 2d	1 00
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	18 00

*Bellingham Presbytery.*

Anacortes, West-	
minster,	8 00
Deming	1 00
Fairhaven	2 00
Wenatchee	10 21
Cashmere	3 00
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	24 21

*Central Washington Presbytery.*

Ellensburg	6 60
Goldendale, 1st	5 00
Kennewick	6 40
Kiona	1 00
Natches	13 85
Sunnyside	12 00
Wenas	2 00
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	46 94

*Olympia Presbytery.*

Aberdeen	8 00
Buckley	3 00
Camas, St. John's	8 00
Castle Rock	4 00
Ellsworth	3 00
Gig Harbor	50
Hoquiam	5 50
Illwaco	2 00
Olympia, 1st	10 00
Puyallup, 1st	10 00
Ridgefield	5 00
Tacoma, 1st	105 60
" Bethany	5 15
" Calvary	5 25
" Immanuel	40 00
" Sprague Mem'l	2 00
" Westminster	7 28
Vaughan	50
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	224 78

*Puget Sound Presbytery.*

Brighton	16 50
Everett, 1st	45 00
Friday Harbor	2 60
Immanuel	1 05
Kent	3 00
Port Townsend	3 00
Renton	3 00
Seattle, 1st	85 30
" Calvary	5 00
" Cherry St.	1 00
" Westminster	178 90
Sumner	5 00
White River	2 00
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	351 35

*Spokane Presbytery.*

Bonner's Ferry	2 25
Cœur d'Alene	10 00

Davenport	\$6 00
Laclede	2 16
Odessa	1 00
Rathdrum	10 00
Sandpoint	8 00
Spokane, 1st	10 00
" 4th	10 00
" Centenary	4 38
St. Andrews	2 50
Wilbur	1 00
Wilson Creek	3 15
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	70 44

*Walla Walla Presbytery.*

Asotin, Grace	3 05
Denver	3 00
Grangeville	7 00
Johnson	1 50
Kamiah, 1st Indian	5 00
" 2d Indian	2 00
Lapwai, Indian	9 50
Lowe, Mt. Zion	1 00
Moscow	8 25
Palouse	5 10
Prescott	2 00
Stites, Indian	1 00
Vineland	4 40
Walla Walla, 1st	5 00
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	57 80

**Synod of West Virginia.**

*Grafton Presbytery.*

Buckhannon	17 00
Clarksburg	11 50
Fairmont	5 75
French Creek	7 00
Grafton	4 00
Jacksonburg	2 00
Kingwood	10 00
Lebanon	1 00
Mannington	2 00
Monongah	1 00
Morgantown	20 00
New Martinsville	2 00
Oakland	15 48
Sugar Grove	2 00
Terra Alta	5 00
Western	5 00
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	110 73

*Parkersburg Presbytery.*

Belmont	1 00
DuBree	2 00
Elizabeth, 1st	3 00
Hughes River	5 00
Kanawha	6 00
Long Reach	15 00
Parkersburg, 1st	25 00
Ravenswood	4 00
Sistersville	8 00
Spencer	2 00
St. Mary's	3 00
Waverly, Bethel	10 00
Williamstown	1 00
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	85 00

*Wheeling Presbytery.*

Allen Grove	\$10 00
Cameron	10 50
Chester	4 16
Cove	4 00
Fairview, 1st	21 00
Forks of Wheeling	26 00
Limestone	2 00
Moundsville	19 00
Mount Union	1 00
New Cumberland	10 00
Rock Lick	3 20
Three Springs	2 75
Vance Memorial	13 00
Wellsburg, 1st	77 38
West Liberty	10 00
West Union	6 00
Wheeling, 1st	20 00
" 2d	22 67
" 3d	13 80
Wolf Run	2 00
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	278 46

**Synod of Wisconsin.**

*Chippewa Presbytery.*

Ashland, 1st	11 84
Baldwin	8 00
Bayfield	1 10
Chippewa Falls, 1st	11 00
Eau Claire, 1st	11 00
Hudson	6 92
Ironwood	20 00
Lake Nebagamou	2 00
Phillips, 1st	12 00
Rice Lake, 1st	4 00
Stanley, 1st	7 00
Superior, 1st	8 25
" Hammond	
" Avenue	21 12
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	124 23

*La Crosse Presbytery.*

Bangor	5 50
La Crosse, 1st	11 55
Neillsville	2 00
North Bend	5 00
North La Crosse	6 30
Sechlerville	5 40
West Salem	5 00
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	40 75

*Madison Presbytery.*

Baraboo	6 00
Belleville	7 10
Beloit German	1 00
Fancy Creek	3 00
Lodi	5 70
Madison, Christ	80 00
" St. Paul's	
" German	3 00
Marion, German	3 00
Pardeeville	3 00
Portage	21 00
Poynette	4 00
Prairie du Sac	19 00
Pulaski, German	10 00
Reedsburg	6 50
Springdale, German	1 00
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	173 30



## RECEIPTS FROM SABBATH-SCHOOLS

Of the amount above credited to the Churches, \$2,087.64 were contributed by the Sabbath-Schools, as follows:

ATLANTIC.— <i>South Florida</i> —Great Creek, 50.	50	MONTANA.— <i>Helena</i> —Helena, First, 10.01.	10 01
BALTIMORE.— <i>Baltimore</i> —Baltimore, Second, 10; Baltimore, Lafayette Square, 5; Baltimore, Light Street, 5; Baltimore, Westminster, 3; Chestnut Grove, 1.60. <i>New Castle</i> —Dover, 1.02; <i>New Castle</i> , 2.58. <i>Washington City</i> —Manassas, 6.	34 20	NEBRASKA.— <i>Kearney</i> —Gibbon, 2.	2 00
CALIFORNIA.— <i>Benicia</i> —San Rafael, 3.25; <i>Vallejo</i> , 10. <i>Los Angeles</i> —Los Angeles, Knox, 3. <i>Oakland</i> —Oakland, Centennial, 5. <i>Riverside</i> —Beaumont, San Geronimo, 3.15; <i>Colton</i> , 7.50. <i>San Francisco</i> —San Francisco, First, 15.	46 90	NEW JERSEY.— <i>Elizabeth</i> —Cranford, 6.70; Elizabeth, Westminster, 12.02; Lamington, 22.05; Perth Amboy, 4.44; Pluckamin, 5.50. <i>Jersey City</i> —Passaic, First, 10; Rutherford, First, 20; <i>Monmouth</i> —Beverly, 2; Freehold, 16.09; Hightstown, 12.65; Lakewood, First, 4.05; Moorstown, 10. <i>Morris and Orange</i> —East Orange, Elmwood, 15; St. Cloud, 12.34. <i>Newark</i> —Montclair, Trinity, 22; Newark, Central, 4.83; Newark, Parkview, 2; Newark, Park, Chapel, 4.62. <i>New Brunswick</i> —Frenchtown, 1; Trenton, First, 7.06; Trenton, Fourth, 13.37; Trenton, Prospect Street, 10; Trenton, Walnut Avenue, 6. <i>Newton</i> —Belvidere, First, 20.11; Blairstown, 5.38; <i>Newton</i> , 20. <i>West Jersey</i> —Camden, Second, 5; Wenonah, Memorial, 10; Woodbury, 11.30. Woodstown, 2.	297 51
CATAWBA.— <i>Cape Fear</i> —Mt. Olive, 1.	1 00	NEW MEXICO.— <i>Arizona</i> —Flagstaff, First, 6; Douglas, 5.	11 00
COLORADO.— <i>Boulder</i> —Davidson, 2; <i>Valmont</i> , 1. <i>Denver</i> —Denver, Corona, 8.30. <i>Pueblo</i> —Pueblo, Mesa, 5. 16 30		NEW YORK.— <i>Albany</i> —Jefferson, 3.32. <i>Boston</i> —Boston, Scotch, 2. <i>Brooklyn</i> —Brooklyn, South 3d Street, 10. <i>Buffalo</i> —Buffalo, Central, 2. <i>Cayuga</i> —Aurora, 20. <i>Chemung</i> —Elmira, First, 8.27. <i>Columbia</i> —Hudson, 30. <i>Geneva</i> —West Fayette, 2. <i>Hudson</i> —Florida, 10; Nyack, First, 7.82. <i>Nassau</i> —Astoria, 6; Islip, 11.53. <i>New York</i> —New York, Bethany, 11.79; New York, Central, 25; New York, Hope Chapel, 25. <i>Niagara</i> —Niagara Falls, First, 2. <i>Rochester</i> —Rochester, Memorial, 6.75. <i>Syracuse</i> —Fayetteville, 15.69; <i>Fulton</i> , 10. <i>Troy</i> —Troy, Second, 7; Troy, Olivet, 3. <i>Utica</i> —Ilion, First, 31.74. <i>Westchester</i> —Irvington, 7.12; New Rochelle North Avenue, 11, Yonkers, Westminster, 25.	294 03
ILLINOIS.— <i>Alton</i> —Alton, 8.94. <i>Bloomington</i> —Pontiac, 5. <i>Cairo</i> —Anna, 2.23; Harrisburg, 2. <i>Chicago</i> —Chicago, Third, 8.19; Chicago, Christ, 8.63; Evanston, First, 10. <i>Schuyler</i> —Camp Point, 2.59. <i>Springfield</i> —Pawnee, 3.	50 58	OHIO.— <i>Bellefontaine</i> —Rushsylvania, 2; Urbana, 3.84. <i>Cincinnati</i> —Cincinnati, Second German, 5; Cincinnati, Clifton, 10; Ludlow Grove, 2; Wyoming, 11. <i>Cleveland</i> —Asthala, First, 15.44; Cleveland, First, 9.30; Cleveland, Madison Avenue, 18.23; Milton, 3; Willoughby, 2.20. <i>Dayton</i> —Hamilton, First, 3.35; Troy, 3; Xenia, First, 6.44. <i>Huron</i> —Fremont, 5. <i>Mahoning</i> —Lowellville, 1.80. <i>Maumee</i> —Antwerp, 2; Lost Creek, 6. <i>Steubenville</i> —Steubenville, 2d, 3.84.	113 44
INDIANA.— <i>Crawfordsville</i> —Lexington, 5. <i>Indianapolis</i> —Indianapolis, Grace, 4. <i>Vincennes</i> —Vincennes, 3. <i>White Water</i> —Cambridge City, 1.	13 00		
IOWA.— <i>Iowa</i> —Kirkville, 1. <i>Waterloo</i> —Cedar Falls, 4.26; Grundy Centre, 2.04.	7 30		
KANSAS.— <i>Neosho</i> —Independence, 10; Iola, First, 34; Moran, 1.89. <i>Topeka</i> —Clinton, 3.	48 89		
KENTUCKY.— <i>Ebenezer</i> —Ashland, First, 5.71; Covington, First, 5.07; Lexington, Second, 1.90.	12 68		
MICHIGAN.— <i>Detroit</i> —Detroit, Jefferson Avenue, 3; Highland Park, 1.50. <i>Kalamazoo</i> —Allegan, 3. <i>Lake Superior</i> —Marquette, 5.	12 50		
MINNESOTA.— <i>Minneapolis</i> —Minneapolis, Westminster, 26.24.	26 24		
MISSOURI.— <i>Kansas City</i> —Kansas City, Fourth, 78 cents; Sedalia Central, 21.25. <i>Ozark</i> —Neosho, 4.10. <i>Platte</i> —Oak Grove, 1; Parkville, 6.26. <i>St. Louis</i> —Cuba, 1; Kirkwood, First, 14.04; St. Louis, Grace, 4.51; St. Louis, Jefferson Street, 4.	56 94		

PENNSYLVANIA. — *Allegheny* — Rochester, 2.83; *Blairsville* — Irwin, 3.60; *Latrobe*, 12.56; *McGinniss*, 3; *New Alexandria*, 17.41; *Turtle Creek*, First, 4; *Wilmerding*, 3.81. *Butler* — Butler, First, 4.89; *Slippery Rock*, 2. *Carlisle* — Derry, 1; *Middletown*, 2. *Chester* — Darby, First, 11.76; *East White-land*, 1.03; *Lansdowne*, 20; *Wayne*, 3.82; *Wayne*, *Grace Menil*, 1.58; *West Chester*, First, 21.63. *Erie* — *Kerr Hill*, 60 cents. *Huntingdon* — *Bellefonte*, First, 7; *Hollidaysburg*, First, 3.20; *Lewistown*, First, 45; *Logan's Valley*, 2.35; *Milesburg*, 1.30; *Mount Union*, 5.45; *Philipsburg*, 2; *Tyrone*, First, 6.50; *Kitanning* — *Indiana*, 20; *Saltsburg*, 5. *Lackawanna* — *Athens*, 1.64; *Carbondale*, First, 15; *Montrose*, 10; *Sayre*, 3.25; *Scranton*, *German*, 20. *Lehigh* — *Shawnee*, 1.50; *Shenandoah*, 3. *Northumberland* — *Bloomsburg*, 5; *Mahoning*, 8.30. *Philadelphia* — *Philadelphia*, *Beacon*, 3; *Philadelphia*, *Chambers-Wylie Mem'l*, 10. 35; *Philadelphia*, *Covenant*, 7.50; *Philadelphia*, *Emmanuel*, 7; *Philadelphia*, *Evangel*, 3; *Philadelphia*, *Tabor*, 25; *Philadelphia*, *Union Tabernacle*, 5. *Philadelphia-North* — *Bridgeport*, 4; *Philadelphia*, *Germantown*, First, 63.55; *Philadelphia*, *McAlester*, Me-

morial, 3. *Pottstown*, First, 3.58. *Pittsburg* — *Bethany*, 4.32; *Coraopolis*, First, 9.28; *Forest Grove*, 1; *Long Island*, 3.45; *McKee's Rocks*, 6.64; *Pittsburg*, Third, 102.45; *Pittsburg*, *Bellefield*, 110; *Pittsburg*, *East Liberty*, 102.18; *Pittsburg*, *Homewood Avenue*, 15.89; *Pittsburg*, *Shady Side*, 120; *Pittsburg*, *Tabernacle*, 5; *Raccoon*, 4. *Redstone* — *Brownsville*, 5; *Scottdale*, 5. *Washington* — *Frankfort*, 5; *Washington*, First, 31.20. *Westminster* — *Centre*, 21.38; *Lancaster*, *Bethany*, 9; *Lancaster*, *Memorial*, 9; *Leacock*, (*Paradise*), 1.65; *Marietta*, 5.40; *Mount Joy*, 2. 999 83

TENNESSEE. — *Kingston* — *Chattanooga*, *Park Place*, 1. 1 00

UTAH. — *Utah* — *Manti*, First, 1. 1 00

WEST VIRGINIA. — *Wheeling* — *Vance Memorial*, 3; *Wheeling*, First, 20. 23 00

WISCONSIN. — *Chippewa* — *Ashland*, First, 3.79. *La Crosse* — *Neillsville*, 2. *Winnebago* — *Green Bay*, *Grace*, 2. 7 79

## RECEIPTS FROM THE CHURCH SOCIETIES

Of the amount above credited to the Churches, \$191.44 were contributed by the Church Societies, as follows:

ATLANTIC. — *Hodge* — *Augusta*, *Christ*, 1. 1 00

BALTIMORE. — *Baltimore* — *Bell Air*, 12. 12 00

CALIFORNIA. — *Oakland* — *Centennial*, 5; *Danville*, 2. 7 00

CATAWBA. — *Cape Fear* — *Wilmington*, *Chesnut St.*, 2. *Catawba* — *Shilo*, 1. *Yadkin* — *Pittsburg*, 1; *Thomasville*, 1. 5 00

ILLINOIS. — *Alton* — *Trenton*, 2. *Cairo* — *Cartersville*, 1. *Chicago* — *Austin*, *Faith*, 3; *Freeport* — *Winnebago*, 81 cents. 6 81

INDIAN TERRITORY. — *Washita* — *Paul's Valley*, 9.50. 9 50

IOWA. — *Iowa* — *Chequest*, 1. 1 00

KANSAS. — *Osborne* — *Oakley*, 1. 1 00

MICHIGAN. — *Detroit* — *Detroit*, *Central*, 15. *Lake Superior* — *Ishpeming*, 1. 16 00

MINNESOTA. — *Duluth* — *Lakeside*, 4. 4 00

MONTANA. — *Great Falls* — *Havre*, 1st, 2. 2 00

NEW JERSEY. — *Jersey City* — *Paterson*, *Lakeview*, 3. *Monmouth* — *Beverly*, 2. 5 00

NEW YORK. — *Binghamton* — *Deposit*, 10. *Boston* — *Lynn*, 1st, 5. *Nassau* — *Far Rockaway*, 1st, 5; *Westchester* — *Yonkers*, *Westminster*, 10. 30 00

OHIO. — *Cincinnati* — *Cincinnati*, 2nd *German*, 5. 5 00

PENNSYLVANIA. — *Carlisle* — *Mercersburg*, 3.96. *Clarion* — *Oil City*, 2nd, 30. *Lackawanna* — *Forest City*, 2. *Lehigh* — *Shawnee* 50 cents. *Northumberland* — *Milton*, 2.67. *Philadelphia* — *Princeton*, 20. *Pittsburg* — *Pittsburg*, 1st, 10. *Westminster* — *Lancaster*, *Memorial*, 1. 70 13

WASHINGTON. — *Olympia* — *Buckley*, 1. *Puget Sound* — *Brighton*, 10. 11 00

WISCONSIN. — *Milwaukee* — *Cambridge & Oakland*, 5. 5 00



## RECEIPTS FROM INDIVIDUALS.

## APRIL, 1905.

Rev. Albert B. King, N. Y., 20; Rev. J. S. Cunningham, West Africa, 2.50; Mrs. A. W. Ludlow, Coah, Mexico, 5; Miss Esther M. Smith, Asbury Park, N. J., 25; C. B. Hunt, Coshoc-ton, 10; Mrs. A. S. Thorne, Bovine, South Dakota, 5; "Mrs. L. L. R., Miscl., 45; Rev. J. D. Cameron, Worcester, N. Y., 5; W. W. H., 5; Miss Mary Niebrugge, N. Y., 2; Miss Annie Niebrugge, N. Y., 1; "A Lady Friend," 15; Rev. W. B. Darrah, Newburgh, N. Y., 20; Rev. H. G. Finney, Williamsport, Pa., 10; Rev. E. B. Bruen, Philadelphia, 25; Mrs. N. F. Donaldson, Liberty, Mo., 5; Rev. D. R. McCaslin, Cleveland, O., 12.50; Mr. and Mrs. D. R. Montgomery, Kassin, Alaska, 2; Rev. T. D. Davis, Pawnee City, Neb., 25.

## MAY.

Rev. H. A. Tucker, Port Arthur, Texas, 10; Dr. Wm. M. Findley, Altoona, Pa., 10; Rev. J. G. Watson, 3; Rev. J. N. Hick, Fond du Lac, Wis., 2.50; Rev. Chas. Ray, Marion, N. Y., 5; Rev. J. Wilford Jacks, Geneva, N. Y., 25; Martha Patterson, Berkeley, Cal., 10; Mrs. A. W. Ludlow, 5; Mrs. C. D. Burrows, Williamsport, Pa., 5; Mrs. Leslie R. Groves, Fort Hancock, 20; Rev. W. V. Milligan, Cambridge, O., 50; Mrs. Mary J. Yocum, Scott Co., Iowa, 400; "H. H.," 5.33; Miss Laura J. Ward, Florham Park, N. J., 10; Rev. James Stickel, Louisburg, Kas., 5; Richard G. and S. Amelia Green, N. Y., 8; J. G. Davidson, Newville, Pa., 10; Rev. L. J. Matthews, Buffalo, Mo., 1; Anna S. Cratty, Bellaire, O., 5; Rev. W. H. Bates, Clifton Springs, N. Y., 3; Rev. B. L. Agnew, D. D., Phila., 30; "A friend," Grant City, Mo., 5; offering at the Sabbath service of the General Assembly, Winona Lake, Ind., 303.25; Rev. Wm. H. Hodge, Chestnut Hill, Pa., 10; Farmington, Ill., 1; "K., Penna.," 100.

## JUNE.

"A friend," Oregon, 2; Mrs. A. W. Ludlow, 5; Rev. Charles B. Dye, Springfield, Mass., 5; Rev. R. Arthur, Auburn, Kas., 3; Dr. W. S. Lehman, West Africa, 20; Mrs. Elizabeth McLaren, Elizabeth, N. J., 10; John T. Williston, Ashland, N. Y., 5; Rev. John J. Munro, N. Y., 2.50; Mrs. A. S. Scofield, Strasburg, Pa., 15; Rev. D. A. Wilson, Macon, Mo., 2; Rev. Moses Noerr, Kansas City, Kas., 5; Mrs. H. G. Batchelder, Fairfield, Iowa, 5; Mrs. A. E. Crissman, Long Beach, Cal., 3; the Misses Niebrugge, N. Y., 2; Rev. Andrew Virtue, Lee, W. Va., 25; Rev. Julian Hatch,

Goldendale, Wash., 15; Rev. B. C., Swan, Metropolis, Ill., 5; "H. R.," 25; Miss Emma Morris, Lodianna, India, 5; Rev. J. M. Hunter, Maryville, Tenn., 2.50; "A Presbyterian," 75 cents; Miss Mary Niebrugge, N. Y., 1; Miss Annie Niebrugge, N. Y., 1; Anonymous, New Castle, Pa., 7.

## JULY.

Mrs. A. W. Ludlow, Magnolia, Mass., 5; W. St. G. Elliott, N. Y., 27; E. W. Low, Paul's Valley, I. T., 10; Rev. and Mrs. John B. Smith, Crockett, Texas, 30; Grace L. Morrison, N. Y., 25; Miss Annie Niebrugge, 1; W. W. H., 1; Charles G. Wilson, Jacksonville, Fla., 8; "A friend," Brooklyn, N. Y., 5; Julius C. Muller, Stapleton, N. Y., 2; "L. P. S.," 300; Rev. David Lyon, Sloansville, N. Y., 5; Mrs. S. T. Merwin, Owatonna, Minn., 5; Rev. J. W. McCluskey, Delta, O., 1; Mrs. M. L. Foster, Brooklyn, N. Y., 3; "S. P., N. J.," 25c.

## AUGUST.

Mrs. A. W. Ludlow, Magnolia, Mass., 5; K. M. Cosgrove, Cambridge, Ohio, 1.25; Miss Annie Niebrugge, N. Y., 1; Mrs. E. M. Shotwell, Plainfield, N. J., 2; "Cash," Chicago, 250; Pacific Bank dividend 150; Julia E. Stone, Clifton, Ky., 10; Mrs. L. A. Almy, Buffalo, N. Y., 2; Rev. F. A. Schearer, Aledo, Ill., 100; Samuel Goroach, Murdocksville, Pa., 5; Rev. John L. Gage, "in memory of Mrs. Mary B. Gage, Fairfield, Iowa," 5; W. W. H., 1.

## SEPTEMBER.

Mrs. W. S. Obdyke, Alpine, N. J., 25; Friends Markleton Sanitorium, 5; Miss Annie Niebrugge, N. Y., 1; H. M. Elliott, E. Springfield, O., 1; Miss Ruth E. Garner, Astoria, Ore., 10; Rev. B. L. Agnew, D. D., Phila., 40; Mrs. M. F. McCaffrey, Wash., D. C., 5; Mrs. F. Norton, Biggs, Hinsdale, Ill., 25; Cash, Phila., 20; O. M. Sloan, Girard, Pa., 5; Mrs. A. W. Ludlow, Mexico, 5; Miss Katherine R. Williams, Lima, Ind., 100; Miss E. F. Lapsley, Huntington, W. Va., 10; Rev. J. N. Swan, East Liverpool, O., 2.50.

## OCTOBER.

Rev. J. B. McBride, Princeton, Iowa, 2; Mrs. S. B. Hickey, Newton, N. J., 21.60; Miss Annie Niebrugge, N. Y., 3; "A friend," Voorheesville, N. Y., 1; Mrs. Tracy McGregor, Detroit, Mich., 250; "Violet," Ind. Ter., 20; Mrs. A. W. Ludlow, Mexico, 5; Rev. Samuel T. Lowrie, D. D., Philadelphia, 25; "C. D.," 20; Miss Anna S.

Cratty, Bellaire, O., 5; Mrs. Leland Hanna, Madrid, N. Y., 100; George N. Rowe, Oneonta, N. Y., 10; Samuel Lowry, St. Louis, Mo., 5; offering of the Synod of New Jersey, 57.85; "R. H. A.," 10; Miss Mary Niebrugge, N. Y., 1; offering of the Synod of Catawba, 8; Rev. H. G. Finney, Williamsport, Pa., 10; Mrs. Mary H. Morgan, Wooster, O., 2; Rev. L. J. Matthews, West Plains, Mo., 1; W. W. H., 1; Rev. T. D. Davis, Pawnee City, Neb., 25; "Anonymous," 25; Rev. H. A. Tucker, Van Buren, Ark., 10; Jane Hughes, Hubbardsville, N. Y., 1; "E. M. S.," 25; Mrs. F. C. Maltby, Pine Bend, Minn., 2; Rev. I. W. Pugh, Blandinville, Ill., 5; Rev. F. W. Eagleke, Waukon, Iowa, 5.

## NOVEMBER.

Mrs. M. G. Muse, Washington, Pa., 10; Rev. William Aikman, D. D., Atlantic City, 10; Anna W. Ludlow, Mexico, 5; "Society of Applied Christianity, Denver, Col.," 4.10; Mrs. Margaret A. Platt, Overbrook, Pa., 50; Rev. and Mrs. A. W. Wright Bismarck, N. D., 5; "From a friend," Clifton Springs, N. Y., 3; "Two friends," Milton, Pa., 10; Miss Ella Yocum, Clifton Springs, N. Y., 5; Miss Lida Martin, Petersburg, Ind., 2; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Rev. Charles Ray, Marion, N. Y., 5; Miss Evelyn Miller, Sussex, N. J., 5; Rev. D. Stuart Dodge, D. D., N. Y., 200; Rev. J. N. Hick, Fond du Lac, Wis., 2.50; Mrs. C. D. Burrows, Williamsport, Pa., 5; Rev. E. B. Miner, Camp Point, Ill., 5; "H. E. W.," St. Louis, Mo., 10; Miss L. M. Boies, Dansville, N. Y., 50; Horace Fisher, Cincinnati, O., 5; "East Rochelle, Ill.," 15; "Tithe Fund, Carlyle, Kas.," 5; Miss Maria E. McAfee, Philadelphia, 5.

## DECEMBER.

Mrs. Jane Keefer, Germantown, Pa., 5; Rev. James Stickel, Louisville, Kas., 5; "Mrs. N. K. H.," 2; Mrs. P. H. Strubing, Philadelphia, 10; Mrs. A. W. Ludlow, Mexico, 5; W. S. Taylor, Jefferson, N. Y., 3; Rev. E. Benzing, Chicago, Ill., 5; Miss R. L. Easby, Washington, D. C., "In Memoriam," 30; "New England Presbyterians," 15; Rev. B. L. Agnew, D. D., Philadelphia, 10; Miss Annie Niebrugge, N. Y., 2; C. S. Taylor, Ocean City, N. J., 1; Nathaniel Dickey, Philadelphia, 50; Anonymous, Philadelphia, 5; Eliza N. Bainbridge, Baltimore, Md., 10; James McGimpsey, Jersey City, N. J., 10; Mrs. Flora J. Nixon, Kirkwood, Mo., 25; Rev. and Mrs. W. M. Carle, Burlingame, Kas., 5; Miss Emily P. Drum, Greensburg, Pa., 5; "Tithe," 10; Elizabeth and Ella Bancroft, Minneapolis, Minn., 7; Part of Appropriation returned, 25.

## JANUARY, 1906.

Rev. B. L. Agnew, D. D., Philadelphia, 10; Rev. Moses Noerr, San Jose, Cal., 10; Miss Annie Niebrugge, N. Y., 4; Miss Mary Niebrugge, N. Y., 1; Fred. M. Oehley, Yonkers, N. Y., 10; Mr. and Mrs. V. Farrington, Onarga, Ill., 2; Rev. John Branch, Tillamook, Oregon, 10; Mrs. Mary A. Turnbull, Gouverneur, N. Y., 50; Mrs. R. Craighead, Meadville, Pa., 25; Mrs. A. W. Ludlow, Mexico, 5; Mrs. A. J. Newell, Central City, Neb., 10; "A friend," Philadelphia, 5; Rev. A. H. Kellogg, D. D., Philadelphia, 10; "A friend," Nunda, N. Y., 100; Rev. B. C. Swan, D. D., Metropolis, Ill., 5; Rev. and Mrs. John B. Smith, Crockett, Texas, 25; "Rochester Presbyterian," 3; E. W. Low, Paul's Valley, I. T., 5; Rev. J. G. Touzeau, Medellin, Rey de Col., S. A., 10; Kate C. Morton, Pittsburgh, Pa., 50; "E. F. L. in remembrance," 15; Rev. T. V. D. Garretson, Neraton, N. J., 2; Mrs. Juliette W. Granger, Jackson, Mo., 5; Miss Crosby, N. Y. City, 50; Rev. David Lyon, Sloansville, N. Y., 5; "Friend of the Cause," N. Y., 200; Rev. W. B. Darrah, Newburgh, N. Y., 20; Rev. R. F. McClean, Mechanicsburg, Pa., 25; Mrs. V. K. Hendricks, Indianapolis, Ind., 15; Mrs. J. W. McClusky, Delta, Ohio, 1; Rev. R. Arthur, Hill City, Kas., 3; Estate of Mrs. James Park, Jr., Pittsburgh, Pa., 5,000; Rev. A. J. Compton, Paradise, Cal., 2; Rev. H. T. Scholl, Waterloo, N. Y., 3; "September," 10; Albert Caughey, Deshler, Neb., 5; Miss C. Hamilton, Summit, N. J., 3.22; "A Church Member," 300; "In Memoriam," 25; Miss Minnie McFarland Compton, California, 10; Martha Patterson, Berkeley, Cal., 5.

## FEBRUARY.

Mrs. L. H. Cannon, Portis, Kas., 1.25; "A.," New Rochelle, N. Y., 10; H. A. Garahan, Goshen, N. Y., 15; Mrs. Cyrus Dickson, Philadelphia, 50; Mrs. A. W. Ludlow, Mexico, 5; "Thankful," 25; Miss Elizabeth Chester, Washington, D. C., 100; Rev. D. R. Love, Frankfort, Ind., 5; Rev. Walter Mitchell, Wilmington, O., 5; Anna M. Cratty, Bellaire, O., 5; "B. N. R.," 100; Rev. B. L. Agnew, D. D., Philadelphia, 7; E. W. Low, Paul's Valley, I. T., 5; Mrs. W. A. Olmsted, Springfield, Mass., 20; Mrs. Mary I. Quigley, Dorchester, Ill., 2; Rev. D. R. Hindman, Parkville, Mo., 2.50; Mary A. Williams, Brooklyn, N. Y., 200; Mrs. Anna R. Silvers, Belfast, N. Y., 1.33; "November," W. Va., 10; Rev. J. W. Little, Madison, Neb., 2.

## MARCH.

Mrs. A. W. Ludlow, Mexico, 5; Rev. W. J. McSurely, D. D., Oxford, O., 10; Miss Annie Niebrugge, N. Y.,

10; Samuel Ferguson, Detroit, Mich., 300; Mrs. Jane Worth, Tallula, Ill., 1; Rev. B. L. Agnew, D. D., Philadelphia, 15; Rev. John W. Quay, Richmond, Cal., 5; Rev. S. B. Moyer, Blue Rapids, Kas., 6; Rev. E. B. Bruen, Philadelphia, 25; J. E. Chapin, Brooklyn, N. Y., 15; "Cash," Durham, N. Y., 5; "X. Y. Z.," 25; Dr. and Mrs. Henry P. Bake, Spencertown, N. Y., 3; Rev. R. F. McClean, Mechanicsburg, Pa., 25; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Mrs. E. N. Shotwell, Plainwell, N. J., 2; Rev. and Mrs. A. W. Sproull, Newton, N. J., 10; Rev. John G. Hilton,

Beloit, Kas., 20; Rev. A. A. Dinsmore, N. Y., 5; Mrs. G. W. McClure, Oakland, Cal., 10; Miss Mollie Clements, San Juan, Col., 4.17; Rev. Charles H. Birkenper, Ganado, Ariz., 2; "January," 5; Ralph Voorhees, Clinton, N. J., 1,000; Mrs. Mary A. Clute, Charles City, Iowa, 1.50; Rev. Ezra F. Mundy, Lawrence, Kas., 2; "K., Penna.," 100; Rev. F. Z. Rossiter, Albany, N. Y., 2; Mrs. A. W. Ludlow, N. Y., 5; "H. T. F.," 5; A. R. McMurtry, Marshall, Ind., 50; Rev. Samuel Ward, Emporia, Kas., 5;

Total from Individuals.....\$13,286.60

## RECEIPTS FOR THE PERMANENT AND ANNUITY FUNDS.

### LEGACIES.

Estate of C. E. Vanderburgh, Minneapolis.....	\$4,750 00
Estate of Caroline Stevenson, Philadelphia.....	1,000 00
Estate of H. W. Corbett, Portland, Or.....	25,000 00
Estate of Georgiana W. Torrey, Cazenona, N. Y.....	950 00
	<u>\$31,700 00</u>

### DONATIONS.

Miss Margaret McLaughlin, Cincinnati, O.....	\$200 00
Lebanon Church, Presbytery of Pittsburgh.....	25 00
Miss A. R. Kelsey, Newton, N. J. (Annuity Fund).....	1,300 00
First Church, Cleveland, O. (Mrs. Mather).....	500 00
John H. Converse, Philadelphia, Pa.....	2,500 00
Member Crescent Ave. Church, Plainfield, N. J.....	1,000 00
William A. Shinn, Ossening, N. Y.....	1 00
Miss E. M. Smith, Asbury Park, N. J.....	25 00
"A Friend".....	5 00
Hamden Church, Presbytery of Chillicothe.....	10 00
Bakersville Church, Presbytery of Steubenville.....	3 00
Keene Church, Presbytery of Zanesville.....	8 00
Clark Church, Presbytery of Zanesville.....	8 00
Madison Church, Presbytery of Columbus.....	3 90
Groveport Church, Presbytery of Columbus.....	3 75
Lithopolis Church, Presbytery of Columbus.....	3 65
Bristol Church, Presbytery of Athens.....	12 00
Urichville Church, Presbytery of Steubenville.....	22 00
North Baltimore Church, Presbytery of Maumee.....	5 00
Mrs. Jane Keefer, Germantown, Pa.....	100 00
Sale of "Stock Rights".....	2,483 83
	<u>\$8,219 13</u>

## RECEIPTS FROM UNRESTRICTED LEGACIES.

Estate of C. E. Vanderburgh, Minneapolis, Minn.....	\$4,750 00
Estate of Mary S. McCauley, Atlantic City, N. J.....	5,000 00
Estate of Jane Grandin, Clinton, N. J.....	4,993 50
Estate of James Sample, Varick, N. Y.....	2,500 00
Estate of Rev. Chas. B. Barton, Jacksonville, Ill.....	750 00
Estate of Mary McLain, Claysville, Pa.....	35 16
Estate of Mrs. Susan F. Williams, Chicago, Ill.....	150 00

Estate of Rev. V. M. King, Emporia, Kas.....	\$50 00
Estate of David S. Clark, Erie, Pa.....	475 00
Estate of John Wickes, Attica, N. Y.....	95 00
Estate of Sallie P. Sharpe, Wilkesbarre, Pa.....	2,000 00
Estate of Elizabeth G. Sharp, Harrisburg, Pa.....	475 00
Estate of Rev. Frederick La Rue King, New York City.....	1,000 00
Estate of Eleanor McClintock, Joliet, Ill. ....	4,393 39
Estate of Samuel A. Coyle, Philadelphia, add'l.....	188 83
Estate of John P. Hamilton, Stamford, Conn., add'l.....	2,513 44
Estate of Hannah W. Jackson, Newark, N. J.....	92 13
Estate of Mary R. Caruthers, Pittsburgh, Pa.....	237 50
Estate of W. F. Milliken, add'l.....	3 60
Estate of Thomas S. Adams, Nashville, Tenn.....	1,000 00
Estate of Sarah H. Wright, New York City.....	5,000 00
Estate of John H. Hill, Jacksonville, Ill.....	250 00
Estate of Mary R. Hulburt, Marathon, N. Y.....	50 00
Estate of Charles M. Hogan, New York City.....	265 88
Estate of Maria M. Cummings, New York.....	4,750 00
Transfer of annuity gift of Mrs. J. B. Muraire.....	1,600 00
Transfer of annuity gift of Mrs. C. F. Powell.....	8,000 00
Transfer of annuity gift of Mrs. L. L. Radcliffe.....	1,000 00
	<u>\$51,618 43</u>

### RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid.....	\$174,703 50
Total amount appropriated to The Merriam Home*.....	6,313 56
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries.....	687 00
Total per Treasurer's report, page.....	<u>\$181,704 06</u>

\* This amount, as stated in the note at the head of page 65, is not included in the sum charged to the Presbyteries, although guests at the Home are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT\*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the Home. (See page 28.)  
 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 52-58 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF ILLINOIS.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic, . . . . .	\$2 00	\$50 00	1	26	Alton, . . . . .	\$219 02	\$1,025 00	28	21
East Florida, . . . .	27 00	500 00	6	14	Bloomington, . . . .	452 63	1,475 00	26	29
Fairfield, . . . . .	23 13	695 00	12	46	Cairo, . . . . .	334 05	1,275 00	25	17
Hodge, . . . . .	4 60	550 00	3	13	Chicago, . . . . .	3,020 86	2,600 00	61	32
Knox, . . . . .	3 00	375 00	2	8	Freeport, . . . . .	333 47	250 00	23	7
McClelland, . . . . .	10 00		8	22	Mattoon, . . . . .	219 27	1,200 00	15	19
South Florida, . . . .	41 00	800 00	5	11	Ottawa, . . . . .	161 20	300 00	16	7
	110 73	2,970 00	37	140	Peoria, . . . . .	295 68	1,000 00	20	16
					Rock River, . . . . .	301 13	1,150 00	27	8
					Schuyler, . . . . .	315 49	2,025 00	26	15
					Springfield, . . . . .	288 99	650 00	17	16
<b>SYNOD OF BALTIMORE.</b>					<b>SYNOD OF INDIA.</b>				
<i>Presbyteries.</i>					<i>Presbytery.</i>				
Baltimore, . . . . .	1,366 09	1,150 00	47	19	Kolhapur, . . . . .		150 00	0	7
New Castle, . . . . .	869 42	1,105 00	39	18					
Washington City, . . .	976 82	350 00	31	1					
	3,212 33	2,605 00	117	38		150 00	0	7	
<b>SYNOD OF CALIFORNIA.</b>					<b>SYNOD OF INDIANA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Benicia, . . . . .	256 16	550 00	21	12	Crawfordsville, . . .	333 87	1,700 00	33	23
Los Angeles, . . . . .	1,296 97	5,837 50	34	24	Fort Wayne, . . . . .	216 52	200 00	17	13
Oakland, . . . . .	261 03	2,355 00	13	14	Indianapolis, . . . .	405 44	950 00	24	23
Riverside, . . . . .	235 00	450 00	9	2	Logansport, . . . . .	141 69	2,350 00	15	28
Sacramento, . . . . .	131 10	850 00	18	19	Muncie, . . . . .	138 86	625 00	13	15
San Francisco, . . . .	177 15	150 00	7	9	New Albany, . . . . .	207 76	1,910 00	19	38
San José, . . . . .	265 99	1,175 00	14	12	Vincennes, . . . . .	171 47	750 00	13	19
Santa Barbara, . . . .	133 30	125 00	9	9	White Water, . . . . .	283 04	1,250 00	17	17
Stockton, . . . . .	107 75	750 00	7	22					
	2,864 45	12,242 50	132	124		1,898 65	9,735 00	151	176
					<b>SYNOD OF INDIAN TERRITORY.</b>				
<b>SYNOD OF CATAWBA.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>									
Cape Fear, . . . . .	34 00	525 00	21	21	Canadian, . . . . .	13 55	150 00	4	11
Catawba, . . . . .	12 00	650 00	9	35	Choctaw, . . . . .	16 70	400 00	10	16
Southern Virginia, . .	25 62	325 00	18	17	Cimarron, . . . . .	51 73	175 00	5	8
Yadkin, . . . . .	21 00	310 00	17	28	Klamiehl, . . . . .	5 00		8	7
	92 62	1,810 00	65	101	Oklahoma, . . . . .	74 00	300 00	14	22
					Sequoyah, . . . . .	96 90	1,250 00	11	28
					Washita, . . . . .	14 50		2	10
						277 38	2,275 00	49	102
<b>SYNOD OF COLORADO.</b>					<b>SYNOD OF IOWA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boulder, . . . . .	143 48	450 00	18	3	Cedar Rapids, . . . .	428 64	950 00	21	16
Denver, . . . . .	127 55	1,200 00	18	14	Corning, . . . . .	221 51	850 00	20	14
Gunnison, . . . . .	37 00	300 00	6	8	Council Bluffs, . . .	91 24	200 00	12	14
Pueblo, . . . . .	307 73	850 00	25	34	Des Moines, . . . . .	208 92	1,450 00	27	28
Wyoming, . . . . .	35 60		2	13	Dubuque, . . . . .	177 41	1,525 00	28	13
	651 36	2,800 00	69	72	Fort Dodge, . . . . .	227 82	850 00	25	30
					Iowa, . . . . .	311 79	400 00	27	16
					Iowa City, . . . . .	275 68	600 00	29	15

\* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF IOWA.</b>					<b>SYNOD OF MONTANA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)									
Sioux City, . . . . .	256 22	1,025 00	27	22	Butte, . . . . .	36 00		5	15
Waterloo, . . . . .	390 67	1,475 00	22	17	Great Falls, . . . . .	46 15		7	13
					Helena, . . . . .	155 62		9	6
	2,589 90	9,325 00	238	185		237 77		21	34
<b>SYNOD OF KANSAS.</b>					<b>SYNOD OF NEBRASKA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Emporia, . . . . .	\$326 00	\$2,425 00	37	29	Box Butte, . . . . .	\$ 30 50	\$550 00	10	6
Highland, . . . . .	126 72	325 00	10	14	Hastings, . . . . .	125 47	620 00	16	18
Larned, . . . . .	194 69	1,600 00	22	18	Kearney, . . . . .	101 31	900 00	15	28
Neosho, . . . . .	205 89	2,000 00	24	38	Nebraska City, . . . . .	375 25	1,550 00	37	9
Osborne, . . . . .	80 13	625 00	12	14	Niobrara, . . . . .	81 36	875 00	17	18
Solomon, . . . . .	207 22	900 00	24	23	Omaha, . . . . .	371 85	1,275 00	30	19
Topeka, . . . . .	370 88	1,487 50	27	17					
	1,511 53	9,362 50	156	153	<b>SYNOD OF NEW JERSEY.</b>				
<b>SYNOD OF KENTUCKY.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>									
Ebenezer, . . . . .	317 42	175 00	12	17	Elizabeth, . . . . .	1,791 22	600 00	31	2
Louisville, . . . . .	481 25	625 00	10	14	Havana, . . . . .	9 12		0	6
Transylvania, . . . . .	137 31	350 00	6	24	Jersey City, . . . . .	1,131 57	1,300 00	24	13
	935 98	1,150 00	28	55	Monmouth, . . . . .	787 46	1,000 00	46	2
<b>SYNOD OF MICHIGAN.</b>					Morris and Orange, 2,344 43 925 00 40 5				
<i>Presbyteries.</i>					Newark, . . . . . 1,676 62 150 00 25 11				
Detroit, . . . . .	691 63	640 00	32	16	New Brunswick, . . . . .	1,051 90	1,375 00	36	0
Flint, . . . . .	131 66	350 00	21	30	Newton, . . . . .	438 65	1,000 00	25	10
Graud Rapids, . . . . .	86 00	450 00	12	5	West Jersey, . . . . .	649 07	1,975 00	43	18
Kalamazoo, . . . . .	108 34	750 00	13	6		9,880 04	8,325 00	270	67
Lake Superior, . . . . .	85 43		16	12	<b>SYNOD OF NEW MEXICO.</b>				
Lansing, . . . . .	102 35	900 00	12	9	<i>Presbyteries.</i>				
Monroe, . . . . .	94 88	400 00	14	4	Arizona, . . . . .	78 62		9	14
Petoskey, . . . . .	63 89	125 00	10	10	Pecos Valley, . . . . .	8 00		3	3
Saginaw, . . . . .	126 23	1,725 00	16	22	Rio Grande, . . . . .	32 67	150 00	6	16
	1,490 41	5,340 00	146	114	Santa Fé, . . . . .	21 30	625 00	4	21
<b>SYNOD OF MINNESOTA.</b>					<b>SYNOD OF NEW YORK.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Adams, . . . . .	58 78		7	21	Albany, . . . . .	978 38	850 00	39	12
Duluth, . . . . .	156 48		14	15	Binghamton, . . . . .	397 69	750 00	18	14
Mankato, . . . . .	180 38	600 00	25	44	Boston, . . . . .	251 52	1,200 00	25	15
Minneapolis, . . . . .	764 78	675 00	28	0	Brooklyn, . . . . .	1,958 70	1,075 00	32	8
Red River, . . . . .	27 00	296 00	6	14	Buffalo, . . . . .	1,422 87	425 00	26	25
St. Cloud, . . . . .	44 76		10	33	Cayuga, . . . . .	593 12	490 00	14	9
St. Paul, . . . . .	847 74	1,200 00	17	18	Champlain, . . . . .	72 99		10	9
Winona, . . . . .	84 66	200 00	11	34	Chemung, . . . . .	118 83	500 00	11	12
	2,164 58	2,971 00	118	179	Columbia, . . . . .	225 44	150 00	11	8
<b>SYNOD OF MISSOURI.</b>					Genesee, . . . . . 167 35 175 00 13 6				
<i>Presbyteries.</i>					Geneva, . . . . . 330 90 500 00 17 4				
Hannibal, . . . . .	73 48	650 00	10	27	Hudson, . . . . . 609 19 2,050 00 36 10				
Kansas City, . . . . .	609 82	1,400 00	26	19	Long Island, . . . . .	464 57	1,100 00	20	3
Ozark, . . . . .	140 73	800 00	14	27	Lyons, . . . . . 140 50 225 00 12 6				
Platte, . . . . .	167 88	1,600 00	27	25	Nassau, . . . . . 315 83 300 00 18 11				
St. Louis, . . . . .	2,026 04	1,150 00	39	19	New York, . . . . . 8,912 85 3,000 00 41 12				
White River, . . . . .	7 25	625 00	5	9	Niagara, . . . . . 274 23 575 00 16 5				
	3,025 20	6,225 00	121	126	North River, . . . . .	354 86	625 00	30	2
					Otsego, . . . . . 325 72 450 00 16 12				
					Porto Rico, . . . . . 3 00 2 11				
					Rochester, . . . . . 512 80 625 00 28 21				
					St. Lawrence, . . . . .	552 88	650 00	24	15
					Steuben, . . . . . 220 47 425 00 18 7				

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEW YORK.</b> <i>Presbyteries.</i> (Continued.)					<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i> (Continued.)				
Syracuse, . . . . .	363 10	400 00	21	23	Shenango, . . . . .	381 40	725 00	28	2
Troy, . . . . .	881 88	50 00	30	9	Washington, . . . . .	388 43	1,100 00	20	4
Utica, . . . . .	480 75	1,425 00	30	14	Wellsboro, . . . . .	188 63	13 4	13	4
Westchester, . . . . .	2,442 05	1,555 00	35	5	Westminster, . . . . .	732 84	750 00	29	1
<b>SYNOD OF NORTH DAKOTA.</b> <i>Presbyteries.</i>	23,375 47	19,570 00	593	288	<b>SYNOD OF SOUTH DAKOTA.</b> <i>Presbyteries.</i>	27,813 38	23,225 00	865	191
Bismarck, . . . . .	\$ 5 00	\$300 00	1	12	Aberdeen, . . . . .	\$91 56	\$450 00	10	20
Fargo, . . . . .	59 93	11 14	11	14	Black Hills, . . . . .	27 90	3 11	3	11
Minnewaukon, . . . . .	41 17	9 16	9	16	Central Dakota, . . . . .	58 46	150 00	11	18
Mouse River, . . . . .	20 50	175 00	7	29	Dakota, (Indian) . . . . .	39 00	112 50	15	13
Oakes, . . . . .	15 00	250 00	2	15	Southern Dakota, . . . . .	94 75	300 00	18	9
Pembina, . . . . .	72 70	237 50	16	33					
<b>SYNOD OF OHIO.</b> <i>Presbyteries.</i>	214 30	962 50	46	119	<b>SYNOD OF TENNESSEE.</b> <i>Presbyteries.</i>	311 67	1,012 50	57	71
Athens, . . . . .	126 82	1,200 00	21	11	Birmingham, . . . . .	4 00	400 00	3	12
Bellefontaine, . . . . .	103 89	12 8	12	8	French Broad, . . . . .	41 77	250 00	11	4
Chillicothe, . . . . .	174 65	375 00	16	15	Holston, . . . . .	21 70	350 00	4	22
Cincinnati, . . . . .	1,087 92	2,250 00	51	18	Kingston, . . . . .	75 39	250 00	7	15
Cleveland, . . . . .	694 50	950 00	25	16	Union, . . . . .	145 18	1,225 00	20	22
Columbus, . . . . .	551 13	850 00	14	21					
Dayton, . . . . .	669 01	1,762 50	30	16	<b>SYNOD OF TEXAS.</b> <i>Presbyteries.</i>	288 04	2,475 00	45	75
Huron, . . . . .	92 00	100 00	12	9	Austin, . . . . .	98 23	12 19	12	19
Lima, . . . . .	156 55	600 00	18	17	North Texas, . . . . .	34 35	100 00	5	10
Mahoning, . . . . .	478 35	625 00	31	7	Trinity, . . . . .	67 05	525 00	3	9
Marion, . . . . .	111 76	300 00	16	10					
Maumee, . . . . .	146 70	1,050 00	20	23	<b>SYNOD OF UTAH.</b> <i>Presbyteries.</i>	199 63	625 00	20	38
Portsmouth, . . . . .	163 58	425 00	13	20	Boise, . . . . .	14 14	3 10	3	10
St. Clairsville, . . . . .	272 29	875 00	25	20	Kendall, . . . . .	9 70	4 11	4	11
Staubenville, . . . . .	398 49	1,500 00	45	15	Utah, . . . . .	76 65	1,400 00	18	9
Wooster, . . . . .	383 67	1,900 00	27	8					
Zanesville, . . . . .	303 86	1,100 00	34	15	<b>SYNOD OF WASHINGTON.</b> <i>Presbyteries.</i>	100 49	1,400 00	25	30
<b>SYNOD OF OREGON.</b> <i>Presbyteries.</i>	5,715 17	15,862 50	410	249	Alaska, . . . . .	18 00	200 00	7	7
Grand Ronde, . . . . .	21 91	4 7	4	7	Bellingham, . . . . .	24 21	5 1	5	1
Pendleton, . . . . .	15 00	3 7	3	7	Cent. Washington, . . . . .	46 94	250 00	7	14
Portland, . . . . .	130 79	875 00	26	12	Olympia, . . . . .	224 78	1,800 00	18	17
Southern Oregon, . . . . .	47 00	450 00	6	13	Puget Sound, . . . . .	351 35	1,050 00	13	22
Willamette, . . . . .	58 05	2,000 00	12	20	Spokane, . . . . .	70 44	150 00	13	23
<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i>	272 75	3,325 00	45	59	Walla Walla, . . . . .	57 80	14 16	14	16
Allegheny, . . . . .	1,341 38	1,150 00	47	2	<b>SYNOD OF WEST VIRGINIA.</b> <i>Presbyteries.</i>	793 52	3,450 00	67	110
Blairsville, . . . . .	1,057 60	1,050 00	43	6	Grafton, . . . . .	110 73	16 2	16	2
Butler, . . . . .	379 66	125 00	37	0	Parkersburg, . . . . .	85 00	625 00	13	17
Carlisle, . . . . .	1,274 32	2,500 00	44	9	Wheeling, . . . . .	278 46	687 00	20	0
Chester, . . . . .	1,006 21	1,400 00	41	13					
Clarion, . . . . .	448 52	800 00	42	8	<b>SYNOD OF WISCONSIN.</b> <i>Presbyteries.</i>	474 19	1,312 00	49	19
Erie, . . . . .	882 29	1,075 00	45	21	Chippewa, . . . . .	124 23	500 00	13	16
Huntingdon, . . . . .	946 59	1,437 50	60	18	La Crosse, . . . . .	40 75	450 00	7	10
Kittanning, . . . . .	554 08	387 50	45	5	Madison, . . . . .	173 30	1,275 00	15	34
Lackawanna, . . . . .	1,904 30	1,325 00	61	39	Milwaukee, . . . . .	261 74	1,125 00	19	19
Lehigh, . . . . .	884 43	1,075 00	37	10	Winnebago, . . . . .	540 73	1,275 00	16	45
Northumberland, . . . . .	972 65	750 00	38	12					
Philadelphia, . . . . .	6,057 09	4,575 00	63	16					
Phila. North, . . . . .	2,963 91	800 00	57	7					
Pittsburgh, . . . . .	4,807 25	1,700 00	76	6					
Redstone, . . . . .	641 80	500 00	39	8					
						1,140 75	4,625 00	70	124

Total number of Churches contributing, 4,441. Non-contributing, 3,385.  
The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.





PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1906

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FORTY - FIRST ANNUAL REPORT

OF THE

BOARD OF MISSIONS

FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

---

Office of the Board, Bessemer Building, 104 Sixth Street, Pittsburgh, Pa.

# MEMBERS OF THE BOARD

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1906

REV. S. J. FISHER, D. D., President.  
REV. D. S. KENNEDY, D. D., Vice-President.  
REV. S. J. GLASS, D. D., Recording Secretary.

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CLASS EXPIRES 1907

REV. W. L. McEWAN, D. D.      GEORGE B. LOGAN.  
REV. DAVID R. BREED, D. D.      JAS. C. GRAY, ESQ

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CLASS EXPIRES 1908

REV. S. J. FISHER, D. D.      REV. H. D. LINDSAY, D. D.  
ROBERT S. DAVIS.      WILLIS A. BOOTHE, ESQ.

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CLASS EXPIRES 1909

REV. D. S. KENNEDY, D. D.      REV. MAITLAND ALEXANDER, D. D.  
REV. W. S. FULTON, D. D.      REV. SAMUEL J. GLASS, D. D.  
VINCENT MILLER.

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EXECUTIVE OFFICER

REV. E. P. COWAN, D. D., Corresponding Sec'y and Treas.

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FIELD SECRETARY

REV. H. T. McCLELLAND, D. D.  
65 Le Moyne Ave.      Washington, Pa.

FORTY-FIRST ANNUAL REPORT  
OF THE  
BOARD OF MISSIONS FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA  
TO THE  
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH  
FROM MARCH 31st, 1905, TO APRIL 1st, 1906.

---

The Board of Missions for Freedmen respectfully presents to the General Assembly its Forty-first Annual Report.

For the seventh time in regular succession, the Board has closed its year's work without any outstanding obligations.

Last year the income from church collections exceeded that of the year before by twenty-nine hundred and eighty-four dollars.

This year the income from church collections exceeded that of last year by fourteen hundred and seventy-one dollars.

The amount received from other regular sources, including Sunday Schools, Young Peoples' Societies and Womans' Societies was less than last year by four hundred and ninety-seven dollars.

Receipts from miscellaneous sources including individual gifts and interest on invested funds, were sixteen hundred and fifteen dollars less than the year before.

Legacies on the other hand were this year more than double as much as last year, amounting to twenty-six thousand eight hundred and ninety-three dollars.

The total receipts from all sources were two hundred and one thousand six hundred and thirty-three dollars. This amount is eleven thousand nine hundred and seventy-nine dollars more than last year, and stands out as the largest amount ever received by the Board in any one year during its entire existence.

The following is a tabulated statement of our receipts for the past four years.

	1902-3	1903-4	1904-5	1905-06
Churches.....	\$64,395 26	\$62,073 13	\$65,056 68	\$66,528 62
Y. P. Societies....	894 56	731 94	466 92	499 80
Sunday Schools...	4,244 29	4,219 90	4,119 92	4,254 42
Woman's Board..	71,442 16	68,023 31	73,047 80	70,910 93
Legacies.....	18,701 58	19,406 07	12,800 62	26,893 15
Miscellaneous....	23,276 91	28,560 77	34,162 27	32,546 58
	\$182,954 76	\$183,015 12	\$189,654 21	\$201,633 50

The number of churches that helped us in any one way this year was 5,074, being a gain of 180 as compared with last year.

The number of churches that helped us by congregational collections was 4,138, being a gain of 179.

The number of Sunday Schools that contributed to our work direct was 388, being a gain of 15, and the number giving through the Womans' Board was 438, making a total of 826, a gain of 17.

The number of Young Peoples' Societies contributing to our work direct was 54, a gain of 15, and the number contributing through the Womans' Board was 1,033, a loss of 90, making a total of 1,087 and a loss of 75.

The amount of money given by the patrons and friends of our School work, as reported this year amounts to \$67,848.77, an increase of \$4,578 over last year.

The amount given in church work, including church building, repairs, contingent expenses and ministerial support, as reported to us by our ministers on the field was \$55,782.80, an increase of \$12,897.94 over last year.

The total amount for both church work and school work gathered and expended on the field and reported to the Board was \$123,631.57, none of which passed through the Treasury of the Board, or is in any way included in the Treasurer's statement of receipts and expenditures of the Board.

Besides this the churches under the care of the Board gave through the annual congregational collections \$855.70 to the Freedman's Board, and \$2,105.03 to the other Boards of the church.

If we add the amounts contributed to the various Boards to the other amounts reported as raised on the field for church and school purposes, we have a sum-total of \$126,592.30 handled by our ministers and teachers during the year, and expended by themselves on the field along lines that make for righteousness and peace and the advancement of the Kingdom of God.

This unusually large amount that we place to the credit of our workers on the field attracts attention and excites our interest, as an incident in the development of the race that is not without marked significance. It has its meaning, and its proper interpretation is full of encouragement.

In the first place some of this money was contributed by the white people of the communities in which it was raised and expended. This is particularly true with reference to the money raised for church building. Contributions to this object are not made by our Board without knowing how much has been raised on the field, or naming a fixed amount that must be raised in order to secure the aid of the Board.

There are very few cases when a church is being built where the good white people of the place do not help to some extent. How much we do not always know. Some more, some less, but enough to demonstrate the kindly feeling of the christian people of the stronger race toward their weaker brethren in their efforts to establish the kingdom of God in their midst.

While it is undoubtedly true that a certain amount, and in the matter of church buildings, a considerable amount is contributed by their white friends, it is still true that by far the larger part is given by the colored people themselves and to them still belongs the credit of striving to show themselves worthy of help from others, by sincerely and self-denyingly striving to help themselves.

Let us not however, imagine that any group of colored people of equal number, taken at random, could or would under similar conditions show as good a record. These people to whom we minister are in the main, of the better class. As a whole they have a higher degree of intelligence than the average, and a better training. They are superior in character to the general mass. Their self-respect is more distinctly developed. Their habits are better in the matter of sobriety, industry and frugality. They have in them an infusion of the Westminster Catechism, and have had the benefit of a Presbyterian training; and out of all this comes the creditable showing, at which we may at first be surprised, but over which we ought surely to rejoice.

It is a natural result of character-building. We have been trying to teach them how to live, and this itself lies at the foundation of the problem as to how to make a living. The righteous have not been forsaken, and His seed are not begging bread.

With all this as true, there still remains the fact that these good people are relatively poor ; some of them very poor. It is out of their poverty rather than their abundance that they have given so much. It is a hopeful and inspiring indication of what may be expected of them when they become prosperous—as some men count prosperity. Their benevolence even now stands well, comparatively; and looks respectable beside the benevolence of some sections of the more prosperous race.

Along this same line we may call attention to the fact that in the list of churches published this year in our Annual Report there are twelve that are maintaining the gospel in their midst, for their own benefit and the benefit of their children, without any aid from us. They are receiving nothing from the Board toward their minister's support.

There are a number of others that receive from the Board only a nominal amount. These will soon be able to place themselves on the self-supporting list.

The following tabulated statement and list presents a summary of the work and institutions under our care.

#### THE EXTENT OF THE WORK.

MINISTERS.....	222
Churches and Missions.....	369
Added on Examination.....	1,950
Added on Certificate.....	206
Whole Number.....	22,797
Sunday Schools.....	354
Sunday School Scholars.....	21,706
Number of Schools.....	108
Number of Teachers.....	332
Number of Pupils.....	13,996

#### WHOLE NUMBER OF WORKERS

Ministers who preach only.....	130
Ministers who preach and teach.....	84
Ministers who teach only.....	13
Laymen who teach.....	24
Women who teach.....	207

## LIST OF SCHOOLS.

## BOARDING SCHOOLS.

Biddle University, Charlotte, N. C.  
 Scotia Seminary, Concord, N. C.  
 Mary Allen Seminary, Crockett, Texas.  
 Ingleside Seminary, Burkeville, Va.  
 Mary Holmes Seminary, West Point, Miss.  
 Barber Memorial Seminary, Anniston, Ala.

## CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.  
 Brainerd Institute, Chester, S. C.  
 Cotton Plant Academy, Cotton Plant, Ark  
 Dayton Academy, Carthage, N. C.  
 Harbison College, Abbeville, S. C.  
 Haines Industrial School, Augusta, Ga.  
 Immanuel Training School, Aiken, S. C.  
 Mary Potter Memorial, Oxford, N. C.  
 Swift Memorial Institute, Rogersville, Tenn.  
 Oak Hill Industrial, Valliant P. O., Ind. Ter.  
 Richard Allen Institute, Pine Bluff, Ark.

## ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.  
 Arkadelphia, Ark  
 Holbrook St., Danville, Va.  
 Beaufort School, Beaufort, S. C.  
 Kendall, Sumter, S. C.  
 McClelland, Newnan, Ga.  
 Mattoon, Greenville, S. C.  
 Wallingford, Charleston, S. C.

Aberdeen, N. C.; Albright, Va.; Allendale, S. C.; Amelia, Va.; Asheville, N. C.; Birmingham, Ala.; Blacksburg, S. C.; Brinkley, Ark.; Bristol, Tenn.; Brogdon, S. C.; Calhoun Falls, S. C.; Camden, Ark.; Camp Nelson, Ky.; Chatham, Va.; Chattanooga, Tenn.; Cordele, Ga.; Darlington, S. C.; Ebenezer, S. C.; Esler Memorial, Tenn.; Eutawville, S. C.; Frogville, Ind. Ter.; Gaffney, S. C.; Graham, N. C.; Grant, Ind. Ter.; Goodwill, S. C.; Greensboro, Ala.; Greensboro, Ga.; Hookerton, N. C.; Horse Pasture, Va.; Hot Springs, Ark.; Jetersville, Va.; Laurens, S. C.; Liberty Hill, S. C.; Little Rock, Ark.; Lothian, Md.; Louisburg, N. C.; Lukfata, Ind. Ter.; Lumberton, N. C.; Lynchburg, Va.; Macon, Ga.; Madison, Ga.; Manchester, N. C.; Martinsville, Va.; McConnellsville, S. C.; Milledgeville, Ga.; Monticello, Ark.; Morganton, N. C.; Morristown, Tenn.; Mt. Hermon, Va.; Mt. Lebanon, Va.; Mt. Tabor, N. C.; Mulligan, S. C.; New Haven, S. C.; New Market, Tenn.; Newport News, Va.; Nottoway, Va.; Palatka, Fla.; Petersburg, Va.; Raleigh, N. C.; Reeses, Va.; Ridge Spring, S. C.; Ridgeway, Va.; Ridgeway, S. C.; Rock Hill, S. C.; Rockingham, N. C.; Rome, Ga.; Salisbury, N. C.; Savannah, Ga.; Seneca, S. C.; Shaw's Store, Va.; Smoky Ordinary, Va.; Spartansburg, S. C.; Statesville, N. C.; Stevenson, S. C.; Stuart, Va.; Troy, S. C.; Union, S. C.; Union Point, Ga.; Wadesboro, N. C.; Wake Forest, N. C.; Washington, Ga.; Winston, N. C.; Columbus, Ga.

Three new school buildings at important points have been completed this year and will greatly facilitate the work as carried on at these places.

The Boys' Dormitory at Swift Memorial Institute, Rogersville, Tenn., costing about \$11,000 is already occupied by students, and will be formally dedicated before this report reaches the Assembly.

An Academy at Statesville, N. C., to be known as Billingsly Academy, costing a little over \$3,000 is just completed, and will be ready for use when the school opens next fall. This is a memorial to Rev. A. S. Billingsly a devoted white minister who spent his life in that region preaching to the colored people.

A third building, the largest of the three, is McGregor Hall, built in connection with Haines' Normal and Industrial Institute at Augusta, Ga., which consists of twelve commodious classrooms, and a large and convenient Assembly room or Chapel capable of holding from eight hundred to one thousand persons. The whole building has cost about \$18,000, the money having been generously provided by Mrs. Tracy McGregor of Michigan. This building fills a great and long felt need in connection with the important and growing work under our care at that point. It will provide ample class-room and chapel accommodations for more than seven hundred pupils connected with the school, and will allow the present dormitory building to be given up entirely to the home-life of the boarding department.

It is the hope of the Board, through the help of these additional facilities, that this school at Augusta, Ga., will ultimately develop into the leading Normal Institute, for the training of colored teachers in Georgia, as there is no greater need at present in educational work among the colored people of the south than that of thoroughly trained teachers---workmen that need not be ashamed.

We have thought it wise and best to move our School site at Monticello, Ark., to a more acceptable part of the town. To this end the Board has purchased on reasonable terms sixteen acres of land, where a new school building will be erected as soon as the old one can be disposed of at its fair market value. The new minister in charge of our little church at that place has been favorably received and with his wife has maintained a successful parochial school during the winter. He has attempted no boarding school this year in connection with his work, but with the sale of the old building and the erection of a new one there is no discernable reason why a great and good work cannot be done at that place. In this the leading citizens of the place concur. Many of the former patrons of the school are making inquiries as to the opening of the Boarding School,



and are expressing the wish that it may not be long delayed. We are hoping it may be accomplished this year.

Biddle University, at Charlotte, N. C., has on hand at present some 16,000 volumes, which is the beginning of the much larger library the University hopes some day to possess. These volumes are now kept in one of the class-rooms of the main building. The room is at the same time used as a class-room. The double use to which the room is put reduces its value for either purpose for which it is constantly used. Dr. Sanders, President of the University, seeing that an arrangement of this kind cannot long continue for the good of the school, and noting that many towns and institutions in various parts of the land were receiving libraries from one of the leading philanthropists of this country, made bold to lay his case before Mr. Andrew Carnegie, and received from him a reply last December that he would be glad to pay for a library building for Biddle University at a cost of \$12,500, provided a similar amount, as new endowment, were raised "toward the upkeep and carrying on of the library."

The Board of Missions for Freedmen, which is responsible for the existence of the University and which bears the annual burden of its maintenance, and which has its development and welfare close at heart, realizes that the possession of such a building as proposed, would not only be of great advantage to the institution itself, and to the student body in attendance, but also to the colored population of the community in which the University is planted.

The Board expressed to Mr. Carnegie its hearty appreciation of his generous offer, but it remains to be seen whether or not the amount necessary to meet the conditions on which this needed building is offered, can be secured. The raising of this required amount--\$12,500--has been referred to our Field Secretary, Dr. McClelland, to be appealed for, as opportunity may present. We can only hope that from some unexpected source we may receive this desired amount.

The Woman's department of the Freedmens' Board, which is the same as the Freedman's department of the Woman's Board, has its headquarters in the rooms of the Board, and under the management of Mrs. V. P. Boggs, its general secretary, is intimately associated with the Board in all the work under its care, keeping in touch with the needs of the work and ready to respond with a helping hand, according to its ability, where and when help is most needed.

During this last year Mrs. Boggs made an extended tour through the south visiting twenty-three of our larger and more important schools and many of the churches, making herself familiar with the needs and limitations, as well as in some cases their claims for better facilities and wider spheres of usefulness, thus bringing back to the Board a fund of information based on personal observation, which the Board gladly avails itself of in its effort and desire to wisely manage the work, and rightly administer the funds entrusted to its care.

Through our Woman's department salaries are secured, scholarships are maintained, and the general fund for school purposes substantially increased.

Almost all the special funds that have been raised for special purposes of late years, have been raised through this department.

For any advance work, calling for extra outlay of funds, the Board has learned through wholesome experience that it is every way better to obtain the money first, before making the expenditures. It has also learned that the surest way of obtaining this extra money is to enlist the interest and sympathy of the Womans' Department, which goes to work in a systematic way apportioning various amounts to various societies, according to ability, locality or special interest. It sometimes takes more than one year to obtain the amount, but in the end the amount is obtained, and the waiting work proceeds.

Three funds undertaken by the Womans' Department two years ago were found at the end of last year to be unfinished, namely, one for \$10,000 for building at Cotton Plant, Ark., one for \$10,000 for building at Mary Potter School, Oxford, N. C., and one for \$3,500 for building at McClelland School, at Newnan, Ga. These funds were all completed this year and the Board is now in a position to proceed without further delay with the work.

A number of smaller funds were also undertaken this year by the Womans' Department, some of which were completed but others were not, and as it is the custom, they will go over another year, for completion. A detailed account of the work of the Womans' Department, as submitted by Mrs. Boggs, will be found in her Annual Report, approved by the Board and ordered printed along with this report, as an appendix, to which the Board calls special attention, with the hope that it will be carefully read by all who are interested in our work.

Rev. H. T. McClelland, D. D., Field Secretary of the Board, submitted the Second Annual Report of his labors during the year. The following extract from the report shows the general character and scope of his work, which as he suggests, has been in the nature of sowing good seed. Without the sowing there can be no reaping. The results are with the Lord of the Harvest. We would not want them elsewhere.

"It has been the policy of your Field Secretary to reach the people of our church, and to stimulate as well as to create their interest in this great and crying cause, as far as possible, through their ministers and sessions, and in their congregations, by the living voice, by personal letters and by the judicious use of printed matter. He is firmly convinced 'no one contradicting,' that the proper basis for the financial support of our church is in the intelligent and therefore the sympathetic, compassionate interest of our congregations contributing through their organized capacities. Out of such an atmosphere will spring in increasing numbers those generous individual givers so necessary at present to the very existence of our beneficent work. At the same time the assiduous cultivation of congregations conserves the sound business principle that prefers one thousand one dollar contributors to one one thousand dollar contributor. The basis of expectation is broader and more secure as the number of individual givers is multiplied. The sum of Christian blessedness is increased. And never was a cause more notably the cause of the people for the people than the cause of Missions for Freedmen.

Your Field Secretary has found as many congregations and ecclesiastical meetings accessible for the presentation of our cause as he has had time and strength to enter. By the effective co-operation, which is hereby gratefully acknowledged, of staunch friends of the work, and such faithful Presbyterian Chairmen and other interested ministers, he was enabled from time to time throughout the year to make quite comprehensive itineraries in such Presbyterian centers as Buffalo, Rochester, Troy and Brooklyn, N. Y., Newark, N. J., Saginaw and Bay City, Mich., St. Louis, Mo., Minneapolis and St. Paul, Minn. He also plead in this behalf, mostly at Sabbath morning services, in important churches in Bradford, Warren, Danville, Coatesville, Chester, Lock Haven and Greenville, Pa., and in the First Church of Poughkeepsie, N. Y. He embraced similar opportunities in twenty more of our good churches in the several Presbyteries of Wheeling, Washington, Pittsburgh, Kittanning and Blairsville. He was heard at ministers meetings in Pittsburgh,

Rochester, St. Louis and Minneapolis. Upon invitation he addressed a meeting of the Woman's Board in New York City, and Presbyterian Societies of Buffalo, Otsego, Shenango, Clarion and Minneapolis, as well as local societies in Buffalo, N. Y., Richfield Springs, N. Y., and New Brighton, Pa. He attended and addressed in the interest of the Board the Presbyteries of Rochester, Troy, Brooklyn, Otsego, Steubenville, Saginaw, Detroit, Lansing, Northumberland, Chester, Minneapolis and St. Paul. He was on duty in this behalf at the General Assembly last May, and last Fall attended and addressed the Synods of Indiana, Wisconsin, Michigan, New York and Atlantic.

“Upon the southern field in addition to attending the Synod of Atlantic at Madison, Ga., your Field Secretary preached the Annual Sermon before the Graduating Class, and was present at all the exercises of last Commencement at Biddle University. He also visited and carefully inspected our work and surrounding conditions at Atlanta, Ga., Anniston, Ala., Columbus, Ga., Newnan, Ga., Anderson, S. C., Charleston, S. C., Walterboro, S. C., and upon the Sea Islands of Johns and Edisto, S. C. He also took occasion when in the south to inspect some typical schools conducted under other auspices than ours.

“In addition to these visitations he conducted a somewhat extended correspondence with missionaries on the southern field inquiring carefully into the present physical, intellectual, moral and spiritual condition of the average negro family; asking for concrete instances of the saving results of our work; requesting an accurate statement of the actual condition of public schools for negroes in the county, town, or city where the worker inquired of labors; and seeking an expression of judgment with ‘reasons annexed’ whether if northern aid were withdrawn the south, including all classes, could or would give the negro children adequate public school education. This correspondence elicited pitiful responses as to the condition of the average negro family; encouraging instances of many individuals and families saved from that lost condition by means of our missions; a depressing picture of the wretched state of negro public schools, especially in the rural districts—the south is so overwhelmingly rural; and the unanimous judgment that if northern missions were withdrawn the south neither would nor could educate the preponderating mass of the colored children.

“Your Field Secretary further desires to report that during the past twelve months he made many calls upon individuals in the interests of our work, and in the same interests with his own

hand wrote many hundreds of personal letters to persons in centers of influence in the church, urging them to co-operate for an advance up to the limit set by the General Assembly in the financial support of this signally important detail of the great missionary work undertaken by our branch of the evangelical church.

"Thus in brief has the time been occupied. When the Field Secretary could speak in connection with church collections, these appeared uniformly to be encouragingly increased, and when he occasionally presented a special public appeal for extra help in furnishing the Trades Building at Biddle University there was usually, without personal solicitation, some substantial response, notably so in one or two congregations composed largely of working people.

"But upon the whole his work with the Presbyteries, Societies, Churches, etc., has seemed to him to be, as most gospel preaching is, the sowing of good seed, some of which has fallen surely into good ground, of which we shall reap in due season if we faint not."

On the tenth of May of last year, after the printing of our last Annual Report, and before it was presented to the General Assembly, our Board sustained a very serious and unlooked for loss in the death of Mr. S. P. Harbison, who had been a faithful and efficient member since 1888. The following is a part of the Minute adopted by the Board at the time of his death:

Mr. Harbison brought to the Board a large business experience, a keen intellect of marked foresight and insight, and a superb judgment.

"In judgment he was not only wise, but most just and honest. He examined all questions from every point of view and weighed them with minutest care. He was thoroughly free from prejudice, and when he detected an error in his conclusions he was prompt to correct it.

"The fact that he reached a certain conclusion upon a given subject at a certain time did not suffice for that question at another time; but upon its reappearance the question was fully reviewed and re-examined.

"His justice, accuracy and honesty in forming a judgment was one of the ever present and permanent traits of this good man.

"Mr. Harbison was more than a man of ability. He was a man of tender sympathy and compassion. He felt for men and suffered with them. He was a devout man, and

the will and glory of his Lord was ever a governing motive.

“Mr. Harbison was able financially, and as generous as able. In all his substance he held himself to be the steward of God, and for this reason the cause of the Freedmen was continually receiving generous offerings from his hand.

“Our friend was most gracious to his brethren of the Board. We loved the man. Free from pretensions, fair in his dealings, generous in his estimates, ever thoughtful, gentle, refined, manly, strong and true, his departure strains the heart, as well as the head and hands of his brethren.”

It is gratifying to the Board that while making this record of our sense of loss in the death of Mr. Harbison, we can also state that we have recently had some practical assurance that the members of his family, now that he has left us, will by no means lose their interest in this good work to which he was willing to give so much of his time and his means.

Mrs. Harbison has generously offered to meet the expense of the erection of a President's house, at Harbison College, Abbeville, S. C., to the extent of \$2,500, an amount deemed amply sufficient to secure the desired end.

The thoughtfulness and kindness of this offer as well as its liberality, can be better appreciated when it is made known, that the President of this institution is trying to get along with his wife and eight children crowded uncomfortably in one end of the girls dormitory. It is not hard to imagine the joy and comfort this offer will bring.

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., who had served the Board as “Secretary of the North West” for the last ten years, departed this life on the 13th of last February, after a comparatively short and painful illness.

Reared under Christian influences and inheriting from her parents a spirit of usefulness, she early learned to consecrate herself to Christian work, and to hold herself and her privileges ready for every call in behalf of the needy.

With a mind disciplined by study and developed by wide and varied experience, she devoted herself to the welfare of the negro, and grew more and more interested in everything that promised the larger happiness and progress of the race.

Her enthusiasm which was never diminished by difficulties, grew with the years until even in her last days amid pain and the shadows of the approaching end, she struggled to carry on the vigorous correspondence of her time of health, with a mind filled to overflowing with thoughts of work among the Freedmen.

The loss of such a worker, whose zeal was so contagious, and whose toil was carried on without hope of pecuniary compensation, is deeply felt by the Board.

To her father, Rev. Meade Holmes, to whom she was the cheering companion in every good work, and the solace of his later years, the Board extends its deepest sympathy. Grateful for his own gifts and interest in our work, we are still more grateful that to him and his example we owe the large and precious results of his daughter's noble career.

And now that another year of work and watchfulness and prayer is ended, as we look back we can find much to be thankful for.

We have not only raised more money and spent more money on the field this year than in any other one year in the history of this Mission, but in many other ways we have been able to record an advance. More churches have contributed to our cause, more pupils have attended our schools, more ministers have been helped and best of all more souls have professed conversion under their ministry.

Nineteen hundred and fifty have been added to our churches on confession of their faith in Christ, and doubtless many more have been taught the way of life in our Christian Schools, who have gone into other churches to which their parents belong.

The loss in consecrated workers of which mention has been made is only such as may be looked for in any part of the great work in which the stewards of God are engaged. We are co-workers with Him in this world, but it is only for a time. He only works on without resting and without fail.

In a little while each one in the great army of those that now serve will be called to cease from their labors here, and enter into their rest, and their reward. But this will not stop or retard the work. In all the ages through which God has been building up His Kingdom in this world He has been doing it by relays of workers. As others will take the places of those with whom we have been intimately associated, whom He has recently laid aside, so surely will He fill our own places when He decides that we have served Him here long enough.

This work carried on through successive years, and built up by successive workers is indeed God's work. It was undertaken at His command. It has been built upon His promises.

It is a blessed privilege to be associated with it. \* It will some day be esteemed a great honor to have had a share in it. Its aim has been, and is,—not to enslave, but to set free; not to

discourage, but to cheer; not to cast down, but to uplift; not to destroy, but to save.

Let those who would like to help on this good work ask God to allow them, and show them how; and let such as would in any way hinder it, take heed lest haply they be found fighting against God.

The term of service of the following members expires with this Assembly:

Rev. D. S. Kennedy, D. D., Rev. Maitland Alexander, D. D.,  
Rev. W. S. Fulton, D. D., Rev. Samuel J. Glass, D. D.,  
Mr. Vincent Miller.

We recommend their re-election.

S. J. FISHER,  
President.

E. P. COWAN,  
Corresponding Secretary and Treasurer.



**TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1906.**

*Dr.* E. P. COWAN, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.* *Cr.*

March 31, 1905, cash on hand.....	\$590 58		
Amount received as follows:			
From Churches.....	\$66,390 12	General Expenses of Field Work.....	\$10,511 22
" Woman's Societies direct.....	138 50	Scholarship Accounts in Boarding Schools.....	20,912 82
" Sabbath Schools direct.....	4,284 42	Real Estate.....	37,571 19
" Young People's Societies, direct.....	499 80	Salary Account, Field.....	105,559 52
" Woman's Board.....		" and Traveling Expenses, Field Secretary.....	3,910 00
" Woman's Societies.....	\$51,709 74	" Secretary and Treasurer.....	4,000 00
" Sabbath Schools.....	5,272 72	" Woman's Board.....	1,550 00
" Young People's Societies and Bands... 11,275 47		" Clerks.....	1,835 50
" Miscellaneous.....	2,653 00	Office Rent.....	1,310 00
" Individual and Miscellaneous Sources..	70,910 93	Stationery, Postage, etc.....	353 05
" Interest from Invested Funds.....	20,728 25	Circulars and Office Printing.....	53 35
"    " Barber.....	11,818 33	Traveling Expenses, Members of Board.....	111 25
" Legacies.....	26,893 15	" Officers.....	131 86
	<u>\$201,633 50</u>	Traveling Expenses, Speakers.....	1,010 19
		Leaflets.....	995 00
		Printing and Distributing Annual Report..	1,067 43
		Interest.....	963 33
			<u>41,343 01</u>
			4,035 95
			<u>\$191,843 71</u>
From Permanent Investments.....	2,000 00	Temporary Investment to cover Special Funds, etc .....	51,000 00
" Temporary Investments.....	41,271 50	Permanent Investment.....	5,000 00
	<u>\$248,495 58</u>	Cash on hand March 31, 1906 .....	651 87
			<u>\$218,495 58</u>

We have examined above account, and compared same with the vouchers, and find it correct.

R. S. DAVIS, } Auditors.  
S. J. GLASS, }

PITTSBURGH, May 1, 1906.

This report does not include in any way the \$123,631.57 contributed by churches and schools for self-support.

### PERMANENT INVESTMENTS.

Frick Coke Co. Bonds.....	\$ 14,000
Huntington Water Works Bonds.....	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated).....	5,000
Louisville Bridge Stock (donated).....	1,300
German Bank Stock (donated).....	5,400
Minnesota Loan and Investment Co. Bonds (donated).....	1,000
Real Estate Mortgages.....	50,000
Birmingham Water Works Bonds.....	11,000
Harbison & Walker Co. Bonds.....	15,000
Chattanooga Water Works Bonds.....	2,000
East St. Louis and Granite City Water Co. Bonds.....	5,000
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	\$114,700

### TO COVER PERMANENT FUNDS AS FOLLOWS:

General Permanent Fund.....		11,138
Scotia Endowment, General.....	\$ 1,000	
Scotia Endowment, Mrs. M. M. Crumrine.....	1,000	2,000
Mary Holmes Sem. Endowment, Mrs. Lucretia Green....		100

Biddle Endowment.....	\$ 4,963	
Biddle President Endowment.....	2,000	
	<hr/>	
		6,963

#### BIDDLE UNIVERSITY SCHOLARSHIPS

African Scholarship Fund.....	\$ 6,750	
J. H. Dinsmore Scholarship Fund.....	14,810	
Mitchell-Lewis Kelly Scholarship.....	500	
J. H. Winter Scholarship.....	5,000	
Bible Scholarship Fund.....	50,000	
Rev. Joseph Platt Scholarship.....	1,000	
Wm. E. Dodge Scholarship Fund.....	2,500	
J. T. Turner, Scholarship Fund.....	1,500	
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		82,060

#### MARY ALLEN SEMINARY SCHOLARSHIPS.

Mrs. Cynthia P. Chipman Scholarship.....	1,000	
Mrs. Mary W. Robinson Scholarship.....	300	
	<hr/>	
		1,300

#### SWIFT MEMORIAL SCHOLARSHIPS

R. M. Hamilton Scholarship.....	500	
Mrs. Galloway Scholarship.....	100	
	<hr/>	
		600

#### HAINES MEMORIAL SCHOLARSHIPS.

Mrs. M. H. Gallup Scholarship.....	1,317	
Mrs. E. P. Cowan Scholarship.....	800	
Mrs. Sarah Pew Scholarship.....	100	
	<hr/>	
		2,217

#### SCOTIA SEMINARY SCHOLARSHIPS

Mrs. Myra Colin Bogue Scholarship.....	800.00	
Francis Fitch Allen Scholarship.....	508.11	
Nellie C. Satterfield Memorial Fund.....	4,063.89	
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		5,372

## INGLESIDE SEMINARY SCHOLARSHIPS.

Mrs. Elizabeth Sterling Gamble.....	\$600
Mrs. A. C. Daniels.....	50

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\$ 650

## HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship.....	500
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## MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship.....	1,000
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Annuity Fund.....	800
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\$114,700

## PERMANENT FUNDS, UNINVESTED.

Annuity Fund.....	\$1,200.00
Scotia Seminary Scholarship Fund.....	250.00
Mary Allen Seminary " ".....	629.68

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\$2,079.68

PROPERTY OWNED AND USED BY THE BOARD  
OF MISSIONS FOR FREEDMEN.

## SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C.....	\$ 156,000
Scotia Seminary, Concord, N. C.....	65,000
Mary Allen Seminary, Crockett, Tex.....	50,000
Mary Holmes Seminary, West Point, Miss.....	40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch. U. S. A., for use of the Board).....	50,000
Ingleside Seminary, Burkeville, Va.....	35,000
Haines Institute, Augusta, Ga.....	43,000
Albion Academy, Franklinton, N. C.....	11,500
Brainerd Institute, Chester, S. C.....	33,000
Swift Memorial, Rogersville, Tenn.....	36,400
Beaufort, S. C.....	5,000
Harbison College, Abbeville, S. C.....	25,000
Immanuel, York St. School, Aiken, S. C.....	5,000
Mary Potter Memorial, Oxford, N. C.....	7,000
Arkadelphia, Arkansas.....	1,300
Cotton Plant, Arkansas.....	5,850
Monticello, Arkansas.....	3,400
Richard Allen Institute, Pine Bluff, Arkansas.....	8,200
Oak Hill, Valliant, Ind. Ter.....	2,500
Dayton Academy, Carthage, N. C.....	2,900
Holbrook St. High School, Danville, Va.....	5,500
Kendall, Sumter, S. C.....	3,000
Anderson, S. C.....	3,800
Amelia C. H., Va.....	1,700
Good Will, Mayesville, S. C.....	2,250
Lumberton, N. C.....	700
Winnsboro, S. C.....	500
Richmond Co. N. C.....	400
Newnan, Ga.....	1,000
Yadkin Academy, Mebane, N. C.....	500
Jetersville, Va.....	750
Statesville, N. C.....	3,500
Allendale, S. C.....	3,000

Aberdeen, N. C.....	900
Blackville, S. C.....	2,500
Camp Nelson, Ky.....	10,000
Morganton, N. C.....	2,000
Cordele, Ga.....	3,000
Washington, Ga.....	700
	<hr/>
	\$ 631,750

## CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery.....	\$ 400
Chester, S. C., Fairfield Presbytery.....	\$ 1,000
Guthriesville, S. C., " ".....	50
Ridgeway, S. C., " ".....	2,350
	<hr/>
	3,400
Newnan, Ga., Hodge Presbytery.....	2,900
Madison " " " ".....	800
Decatur " " " ".....	1,500
	<hr/>
	5,200
Savannah, Ga., Knox Presbytery.....	800
Abbeville, S. C., McClelland Presbytery.....	2,000
Calhoun Falls " " " Ch. & Manse.....	850
Fountain Inn " " " ".....	800
Reidville " " " ".....	700
	<hr/>
	4,350
Fayetteville, N. C., Cape Fear Presbytery.....	2,500
Pollockville, " " " ".....	900
Oxford " " " ".....	3,000
Raleigh " " " ".....	5,000
Rocky Mount " " " ".....	600
Manchester " " " ".....	350
	<hr/>
	12,350
Crewe, Va., Southern Virginia Presbytery.....	800
Richmond, Va., " " " ".....	11,000
Lynchburg, " " " ".....	3,000
Roanoke, " " " ".....	2,500
Newport News, Va., " " " ".....	3,000
Smithville, " " " ".....	800
Ridgeway, " " " ".....	500
Hat Creek " " " ".....	300
Cub Creek " " " ".....	340
	<hr/>
	22,240
Durham, N. C., Yadkin Presbytery.....	5,000
Thomasville " " " ".....	900
Germanton " " " ".....	1,000
Rockingham " " " ".....	1,000
	<hr/>
	7,900
Lukfata, Ind. Ter., Kiamichi Presbytery.....	500
Hot Springs, Ark., White River Presbytery.....	2,000
Asheville, N. C., French Broad Presbytery.....	3,200
Birmingham, Ala., Birmingham Presbytery.....	1,500
Chattanooga, Tenn., Birmingham, Presbytery...	6,800
Myrtlewood, Ala., Birmingham Presbytery.....	1,500
	<hr/>
	9,800
	<hr/>
	\$72,140

PROPERTY USED IN OUR WORK, HELD  
BY TRUSTEES.

## SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.....	\$ 7,000
Wallingford Academy, Charleston, S. C.....	2,500
	<hr/>
	9,500

## CHURCH AND MANSE PROPERTY

Atlantic Synod—		
Atlantic Presbytery	.....	55,500
East Florida “	.....	7,200
Fairfield “	.....	52,600
Hodge . “	.....	14,000
Knox “	.....	8,000
McClelland “	.....	26,100
		<hr/> \$163,400
Baltimore Synod—		
Baltimore Presbytery	.....	\$ 2,200
Catawba Synod—		
Cape Fear Presbytery	.....	\$ 21,600
Catawba “	.....	27,000
So. Virginia “	.....	11,100
Yadkin “	.....	34,400
		<hr/> 94,100
Indian Ter. Synod—		
Kiamichi Presbytery	.....	2,200
Kentucky Synod—		
Louisville Presbytery	.....	3,500
Transylvania “	.....	3,400
		<hr/> 6,900
Missouri Synod—		
St. Louis Presbytery	.....	2,500
White River “	.....	7,800
		<hr/> 10,300
Tennessee Synod—		
Holston Presbytery	.....	5,500
Birmingham “	.....	11,200
Union “	.....	7,500
		<hr/> 24,200
		<hr/> \$303,300

## NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND SCHOOL PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.	.....	\$ 1,860 00
Anderson, S. C.	.....	300 00
Greenville, S. C.	.....	400 00
Winnsboro, S. C.	.....	225 00
Petersburg, Va.	.....	800 00
South Boston, Va.	.....	240 00
Lothian, Md.	.....	400 00
Little Rock, Ark.	.....	2,550 93
		<hr/> \$6,775 93

## SUMMARY.

Permanent Investments	.....	\$ 114,700 00
School Property owned and used by the Board	.....	631,750 00
Church and Manse property owned by the Board	.....	72,140 00
Notes and Mortgages held by the Board	.....	6,775 93
School property held by Trustees	.....	9,500 00
Church and Manse Property held by Trustees	.....	303,000 00
		<hr/> \$1,137,865 93

ACTION OF THE GENERAL ASSEMBLY  
AT DES MOINES, IOWA  
MAY, 1906

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RESOLUTIONS.

We respectfully present the following recommendations for the adoption of this Assembly:

1. That the Assembly commends the fidelity of the Directors and Secretaries, congratulating them and the Church on the increased fruits of the service rendered during the last year.

2. That the Minutes of the Board be approved.

3. That we express our grateful appreciation of the effective work of the Woman's Department of this Board, and our hope for the continued favor of God upon their earnest effort.

4. That \$300,000, the amount named by the two preceding Assemblies, but not yet realized, be named as the minimum amount the Churches should contribute to this Board during the current year.

5. That we cordially commend the loyalty, faithfulness and self-denial of the Ministers working under this Board; that we believe the high standard of their work, and the spiritual fruits growing out of it, demand that a more just and adequate support be furnished these men.

6. That in the death of Mr. S. P. Harbison, a generous and useful member of the Board, and of Miss Mary E. Holmes, the Freedmen, the Schools and the whole Church has sustained a great loss, but we are profoundly grateful to God for the noble service they have rendered in the name and for the Kingdom of our Master.

7. That the Pastors, Elders and Missionary Societies be urged to present the claims of the work done in the Schools under Presbyterian direction, to men and women whom God has largely endowed with wealth.

8. That the following members of the Board, whose term now expires, be re-elected, viz: Rev. D. S. Kennedy, D. D.; Rev. Maitland Alexander, D. D.; Rev. W. S. Fulton, D. D.; Rev. Samuel J. Glass, D. D., and Mr. Vincent Miller.

Respectfully submitted on behalf of the Committee.

ROBERT M. DONALDSON, Chairman.

Attest:

W. H. ROBERTS, Stated Clerk.

# MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1906.

Teachers marked † received partial aid from the Public School fund; those marked ‡ received their entire salary from Public School fund or other outside sources; and those marked ††, received their support from the tuition of the school. Ministers marked \*\* are teachers also. Ministers marked ‡ are unaided by the Board.

## SYNOD OF ATLANTIC. ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE	WHOLE NUMBER		
R. W. HOLMAN** (9 mo.)	Eutawville, S. C.	Eutawville 1st.....	.....	.....	28	65	\$ 15 69
E. GARDEN.....	Charleston, S. C.	{ Wallingford.....	10	1	156	25	800 50
		{ Summerville.....	1	.....	29	25	59 80
A. S. GRAY.....	Mullet Hall, S. C.	{ Hebron.....	13	.....	145	70	522 39
		{ Bethel.....	1	.....	60	30	94 30
		{ Zion.....	2	3	114	35	161 89
J. C. MOULTRIE...}	Adams Run, S. C.	{ St. Paul.....	18	.....	60	12	40 85
J. R. PEARSON.....}		{ St. Andrews.....	4	.....	42	15	58 41
		{ Faith.....	.....	.....	9	15	12 29
A. L. TOLBERT (11 mo.)	Neyles, S. C.	{ Aimwell.....	24	.....	114	40	89 87
		{ St. Michael.....	.....	.....	15	12	35 60
J. T. WRIGHT.....	Orangeburg, S. C.	{ Rivers Chapel.....	1	.....	12	15	12 55
		{ St. Lukes.....	1	.....	39	60	184 17
R. E. PRIMUS**.....	Mulligan, S. C.	{ Jerusalem.....	7	.....	40	15	35 00
		{ Mt. Zion.....	9	.....	40	45	64 00
		{ Little Zoar.....	3	.....	40	20	50 00
C. H. UGGAMS.....	Charleston, S. C.	Zion.....	16	.....	184	75	889 32
J. G. CARLILE.....	Walterboro, S. C.	{ Hopewell.....	23	1	75	70	203 54
		{ Edisto.....	9	.....	179	70	346 91
DAVID BROWN**.....	Charleston, S. C.	{ Olivet.....	20	2	145	110	375 64
		{ Mt. Pleasant.....	4	.....	48	56	101 77
W. M. CALDWELL** (9 mo.)	Beaufort, S. C.	{ Bereau.....	.....	.....	32	50	25 25
W. H. MITCHELL**	Allendale, S. C.	{ Beaufort, Salem.....	19	.....	54	12	31 75
		{ Allendale.....	4	2	8	25	5 20
ADAM FRAYER ‡.....	Charleston, S. C.	{ James Island.....	26	.....	378	125	200 00
		{ Salem Wadmalow.....	17	.....	165	70	115 00
			232	9	2211	1162	\$4,531 69

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN, D. D.	12	Charleston, S. C.	Wallingford Academy.	259	\$219 65
MISS LUCY A. MIDDLETON..	6				
MISS MAGGIE A DELESINE..	6				
MISS J. L. WRIGHT.....	6				
REV. R. W. HOLMAN.....	12	Eutawville, S. C.	Eutawville Parochial..	69	3 15
MRS. R. W. HOLMAN.....	6				
MISS R. A. HOLMAN.....	6	Mulligan, S. C.	Parochial.....	126	27 00
REV. R. E. PRIMUS.....	3				
REV. W. M. CALDWELL.....	6				
MISS M. BAMPFIELD.....	6	Beaufort, S. C.	Beaufort School.....	123	66 50
MRS. C. G. BASCOMB.....	6				
MISS M. E. MYERS.....	6				
	6				
REV. W. H. MITCHELL.....	12	Allendale, S. C.	Hardin School.....	168	305 25
MR. O. REED.....	7				
MR. A. S. BASCOMB.....	7				
				745	\$621 55

## EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
W. F. KENNEDY**	Palatka, Fla.....	{ Mt. Vernon.....	6	0	81	80	\$441 00
L. B. ELLERSON.....	Jacksonville, Fla...	{ Hawthorn Mission...	15	6	90	60	516 00
S. D. THOM.....	St. Augustine, Fla.	{ Laura St .....	7	2	30	30	121 01
		{ Mather-Perit.....					
			28	8	201	170	\$1,078 01

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. F. KENNEDY.....	12	Palatka, Fla....	Mt. Vernon.....	180	\$315 00
MRS. W. F. KENNEDY.....	8				

## FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
E. W. ALLEN**.....	Ridgeway, S. C.....	{ Lebanon.....	4	126	76	\$240 00	
		{ St. Matthews.....	2	31	24	125 00	
J. M. MCKAY**.....	Brogdon, S. C.....	{ Good Hope.....	1	22	42	69 40	
		{ Westminster.....	11	2	123	78	333 25
*JOB JACKSON (9 mo)	Mechanicsville, S. C	{ Bethlehem 2d.....	11	3	92	40	124 25
		{ Mt. Lisbon.....	5	1	64	35	99 25
I. D. DAVIS**.....	Mayesville, S. C....	{ Goodwill.....	38	2	544	385	500 00
		{ Melina.....	8	2	250	175	200 00
A. A. JONES.....	McConnellsv'e, S. C.	{ Bethlehem, 1st.....	4	67	80	217 00	
		{ Sharon.....		3		8 40	
J. H. COOPER**.....	Winnsboro, S. C.....	{ Nazareth.....	3	91	67	92 00	
		{ Little River.....	1	1	33	38	52 30
T. H. AYRES.....	Chester, S. C.....	{ Carmel.....	7	3	130	125	246 57
M. J. SEABROOK**..	Sumter, S. C.....	{ Ebenezer.....	35		219	125	424 75
C. M. YOUNG **.....	Rock Hill, S. C.....	{ Hermon.....	8	141	160	822 71	
N. N. GREGG.....	Laneaster, S. C.....	{ Pleasant Ridge.....		39	45	142 60	
		{ Macedonia 1st.....	6	41	25	129 56	
T. L. TOATLEY.....	Manning, S. C.....	{ Harmony.....	10	90	71	123 00	
		{ Coulters.....		18	26	6 00	
A. C. JOHNSON**..	Cheraw, S. C.....	{ Cheraw 2d.....	3	36	28	182 00	
J. A. TILLMAN.....	Winnsboro, S. C....	{ Calvary.....	6	67	50	140 00	
		{ Shiloh 1st.....	13	82	55	173 00	
J. P. CRAWFORD (3 mo)	Maysville, S. C....	{ Congruity.....	6	1	140	75	12 99
		{ Trinity.....	2	1	210	75	14 17
M. G. JOHNSON.....	Columbia, S. C.....	{ Ladson.....	4		212	100	431 00
A. J. JEFFERSON**..	Durlington, S. C....	{ Mizpah.....	5	42	50	90 00	
T. R. VEAL.....	Chester, S. C.....	{ Hebron.....	8	62	58	275 00	
D. C. WILKES (6 mo)	Guthriesville, S. C.	{ Blue Branch.....	3	34	26	78 00	
		{ New Olivet.....		22	22	15 45	
J. M. MILLER, (8 mo)	Chesterfield, S. C..	{ Grand View.....	8	2	62	33	198 89
		{ Union Chapel.....		6	16	7 00	
W. R. MULDRON.**	Camden, S. C.....	{ Camden 2d.....	2	1	27	45	153 96
		{ Liberty Hill.....	4	58	75	108 50	

\*Deceased.



FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF. T.E.	WHOLE NUMBER	N.		
I. F. MILLER.....	Magnolia, S. C.....	{ New Salem.....			20	20	\$ 16 15	
		{ Rockfield.....	1		15	18	16 23	
B. F. RUSSELL.....	Blackstock, S. C.....	{ Mt. Tabor.....	29	3	153	102	385 12	
		{ Mt. Olivet.....	4		22	29	29 02	
M. J. JACKSON.....	Sumter, S. C.....	{ Mt. Sinai.....	15	1	107	50	182 00	
		{ New Haven.....			1	39	45 157 00	
A. U. FRIERSON**..	Sumter, S. C.....	Sumter 2nd.....	8	1	84	110	165 00	
T. A. THOMPSON**..	Blacksburg, S. C.....	{ Hopewell.....	6		80	76	189 00	
		{ Ingram.....	7		50	76	150 00	
I. A. JAMES.....	Yorkville, S. C.....	{ Yorkville.....		1	16	40	217 50	
		{ Mt. Moriah.....	14	1	28	32	22 00	
S. P. MITCHELL.....	Yorkville, S. C.....	{ Dutchman's Creek..	2		21	30	18 85	
		{ Howell-Salem.....	3		35	26	91 67	
		{ Pleasant Grove.....	15	4	91	45	307 91	
H. L. HARRY**	Wedgfield, S. C.....	{ Shiloh, 2d.....	13		33	40	130 00	
RICHARD DWYER... (3 mo.)	Sumter, S. C.....	{ Macedonia 2d .....	1		7		6 00	
		{ Mt. Olive.....	1		15	29	5 00	
E. W. STRATTON**..	Marion, S. C.....	{ Marion 2d.....	1		27	20	192 00	
		{ Mt. Carmel.....	3		43	30	109 22	
		{ Freindship.....	V.....			45	48	
		{ Concord.....	V.....			16	16	
		{ Mt. Nebo.....	V.....			18	20	
			340	32	4140	3118	\$ 8,235 67	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	187	\$2,496 31
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE..	8				
MISS K. M. SILVERS.....	8				
MISS ANNIE HUNTER.....	8				
MISS MABEL HINSHELWOOD	8				
MR. J. W. HARPER.....	8				
MISS M. HUNTER.....	8				
REV. A. U. FRIERSON, D.D.	12				
MISS M. L. JOHNSON.....	7				
MISS E. A. GREEN.....	7	Sumter, S. C.....	Kendall School .....	362	196 75
*MISS C. L. DAVIS.....	7				
MISS N. T. MAXWELL.....	7				
MISS H. N. USHER.....	7				
MRS. M. F. BRUNSON.....	7				
REV. I. D. DAVIS, D. D.....	6	Mayesville, S. C.....	Goodwill School.....	375	45 00
MRS. I. D. DAVIS.....	6				
MISS A. E. DAVIS.....	6				
MISS Z. M. LINDSAY.....	6				
REV. C. M. YOUNG.....	12	Rock Hill, S. C.....	Parochial.....	151	49 50
MRS. C. M. YOUNG.....	6				
MRS. A. A. JONES.....	6	McConnellsville, S. C.....	Bethlehem 1st.....	100	7 35
MISS E. A. JONES.....	6				
REV. M. J. SEABROOK.....	6	Sumter, S. C.....	Ebenezer Parochial..	260	30 00
MISS C. E. MANONEY.....	6				
REV. T. A. THOMPSON.....	12				
MRS. T. A. THOMPSON.....	6	Blacksburgh, S. C	Ingram Parochial.....	101	15 40
REV. E. W. ALLEN.....	12				
MRS. E. W. ALLEN.....	4	Ridgeway, S. C.....	Lebanon.....	94	40 00
REV. A. J. JEFFERSON.....	12				
MRS. A. J. JEFFERSON.....	6	Darlington, S. C.....	Curry Industrial .....	80	40 00
MISS M. B. CANNON.....	6				

\*Deceased.

**FAIRFIELD PRESBYTERY.**  
**SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss. R. E. JOHNSON .....	6	Liberty Hill, S. C. ....	Parochial.....	65	9 50
Rev. J. M. MCKAY.....	12	} Brogdon, S. C. ....	Westmi'ster Parochial	177	21 30
Mrs. J. M. MCKAY.....	6				
Mrs. R. H. RICHARDSON ..	6	Wedgfield, S. C. ....	Parochial.....	140	40 00
Rev. H. L. HARRY.....	6	Camden, S. C. ....	Parochial.....	58	34 00
Rev. W. R. MULBROW.....	6	Marion, S. C. ....	Parochial.....	21	10 50
Rev. E. W. STRATTON.....	4	Cheraw, S. C. ....	Parochial.....	43	48 00
Rev. A. C. JOHNSON.....	12	} Winnboro, S. C. ....	Nazareth Parochial.....	148	65 00
Rev. J. H. COOPER.....	6				
Mrs. J. H. COOPER ..	6				
				2362	\$3,148 61

**HODGE PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER			
C. D. GREENE.....	Dalton, Ga.....	Antioch.....	13		60	60	\$125 23	
A. M. CALDWELL**.	Greensboro, Ga.....	St. Paul.....	3		28	65	62 00	
L. MILLER**.	Newnan, Ga.....	{ Newnan, 1st.....	12	4	57	67	147 02	
		{ Mt. Sinai.....	3		13	32	41 44	
E. W. CARPENTER**.	Madison, Ga.....	Madison, 1st.....	1		29	69	74 72	
J. R. HARRIS**.	Washington, Ga.....	Wilson Memorial.....	1		23	52	22 50	
G. E. CAESAR**.	Conyers, Ga.....	{ Bethany.....	1		31	80	94 71	
		{ Hopewell.....	1		44	65	33 59	
W. H. WEAVER.....	Atlanta, Ga.....	Radcliffe Memorial.....	14		76	56	925 86	
ITALY LECONTE.....	Union Point Ga.....	{ Pleasant Grove.....	0		19	55	118 00	
		{ Philomoth.....	2		8	31	2 00	
J. L. PHELPS.....	Augusta, Ga.....	Christ.....	18	10	85	75	60	
W. W. WALKER**.	Rome, Ga.....	Ebenezer.....	2	1	40	25	330 00	
		Haines Chapel..... V.....	14		66	122		
			85	15	582	854	\$2423 67	

\*Deceased.

**SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss LUCY C. LANEY.....	12	} Augusta, Ga.....	Haines Indus' l School	703	\$2,564 00
Miss M. C. JACKSON.....	12				
Miss C. E. BRYDIE.....	8				
Miss S. V. MAXWELL.....	8				
Miss M. B. BROWN.....	8				
Miss M. B. BELCHER.....	8				
Miss DORA E. JOHNSON.....	8				
Miss W. M. HADLEY.....	8				
Miss W. W. TAYLOR.....	8				
Miss L. A. PORTER.....	8				
Miss M. L. DAVIS.....	8				
Miss W. E. CALIFF.....	8				
Mr. C. H. WALLER.....	8				
Miss M. A. CRUMP.....	8				
Mr. A. P. DENNY.....	8				

HODGE PRESBYTERY—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. W. CARPENTER.....	12	} Madison, Ga.....	} Madison Academy .....	212	44 50
MRS. E. W. CARPENTER.....	6				
MR. J. L. WHITENER.....	6				
REV. I. MILLER.....	12	} Newnan, Ga .....	} McClelland School.....	182	87 75
MRS. B. L. GLENN .....	11				
MISS M. I. MILLER.....	7				
MISS M. E. LOFTON.....	7				
MISS P. KIGHT.....	7				
REV. A. M. CALDWELL. ....	12	} Greensboro, Ga...}	} Parochial .....	90	20 00
MRS. A. M. CALDWELL.....	6				
REV. I. R. HARRIS.....	12	} Washington, Ga.}	} Hodge Academy.....	132	26 45
MRS. J. R. HARRIS.....	6				
REV. W. W. WALKER.....	12	} Rome, Ga.....	} Parochial.....	85	105 00
MISS A. J. DANIEL.....	5				
REV. G. E. CAESAR.....	6	} Conyers, Ga. ....	} Parochial .....	46	70 60
				1450	\$2,920 30

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Contributed for Self-Support.	
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE	WHOLE NUMBER		
S. F. FRAZIER.....	Riceboro, Ga.....	{ Riceboro.....	4	82	30	\$ 52 60	
		{ St. Stephen.....	1	15		18 15	
W. H. PADEN.....	Columbus, Ga.....	Columbus, 2d.....	26	111	109	359 00	
E. A. HOUSTON**.....	Milledgeville, Ga.....	Allen's Memorial.....	17	6	44	75	110 25
S. T. REDD**.....	Savannah, Ga.....	Ezra.....	9		63	150	344 00
A. S. CLARKE**.....	Cordele, Ga.....	St. Paul.....	9		40	75	147 90
H. P. BUTLER (4 mo.)	} Albany, Ga.....	} Moore's Chapel.....	7		35	60	109 68
J. J. CREAGH (8 mo.)							
J. J. CREAGH.....	Americus, Ga.....	Westminster .....			10	50	102 64
A. R. WILSON.....	Arcadia, Ga.....	Medway .....	22		771	75	451 98
J. W. MALLARD.....	Limerick, Ga.....	Ebenezer 2nd.....	8		154	170	77 02
J. D. TAYLOR.....	Darien, Ga.....	Grant Chapel.....	2		38	45	172 05
J. W. HOLLEY §.....	Macon, Ga.....	Washington Ave .....	9		134	144	1,085 14
			114	6	1497	986	\$3,043 41

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. S. T. REDD.....	6	Savannah, Ga.....	Parochial .....	146	\$105 00
REV. E. A. HOUSTON .....	12	} Milledgeville, Ga	} Parochial.....	85	23 50
MRS. E. A. HOUSTON.....	5				
REV. A. S. CLARKE.....	12	} Cordele, Ga.....	} Gillespie Normal .....	266	30 00
MRS. A. S. CLARKE.....	6				
MISS A. C. MURRAY.....	6				
MRS. J. W. HOLLEY .....	6	} Macon, Ga.....	} Parochial.....	66	28 75
MISS LUCINDA ANDERSON.....	6	} Columbus, Ga.....	} Parochial.....	305	282 50
REV. W. H. PADEN, (With 4 teachers paid by tuition)	9				
				868	\$ 469 75

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
S. D. LEAK **	Calhoun Falls, S. C.	{ Calhoun Falls 1st	.....	.....	42	80	\$103 75	
		{ Bellway	.....	.....	19	20	53 45	
B. F. McDOWELL **	Greenville, S. C.	Mattoon	7	.....	42	48	154 14	
H. M. STINSON **	Spartanburg, S. C.	{ Westminster	7	.....	65	42	250 88	
		{ Mt. Lebanon View	6	.....	49	66	91 23	
D. D. DAVIS	Union, S. C.	{ Willard	2	.....	21	40	90 00	
		{ Mt. Carmel	2	.....	27	50	35 00	
J. P. WOOLRIDGE	Troy, S. C.	{ Lites	4	.....	48	60	46 25	
		{ Pitts	12	.....	113	68	125 60	
M. T. WASH **	Ridge Spring, S. C.	Ridge Spring 1st	2	.....	42	76	50 50	
		{ Allen	2	.....	14	45	35 00	
I. E. HARDY	Fountain Inn, S. C.	{ Fair Forest	2	.....	12	30	43 00	
		{ Pleasant View	4	.....	48	45	63 00	
D. S. COLLIER **	Gaffney, S. C.	{ Bethesda	2	2	15	30	32 00	
		{ Walkers	2	.....	60	40	183 50	
WM. D. RICE	Slighs, S. C.	Oak Grove	2	2	67	33	120 00	
J. P. FOSTER **	Anderson, S. C.	Salem	1	.....	67	54	196 03	
J. S. WILLIAMS **	Seneca, S. C.	Schofield Tabernacle	9	.....	20	96	63 00	
O. M. BONFIELD. } (10 mo.) }	Newberry, S. C.	Calvary	6	1	47	38	220 30	
A. A. WRIGHT **	Laurens, S. C.	Mt. Pisgah	8	5	60	76	181 00	
E. J. GREGG	Due West, S. C.	Mt. Zion	13	.....	148	120	478 00	
W. R. COLES **	Aiken, S. C.	Immanuel	11	1	100	67	170 00	
H. Y. KENNEDY	Woodruff, S. C.	{ Woodruff 2d	.....	.....	8	14	6 00	
		{ St. Matthews	3	.....	15	16	15 00	
C. A. WARD, ** (9mo)	Abbeville, S. C.	Abbeville, 2d	5	.....	98	215	478 43	
		Bowers Chapel V.	.....	.....	31	.....	.....	
		Grace V.	.....	.....	14	.....	.....	
		Sloans Chapel	.....	.....	16	.....	.....	
			112	11	1808	1469	\$3,265 06	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. R. COLES, D. D.	12	Aiken, S. C.	Immanuel School	172	\$1,034 31
MR. WM. C. KILLINGSWORTH.	7				
MR. A. F. COLEMAN	7				
MRS. M. M. BRIGGS	7				
MRS. M. J. COLES	7				
MISS W. J. CLARK	7				
MRS. A. L. JONES	7				
MISS M. G. BERRY	7				
REV. THOMAS H. AMOS, D D	12	Abbeville, S. C.	Harbison College	325	6,115 00
MRS. THOMAS H. AMOS	8				
MR. C. B. JOHNSON	8				
MR. L. L. SPAULDING	7				
MISS O. M. PETTIFORD	7				
MRS. A. W. JOHNSON	7				
MR. R. W. BOULWARE	7				
MR. J. F. WILLIAMS	7				
REV. C. A. WARD	4				
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon School	130	225 85
MR. A. P. ALLISON	6				
MRS. A. P. ALLISON	6				
REV. J. P. FOSTER	12	Anderson, S. C.	Salem School	191	188 80
MRS. J. P. FOSTER	6				
MISS IONIA C. FOSTER	6				
MISS M. L. CARSON	6				
REV. H. M. STINSON	12	Spartanburg, S. C.	Grant Parochial	195	35 90
MRS. H. M. STINSON	6				
MRS. D. D. DAVIS	6	Union, S. C.	Parochial	40	18 75
MRS. J. P. WOOLRIDGE	6	Troy, S. C.	Parochial	75	4 10
REV. S. D. LEAK	12	Calhoun Falls, S. C.	Parochial	150	97 00
MRS. S. D. LEAK	6				
REV. J. S. WILLIAMS	12	Seneca, S. C.	Schofield Parochial	120	30 00
MISS M. E. RIDG	6				
REV. D. S. COLLIER	6	Gaffney, S. C.	Parochial	115	50 00
REV. M. T. WASH	12	Ridge Spr'gs, S. C.	Parochial	160	14 75
MRS. M. T. WASH	4				
REV. A. A. WRIGHT	6	Laurens, S. C.	Parochial	81	33 00
				1754	\$7,817 46

**SYNOD OF BALTIMORE.**  
**BALTIMORE PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. B. SWANN**	Lothian, Md.	Zion			49	38	\$61 45

**SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.

**SYNOD OF CATAWBA.**  
**CAPE FEAR PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
L. E. FAIRLEY	Elizabeth C'y, N. C.	Antioch	5		30	50	\$203 00
C. DILLARD	Goldsboro, N. C.	{ St. Matthews	8		113	50	60 00
		{ Mt. Pisgah	2		21	30	57 00
G. C. SHAW**	Oxford, N. C.	{ Timothy Darling	15	2	90	125	339 34
		{ Stovall Mission			9		73 00
JAS. A. BONNER	Wilmington, N. C.	{ Chestnut Street	6	3	92	52	496 89
		{ Pilgrim's Chapel	6	1	27	26	63 64
A. G. DAVIS	New Berne, N. C.	Ebenezer	4		87	70	502 00
C. E. TUCKER	Wilson, N. C.	{ Wilson	9		60	55	632 12
		{ Elm City	2		26	31	157 51
T. T. BRANCH	Fayetteville, N. C.	Haymount	4		40	25	101 00
P. P. JOHNSON	Maxton, N. C.	{ Maxton 2d	2	1	35	40	117 44
		{ Wilson Chapel			70	55	165 66
J. B. HARPER	Lillington, N. C.	{ Lillington			55	31	39 67
		{ Spout Springs	1		27	26	37 03
		{ Bethany	6		48	40	121 00
J. H. HAYSWOOD**	Lumberton, N. C.	{ Panthersford	21		175	110	453 00
		{ Rowland	2		36	40	79 00
J. A. SAVAGE**	Franklinton, N. C.	{ Mt. Pleasant	6		83	139	92 60
		{ St. Paul	2		79	150	450 00
R. D. GOLDING	Franklinton, N. C.	White Hall			35	25	15 81
(7 mo)**		{ La Grange	7	3	20	34	52 84
T.G. WILLIAMSON**	La Grange, N. C.	{ Snow Hill	10	2	19	28	32 22
		{ Red Springs	1		20	49	71 12
P. W. MOONE	Red Springs, N. C.	{ Mt. Olive	2		28	40	76 46
		{ Snow Hill 2d	7		33	50	80 00
		{ Williams' Chapel	1		74	73	64 00
ALEX McNEILL	Leaflet, N. C.	Anderson Creek			35	32	55 00
H. C. MABRY**	Raleigh, N. C.	{ Davie Street	5		78	62	147 83
		{ Weke Forest			26	75	884 81
J. H. SAMPSON	Kinston N. C.	{ White Rock	1		22	60	75 00
		{ Hookerton			35	38	37 13
S. HOLDMAN (7mo)	Oriental, N. C.	Zion			8	37	15 60
		{ Chadbourn 2d	3	2	26	86	101 00
L. H. FULLER	Chadbourn, N. C.	{ Lake Waccamaw	2	1	16	14	93 00
		{ Vineland	1	1	17	42	47 00
		{ Manchester	4		13	25	26 00
M. E. POWELL**	Manchester, N. C.	{ Allen's Chapel	1		13	15	90 00
		{ Pollocksville			10	35	20 00
S. P. SMITH	Pollocksville, N. C.	{ Trenton				15	6 00
		{ Shiloh	2		86	75	355 58
J. G. WALKER	Goldshoro, N. C.	{ St. Johns	1		9	30	23 00
			116	16	1826	2089	\$6,710 30

CAPE FEAR PRESBYTERY.—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.			
REV. J. A. SAVAGE, D. D....	12	Franklin'tn, N.C.	Albion Academy.....	229	\$ 3,218 00			
REV. R. D. GOLDING.....	12							
MISS J. M. LOWRIE.....	8							
MRS. MARY A. WILSON.....	8							
MISS M. H. DUNSTON.....	8							
MRS. L. A. DILLARD.....	8							
MISS C. E. BONE.....	8	Oxford, N. C.....	Mary Potter Memorial	314	1,158 10			
MISS H. M. MURPHY.....	4							
REV. G. C. SHAW.....	12							
MRS. G. C. SHAW.....	7							
MR. C. A. JOHNSON.....	7							
MISS M. A. TUCKER.....	7							
MISS M. O. DENT.....	7	Louisburg, N. C....	Parochial.....	25	4 50			
MISS M. B. SULLIVAN.....	7							
MISS ANNA ADAMS.....	6							
MISS A. R. MITCHELL.....	7							
MR. A. L. YOUNG.....	6					Wake Forest, N. C. Parochial.....	30	867 21
REV. H. C. MABRY.....	6					Raleigh, N. C.....	100	100 00
REV. M. E. POWELL.....	6					Manchester, N. C....	62	72 00
REV. J. H. HAYSWOOD.....	6					Lumberton, N. C....	70	18 00
REV. T. G. WILLIAMSON....	6					La Grange, N. C....	31	28 12
							861	\$5,465 93

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S.		
M. IJAMS.....	Lowell, N. C.....	{ Caldwell.....	4		114	59	150 96	
		{ Mint Hill.....	16	4	90	57	114 16	
D. S. BAKER.....	Lincolnton, N. C....	{ Lincolnton.....	3		52	35	85 50	
		{ Ben Salem.....	4	2	85	55	199 00	
WM. HAIRSTON.....	Biddleville, N. C....	{ Murkland.....	8	1	84	60	230 00	
		{ Siloam.....	3		60	50	125 00	
NATHAN BELL.....	Huntersville, N. C....	{ Bethesda.....	16	2	25	39	125 00	
		{ Lawrence Chapel.....	2		44	42	112 00	
S. G. TAYLOR.....	Pineville, N. C.....	{ Hood's Chapel.....			37	24	57 60	
		{ Harrison Grove.....	5	1	46	48	42 70	
JUDGE KNOX.....	Charlotte, N. C.....	{ Lisbon Springs.....	3		33	29	70 47	
		{ Emmanuel.....	12		42	40	116 70	
D. L. SHADD.....	Charlotte, N. C.....	{ McClintock.....	37		141	150	250 00	
		{ Good Hope.....	1	2	34	37	70 86	
G. S. LEEPER.....	Kings Mount, N.C....	{ St. Paul.....	10	1	107	90	178 00	
CHAS. H. SHUTE.....	Gastonia, N. C.....	{ 3d Street.....	8	8	84	50	319 25	
J. J. WILSON**.....	Wadesboro, N. C....	{ Wadesboro.....	6		49	90	74 83	
		{ Bethlehem.....	1		31	30	53 00	
J. A. ROLLINS.....	Monroe, N. C.....	{ Black's Memorial.....	2		33	37	82 00	
		{ Matthews Chapel.....	5		47	45	244 88	
C. N. JENKINS.....	Charlotte, N. C.....	{ Greenville.....	11		60	80	206 56	
Z. A. DOCKERY.....	Biddleville, N. C....	{ Biddleville.....	8	4	107	106	342 50	
F. L. BRODIE.....	Davidson, N. C.....	{ Davidson College.....	3	3	40	80	172 30	
W. T. CARR.....	Concord, N. C.....	{ Huntersville.....	7		80	60	173 00	
		{ Westminster.....			132	95	.....	
S. L. FULWOOD.....	Morven, N. C.....	{ Ebenezer.....			16	45	355 50	
		{ Friendship.....	10	10	83	66	86 73	
T. J. SMITH**.....	Morganton, N. C....	{ Morganton 1st.....	1		20	62	45 00	
A. F. GRAHAM.....	Charlotte, N. C.....	{ Church Street.....	7	3	87	102	281 00	
JUNIUS GREGG.....	Waxhaw, N. C.....	{ Shiloh.....	2		43	40	78 02	
		{ Bethel.....	1		107	98	332 70	
L. J. MELTON.....	Charlotte, N. C.....	{ New Hampton.....	23	3	151	186	230 00	
		{ Bethpage.....	11		147	135	217 00	
GEO. CARSON.....	Charlotte, N. C.....	{ Cedar Grove.....	11		175	85	450 00	
R. P. WYCHE.....	Charlotte, N. C.....	{ Miranda.....	10		74	76	225 00	
F. T. LOGAN.....	Concord, N. C.....	{ Seventh Street.....	30	2	286	175	1,194 00	
J. A. T. HAZELL.....	Charlotte, N. C.....	{ Bellefonte.....	18		300	200	351 00	
		{ Lloyd.....			58	80	.....	
S. A. DOWNER.....	Charlotte, N. C.....	{ Mt. Olive.....			145	170	.....	
		{ Woodland.....			145	75	.....	
		{ Jackson Grove.....			36	45	.....	
		{ West Philadelphia V.....			12	.....	.....	
		{ Calvary.....			14	.....	.....	
			298	46	3556	3128	\$7,442 92	

CATAWBA PRESBYTERY—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C.	Biddle University.....	200	*\$8,790 38				
REV. H. L. MCCROREY.....	12								
REV. W. M. HARGRAVE, D. D.	12								
REV. P. W. RUSSELL.....	12								
REV. YORKE JONES, D. D....	12								
PROF. R. L. DOUGLASS.....	12								
REV. GEO. E. DAVIS.....	12								
REV. F. J. ANDERSON.....	12								
PROF. D. J. MARTIN.....	12								
REV. P. G. DRAYTON.....	12								
PROF. W. H. STINSON.....	12								
PROF. I. D. L. TORRENCE....	12								
PROF. H. H. CARDWELL.....	12								
MR. W. T. SINGLETON.....	8								
MR. J. R. KIRKPATRICK.....	12								
REV. D. J. SATTERFIELD, D.D.	12					Concord, N. C.	Scotia Seminary.....	285	\$ 8,218 47
MRS. D. J. SATTERFIELD....	12								
MISS MARY C. BELL.....	8								
MISS SARAH SATTERFIELD..	8								
MISS M. E. CHAPMAN.....	8								
MISS M. B. RUDGERS.....	8								
MISS M. C. BOTKIN.....	8								
MISS C. F. GLOVER.....	8								
MISS LIDA EVANS.....	8								
MISS M. E. WORK.....	8								
MISS M. L. BARNES.....	8								
MRS. M. E. FISTER.....	8								
MISS A. S. RUSSELL.....	8								
MISS A. R. HATFIELD.....	8								
MISS F. ONQUE.....	8								
MISS L. M. SPAULDING.....	8								
MISS M. L. MCCONATTRIA..	8								
MISS C. E. PERCIVAL.....	8								
MISS A. O. PERCIVAL.....	8								
REV. T. J. SMITH.....	12	Morgantown, N. C.	Parochial.....	135	22 00				
MRS. T. J. SMITH.....	6								
REV. J. J. WILSON.....	4					Wadesboro, N. C.	Parochial.....	62	16 00
				682	\$17,046 85				

\* Includes valuation of student labor.

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
G. C. CAMPBELL**...	Burkeville, Va.....	Christ.....	9	2	93	254	\$61 00	
J. R. BARRETT**...	Amelia C. H., Va....	{ Russel Grove.....			88	81	131 08	
		{ Big Oak.....			51	48	148 15	
W. H. SHEPPERSON* <sup>3</sup>	Smoky Ordinary, Va.....	{ Ogdens.....	1		47	54	92 51	
		{ Forsyth.....	1		22	36	44 85	
E. W. COBERTH.....	Martinsville, Va...	{ Grace.....	2		47	85	105 00	
		{ Trinity.....	2		21	64	66 00	
L. L. DOWNING.....	Roanoke, Va.....	Roanoke 5th Ave.....	11		67	54	731 00	
WM. E. CARR <sup>203</sup>	Danville, Va.....	Holbrook St.....	3	1	106	124	873 17	
		{ Albright.....	1	2	153	104	337 94	
W. L. SMITH.....	Chula, Va.....	{ Mt. Hermon.....	2		37	67	49 08	
		{ Oak Grove.....	1		35	32	18 50	
G. T. JONES**.....	Newport News, Va.	{ Carver Memorial...	4	1	67	60	355 50	
R. P. JOHNSON.....	Ridgeway, Va.....	{ Holmes Memorial...			93	75	125 25	
		{ Pleasant View Mis'n				65	7 00	
		{ Refuge.....	2		30	140	26 00	
W. A. H. ALBUOY...	Charlotte C. H., Va.	{ Henry.....			51	110	10 62	
		{ Drakes Branch.....	13		13	15	6 05	

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
T. H. LACKLAND.....	Jetersville, Va.....	{ Allen Memorial .....	.....	.....	45	116	123 58
W. E. PARTEE.....	Richmond, Va.....	{ Mt. Zion .....	.....	.....	22	35	75 78
M. G. HOSKINS**.....	Nottoway, Va.....	{ Richmond 1st.....	9	3	130	60	441 75
W. B. STITT**.....	Lynchburg, Va.....	{ Bethesda.....	12	.....	38	48	71 00
J. A. WRIGHT.....	Cub Creek, Va.....	{ Mt. Calvary.....	.....	.....	25	36	53 00
S. F. YOUNG.....	Bracey, Va.....	{ Lynchburg Central..	3	.....	26	12	45 96
J. G. HARRIS**.....	Petersburg, Va.....	{ Clarktown.....	.....	.....	15	41	19 52
S. A. PENN**.....	Martinsville, Va.....	{ Ridgeway.....	1	.....	74	188	24 08
J. H. CURTIS.....	South Boston, Va..	{ Hope.....	.....	.....	37	115	8 81
		{ Alexander.....	.....	.....	15	21	2 00
		{ Great Creek.....	.....	.....	108	115	95 00
		{ St. Paul.....	.....	.....	18	80	13 50
		{ Petersburg Central..	6	1	35	62	206 77
		{ Mt. Lebanon.....	.....	.....	60	30	39 00
		{ Cumberland.....	.....	.....	1	54	35 60 00
		{ Mizpah.....	2	1	31	64	94 23
		{ Mt. Zion..... V.....	.....	.....	11	.....	.....
			75	12	1765	2520	\$4,062 69

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.					
REV. G. C. CAMPBELL.....	12	} Burkeville, Va.....	Ingleside Seminary.....	153	\$ 4,574 32					
MRS. G. C. CAMPBELL.....	12									
REV. A. F. HALE.....	8									
MISS L. M. ROBINSON.....	8									
MISS J. G. CAMPBELL.....	8									
MISS E. C. BECHAN.....	8									
MISS JENNIE E. GRAY.....	8									
MISS M. A. SCHREPEL.....	8									
MISS H. M. CAMPBELL.....	8									
MISS C. L. WILES.....	8	} Danville, Va.....	Holbrook St. H. School	425	308 32					
MISS L. A. WATSON.....	8									
MRS. R. B. MILLER.....	8									
REV. WM. E. CARR, D. D. ..	12									
MRS. W. E. CARR.....	8									
MR. THOS. A. LONG.....	8									
MISS M. L. PRICE.....	8									
MISS I. M. LOVELACE.....	8									
MISS R. E. BROOKS.....	8									
*MRS. M. G. HENDERSON.....	8	} Jetersville, Va....	Parochial.....	87	25 34					
*MISS A. E. DAVIS.....	8									
*MISS A. S. KILGORE.....	8									
MRS. S. J. NEIL.....	12									
MISS TILLIE TRAVIS.....	12									
MISS MARY E. THOMAS.....	6					4	Stuart, Va.....	Cumberland.....	78	90
MRS. E. G. DICKSON.....	4					4	Amelia C. H., Va.	Parochial.....	60	41 00
REV. J. R. BARRETT.....	4					6	Martinsville, Va....	Parochial.....	112	41 25
MRS. J. R. BARRETT.....	4					12	} Martinsville, Va	Mt. Lebanon.....	45	24 00
MRS. E. W. COBERTH.....	6									
REV. S. A. PENN.....	12	6	Lynchburg, Va.....	Parochial.....	36	23 45				
MISS M. S. SPENCER.....	6	5	Chula, Va.....	Mt. Hermon.....	51	5 40				
REV. W. B. STITT.....	6	5	Shaw's Store, Va....	Great Creek.....	60	10 00				
MRS. KATE ROBINSON.....	5	5	Chula, Va.....	Albright.....	55	88 92				
MRS. MARY B. MARKS.....	5	5	Ridgeway, Va.....	Ridgeway.....	70	23 00				
MR. J. A. DAVIS.....	5	8	Petersburg, Va.....	Parochial.....	112	31 00				
MRS. SALLIE J. DILLARD..	5	12	} Newport News, Va	Carver.....	108	74 82				
REV. J. G. HARRIS.....	5									
REV. G. T. JONES.....	12	6	Cub Creek, Va.....	Hope.....	25	69				
MRS. G. T. JONES.....	6	12	} Nottoway, Va.....	Parochial.....	57	13 90				
MISS EMMA C. ROGERS.....	6									
REV. M. G. HOSKINS.....	12	6	Smoky Ordinary, Va.....	Parochial.....	53	8 70				
MRS. M. G. HOSKINS.....	6	5	Chatham, Va.....	Parochial.....	22	5 75				
REV. W. H. SHEPPERSON.....	6									
MRS. W. B. STITT.....	6									
				1609	\$5,300 76					



YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIF' E	WHOLE NUMBER			
T. B. HARGRAVE...	Mt. Airy, N. C.....	Edward Webb.....	...	71	75	86	38	
		Germanton.....	...	4	18	9	57	
		Christian Hope.....	1	11	18	31	77	
WM. H. BRYANT...	Salisbury, N. C.....	Church Street.....	6	88	90	329	59	
		Mt. Tabor.....	3	97	97	127	67	
CHAS. H. WILLIAMS	Mocksville, N. C....	Mt. Vernon.....	17	122	65	143	39	
		Trudd Street.....	...	29	45	185	24	
J. A. RAMSEUR.....	Sanford, N. C. ....	Blandome.....	1	1	92	85	170	00
		Nazareth.....	...	40	20	51	00	
		Jonesboro.....	3	20	25	45	60	
B. F. MURRAY.....	Cleveland, N. C....	Cameron.....	...	106	100	174	61	
		Pittsburgh.....	1	63	29	82	00	
WM. J. RANKIN**...	Aberdeen, N. C.....	Faith.....	3	94	100	229	76	
		Freedom East.....	9	139	63	126	10	
		Emmanuel.....	1	35	40	83	35	
I. H. RUSSELL**...	Durham, N. C.....	Pine Street.....	7	58	69	197	30	
S. F. WENTZ**.....	Statesville, N. C....	Statesville 2d.....	10	2	180	225	391	10
		Freedom.....	3	1	95	90	111	55
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	16	133	210	202	36	
H. D. WOOD**.....	Carthage, N. C....	John Hall Chapel.....	...	115	120	215	00	
		Sassafras Springs.....	9	93	68	128	00	
J. G. MURRAY.....	Mooresville, N. C..	Mooresville 2d.....	1	130	105	271	23	
		Oakland.....	6	129	105	188	81	
H. C. MOYER.....	Statesville, N. C....	Logan.....	2	98	70	165	65	
		New Center.....	3	74	50	64	00	
		Pleasant Grove.....	8	59	55	58	90	
W. H. FREELAND...	Laurinburgh, N. C.	Chapel Hill.....	11	100	100	243	05	
		St. Paul.....	1	15	20	44	25	
W. A. SCOTT.....	Laurinburg, N. C..	Silver Hill.....	8	52	70	90	00	
		Bowers Chapel.....	3	40	100	275	00	
		Antioch.....	...	15	30	35	00	
J. H. CLEMENT.....	Rockingham, N. C.	Rockingham, 2d.....	1	1	38	61	71	00
		Eagle Springs.....	1	19	31	40	00	
		Providence.....	4	14	33	68	00	
L. D. TWINE.....	Thomasville, N. C..	Thomasville.....	8	1	46	108	68	98
		High Point.....	...	2	26	23	139	34
S. L. YOUNG**.....	Graham, N. C.....	Scott Elliott Memorial	...	1	22	36	116	00
A. S. LONG.....	Lexington, N. C....	Lexington, 2d.....	5	3	75	82	210	00
		Allen's Temple.....	6	3	73	65	112	00
W. P. DONNELL.....	Mebane, N. C.....	Mebane 1st.....	3	121	85	198	79	
		Bains Grove.....	...	12	12	21	45	
J. M. MORTON.....	Boonville, N. C....	Boonville.....	...	39	28	23	17	
		Mocksville 2d.....	9	64	61	141	12	
		St. James..... V	...	122	85	.....	.....	
	Greensboro, N. C..	Hannah..... V	...	36	30	.....	.....	
			176	17	104	3097	\$5,769	81

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C....	Dayton Academy.....	127	\$200 00
MISS A. D. WOOD.....	3				
MRS. M. L. TYSON.....	7				
REV. W. J. RANKIN.....	12	Aberdeen, N. C....	Sarah Lincoln Academy...	100	422 65
MRS. W. J. RANKIN.....	6				
MRS. W. H. BYRD.....	6				
REV. S. F. WENTZ.....	12	Statesville, N. C.	Billingsley Memorial ..	95	44 14
MISS H. E. MURDOCK.....	7				
MISS A. PICKENS.....	6				
REV. S. L. YOUNG.....	12	Graham, N. C.....	Parochial.....	45	32 30
MRS. S. L. YOUNG.....	6				
MRS. H. A. WILLIS.....	5				
MRS. J. H. CLEMENT.....	6	Winston, N. C.....	Geneva.....	150	23 00
REV. I. H. RUSSELL.....	6	Rockingham, N. C.	Parochial.....	119	55 50
		Durham, N. C.....	Parochial.....	67	87 45
				703	\$865 04

# SYNOD OF INDIAN TERRITORY.

## KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
R. D. COLBERT.....	Grant, Ind. Ter.....	{ Sandy Branch.....	1	.....	28	18	\$ 23 25
W. J. STARKS**.....	Frogville, Ind. T...	{ Hebron.....	1	.....	16	.....	.....
(4 months)		New Hope.....	1	.....	19	58	20 25
WILEY HOMER.....	Grant, Ind. Ter.....	Beaver Dam.....	6	.....	43	34	74 31
WM. BUTLER.....	Eagletown, I. T.....	{ St. Paul.....	5	.....	30	35	16 40
		{ Forest.....	0	.....	18	23	19 00
T. K. BRIDGES**.....	Lukfata, I. T.....	{ Mt. Gilead.....	5	.....	28	39	22 15
		{ Pleasant Valley.....	.....	.....	14	30	.....
S. GLADMAN.....	Parsons, Ind. T.....	Bethany.....	6	.....	26	30	13 05
R. E. FLICKINGER**	Valliant, Ind. Ter..	Oak Hill.....	18	2	40	90	13 00
			43	2	261	327	\$ 201 41

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. R. E. FLICKINGER.....	12	} Valliant, I. T.....	} Oak Hill School.....	95	\$ 780 27
MRS. R. E. FLICKINGER.....	7				
MISS B. L. AHRENS.....	7				
MISS ADELIA EATON.....	7				
MISS CARRIE E. CROWE... }	7				
MRS. S. L. WALLACE..... }					
MISS M. A. DONALDSON.....	5	Grant, I. T.....	Parochial.....	56	18 00
REV. T. K. BRIDGES.....	6	Lukfata, I. T.....	Parochial.....	38	6 40
REV. W. J. STARKS.....	3	Frogville, I. T.....	Parochial.....	50	12 00
				239	\$ 798 67

# SYNOD OF KENTUCKY.

## LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
C. B. ALLEN.....	Louisville, Ky.....	Knox.....	30	.....	111	100	\$ 632 00

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
W. C. HARGRAVE..	Burdick, Ky.....	{ Praigg.....	.....	1	34	36	\$87 00	
		{ Calvary.....	.....		3	...	11 29	
J. A. BOYDEN**.....	Camp Nelson, Ky..	Camp Nelson Mission..	.....		30	60	35 00	
			.....	1	67	96	\$133 29	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12	Camp Nelson, Ky.	Fee Memorial .....	83	\$50 00
MISS O. B. FELDSTER.....	7				
MISS M. D. SPILLMAN.....	7				

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
S. W. PARR.....	St. Louis, Mo.....	Leonard Avenue.....	12	.....	95	130	\$ 603 47	

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
O. C. WALLACE**...	Monticello, Ark.....	{ Holmes Chapel.....	.....		37	25	\$22 80	
		{ Plantersville .....	.....		42	30	25 00	
H. A. ONQUE**.....	Little Rock, Ark...	Allison .....	4	1	40	35	360 19	
W. H. CARROLL**...	Camden, Ark.....	{ Camden 2nd.....	1	.....	21	29	236 29	
		{ Fordyce.....	.....		7	10	6 50	
B. M. WARD**.....	Arkadelphia, Ark..	West End.....	.....		18	50	20 00	
T. C. OGBURN**.....	Pine Bluff, Ark....	Allen Chapel .....	5	.....	34	60	168 15	
R. J. CHRISTMAS **	Brinkley, Ark.....	Harris Chapel.....	3	.....	37	27	548 00	
C. S. MEBANE** 9 mo	Hot Springs, Ark...	Hot Springs, Ark.....	2	.....	14	50	90 00	
W. A. BYRD**.....	Cotton Plant, Ark..	Westminster.....	5	2	70	60	343 00	
		{ Hopewell V.....	.....		38	50	.....	
		{ Green Grove V.....	.....		43	.....	.....	
	Hope, Ark.....	Mt. Lebanon, V.....	.....		28	64	.....	
			20	3	429	490	1,819 93	

## WHITE RIVER PRESBYTERY—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. A. BYRD, D.D.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	165	\$2,340 00
MRS. W. A. BYRD.....	7				
MISS A. B. WHITEMAN.....	7				
MR. C. E. PHYSIC.....	7				
MISS N. JOHNSON.....	7				
REV. O. C. WALLACE.....	12	Monticello, Ark..	Parochial.....	62	4 00
MRS. O. C. WALLACE.....	8				
REV. B. M. WARD.....	12	Arkadelphia, Ark.....	Arkadelphia Academy	77	25 00
MRS. B. M. WARD.....	7				
REV. T. C. OGBURN.....	12	Pine Bluff, Ark...	Richard Allen Instit'ute	160	503 25
MRS. S. E. FIELDS.....	7				
REV. R. J. CHRISTMAS.....	6				
REV. W. H. CARROLL.....	6	Brinkley, Ark.....	Parochial.....	27	13 45
REV. H. A. ONQUE.....	6	Camden, Ark.....	Parochial.....	51	29 50
REV. C. S. MEBANE.....	6	Little Rock, Ark...	Parochial.....	25	14 65
REV. C. S. MEBANE.....	7	Hot Springs, Ark.	Parochial.....	80	130 00
MRS. C. S. MEBANE.....	7				
				647	\$3,059 85

## SYNOD OF TENNESSEE.

## BIRMINGHAM PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'ATE	WHOLE NUMBER			
L. B. BASCOMB**.....	Birmingham, Ala..	Miller Memorial.....	6	7	48	45	\$287 03	
J. C. LAWRENCE.....	Columbia, Tenn....	Potter, Mt. Tabor.....	...	1	52	44	114 50	
C. H. TRUSTY**.....	Chattanooga, Tenn	Leonard Street.....	34	4	120	100	615 86	
H. L. PETERSON.....	West Point, Miss...	{ Trinity.....	2	23	50	52	52 02	
H. A. GIBSON.....	Anniston, Ala.....	{ Westminster.....	2	13	35	26	40 00	
5 months.		Calvary.....	7	50	30	106	00 00	
WM. P. LLOYD.....	Covington, Tenn...	{ Covington 2d.....		15	20	7	7 00	
T. B. BAILEY.....	Keeling, Tenn.....	{ Portersville.....	8	28	40	70	40 00	
E. B. WALTHALL**	Myrtlewood, Ala...	Greenleaf.....	17	2	85	12	271 53	
W. E. CARR.....	Ethel, Miss.....	{ Cornerstone.....	4	21	25	29	14 00	
D. L. DONNELL**.....	Greensboro, Ala....	{ Rock Spring.....	1	22	18	11	00 00	
(6 months)		{ Ethel.....	2	52	41	35	75 00	
C. J. MACLIN.....	Columbia, Tenn....	{ Bethany.....	2	41	60	33	15 00	
J. M. JOHNSON.....	Pratt City, Ala.....	Joppa.....	3	14	30	16	80 00	
		Salem.....	4	120	72	319	00 00	
		{ Moores Memorial.....		15	18	13	00 00	
		{ Bethel.....	13	13	15	14	86 00	
			103	15	732	655	\$2,023 44	

BIRMINGHAM PRESBYTERY—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. S. M. DAVIS, D. D.....	12	Anniston, Ala.....	{ Barber Memorial Seminary..... }	175	\$ 5,000 00
MISS O. G. YENAWINE.....	8				
MISS ETHEL BYERLY.....	8				
MISS M. L. WHELOCK.....	8				
MISS M. C. ATWATER.....	8				
MISS A. M. DONALDSON.....	8				
MISS MAY CUMMINGS.....	8				
MISS S. J. LACY.....	8				
MISS C. S. MOULTER.....	8				
MRS. O. H. MULHOLLAND.....	8				
MISS ESTHER D. REESE.....	8				
REV. A. H. JOLLY, D. D.....	12	West Point, Miss	{ Mary Holmes Seminary..... }	192	\$ 4,363 00
MRS. A. H. JOLLY.....	12				
MISS RENA MILLER.....	8				
MISS J. L. WEBB.....	8				
MISS B. H. LEHMANN.....	8				
MISS M. MC CARLE.....	8				
MISS Z. J. GARRETT.....	8				
MISS CHARLOTTE LEBARON	8				
MR. WM. CASHNER.....	8				
MISS M. D. JOLLY.....	8				
MISS C. B. HAMILTON.....	8				
MISS M. J. CLARK.....	8				
MRS. T. SNYDER.....	8				
MISS B. M. SHAW.....	8				
REV. C. H. TRUSTY, D. D...	12	Chattanooga, Tenn	Newton Normal.....	104	86 00
MRS. C. H. TRUSTY.....	8				
MRS. L. P. BERRY.....	7				
REV. L. B. BASCOMB.....	6	Birmingham, Ala	Miller Memorial.....	188	104 75
MISS L. E. RAVENNAH.....	6				
MISS P. H. STEELE.....	6				
MRS. L. B. BASCOMB.....	6				
REV. D. L. DONNELL.....	3	Greensboro, Ala....	Parochial.....	150	15 00
REV. E. B. WALTHALL.....	6	Myrtlewood, Ala....	Parochial.....	25	10 00
				834	\$9,578 75

FRENCH BROAD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
C. B. DUSENBURY**	Asheville, N. C.....	{ Calvary..... Livingstone..... }	18	5	93	120	\$160 00
			1	.....	20	60	70 00
			19	5	118	180	\$530 00

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. B. DUSENBURY.....	12	Asheville, N. C....	Calvary.....	150	\$60 00
MRS. C. B. DUSENBURY.....	6				

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
J. H. FORT.....	Greeneville, Tenn.	{ Tabernacle.....			34	30	\$130 00	
		{ New Hope.....	1		14	15	30 00	
T. J. CRAWFORD.....	Johnson City, Tenn.	Bethesda.....	14	2	71	63	247 50	
W. H. FRANKLIN **	Rogersville, Tenn..	{ St. Marks.....	24		70	125	78 64	
		{ Mt. Olivet.....			11	17	19 00	
F. M. HYDER**.....	Bristol, Tenn.....	Ninth Street.....	12	1	44	40	139 72	
J. T. COLBERT 6 mo. }	Big Stone Gap, Va.	{ Mt. Hermon.....	12		25	30	143 35	
E. A. MITCHELL.. }		{ Evergreen.....			10	20	40 46	
4 mo. }			63	3	279	340	\$828 67	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN, D.D	12	Rogersv'le, Tenn	Swift Memorial..... (Institute)	280	\$1,744 30
MRS. W. H. FRANKLIN.....	7				
MISS E. S. MABRY.....	7				
MRS. D. G. HOLMES HARDIN	7				
MISS O. B. THORNTON.....	7				
MR. W. H. ASH.....	7				
MISS ADA EATON.....	7				
MRS. M. L. TARRER†.....	7	Bristol, Tenn.....	Parochial.....	80	36 50
MISS A. B. SMITHERS†.....	7				
REV. F. M. HYDER.....	6				
				360	\$1,780 80

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
J. R. RILEY.....	Knoxville, Tenn...	Shiloh.....	27	1	108	150	\$724 53	
J. F. WHITLEY 6 mo.	Maryville, Tenn...	{ Maryville 2nd.....			26	20	71 46	
		{ Mary Louise Esler.....			15	25	20 12	
E. B. CLARKSON **.	Morristown, Tenn.	{ Lawrence Chapel.....	3		35	45	120 39	
		{ Calvary.....	4		34	40	110 98	
J. M. EWING.....	Knoxville, Tenn...	East Vine Ave.....	1	4	58	58	540 69	
RUSSELL TAYLOR**.	New Market, Tenn.	{ St. Luke.....	4		47	48	204 24	
		{ Bethel.....			48	50	84 20	
			39	5	371	436	\$1,876 61	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. R. M. Mc BATH.....	2 1/2	Louisville, Tenn...	Esler Memorial.....	33	\$ 2 40
REV. RUSSELL TAYLOR.....	6	New Market, Tenn.	Parochial.....	35	8 00
REV. E. B. CLARKSON.....	6	Morristown, Tenn.	Parochial.....	65	38 75
				133	\$49 15

# SYNOD OF TEXAS.

## TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.			
J. B. SMITH, D. D. **	Crockett, Texas.....	Mary Allen Seminary..	5	.....	50	240	.....	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	232	\$ 8,250 00
MRS. J. B. SMITH.....	12				
MISS U. E. HUSTON.....	8				
MISS E. M. MACPHERSON...	8				
MISS A. G. HOSACK.....	8				
MISS C. E. LOGAN.....	8				
MISS A. M. WOODRUFF.....	8				
MRS. E. KNOWLTON.....	8				
MISS E. R. J. FERGUSON....	8				
MISS D. J. BARBER.....	8				
MISS A. C. GAILEY.....	8				
MISS S. E. GAILEY.....	8				
MRS. C. C. VANNUYS.....	8				

# SYNOD OF WEST VIRGINIA.

## PARKERSBURG PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
JOHN V. WHITTICO.	Kimball, W. Va.....	Ebenezer.....	10	.....	44	45	\$510 00	





# ANNUAL REPORT

—OF—

## Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1906.

### SYNOD OF ATLANTIC.

#### ATLANTIC.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aimwell	1 00					
Allendale, 2nd						
Beaufort, Salem						
Berean		3 00				
Bethel						
Calvary						
Charleston, Zion				2 00		
Edisto	1 50					
Eutawville, 1st				1 75		
Faith						
Hebron				1 00		
Hopewell	4 59					
James' Island				1 00		
Jerusalem						
Johns Island, Zion						
Little Zoar	1 00					
Mount Pleasant	1 00					
Mt. Zion	1 00					
Olivet	2 00			1 00		
River's Chapel						
Salem						
St. Andrew's	1 00					
St. Luke's	2 00					
St. Michael						
St. Paul	2 06					
Summerville						
Wallingford	3 00			3 00		
Zion				1 00		
	20 15	3 00		10 75		

#### EAST FLORIDA.

Boynton	
Candler	8 00
Crescent City	1 00
Delray	
Ft. Lauderdale	
Glenwood	4 00
Green Cove Springs	6 00
Hawthorne	
Jacksonville, Laura St	
Mather Perit	2 00
Miami	
Mt. Vernon	2 25
Ojus	
Rockledge	
San Mateo	
Starke	
St. Augustine Memorial	
Titusville	
Waldo	
Weirsdale	4 00
	27 25

## FAIRFIELD.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS			
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND.	
Bethlehem, 1st	2	32	1	00	2	50	
Bethlehem, 2d					4	00	
Blue Branch							
Calvary	5	00					
Camden, 2d							
Carmel	2	00			1	50	
Cheraw, 2d	3	40	1	00			
Clio, 2d							
Concord							
Congruity					1	00	
Coulters	1	00					
Dutchman							
Ebenezer	1	50			1	50	
Friendship	1	00					
Good Hope							
Good Will	3	00			1	60	
Grand View	5	00				2	00
Harmony	1	00					
Hebron	2	00			1	10	
Hermon	10	40			4	00	
Hopewell	2	25					
Howell, Salem							
Ingram	2	50					
Ladson	3	00			6	00	
Lebanon	2	50					
Liberty Hill							
Little River					1	00	
Macedonia, 1st							
Macedonia, 2d							
Magnolia							
Marion, 2d	1	00					
Melina	2	00			1	50	
Mizpah	1	00					
Mt. Carmel							
Mt. Lisbon							
Mt. Moriah	1	00					
Mt. Nebo							
Mt. Olive							
Mt. Olivet	2	00					
Mt. Sinai	1	00					
Mt. Tabor	6	00	1	00	1	50	
Nazareth							
New Haven							
New Olivet	1	00					
New Salem							
Pleasant Grove					1	50	
" Ridge	2	00			50		
Rockfield							
Sharon							
Shiloh, 1st	5	00					
Shiloh, 2d							
St. Matthews	60						
Sumter, 2d	2	00					
Trinity							
Union Chapel							
Westminster							
	72	47	3	00	29	20	
						2	00

## HODGE.

Antioch	1	00			2	00
Bethany	1	00				
Christ					6	00
Ebenezer, 1st	6	00			2	00
Grace Memorial						
Haines Chapel						
Hopewell.						
Madison, 1st	75					
Mt. Sinai	1	00				
Newnan, 1st	2	00	1	00		
Oglethorpe	50					
Pleasant Grove	50					
Radcliffe Memorial	2	50	2	50	5	00
St. James						
St. Paul	1	00				
Wilson's Memorial	2	61			50	
	18	86	3	50	15	50

## KNOX.

	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Allen's Memorial	1	50				
Columbus, 2d	3	00				
Ezra	5	00				
Grant's Chapel						
Macon, Washington Av.				2	00	
Medway						
Moore's Chapel						
Riceboro	2	00				
St. Paul				1	00	
St. Stephen	1	00				
	12	50		3	00	

## McCLELLAND.

Abbeville, 2d	10	00				
Allen						
Bell Way	1	00				
Bethesda	1	00				
Bowers	1	00				
Calhoun Falls, 1st	1	00				
Calvary					75	
Carlisle, Mt. Carmel						
Fair Forest						
Glenn Springs	1	00				
Grace						
Immanuel	2	00				
Iva						
Lites	2	00				
Mattoon	6	00	1	00	2	50
Mt. Lebanon View	1	00				
Mt. Pisgah	1	00				
Mt. Zion	2	00				
Oak Grove	2	50			3	25
Pitts	1	00				
Pleasant View						
Prospect						
Ridge Spring, 1st	1	00				
Salem	2	00			1	75
Schofield Tab.	1	00				
Sloan's Chapel						
Walker's Chapel						
Westminster	12	00			1	50
Willard	1	00				
Woodruff						
	49	50	1	00	9	75

## SOUTH FLORIDA.

Arcadia	2	00				
Auburndale						
Centre Hill						
Crystal River	2	00				
Dunnellon						
Eustis	10	00				
Kissimmee						
Lakeland						
Lake Mary						
Myers						
Paola						
Punta Gorda	3	00				
Sorrento						
Tarpon Springs						
Upsala						
Winter Haven	8	50				
	25	50				

## SYNOD OF BALTIMORE.

## BALTIMORE PRESBYTERY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Annapolis	3 39					
Ashland						
Baltimore, 1st	100 00			29 00		
" 2d	8 62	5 00		6 00		3 00
" Abbott Memorial	10 00					
" Aisquith Street	6 79			1 00		
" Babcock Memorial				2 00		
" Bohemian & Moravian	3 00					
" Broadway	2 00					
" Brown Memorial	100 00			10 00		
" Calverton						
" Canton	5 00					
" Central	27 00			10 00		4 00
" Covenant	2 00			1 00		
" Faith	17 00					
" Fulton Avenue	3 00			1 00		
" Grace	9 00					
" Hamilton						
" Hampden	2 00					
" LaFayette Square.	14 30			10 00	5 00	
" Light Street	8 00	5 00				
" Madison Street	10 00					
" Northminster	14 55	3 00				
" Reid Memorial						
" Ridgely Street	3 75			2 00		
" Walbrook	7 50					
" Waverly	2 00					
" Westminster	14 55					
Barton						
Bel Air	8 09					
Bethel						
Brunswick	1 00					
Catonsville						
Chestnut Grove	8 25	1 60				
Churchville	5 00			1 00		
Crisp Memorial						
Cumberland	10 00			3 00		
Deer Creek, Harmony	3 62			1 00		
Ellicott City	10 52					
Emmitsburg	26 00	10 00		1 00		
Fallston	2 50					
Franklinville						
Frederick	4 00			2 00		
Frostburg	3 00					
Govanstown	6 41			2 00		
Granite						
Grove	3 00					
Hagerstown	3 75					
Havre de Grace	2 00			1 00		
Highland	1 00					
Lonaconing	10 00					
Lord						
Midland						
Mount Paran						
New Windsor	1 00					
North Bend	1 00					
Piney Creek	4 60					
Randallstown						
Relay	1 00					
Roland Park	23 30					
Sparrows Point						
St. Helena						
Taneytown				2 00		
White Hall						
Williamsport	10 00					
Zion						
	522 49	24 60		85 00	5 00	7 00

## NEW CASTLE

Blackwater	
Bridgeville	
Buckingham	20 00
Chesapeake City	1 00
Christiana	1 00
Church Hill Trinity	
Cool Spring	
Delaware City	3 02

NEW CASTLE—CONTINUED	CHRS	DIRECT		THROUGH WOMAN S BOARD.		
		S. S.	Y. P. S & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Dover	3 24	1 32		5 00		
Drawyer's	1 00					
Eden				20 00		
Elkton	35 00					
Farmington						
Federalburg						
Felton	1 00					
Forest						
Frankford						
Georgetown	1 00					
Grace	11 00			2 40		
Green Hill						
Gunby						
Harrington	1 00					
Head of Christiana						
Lewes	5 10			1 15		
Lower Brandywine						
Makemie Memorial						
Manokin	5 00					
Milford	6 10					
Newark	126 00	5 74				
New Castle						
Ocean View	4 00					
Pencader	1 00					
Perryville						
Pitt's Creek				1 00		
Port Deposit	7 00					
Port Penn	2 00					
Red Clay Creek	5 00					
Rehoboth (Del)	1 00					
Rehoboth (Md)	4 00					
Rock	2 00					
Smyrna						
Stanton	2 00					
St. George's						
Westminster	15 00					
West Nottingham	10 00					
White Clay Creek	5 00					
Wicomico	5 00					
Wilmington 1st	32 75			5 00		
" Central						
" East Lake	5 00					10 00
" Gilbert	15 00					
" Hanover St	1 00					
" Olivet	13 00					
" Rodney St	35 46			10 00		
" West	1 00					
Worton	10 00			8 00		
Zion						
	396 67	7 06		52 15		10 00

WASHINGTON CITY.

Balston	5 00					
Boyd's	2 00					
Clifton	2 00					
Darnestown	3 00			2 00		
Falls Church	5 50					
Hyattsville	1 15					
K'nsting'n, War Mem	2 00					
Lewinsville	10 00			5 00		
Manassas	14 00					
Neelsville	2 00			10 00		
Riverdale	9 25					
Takoma Park	1 00					
Vienna	6 00					
Washington City, 1st				34 00	1 19	
" 4th				7 00		10 00
" 6th	10 00			15 00		
" 15th Street	10 00			5 00		
" Assembly's	12 00			89 00		
" Covenant	180 46					
" Eastern				7 00		
" Eckington	2 10			7 00		1 50
" Garden Mem	5 08			10 00		
" Gunton Temple Mem	4 78					

WASHINGTON CITY CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S & BANDS	W. S.	S. S.	Y P. S & BANDS
Washington City						
" Gurley Memorial						
" Hermon						
" Metropolitan	40 00			35 00		15 00
" New York Avenue	109 58			52 00		7 75
" North				1 00		
" Washington Heights	6 00					
" Western						
" Westminster Mem.	26 00			7 00		
" West Street	12 00			5 00		
	480 90			291 00	1 19	34 25

### SYNOD OF CALIFORNIA.

#### BENECIA PRESBYTERY.

Arcata				1 00		
Bay Side						
Belvidere						
Blue Lake						
Bodega						
Bollinas						
Calistoga						
Corte Madera				1 00		
Covelo						
Crescent City	2 00					
Eureka	8 00			7 25		3 00
Fort Bragg	1 00			1 00		
Fulton			7 00	3 00	4 00	2 50
Grizzly Bluff						
Healdsburg				4 00		50
Kelseyville						
Lakeport						
Mendocino	2 00			5 00		
Mount Carmel						
Napa				7 50		
Novato						
Petaluma				3 50		
Point Arena						
Pope Valley	4 00					
Port Kenyon						
San Anselmo Sem.	5 00			4 00		3 50
San Rafael	22 40	2 50		25 00		
Santa Rosa	33 00			21 00		
Sansalito	5 00					
St. Helena				3 00		3 00
Tamales						
Two Rocks						
Ukiah				1 00		
Vallejo	4 00	6 00		6 00		
	86 40	8 50	7 00	93 25	4 00	12 50

#### LOS ANGELES.

Alhambra				11 00		
Anaheim				6 35		
Azusa	3 00			25 00		7 00
" Spanish						
Brawley						
Burbank	2 00					
Coronado, Graham Memorial					1 00	
El Cajon	50 00					
El Monte				1 20		
Fullerton				3 00		
Glendale	1 00			6 00		3 15
Hollywood				7 00	5 50	
Holtville						
Inglewood						12 50
La Crescenta						
Lakeside	10 00					
Lankersheim	1 00					
Long Beach	40 08			43 25	11 00	6 50

LOS ANGELES CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
La Jolla				85		
Los Angeles, 1st				12 27		10 80
" 2d	38 30			11 25		10 00
" 3d				44 65	1 00	12 50
" Bethany				3 50		1 00
" Bethesda	6 00			15 00	3 00	14 00
" Boyle Heights				16 00		
" Calvary						
" Central	15 00			25 00	5 00	24 50
" Chinese						3 66
" Grand View	26 00			34 35		10 00
" Highland Park	11 00			96 85		10 00
" Immanuel				340 00	10 00	60 00
" Knox	4 78			13 00	4 22	1 00
" Redeemer				9 00		
" Spanish						
" Welsh	2 50					
" Westminster	2 90					
Moneta	2 00			3 50		
Monrovia	11 00			11 00	1 00	7 00
National City	6 00					
Newhall						
Olive						
Orange	5 00			4 00		
Pacific Beach				1 00		
Pasadena, 1st				95 00		
Pasadena, Calvary	104 30					
Point Loma	5 00					
Pomona	15 10			9 19		
Rivera				1 00		
San Diego, 1st	24 00			61 05		
" Spanish						
San Fernando						
San Gabriel, Good						
Shepherd						
San Gabriel, Spanish						
San Pedro	4 00					
Santa Ana				36 00		
Santa Monica	24 00			22 00		3 75
Tropico	13 30			11 00		
Tustin	5 67			21 00		
Westminster	5 30			3 00		5 00
Wilmington						
	438 23			1003 26	46 72	202 36

## OAKLAND.

Alameda	14 64					
Alvarado						
Berkeley, 1st	25 90			16 00		37 50
Centreville	3 00					
Concord						
Danville	4 30					
Elmhurst				6 00		
Fruitvale	5 00			5 00		
Golden Gate				3 75		
Haywards				15 00		
Livermore				1 00		
Newark						
Oakland, 1st				51 00		11 00
" Brooklyn	13 40	4 10				
" Centennial	2 00	2 00	2 00			
" Chinese						
" Emmanuel				6 00		
" Italian						
" Union Street	10 00			26 00	10 00	2 35
" Welsh						
Pleasanton	6 00					
Richmond 1st				17 50		
San Leandro				8 50		
South Berkeley						
Valona						
Walnut Creek	4 00					
West Berkeley				2 00		
	88 24	6 10	2 00	157 75	10 00	50 85

## RIVERSIDE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Beaumont, San Gorgonia	3 42			5 00	2 50	
Coachella	9 00					4 00
Colton	9 00	7 90		7 50		8 43
Elsinore						
North Ontario	21 00			3 25		21 00
Ontario, Westminster				5 00		11 00
Redlands	22 00			26 20	25 00	22 00
Riverside Arlington	18 65			26 00	17 50	
" Calvary	137 40			75 00	45 00	25 00
San Bernardino	15 00			21 00	35 00	10 00
" Spanish						
	235 47	7 90		168 95	125 00	101 43

## SACRAMENTO.

Anderson						
Carson City	5 00			2 50		10 00
Chico	3 00			8 90		8 20
Colusa	4 00			3 00		
Corning				7 20		
Davisville	2 00					
Dixon						
Elk Grove	3 75			7 50		
Elko	1 00					
Eureka						
Fair Oaks				5 00		1 00
Fall River Mills	1 00					
Gridley						
Ione	3 50					
Kirkwood						
Lamoille						
Marysville						
Olinda						
Orangevale						
Placerville	2 00					
Red Bank	1 50					
Red Bluff	15 00			5 00		1 70
Redding				2 00		
Reno						
Roseville						
Sacramento, Fremont Park	6 00					6 00
" Westminster	13 00			7 50		2 50
Star Valley						
Stirling						
Tehama						
Tonopah						
Tremont, Westminster						
Vacaville	7 00					
Virginia City						
Wells						
	67 75			48 60		29 40

## SAN FRANCISCO.

San Francisco, 1st	66 75	10 00		75 00		
" Calvary	12 00			50 50	11 00	25 00
" Chinese						
" Franklin Street	1 00			2 20		
" Holly Park				5 00		
" Howard				5 00		
" Japanese						
" Lebanon				10 50		
" Memorial				6 00		
" Mizpah	3 00			4 00		
" Olivet				5 00		75
" St. Johns	3 00			8 25	2 00	
" Trinity	23 50			25 50		
" Welsh						
" Westminster				15 00		
	109 25	10 00		211 95	13 00	25 75



## SAN JOSE.

	CHR <sup>s</sup> .	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ben Lomond						
Boulder Creek				1 00		
Cambria						
Cavucas						
Felton						
Gilroy	2 00					
Highland				2 00		
Hollister						
Lakeside				3 00		
Los Gatos	13 35			10 00		
Menlo Park				1 00		
Milpitas				7 15		3 75
Monterey	5 00					1 00
Moro						
Palo Alto	17 25			10 00		
Pleasant Vailey	1 00					
Salinas						
San Jose, 1st	20 72			35 00	25 00	5 50
" 2d	72 00			25 00		4 15
San Luis Obispo	8 66			3 00		
San Martin	1 30			2 65		
Santa Clara				6 00		3 50
Santa Cruz				5 50		
Shandon	1 00					
Templeton	1 00					
Watsonville	26 00			5 00		11 00
Wrights						
	169 28			116 30	25 00	28 90

## SANTA BARBARA.

Ballard				2 25		
Carpenteria				6 00		4 25
El Montecito	7 00			4 50		3 00
Fillmore	3 00					
Hueneme	13 75					
Los Alamos						
Los Olivos						
Ojai				2 00		1 25
Oxnard						
Penrose						
Santa Barbara	24 00			17 50		5 00
Santa Maria	1 00			2 00		
Santa Paula	11 60			7 00		8 50
Santa Ynez						
Simi						
Somis						
Summerland						
Ventura	9 15			4 50		2 00
	69 50			45 75		24 00

## STOCKTON.

Clements						
Coarse Gold						
Columbia						
Dinuba	4 00			1 50		1 00
Dos Palos						
Exeter						
Fowler	26 90			13 25	5 77	28 25
Fresno, 1st				17 40	9 75	8 00
" Armenian 1st						
" Belmont Ave.						
Gravson						
Hickman						
Lindsay						
Los Banos						
Madera				1 80		1 50
Mariposa						
Merced	6 00			1 50		
Modesto				5 06		
Oakdale						
Plano						
Sanger				6 00		
Sonora				50		
Stent						
St. James						
Stockton				21 00		8 35
Tracey	5 00					
Westminster				50		
Woodbridge				1 25		
	41 90			69 76	15 52	47 10

## SYNOD OF CATAWBA.

## CAPE FEAR PRESBYTERY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Anderson Creek.	3 00					
Antioch						
Beaufort						
Chadbourn	2 00					
Dudley	1 00					
Duffeytown						
Ebenezer	5 00					
Elm City	1 00					
Fayetteville	7 00					
Freemount						
Friendship						
Hookerton	2 00					
LaGrange						
Lake Waccamaw	1 00					
Lillington	1 00					
Lumberton	3 00	2 00				
Manchester						
Maxton		2 00				
Memorial	1 00					
Mt. Olive		2 00				
Mt. Pleasant	1 00					
Oriental	1 00					
Panthersford	8 25		1 00	2 00		
Pilgrim's Chapel	2 00					
Pollocksville						
Raleigh, Davy St.	2 00					
Red Springs						
Rocky Mount	4 00					
Rowland	2 00					
St. Paul	3 00					
Shiloh	5 50					
Snow Hill	2 00					
Snow Hill, 2d	2 00					
Stovall						
St. Johns	1 00					
T. Darling Mission	5 00					
Trenton						
White Hall	2 00					
White Rock	3 50					
Whiteville		1 00				
William's Chapel	4 50					
Wilmington, Ches't St.	4 00			2 00		
Wilson Calvary	8 00					
Wilson Chapel	1 00					
<hr/>						
	88 75	7 00	1 00	4 00		

## CATAWBA

Bellefonte	3 00		1 00			
Ben Salem	1 00					
Bethel						
Bethseda						
Bethlehem	1 00		1 00			1 00
Bethpage	1 00					
Biddleville	5 00					
Black's Memorial	1 00					
Caldwell	1 00					
Calvary						
Charlotte, 7th St.	4 00		1 75			
Church Street	1 00		1 00			
Davidson College						
Ebenezer	1 00					
Emmanuel	4 00					
Friendship						
Gastonia, 3d St.	2 00					
Good Hope		1 00				
Greenville	3 00		1 50			
Harrison Grove	1 00					
Hood	1 00					
Huntersville						
Lawrence Chapel	1 00					
Lincolnton	3 00					
Lisbon Spring	1 00					
Lloyd	1 00					
Love's Chapel						
Matthew's Chapel						
McClintock	4 00					

CATAWABA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mint Hill	2 00					
Miranda						
Morganton, 1st	1 00					
Mt. Olive	1 00					
Murkland	1 00					
New Hampton	1 00					
Poplar Tent	2 00					
St. Paul	1 00					
Shelby Mission						
Shiloh				1 00		
Siloam						
Wadesboro			1 00			1 00
Westminster			3 00			
West Philadelphia						
Woodland	1 00					

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	50 00	1 00	10 25	1 00		2 00
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## SOUTHERN VIRGINIA.

Albright	2 00			3 00		
Alexander	1 00					
Allen Memorial	2 00			1 00	8 50	2 00
Ashland, Mt. Zion						
Bethany						
Bethseda	2 00			3 00		
Big Oak		1 00		1 00		
Carver Memorial	4 00					
Christ				30 00		
Clarktown	1 25			74		
Cumberland	2 00			3 50		
Danville, Holbrook St.	10 00			9 50		3 00
Forsythe						
Grace	2 00			3 00		
Great Creek	2 00		15	1 75		
Henry		2 00				
Holmes Mem.	3 00			1 00		
Hope	2 00					
Lynchburg, Central	2 00					
Mizpah				6 00		
Mt. Calvary	2 00					
Mt. Hermon	2 00					
Mt. Lebanon	1 00					
Mt. Zion	2 50					
Oak Grove	1 00					
Ogden	2 00					
Petersburg, Central	6 00					
Refuge	1 00					
Richmond, 1st				2 00		
Ridgeway	2 00					
Roanoke, 5th Ave.	3 00			7 00		
Russell Grove				5 00		
St. Paul	1 00					
Trinity	2 00			5 00		1 00
Pleasant View Mission	3 00					

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	63 75	3 00	15	82 49	8 50	6 00
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## YADKIN.

Allen's Temple	1 00					
Antioch	1 00					
Bains Grove						
Booneville	1 00					
Bowers Chapel	2 00			1 00		
Cameron	2 50			1 00		
Chapel Hill	4 50	3 26		2 00		
Christian Hope	1 00					
Durham, Pine St.						
Eagle Springs	1 00					
Edw. Webb Mem'l	5 00					
Emmanuel	2 00	2 50				
Faith	10 00			5 00		
Freedom	1 50					
" East	5 00					
Germanton						
Hanna						
John Hall Chapel	20 00					
Jonesboro	1 00					
Lexington, 2d	3 00			2 00		
Lloyd	16 50		7 50			
Logan	2 00					
Mebane	1 55	5 00		1 00		
Mocksville	1 00			1 00		

YADKIN--CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mooresville 2d				2 00		
Mt. Tabor	1 00					
Mt. Vernon	2 00					
Nazareth	1 00					
New Centre	2 00					
Oakland		2 00		2 00		
Pittsburgh	2 50					
Pleasant Grove	2 00					
Providence	1 00					
Rockingham 2d	2 00					
St. James						
St. Paul	1 00					
Scott, Elliott Memorial	2 00			1 00		
Salisbury, Church St.	1 00					
Sanford	3 00					
Sassafras Springs	5 00					
Silver Hill	2 00					
Statesville, 2d	8 50					
"    Tradd St.	1 00					
Thomasville	6 00			6 00		
High Point				1 25		
	125 55	12 76	7 50	25 25		

**SYNOD OF COLORADO.  
BOULDER PRESBYTERY.**

Berthoud	16 40			25 00		
Boulder	24 70			30 00		75
Brush	4 15					
Davidson	2 00	2 00				
Erie	3 00					
Fort Collins	12 00			35 00		23 00
Fort Morgan	20 00			19 00		23 50
Fossil Creek	2 50			4 00		
Greeley	14 25			12 00	5 00	5 00
Hillsboro						
Holyoke						
Julesburg						
Laporte				5 50		50
La Salle	7 34			8 00		9 00
Livermore						
Longmont	15 72			8 45		11 00
Loveland 1st	2 00			3 00		
Sunset						
Timnath	3 00			10 00	3 60	
Valmont	3 00			2 00		
Virginia Dale						
Wall Street						
Weldon Valley						
	130 06	2 00		161 95	8 60	72 75

**DENVER.**

Akron						
Alma						
Arvada	4 00					
Black Hawk						
Brighton				5 00		
Central City						
Denver, 1st Ave.	7 25			42 00		16 00
"    1st German	1 00					
"    22d Ave.	17 00			32 50		10 00
"    Central	30 00			89 00		
"    Corona		8 30		4 00		
"    Highland Park	20 00			9 00		5 00
"    Hyde Park	9 00	5 00		8 00		15 00
"    Mt. View Boulevard,	2 00					
"    North	3 57			12 50	3 30	
"    So. Broadway	4 00			20 00		
"    York Street	5 00			5 00		3 00
"    Westminster	6 55			9 07		
Elbert						
Elizabeth						
Fairplay						
Georgetown						
Golden	8 25					
Idaho Springs	6 05			2 00		
Littleton				3 00		2 00
North Logan						
Otis						
University-Westminster						
Valverde						
Vernon						
Wray	2 63					
Yuma						
	126 30	13 30		241 07	3 30	51 00

## GUNNISON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aspen	5 00			5 00		
Delta						
Eckert						
Glenwood Springs				8 00	3 00	
Grand Junction	5 00			6 00	4 00	15 00
Gunnison						
Lake City						
Leadville	15 00			7 55		7 00
Ouray				5 00		
Pitkin						
Poncha Springs						
Read						
Ridgeway						
Salida	3 15			2 45		3 50
	28 15			34 00	7 00	25 50

## PUEBLO.

Alamosa				5 00		3 00
Amityville						
Antonito						
Bowen						
Canon City				52 50		13 00
Cinicero						
Colorado Springs, 1st	71 92			100 00		15 00
"    "    2d				11 50		6 00
"    Immanuel						2 50
Crestone						
Cripple Creek	4 00			8 50		
Del Norte						
Durango		10 00				
Eastonville						
Engle						
Florence				18 00	3 15	5 00
Florida						
Florissant						
Goldfield	3 00					
Hastings						
Hill Top						
Holly	1 00					
Hooper						
Huerfano Canon						
Ignacio, Immanuel	3 30			1 00		
Independence						
La Costilla	1 00					
La Jara						
La Junta				9 00		
La Luz	1 00					
Lamar				1 75		
La Veta						
Las Animas				9 00		14 35
"    Spanish						
Monte Vista	21 00			15 00		
Monument	2 00					
Palmer Lake						
Peyton						
Pine River, Calvary						
Pueblo, 1st	53 77			15 00		15 00
"    5th						
"    Fountain	3 00					
"    Mesa	7 00	4 00		25 00	5 00	14 20
Rocky Ford				17 00		5 05
Saguache						
"    Messiah						
San Pablo						
San Rafael	1 00			1 00		1 00
Silver Cliff						
Table Rock						
Trinidad, 1st	4 00			4 00		
"    2d						
Victor				12 00	4 45	5 00
Walsenburg, 1st				3 50		
"    2d						
West Cliff						
Weston, 1st	1 15					
Pueblo [E] Bethel	1 00			1 50		
"    Westminster	2 00			9 65	4 00	
	181 14	14 00		319 90	16 60	99 10

## WYOMING

	CHRS.	DIRECT.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Bennett						
Centennial	2	10				
Cheyenne				10	00	
Chug Valley						
Collins						
Downington						
Encampment						
Laramie Union						
New Castle						
Otto						
Rawlins Frame Mem'l	5	00		2	00	
Saratoga						
Shell						
Sheridan						
Slack Emmanuel						
Warren						
Wyncotte						
<hr/>						
	7	10		12	00	

## SYNOD OF ILLINOIS.

## ALTON PRESBYTERY.

Alton	27	79	6	92	1	50	
Baldwin	3	00					
Belleville	4	00					
Bethel	3	72					
Blair	5	00					
Brighton	2	00					
Butler							
Carlinville					18	00	
Carlyle							
Carrollton					23	00	
Chester	2	00			12	00	37 00
Collinsville	6	00					
East St. Louis	13	00					
Ebenezer							
Edwardsville	8	00					
Elm Point							
Greenfield	1	00					
Greenville					10	50	
Hardin	3	00			4	00	
Hillsboro	13	00	3	00			
Jerseyville	5	00			1	25	
Kampsville	1	00					
Litchfield	8	92					
Madison	4	00					
Marshall Mem.	2	00			5	00	
Moro							
Nokomis							
Plainview							
Raymond	3	00					
Rockwood							
Salem, German	5	00					
Sparta					5	00	
Spring Cove							
Staunton							
Steelville	2	00					
Sugar Creek							
Summit Grove	2	00					
Trenton	1	00			24	00	
Troy	2	00					
Unity							
Upper Alton	5	00					
Virden	5	00					
Walnut Grove							
"    Hill							
Waveland							
White Hall							
Woodburn, German							
Yankeetown							
Zion, German	2	00					
<hr/>							
	139	43	6	92	3	00	104 25 37 00

## BLOOMINGTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y P S. & BANDS
Alvin						
Bement	30 00			15 00		7 00
Bloomington, 1st	22 00			30 00		
Bloomington 2d	31 00			50 00		24 50
Cayuga						
Cerro Gordo						
Champaign	40 00					10 00
Chatsworth						
Chenoa	16 05			20 00		5 00
Cissna Park						
Clareuce						
Clinton	25 00	5 00		15 00		
Colfax						
Cooksville						
Covell						
Danville	16 00	25 00		20 00		
Danville Bethany	2 00			1 00		
Downs	4 00					5 00
Elm Grove						
El Paso	12 90			13 00		5 00
Fairbury	45 00			140 00		10 00
Farmer City						
Gibson City	8 48			16 80		
Gilman						3 00
Heyworth	6 87			19 50		3 00
Homer	3 00			2 00		
Hoopeston	11 75			25 00		10 00
Jersey						
Lexington	12 75			21 00		5 50
Mahomet	2 41					
Mansfield	4 00					
Minonk	13 75			15 00		
Monticello				12 00		
Mt. Carmel						
Normal	15 00			5 00		
Onarga	20 00			20 00		1 50
Paxton	7 00			15 00		
Philo.	7 00			10 00		
Piper City				30 51		2 50
Piper City, 2d				5 45		
Pontiac	16 00	5 00		30 00		5 00
Prairie View	1 72					
Rankin	4 00			5 00		1 00
Reading						
Rossville	2 00			6 00		9 00
Selma						
Sheldon						
Sidney	3 00					
Tolono	13 61			15 00		
Towanda	3 30					
Urbana	21 25			3 00		5 00
Watsoka	7 20			10 00		2 50
Waynesville				7 00		
Wellington						
Wenona	7 63			5 00		
	435 67	35 00		582 26		114 50

## CAIRO.

Anna	15 71	2 69		7 00		36 00
Ava	4 00					
Bridgeport	1 50			3 00		
Cairo	2 00			5 00		8 00
Campbell Hill						
Carbondale	20 00			15 12		
Carmi	25 00			16 62		
Carterville	1 00					1 00
Centralia						
Cobden				4 76		4 65
Du Quoin	14 00			8 40		10 00
Equality						
Fairfield	4 10			5 00		2 00
Flora	5 00			7 00		
Friendsville						
Galum	5 00					
Gilead						
Golconda				2 00		

CAIRO—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Grand Tower						
Harrisburg			1 25	2 90		
Herrin						
Kell	1 00					
Lawrenceville	3 00					
McLeansboro						
Metropolis				3 70		
Mt. Carmel	22 00			8 00		
Mt. Olivet	1 50					
Mt. Vernon						1 00
Murphysboro	13 00			11 50		
Nashville						1 00
Oak Grove						
Odin						
Olney	1 90					
Pisgah	6 00					
Richland						
Saline Mines						
Shawneetown				3 00		9 31
Sumner				2 50		
Tamaroa	3 00			5 00		
Union						
Vergennes						
Wabash				12 72		
	148 71		3 94	123 22		72 96

## CHICAGO.

Arlington Heights						5 00
Berwyn	8 50					
Braidwood	8 00					
Buckingham				2 00		
Cabery	2 00					
Chicago, 1st	92 46			90 00		
" 2d	420 60			95 00	20 00	7 36
" 3d	114 40			55 00	18 53	
" 4th	350 89			290 00		
" 6th	50 70			140 00		5 00
" 7th						5 00
" 8th	21 68					
" 9th						
" 10th						
" 11th	5 00					
" 41st Street	44 22			10 00		
" 52d Avenue	7 00			7 50		2 50
" Austin	56 66					4 00
" Avondale	1 00					
" Belden Avenue	6 00			6 00		
" Bethany				3 00	13 13	
" Bethlehem	4 00					
" Brighton Park						
" Brookline						
" Buena Memorial	30 00			10 00		
" Calvary	5 85			6 65		5 00
" Campbell Park	36 49	15 00				10 00
" Central Park	11 00			10 00		5 00
" Christ	8 00	10 60				
" Covenant	50 00					
" Crerar Chapel						
" Douglass Park						
" Edgewater	20 00			9 00		
" Emerald Avenue	2 05					
" Endeavor						
" Englewood	11 18			19 00		
" Faith		2 50				
" Fullerton Avenue	14 33			58 00		
" Gallilee						
" Garfield Boulevard				2 58		2 70
" Grace	3 00			28 00		
" Hyde Park	279 39			25 00		
" Immanuel	7 00					6 00
" Italian						
" Jefferson Park						4 00
" Lakeview	25 75					
" Millard Avenue	3 00			1 00		
" Normal Park	10 00					
" Olivet Memorial	5 00				5 00	5 00
" Onward						
" Pullman						
" Ravenswood				6 00		
" Ridgeway Avenue						
" Roseland						



CHICAGO—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Chicago, Roseland Central	1 50			5 00		
" Scotch Westminster	7 00					
" South				6 00		
" South Park	8 00			15 00		
" West Division St.	5 00					
" Windsor Park						
" Woodland Park	18 46	40 00		32 20		
" Heights	3 00			5 00		
Deerfield	1 00			4 00		
Du Page	27 22					
Elwood						
Evanston, 1st	214 46	10 00		50 00		
Evanston, 2d				5 50		
Gardner						
Harvey						
Herscher	2 00					1 00
Highland Park	43 14			63 75		
Illinsdale	4 00					
Homewood				5 00		
Itaska	5 00	2 00				
Joliet, 1st	7 09			67 00		
" 2nd						
" Central	61 32			90 00		
Willow Ave.	13 29					
Kankakee	18 00			40 00		5 00
La Grange	6 54					
Lake Forest	254 89			80 00		
Libertyville	5 00					
Manteno	11 50					
Maywood						3 65
Morgan Park	10 00					
New Hope						
Oak Park	143 18			60 00	83 27	9 50
Oak Park, 2d				4 00		
Peotone	25 70					
River Forest	12 80					10 00
Riverside						
South Waukegan	1 00					
St. Anne				7 20		
Waukegan	8 15			20 00	10 00	
Wheeling, Zion						
Wilmington	9 00			5 00		
	2,642 39	80 10		1,435 80	152 51	95 71

## FREEPORT.

Apple River						
Belvidere				40 00		11 00
Cedarville	3 00			20 00		
Dakota	3 00			5 25		
Elizabeth				3 00	2 00	
Forreston Grove, Ger.				15 00		
Freeport, 1st	40 00			75 00		
" 2d	10 00			28 00		18 50
" 3d German						
Galena, 1st	100 00			26 50		56 00
" German	3 00					
" South	30 26			17 66		15 00
Hanover	2 00		10 00	15 00		
Harvard				9 25		
Lena				36 50		5 00
Linn-Hebron						
Marengo	15 00			26 00		
Middle Creek	12 75			20 15		5 00
Oregon				12 13		2 50
Prairie Dell German	5 00					
Ridgefield				3 13		1 71
Rockford, 1st				111 00		5 00
" Westminster	10 04			40 60		11 84
Savanna				2 50		
Scales Mound, German						
Warren	6 00			4 50		
Willow Creek	26 52			112 07		6 64
Winnebago	19 76		81	35 47		1 45
Woodstock	5 00			15 13	3 90	10 00
Zion, German						
Polo Independent				6 00		
	291 33		10 81	679 84	5 90	149 64

## MATTOON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arcola	8 32			20 00		
Ashmore	8 63					
Assumption	5 00			62 00		
Beckwith Prairie						
Bethany						
Bethel						
Casey						
Charleston	10 00			10 30		
Chrisman				5 00		
Dalton City	2 95					
Efingham	3 37			8 00		
Grandview						
Greenup						
Kansas	20 00			30 00	12 00	
Mattoon	5 65			50 00		
Morrisonville	3 00			3 00		1 00
Moweaqua	2 37			10 00		
Neoga	10 75			8 00		
New Providence						
Newton						
Oakland						
Palestine				22 50		
Pana				60 00		
Paris	32 94			44 50		
Pleasant Prairie						
Robinson				9 00		
Shelbyville	22 00			39 65	3 00	5 00
Taylorville				35 00		
Toledo				2 50		
Tower Hill				6 25		2 00
Tuscola				27 00		
Vandalia	5 00			11 50		
Watson						
West Okaw						
	139 98			464 50	15 00	8 00

## OTTAWA.

Aurora	14 00			5 30		
Au Sable Grove	6 00			13 00		
Brookfield				33 00		
Earlville	6 00			3 00		
Florid						
Grand Ridge						
Granville						
House of Hope				5 00		
Kings	3 00					
Mendota	10 25			29 00		9 50
Meriden						
Morris				5 50		
Oswego	4 00			5 00		3 00
Ottawa		9 00		39 50		12 50
Paw Paw	3 00					
Rochelle	6 00			14 00		
Sandwich	35 60			9 00		
South Ottawa						
Streator, Park	10 00			29 00		20 00
Troy Grove						
Union Grove						
Waltham	6 00			9 00		
Waterman				13 00	5 00	
	103 85	9 00		212 30	5 00	45 00

## PEORIA.

Alta						
Altona						
Astoria						
Banner	1 00					
Brunswick						
Canton				2 00		50 00
Crow Meadow						
Delevan	13 00			6 00	10 00	
Elmira	34 29			11 00		
Elmwood	4 35					5 00
Eureka	3 00					
Farmington				5 00		

PEORIA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
French Grove				35 00		
Galesburg	6 60			6 00	5 00	
Green Valley	5 00					
Henry	9 00					
Ipava	16 00			5 00		2 00
Isabel	1 00					
Knoxville	20 90			25 00		5 00
Lewistown	5 00			5 00		
Limestone.	3 00					
Oneida	9 00					
Peoria 1st	13 00			15 00	10 00	
" 1st German						
" 2d	14 08			15 00		
" Arcadia. Ave.	19 05			5 00		
" Bethel						
" Calvary	6 90					
" Grace	7 75			8 00		
" Westminster	2 60			5 00		
Pottstown						
Princeville	10 84					
Prospect	6 00			2 00		7 00
Salem	5 00			10 00		5 00
Vermont				2 00		
Washington				1 00		
Yates City	2 65			14 00	5 00	
	219 01			177 00	30 00	74 00

ROCK RIVER.

Albany						
Aledo						45 00
Alexis	2 00					
Arlington	4 00					
Ashton	4 00					
Beulah	1 00					
Buffalo Prairie						
Centre	10 00			1 50		
Coal Valley	1 00					
Dixon	14 00			4 00		
Edgington	5 00			10 00		
Franklin Grove	3 00					
Fulton	13 00			17 00		
Garden Plain	7 36					2 50
Geneseo				6 42		
Hamlet	15 04			1 00		
Keithsburg	1 00			3 00		
Kewanee	4 00					
Ladd	3 00					
Milan	8 00					
Millersburg	5 00					
Morrison	32 62			5 00		
Munson						
Newton	4 00					
Norwood	8 00			3 00		
Peniel	9 00			6 00		
Perryton	3 00			1 00		
Pleasant Ridge	2 00					
Princeton	16 45					
Rock Island Broadway	35 66			12 00		
" Central	10 73					
Spring Valley						
Sterling	21 03					
Viola	8 00			5 80		
Woodhull						
	250 89			75 72		47 50

SCHUYLER

Appanoose	3 00			21 00		
Augusta	13 00			5 00		5 00
Baylis	2 00					
Bardolph						
Bethel						
Brooklyn	1 00					
Burton, Mem.	3 00					
Bushnell	20 00					
Camp Creek	7 00			10 00		
Camp Point	9 00					

SCHUYLER—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD. Y. P. S. & BANDS
Carthage	10 50			15 00		3 00
Chili						
Clayton	6 00			1 00		
Doddsville						
Ebenezer						
Ellington Mem.						
Elyaston				16 00		
Fairmount						
Fountain Green				11 00		
Good Hope						
Hersman	10 00			5 00		6 00
Huntsville						
Kirkwood	13 00					5 00
Lee						2 50
Liberty						
Macomb	26 00			85 00		
Monmouth	19 59			25 00		
Mt. Sterling	10 00					
Nauvoo						
New Salem						
Olive						
Oquawka	13 86					
Perry						
Plymouth	4 20					
Pontoosuc						
Prairie City	4 64			13 35		7 50
Quincy	25 80			23 00		
Rushville	2 50			5 00		
Salem, German	3 00					
Warsaw	5 85					
Wythe	18 04			27 30		10 00
	230 98			262 65		39 00

## SPRINGFIELD.

Bates						
Buffalo Hart				10 00	2 00	
Chatham						
Decatur	20 00			40 00	25 00	25 00
Divernon	24 00	5 00				
Farmington	2 50			2 00		
Greenville				5 00		
Jacksonville, State St.				32 50		23 00
" Portugese	5 00			17 00		
" Westminster	40 00			29 75		
Lincoln				34 00		5 00
Macon				11 00		
Manchester						
Maroa	5 00			15 20		
Mason City	12 00			13 00		
Murrayville						
Naples						
North Sangamon	3 00					
Pawnee			5 00			
Petersburg	30 59			32 50		5 00
Pisgah	1 00			4 00		
Pleasant Plains				12 00		
Providence						
Springfield, 1st	53 24			51 00		44 80
" 2d	17 84			25 00		25 00
" 3d				16 00		10 00
" Portugese	3 00					
Sweet Water				3 00		
Unity				6 20		
Virginia	15 36			10 00		
Williamsville	4 22			8 00		
Winchester	1 00			8 00		
	237 75	5 00	5 00	385 15	27 00	137 80

## SYNOD OF INDIANA.

## CRAWFORDSVILLE PRESBYTERY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alamo						
Ambia						
Attica	1 00			8 00		10 00
Benton	1 00					
Bethany	2 00					
Bethel				12 50		
Bethlehem	3 00					
Beulah				17 00		
Boswell	2 00					
Clinton				29 55		
Colfax						
Covington						
Crawfordsville	5 00			34 00		6 00
" Centre				60 00		12 00
" Memorial						
Dana						
Darlington	1 00					
Dayton	16 00	25 00		35 50		
Delphi	4 75			69 81		
Dover						
Earl Park	1 00					
Elizaville						
Eugene, Cayuga						
Fowler	2 00			7 19		
Frankfort	140 75			24 00		
Hazelrigg						
Hopewell	4 00					
Judson, Guion						
Kirclin				3 00		
Ladoga				8 00		
Layfayette, 1st	18 07	30 00		48 00		15 00
" 2d	35 22			81 00		
Lebanon				9 00		
Lexington	11 00	5 00		2 00		
Marshfield						
Montezuma	4 00					
New Bethel						
Newtown	10 00			11 00		1 15
Oxford				6 65		
Pleasant Hill						
Prairie Centre						
Rock Creek	8 52					
Rockfield	9 36					
Rockville, Memorial	12 23			21 00		
Romney	3 93			7 00		
Rossville	3 00			6 00		
Russellville				6 00		
Spring Grove	33 00					
State Line						
Sugar Creek	1 90					
Thornton				10 00		
Union						
Veedersburg						
Waveland				7 50		
West Lebanon						
Williamsport	8 00			6 00		
	341 73	60 00		529 70		44 15

## FORT WAYNE.

Albion				3 40		1 00
Auburn	3 00			3 00		
Bluffton				10 50		
Bristol						
Columbia City				5 25		1 00
Decatur				11 95		
Elhanan	1 00			4 20		
Elkhart				18 76		4 00
Fort Wayne, 1st	30 14			130 45	10 00	
" 3d	9 06			12 50		5 75
" Bethany	6 12			3 90		
" Westminster				34 50		4 76
Goshen	17 10			8 25		23 25
Highland						
Hopewell						
Huntington				34 70		
Kendallville	8 50			16 00	5 00	

FORT WAYNE CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
La Grange	8 00			13 50		11 50
Ligonier	2 00			2 50		
Lima	19 00			85 00		
Milford						
Napanee	2 00					
Ossian	11 00			11 45		4 00
Pierceton	1 00			5 00		1 00
Salem Centre						
Stroh						
Troy	1 00					
Warsaw				33 40		
Waterloo				5 25		
York						
	118 92			453 46	15 00	56 26

## INDIANAPOLIS.

Acton						
Bainbridge						
Bethany						
Bloomington	20 00			8 00		
Boggs town						
Brazil				11 00		
Brownsburg						
Carpentersville						
Clay City						
Clermont						
Columbus	6 00			15 00		
Edinburg						
Elizabethtown						
Franklin, 1st	13 00			17 00		
Georgetown						
Greencastle	6 00			8 00		
Greenfield				10 00		
Greenwood	1 00			6 00		
Hopewell	16 26			14 56		2 17
Howesville						
Indianapols, 1st	92 21			40 00	10 00	
" 2d				27 50		69 00
" 4th				15 00		
" 6th	1 00			5 00		5 00
" 7th	8 00			47 50		10 00
" 9th						
" 12th	5 00					
" East Wash'ton St	4 00			5 00		5 00
" Grace				6 00		5 00
" Home				3 00		
" Memorial	25 00			15 00	50 00	
" Norwood						
" Olive Street	1 00			1 00		
" Tabernacle	30 00			87 25		2 75
" West Wash'ton St.				3 00		
Mount Moriah	1 00					
Nashville						
New Pisgah	1 00					
Olive Hill						
Poland				4 00		
Putnamville						
Roachdale						
Southport	5 20			5 00		
Spencer				5 00		2 54
Whiteland, Bethany				4 00		
White Lick						
Zionsville						
	235 67			362 81	60 00	101 46

## LOGANSFORT.

Bedford				2 00		
Bethel				3 40		
Bethlehem	6 00			1 00		
Bourbon				6 00		
Brookston	5 75					
Buffalo						
Centre						
Chalmers						1 00
Concord	3 00	2 05		6 53		
Crown Point	4 25			19 67		3 70
Goodland	5 00	5 00		4 25		
Granger						
Hammond	1 00			9 85		3 15
Hebron	65					

LOGANSPORT CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S S. S.	BOARD. Y. P. S. & BANDS
Kentland				10 00		
Lake Prairie				11 00	3 00	
La Porte	40 73	56 25		46 00	15 01	5 00
Logansport, 1st	14 00			77 00		5 00
" Broadway				13 00	4 40	
Lowell						
Lucerne	3 00					
Meadow Lake				4 50		
Michigan City	11 65			8 00		
Mishawaka	10 00			11 00		8 50
Monon						
Monticello	32 79			26 00	45 00	5 00
Mount Zion						
Pisgah				2 00		
Plymouth						
Pulaski						
Remington				9 38	5 39	7 37
Rensselaer				7 00		1 50
Rochester				9 45		5 00
South Bend, 1st	13 10			62 00	23 41	22 00
Tassinong						
Trinity				4 50		
Union	3 00	8 50		19 50		
Valparaiso				7 90		
Walkerton				5 10		
Westminster				7 00	4 00	3 00
Winamac						
Wolcott						
	153 92	71 80		393 03	100 21	70 22
MUNCIE.						
Albany						
Alexandria	36 00			3 00		
Anderson				9 00		
Centre Grove						
Cicero						
Converse						
Elwood	2 00			6 00		
Gas City	65			75		
Hartford City	6 00			5 00		
Hopewell						
Jonesboro	1 55			2 00		
Kokomo	11 00			1 70		
La Gro						
Liberty						
Marion	5 00			24 00		
Mathews, Union						
Montpelier						
Muncie, 1st	20 00			10 00		
" Westminster						
New Hope						
Noblesville						
Peru	5 00			6 25		
Portland				3 00		
Shiloh						
Tipton						
Union City	3 00					
Wabash	10 00			15 00		
Winchester				10 00		
	64 56			85 80		
NEW ALBANY.						
Bedford	8 75			22 50		1 00
Bethel				3 25		
Bethlehem						
Brownstown	2 65			4 00		1 00
Charlestown				10 00		
Corydon				4 26		
Crothersville						
Delaney						
Elizabeth						
English						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	26 00			24 00		4 15
Hebron						
Jefferson						

NEW ALBANY CONTINUED.	CHRS	DIRECT.		THROUGH WOMAN'S BOARD.			
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS	
Jeffersonville	11	25		7	00	2	00
Laconia							
Leavenworth							
Lexington							
Livonia	1	00					
Madison, 1st	18	00		14	75	4	00
" 2d				5	00		
Mauckport							
Milltown							
Mitchell	5	30		12	00		
Monroe							
Mount Lebanon							
" Vernon							
" Zion							
New Albany, 1st	4	95		25	05		
" 2d	33	64		15	00	75	
" 3d				9	58		
New Philadelphia							
New Washington	1	00					
North Vernon				6	00		
Oak Grove							
Orleans	2	00		7	40		
Otisco	1	00					
Owen Creek				1	50		
Paoli				4	00		
Pisgah	2	00					
Pleasant Township	2	00		4	00	1	00
Rehoboth							
Scottsburg							
Salem	3	20		8	00		
Seymour	5	90				16	50
Sharon							
" Hill	2	00					
Smedley							
Smyrna							
Utica							
Valley City							
Vernon				4	00		
Vevay				4	50		
Walnut Ridge							
	130	64		195	79	30	40

## VINCENNES.

Bicknell							
Carlisle							
Claiborne							
Emmanuel							
Evansville, 1st Avenue	1	42		8	90		
" Grace	12	00		23	35		
" Parke Memorial	2	00		1	50		
" Walnut Street	22	41		53	00		
Farmersburg				10	00		
Graysville							
Hymera, 1st							
Indiana				16	50		
Jasonville							
Koleen							
Linton							
Loogootee							
Mount Vernon							
Oakland City	3	00		9	10		
Olivet							
Petersburg				5	70		
Princeton	8	40		15	50		
Rockport				8	20		
Royal Oak				10	40		
Smyrna							
Sugar Grove							
Sullivan				13	50		
Terre Haute, Central	10	00		34	00		
" Washington Ave.				8	00		
Upper Indiana	1	00					
Vincennes	11	06		41	85		
Washington	20	00		24	50		
Worthington	2	00					
	93	29		284	00		



	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS.
<b>WHITE WATER.</b>						
Aurora	3 00			7 95		
Brookville	1 00					
Cambridge City		1 00				
Clarksburg				12 63		
"    Memorial						
Cold Spring						
College Corner	17 00			17 00	3 00	3 00
Concord						
Connersville, 1st				13 80		
"    German	1 00					
Dillsboro	2 00					
Dunlapsville	3 00					
Ebenezer	2 00					
Forest Hill	5 00			90		
Greensburg	24 00			20 00	16 19	
Hagerstown						
Harmony				5 00		
Kingston	15 56			14 70	15 65	2 00
Knightsdown				18 45	2 78	
Lawrenceburg				21 75		
Lewisville						
Liberty	3 00			3 00		
Mount Carmel				4 10		63
New Castle				2 60		
Providence				5 00		
Richmond, 1st	13 60			23 31		
"    2d				5 25		
Rising Sun				75		
Rushville				9 35		
Sardinia	1 00					
Shelbyville, 1st	63 65	1 00		19 41		11 00
"    German				50		
Sparta						
Versailles						
	154 81	2 00		205 45	37 62	16 63

**SYNOD OF INDIAN TERRITORY.  
CANADIAN.**

Anadarko	2 00			4 00		
Calumet						
Calvary						
Cement						
Chickasha						
El Reno	8 00					
Frederick						
Friendship						
Hobart	1 00					
Lawton						
Lone Wolf						
Salem						
Snyder						
Sterling						
Westminster						
	11 00			4 00		
<b>CHOCTAW.</b>						
Apeli						
Big Lick						
Hartshorne	1 00					
Hockatown						
Kulli Chito	1 00					
Kulli Kosoma						
Kulli Tuklo						
Kupko						
Lenox						
Luksukla						
Mountain Fork						
Mount Zion	1 00					
Nunih Chito	1 00					
Oka Achukama						
Philadelphia						
Pine Ridge						
Post Oak Grove						
Rock Creek	2 00					
Sans Bois						
Spring Hill						
Talihina						
Wheelock						
Wilburton	1 50					
Wister						
	7 50					

	CIMARRON.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alva	7	83		5	12	
Beaver						
Enid	24	55		5	00	
Geary						
Jefferson						
Kingfisher	1	00				
Lambert						
Pond Creek				5	00	
Seiling	2	00				
Wandel						
Watonga						
Winnview		53				
Woodward						
	35	91		15	12	
<b>KIAMICHI.</b>						
Beaver Dam	2	00				
Bethany	2	00				
Ebenezer						
Forest	1	00				
Hebron						
Mount Gilead	1	00				
New Hope						
Oak Hill	3	00				
Sandy Branch	1	00				
St. Paul	4	00				
	14	00				
<b>OKLAHOMA.</b>						
Aughey						
Bethany						
Blackwell						
Chandler						
Cleveland						
Clifton						
Edmond	6	00				
Enterprise						
Gray Noret						
Guthrie	7	50				
" 2d						
Herron						
Hopewell						
Jones						
Kaw City						
Lexington						
Middleton						
Mount Zion	2	10				
Mulhall						
Newkirk						
Noble						
Norman						
Oklahoma City, 1st	5	00		2	70	
" 2d						
Pawnee						
Perry	5	00				
Ponca City	2	00				
Ralston						
Red Rock						
Rock Creek						
Shawnee						
Stillwater						
Stroud	3	00				
Tecumseh						
Tonkawa						
Yates						
	30	60		2	70	
<b>SEQUOYAH.</b>						
Achena, Indian						
Broken Arrow						
Bristow						
Brown Memorial						
Checotal						
Claremore						
" Mound						
Davis, Indian						
Dwight	4	00				
Eln Spring	2	40				
Eufaula						
Eureka						
Fort Gibson						
Girty Spring, Indian						

SEQUOYAH—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Muldrow	10	00				
Muskogee						
Natura	3	00				
Nowata	15	00				
Nuyaka						
Okemah						
Okmulgee						
Oowala						
Park Hill						
Pheasant Hill						
Pleasant Valley						
Red Fork						
Sallisaw	2	50				
Sapulpa	4	00				
Sequoyah, Indian						
Smallwood, Indian						
Tallequah						
Tallahassee, Indian				5	34	
Tulsa						
Vian	3	00		1	00	
Vinita	1	00				
Wagoner						
Wetumka						
Wewoka, 2d						
" Indian	44	90		6	34	
			WASHITA.			
Ardmore	3	00		5	00	
Atoka				2	50	
Calvin						
Haileyville						
Krebs	2	00				
Marshall, Memorial						
McAlester				2	10	
Paul's Valley				2	00	
Purcell						
South McAlester	3	00		3	20	
Tishomingo						
	8	00		14	80	

**SYNOD OF IOWA.  
CEDAR RAPIDS PRESBYTERY.**

Anamosa						
Andrew	1	00				
Atkins	3	50				
Bellevue						
Bethel				4	75	13 25
Blairstown				280	00	45 00
Cedar Rapids, 1st	66	74		10	00	
" 2d						
" 4th, Bohemian	3	00		10	00	
" Central Park						
" Olivet	3	00				
" Sinclair Mem'l	2	65				
Center Junction	17	78		20	00	
Clarence	110	36	11 53	66	00	
Clinton						
Delmar						
Emeline						
Garrison	2	00		6	00	
Linn Grove						
Lyons	1	10		50	00	25 00
Marion	22	98		8	00	
Mechanicsville	8	29				
Monticello	20	00		20	00	
Mount Vernon	9	39				
Newhall, Central						
Onslow						
Paralta						
Peniel						
Pleasant Hill						
Richland Centre, German				5	00	
Scotch Grove	8	00				
Shellsburg	1	00				
Shellsburg	2	00				
Springville	10	00		34	00	
Vinton						
Watkins	1	25				3 00
Wyoming	12	40				
Cedar Rapids, Westminster						
	306	44	11 53	573	75	86 25

## CORNING.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Afton	2 00					
Anderson						
Arlington						
Bedford	21 87					
Bethany						
Brooks	1 00					
Clarinda	44 00			15 00		
Conway						
Corning	10 00			5 00		
Creston						
Diagonal	2 00					
Emerson	10 00			10 50		
Essex						
Gravity						
Hamburg	1 00					
Lenox	5 00					
Malvern	17 75			65 50		
Morning Star						
Mt. Ayr				1 00		
Nodaway	1 00					
Norwich						
Pilot Grove	1 26					
Platte Centre						
Prairie Chapel						
Prairie Star						
Randolph						
Red Oak				26 10		5 00
Sharpsburg						
Shenandoah	10 68			5 00		
Sidney						
Villisca	7 74			3 00		5 00
West Centre						
Yorktown						
Zoar						
	135 30			131 10		10 00

## COUNCIL BLUFFS.

Adair						
Atlantic	7 00					
Audubon						
Avoca						
Carson	3 00					
Casey	2 00					
Columbian						
Council Bluffs, 1st				50 00		
"    2d	3 00			3 10		
Greenfield				4 00		
Griswold				3 75		
Groveland						
Guthrie Centre				6 30		
Hancock						
Hardin Township						
Logan	10 00					
Lone Star						
Lorah						
Marne						
Menlo	8 86			9 86		5 00
Missouri Valley	5 00			85 00		
Neola	2 65					
Sharon	1 00					
Shelby	3 18					
Walnut						
Woodbine	10 00			6 00	4 60	
	55 69			168 01	4 60	5 00

## DES MOINES.

Adel				10 00		
Albia	3 00			10 00		
Allerton						
Centerville	6 00			10 00		
Chariton	5 00			7 50		
Cleveland						
Colfax				6 35		
Corydon						
Dallas Centre	10 00			5 00		
Derby	2 00			5 00		
Des Moines, 1st				7 50		
Des Moines, 6th	8 10			15 00		
"    Bethany Chapel						
"    Central	21 62			50 00	8 81	

DES MOINES CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Des Moines, Clifton Heights				6 00		
"    Highland Park	2 82					
"    Hope				10 00		
"    Westminster	3 25			9 55		
Dexter						
Earlham				3 50		
English	1 70					
Fremont				3 30		
Garden Grove	2 00			1 50		
Grimes	8 00					
Hartford						
Howell Holland	5 00					
Humeston	1 00			15 00		
Indianola	6 75					
Jacksonville				15 50		25 00
Knoxville	15 00					
Laurel				5 00		
Leon	7 00					
Le Roy	2 00					
Lineville						
Lucas						
Mariposa						
Medora				10 00		
Milo	5 00					
Minburn				9 80		
Moulton	2 00			3 00		
New Sharon	2 00			8 00		
Newton	6 00					
Olivet						
Osceola				5 00		
Oskaloosa	3 27			2 00		
Panora	2 50					
Perry	3 00			8 00		
Plymouth						
Promise City						
Ridgedale	7 50			12 50		2 00
Russell	3 63			6 65	4 71	14 04
Russell	3 00					
Seymour						
Unionville						
Waukee						
White Oak				20 70		
Winterset	14 85					
	162 99			281 35	13 52	41 04

DUBUQUE.

				6 65		
Bethel	6 05					
Bethlehem	6 00					
Cascade						
Centretown						
Chester	2 68					
Cono Centre	3 33					
Dubuque, 3d	4 00					
"    German	30 00			99 81		
"    Westminster	1 00					
Dyersville	5 00					
Farley	2 00					
Frankville	3 00			6 85		
Hazelton	3 00			24 57	62 51	
Independence, 1st	12 48					
"    German	1 00			23 78		3 17
Jessup				9 35		
Lansing, 1st	3 00			2 50		
"    German	3 00					
Lime Spring	2 00					
McGregor				2 75		
Manchester				2 50		2 50
Maynard						
Mount Hope						
Oelwein	7 45					
Otterville				13 35		
Pine Creek	4 00					
Pleasant Grove	1 55					
Prairie						
Prairieburg	1 25					
Rossville						
Rowley, 1st	6 00					
"    German						
Saratoga, Reformed Bohemian						
Sherill	2 00					

DUBUQUE—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Unity	3 00			6 67		
Volga	5 10					
Walker	3 00	2 00				
Wilson's Grove	2 00			4 90		
Zalmona	15 00					
Zion	8 00			2 80		
Hopkinton				8 50		
	142 89	2 00		214 98	62 51	5 67
<b>FORT DODGE.</b>						
Algona				10 00		
Arcadia, German	4 00					
Armstrong	4 00			10 50		3 00
Ayrshire						
Barnum, Calvary	7 00					
Boone	17 18			25 00		5 00
Burt						
Callender						
Carroll	4 00			10 00		
Churdan				3 20		
Coon Rapids						
Dana	1 00			14 00		
Dedham						
Depew						
Dolliver						
Elm Grove						
Emmanuel, German	5 00					
Emmett Co., 1st						
Estherville	4 00			2 75		
Fonda						
Fort Dodge				54 50		
Germania, Ger.-English	5 00			5 00		
Gilmore City						
Glidden	11 05			35 50		3 00
Grand Junction	6 00			6 00		
Graettinger						
Halfa						
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson	5 11			12 00		3 00
Lake City				10 00		
Lake Park						
Livermore	4 00					
Lohrville	7 00			8 60		
Lone Rock						
Luverne						
Lytton						
Manning						
Maple Hill						
Ottosen						
Paton						
Plover	2 00					
Pocahontas				8 00		
Pomero	2 00			5 00		
Ringsted						
Rippey						
Rockwell City	7 00			4 00		4 85
Rodman						
Rolfe	20 00		2 00			
Sherwood, Bethany						
Spirit Lake	5 24			10 00		
Titonka						
Varina						
Wallingford						
West Bend						
Wheatland German	10 00	2 00				
	130 58	2 00	2 00	234 05		18 85
<b>IOWA.</b>						
Bentonsport						
Birmingham	9 78			9 00		
Bloomfield	5 56			6 00		80
Bonaparte	2 00					
Burlington, 1st	14 50			11 00		
Cedar	1 50					
Chequest						
Dover	1 00					
Fairfield	16 80			65 00		
Fort Madison, Union	26 22			29 00		
Franklin Memorial						
Hedrick	3 60			73		

IOWA—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Keokuk, 2d	1 00	2 10		2 00		
Westminster, 1st	56 50			35 00	5 00	
Kingston						
Kirkville	3 00	1 00				
Kossuth	10 00			1 65		
Lebanon				3 00		
Libertyville						
Markham						
Martinsburg	19 00			4 00		
Mediapolis	6 00			11 00		
Memorial	2 00					
Middletown	6 00			3 00		
Milton				3 90		
Montrose	5 00					
Morning Sun	21 15			10 00		
Mount Pleasant, 1st	36 58			19 00		
Mount Zion	4 00					
New London	4 00			11 50		
Oakland						
Oaklandville						
Ottumwa, 1st		9 06		32 00		
" East End	31 42			18 50		
" West End	1 00					
Primrose						
Salina						
Sharon	1 65					
Shunam						
Spring Creek						
Troy						
Wapello				2 85		
West Point	4 00					
Wilson	3 00					
Winfield				8 00		1 50
	296 26	12 16		286 13	5 00	2 30
		IOWA CITY.				
Atalissa	3 00					
Bethel				10 00		
Blue Grass						
Brighton	1 00					
Brooklyn				3 00	15	
Cedar Valley						
Columbus, Central	2 00			6 00		
Crawfordsville	4 00			5 85		
Daveisport, 1st				25 00		30 00
" 2d	1 00			5 00		
Deep River				2 00		
Eldridge						
Fairview	3 00					
Hermon						
Hills						
Hoskins						
Iowa City	15 00			20 15	5 00	
Keota	6 00			11 25		
Ladora	2 00					
LaFayette	4 00					
Le Claire				8 00		
Malcom	1 75			4 50		
Marengo				4 50		3 00
Montezuma				12 65		
Mount Union						
Muscatine	15 60			60 00		
Nolo						
Oxford	10 00					
Princeton						
Red Oak Grove						
Scott	5 00			9 00		
Shimer						
Sigourney	2 86			10 45		
Sugar Creek						
Summit						4 85
Tipton	8 73			6 00		4 75
Union						
Unity	3 00			7 00		
Washington	28 00			63 80		9 15
West Branch	4 00			10 00		
West Liberty	5 00			18 00		4 03
What Cheer						1 00
Williamsburg	29 00			8 00		
Wilton				15 00		5 00
	153 94			325 15	5 15	61 78

## SIOUX CITY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alta	8 00			12 82		13 21
Ashton	7 00					
Auburn						
Battle Creek	20 00	3 82		4 28		
Bronson	5 00					
Charter Oak						
Cherokee				55 00		13 00
Cleghorn				13 00		
Denison						
Early	6 90			6 75		1 50
Elliott Creek						
Hartley						
Hawarden.				2 00		
Hope	5 00					
Hospers						
Hull				1 50		
Ida Grove				10 00		5 00
Inwood	15 00			2 24		5 00
Ireton	10 00			6 00		
Lakeside				32 50		
Larrabee						
Lawton						
Lemars	20 00			10 00		
Lincoln Township						
Lyon Co.	10 00					
Manilla	3 00			6 53		
Mapleton						
Meriden	4 00					
Mount Pleasant						
Nemaha						
Odebolt						
Paullina	4 00			12 75		3 75
Pilgrim						
Plessis						
Plymouth	3 00					
Providence						
Sac City				11 50		4 00
Sanborn	4 00					
Schaller	5 00			2 50		
Sibley						
Sioux City, 1st	25 00			16 12		
"    2d	10 00			6 50		
"    3d	9 50					
"    4th						
"    Morningside						
Ulmer						
Union Township	3 00			17 50		4 50
Vail				1 00		
Wall Lake	2 00					
Zion						
Zoar	10 00					
	189 40	3 82		230 49		49 96

## WATERLOO.

Ackley	30 86			41 00		5 00
Albion						
Aplington	3 00					
Aredale						
Cedar Falls	27 16	3 79		14 00		
Cedar Valley						
Clarksville				2 00		
Conrad	3 00			2 75		
Dows						
Dysart						
East Frieslaud, German	15 00					
Eden, German						
Eldora						
Greene	4 35			3 00		
Grundy Centre	35 70	3 00		30 00		5 00
Holland, German						



WATERLOO—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Janesville						
Kamrar, German	5 00					
La Porte City				10 00		
Marshalltown				30 00		
Mason City						
Morrison						
Nevada				5 00		
Owassa	87					
Pisgah						
Point Pleasant						
Salem	17 00			10 00		30 00
State Centre	8 35			10 00		
Stout						
Tama						
Toledo	5 95					
Tranquility	20 00			50 00		4 00
Union, German	1 00					
Unity	3 00			6 25		
Waterloo	50 00			8 00		
Wellsburg						
West Friesland, German	8 00					
Williams	5 00					
<hr/>						
	243 24		6 79	222 00		44 00

### SYNOD OF KANSAS.

#### EMPORIA PRESBYTERY

Argonia						
Arkansas City	6 00					
Belle Plaine	2 35					
Bethany						
Big Creek						
Bluff Valley						
Brainerd						
Burlingame	6 25			5 00		
Burlington						
Caldwell	5 00					
Calvary						
Cedar Point						
Clearwater						
Clements						
Conway Springs	3 87			5 70		
Cottonwood Falls				2 00		
Council Grove						
De Graff	2 00					
Derby						
Dexter						
Dwight						
Eldorado	10 00			2 00		
Elmendorf						
Emporia, 1st				8 00		
"    2d	3 00					
"    Arundel Avenue						
Florence						
Freeport						
Geuda Springs						
Harmony						
Howard						
Indianola						
Le Roy						
Lyndon	3 41					
McLain	2 47					
Madison						
Maple City						
Marion	10 00					
Maxson	3 00					
Mount Vernon	86					
Mulvane	1 00					
New Salem						
Newton	12 31			6 00		
Osage City				2 00		
Oxford	1 00					
Peabody	11 35			5 00		12 00
Peotone	4 00					
Pleasant Unity	2 00					
Quenemo	7 00					
Reece						
Salem, Welsh						
Uniondale						

EMPORIA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.							
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS					
Waco											
Walnut Valley											
Walton											
Welcome											
Wellington	35	00		10	00	5	00				
White City	3	39									
Wichita, 1st	37	32		36	60						
"    Bethel											
"    Calvary	2	00									
"    Lincoln Street											
"    Oak Street	3	00									
"    West Side	17	60		10	00						
Wilsey											
Winfield				10	00						
Yeager Chapel	38										
	195	55		102	30		17	00			
<b>HIGHLAND.</b>											
Atchison, 1st							1	00			
Axtell				18	00						
Baileyville			1	65	3	82					
Bern	10	00		15	00						
Blue Rapids	2	00		2	00						
Cleburne, Bohemian											
Clifton	5	00		5	00						
Corning											
Effingham				4	75						
Frankfort				1	50						
Hiawatha	24	68		29	75						
Highland											
Holton	26	29		18	35	12	50	3	11		
Horton	17	55		10	00						
Huron											
Irving				3	30	4	25				
Lancaster											
Marietta											
Marysville	4	75		4	70						
Neuchatel											
Nortonville											
Troy											
Vermillion				7	35						
Washington	12	00		4	00						
	102	27	1	65	127	52	16	75	4	11	
<b>LARNED.</b>											
Arlington											
Ashland	7	00									
Beulah											
Burton	3	00									
Cimarron											
Coldwater	8	00									
Coolidge											
Cunningham											
Dodge City	2	00									
Ellinwood											
Emerson											
Garden City	4	75									
Geneseo					3	75					
Great Bend	2	63									
Halstead	6	00			4	52			10	00	
Harper	7	36									
Hugoton											
Hutchinson	75	00			13	00	14	59			
Iuka											
Kingman											
Lakin											
Larned	5	00									
Leoti											
Liberal											
Lyons					10	00					
McPherson	4	35			5	00	2	13			
Meade											
Medicine Lodge	4	50									
Nashville	3	00									
Ness City	9	53			4	25					
Parks											
Paxon											
Pratt	17	91								1	00
Richfield											
Roxbury	1	00									
Spearville	5	30									
Sterling	5	00			8	85			4	00	
Syracuse											
Valley Township	5	00									
	176	33			49	37	16	72	15	00	

NEOSHO.

	CHRS	DIRFCT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Altamont						
Baxter Springs		2 11				
Caney				5 75		
Carlyle						
Central City				3 50		
Cherokee	12 50					
Cherryvale	10 81			6 00		
Chetopa				2 00		
Coffeyville	2 00					
Columbus						
Edna						
Erie						
Fort Scott	25 00			10 00		
Fredonia						
Fulton						
Galena						
Garnett	4 70	3 00		3 55		
Geneva	2 00			3 00		
Girard						
Glendale				26 84		
Humboldt		5 00		13 25		
Independence		33 50		11 00		
Iola						
Kincaid						
La Cygne	3 00					
La Harpe	2 00			5 00		1 00
Lake Creek						
Lone Elm						
Louisburg						
McCune	1 00					
Miami						
Millikan Memorial						
Mineral Point						
Monmouth						
Moran	1 95	1 89		3 00		12 65
Mound Valley						
Neodesha						
Neosho Falls						
New Albany						
Osage	6 40			10 00		
Osawatomie	9 00			15 00		
Oswego				5 00		
Ottawa				10 00		
Paola						
Parker				3 00		
Parsons	27 56					
Piqua						
Pittsburg				2 00		
Pleasanton				2 50		
Princeton						2 25
Richmond	15 55	5 00				
Scammon						
Sedan	2 00					
Sugarvale						
Thayer						
Toronto						
Walnut						
Waneta				5 00		
Waverly	5 12					
Weir City	2 00			11 25		1 80
Yates Centre						
<hr/>						
	132 59	50 50		156 64	4 05	13 65

OSBORNE.

Bow Creek	3 08			60		
Calvert				2 00		
Colby						
Crystal Plains						2 10
Fairport	1 80			2 00		2 00
Hays						
Hill City				2 00		2 00
Hoxie	6 00					

OSBORNE—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kill Creek						
Logan						
Lone Star						
Long Island						
Morland						
Natoma				2 00		
Norton				3 00		
Oakley						
Oberlin						
Osborne				11 50		
Phillipsburg	7 00			6 00		
Plainville						
Pleasant Hill	1 05					
Rose Valley						
Russell	4 00			3 40		
Shiloh						
Smith Centre				5 00		
Wakeeney	9 00			6 47	6 20	
	31 93			43 97	6 20	6 10
		SOLOMON.				
Abilene	5 00			5 00		
Aurora						
Barnard						
Belleville	3 00			4 00		
Beloit				10 00		
Bennington				1 55		
Bridgeport	1 00					
Carlton						
Cawker City						
Cheever						
Clyde	4 00					
College Hill						
Concordia	35 84			4 20		
Cuba, Bohemian						
Culver				5 00		
Delphos	9 00			6 00		
Dillon						
Elkhorn						
Ellsworth	7 60			7 00		
Fort Harker						
Fountain						
Glasco						
Harmony						
Herington	10 00					
Hope						
Kanopolis						
Lincoln				3 00		
Manchester						
Mankato	4 00					
Miltonvale	2 25			1 00		
Minneapolis	10 35			14 22		
Mount Pleasant						
Munden, Bohemian						
Pleasant Dale						
Poheta						
Providence						
Romona	1 00					
Salina	24 63			24 80		
Saltville						
Scandia	4 00					
Scotch Plains						
Solomon				3 00		
Spring Valley						
Sylvan Grove	10 00					
Vesper						
Webber						
Wilson	2 00			1 00		
	133 67			89 77		
		TOPEKA.				
Argentine	2 00					
Auburn	6 00					
Bala						
Baldwin	5 62			5 00		
Belvue	2 00					
Bethel	4 05					
Black Jack	4 75					
Clay Centre	8 00					
Clinton	10 00	3 00				

BOARD OF MISSIONS FOR FREEDMEN.

TOPEKA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Edgerton	2 00			5 00		
Gardner				2 05		
Idana	2 25			5 00		
Junction City	14 00	4 00		25 00		
Kansas City, 1st						
" Central						
" Grand View Park						
" Western High'ds	9 11			9 05		
Lawrence				10 00		30 00
Leavenworth, 1st	37 80					
Lowemont				12 00		
Manhattan	4 87					
Mulberry Creek	1 55					
Muncie						
Oak Hill	3 00					
Oakland						
Olathe	5 00			2 90		
Oskaloosa	5 00					
Perry						
Pleasant Ridge				5 00		
Riley	19 78					
Riley, German	6 00					
Rossville				5 00		
Sedalia	4 50					
Seymour						
Sharon						
Spring Hill						
Stanley				45 00		45 00
Topeka, 1st	12 05			1 25		
" 2d	2 50			10 00		
" 3d	10 25			8 00		5 00
" Westminster	11 00			4 00		
Vinland						
Wakarusa						
Warrego	4 00					
		197 08	7 00	154 25		80 00

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

Ashland, 1st	20 50			5 00		
Burlington	92 00	4 02		5 00		
Covington, 1st	6 00					
Dayton						
Ebenezer						
Eden						
Erlanger	2 00					
Falmouth	5 77					
Flemingsburg	16 48					
Frankfort, 1st	2 00					
Greenup						
Island Creek	20 00	1 85		2 40		
Lexington, 2d	5 00					
Ludlow						
McFarland Memorial	8 80					
Maysville, 1st						
Mount Carmel						
Mount Sterling, 1st	11 00					
Murphysville						
New Concord						
New Hope				5 00		
Newport	3 00			5 00		
Paris	5 00			2 00		
Pikeville						
Prestonsburg						
Salyersville						
Searls Memorial						
Sharpsburg	3 00	1 00				
Valley						
Williamstown						
		200 55	6 87	24 40		

LOUISVILLE

Caney Fork						
Chapel Hill						
Craig Chapel						
Hodgensville						
Hopkinsville	2 50					
Kuttawa						

LOUISVILLE CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Louisville, 4th	3 00					
" Alliance	9 70			3 00		
" Calvary	1 00					
" Covenant	17 00					
" Fourth Avenue	46 45	10 00		60 00		
" Immanuel						
" Knox						
" Warren Memorial	129 85					
Lucile Memorial						
New Castle						
Olivet						
Owensboro, 1st						
Patterson Memorial						
Penn'a Run						
Pewee Valley						
Plum Creek						
Princeton, 1st						
Shelbyville, 1st						
	209 50	10 00		63 00		

## TRANSYLVANIA.

Barboursville						
Bethel, Union						
Booneville						
Boyle						
Bradfordsville						
Buckhorn						
Burkesville						
Calvary						
Columbia						
Camp Nelson	2 20	1 52	1 28			
Concord						
Danville, 2d	34 50					
East Bernstadt						
Ebenezer						
Edmonton						
Greensburg						
Harlan	2 00					
Harmony						
Harrodsburg						
Hyden	3 00					
Lancaster						
Laurel Fork						
Lebanon, 1st	7 00			2 00		
London						
Livingston						
Manchester						
Monticello	1 00					
Mt. Vernon						
New Market						
North Jellico						
Pittsburg						
Praig	1 07					
Richmond, 2d						
Virgie Hoge						
	50 77	1 52	1 28	2 00		

SYNOD OF MICHIGAN.  
DETROIT.

Ann Arbor	32 15			53 55		
Birmingham				6 00		
Brighton	3 00			1 00		
Canton						
Dearborn						
Detroit, 1st	101 14			245 00	50 00	45 00
" 2d Avenue	12 05			32 50	10 00	29 50
" Bethany	12 15			15 00		3 00
" Calvary	6 25			10 00	20 00	
" Cadillac Ave.						3 00
" Central	19 97			15 00	12 00	
" Covenant	5 00			5 00		
" Forest Avenue	30 16			30 00		4 60
" Fort Street	42 23	50 00		91 08		57 50
" Immanuel	18 53	7 10		23 00		
" Jefferson Avenue	100 00	3 00		30 00		
" Memorial	9 16			18 63	6 00	
" St. Andrews	6 76			1 00		
" St. Clair Avenue						
" Scovel Memorial				21 00		
" Trumbull Avenue	25 00			34 00	25 00	
" Westminster	49 32			180 00		
East Nankin	3 00			10 00		

DETROIT—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Erin	3 00	1 50		1 00		
Highland Park	5 18			12 00		
Holly	5 00					
Howell						
Independence						1 00
Marine City	4 00			25 00		
Milan				5 00		
Milford	3 00			26 90		
Mount Clemens						
Northville	1 00					
Plainfield						63 92
Plymouth	13 37			60 84		
Pontiac						
Saline						
Sand Hill						
Southfield	9 00			36 00		9 00
South Lyon	4 68					
Springfield						
Stony Creek						
Trenton				2 00		
Unadilla						
Waterford Centre						
White Lake	6 00			2 00		
Wyandotte	3 00			36 00		
Ypsilanti	13 00					
	546 10	61 60		1028 50	123 00	216 52

FLINT.

Akron						
Argentine						
Avoca						
Bad Axe						
Bloomfield						
Brent Creek						
Bridgehampton						
Brookfield						
Calvary						
Caro				1 00		
Caseville	1 00					
Cass Cty	5 00					
Chandler						
Columbia						
Corunna						
Croswell	3 00					
Deckerville						
Denmark	3 00					
Elk						
Elkton	3 00					
Fairgrove				3 00		
Fenton	43 86			10 00		
Flint						
Flushing						
Flynn	2 00					
Fraser						
Fremont					2 00	
Harbor Beach	4 26					
Hayes	3 00					
Juhl						
La Motte						
Lapeer						
Lexington						
Linden	1 00					
McPherson				10 25		
Marlette, 1st				5 00		
" 2d	3 00			4 00		
Morrice	3 00					
Mundy	1 00					
Pigeon	10 00					
Popple						
Port Austin						
Port Hope					2 00	
Port Huron, 1st	1 00					
" Westminster	3 00					
Sanilac Centre						
Ubyly	7 00					
Vassar						
Verona						
Watrousville						
Yale	10 00					
	107 12			37 25		

## GRAND RAPIDS.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Big Rapids	4 00			5 00		
Evart	5 00					
Ferrysburg						
Grand Haven				13 25		
Grand Rapids, 1st				29 50	9 08	16 00
" 3d	1 00			16 00		3 50
" Immanuel				15 00	3 16	6 00
" Westminster	24 25			93 58	7 32	5 00
Hesperia				5 50		
Ionia	10 68			25 37		
Ludington	16 00			10 00		4 00
McKnight Memorial						
Montague				1 00		
Muir	2 30	1 70				
Sherman						
Spring Lake				1 50		
Tustin	2 00					65
	65 23	1 70		215 70	19 56	35 15

## KALAMAZOO.

Allegan	20 00	3 00		4 00		
Benton Harbor	3 75			9 38		
Buchanan	2 00			1 00		
Burr Oak						
Cassopolis						
Decatur	1 95					
Edwardsburg	4 00			5 35		
Hamilton						
Kalamazoo, 1st				35 60		
" North				1 00		
Martin				1 00		
Niles	3 50					
Paw Paw	3 00			13 79		
Plainwell				11 00	2 00	5 00
Richland	3 50			6 10		
Schoolcraft	2 20					
Sturgis	3 00					
Three Rivers	7 00			9 50		5 00
White Pigeon						
	53 90	3 00		97 72	2 00	10 00

## LAKE SUPERIOR.

Calumet	30 00			35 00		
Coriune						
De Tour					1 50	
Escanaba				5 00		
Gatesville						
Gladstone, Westminster				3 00		
Grand Marais	1 00					
Hessel						
Houghton	1 00					
Iron Mountain	12 00			7 00		
Iron River	3 00			50		
Ishpeming	3 00					2 18
Manistique, Redeemer	6 00			2 00		
Marquette	16 58	5 00		72 00		12 00
Menominee	10 00			6 00		
Mount Zion						
Munising				2 50		
Negaunee						
Newberry						
Ontonagon	1 00					
Pickford						
Rudyard						
Sault Ste. Marie	2 00			12 50		
Stalwart						
Stambaugh, Christ						
Sterlingville						
St. Ignace	3 00			2 00		
Strongville						
	88 58	5 00		147 50	1 50	14 18



	LANSING.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albion	10 00			30 00		7 50
Battle Creek				22 00		5 00
Brooklyn	12 60		2 00	25 00		
Concord				14 00		3 00
Eckford						
Hastings	3 65			6 00		
Holt						
Homer				12 00		3 50
Jackson	7 00			27 00		
Lansing, 1st	9 82			24 00		
" Franklin Avenue	10 80			10 00		
Marshall	4 62			13 51		
Mason	10 00			20 00	3 00	
Oneida						
Parma				5 00		
Sebewa						
Stockbridge	1 00					
Sunfield						
Tekonsha						
Tompkins and Springport						
Windsor	3 00					
	72 49		2 00	208 51	3 00	19 00
		MONROE.				
Adrian	25 00			55 00	45 00	10 00
Blissfield	100 00					
Cadmus	2 00					
California				2 00		
Clayton	3 20					
Deerfield	51					
Erie	2 00					
Hillsdale	5 00	2 35		10 00		
Ida	1 00					
Jonesville	8 00			5 00		
La Salle						
Monroe	20 40			20 00		5 00
Palmyra	3 84					5 00
Petersburg	1 00					
Quincy						
Raisin	2 00			8 00		
Reading				2 38		
Tecumseh		10 00		10 00		15 00
	173 95	12 35		112 38	45 00	35 00
		PETOSKEY.				
Alanson						
Bay Shore				8 00		
Boyne City	5 00					
Boyne Falls				68 00		
Cadillac						
Conway						
Cross Village						
East Jordan	12 08			12 00		
Elk Rapids	2 30					
Elmira	1 00					
Fife Lake						
Harbor Springs				12 00		5 00
Lake City	2 64			4 00		
Mackinaw City	2 00			4 00		
McBain						
Omena						
Parker						
Petoskey	9 15			70 50	1 65	
Traverse City	3 00			18 00		
Yuba	1 00					
	38 17			196 50	1 65	5 00
		SAGINAW				
Alabaster	2 00					
Alcona						
Alma	19 00			12 50		
Alpena	3 00					
Arenac						
Au Sable and Oscoda						
Bay City, 1st				59 89	33 25	
" Memorial				8 00		
Beaverton	1 00					
Caledonia						
Calkinsville						
Coleman						
East Tawas	2 00					

SAGINAW—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Emerson	2	55				
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca				8	00	
Lafayette, 2d	2	00				
Maple Ridge	1	00				
Midland				8	00	
Mount Pleasant						
Munger	7	04				
Omer						
Pinconning						
Saginaw, 1st				77	90	7 51
" 2d						
" Grace				2	00	
" Immanuel	1	25		3	90	
" Warren Avenue	7	05		9	11	11 00
" Washington Avenue	5	00		2	20	
St. Louis				2	00	
Tawas City	5	00				
Taymouth						
West Bay City, Covenant						
" Westminster	5	00		35	00	
Wise						
	62	89		228	50	40 76 11 00

SYNOD OF MINNESOTA.  
ADAMS PRESBYTERY.

Angus						
Argyle						
Bemidji	8	76				
Bethel				8	13	
Blackduck						
Buena Vista, Memorial						
Crookston	5	14		7	99	
Euclid				5	00	
Hallock	10	25	8 29	30		
Hendrum	2	27				
Hope						
Hovey Junction						
Kelliher						
Keystone						
Knox						
Mendenhall, Memorial	2	50				
Northcote	2	00				
North Star						
Red Lake Falls						
Rollis						
Roosevelt						
Shilo						
Stephen						
Tabor						
The Ridge						
Twentieth Century						
Warren				4	60	
Warroad						
	30	92	8 29	26	02	

DULUTH PRESBYTERY.

Arnold						
Barnum						
Bruno						
Cloquet	5	00				
Duluth, 1st	30	00	12 26	35	00	
" 2d	5	00				
Ely						
Eveleth						
Fond du Lac						
Glen Avon	23	00		28	01	
Grand Rapids						
Hazelwood Park						
Hibbing						
Highland Park						
Hinckley						
Lakeside	8	00		5	69	11 85
Little Fork						
McNair Memorial			4 00			
Mora	7	50				
New Duluth, House of Hope						

DULUTH—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Northome						
Otter Creek						
Pine City						
Sandstone				4 00		
Scanlon						
St. James	5 10					
Thomson						
Two Harbors	8 00			36 76	5 00	
Virginia, Cleveland Avenue	3 00					
Westminster	3 00					
Willow River						
	97 60	12 26	4 00	109 46	5 00	11 85
		MANKATO.				
Alpha	4 00			2 00		
Amboy						
Amiret	1 00					
Ash Creek						
Ashford						
Balaton	5 95					
Beaver Creek						
Bethel						
Bingham Lake						
Blue Earth City	5 80			11 00		
Brewster						
Butterfield	1 00					
Canby						
Clifton						
Cottonwood						
Currie						
Delhi				31 00		
Devins						
Dundee						
Easter	2 00					
Ebenezer						
Evan						
Fulda						
Green Valley						
Hardwick						
Herron Lake						
Hills						
Holland						
Island Lake	2 00					
Jackson	2 00					
Jasper						
Kasota						
Kinbrae						
Knox						
Lake Crystal						
Lakefield						
Lake Sarah						
Le Seuer	5 06			8 50		
Luverne	10 00			8 03		
Madelia	4 00					
Mankato	11 36			25 00		
Marshall	2 00			2 50		
Montgomery						
Morgan				2 00		
Okabena						
Pilot Grove						
Pipestone	6 25			6 00		
Redwood Falls	7 00			10 39		
Rost						
Round Lake						
Rushmore				2 00		
Russell						
Shetek						
Slayton				2 50		
St. James						
St. Peter, Union	15 00			2 50		
Summit Lake	5 00					
Swan Lake						
Tracy	4 00			8 00		
Vesta				2 00		
Watonwan						
Wells						
West Side						
Wilmont						
Windom						
Winnebago City				4 00		
Woodstock						
Worthington, Westminster	10 54	13 96		17 42		
Zion	3 00					
	106 96	13 96		144 84		

## MINNEAPOLIS.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Buffalo	10 00			2 50		
Crystal Bay	1 00					
Delano						
Eden Prairie						
Hopkins, Bohemian	4 00					
Howard Lake	1 00			2 25		
Long Lake						
Maple Plain				3 50		
Minneapolis, 1st	119 70			32 50		21 75
" 5th				6 50		
" Andrew	20 42			31 00	15 00	25 00
" Bethany				3 00		
" Bethlehem	14 54			31 00		25 00
" Elim						
" Grace	4 00			10 00		
" Highland Park	3 73			13 00		
" House of Faith				2 00		
" Oliver	4 00				6 68	
" Shiloh	4 00			5 00		
" Stewart Mem'l	9 80			32 50		17 50
" Vanderburgh Mem.				1 30		
" Westminster	185 42	18 50		125 00		29 50
Oak Grove	5 65					
Rockford						
Sylvan	1 00					
Waverly	5 50					
Winsted						

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393 76	18 50	301 05	21 68	118 75
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## RED RIVER.

Alliance			3 50	
Ashby	3 00			
Bethel				
Brainerd	5 00		2 25	
Deerhorn				
Dent				
Dora				
Elbow Lake	1 00			
Eldorado				
Evansville	1 00			
Fergus Falls			3 00	
Herman				
Lawrence				
Maine			8 56	
Maplewood				
Moorhead			1 19	
Norcross				
Pleasant Hill				
Wendell				
Western			7 75	
Wheaton	3 00			
	13 00		26 25	

## ST. CLOUD.

Atwater				
Bethel				
Brown's Valley	7 50		50	
Burbank				
Clara City				
Cove				50
Danube				
De Graff				
Diamond Lake				
Donnelly				
Foley				
Gilgal				
Grandview				
Greenleaf				
Harrison			1 00	
Hawick				
Kerkhoven		2 52		
Kingston				
Lakeside				
Lauriston				
Leslie	50			
Litchfield	2 00		16 67	
Little Falls				
Longfellow				
Long Prairie	1 00			
Maynard				
Melrose				

ST. CLOUD—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Murdock				1 00		
New London						
Olivia						
Osakis						50
Pennock				50		
Randall				50		
Royalton						
Sedan						
Spicer						
Spring Grove				18 67		
St. Cloud	5 73					
St. George						
Watkins						
Westport				16 67		
Willmar	5 00					
	21 73	2 52		55 51	50	50

## ST. PAUL.

Belle Plain						
Bethany						
Empire						
Farmington						
Forest Lake						
Goodhue				6 25		
Hastings						
Jordan				9 30		
Macalester	9 00			24 76	25 00	
Merriam Park, 1st	19 75			3 50		
North St. Paul	2 05					
Oneka				43 50	25 00	
Red Wing	21 20			2 30		
Rush City	5 00					
Shakopee						
South St. Paul				3 00		11 25
Stillwater, 1st				4 50		
St. Croix Falls				10 00		
St. Paul, 1st	11 38					
" 9th				12 49		
" Arlington Hills				5 00		
" Bethlehem, German	3 00			44 00		
" Central	17 49					
" Dano-Norwegian				25 00	10 00	
" Dayton Avenue	31 70			4 00		
" East				5 00		
" Goodrich Avenue	2 25			112 69	30 00	
" House of Hope	300 00	10 00		5 91	39 38	
" Knox	10 75			19 50		
" Westminster	2 50			6 50		
St. Paul Park						
Vermillion	1 00					
Warrendale	2 90	5 00		6 90		
White Bear						
	439 97	15 00		354 10	129 38	11 25

## WINONA.

Albert Lea				15 99		
Alden						
Ashland	1 27			5 00		
Austin, Central						
Blooming Prairie						
Caledonia, 1st						
" Hope						
Canton						
Chatfield	16 60	2 50				
Chester						
Claremont	2 00					
Cummingsville						
Dundas	2 21					
Faribault						
Frank Hill, German	2 00					
Fremont						
Genoa	50					
Glasgow						
Havana						
Hayfield						
Henrytown						
Hokah	1 07					
Houston						
Jordan						
Kasson	90					5 00

WINONA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
La Crescent	2 00					
Laneshoro						
Le Roy	1 15					
Lewiston						
Oakland						
Oronoco	55					
Owatonna	9 38			22 00		
Pleasant Valley						
Pratt						
Preston						
Richland Prairie						
Ripley						
Rochester	9 15					
Rushford						
Sheldon						3 00
Union						
Washington	4 00					
Winona, 1st	10 40				5 00	
" German	1 00					
Yucatan Valley						
	64 18	2 50		42 99	5 00	8 00

## SYNOD OF MISSOURI.

## HANNIBAL PRESBYTERY.

Ardmore						
Asbury						
Bethel						
Birds Eye Ridge						
Boynton						
Brookfield	22 79					
Canton						
Centre						
Clarence						
Edina	4 00					
Enterprise						
Ethel						
Glasgow						
Glasston						
Grantsville						
Green City	1 00					
Hannibal	19 87			7 52		
Kirksville	10 00			7 50		
Knox City	3 00					
Laclede						
La Grange						
Lingo						
Louisiana						
Macon	2 70			7 80		
Marceline	2 00					
Milan	1 00					
Millard						
Moberly				24 94		
Newark						
New Cambria						
New Providence	2 00			2 25		
Pleasant Prairie						
Prairie Ridge						
Porter Memorial						
Shelbyville						
Sullivan, 1st						
Unionville						
Wilson						
	68 36			50 01		

## KANSAS CITY.

Appleton	5 50					
Brownington						
Butler						
Centre View						
Clinton						
Creighton						
Deepwater	1 00					
Drexel				2 45		
Eldorado Springs	3 00					
Fairview	1 00					
Greenwood	3 00					54
High Point	2 00					
Holden				11 91		
Independence	11 70			31 20		5 00
Jefferson City						

KANSAS CITY CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Kansas City, 1st	155 11			25 00		
" 2d	84 08					
" 3d	10 00					
" 4th	3 20		78	10 00		
" 5th						
" Benton Boulevd	3 50					
" Covenant				5 00		
" Linwood						
Knob Noster						
Lone Oak				1 44		
Lowry City	2 50					
Malta Bend						
Montrose						
Nevada				11 00		
Osceola	3 60			1 40		
Raymore	9 30					
Rich Hill	9 75					
Salt Springs						
Schell City				9 25		
Sedalia, Broadway	14 00			75		2 60
" Central	7 00	3 50		1 60		
Sharon	2 00					
Shawnee Bend Memorial	50					
Sunny Side	1 36					
Tipton	1 00					
Versailles, Westminster						
Vista						
Warrensburg						
Warsaw	1 50					
Westfield						
	335 60	4 28		111 00		8 14

OZARK.

Ash Grove						1 50
Bethel						
Bolivar						
Buffalo						
Burnham				20 00		25 00
Carthage, 1st						
Conway	2 21			2 50		
Ebenezer						
Eureka Springs						
Evans						
Fairplay						
Flat Rock						
Fordland				80		
Grace						
Harris						
Harrison						
Irwin						
Jonesboro				15 00		1 25
Joplin, 1st	17 30			4 00		
" Bethany						
Lehigh						
Lockwood						
Madison						
Mammoth Springs				10 00		
Monett	7 00					
" Waldensian						
Mount Olivet				3 00		
Mount Vernon	3 00					
Mount Zion				10 00		5 00
Neosho	6 28	2 56		7 50		1 57
Ozark Prairie						
Preston	1 00					
Ravenden Springs						
Salem						
Seneca				13 92	6 00	3 52
Springfield 2d	2 00			30 00	3 65	24 50
" Calvary	9 50					
Stockton				10 00		
Webb City	6 00					
Westminster						15 60
West Plains	3 00					
Willard						
White Oak						
Woolsey						
	60 29	2 56		126 72	11 15	76 44

## PLATTE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Akron						
Albany						
Avalon				76		
Barnard						
Bethel						
Breckenridge	2 12			3 00	1 00	
Cameron				7 00	3 00	
Carrollton	5 00			1 00		
Chillicothe						
Cowgill						
Craig				4 00		
Dawn						
Easton						
Empire Prairie	1 50					
Fairfax	1 00			50		
Gallatin						
Gaynor						
Graham					3 00	
Grand City	6 80			18 00		
Hackberry						
Hamilton	5 00			18 70	2 85	3 82
Hodge	2 00			3 00		
Hopkins	1 82			3 26		
King City	1 50			6 25	2 00	
Kingston						
Knox						
Lathrop	2 50			1 90		
Maitland	2 25			11 00	3 00	
Martinsville	1 27			2 00		
Maryville	12 12			27 88		
Mirabile						
Mound City	15 00			5 00		2 79
Mount Zion						
New Hampton	2 55					
New Point	2 18					
New York Settlement	1 00					
Oak Grove	1 00	1 00				
Oregon	11 09			2 00		
Parkville	11 34	9 10		53 72	10 00	12 21
Polo						
Rockport						
Rosendale						
Savannah				3 40		
Stanberry				2 00		
St. Joseph, 3d Street	3 00			5 00	1 00	6 00
"    Faith	2 00					
"    Hope	2 15	2 21	1 00	6 15		1 85
"    Westminster	20 00			50 00	10 00	12 00
Tarkio	26 00			30 00	12 12	15 50
Tina	1 56			2 00		
Union Star	2 00				3 00	
Weston				1 00		
<hr/>						
	145 75	12 31	1 00	268 52	50 97	54 17

## ST. LOUIS.

Alliance						
Bethel	5 00			5 00		
Bethlehem	1 00					
Cornwall						
Cuba						
De Soto						
Drake, Emmanuel	5 00					
Elk Prairie						
Ferguson	2 00					
Hillsboro						
Ironton						
Jennings						
Kirkwood		11 91		5 00		
Lutesville						
Marble Hill						
Moselle						
Nazareth	3 50					
Pacific						
Patton						
Poplar Bluff	5 20					
Rock Hill	3 00					
Rolla	2 00					
Salem, German	5 00			3 00		



ST. LOUIS--CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD. Y. P. S. & BANDS
St. Charles, Jefferson Street	8 00	3 00				2 00
St. Louis, 1st				175 00	100 00	101 50
" 2d	327 07			25 00		
" 1st German	5 00			10 00	7 65	8 00
" 2d German				1 00		
" Baden						
" Carondelet	17 70			5 00		
" Clifton Heights	3 00					
" Compton Hill						1 00
" Cote Brillante				6 35		4 85
" Covenant				5 00	2 50	5 00
" Curby Memorial				61 00		7 00
" Grace	10 25					
" Lafayette Park	10 81			50 00		
" Lee Avenue	2 85					
" Leonard Avenue	10 00			13 00		
" McCausland Ave.	3 00					
" Markham Mem'l						
" Mem'l Tabernacle				2 00		2 00
" North						
" North Cabanne	1 00			8 00		
" Oak Hill						
" Pope Avenue						
" Tyler Place	14 55			27 00		5 35
" Walnut Park	1 00					
" Wash. & Comp'n Av.	300 00			76 00		
" West				45 00		
" Winnebago	3 00			13 60		
Sulphur Springs						
Union	4 99					
Washington	2 05					2 00
Webster Groves	14 00			30 00		4 35
Whitewater						
Windsor Harbor						
Zion						
Zoar						

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790 97      14 91      565 95      110 15      143 05

## WHITE RIVER.

Allen Chapel	4 50					
Allison	4 00					
Camden, 2d	6 25					
Green Grove	1 35					
Harris Chapel	5 00					
Holmes' Chapel	2 75					
Hope Mission						
Hopewell						
Hot Springs, 2d	5 00					
Mount Hermon	1 00					
" Lebanon						
Plantersville	3 00					
St. Peter						
West End	3 00	2 00				
Westminster	10 00					

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45 85      2 00

## SYNOD OF MONTANA.

## BUTTE PRESBYTERY.

Anaconda				19 10		
Butte, 1st	3 00			26 90		
" Immanuel						
Corvallis						
Deer Lodge				1 35		
Dillon	2 00			2 75		
Elliston, 1st						
Granite						
Grantsdale						
Hamilton	4 00					
Melrose						
Missoula	10 00			15 15		
Phillipsburg	7 00			2 85		
Pony						
Potomac						
Rochester						
South Butte						
Stevensville						
Twin Bridges						
Victor						

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26 00

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68 10

## GREAT FALLS.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Chester	2 00					
Chinook						
Cleveland						
Conrad	1 00					
Culbertson	3 00					
Cut Bank						
Fort Benton						
Gateway						
Great Falls				11 25		
Harlem						
Havre	7 26	1 00	2 00			
Judith						
Kalispell						
Kendall	2 00					
Lewistown	5 00					
Libby						
Stanford						
Stockett						
Utica						
Whitefish						
Zion, Welsh						
	20 26	1 00	2 00	11 25		

## HELENA.

Baisin						
Belgrade	2 00					
Billings	3 00					
Boulder				11 01		
Bozeman, 1st	42 41			33 10		
Central Park				1 20		
Chestnut						
Forsyth, 1st	6 20					
Hamilton	1 00					
Helena, 1st	13 80	3 52		4 80		
" Central	1 00					
Joliet						
Manhattan				2 00		
Miles City	15 00					
Spring Hill	1 00					
White Sulphur Springs						
Wickes						
	85 41	3 52		52 11		

SYNOD OF NEBRASKA.  
BOX BUTTE PRESBYTERY.

Albany						
Alliance	2 00			2 50		1 00
Behmont						
Bodare				1 32		
Bridgeport						
Crow Butte						
Emmanuel						
Gordon	4 00					
Marshland						
Minatare				50		
Mitchell						
Rushville				4 00	85	
Scots Bluff	1 00			3 10		6 50
Union Star						
Unity						
Valentine	4 55			3 00		5 00
Willow Creek				1 00		
	11 55			15 42	85	12 50

## HASTINGS.

Aurora	12 04	8 00		6 81		2 50
Axtel						
Beaver City	10 00	3 72		1 00		1 00
Bethel	3 50			5 65		2 00
Bloomington						
Blue Hill					3 00	
Campbell, German						
Champion						
Culbertson						1 00
Edgar	3 00			4 20		
Hanover, German	3 00					
Hansen				9 00		1 65
Hastings, 1st	6 75			16 22		5 18
" German	5 00			1 00		

HASTINGS—CONTINUED	CHRS.	DIRECT. S. S.	Y P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. & BANDS
Holdrege	20 00			16 56		2 00
Kenesaw	1 00					2 00
Lebanon						
Lysinger	9 00			3 00		
Minden				15 12	2 00	5 00
Nelson	20 00					
Oak						
Ong						
Orleans	1 00					
Oxford	3 00					
Republican City						
Rosemont, German	5 00					
Ruskin						
Seaton	2 00					
Stamford						
Stockham				3 45	2 20	1 72
Superior	5 07	6 72				
Thornton						
Verona				4 00		
Wilsonville	3 00					
	112 36	18 44		82 01	11 20	24 05

## KEARNEY.

Ansley						
Ashton						
Austin						
Berg						
Broken Bow						
Buda						
Buffalo Grove, German						
Burr Oak				39 27	5 00	
Central City	5 00					
Cherry Creek						
Clontebret						
Cozad						
Dorp						
Farwell				22 18		3 50
Fullerton	6 00					
Gandy						
Genoa	4 00					7 70
Gibbon	8 00	2 00		11 00		
Gothenberg	1 00			15 95	2 26	1 45
Grand Island				23 68		
Kearney	25 60			6 57		9 75
Lexington				3 93		95
Litchfield						
Loup City						
Mount Carmel						
Mount Zion				1 20		
North Loup				33 00		6 50
North Platte				4 85		2 50
Ord						
Pleasant Valley						
Rockville						
Salem, German	1 00					
Samaritan						
Scotia				6 40		2 25
Shelton						
Spanlding				5 50		2 00
St. Edwards	8 00			19 00		1 25
St. Paul	1 00					
Sumner						
Sutherland						
Sweetwater						
West Pleasant Valley				4 16		4 00
Wilson, Memorial	4 00			12 00		1 50
Wood River						
	63 60	2 00		208 69	7 26	43 35

## NEBRASKA CITY.

Adams	5 00	2 50		16 16		5 27
Alexandria	7 12			8 00	1 56	
Auburn				16 21		
Barneston				63 92		20 00
Beatrice, 1st						
Bennett	3 00			4 00		1 00
Blue Springs						
Brownville						

NEBRASKA CITY CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Deshler	1 00					
Diller	7 00			10 40		5 60
Fairbury	4 75			8 34	1 76	8 00
Fairmont						
Falls City						3 00
Firth				5 50		
Gilead	2 00					
Goshen	68					
Gresham	2 31			3 87		
Hebron	20 86			8 00		15 00
Hickman, German	16 00			10 00		
Hopewell	4 00					4 00
Hubbell	1 00					
Humboldt				11 30		
" Bohemian						
Liberty						
Lincoln, 1st				90 40		31 60
" 2d				27 30		4 00
" 3d	26 00		80	6 00	1 00	1 00
" Westminster	3 25			3 15		4 25
Meridan, German	2 00					
Nebraska City	5 40			10 02		
Palmyra	6 00	2 15		8 85		
Panama						
Pawnee City	37 42			29 80		12 00
Plattsmouth 1st				6 75		
" German						
Raymond	4 00					
Sawyer						
Seward				3 08		
Sprague						
Staplehurst	2 81			3 90		
Sterling				1 80	1 75	
Stoddard	2 98					
Table Rock				6 73		
Tamora	2 00			2 00		
Tecunseh	15 00			28 05		9 00
Thayer						
Tobias						
Utica	15 55			7 10		
York	20 00			19 77		8 00
<hr/>						
	217 13	5 45		420 40	6 07	131 72
NIOBRARA.						
Anoka						
Apple Creek						
Atkinson	5 00					
Bethany						
Black Bird						
Cleveland	1 00					
Coleridge	3 00			7 80		3 07
Elgin	2 00					
Emerson				9 00		
Foster						
Hartington				10 00		
Inman						
Kellar	2 23					
Lambert						
Laurel	1 53			8 00		5 40
Logan View				25 00		
Lynch						
Madison				3 20		1 20
Millerboro						
Niobrara						
Norfolk	47			1 40		
Oakdale						
O'Neill	1 70					
Osmond				3 20		
Pender				5 05		7 50
Ponca				7 18		2 85
Randolph						25 00
Scottville						
South Sioux City						
St. James						
Stuart	3 60			3 00		80
Wakefield	13 87			10 00		7 00
Wayne	8 50			13 00		
Willowdale						
Winnabago Indian				6 00		3 00
<hr/>						
	42 90			87 08		55 82

OMAHA.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anderson Grove	2 00					4 00
Bancroft						
Belle Centre						
Bellevue	4 59			10 00	4 35	10 00
Blackbird Hills				1 00		30
Blair				1 03		
Cedar Bluffs						1 00
Ceresco						
Clarkson, Zion Bohemian	1 00					
Colon				8 40		
Columbus				40		
Craig				13 00		
Creston	1 75			2 00		
Decatur						
Divide Center						
Florence						
Fort Calhoun						
Fremont	15 00			20 00		2 50
Grandview						
Lyons	6 86			12 00		9 20
Malmo						
Marietta				10 04		1 00
Monroe	10 41	2 62		7 69		3 69
New Zion, Bohemian						
Oconee						
Omaha, 1st	38 78			139 48	10 14	59 50
" 1st German	5 00	2 00		4 00		
" 2d				25 00		2 33
" Bohemian	1 00			1 44		
" Castellar Street	10 20			16 80		
" Clifton Hill	7 00			14 40		1 00
" Covenant	1 00					
" Dundee				7 00		
" Knox	5 00			59 55		4 04
" Lowe Avenue	14 11			28 00		10 00
" Westminister	40 40			67 68	2 39	13 60
" 3d	6 15			3 00		
Osceola	4 80			7 20		2 00
Papillion						
Plymouth						
Schuyler	12 00			16 00		13 47
Silver Creek				3 60		
South Omaha	11 00			23 15		1 00
" Bohemian	1 00	80		1 68		
Tekamah	10 64			20 00		5 80
Valley						
Wahoo	2 00					
" Bohemian						60
Waterloo	4 91			14 12		3 60
Webster						
	216 60	5 42		537 66	16 88	148 63

SYNOD OF NEW JERSEY.  
CORISCO PRESBYTERY.

Ayol	
Bata	1 00
Batanga	
Benito	3 00
Corisco	1 00
Efulen	
Elat	2 00
Evune	1 00
Gaboon	
Hanje	1 00
Kribi	
Nibiko	
Myuma	1 00
Ubenji	1 00
	11 00

ELIZABETH.

Basking Ridge	80 64			22 25		
Bethlehem	2 00					
Carteret				1 00		
Clarksville	1 00					
Clinton	14 50			10 00		
Cokesbury	3 00					
Connecticut Farms	11 70			6 52		
Cranford	10 00			6 00		
Dunellen	12 00	7 50		5 00	5 00	4 50

ELIZABETH, CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Elizabeth, 1st	57 54			7 00		
" 1st German	2 00			5 00		
" 2d	50 00			20 00		
" 3d	33 00			31 00	15 00	13 50
" Bethany Chapel						
" Greystone	20 53			15 00		
" Hope Chapel				6 00		1 00
" Madison Avenue	14 32			10 00		
" Siloam						
" Westminster	10 50	11 23		60 00		10 00
Garwood						
Lamington	6 00			8 00	3 54	
Liberty Corner	3 00					
Lower Valley	3 00			19 00		
Maurer, German	1 00					
Metuchen	7 12	26 00				5 00
Perth Amboy	12 50	4 22		23 00		3 00
Plainfield, 1st	21 88			67 25	25 00	1 73
" Bethlehem Chapel	4 00					
" Crescent Avenue	122 02			60 00		
" Hope Chapel				8 00		
" Warren Chapel	1 00			15 00		5 00
Pluckamin	12 96	7 46		19 60		3 70
Rahway, 1st	6 01			5 00		4 53
" 1st German						
" 2d	20 00			13 00		
Roselle	25 07					2 00
Springfield	29 95			5 00		
Westfield	39 00			15 00		
Woodbridge				10 00		5 00
	637 24	56 41		472 62	48 54	58 96
HAVANA.						
Candelaria						
Guines						
Havana, 1st						
Nueva Paz						
Regla						
Sancti Spiritus	10 95					
	10 95					
JERSEY CITY.						
Bayonne, 1st						
Bayonne, Christ	1 00					
Carlstadt						
Englewood	105 40			35 00		
" West Side	13 57			5 00		
Garfield, 1st				5 00		
Hackensack	5 00			5 00		
Hoboken	4 00	4 50		2 00		7 00
Jersey City, 1st	129 84			16 00		
" 2d	12 32			10 00		
" Claremont	16 00			10 00		13 00
" Lafayette						
" Westminster	15 00			5 00		
Lake View			3 00			
Leonia	9 00			14 05		5 00
Lyndhurst						
Newfoundland				10 00		
Norwood						
Passaic, 1st	26 47	10 00		7 50		
" German Ev.	3 00					
" Grace	9 05					
Paterson, 1st	3 00			8 50		5 00
" 2d				5 00		
" 3d						
" 1st German	2 00					
" Broadway, German						
" East Side				20 00		
" Madison Avenue	8 00					
" Redeemer				20 00		
" St. Augustine						
" Westminster				5 00		
Ridgewood, 1st						
Rutherford	22 20	25 00		5 00		5 00
" Emmanuel						
Tenafly	4 05			3 00		3 00
West Hoboken, 1st						6 00
West Milford	8 00			5 00		
Woodridge						
	396 90	39 50	3 00	196 05		44 00

## MONMOUTH.

MONMOUTH—CONTINUED.	CHRS.	DIRECT.		THROUGH	WOMAN'S	BOARD.
		S. S.	Y. P. S. & BANDS			
Allentown	8 00					
Asbury Park, 1st	7 50			11 14	7 31	2 00
Atlantic Highlands	4 00			8 04		
Barnegat	4 00					
Belmar						
Beverly	37 53	5 00		10 00	19 00	
Bordentown	21 42					
Burlington				45 00	15 00	
Calvary	14 60			6 00		
Columbus	3 00					
Cranberry, 1st	23 00			25 00	25 00	
" 2d	15 00			13 00		
Cream Ridge	10 36					
Delanco						
Englishtown	1 90			5 00		
Farmingdale	1 00			6 00		
Forked River	2 00					
Freehold	15 70	8 63		15 00		
Hightstown	4 00	4 00		5 00		
Holmanville	1 00					
Jacksonville	3 00					
Jamesburg	15 00			5 00		
Keyport	1 00					
Lakelhurst	7 00					
Lakewood	55 00	3 30		6 00		
" Hope	1 00					
Long Branch	6 06			10 00		
Manalapan	5 00					
Manasquan	2 18					
Matawan	14 95			13 51		
Moorestown	16 00	10 00		7 00		
Mount Holly	26 00			3 00		
New Egypt	2 00					
New Gretna	2 25					
Oceanic	1 00					
Perrineville	2 50					
Plattsburg	3 00					
Point Pleasant	3 21					
Providence	2 00					
Red Bank	8 12			5 00		
Sayreville, German	1 00					
Shrewsbury	10 00					35 00
South Amboy	4 10					
South River, German	1 00					
Tennent	7 00					
Tom's River	3 00					
Tuckerton	2 00					
West Mantaloking	1 00					
	379 38	30 93		198 69	66 31	37 00

## MORRIS AND ORANGE.

Berkshire Valley	2 00					
Boonton	16 16	6 28				
Chatham	95 70			5 00		
Chester	5 00			6 00		
Dover, Memorial	15 00			15 00		
East Orange, 1st	193 21			50 00		
" Arlington Ave.	32 55					
" Bethel	95 32			26 23		
" Brick	117 66	90 97		25 00		
" Elmwood	4 00					
Fairmount	3 00					
Flanders	5 00			2 00		
German Valley	5 00					
Hanover						
Luxemburg						
Madison	109 42					
Mendham, 1st	17 18			5 00	6 00	
Mine Hill	1 00					
Morris Plains	25 22			5 00		
Morristown, 1st	116 87			20 00		
" South Street	100 12			27 00		
Mount Freedom	3 00					
Mount Olive						
Myersville, German						
New Providence	17 64					
New Vernon	13 43			30 00		

MORRIS AND ORANGE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Orange, 1st	100 00			10 00		
" 1st German	5 00					
" Central	270 00	60 00				
" Hillside	30 00			14 00		
Orange Valley, German	2 00					
Parsippany	7 00					
Pleasant Grove	4 00					
Pleasant Valley, German	1 00					
Rockaway	9 52			35 00		
Schooley's Mountain	6 00			9 00		
South Orange, 1st	10 00					
" Trinity	58 05			3 00		
St. Cloud	13 12					
Sterling	3 00					
Succasunna	9 00			4 00		
Summit, Central	109 77			5 00		
Vailsburg, 1st	20 00					
Whippany	2 00					
Wyoming						
	1,652 94	157 25		296 23	6 00	

## NEWARK.

Arlington, 1st		20 00				
Bloomfield, 1st	110 08					
" German	3 00					
" Westminster	95 00					
Caldwell, 1st	30 00			20 00		
Kearney, Knox				10 00	100 00	
Montclair, 1st				10 00		
" Grace	14 50					
" Trinity	62 28			5 00		
Newark, 1st	127 21			15 00		
" 2d	35 00					5 00
" 3d	300 00			11 25		
" 5th Avenue	24 57	10 00				
" 6th	8 65			25 00		
" 1st German						
" 2d German	10 00	5 00				
" 3d German	5 00					
" Bethany	3 00	10 00				
" Calvary	5 00					
" Central	12 00					
" Clinton Avenue						
" Elizabeth Avenue	18 00	2 00				
" Emmanuel German						
" Fewsmith Mem'l	25 00			10 00		
" Forest Hill	23 97			5 00		
" High Street						
" Italian, 1st						
" Manhattan Park	2 00					
" Memorial	13 10	20 22	10 00	15 00		
" Park	101 62			10 00	10 00	
" Plane Street						
" Roseville Avenue	104 14	50 00				
" South Park	46 62	10 00		25 89		
" West						
" Wickliffe	7 30			5 00		
Roseland						
Verona, 1st	3 25					
	1,190 29	127 22	10 00	157 14	110 00	5 00

## NEW BRUNSWICK.

Alexandria, 1st	6 00					
Amwell, 1st	2 00					
" 2d	4 00			5 55		
" United 1st	5 00					
Bound Brook	22 00			5 00		
Dayton	11 04			3 00		
Dutch Neck	15 00			10 00		
East Trenton	4 00			5 00		
Ewing	15 00			5 00		
Flemington	12 00			10 00		
Frenchtown	10 00	2 00				
Hamilton Square	13 00					
Holland						
Hopewell	2 80			5 00		
Hungarian, 1st	1 00					



NEW BRUNSWICK CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kingston	7 00			3 00		
Kingwood	2 00					
Kirkpatrick	3 26					
Lambertville	22 37			12 00		
Lawrenceville	20 00			7 00		
Milford	27 60			5 00		
New Brunswick, 1st	32 16			15 00		
"    2d	10 00					
Pennington	29 00			10 00		
Princeton, 1st	57 35					
"    2d	19 00					
"    3d	2 00					
Stockton	1 00					
Titusville				2 00		
Trenton, 1st	102 70	7 06		7 50		
"    2d	3 00			1 50		
"    3d	30 05	5 00		40 00		
"    4th	61 15	8 89		20 00		
"    5th				8 00		
"    Bethany	15 00					
"    Italian Evangelical	1 00					
"    Prospect Street	48 00	20 00				
"    Walnut Avenue	6 00	3 00				
622 48		45 95		177 55		

NEWTON.

Andover	5 00			4 00		
Asbury				2 00	2 00	2 00
Beemerville	4 10					
Beattystown						
Belvidere, 1st	10 00	18 52		18 55	5 00	10 00
"    2d	10 00					
Blairstown	41 00	6 30		88 50		3 00
Bloomsbury	8 00			6 00		
Branchville	2 25			1 00		5 00
Danville						
Deckertown	9 00					
Delaware	4 00				1 74	1 00
Franklin Furnace	4 00					
Greenwich	10 00			6 00		
Hackettstown	20 00			20 00	2 00	2 00
Hamburg	2 00					
Harmony	5 00					
Knowlton	2 00					
Lafayette	1 00					
Mansfield, 2d						
Marksboro	3 00			3 50		
Musconetcong Valley						
Newton	20 00	20 00		24 21		8 25
North Hardyston						
Oxford, 1st	11 00		7 50			
"    2d				2 50		
Phillipsburg, 1st	6 66	5 30				3 00
"    Westminster	12 00			8 00	7 00	
Sparta	5 07			2 00		
Stanhope	4 00			2 00		
Stewartsville	10 00			6 27		1 00
Stillwater				4 00		
Wantage, 1st						
Washington	10 00			15 00		
Yellow Frame	2 00					
228 08		50 12	7 50	213 53	17 74	35 25

WEST JERSEY.

Absecon						
Atco						
Atlantic City, 1st	20 00		25 00	5 00		
"    Chelsea	2 00					
"    German						
"    Olivet					5 00	
"    Westminster	1 00					
Berlin						
Billingsport	1 00					
Blackwood	2 00					
Brainerd	5 00					

WEST JERSEY CONTINUED	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Bridgeton, 1st	50 00			15 00		
" 2d	35 87	4 51		10 00		5 00
" 4th	1 00					
" Irving Avenue				1 00		
" West	12 00			5 00		
Bunker Hill	1 25					
Camden, 1st	2 50			10 00		
" 2d	33 75				18 00	2 00
" Calvary	5 00			5 60		3 00
" Grace	5 00				5 00	
" Liberty Park, Ger.						
" Woodland Avenue						
Cape May				2 00		
Cedarville, 1st	12 39	2 20				
Clayton	5 00					
Cold Spring						
Collingswood	1 00					
Deerfield	5 00	4 08				
Elmer	3 00			5 00		
Fairfield	1 00					
Glassboro	2 00					
Gloucester City	5 00					
Green Creek						
Greenwich	7 65			3 50		
Haddonfield	119 45			5 00		2 50
Haddon Heights						
Hammonton	1 60					
" Italian Evangelical						
Holly Beach						
Janvier						
Jericho						
Laurel Springs, St. Paul's	1 00					
Leed's Point						
Logan Memorial	1 00					
May's Landing	2 00					
Merchantville	14 36			7 00		
Millville	10 00					
Ocean City	2 00					
Osborn Memorial	3 00					
Pittsgrove	15 15			2 00		4 40
Pleasantville	2 00					
Salem	15 75					2 75
Swedesboro	3 00					
Tuckahoe						
Vineland	5 00					
Waterford						
Wenonah	50 34	10 00		10 00		
Williamstown	2 75					5 00
Woodbury	7 42					
Woodstown	7 00	3 00		1 25		
	482 23	23 79	25 00	87 35	28 00	24 65

### SYNOD OF NEW MEXICO.

#### ARIZONA PRESBYTERY.

Benson			
Bisbee, Covenant			
Chloride			
Clifton, 1st	5 00		
Endeavor			
Flagstaff, 1st		12 75	
Florence, Spanish			
Douglas		6 00	
Maricopa, Indian, 1st			
" 2d	1 00		
Metcalf, Spanish			
Morenci	3 00		
Peoria			
Phoenix, 1st			
Pima, 1st Indian			
" 2d Indian	2 00		
" 3d Indian			
" 4th Indian			
" 5th Indian	1 00		
Safford			
Salmonville			
Springville			
Tucson, Trinity			
" Papagoe, 1st			

12 00 18 75

## RIO GRANDE.

RIO GRANDE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alamogordo						
Albuquerque, 1st	1 44			10 00		
"    Spanish						
Artesia						
Capulin, Spanish						
Deming, 1st	3 00					
Dexter						
Hagerman, 1st						
Jarales, Spanish						
Jemez, Spanish						
Laguna, Indian	1 00					
Las Cruces, 1st	4 00					
"    Spanish	2 00					
Las Placetas						
Los Lentos, Spanish						
Nacimiento, Spanish						
Pajarito, Spanish						
Portales	4 25					
Roswell, 1st	5 00			7 05		
Silver City, 1st			1 35			
Socorro	4 00					
"    Spanish	1 00					
	25 69		1 35	17 05		

## SANTA FE.

Agua Negra, Spanish						
Aztec						
Buena Vista, Spanish						
Chimayo, Spanish						
Clayton, 1st						
Clayton, Spanish						
El Rancho, Spanish						
El Rito, Spanish						
El Quemado						
Embudo, Spanish						
Farmington						
Flora Vista						
Las Truchas, Spanish						
Las Vegas, 1st	15 20					
"    Spanish						
Los Tusas						
Lumberton						
Mora, Spanish						
Ocate, Spanish						
Raton, 1st						
"    2d Spanish						
Rincones, Spanish						
Santa Fe, 1st	5 00					
"    2d Spanish						
Taos, Spanish	1 00			3 25		
Trementina Spanish						
	21 20			3 25		

## SYNOD OF NEW YORK.

## ALBANY PRESBYTERY.

Albany, 1st	79 00	58 56	25 00	
"    2d	25 46	13 00	4 31	
"    3d		20 16	13 00	
"    4th	100 00	39 50		10 00
"    6th	16 00	53 34		
"    Madison Avenue	15 00	13 34	10 00	11 00
"    State Street	85 00	66 00		50 00
"    West End	17 00	11 52	9 00	5 00
Amsterdam, 2d	35 00	56 78	21 97	40 00
"    Emmanuel	8 90	9 34	5 00	
Ballston Centre	7 43	2 52		
"    Spa	14 21	23 75		
Batchellerville	2 00	1 50		
Bethany	29 00	1 36		
Bethlehem	1 00	75	2 25	
Broadalbin	3 00	2 00	4 00	
Carlisle	1 00			
Charlton	10 00	4 00		
Conklingville				

ALBANY CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	
		S. S.	Y. P. S., & BANDS	W. S.	S. S. Y. P. S. & BANDS
Corinth				2 50	1 00
Day					
Esperance	7 00				
Galway	11 80			1 66	
Gloversville	42 17			32 52	
" Kingsboro Ave.	18 70			9 18	
Greenbush					
Hamilton Union				1 75	4 00
Jefferson	10 87	3 02		2 66	
Jermain Memorial	17 37			15 59	
Johnstown	57 34			23 00	3 32
Mariaville	2 00			2 10	
Mayfield, Central	6 00			3 00	
New Scotland	5 00			7 10	10 25
Northampton					
Northville	2 50				
Pine Grove					
Princetown	8 58			3 50	
Rensselaerville	7 00			2 34	2 00
Rockwell's Falls	1 00			2 24	
Sand Lake	6 00				
Saratoga Springs, 1st	10 00			98 34	50 00
" 2d	3 75			54 67	62 00
Schenectady, 1st	61 35	5 24		50 57	44 18
" State Street	6 25			10 84	2 50
" Union	8 00			8 02	5 00
Stephentown	3 50				
Tribe's Hill	8 50				
Voorheesville	4 00			1 84	
West Galway					
West Milton					
West Troy, 1st	2 00			4 75	11 06
	759 68	8 26		715 59	206 77
					288 91

## BINGHAMPTON.

Afton					
Apalachin					
Bainbridge				9 00	
Binghamton, 1st	96 62	25 00		39 00	20 00
Binghamton, Broad Avenue	2 09				25 00
" Floral Avenue	2 50				
" Immanuel	4 00				
" North	3 40			10 00	
" Ross Memorial	5 00				
" West	25 00			10 00	
Cannonsville					
Conklin	2 00			4 50	
Cortland	70 00	50 00		25 00	10 00
Coventry, 2d	2 70				
Deposit				2 00	
East Maine					
Freetown					
Gulf Summit					
Hancock					
Lordville					
McGraw	7 00				
Marathon	4 00				
Masonville					
Nichols	1 71				
Nineveh					
Owego	13 00			34 00	
Preble	3 00			10 00	
Smithville					
Union	5 50			5 00	
Waverly	40 00			10 00	20 00
Whitney's Point	3 00				
Windsor					
	290 52	75 00		158 50	20 00
					55 00

## BOSTON.

Antrim, 1st	8 00			2 00	
Barre, 1st					
Bedford	5 00				
Boston, 1st				57 00	35 00
" 4th	5 00			15 00	
" Scotch	3 00	2 00		26 00	11 00
" St. Andrews	5 00			3 00	

BOSTON. CONTINUED.	CHRS.	S. S. DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Brookline, 1st	10 00			15 00		
East Boston, 1st	30 00			25 00		10 00
Fall River, Globe						
Graniteville						
Haverhill, 1st				5 00		
Houlton				12 00		
Hyde Park						
Lawrence, German	6 66	3 34				
Litchfield	4 00			11 00		
Londonderry	5 40			7 00		
Lonsdale						
Lowell, 1st	3 00			9 50		
Lynn, 1st						5 00
Manchester, German						
" Westminister	1 00			1 00		
New Bedford, 1st						
New Boston				25 00		
Newburyport, 1st	4 00					
" 2d						
Newport, 1st	7 07			20 00		
Portland, Park Street				23 00		
Providence, 1st		8 00				
Providence, 2d						1 25
Quincy, 1st	5 00			20 00		
Roxbury	27 50	6 50		32 60		12 50
Somerville, Union Square				17 00		
South Framingham, 1st						
South Ryegate, 1st	7 00			8 40		
Taunton						
Waltham, 1st						
Windham	6 00					
Woonsocket				4 00		
Worcester, 1st	4 00	5 12				
	146 63	24 96		338 50		119 75
BROOKLYN.						
Brooklyn, 1st				12 00		
" 2d	104 70					
" 1st German	10 00					
" 5th German				15 00		5 00
" Ainslie Street						
" Arlington Avenue	15 00			50 00		
" Bay Ridge	10 00			27 00		
" Bedford	175 00	16 00				
" Bensonhurst						
" Bethany	9 30					
" Borough Park	4 50			25 00		
" Central	75 00					5 00
" City Park Chapel				75 00		10 00
" Classon Avenue	51 00					
" Cumb'l'd St. Chapel						
" Cuyler Chapel				20 00	25 00	
" Duryea	44 00					
" Ebenezer	2 00					
" E. W'msburg, 1st	2 00					
" Flatbush	7 55					
" Friedens	5 00					
" Franklin Avenue						
" Glenmore Ave.				40 00		
" Grace	22 30			40 00		
" Greene Avenue	19 35					
" Home Crest						
" Hopkins Street	3 00					
" Irving Square						
" Lafayette Ave.	167 09			295 00		70 00
" Lefferts Park				100 00		
" Memorial	65 41			5 00		
" Mount Olivet	2 00	7 50				10 00
" Noble Street	10 00					
" Olivet						
" Prospect Heights	9 05					
" Ross Street	17 50					
" Siloam	2 00					
" South 3d Street	144 78	25 00		62 63		16 01
" Throop Street	150 00			85 00	50 00	55 00
" Westminister	26 30					30 00
" Wyckoff Heights						
Woodhaven, 1st	7 15					
" French Evan						
	1,160 98	48 50		851 63	75 00	201 01

## BUFFALO.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Akron	2 00			1 00		
Alden				5 00		
Allegany						
Blasdel						
Buffalo, 1st	50 00			175 00		12 50
" Bethany	5 00			30 00		
" Bethesda						
Bethlehem	8 47			13 00		
" Calvary	15 00			68 00		
" Central	16 88	3 09		75 00		
" Covenant	6 00			5 00	5 00	
" East				5 00		
" Faxon Avenue						
" Kenmore	2 75			7 50		
" Lafayette Avenue				50 00		
" Lebanon						
" Magyar						
" North	49 70			50 00	50 00	
" Park	9 14					
" South	2 00			10 00		
" Walden Avenue				20 00		2 00
" West Avenue	1 84					
" Westminster	106 92			60 00		
Clarence						
Conewango						
Cornplanter						
Dunkirk				10 00		
East Aurora	15 84					
East Hamburg						
Ellicottville			5 00			
Franklinville	8 00			6 00		
Fredonia				15 00		
Glenwood						
Gowanda					5 00	10 00
Hamburg, Lake Street	2 00					
Jamestown	30 00					
Jamison						
Lancaster				10 00		
Old Town						
Olean	20 00					
Pine Woods						
Portville	105 00			360 00		
Ripley						
Sherman	5 00					
Silver Creek				5 00		
South Wales						
Springville	22 00			5 00	5 00	
Tonawanda						
" Mission						
United Mission						
Westfield	269 57			75 00		
	753 11	3 09	5 00	1,060 50	65 00	24 50

## CAYUGA.

Auburn, 1st	254 13			65 00	30 00	
" 2d	5 00			10 00		
" Calvary	11 30			11 52		
" Central				75 00	11 37	25 00
" Westminster		7 74		5 00		
Aurora	23 62	10 00		60 00		
Cato	5 57			1 00		
Cayuga				10 00		
Dryden	6 00			8 00		
Fair Haven				5 00		
Genoa, 1st	21 40			7 00		
" 2d				2 00	1 00	
" 3d	1 00			1 00		
Ithaca	193 82	23 03		30 00		
Ludlowville	2 00					
Meridian	4 25			1 00		
Owasco						
Port Byron				7 00		
Scipio						
Scipioville	3 00			4 00		
Sennett				5 00		
Springport	2 00					
Weedsport	19 00			12 00		
	552 09	40 77		319 52	42 37	25 00

## CHAMPLAIN.

CHAMPLAIN CONTINUED	CHRS.	DIRECT	THROUGH WOMEN'S BOARDS			
			Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adirondack Mission						
Beekmantown						
Belmont	3 00					
Burke	1 57					
Champlain					15 00	
Chateaugay						
Chazy	1 00					
Constable						
Essex						
Fort Covington						
Keeseville	16 34			25 00	10 00	10 00
Malone	12 00			25 00		
Mineville						
Mooers		2 00				
Peru	1 00					
Plattsburg, 1st	60 07			70 00	10 00	10 00
Port Henry	8 90	17 75				
Rouse's Point						
Saranac Lake	11 42			5 00		
Westville						
	115 30	19 75		125 00	35 00	20 00

## CHEMUNG.

Big Flats	3 00					
Breesport						
Burdett				10 00		
Dundee	19 58					
Elmira, 1st	25 71	8 27		10 00	5 00	
" Franklin Street	1 00			2 00		
" Lake Street	8 00			10 00		
" North	3 19			5 00		
" South				4 00		2 00
Hector	5 00					
Horsheads						
Mecklenburg	3 00			1 00		
Monterey						
Montour Falls	4 00			5 00		
Moreland	2 40					
Newfield						
Pine Grove						
Rock Stream						
Spencer	1 75					
Sugar Hill				2 00		
Sullivanville						
Tyrone						
Watkins	11 98			22 34		
	88 61	8 27		71 34	5 00	2 00

## COLUMBIA.

Ashland	5 00			4 00		
Austerlitz						
Cairo	5 00					
Canaan Centre						
Catskill	76 96			50 00	25 00	
Centreville	1 00					
Durham	4 00	2 88				
" 2d						
Greenville	2 50					
Hillsdale						
Hudson	25 00	35 00		50 00	7 33	45 00
Hunter	5 50			8 00		3 00
Jewett	4 00					
Livingstonville						
Spencertown						
Tannersville						
Valatie	3 00			3 00		
Windham	45 00			10 00	2 50	
" 2d	1 00					
	177 96	37 88		125 00	34 83	48 00

	GENESEE.					
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Attica				16 25	5 50	
Batavia	40 82			36 30		11 70
Bergen	35 00			10 00	2 25	
Bethany Centre				6 00		
Byron	3 00			9 00	2 00	
Castile	4 42					
Corfu				1 00		
East Bethany	4 00				2 50	
East Pembroke	3 00					
Elba	10 00		10 00			4 90
Leroy	25 00			26 00		
North Bergen						
Oakfield	2 10					
Orangeville						
Perry				30 00	3 27	5 00
Pike						
Stone Church				3 71	6 40	5 00
Warsaw				10 00	6 00	
Wyoming	4 95			4 50	12 20	
	132 29		10 00	152 76	40 12	26 60

GENEVA.						
Bellona, Memorial	12 00					
Branchport						
Canandaigua	7 80	7 85		15 00		
Canoga					1 68	
Dresden	1 31					
Geneva, 1st	15 28			8 00	3 00	35 00
" North	55 88			65 00		28 00
Gorham	6 44				2 67	
Naples	1 23					12 00
Oak's Corners				05		9 95
Ovid						
Penn Yan	37 09			65 00		10 00
Phelps	10 00				10 00	1 00
Romulus					1 93	
Seneca	13 57			5 00	5 00	
Seneca Castle				2 45		
Seneca Falls	28 79			19 48	8 91	
Shortsville	7 14			15 00	5 94	
Trumansburg	14 21			7 03	3 00	
Waterloo	8 00					10 00
West Fayette	3 00			2 00	2 00	
	221 74	7 85		204 01	44 13	105 95

HUDSON.						
Amity	2 00					
Callicoon						
Centreville						
Chester				5 00		
Circleville				8 00		
Clarkstown, German	2 00					
Cochecton	1 00					
Congers, 1st	3 00					
Denton	1 00					
Florida	7 86	10 00				5 00
Goodwill	8 00			5 00		
Goshen				5 00		
Greenbush	11 78					
Hamptonburg	6 00			2 00		
Haverstraw, 1st						
" Central	17 00					
Hempstead						
Hopewell	11 00			2 00		
Jeffersonville, German	2 00					
Liberty	5 00					
Livingston Manor						
Middletown, 1st	29 68			21 00		
" 2d	23 19			20 00		
Milford	3 00			1 00		
Mongaup Valley						
Montgomery	12 15	2 25		5 00		5 00
Monticello	6 05			2 00		
Monroe	50 00			14 00	9 59	
Mount Hope						



LONG ISLAND CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Nyack, 1st			5 38			
" German						
Otisville	4 00			2 00		
Palisades	1 00					
Port Jervis				10 00	40 00	20 00
Rampo	75 00			25 00		
Ridgebury	5 10				26 00	5 00
Rockland, 1st						
Roscoe	3 00					
Scotchtown	8 88			7 00		
Slate Hill						
Stony Point	30 82					
Suffern			5 00			
Unionville	4 00			4 00		
Washingtonville	5 00			5 00		
Westtown	11 00					
White Lake				1 00		
	349 51	17 63	5 00	144 00	75 59	35 00

## LONG ISLAND.

Amagansett	5 84			14 21	2 70	
Bellport	1 00					
Bridgehampton	26 00			34 45	5 00	24 50
Brookfield				1 00		
Cutchogue				9 00		8 00
Easthampton	30 00			13 00	10 00	8 00
East Moriches	3 79			10 00	4 00	1 00
Franklinville	2 00			14 00		1 00
Greenport	3 00			21 00		6 00
Jamacia, 1st German				5 00		
Mattituck	8 00			14 25	3 00	
Middletown	12 00			8 71		5 00
Moriches	4 37			10 00	2 00	
Port Jefferson	6 57			10 00		5 00
Remsenburg						
Sag Harbor				10 00	5 00	2 00
Setauket	22 30			8 76	6 87	5 00
Shelter Island	11 00			53 25	12 22	2 50
Shinnecock						
Southampton	25 47			77 00	13 69	12 33
South Haven	3 00			5 30	1 00	1 00
Southhold				25 00	1 31	2 00
Westhampton	50 82	10 00		31 60	6 33	
Yaphank	1 00			9 00	40 00	
	216 16	10 00		384 53	73 52	83 33

## LYONS.

Clyde				6 00		
East Palmyra	6 00					
Fairville	1 55					
Galen						
Huron						
Junius	6 00					
Lyons	21 16					
Marion	2 00					
Newark	15 00					7 00
Ontario						
Palmyra	11 91			7 00	25 00	
Red Creek	5 60					
Rose						
Sodus	5 43					
Sodus Centre						
Victory						
Wayne						
Williamson	5 00					
Wolcott, 1st	8 45	2 27		45 00		
" 2d						
	88 10	2 27		58 00	25 00	7 00

## NASSAU

Astoria	20 00			20 00		4 00
Babylon	5 00	9 00		10 00		
Brentwood	4 00			3 00		5 00
Commack						
Far Rockaway	29 00		5 00	10 00		
Freeport	8 89			11 00		5 25
Glen Cove	4 00			25 00	10 00	8 00

NASSUA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Glenwood	4 00			2 00	1 00	1 00
Green Lawn						
Hempstead, Christ's	9 50			10 00		4 00
Huntington, 1st	24 56			25 00	5 00	
" Central	7 50			16 50	5 00	
Islip	10 00	11 54		15 00		
Jamaica,	32 26			32 85		
" German						
Mellville						
Mineola		4 53				
New Hyde Park	2 00					
Newtown	30 00			110 00	10 00	7 00
Northport				5 00		
Oceanside						
Oyster Bay				4 00	4 00	
Ravenswood						
Roslyn	5 00			5 00	2 00	
Smithtown	9 05			5 00	10 00	13 00
Springfield	5 00					12 50
St. Paul's	4 00					
Whitestone				2 00	7 00	
	213 76	25 07	5 00	311 35	54 00	59 75

## NEW YORK.

Montreal, American						
New York, 1st	61 27			45 00		
" 4th	108 44			12 00	50 00	
" 7th						
" 1st Union		3 25		40 00		
" 2d German	2 00					
" 4th Avenue	58 58		10 00			
" 5th Avenue	794 49			200 00		100 00
" 13th Street				2 00		
" 14th Street	26 90					
" Adams Memorial	5 00					
" Alexander Chapel						
" Bedford Park				7 00		
" Bethany	10 50	15 00				
" Bethlehem						
" Bohemian	5 00					
" Brick	690 35			44 00	15 00	15 00
" Central	118 43	10 00		28 60		
" Christ	5 00					
" Covenant	11 00					15 00
" East Harlem	5 00					1 00
" Emmanuel Chapel						
" Faith				5 00		
" French Evan	10 00					
" German 2d						
" Good Shepherd Mis.				6 65		
" Harlem				40 00		
" Hope Chapel		25 00				5 00
" Lenox		10 00		20 00		
" Madison Avenue	57 73			34 25		55 00
" Madison Square				2 00		
" Mizpah Chapel				5 00		14 00
" Morningside				2 00		
" Morrisania						
" Mount Tabor	2 00			2 00		
" Mt. Washington	26 10			48 43	5 19	5 00
" New York	25 00					
" North	40 40					
" Northminster	5 00					
" Park						
" Puritans	25 00			8 75		
" Riverdale	20 00			5 00		2 00
" Rutgers	212 30			50 00	25 00	
" Scotch				2 00		
" Sea and Land	14 40					
" Spring Street						
" St. James						
" Throggs Neck	3 00					
" Tremont				6 50		
" University Heights						
" University Place	176 61	50 00		375 00		5 00
" Washington Heights						
" West	45 60			7 00		
" West End	58 00			25 00		10 00

	CHRS.	DIRECT.		THROUGH WOMAN'S		BOARD.
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
New York, West Farms	11 00					
" Westminister						
" Williamsbridge, 1st	8 00					
" Woodstock	5 00					5 00
" Zion	4 00					
Stapleton, Edgewater 1st	33 45			20 00	20 00	
West New Brighton Calvary	112 45				27 50	
	2,797 00	113 25	10 00	1,043 18	142 69	232 00

NIAGARA.

Albion	10 00			30 00		
Barre Centre				7 00	2 00	11 00
Carlton	2 00					
Holley	5 00			5 00		
Knowlesville	3 00					
Lewiston	10 00			9 50		5 00
Lockport, 1st	24 50			35 00		
" 2d	1 50			4 00		1 00
" Calvary						
Lydonville	3 00			1 50		
Mapleton	5 02			2 00		2 00
Medina	27 00			14 30		
Middleport						
Niagara Falls, 1st	40 00	2 00		18 75		
" Pierce Ave.	3 89			17 00		
North Tonawanda, North	24 29			12 32		1 00
Somerset				5 00		
Tuscarora, Indian	1 00					
Wilson						2 00
Wright's Corners				7 50		
Youngstown	5 60					
	165 80	2 00		168 87	2 00	25 00

NORTH RIVER.

Amenia	15 22					
Aneram Lead Mines	2 00			3 00		
Bethlehem	3 96					
Canterbury	26 00					
Cold Spring				10 00		
Cornwall	14 22		3 00			
Freedom Plains	4 80			5 00		
Highland Falls	4 00			20 00		
Hughsonville	1 50					
Kingston						
Little Britain	19 50			5 25		
Lloyd	6 00			25 00		
Malden						
Marlborough	13 80					
Matteawan	8 78			5 00		
Millerton	18 64					
Milton	2 00					
Newburg, 1st	18 00	8 00		15 00		
" Calvary				21 00		
" Grand Street						
" Union	25 00			5 00		
New Hamburg	13 00			4 35		
Pine Plains	4 00			5 00		
Pleasant Plains	1 00			5 00		
Pleasant Valley	7 30	4 00		10 00		
Poughkeepsie	42 77			110 00		
Roundout	18 81			40 00		
Smithfield	9 00					
South Amenia	8 25					
Wappinger's Falls	4 00					
Wassaic						
Westminister						
	291 55	12 00	3 00	288 60		

OTSEGO.

Buel						
Cherry Valley	12 31				3 00	2 00
Colchester						
Cooperstown	5 08					9 75
Delhi, 1st	50 00			20 00		10 00
" 2d	40 00		15 00			
East Guilford						
East Meredith						
Fly Creek						
Gilbertsville					6 00	5 00
Guilford	7 85					

OTSEGO CONTINUED	CHRS.	DIRECT.		THROUGH	WOMAN'S		BOARD.
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	
Hamden							
Hobart	5	70					5 50
Laurens							
Margaretville				2	00		
Meridale	2	00					
Middlefield Centre	2	00		1	00		3 00
Milford							
New Berlin	4	00					
Oneonta	30	64		20	00		
Otego						2	2 00
Richfield Springs	11	07		21	00	24	00
Shavertown							
Springfield							
Stamford	11	17		26	00		10 00
Unadilla							
Westford							
Worcester	5	00		5	00	3	10 00
	186	82		95	00	38	57 25

## PORTO RICO.

Aquadilla							
Aanasco							
Cabo Rojo							
Corozal							
Isabella	1	00					
La Pica							
Maleca							
Mayaguez	4	00					
Moco							
San German							
San Juan, 1st							
" 2d							
San Turce							
	5	00					

## ROCHESTER.

Avon				8	00		5 00
" Central							
Brighton	4	00					12 50
Brockport	20	45					
Caledonia	18	00		10	00		
Charlotte							
Chili							
Clarkson							
Dansville	13	00		12	50		
East Kendall							
Fowlerville							
Gates							
Geneseo, 1st	2	00					
Geneseo Village	29	09		102	30		25 00
Groveland	8	44		25	00		20 00
Honeoye Falls	3	45					
Lima	5	75		6	00		
Livonia	18	83					
Mendon						5	00
Moscow						8	00
Mount Morris							20 00
Nunda	8	17					
Ogden						1	00
Ossian							
Parma Centre							
Piffard							
Pittsford	10	25		37	00		
Rochester, 1st	100	00		85	00		
" 3d	35	23		29	00		39 46
" Brick	300	00		35	00		10 00
" Calvarv	1	50					
" Central	66	03		162	00	104	35 100 00
" East Side	1	00					
" Grace	2	00					
" Immanuel						12	00
" Memorial	19	00		10	00	90	00 14 25
" Mount Hor	8	00		25	00		
" North							
" St. Peter's	13	74		25	00		
" Trinity						2	00
" Westminster	22	00		62	50		

ROCHESTER CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Sparta, 1st						
" 2d						
Springwater	1 00					
Sweden						
Tuscarora	2 00			5 70		
Victor	9 00					
Webster	4 34					
Wheatland	6 50			10 00		
	732 77			703 00	194 35	246 21
ST. LAWRENCE.						
Adams	5 00			7 00		1 00
Benson Mines						
Brasher Falls						8 00
Brownville				1 00		
Canton				10 00	10 91	2 00
Cape Vincent	1 84			2 00		
Carthage	6 25			21 00		
Chaumont	5 65	3 75		5 00		5 00
Clare						
Crary Mills	1 25					1 00
De Grasse						
De Kalb, 1st				6 00		
De Kalb Junction						
Dexter	3 00			8 00		5 00
Gouverneur	31 86			37 20	14 00	5 00
Hammond	18 00			10 00		11 50
Hannawa Falls						
Harewood						
Helena						
Heuvelton	1 00					
Le Ray, 1st						
Louisville						
Morristown	5 00			7 50		6 75
Mt. Lebanon				5 00		1 00
Oswegatchie, 1st	8 00	5 20		15 00		
" 2d	7 40					
Oxbow				1 00		1 50
Plessis						
Potsdam	53 00	7 00		20 00		1 50
Rossie				4 00		
Sacket Harbor	5 66			1 17	83	1 00
Stark						
Sterling Pond						
Theresa	3 00			6 00		
Waddington, 1st		3 70		10 00		
" Scotch		40 00		34 00		2 00
Watertown, 1st				60 00	12 37	2 00
" Hope	3 17			13 50		1 73
" Stone Street	24 00			22 67		
	183 08	59 65		307 04	38 11	55 98
STEUBEN.						
Addison	19 97					15 00
Almond	4 00				2 00	
Andover	5 00					
Angelica						
Arkport	5 30			8 00		10 00
Atlanta				1 00		
Avoca				13 00		7 00
Bath				3 15		
Belmont	18 55	3 09				
Campbell	5 92			7 10	3 42	
Canaseraga	10 00			4 00		
Canisteo	15 00			45 00		
Centreville						
Cohocton	6 00					
Corning	15 00			45 00		20 00
Cuba				10 00	3 00	
Hammondsport	10 00			5 00		
Hornellsville, 1st	12 00			60 00	10 00	
" Westminister	5 00			5 00		
Howard	2 04			1 00		
Jasper	1 80	1 25				
Painted Post				4 10		
Prattsburg	5 00					5 00
Pulteney						
Woodhull	3 00					
	143 58	4 34		211 35	18 42	57 00

## SYRACUSE.

CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
	S. S.	Y. P. S & BANDS.	W. S.	S. S.	Y. P. S. & BANDS.
Amboy			8 00		5 00
Baldwinsville	4 00	4 03	30 00		
Camillus					
Canastota	15 00		18 00		32 00
Cazenovia	5 00				
Chittenango	26 36		10 00	3 22	12 90
Collamer	3 50				
Constantia			6 00		
East Syracuse	3 00		8 95		
Fayetteville		5 00	40 00		
Fulton	20 36	10 00	20 00		
Hannibal	1 00				
Hastings			11 00		
Jamesville					
Jordan					
Lafayette					
Lenox					
Liverpool			3 00		
Manilus			8 00		
Marcellus	6 00		36 68		
Mexico	3 00				
Oneida Lake					
Oneida Valley					
Onondaga					
Onondaga Valley	6 00				
Oswego, 1st					
" Grace	15 00		20 00		
Otisco					
Parish					
Pompey	1 00		10 81		
Pompey Centre					
Skaneateles	6 46		4 00		
Syracuse, 1st	9 40		15 50		
" 1st Ward			12 00		1 50
" 4th			6 04	7 79	
" East Genessee	12 00		10 00		
" Elmwood					
" Memorial	11 47		15 00		
" Park Central	66 25		40 39		
" South	9 60		8 26		
" Westminster	5 48				5 00
Wampsville					
West Monroe					
Whitelaw			7 00		
	229 88	19 03	348 63	11 01	56 40

## TROY.

Argyle	2 00				
Bay Road					
Brunswick	3 85		10 00		
Caldwell	1 00				
Cambridge	7 07		45 00		
Chester					
Cohoes, Silliman Memorial	60 00			20 00	
East Lake George					
Fort Edward	2 00				
Glens Falls	53 00		30 00	45 00	
Green Island	18 00			15 00	
Hebron					
Hoosick Falls			11 85	5 00	2 50
Johnsonville	1 50		3 00	2 00	
Lansingburg, 1st	50 78		5 00		
" Olivet	4 00		18 00		3 00
Malta	6 00				5 00
Mechanicsville	7 55		20 00		
Melrose					
Middle Granville	2 00				
North Granville					
Pittstown	1 50				
Salem	5 26		25 00	2 59	3 00
Sandy Hill	18 00				
Schaghticoke			17 50	3 50	
Stillwater, 2d					
" Schoonmaker Mem'l					

TROY—CONTINUED.	CHRS.	DIRECT. S. S.	Y.P.S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y.P.S. & BANDS
Troy, 1st	32 66			55 00	45 00	
" 2d	61 98	20 00		43 00		
" 3d	3 47			25 00		4 00
" 9th	34 81			6 00		
" Liberty Street				10 00		10 00
" Memorial				14 00		
" Oakwood Avenue	15 00					
" Olivet	6 96					
" Park	121 97			134 91	47 18	5 00
" Second Street				27 50		10 00
" Westminster	5 00		5 00	30 00		8 00
" Woodside	4 50					
Warrensburg	46 70				25 00	
Waterford	4 00					
Whitehall	1 00					
West Mt. Station						
	581 56	20 00	5 00	503 26	237 77	50 50

UTICA.

Augusta	1 00			10 00	9 00	
Boonville	10 21					
Camden	3 00			25 00		10 00
Clinton	16 00					
Cochran Memorial	3 00					
Dolgeville	3 00	1 30				
Forestport						
Glenfield				12 00	10 00	
Hamilton College				10 00		
Holland Patent				5 00		
Ilion	31 64			10 00		
Kirkland	10 00					
Knoxboro	7 72					
Litchfield	8 78			10 00		
Little Falls				5 00		
Lowville	9 00					
Lyon Falls				15 00		5 00
Martinsburg	10 13					
New Hartford						
North Gage						
Northwood						
Norwich Corners						
Old Forge				65 00		2 00
Oneida	36 00			5 00		
Oriskany	2 00					
Redfield	1 00			69 75	5 25	
Rome	16 71			10 00		
Sauquoit	12 72			5 00		
South Trenton				10 00		
Turin		1 06		22 00	59 08	35 00
Utica, 1st	16 92					5 00
" Bethany	9 55					
" Memorial					16 00	10 00
" Olivet	8 00			50 00	40 00	50 00
" Westminster				5 00		11 00
Vernon	12 00					
Vernon Centre	2 00			16 50		
Verona	10 92				6 55	
Walcott, Memorial	8 00			25 00		10 00
Waterville	10 00				2 00	2 00
West Camden	9 00				1 00	
Westernville	5 00	2 50		10 00		
Whitesboro						
Williamstown						
	273 30	4 86		395 25	148 88	140 00

WESTCHESTER.

Bedford	8 90			9 00		1 00
Bridgeport, 1st	51 51	15 00		33 04		2 00
Carmel, Gilead	16 74			2 00	5 00	2 00
Croton Falls	3 00			2 36		
Darien	25 00	5 00				
Greenburgh	22 95			1 50		
Greenwich, 1st	20 00			20 00		
Harrison				12 00		10 00
Hartford				10 00		
Holyoke, 1st				3 00		

WESTCHESTER CONTINUED	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS	Y. P. S. & BANDS
Huguenot Memorial	15 00			40 39	10 00		
Irvington	100 00	3 75					5 00
Katonah	39 07			15 00	7 78		
Mahopac Falls							
Mount Kisco	15 59			19 34			
Mount Vernon, 1st	3 00			49 00			7 00
New Haven, 1st	15 16			14 78			
New Rochelle	138 35			81 20			48
North Avenue	6 35			50 00	25 00		
Ossining, 1st				103 33			
Patterson	5 14			29 00	5 00		
Peekskill, 1st	79 71			35 00	30 00		15 00
" 2d	17 68			35 00			
Pleasantville				1 00			
Port Chester							
Pound Ridge	3 00						
Rye	83 47			35 80			20 00
Scarborough	50 00			35 00			
Sound Beach, 1st				2 00			
South East				40 00			
South East Centre	12 50			10 00			
South Salem	11 00	16 35		18 00	28 43		
Springfield, 1st	3 00						
Stamford, 1st	93 00			38 08	120 00		35 00
Shepard Memorial				35 00			
Thompsonville	104 18			23 00	10 00		
White Plains	40 25			48 00			
Yonkers, 1st	94 22			53 20	5 00		
" Dayspring	5 00			5 00			
" Westminster	17 94	10 00		6 00	8 25		1 75
Yorktown	8 00			2 00			
	1,108 71	50 10		877 42	254 46		99 23

## SYNOD OF NORTH DAKOTA.

## BISMARCK PRESBYTERY.

Baldwin  
Bethlehem  
Bismarck  
Braddock  
Denhoff  
Glencoe  
Mandan  
New Salem  
Oliver  
Steele  
Westminster  
Wilton

## FARGO.

Aneta	1 00		
Ayr	1 57		
Baldwin			
Blanchard			
Broadlawn			
Buffalo			
Casselton, 1st	3 00		6 37
Chaffee			
Colgate			
Courtenay	3 00		
Elm River			
Embsen			
Erie	1 83		
Fargo, 1st		3 00	7 06
Galesburg			
Grandin			
Hannaford			
Hillsboro			
Hunter			
Jamestown, 1st	15 00		
Mapleton			
Sharon			
Tower City			
Wheatland			
Wimbledon			
	25 40	3 00	13 43



## MINNEWAUKON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Antelope Valley						
Bethel	1	50				
Bisbee, St. Paul						
Brinmade, 1st						
Caudo, 1st	1	00				
Devil's Lake, Westminster	12	00				
Esmond, 1st						
Fish Lake						
Hampden						
Harvey, 1st						
Island Lake						
Juniata						
Knox, 1st						
Leeds, 1st						
Minnewaukon, 1st	5	17				
Morris						
Penn						
Perth, 1st						
Pleasant Valley						
Rolla, 1st	3	54				
Rugby, 1st						
Shell Valiey						
St. Andrews	3	08				
Tiffany						
Webster Chapel						
<hr/>						
	26	29				

## MOUSE RIVER.

Berwick, 1st						
Bethany						
Bottineau, 1st	5	00				
Bowbells						
Burlington						
Calvary						
Carrick						
Douglas Creek						
Flaxton, St. Paul						
Grace						
Harris						
Hiddenwood, 1st						
Hope						
Hopewell						
Kenmare, 1st						
Knox						
Lansford, 1st						
Logan, 1st	1	00				
Minot, 1st						
Mohall, 1st						
North Peabody						
Norwich, 1st						
Omeme, 1st	5	00				
Rose Bud						
Ross, 1st						
Sherwood						
Souris	2	75				
Stanley, 1st						
St. Paul						
Superior						
Towner, 1st						
Westhope, 1st						
Westminster						
White Earth, 1st						
Willow City						
Zion						
<hr/>						
	13	75				

## OAKES.

Cogswell  
Cottonwood  
Delamere  
Edgeley  
Ellendale  
Enderlin  
Grace

OAKES—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Harlem						
La Moure				2 50		
Lisbon	9 00			2 50		2 50
Lucca						
Milnor						
Monango						
Nicholson						
Oakes	2 00					
Pleasant Valley						
Sheldon						
	11 00			5 00		2 50

## PEMBINA.

Ardoch						
Arvilla						
Backoo						
Bathgate				10 50		
Bay Centre	5 65					
Beaulieu						
Carlisle						
Cavalier				3 00		
Crosier						
Crystal				5 10		
Cypress						
Drayton				3 00		
East Alma						
Edinburg	78					
Elkmont	2 38					
Elkwood						
Emerado	10 30			10 60		
Forest River				12 00	5 00	5 00
Geneva						
Gilby	3 00					
Glasston						
Glenilla						
Grafton						
Grand Forks				40 50		
Greenwood						
Hamilton	2 00					
Hannah						
Hays Memorial						
Hoople						
Hyde Park	3 90					
Inkster	2 71					5 00
Johnstown	1 00					
Langdon		2 60				
Larimore	3 20			1 00		
Medford						
Milton		5 75				
Minto, Knox	2 35			5 55		
Neché						
Northwood						
Osnabrock						
Park River				5 00		
Pembina				10 00		
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas						
Tyner				25 50		
Wahalla	3 00					
	40 27	8 35		131 75	5 00	10 00

## SYNOD OF OHIO.

## ATHENS PRESBYTERY.

Amesville	3 71			2 00		
Athens	15 00			10 00		
Barlow	10 00					
Bashan						
Beech Grove						
Berea	2 00					1 50
Beverly	2 50					
Bristol	4 00					
Carthage	25					
Chester						
Cross Roads						

ATHENS-CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	V. P. S. & BANDS	W.S.	S. S.	V. P. S. & BANDS
Cutler						
Decatur						
Deerfield	2 00					
Gallipolis	2 72			10 00		
Guyssville	1 00					
Logan	5 00					
McConnellsville	3 00			2 00		
Marietta	24 50			15 00		
Middleport	5 00					
Nelsonville				5 00		
New England	1 00					
New Matamoras	5 00					
New Plymouth	1 00					
Pleasant Grove						
Pomeroy				6 00		
Rutland						
Syracuse						
Tupper's Plains						
Veto	5 00					
Warren	5 00			5 00		
Watertown	1 00					
Wilkesville	10 00					
	108 68			55 00		1 50
<b>BELLEFONTAINE.</b>						
Belle Centre	15 00			8 00		
Bellefontaine	12 03			51 00		15 00
Buck Creek				5 00		
Bucyrus				21 00		
Crestline	7 25			6 00		
De Graff	4 83			3 00		
Forest				7 00		
Galion	4 60			6 50		
Huntsville				3 00		1 00
Kenton	10 00			46 50		
Marseilles	4 00			15 00		
North Washington						
Ridgeway						
Rushsylvania		2 00		3 00		
Spring Hills						
Tiro				1 00		
Upper Sandusky	9 23			5 00		8 50
Urbana	21 39	3 10		10 00		
West Liberty				1 00		
Zanesfield				2 00		
	88 33	5 10		194 00		24 50
<b>CHILLICOTHE.</b>						
Bainbridge				1 00		
Belfast						
Bethel						
Bloomington	3 50			5 00		
Bogota						
Bourneville						
Chillicothe, 1st	30 00			35 00		
"    3d	2 00				5 00	5 00
Concord	2 00			2 75		
Frankfort	10 00			5 00		
French						
Greenfield, 1st				10 00		2 00
Greenland						
Hamden				3 00	2 00	1 00
Hillsboro	16 00				10 00	
McArthur				2 00	5 00	
Marshall	1 50			4 50	3 00	2 25
Memorial						
Mona						
Mount Pleasant				5 00		
Mowrystown	6 50					
New Market						
New Petersburg						
North Fork				3 00	1 18	
Piketon						
Pisgah	4 27			5 00		
Salem	6 09			21 00		12 32
Union						
Washington				12 00		1 00
Waverley						
White Oak						
Wilkesville				6 00		
Wilmington				5 00		1 00
	81 86			125 25	26 18	24 57

## CINCINNATI.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	V P S. & BANDS
Bantam						
Batavia	5	25				
Bethel	1	12		5	80	
Cincinnati, 1st	5	00		9	00	1 25
" 2d	80	39		25	75	23 15
" 3d	25	50		21	40	
" 4th						26 25
" 5th				7	60	
" 6th					90	
" 7th	28	67	20 00	102	25	10 00
" 1st German	3	00				
" 2d German	5	00		4	00	
" Avondale	192	49		41	00	
" Bond Hill	8	00				
" Calvary	15	00		1	50	
" Carmel						
" Central				3	25	
" Clifton			10 00			
" Evanston	5	50		3	00	
" Fairmount, Ger.						
" Immanuel	12	00		6	40	
" Knox				5	45	
" Mohawk				16	25	
" Mount Auburn	25	00		55	17	
" North	13	20		13	35	2 50
" Pilgrim						
" Poplar Street	5	00		1	75	
" Trinity	3	00				
" Walnut Hill, 1st	101	34		124	35	6 00
" Westminster	10	00		3	00	
" Westwood				7	44	
" " Ger.	3	00				
Cleves				2	00	
College Hill				36	00	10 00
Delhi	2	00		7	12	25 00
Elizabeth and Berea						
Elmwood Place						
Glendale	9	23		12	90	10 00
Goshen						
Harrison	3	00		2	50	
Hartwell	10	00		6	30	
Lebanon	8	25		25	30	
Loveland	15	05		6	00	
Ludlow Grove						
Madeira						
Madisonville	6	00		5	25	
Maple Grove						
Mason	3	18		2	75	
Milford						
Monroe	7	00				
Monterey	3	50				
Montgomery	3	25		2	05	
Morrow, 1st	2	00				
Moscow	1	00				
Mount Carmel						
Mount Oreb						
New Richmond	7	00		3	39	
Norwood	25	42	7 19	21	75	12 76
Pleasant Ridge	2	30		8	97	
Pleasant Run	2	00		4	05	
Reading and Lockland	9	00		90		5 00
Silverton						
Somerset	1	00				
Springdale	10	13		2	80	
Venice	5	92		6	00	
Williamsburg	4	00		2	25	
Wyoming	52	90	16 97	31	26	25 25
	740	59	54 16	4 00	645 15	63 15 94 01

## CLEVELAND.

Akron, 1st	5	47		10	00	
" Central						
Ashtabula, 1st	49	02	15 45	2	00	
" Prospect Street						
Barberton						
Cleveland, 1st	562	20	9 30	110	80	28 05
" 2d	120	00		259	86	10 00
" Beckwith Mem'l	32	27		52	15	

CLEVELAND—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S BOARD, S. S.	Y. P. S. & BANDS
Cleveland, Bethany	4 75				5 00	
" Bolton Avenue	27 00			25 00		
" Boulevard	4 00			15 00		2 00
" Calvary	78 15			177 22	15 00	
" Case Avenue				42 42		
" Eells Memorial				5 00		
" Euclid Avenue				10 00	19 43	
" Madison Avenue	9 89	10 13		2 00		
" Mayflower						
" Miles Park				10 00		
" North				45 00		
" South	2 00			5 00	5 00	
" Woodland Avenue	40 00			50 00		
East Cleveland	10 00			10 00		
" Windermere				16 00		
Glenville	7 25			17 00	5 00	
Guilford				6 00		
Independence						
Kingsville						
Lindale						
Lorain, 1st	3 00			5 00		
Milton	2 00					
Northfield	4 00					
North Springfield	2 50			3 00		
Orwell	2 00			4 00		
Parma	5 00			4 00		
Rome						
Solon						
So. New Lyme	1 00					
Streetsboro	1 00			3 00		
Wickliffe						
Willoughby	3 38	2 48				
	975 88	37 36		889 45	49 43	40 05

COLUMBUS.

Amanda	4 00			8 00	2 00	
Bethel						
Black Lick						
Bremen	10 00			3 00		3 00
Central College	1 20					
Circleville..	3 82			25 00		
Columbus, 1st	13 50	4 63		10 00		1 00
" 5th Avenue						
" Central	50 04			60 60	5 00	18 00
" Broad Street	197 36			85 00		25 00
" Northminster				4 60		5 00
" Olivet				26 56		
" Nelson Memorial	4 56			2 00		
" St. Clair Avenue				3 00		
" West Broad Street	7 00	3 00		5 00		
Darby						
Darbyville						
Dublin						
Greencastle						
Greenfield						
Grove City						
Groveport						
Lancaster	26 86			28 45		10 00
Linden Heights						
Lithopolis						
London						
Madison						
Midway	4 00					
Mifflin					1 00	
Mount Sterling	3 56					
Plain City	2 00			6 15		5 00
Reynoldsburg						
Rush Creek	5 00					
Scioto						
Westerville	1 50			11 00		
Worthington				5 00		4 00
	334 40	7 63		283 36	8 00	71 00

DAYTON.

Bath				1 00		
Bell Brook						
Bethel	6 90					1 00
Blue Ball	3 50			10 00		
Camden				2 00		2 00
Clifton	9 00			4 00		4 00
Collinsville	2 00			4 00		

DAYTON—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W.S.	S. S.	Y. P. S. & BANDS
Dayton, 1st	63 12	10 00		21 00		1 00
" 4th	10 00			24 00	8 00	
" 3d Street	322 00			68 00	25 00	8 00
" Forest Avenue				6 25		
" Memorial	25 53			23 00		1 60
" Park				37 86	12 00	5 00
Eaton	3 00					
Ebenezer						
Fletcher	5 00			6 00		
Franklin	1 00			8 00		
Gano						
Gettysburg	5 00			2 00		
Greenville	17 24			22 25		
Hamilton, 1st	9 00	3 35		10 00		
" Westminster	13 00			13 00		
Jacksonburg						
Middletown, 1st	16 25			26 50		1 00
" Oakland						
Monroe						
New Carlisle	4 00			16 00		
New Jersey				4 00		
New Paris						
Osborn	1 00					
Oxford	10 00			18 00		
Piqua	23 84			36 00	1 00	
Rely	7 50					
Seven Mile	10 92			8 00		6 00
Somerville						
South Charleston	23 55			10 00		1 00
Springfield, 1st	13 00			51 00		
" 2d	34 50			61 00		18 25
" 3d	30 00	5 00		9 00		
" Oakland						
Troy	14 08	3 00		66 00		
Washington						
West Carrollton						3 50
Xenia	6 50	9 30		25 00		
Yellow Springs				9 00		1 00
	690 43	30 65		601 86	46 00	53 35

## HURON.

Bloomville	2 00			3 00		
Chicago	2 00			6 00		
Clyde	11 30			3 00		
Elmore						
Fostoria				7 50		
Fremont	15 00			41 00	10 00	10 00
Genoa						
Graytown						
Huron	2 95			7 60		
McCutcheonville				3 00		
Melmore	5 00			4 70		
Milan	6 25			5 40		
Monroeville	5 00			8 00		
Norwalk	19 91			4 50		5 00
Olena				4 00	10 00	10 00
Peru				4 00		
Republic	2 00					
Sandusky	8 20			6 00		
Steuben						
Tiffin				4 00		
	79 61			111 70	20 00	25 00

## LIMA.

Ada			32 00	7 35		
Belmore	2 00					
Blanchard	3 00					
Bluffton				5 00		
Celina						
Columbus Grove	1 00			12 00		
Convoy						
Delphos	25 00	4 00		17 55		
Enon Valley				2 00		
Fairview						
Findlay, 1st	37 85			25 00	25 00	
" 2d				7 00		

LIMA—CONTINUED	CHRS	DIRECT.		THROUGH WOMAN'S BOARD		
		P. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Gomer						
Harrison						
Kalida						
Leipsic						
Lima, Main Street	10 00			12 00		
"    Market Street				79 00		
McComb	4 00			5 00		
McGuffey						
Middlepoint						
Mount Jefferson						
New Salem				3 00	4 33	
New Stark				6 00		
Ottawa	5 00			22 00		
Rockford				2 00		
Rockport						
Scott						
Sidney	11 08			61 00		
St. Mary's				17 15	6 00	
Turtle Creek						
Van Buren	4 00					
Van Wert	17 00			24 70		
Venedocia	5 00			3 00	5 00	
Wapakoneta				10 00		
<hr/>						
	124 93	4 00	32 00	320 75	40 33	

MAHONING.

Alliance				36 00		16 85
Beloit						
Brookfield						
Cantfield	17 80		5 00	39 27		5 00
Canton, 1st	47 64			35 05		25 00
"    Calvary	1 74			6 00		5 00
Champion	4 00			1 00		
Clarkson	2 00			4 50		
Coltsville				7 00		3 00
Columbiana	8 00	6 00		4 00		5 00
Concord				1 00		3 00
East Palestine	7 00			16 00	20 00	
Ellsworth	14 00			4 00	5 00	3 40
Hanoverton	1 50					
Hubbard	7 00			16 00	5 00	8 00
Kinsman	12 00			11 40	20 00	
Leetonia				6 00		
Lisbon	15 00			20 39	39 09	12 00
Lowellville	12 00			17 00		
Massillon		5 00		6 00	5 35	
Middle Sandy	3 25					
Mineral Ridge	2 00					
Niles	8 68			16 00		18 00
North Benton	1 00			1 00		5 00
North Jackson	6 00					
Petersburg	4 00					3 00
Pleasant Valley	3 00			8 00		
Poland	5 00			26 00		
Rogers	1 00					
Salem	34 00			20 00		20 00
Sebring				1 00		7 00
Vienna	3 25					
Warren				36 00		15 00
Youngstown, 1st	140 11			65 75	40 00	7 00
"    Evergreen	1 00					50
"    Memorial	33 00			50 00		
"    Westminster	24 60			34 46		35 00
<hr/>						
	419 57	11 00	5 00	488 82	134 44	196 75

MARION.

Ashley	1 01					
Berlin	3 00			15 00	5 00	
Brown	1 82					
Caledonia	1 00					
Cardington						
Chesterville						
Delaware	15 00			46 50		25 00
Iberia	3 00			2 00		
Kingston	1 30					
La Rue	3 00					
Liberty	1 00					

MARION—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Marion	10 00			46 50		
Marysville	11 19					5 00
Milford Centre					2 00	
Mount Gilead	11 62			3 27	2 23	8 55
Ostrander				1 00		
Pisgah	4 00					
Porter	1 26					
Providence						
Radnor						
Radnor-Thompson						
Richwood	5 78			1 00		
Trenton	6 43					3 68
Union						
West Berlin	3 00					
York				2 00		
	83 41			117 27	9 23	42 23

## MAUMEE.

Antwerp	5 00	3 00	4 10		
Bowling Green	22 58		45 47		
Bryan	6 75		20 26	2 00	5 00
Cecil					
Defiance			10 00		
Delta			7 14		
Deshler					
Deverna			4 85		
Eagle Creek			10 00		
Edgerton			1 00		
Fayette					
Grand Rapids			4 00		
Haskins					
Hicksville	2 00		7 00		
Highland					
Holgate					3 00
Hull's Prairie					
Kunkle					
Lost Creek	5 50				
Maumee	5 35				
Milton Centre	3 00				
Montpelier			2 50		
Mount Olivet					
Mount Salem					
Napoleon			22 59		4 17
New Rochester					
North Baltimore	7 48		18 00		5 00
Norwood	2 25				
Paulding	6 00		1 94		
Pemberville			11 35		
Perrysburg, 1st					
Rudolph					
Toledo, 1st Westminster			10 00		1 20
" 3d	10 83		38 00		
" 4th					
" 5th	3 00		22 03		
" Collingwood	12 00		56 57		
" East Side	6 00		10 75		
Tontogany			6 98		1 00
Waterville					
West Bethesda			5 00		
Weston	6 00		17 00		
West Unity			8 00		
	103 74	3 00	344 53	2 00	19 37

## PORTSMOUTH.

Buckeye					
Buena Vista					
Camba					
Cedron					
Coalton					
Decatur					
Eckmansville	4 55		11 00		
Emmanuel					
Feesburg					
Felicity					
Georgetown					
Hanging Rock					



PORTSMOUTH CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y.P.S.&B.	W.S.	S. S.	Y.P.S.&B.
Higginsport				27 75		
Ironton	17 00			9 00		
Jackson	11 00			9 00	4 00	
Manchester	8 30					
Mineral Springs				7 00	2 00	
Mount Leigh						
Oakland						
Portsmouth, 1st	58 70			18 75		7 00
" 2d	21 95			7 75		
" Bethany						
" German	12 00					
Red Oak				2 50		
Ripley	5 00			12 00		1 00
Roue						
Russellville				4 50		
Sandy Springs						
Sardinia	2 00					
Sheridan						
Wellston						
West Union	12 00			4 00	3 00	1 00
Wheat Ridge						
Winchester	3 00			1 00		
<hr/>				<hr/>		
	155 50			114 25	9 00	9 00

ST. CLAIRSVILLE.

Antrim				5 00		
Bannock	6 00			5 00		
Barnesville	19 35					
Beallsville	3 00					
Bellaire, 1st	15 30			5 00		
" 2d				5 00		
Bethel				2 00		
Beulah						
Birmingham						
Buchanan						
Buffalo	14 11					
Cadiz	31 30			5 00		
Caldwell	4 28					
Cambridge	17 91			5 00		45 00
Coal Brook	2 00			9 00		
Concord	12 00					
Crab Apple	9 35					
Farmington	2 74					
Flushing						
Freeport	5 00					
Kirkwood	15 55			23 26		
Jerusalem	3 60					
Lore City						
Martin's Ferry	8 74			59 00		
Morristown						
Mount Pleasant	16 00	2 00				
New Athens	5 00					
New Castle						
Nottingham	10 00			2 25		
Pleasant Valley	2 00					
Portland						
Powhatan	2 00					
Rock Hill	8 70			18 60	2 25	4 00
Scotch Ridge	1 25					
Senecaville	3 00					
Shadyside						
Sharon	1 22					
Short Creek	8 00			7 00		
St. Clairsville	20 00			5 00		10 00
Stillwater						
Washington	3 00					
West Brooklyn	4 00			5 00		
West Chester						
Wheeling Valley	4 00					
Woodsfield						
<hr/>				<hr/>		
	258 40	2 00		161 11	2 25	59 00

STEUDEVILLE.

Amsterdam	15 00					
Annapolis	8 00					
Bacon Ridge	3 80					
Bakersville	3 00					
Beech Spring	6 00			2 00	10 00	
Bethel	6 90			9 00		

STEUBENVILLE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD.		
		S S	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bethesda	5 00					
Bethlehem						
Bloomfield				1 00		
Brilliant				5 00		
Buchanan Chapel	15 00			1 00		
Carrollton	28 87					
Center						
Center Unity	3 00					
Corinth	9 00					
Cross Creek	7 00					
Deersville						
Dell Roy	6 60			9 85		
Dennison				25 00		
East Liverpool, 1st	47 84			135 00	10 00	45 00
"    2d	5 00			10 00	5 00	
East Springfield						
Feed Springs	2 00					
Harlem	5 00					
Nopedale	15 00			6 00		
Irondale						
Island Creek	7 50			12 00		
Kilgore						
Lima						
Long Run	5 69			5 00		
Madison	4 48					
Minerva	2 87					
Mingo Junc., 1st Slavonic	1 00					
Monroeville	2 00			10 00		
Nebo	3 00					
Newcomerstown	3 00					
New Cumberland	1 00					
New Hagerstown						
New Harrisburg	6 00					
New Philadelphia	10 00			5 00		
Oak Ridge	4 00					
Pleasant Hill	4 12					
Potter Memorial						
Richmond	14 46					
Ridge	5 00					
Salineville	4 00			5 00		
Scio	22 00			14 00		
Smithfield						
Steubenville, 1st	11 06			5 00	5 00	
"    2d	21 95	3 84		30 50		36 00
"    3d	10 00			6 00		
Still Fork	2 00			5 00		
Toronto	14 61	13 00				
Two Ridges	7 00			10 00		5 00
Urichsville	13 00			35 00	3 00	10 00
Unionport	1 00					
Waynesburg						
Wellsville 1st	28 00			50 85		
"    2d	7 00			8 00		
West Lafayette	2 50					
Yellow Creek	25 00	25 57		26 00		5 00
<hr/>						
	435 25	42 41		431 20	33 00	101 00

## WOOSTER.

Apple Creek	2 00					6 00
Ashland	7 20					
Belleville				1 70	1 30	
Blooming Grove				1 00		
Canaan						
Canal Fulton	4 00					
Clear Fork						
Congress	6 43			5 00		
Creston	8 45			1 00		
Dalton	8 00			3 00		2 00
Doylestown						
Fredericksburg	46 00					
Hayesville						
Holmesville						
Hopewell	3 00					15 00
Jackson	3 83					
Lexington	4 00					
Loudonville	1 00			2 25		
Mansfield, 1st	23 50			46 00		55 00
Millersburg	5 00			3 00		
Mount Eaton						

WOOSTER CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Nashville				1 00		
Ontario	5 00			16 00		1 00
Orange	4 00					
Orrville				1 00	1 75	
Perrysville	5 00					
Plymouth	2 00					2 00
Polk	26 75			11 20		2 50
Savannah				6 00		
Shelby	7 00			6 00		
Shreve	3 20					
Wayne	1 00					
West Salem	50 00			47 50		30 87
Wooster, 1st	156 14	25 74		95 55		
"    Westminster						
	382 50	25 74		247 20	3 05	114 37

ZANESVILLE.

Bladensburg	3 00		2 00	5 50		
Bloomfield	13 00			1 65		
Brownsville						
Chandlersville				2 00		
Clark	8 00			26 15		
Coshocton	35 95			46 00		
Dresden	11 25					
Duncan Falls						
Fairmount				10 59	1 43	
Frazeysburg				2 00	10 00	
Fredericktown	1 00			57 85		
Granville				2 00		
Hanover						
High Hill	1 00					
Homer	3 05					
Jefferson		3 00		5 00		6 10
Jersey						
Johnstown						
Keene	15 00			7 00		
Madison	16 50	7 75				
Martinsburg						
Millwood						
Mount Pleasant				5 00		
Mount Vernon	22 87					
Mount Zion	5 56					
Muskingum	27 60					
Newark, 1st				17 00		5 00
"    2d	5 00			5 00		
"    Salem	2 00					
New Castle						5 00
New Concord	2 87					
New Lexington	2 00					
Norwich	1 50					
Oakfield				2 50		
Outville	2 00	3 00		17 00		5 00
Pataskala	10 25					
Rendville						
Roseville	4 00					
Tunnel Hill						
Uniontown						
Unity	2 00			8 98	2 00	
Utica						
Warsaw						
Waterford						
West Carlisle				15 35		15 86
Zanesville, 1st	4 42					5 00
"    2d	22 00					
"    Brighton	2 00			8 00		2 00
"    Putnam	12 88					
	236 70	13 75	2 00	244 57	13 43	43 96

SYNOD OF OREGON

GRANDE RONDE PRESBYTERY

Baker City, 1st	3 96
Burns	67
Elgin	1 25
Enterprise	
Harney	
Joseph	

GRAND RONDE CONTINUED.	DIRECT.			THROUGH WOMAN'S BOARDS.		
	CHRS.	S. S.	Y.P.S.&B.	W.S.	S. S.	Y.P.S. & B.
La Grande	5 00			3 43		9 50
Prairie Creek						
Summerville						
Sumpter				1 18		
Union	1 81			2 11		
Wallowa						
	6 81			12 60		9 50
PENDLETON.						
Bend						
Bethany						
Helix						
Milton, Grace						
Monkland						
Monument	50			50		
Moro	3 00					
Pendleton, 1st				2 40		
Prineville						
Tutuilla	3 00					
Umatilla						
	6 50			2 90		
PORTLAND.						
Astoria, 1st				12 70		50
Bay City						
Bethany, German						
Bethel						
Buxton						
Clackamas, 1st	1 00					
Clatskanie	1 00					
Clatsop Plains	2 00					
Forest Dale						
Fulton, Trinity						1 00
Hillsdale, Mt. Olivet						
Knappa	2 00					
Mount Tabor	4 00	3 10		6 40		1 70
Nestucca	1 00					
Oregon City, 1st				3 00		
Portland, 1st	27 70			508 86		51 80
"    1st German						
"    3d	3 70			13 20		6 20
"    4th	5 70	6 70		18 45		5 60
"    Calvary	19 00			16 85		90
"    Chinese Mission				1 75		
"    Forbes				4 30		2 00
"    Marshall Street	1 50			3 50		
"    Mizpah	1 50			4 76		1 10
"    Piedmont	3 00					
"    Westminster	15 00			8 50		7 90
"    Zion, German	2 50					
Sellwood						1 00
Smith Memorial	3 00					
Springwater				50		
St. John's, German	1 00					
Tillamook	2 00					
Trinity, German						
Tualatin Plains	1 50			1 80		
	98 10	9 80		604 57		79 70
SOUTHERN OREGON.						
Applegate						
Ashland, 1st				4 45		
Bandon, 1st	6 00					
Coquille, 1st						
Curry Co.						
Glendale						
Grant's Pass, Bethany	8 15			1 70		
Jacksonville	2 00					1 00
Klamath Falls		6 00				
Marshfield	4 00	1 00				
Medford, 1st	2 35	2 50		3 00		
Myrtle Creek						
Myrtle Point, 1st						
North Bend						
Oakland						
Phoenix						
Roseburg, 1st	2 00			2 69		
Willowdale						
Woodville, Hope						
Yoncalla						
	24 50	9 50		11 84		1 00

## WILLIAMETTE.

	CHRS.	DIRECT.		THROUGH	WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	Y. P. S. & BANDS
Acme							
Albany	10 52	2 47		5 61			
Aurora							
Brownsville	4 00			5 00			5 25
Corvallis				8 00			2 85
Crawfordsville				3 00			
Dallas	3 00			2 75			
Eugene				2 54			5 50
Fairfield							
Florence							
Gervais				3 85			
Highland							
Independence, Calvary	2 00			2 00			
Lafayette							
Lake Creek							
Lebanon	6 00			6 84			3 00
Liberty							
McCoy							
Marion							
Mehama	2 00						
Mill City	5 00			2 00			
Newberg							
Oak Park							
Oak Ridge							
Octorara	1 00						
Pleasant Grove	2 00						
Salem	17 00			11 00			2 00
Spring Valley							
Waldport	1 00						
Whiteson				50			
Woodburn				75			
Yaquina Bay	4 00			1 67			
	57 52	2 47		55 51			18 60

## SYNOD OF PENNSYLVANIA.

## ALLEGHENY PRESBYTERY.

Allegheny, 1st	73 24	10 25	35 00	366 50			43 50
" 1st German	5 50	1 51		15 00			18 00
" Brighton Road	14 00	13 65		18 16			10 00
" Central	17 00			10 00			
" McClure Avenue	89 61	25 00	40 00	285 94			
" Manchester	8 00			26 00			
" Melrose Avenue	6 00			11 27			5 63
" North	354 00			132 71			45 00
" Providence	6 00			10 00			
" Watson Memorial	21 67			10 00			
" Westminster	8 00			7 81			
Allison Park							
Ambridge, 1st	10 00						
Aspinwall	9 25						
Avalon	60 00			50 00			41 00
Bakerstown	12 00			35 00			
Beaver	95 00	30 00		25 00			36 00
Bellevue	20 55			52 00			10 00
Ben Avon	37 62		10 00	70 00	25 00		25 00
Bethlehem	2 00						
Bridgewater	11 00						
Bull Creek	5 00						
Cheswick	12 00						
Clifton	11 87			11 00			1 00
Concord	1 00						
Cross Roads	8 00						
Fairmount	1 00						
Freedom	23 00						
Glasgow	1 35	5 00					
Glenfield	5 50			2 00			
Glenshaw	19 11			39 34			2 75
Haysville							13 00
Highland	10 00	14 00		25 00			
Hoboken	20 00				5 00		5 00
Industry	2 00						
Leetsdale	31 64	8 00		15 00			50 00
Mars	5 00						
Millvale	3 03			30 00			8 00

ALLEGHENY CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & B.	W. S.	S. S.	Y. P. S. & B.
Natrona	6 56					
New Salem	7 00					
Oak Grove						
Pine Creek, 1st	3 70					
" 2d	7 00					
Pleasant Hill	2 35					
Rochester	6 00	2 26		1 66		
Sewickley	263 78			154 54		
Sharpsburg	41 05			14 50		1 60
Tarentum	18 70			6 00		129 50
Van Port	3 00					
	1,379 08	109 67	85 00	1,424 43	30 00	444 98

## BLAIRSVILLE.

Armagh	5 55					
Avonmore	4 00					
Barnesboro	4 40					
Beulah	34 00	35 00		43 50	15 00	15 00
Blairsville	65 48	28 80		20 00		
Braddock, 1st	15 00			18 00		12 79
" Calvary	16 00			20 44		7 00
Conemaugh	8 55					
Congruity	8 00			12 00		3 00
Cresson				5 50		
Cross Roads	5 00					
Derry	38 00			29 50	14 05	5 00
Ebensburg	30 00			8 50		
Fairfield						
Gallitizin						
Greensburg, 1st				50 00		3 50
" Westminster	119 00			30 00		
Harrison City	6 00			10 00		
Irwin	30 51	6 57		7 60		
Jeanette	46 62			13 00		43 00
Johnstown, 1st	205 00	35 00		51 00		38 50
" 2d	3 30			3 00		
" Laurel Avenue	23 00			10 00		
Kerr						
Laird	2 25					
Latrobe	22 38	17 76		35 00		4 20
Ligonier	13 00			1 00		
Livermore	5 00					
Manor	5 00			10 00		2 00
McGinniss	19 01	3 62		10 00		
Murrysville	8 50			10 00		
New Alexandria	113 30	22 64	21 00	25 06		
New Florence	4 00					
New Kensington	17 67			10 00	5 29	
New Salem	9 65					
Parnassus	25 00			25 00		5 00
Pine Run	6 65			7 00		
Pleasant Grove				4 00		
Plum Creek	10 00					
Poke Run	69 10					
Seward	3 97					
St. Benedict	1 00					
Somerset	1 50					
Turtle Creek	15 44	12 56		5 00		
Union						
Unity	20 00					
Vandergrift	27 00					
Wilmerding	14 00	5 60	103 00			
Windber	6 00			10 00		2 00
	1,086 83	167 55	124 00	484 10	34 34	140 99

## BUTLER.

Allegheny	40 00			12 00	7 87	5 00
Amity	3 00			10 00		
Buffalo	3 00					
Butler, 1st	80 23	4 50		129 60	10 19	92 73
" 2d	21 35	6 50		20 35	7 00	11 37
Clintonville				15 00		
Concord	42 00	15 00		22 50		15 00
Crestview	5 00	2 00		6 00		1 00
Evans City	7 25			7 00		5 00
Fairview	2 00				2 00	
Grove City	11 77			33 15	12 95	25 00
Harrisville	25 00			30 00		5 00
Jefferson Centre	4 00					

BUTLER CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.			
		S. S.	Y. P. S. & B.	W. S.	S. S.	Y. P. S. & B.	
Martinsburg	15 50	3 00		5 00		15 00	
Middlesex	30 44			3 75		5 00	
Millbrook	2 00			3 50	2 17		
Mount Nebo	15 00			2 00			
Muddy Creek	4 60			10 00	5 00		
New Hope		6 00		5 00			
New Salem		5 00			5 00		
North Butler	13 00			16 75			
North Liberty	13 75	6 50		24 00	6 26	10 00	
North Washington	30 00	76 50		29 50		4 00	
Parker City	10 00			15 00		5 00	
Petrolia	9 14	5 00		7 00			
Plains	6 00	2 50		19 57	6 18		
Plain Grove	26 04	14 75					
Pleasant Valley	8 00			12 50			
Portersville	10 00						
Prospect	14 00					5 00	
Scrubgrass	52 07	7 85		8 91			
Slippery Rock	37 00	2 00		14 40			
Summit		2 00					
Unionville	5 50			5 00	3 00		
Westminster	2 00			2 00			
West Sunbury	26 34			27 50	7 00	5 00	
Zelienople	4 82			5 00	3 00		
	579 80	159 10		501 98	77 62	209 10	
		CARLISLE.					
Big Spring	48 59				5 00	2 50	
Bloomfield	5 12			9 50		3 00	
Buck Valley							
Buffalo							
Burnt Cabins	1 00					5 00	
Carlisle, 1st	27 70			10 15			
" 2d	38 00			54 12			
" 3d	1 00						
" Biddle Memorial							
Centre	8 00						
Chambersburg, Central	21 00			10 00			
" Falling Spr'g	45 00			50 00	13 14	12 50	
" Hope				2 00			
				5 00	10 00	1 00	
Dauphin	7 00						
Derry	3 00			5 00			
Dickinson				3 75		5 00	
Duncannon	8 00	9 09					
Fayetteville				5 00	2 09		
Gettysburg	4 09						
Great Conewago	1 00						
Greencastle	12 20			10 50	10 00		
Green Hill	1 00						
Harrisburg, Capitol Street	2 00					5 00	
" Covenant	6 00						
" Market Square	195 89			154 37	69 44	64 46	
" Olivet				10 00			
" Pine Street	120 35			130 79	50 74	3 00	
" Westminster	2 00						
Landisburg	3 00						
Lebanon, 4th Street	62 54			5 00		7 25	
" Christ	88 13	16 14		25 00	10 00	3 00	
Lower Marsh Creek	18 00						
Lower Path Valley	5 00						
McConnellsburg	7 00					5 50	
Mechanicsburg	33 47				5 17		
Mercersburg	15 25			5 72			
Middle Spring	4 44					2 50	
Middletown	10 00	5 00					
Millerstown				5 00	2 00		
Monaghan	8 50						
Newport	8 00						
Paxton	47 59			153 32	2 75	15 00	
Petersburg	1 00						
Robert Kennedy Memorial						2 00	
Rocky Spring							
Shermansdale	2 40						
Shippensburg	21 75			21 00			
Silver Spring	6 00			5 00	5 00		
Steelton, First	10 00			14 00			
St. Thomas							
Upper	2 00						
Upper Park Valley	6 25			10 00			
Warfordsburg							
Waynesboro	20 00			4 00			
	938 26	30 23		708 22	198 83	123 21	

## CHESTER.

	CHRS	DIRECT		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ashmun	20 00					
Avondale				2 00		
Bethany	2 00			1 00		
Bryn Mawr				30 00		
Charlestown						
Chester, 1st	13 65			11 00		
"    2d				1 00		10 00
"    3d	10 00	45 00		2 00		6 00
"    5th						
Chichester Memorial						
Christiana						
Clifton Heights						
Coatesville	81 36			22 00		
Darby, 1st	2 00					
Darby Borough				10 00		6 00
Dilworthtown	5 00			5 00		
Doe Run	4 88			7 00		
Downington, Central	12 00			1 00		
East Whiteland						
Fagg's Manor	7 50			20 00		4 00
Fairview	2 07					
Forks of Brandywine	3 00			3 00		
Glen Riddle						
Grant Valley	6 50			12 50		4 00
Honey Brook	15 77			22 00		
Kennett Square	3 00			5 00		
Landsowne	20 93			57 70	10 00	22 50
Leiper Memorial						
Malvern				6 00		3 00
Marple					25 00	
Media	35 84			2 00		
Middletown	5 75			4 00		3 00
Moore's, Olivet						
New London	14 77			5 00		
Nottingham	4 54			4 00	1 37	4 00
Oxford, 1st				50 00		5 00
"    2d	1 00					
Paoli						
Penningtonville						
Phoenixville	6 93					6 00
Radnor	27 00					
Ridley Park	5 40			6 50		5 00
Rutledge, Chambers Mem'l	9 73	2 00		1 50		
St. Johns						
Swarthmore	8 56			50 00		
Toughkenamon				2 00		2 00
Trinity				15 00		16 00
Unionville						
Upper Octorara	23 24					
Wallingford				7 00		
Wayne		8 87		15 00		2 00
West Chester, First	17 87	17 68		5 00		
"    Second	2 00					
"    Westminster	15 00			49 50		5 00
West Grove	2 00			4 00		2 00
	389 29	73 55		438 70	36 37	105 50

## CLARION.

Academia	7 00			5 00	50	1 00
Adrian	2 00					
Beechwoods	24 07			25 00		
Bethesda	7 00					1 00
Big Run	3 00					
Brockwayville	7 76			5 00		
Brookville	25 00			25 00	10 00	
Callensburg	2 52			17 50		
Clarion	45 80			22 50		6 55
Concord	4 35			5 00		
Cool Spring	2 00					
Du Bois	30 00			57 50		3 00
East Brady				3 00		
Endeavor	12 00			25 00		8 00
Edenburg	22 78			17 00	5 16	10 00
Elkton	3 00					
Emlenton	38 93			15 00	10 88	



CLARION—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Falls Creek	10 00					
Greenville	8 00			16 50		24 50
Hazen	1 00					
Johnsonburg	5 00					
Leatherwood	4 00			25 00		
Licking	3 00					
Marienville	7 50			21 28	5 00	
Mill Creek	3 40					
Mount Pleasant	4 00					
Mount Tabor				10 00		
New Bethlehem	35 00			15 00		2 00
New Rehoboth	5 00			8 00	1 40	
Oak Grove	2 00			5 00		
Oil City, Second				45 00		40 00
Penfield	10 50			14 25		1 35
Perry						
Pisgah	12 00			47 20	5 25	25 00
Punxsutawney				35 02		4 00
Rathmel						
Reynoldsville	15 00			25 00		22 50
Richardsville	1 00					
Richland	1 00					
Rockland				3 00		
Scotch Hill	1 00					
Shiloh	6 00					
Sligo	3 48					
Sugar Hill	2 00			10 00		
Summerville	4 00			11 00		1 00
Tionesta	8 17			11 25		2 00
Tylersburg						
West Millville						
Wilcox	8 00					
Worthville						
	397 26			525 00	38 19	151 90

## ERIE.

Atlantic				5 00		
Belle Valley	3 00			5 00		
Bradford,	26 01			32 00		122 00
"    East End						
Cambridge Springs	25 00			12 00	3 51	
Cherry Tree						
Cochranon	7 00			14 00		
Concord						
Conneaut Lake	8 00			5 00		
Conneautville	4 65			6 00		
Cool Spring	13 60			5 00		
Corry	16 00			10 00		
Dempseytown						
East Greene						
Edinboro	2 00			7 26		
Erie, 1st	33 03			53 00		
"    Central	28 80			52 00		10 00
"    Chestnut Street	11 00			1 00		
"    Park	57 50			87 00		
"    Westminster				5 00		
Fairfield	4 08	5 07				
Fairview	5 60					
Franklin	53 89			57 00		11 08
Fredonia	4 75					
Garland						
Georgetown	6 00					
Girard	10 25			15 00		
Gravel Run	1 00					
Greenville	20 00			16 71	10 94	4 00
Hadley				2 00		
Harbor Creek	1 00					
Harmonsburg	5 00					
Irvineton						
Jamestown	18 34			12 16		
Kerr Hill	4 42	66		12 00		
Meadville, 1st	10 00			31 50		50 00
Mercer, 1st	40 00			11 00		10 00
"    2d	5 00			41 00		
Milledgeville						
Mill Village						
Mount Pleasant	3 00					
New Lebanon						
North Clarendon	4 10				2 14	

ERIE—CONTINUED	CHRS	DIRECT.		THROUGH WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS	W S.	S. S. Y. P. S. & BANDS
North East	24 50	15 00		65 00	10 00
North Warren	18 50				
Oil City, 1st	26 69			14 00	10 00
Pittsfield					
Pleasantville	32 50			30 14	
Rocky Grove	5 00		1 50		
Sandy Lake	1 00				
Springfield	4 00			5 00	
Stoneboro	5 22	2 00		5 00	2 00
Sugar Creek					
"    Memorial	2 00			3 50	
Sugar Grove	1 75				
Sunville	1 00				
Tidioute	18 00			30 00	
Titusville	132 42			252 00	28 00
Transfer	4 00				1 00
Union	8 00			54 50	25 00
Utica	10 00			3 00	
Venango	1 50				
Warren	93 45	10 50		169 00	
Waterford	6 00				10 00
Waterloo					
Wattsburg				6 60	1 10
	827 55	33 23	1 50	1,135 37	54 69 256 08

## HUNTINGDON.

Alexandria	34 25			10 00	
Altoona, 1st	48 00			65 00	75 00
"    2d	25 00				
"    3d	22 66	13 06		8 00	2 00
"    Broad Avenue	15 57			2 00	
Bald Eagle					
Bedford					
Bellefonte, 1st	55 00	5 33		10 00	
Bethel	1 00				
Beulah	2 00				
Bigler					
Birmingham	20 42				4 00
Boardman	1 00				
Buffalo Run	1 46			1 00	
Burnham	6 00				
Clearfield, 1st	23 01	5 37		44 00	14 00 60 00
Coalport	2 00				
Curwensville	10 00			2 00	
Duncansville	2 00				
East Kishacoquillas	13 00				5 00
Everett	3 00			3 00	
Fruit Hill	9 00				
Gibson, Memorial					
Glen Hope	1 00				
Glen Richey	1 00				
Hollidaysburg	29 62			7 00	2 00
Houtzdale	5 00				
Huntingdon, 1st	33 37			69 00	7 00 15 00
Irvona					2 00
Junia	7 37			2 00	8 00
Kerrmoor	1 00				
Kylertown					
Lewistown, 1st	25 93	30 00		100 00	
Lick Run	1 00				
Little Valley	5 00				
Logan's Valley	16 00				5 00
Lost Creek	9 00				
Lower Spruce Creek	6 80				
Lower Tuscarora	16 70				
McVeytown	12 45				
Madera	3 00				
Mann's Choice	3 00			5 00	
Mapleton	3 23				
Middle Tuscarora	2 00				
Millintown, Westminster	22 52	10 00	5 00		
Milesburg	7 00				
Milroy	18 00			11 00	3 00
Moshannon	2 00				
Mount Union	13 30	2 00		2 00	1 00
Newton Hamilton	3 57				
Orbisonia	2 00				
Osceola	10 00			5 00	1 00
Peale					

HUNTINGDON CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Peru	1 00					
Petersburg	4 00			2 00		
Phillipsburg	14 50	2 00		4 00		
Pine Grove	5 41					
Pine Grove Bethel						
Port Royal	6 00					
Robertsdale						
Saxton						
Schellsburg	3 00			2 00		
Shade Gap	5 00			1 00		
Shaver's Creek	1 00					
Shirleysburg	5 00					
Sinking Creek	5 00			1 00		
Sinking Valley	28 90			5 00	5 00	2 00
Snow Shoe	2 00					
Spring Creek	4 10			2 00		
Spring Mills	2 00					
Spruce Creek	28 40					
State College	18 96	4 17		3 00		
Tyrone, 1st	45 25			20 00	13 00	10 00
Upper Tuscarora	4 00			5 00		
Wells Valley						
West Kishacoquillas	6 00			5 00		
Williamsburg	22 00					
Winburne						
Yellow Creek						
	766 75	71 93	5 00	396 00	43 00	191 00

## KITTANNING.

Apollo	66 00	10 00				
Atwood	2 00					
Bethel	2 00					
Black Lick						
Boiling Spring	2 00					
Brady's Bend						
Burnside						
Center	4 00					
Cherry Tree	3 33					
Clarksburg	50 00					
Clinton	2 21					
Concord	11 00					
Crooked Creek	5 00					
Currie's Run	7 00					
East Union	1 00					
Ebenezer	13 26					
Elder's Ridge	18 76					
Elderton	5 00					
Ford City	4 00					
Freeport	36 00		10 00	3 00		
Gilgal	5 00					
Glade Run	14 00					
Glen Campbell	4 00					
Goheenville	1 00					
Harmony	4 00					
Homer	4 75					
Indiana	29 00	30 00		30 00		14 00
Jacksonville	9 00					1 70
Kittanning	63 00			12 00		
Leechburg	50 50			10 00	12 18	
Manor Memorial	5 00					5 00
Marion	5 00					
Mechanicsburg	1 00					
Middle Creek	3 00			10 00		
Midway						
Mount Pleasant	1 00					
Nebo	5 00					
Plunville						
Rayne	2 00					
Rockbridge	1 00					
Rural Valley	14 26					
Salisbury	53 00	5 00				
Slate Lick	16 40					15 00
Strader's Grove	8 18					
Tunnelton	3 00					
Union						
Washington	4 00					
West Glade Run	15 00					
West Lebanon	3 00					
Whitesburg	5 00					
Worthington	9 00			11 00		
	570 65	45 00	10 00	76 00	12 18	35 70

## LACKAWANNA.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & HAND
Ararat						
Archbald						
Ashley	5 20					
Athens	6 86	2 14		21 00		
Barclay						
Bennett		6 00				
Bernice						
Bethany						
Bethel	1 00					
Bowman's Creek						
Brooklyn	1 50					
Camptown	3 00					
Canton	10 00					
Carbondale, 1st	72 14	13 65		25 00		
"    2d						
Columbia Cross Roads						
Dunmore	12 00			15 00		
Duryea						
Elmhurst						
Forest City	1 00					
Forty-Fort	18 30			10 00		
Franklin	3 00					
Gibson						
Great Bend	8 32					
Greenwood						
Harmony	9 00					
Hawley						
Herrick	2 00					
Honesdale	25 00	4 63		30 00		
Jessup, Slavonic						
Kingston	53 40			30 00		5 00
Lackawanna						
Langcliff	5 89					
Lebanon						
Lehman						
Liberty						
Lime Hill	1 00					
Little Meadows						
Magyar Associate, (Throop)						
"    (Westminster)						
Mehoopany						
Meshoppen						
Monroeton	4 00			10 00		
Montrose	10 40	15 00		33 00		
Moosic	7 75					
Mountain Top						
Nanticoke	7 00					
New Milford	5 39					
Newton	1 00					
Nicholson	1 40					
North Wells						
Olyphant						
Orwell	1 00					
Peckville	4 00					
Pittston	7 25					
Plains	2 00					
Pleasant Mount	1 00					
Plymouth	10 00					
Prompton						
Rome						
Rushville	3 00			3 00		
Salem						
Sayre		3 25				
Scott	6 00					
Scranton, 1st	162 94			40 00		
"    2d	131 66			87 00	50	20 00
"    Christ						
"    German	20 00	20 00				
"    Green Ridge	80 82			10 00		
"    Petersburg, Ger.	8 00					
"    Providence	5 50			25 00		
"    Suburban						
"    Washburn Street	10 00			5 00		
Shickshinny	5 00					
Silver Lake	1 00					
Snowden, Memorial						
Springville						
Stella						
Sterling						
Stevensville	2 00			2 00		

LACKAWANNA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Sugar Notch						
Sugar Run	11 00					
Susquehanna						
Sylvania						
Taylor				15 00		15 00
Towanda	23 70			25 00	10 00	15 00
Troy						
Tunkhannock						
Ulster						
Ulster Village	1 00					
Uniondale	2 88					
Warren						
Waymart						
Wells and Columbia				22 00	13 08	2 00
West Pittston	56 16			75 00		
Wilkesbarre, 1st	211 30			9 00		
" Grant Street	10 05			25 00		
" Memorial	54 58					
" Westminster	12 00	19 20				
Wyalusing	10 00					
" 2d	12 00			10 00		
Wyoming	1 00					
Wysox						
<hr/>						
	1,142 39	83 87		527 00	73 08	57 00

LEHIGH.

Allentown	35 90			10 00		15 00
Allen Township	5 00			5 00		
Ashland	3 00					
Audenberg	10 40					
Bangor	6 20	7 00		15 00	5 53	
Bethlehem, 1st	13 70			10 00		
Catasauqua, 1st						
" Bridge Street					2 00	
Centralia				75 20		20 50
Easton, 1st	62 00			50 00		
" Brainerd, Union	25 96			71 00		
" College Hill	17 50					
" Olive	4 00					
" South	5 00					
East Mauch Chunk, Mem'l				1 70		
East Stroudsburg	4 78					
Ferndale	6 00					
Freeland	49 20	25 00		30 00		
Hazleton,						
" Italian						
Hokendauqua	8 00					
Lansford						
Lehighton						
Lock Ridge						
Lower Mount Bethel	1 00			5 00		
Mahanoy City	6 45			33 00		
Mauch Chunk	26 80					
Middle Smithfield	7 95			5 00		
Mountain						
Pen Argyl	1 68					
Port Carbon	9 00					
Portland	3 00					
Pottsville, 1st	51 15			10 00		
" 2d	9 54					
Roseto, Italian						
Sandy Run	3 31					
Shawnee	4 00		50			
Shenandoah	4 00					
Slatington	5 00					
South Bethlehem	20 00			5 00		2 00
Stroudsburg	10 00			15 65		3 00
Summit Hill	10 00					
Tamaqua	5 00					
Upper Lehigh	2 09					
Upper Mount Bethel	3 00					
Weatherly	4 00					
White Haven				10 00		
<hr/>						
	443 61	32 00		50	351 55	7 53 40 50

## NORTHUMBERLAND.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS.	W. S.	S. S.	
Bald Eagle and Nittany	4 00			3 50		
Beech Creek	5 00			3 00		
Benton	2 00					
Berwick	12 00			5 00		1 00
Bethel						
Bloomsburg	38 80			47 50	25 00	
Bodines	1 00					
Briar Creek	1 00					
Buffalo	9 00					10 00
Chillisquaue				5 00		
Derry	2 78					
Elysburg						
Emporium						
Great Island	101 00			16 00	20 00	18 00
Grove	31 00			7 00		
Hartleton	6 00					
Jersey Shore	47 00			23 50		5 00
Lewisburg	39 00			1 00		28 00
Linden	2 00					
Lycoming	11 44			5 00		
Lycoming Centre	2 00					
Mahoning	65 85	7 20		22 00		
Mifflinburg	33 00	5 28		11 00		9 00
Milton	48 00		2 67	15 00		37 00
Montgomery	4 00					
Montoursville						
Mooreburg	3 00					1 00
Mountain						
Mount Carmel	3 67				13 50	2 00
Muncy	3 00					
New Berlin	7 00					
New Columbia	2 50					
Northumberland	7 02			1 50		
Orangeville	2 00			5 00		
Raven Creek						
Renovo	30 00			31 00		7 50
Rohrsburg						
Rush						
Shamokin	17 01					
Shiloh						
Sunbury	70 00			15 00		10 00
Trout Run	2 00			10 00		
Warrior Run	3 00					
Washington	11 00					
Washingtonville	4 81					
Watsonstown	10 18					
*Williamsport, 1st	58 37			35 00		6 00
" 3d				10 00		10 00
" Bethany	3 52			3 00		
" Covenant				70 95		
	703 95	12 48	2 67	345 95	58 50	144 50

## PHILADELPHIA.

Philadelphia, 1st	50 75			5 00		55 00
" 2d	180 75					
" 3d	15 64					
" 4th	20 00			17 00		25 00
" 9th	25 00					
" 10th	217 68					25 00
" African, 1st	2 00					
" Arch Street	308 27			20 00		
" Atonement						
" Baldwin Mem'l						
" Beacon		6 00				
" Berean	4 00					
" Bethany						
" Bethel						
" Bethesda	13 00					
" Bethlehem	50 70	26 08		10 00		12 50
" Calvary	142 28			30 00		
" Calvin						
" Carmel						
" Central	22 83					30 00
" Chambers-Wylie M.	53 96					
" Cohochsink	7 25	14 36				
" Corinthian Ave.	3 00					
" Covenant	18 00	7 50				

PHILADELPHIA CONTINUED.		CHRS.	DIRECT. S. S.	Y. P. S & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARDS. Y. P. S. & BANDS
Philadelphia,	East Park						
"	Emmanuel	7 56	4 80				
"	Evangel	13 18	3 00				
"	Gaston	43 88			10 00		50 00
"	Grace	10 00					
"	Green Hill						
"	Greenway	5 00					
"	Greenwich St.	13 00					
"	Harper Mem'l	11 30			10 00		8 00
"	Hebron Mem'l						
"	Holland Mem'l	26 00					
"	Hope	4 00					
"	Italian, 1st						
"	Kensington, 1st						
"	Lombard St. Cent'l						
"	McDowell Mem.	8 19					
"	Mariner's	4 00					
"	Mizpah		3 00				
"	Muchmore Mem	56 25					
"	North	5 00			45 00		
"	N. Broad St.	81 00					
"	N. Tenth St.						
"	Nor. Liberties,	7 35					
"	Northminster	110 80			50 00		25 00
"	Olivet	21 04				11 75	
"	Overbrook	158 34					
"	Oxford	50 00			25 00	20 00	50 00
"	Patterson Mem.	5 10					
"	Peace, Ger.	3 00					
"	Princeton	377 00			50 00		20 00
"	Puritan	3 00					
"	Richmond	4 00					
"	St. Paul	26 79					
"	Scots	6 48					
"	South						
"	S. Broad St.						
"	Southwestern	12 66					
"	Susquehanna	11 66					5 00
"	Tabernacle	102 28	36 43				25 00
"	Tabor	33 50	24 68				
"	Temple	57 45			50 00		
"	Tennent Mem'l.						
"	Tioga	27 00			10 00		
"	Trinity	14 00			20 00		
"	Union						
"	Union Taber'le	29 00	5 00				
"	Walnut St.	71 10			45 00		
"	W. Green St.	4 21					
"	West Hope	29 10			10 00		
"	Westminster	15 66					100 00
"	West Park	15 00					
"	Wharton St.						
"	Woodland	150 41			218 34	53 07	19 90
"	Zion, German						
		2769 40	130 85		625 34	84 82	450 40

## PHILADELPHIA-NORTH.

Abington	80 00			60 00		
Ambler	3 00			4 00		
Ashbourne	6 00			7 00		
Bensalem						
Bridgeport	4 00					
Bristol	6 75			15 00		
Calvary	15 00			7 00		
Carversville						1 00
Conshohocken	5 00					
Covenant	6 85					
Deep Run and Doylestown	36 04			60 50		5 00
Eddington	13 00			5 00		
Edge Hill, Carmel	24 35			15 25		
Forestville	5 00				1 00	
Huntingdon Valley	5 00			2 00		
Jeffersonville	10 00					
Jenkintown, Grace	12 25			5 00		5 00
Langhorne				1 00		
Lower Merion	3 00					
Lower Providence	10 00					
Morrisville	25 00			11 00		
Narberth	3 64					
Neshaminy, of Warminster	9 45					

PHILADELPHIA NORTH CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Neshaminy of Warwick	10 50			26 00		
New Hope	4 76					
Newtown	30 00			10 00		
Norristown, 1st	25 20			7 00		
"    Central	24 05					
Penn Valley						
Philadelphia, Ann Carmichael	4 00					
"    Bridesburg	5 00					
"    Chestnut Hill	6 76			45 00		
"    Disston Memorial	19 79					
"    Falls of Schuylkill	11 50					3 00
"    Fox Chase Mem'l	16 65			6 00		
"    Frankford	23 49			45 00		
"    Germantown, 1st	165 66	13 55		42 00	50 00	
"    "    2d	124 90			30 00		
"    Hermon	25 00			42 00		
"    Holmesburg	16 23			19 61		
"    Lawndale	5 00					
"    Leverington	18 00			5 00		6 00
"    McAlester Memorial	2 00	3 00		8 00		
"    Manayunk	15 00			21 00		19 00
"    Market Square	177 94			25 00		
"    Mt. Airy	48 00			145 00		
"    Oak Lane	5 00					
"    Olney	4 00					
"    Redeemer	6 50			10 00		
"    Roxborough	4 00	1 10				
"    Summit	77 69			25 00		
"    Torresdale						
"    Trinity				7 00		
"    Wakefield	48 88	20 00		37 00		
"    Westside	34 19			13 56		
"    Wissahickon	18 00			20 00		
"    Wissinoming	8 00			3 00		
Port Kennedy	4 00					
Pottstown	24 05			12 00		
Reading, 1st	36 21			20 00		45 00
"    Olivet	5 00			2 00		
"    Washington St.	2 00					
Springfield	14 00					
Thompson Memorial	5 00					
	1359 28	37 65		818 92	51 00	84 00

## PITTSBURGH.

Amity	10 00			8 50		
Bethany	26 19	4 29		20 00		
Bethel	37 37			15 00		
Canonsburg, 1st	9 66			1 84		
"    Central	35 74					
Castle Shannon	15 00			2 13		
Centre	14 50			10 00		
Charleroi	4 00					
"    French	2 00					
Chartiers	6 00			26 00		10 00
Clairton	3 00					
Coal Bluff						
Concord	7 25					
Coraopolis	79 55	8 98		45 19		5 80
Crafton, 1st	22 25			21 32		7 50
"    Hawthorne Avenue	28 00	5 00		15 84		2 00
Denora	5 71					
Duquesne	5 00					
Edgewood	36 55			75 00		15 00
Fairview	5 00					
Finleyville				10 19		
Forest Grove	14 00	4 00				
Hebron	12 00					
Homestead				44 00		
Ingram				22 85		40 00
Lebanon	20 00			9 00		
Lincoln Place	1 00					
Long Island	19 66			1 66		
McDonald, 1st	44 10	3 17		76 75		
McKee's Rocks	12 25	10 40		5 00		
Mansfield	40 34			3 50	45 00	40 00
Mendelssohn	7 00					
Mingo	3 00					
Monaca	6 25					
Monongahela, 1st	25 00			25 00		
Montour	5 00					
Mount Carmel	1 00					



PITTSBURGH—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	W. S.	S. S.	Y. P. S. & BANDS	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS					
Mount Pisgah	6 00			15 00				
North Branch	2 00							
Oakdale, 1st	29 85	6 00		39 35				56 00
Oakmont	79 09	14 79		6 00				
Pittsburg, 1st	820 77			370 50				8 00
" 2d	50 00	25 00		71 43				
" 3d	1988 95	110 95		135 00				5 00
" 4th	54 29	7 64		15 81				100 00
" 6th	173 35	25 00		110 19				130 00
" 43d Street	61 01			8 92				
" Apple Avenue	2 00							
" Bellefield	438 64	60 00		159 84				75 00
" East End	10 00	5 00		67 09				19 00
" East Liberty	823 11	255 46		470 17				140 00
" Friendship Avenue	33 40			43 42				
" Grace Memorial	8 00			5 00				
" Greenfield	40 00	10 00						
" Hazlewood	127 35			3 36				10 39
" Herron Avenue	3 09			7 54				17 00
" Highland	93 27			50 69				5 00
" Homewood Avenue	19 31			16 67				6 75
" Knoxville	31 00			5 00				46 75
" Lawrenceville		18 15		38 50		10 00		20 00
" McCandless Avenue								
" Morningside								3 00
" Mount Washington	20 00			80 00				5 00
" Oakland	5 85	7 50		51 00				
" Park Avenue	60 80			50 50				9 00
" Point Breeze	550 00			92 84				240 00
" Shady Side	461 86	150 01		100 00				
" South Side	5 00							
" Tabernacle	49 00	25 00		21 50				5 00
" West End	5 00							
Raccoon	58 95	5 43						
Riverdale								
Sharon	13 45	10 00	10 00	8 25				
Sheridanville	8 05							
Slavonic, 1st	6 00							
Swissvale	30 50	50 00		40 00				
Valley	7 00		10 00	27 00				5 00
West Elizabeth	3 00							
Wilkinsburg, 1st	283 30			104 01				
" 2d	18 55			32 50				12 00
" Calvary								
Woodlawn	3 00							
	7047 16	821 77	20 00	2685 85	55 00	1038 19		
<b>REDSTONE.</b>								
Belle Vernon	7 13							
Brownsville	17 00	7 00		10 00				
Connellsville	33 00			15 00				
Dawson	10 00							
Dunbar	28 00			11 00				25 00
Dunlap's Creek	2 00	5 00		5 00				
East McKeesport	10 00	4 66	5 00	2 00				1 00
Fairchance								
Fayette City	5 00							
Franklin	4 15							
Glassport	10 00							
Greensboro	1 00							
Industry	1 00							
Jefferson	1 20							
Laurel Hill	18 00			9 25				
Leisenring								
Little Redstone	15 70			15 00	3 50			
Long Run	20 00							
McClellandtown	3 00							
McKeesport, 1st	42 00			75 44				
" Central	17 76			5 00				5 00
Monessen	2 05			10 00				
Mount Moriah	1 36							
Mount Pleasant	88 26	65 31						5 00
" Reunion	11 00			10 00				2 50
Mount Vernon	3 00							
Mount Washington	2 00							
New Geneva	1 00	2 38						
New Providence	16 00			7 25				
New Salem	9 00							
Old Frame		1 30						
Pleasant Unity	2 50			8 00				

REDSTONE—CONTINUED.	CHRS	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S S. S	BOARD. Y. P. S. & BANDS
Port Vue						
Rehoboth	15 00			8 00	2 20	
Round Hill	15 00					
Sampson's Mills						
Scottdale	23 50	5 50		15 00		
Sewickley	5 00					
Smithfield	2 00					
Spring Hill Furnace						
Suterville	5 00					
Tent						
Tyrone	5 00					
Uniontown, 1st	81 74	25 00		10 00		10 00
" 2d	11 00					
West New ton	29 45					
Youngwood,	3 83					
	578 63	116 15	5 00	215 94	5 70	48 50

## SHENANGO.

Beaver Falls	25 00			22 50	30 03	5 00
Centre	11 00			3 00		
Clarksville	7 20	20 60		25 00		12 00
Elwood City	10 00					
Enon Valley	5 00	2 00		2 00		
Harlansburg	3 00				10 00	
Hermon	24 50					10 00
Hopewell	19 75			4 50		
Leesburg	12 00					10 00
Little Beaver	1 60			2 00		
Mahoningtown	45 00	20 00		5 00		10 00
Moravia	3 58					
Mount Pleasant	10 00					5 00
Neshannock	50 01					
New Brighton, 1st	46 43	13 18		50 00		
New Castle, 1st	22 23			15 20		33 50
" 4th	4 20					
" Central	23 10					
North Sewickley	1 00					
Princeton, Memorial	24 00					10 00
Pulaski	3 00	4 50		5 00		
Rich Hill	3 00					
Sharon, 1st	40 50			67 00	25 00	10 00
Sharpville	2 03			10 00		
Slippery Rock	14 27			2 60		
Unity	7 00					
Volant	2 50					
Wampum	4 61			10 00		
Westfield	123 00	17 00		21 65		14 93
West Middlesex				2 00		
	548 51	77 28		247 45	65 03	120 43

## WASHINGTON.

Burgettstown, 1st	32 76			48 00	23 26	10 00
" Westminster	14 00			25 00	2 25	8 00
Claysville	17 52			2 00		
Cross Creek	46 96			16 00	10 00	25 00
East Buffalo	15 66			5 00		24 00
Florence	5 00			17 00		5 00
Frankfort	5 00					2 50
Hookstown	60 00			5 00		5 00
Lower Buffalo	18 00			18 00	2 80	1 00
Lower Ten-Mile	3 00					
Mill Creek	10 05			20 00	4 75	
Mount Olivet	4 00					
Mount Pleasant				17 00		
Mount Prospect	18 00			19 00	6 00	7 00
Pigeon Creek	11 15			30 00	3 35	3 00
Rock Lick						
Unity	7 50					
Upper Buffalo	80 00			21 00	11 90	26 00
Upper Ten-Mile	5 00				5 00	10 00

WASHINGTON CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Washington, 1st	135 00			204 00	44 00	10 00
" 2d	160 00			61 85	11 00	86 20
" 3d	17 96			86 00	8 51	10 00
" 4th	4 00					
Waynesburg	4 50			30 00		
West Alexander	96 00			25 00	20 00	20 00
West Liberty						
West Union						
	771 06			649 85	152 82	252 70

WELLSBORO

Allegheny	1 00					
Arnot	2 00					
Austin	9 00					
Beecher's Island	2 00					
Coudersport	13 00	2 00	2 00	5 00		
Covington						
Elkland	26 00			5 00		
Farmington	2 00					
Galeton	3 00					
Kane	5 00					
Knoxville						
Lawrenceville	2 00					
Mansfield	5 00			5 00		
Mount Jewett	1 00					
Osceola	4 00					
Port Allegheny	4 00					
Tioga	4 00					
Wellsboro	68 15			31 00		6 00
	151 15	2 00	2 00	46 00		6 00

WESTMINSTER.

Bellevue	15 00			11 00		4 00
Cedar Grove	5 00					
Centre	18 00	8 65				
Chanceford	9 11			5 60	11 02	
Chestnut Level	15 00			11 00		
Coleman Memorial						
Columbia	44 15			13 00		3 75
Donegal	4 00					
Hopewell	14 00					2 00
Lancaster, 1st	44 58			50 00		
" Bethany	8 40	6 00		10 00		
" Memorial	5 00	2 00	1 00	4 00		
Leacock	12 00					
Little Britain	5 00					
Marietta	22 50			11 50		
Middle Octorara	8 00					
Mount Joy	27 59	1 00				
Mount Nebo	1 00					
New Harmony	9 00			6 00		
Pequea	15 10	5 00		1 50		
Pine Grove	5 00					
Slate Ridge	5 00			9 00		
Slateville	17 21			8 00		2 00
Stewartstown	21 00					
Strasburg	3 00					
Union	25 00			25 00		
Welsh Mountain Miss.						
Wrightsville	4 25					
York, 1st				60 00		
" Calvary	12 00			7 00		
" Faith	2 00					
" Westminster	5 00					
	381 89	22 65	1 00	232 60	11 02	11 75

**SYNOD OF SOUTH DAKOTA.  
ABERDEEN PRESBYTERY.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aberdeen	14	12		15	00	3 00
Andover						
Britton	10	00		8	50	2 00
Carmel						2 00
Castlewood	10	00		2	25	2 00
Eureka				5	20	2 00
Evarts 1st						2 00
Faris						
Gary	1	00				
Groton	8	50		37	00	2 00
Huffman						
Java						
Langford	2	00		2	50	2 00
Leola						
Mansfield						
Melette						
Newark, 1st	2	00				
Palmer, 1st Holland						2 50
Pembroke						
Pierpont				3	00	2 00
Pollock						
Raymond						
Rondell						
Roscoe				1	55	
" Holland						
Sisseton				1	50	2 00
Uniontown						
Veblen						
Watertown						
Willow Lake, German						
Wilnot						
	47	68		76	50	23 50

**BLACK-HILLS.**

Alzada						
Ardmore						
Camp Crook						
Carmel						
Edgemont	1	00				
Elk Creek						
Harding						
Hot Springs	24	75				
Lead						
Plainview						
Pleasant Valley						
Rapid City						
Spearfish Valley						
Sturgis						
Vale						
Whitewood						
	25	75				

**CENTRAL DAKOTA**

Alpena						
Artesian						
Bancroft						
Bethel						
Blunt						
Brookings	7	00		5	00	4 00
Colman						
Earlville						
Endeavor						
Flandreau	3	00		3	00	
Forestburg						
Hitchcock	3	00				1 00
House of Hope						
Huron	13	41		10	00	4 00
Lake Byron						
Madison				10	00	2 00
Manchester						
Miller				5	00	2 00

CENTRAL DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Onida						
Rose Hill						
St. Lawrence						
Union	4 00					
Unity						
Volga	2 94					
Wentworth						
Wessington						
White	2 00					2 00
Wolsey						
Woonsocket	4 00			3 00		2 00
	39 35			36 00		17 00

## DAKOTA.

Ascension, Indian	2 00					
Buffalo Lakes, Indian	2 00					
Cedar, Indian						
Chonkichakse, Indian						
Corn Creek, Indian						
Crow Creek, Indian						
Flandreau, 1st Indian						
Good Will, Indian	3 00					
Heyata, Indian	2 00					
Hill, Indian	2 00					
Hohay, Indian						
Lake Traverse, Indian						
Long Hollow, Indian	2 00					
Makaichu, Indian						
Makizita, Indian						
Mayasan, Indian						
Minishda						
Mountain Head, Indian	1 00					
Pajutazee, Indian	1 00					
Poplar, Indian						
Porcupine, Indian						
Raven Hill, Indian						
Red Hills, Indian						
White Clay, Indian	1 00					
White River, Indian						
Wood Lake, Indian						
Wounded Knee, Indian						
Yankton Agency, Indian	7 00					
	23 00					

## SOUTHERN DAKOTA

Alexandria	8 00			2 00		
Bonhomme Co., 1st Boh'm'n	2 00					
Bridgewater	4 00			10 00		3 00
Brule Co., 1st Bohemian	1 00					2 00
Canistota	2 06			9 00	1 31	10 00
Canton						
Dell Rapids				4 00		2 00
Ebenezer	3 00					
Emery	1 00					
Emmanuel	5 00			2 50		
Germantown,						
Harmony	7 50			2 00		
Hope Chapel						
Kimball	5 00					2 00
Lake Andes	2 64					
Mitchell				2 00		
Norway	1 00					
Olive	5 00			1 00		
Parker	11 54	2 53		10 00		2 00
Parkston						
Salem	2 37					
Scotland	15 84			9 00		5 00
Sioux Falls	6 00					
Turner Co., 1st German	5 00					
Tyndall						
Union Centre						
White Lake						
	87 95	2 53		51 50	1 31	26 00

## SYNOD OF TENNESSEE.

## BIRMINGHAM.

	HRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. [& BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bethany	2 00					
Calvary						
Chattanooga, Leonard St.	5 00					
Chicora						
Corner Stone	2 00					
Covington						
Ethel	4 00					
Greenleaf						
Marson Chapel						
Mary Holmes Seminary	10 00			21 00		
Miller Memorial	3 00			2 00		
Moore's "						
Potter, Mt. Tabor	2 00					
Portersville	2 00					
Rock Spring	2 00					
Salem	5 00					
Trinity	1 00					
Westminster	1 00					
	39 00			23 00		

## FRENCH BROAD.

Allenstand	2 00			16 50		
Beech						
Betheven	1 00			1 00		
Brittain's Cove				1 00		
Burnsville	2 00			2 90		
Calvary	5 00					
College Hill	1 00					
Dorland Memorial	2 00			6 00		
Hendersonville						
Jupiter	1 00			1 00		
Livingstone	1 00					
Mark Lance Memorial	5 00					
Marshall—Couper Memorial	2 00			6 00	4 00	
Oakland Heights	4 00			61 31		1 25
Reems Creek						
	26 00			95 71	4 00	1 25

## HOLSTON.

Amity						
Bethany						
Bethesda	2 00					
Bristol, 9th Street	3 00			1 00		
Elizabethton						
Erwin						
Evergreen						
Flag Pond						
Glen Alpine						
Greeneville						
Johnson City, Watonga Ave.	8 00					
Jonesboro	2 17					
Kingsport						
Mount Bethel	4 54			2 05		
Mount Hermon	5 00					
New Hope						
Olivet	3 00					
Reedy Creek						
Salem	2 00					
Sneedville						
St. Johns						
St. Marks	13 00		20 00	5 00		
Tabernacle	2 00					
Timber Ridge						
Trade						
Vardy						
	44 71		20 00	8 05		

## KINGSTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allardt	•			1 00		
Bethel				6 55		8 30
Chatanooga, 2d	12 55					
" Park Place	4 00	1 00				
Crab Orchard						
Dayton, 1st						
Grassy Cove				5 00		
Harrinan, 1st						
Helenwood						
Hill City, North Side	3 00					
Huntsville	2 00					
Jamestown						
Jewett						
Lancing						
New Decatur, Westminster	2 00			2 00		
Ozone						
Rockwood						
Rugby						
Sherman Heights	2 00					
Wartburg						
Welsh Union						
	25 55	1 00		14 55		8 30

## UNION.

Baker's Creek	50					
Bethel	4 00					
Blaine						
Caledonia						
Calvary	2 00					
Centennial	50					
Clover Hill	50					
Cloyd's Creek						
Erin	3 00					
Eusebia	1 00					
Forest Hill						
Fort Sanders				1 00		
Hebron	1 00					
Hopewell	3 25			3 75		
Knoxville, 2d	22 39			16 27		
" 4th				18 20		
" 5th				5 00		
" E. Vine Avenue	4 00					
" Lincoln Park						
Lawrence's Chapel	2 00					
Madisonville						
Maryville, 2d						
Mary Louisa Esler Chapel	1 00			1 00		
Mount Zion	1 00					
New Market	5 00					
New Prospect						
New Providence	9 55	15 00		12 00		
New Salem						
Pleasant Forest						
Rockford	2 00			1 50		
Sardis						
Shannondale	11 00			40 00		
Shiloh	3 00					
Shunem						
South Knoxville	2 00					
Spring Place				3 25		
St. Luke's	5 00					
St. Paul's				4 75		
Tabor	1 00					
Unitia						
Washington				1 00		
Westminster						
	84 69	15 00		107 72		

SYNOD OF TEXAS.  
AUSTIN PRESBYTERY.

Alpine	
Austin, 1st	24 00
Brady	1 00
Cibolo	
Cypress	
Dilly	

AUSTIN—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
El Paso						
Fayetteville, Ger. Bohemian	1 00					
Fife						
Fort Davis	8 00			15 00		
Galveston, 4th	2 50					
"    St. Paul						
Houston, Westminster						
"    Heights						
Kovar, Bohemian						
Lampassas						
La Porte, 1st						
League City						
Mason						
Menardville						
Milburn						
Nome	1 00					
Pearsall						
Raywood	1 00					
San Antonio, Madison Sq.	11 00					
Sealy, Bohemian						
Shafter						
Stowell						
Sweden						
Taylor, 1st						
Toyahvale						
Webster						
	49 50			15 00		

## NORTH TEXAS.

Adora						
Canadian, 1st						
Celeste, 1st						
Delhart, 1st	2 00					
Denison, 1st	14 25					
Gainesville, 1st						
Henrietta, 1st						
Hereford	8 11					
Jacksboro,	8 30					
Leonard, 1st						
Miami, 1st						
Plainview, 1st						
Seymour, 1st						
St. Jo, 1st						
Throckmorton, 1st						
Wichita Falls, 1st						
	32 66					

## TRINITY

Baird						
Breckenridge						
Dallas, 2d						
"    Bethany						
Glen Rose						
Mary Allen Seminary						
Matthews' Memorial						
Pecan Valley						
Sipe Springs						
Stephenville, 1st						
Terrell 1st						

SYNOD OF UTAH.  
BOISE PRESBYTERY.

Bellevue						
Bethany	1 20					
Bethel						
Boise, 1st				23 00		
"    2d	6 30					
Caldwell	3 44					
Five Mile						
Lower Boise						
Meridian						
Nampa	3 00					
Parma					3 00	
Payette						
Roswell	1 00					
	14 94			23 00	3 00	



## KENDALL.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Carmen						
Cokeville, 1st						
Cumberland						
Fort Hall, Indian						
Idaho Falls, 1st				5 60	2 70	
Lago						
Malad	1 00			4 00		
Montpelier Calvary				5 00		
Paris, Hastings	1 00					1 25
Preston	1 00					
Rigby						
Rockland						
Salmon City				1 00		
Soda Springs						
St. Anthony						
	3 00			15 60	2 70	1 25

## UTAH.

American Fork				1 00		
Benjamin						
Brigham						
Collinston						
Corinne						
Ephraim	2 00			2 00		
Evanston Union				6 00		
Hyrum						
Kaysville, Haines Memorial	2 85			1 00		
Logan	4 00			7 00		
Manti	4 00	1 00		2 00		
Mount Pleasant	7 00			2 75		
Nephi	1 00			1 75		
Ogden, 1st	26 00			9 50		5 00
"    Central Park	1 00					
Parowan						
Payson	1 00			50		
Pleasant Grove						
Richfield	2 00					
Salina, Crosby Memorial	5 00					
Salt Lake City, 1st				64 20		
"    3d	11 00			8 20		
"    Westminster	5 00			4 00		
Shevitt						
Smithfield				50		
Spanish Fork						
Springville	4 80			2 00		
St. George Memorial	1 00					
	77 65	1 00		112 40		5 00

## SYNOD OF WASHINGTON.

## ALASKA PRESBYTERY.

Chilkat, Thlinget	1 00					
Hanega, Thlinget						
Hoonah, Thlinget						
Jackson, Haida						
Juneau, Northern Light	2 00					
Juneau, Thlinget						
Kasaan, Haida						
Kluckwan, Thlinget	2 00					
Saxman, Thlinget						
Sitka 1st	2 00			4 65		
"    Thlinget	1 00			1 00		
Skagway, 1st	3 00					
Wrangell, Second						
"    Thlinget	1 50					
	12 50			5 65		

## CENTRAL WASHINGTON.

Bethany  
Bickleton  
Centerville  
Cealum  
Cleveland  
Dot

CENT'L WASHINGTON CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Ellensburg	2 85			24 11		2 00
Goldendale				5 75		1 00
Glenwood						
Kennewick	3 35					
Kiona	1 00					
Klickitat, 1st						
Liberty						
Mount Pisgah						
Naches	6 45			5 06		
North Yakima	15 00			9 00		23 00
Parker						
Sunnyside	12 00			7 50		
Trout Lake						
Wenas	1 00					
	41 65			51 42		26 00

## OLYMPIA.

Aberdeen				6 10		10 00
Buckley	2 50			3 13		
Camas, St. Johns	8 00					
Carbonado						
Castle Rock						
Catlin						
Centralia, 1st				7 86		
Chehalis				7 70		
"    Indian						
Cosmopolis						
Ellsworth	4 00					
Enumclaw						
Gig Harbor						
Hoquiam						
Iwaco	3 00					
Kelso						
Montesano						
Nisqually, Indian						
Olympia	9 00			4 00		4 00
Puyallup	2 00			1 25		
"    Indian						3 00
Ridgefield	5 00			1 10		
South Bend						
Stella						
Tacoma, 1st	40 77			23 10		
"    Bethany	4 10			4 00	13 66	
"    Calvary	6 00					
"    Immanuel	46 00			9 25		4 00
"    Sprague Memorial				40		
"    Westminster	4 30			2 80		
Tenino						
Toledo	3 00					
Vancouver Memorial						
Vaughan						
Woodland						
	137 67			70 69	13 66	21 00

## PUGET SOUND.

Acme	1 00					
Anacortes	4 00			3 47		
Ballard				7 15		1 80
Bellingham				5 00		
Brighton	2 65			5 50		
Cashmere, 1st	3 00					
Charleston						
Clearbrook						
Deming						
Everett	14 00			12 10		
Everson						
Fairhaven	2 00			3 00		
Friday Harbor	2 00					
Georgetown						
Inter Bay						
Kendall						
Kent				5 78		
Lake Union	1 72					
Maple Falls				1 10		
New Whatcomb, Bethany						
Nooksack City						
Port Townsend	3 00					
Renton	3 00					

PUGET SOUND CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
San Juan Valley, Immanuel						
Seattle, 1st	25 00			52 80		26 55
" 2d				7 75		
" Bethany				1 00		
" Calvary	3 00					
" Cherry Street	1 00					
" Lane Street						
" Welsh						
" Westminster	301 67			135 33		6 25
Sedro-Wooley				3 00		
Snohomish, 1st				2 00		
Sumner	4 95					
Wenatchee						
White River	2 00			2 54		
	373 99			250 33		34 60

## SPOKANE.

Alma						
Bonner's Ferry	1 00					
Bridgeport						
Cœur d'Alene	9 00			1 15		1 00
Cortland						
Coulee City	2 50					
Creston						
Cully Memorial						
Davenport	10 00			5 00		
Enterprise						
Fairfield	4 75					
Govan	1 00					
Harrington						
Harrison						
Highland						
Kettle Falls						
Laclede	1 00					
Larene						
Loomis						
Northport						
Odessa	1 00			2 00		
Post Falls						
Rathdrum	11 00	6 00				
Reardan						
Republic						
Rockford						
Sandpoint	3 00					
Spokane, 1st	10 00			26 00		
" 4th	7 00			5 50		10 00
" Bethel						
" Centenary	4 38			12 65		
Spokane River, Indian						
St. Andrews	2 00					
Waterville						
Wellpinit, Indian						
Wilbur	2 00					
Wilson Creek	3 80					
	73 43	6 00		52 30		11 00

## WALLA WALLA

Asotin Grace						
College Place						
Connell						
Culdesal						
Denver						
Forest						
Grangeville	10 00			2 20		
Ilo						
Johnson	3 00					
Juliaetta						
Kamahia, 1st Indian	5 00			5 00		
" 2d Indian	2 00			2 25		
Kendrick						
Lapwai, Indian	15 00			1 25		90
Lewiston						
Lowe, Mt. Zion						
McKinley						
Meadow Creek, Indian						
Moscow	2 00			6 50		10 00
Nezperce						

WALLA WALLA. CONTINUED.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
North Fork, Indian				50		
Palouse	5 10			50		
Prescott			1 00			
Starbuck						
Stites, Indian	2 00					
Vineland	2 00			50		1 00
Waitsburg				65		
Walla Walla				11 50		1 00
Willow Hill						
Winchester						
	46 10		1 00	30 85		12 90

## YUKON.

Council  
Eagle  
Fairbanks  
Point Barrow  
Rampart  
Teller

## SYNOD OF WEST VIRGINIA

## GRAFTON PRESBYTERY

Buckhannon	10 00				
Clarksburg	11 80				
Crawford					
Fairmont	3 75				
French Creek	12 00				
Grafton	6 00			2 67	
Gnatty Creek					
Jacksonburg	2 00				
Kingwood	10 00				
Lebanon	1 00				
Mannington				4 00	
Monongah	2 00				
Morgantown	19 00			6 55	
New Martinsville	3 00				
Oakland	7 00				
Pleasant Grove					
Smithfield					
Sugar Grove	2 00				
Terra Alta	5 39				
Western	3 00				
	97 94			13 22	

## PARKERSBURG.

Baden					
Belmont	1 00				
Beulah					
Brooksville					
Cabin Creek, 1st					
Charleston, Schwamb Mem'l					
Clear Creek					
Dubree	5 00				
Elizabeth					
Hughes River	2 00				
Ivydale					
Kanawha					
Kimball, Ebenezer					
Long Reach	15 00				
Millstone	1 00				
Oakdale	1 00				
Parkersburg, 1st	14 00			2 00	
" Beechwood					
Pennsboro					
Pleasant Flats	1 00				
Ravenswood	1 00				
Sistersville	8 00			5 00	
Spencer	1 00				
St Marys	1 00				
Union					
Upper Flats					
Waverly, Bethel	3 00				
Williamstown	2 00				
Winfield					
Wyoma	1 00				
	57 00			7 00	

## WHEELING

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allen Grove	6 00			9 00		
Cameron	9 54			5 00		
Chester	3 87					
Cove	4 60			9 25		
Fairview	20 00			15 73		
Follansbee						
Forks of Wheeling	25 00			30 00		21 00
Limestone	2 00					
Moundsville	11 00					
Mount Union	2 00					
New Cumberland	5 00					
Rock Lick						
Three Springs	3 00					
Vance Memorial	115 00					
Wellsburg, 1st	62 00			8 00	10 00	
West Liberty	6 00			7 00	2 00	
West Union	9 00			2 06		
Wheeling, 1st	22 02	15 00		50 00		
" 2d	10 00			10 00		
" 3d	7 75			15 00		
Wolf Run	2 00					
	325 78	15 00		161 04	12 00	21 00

 SYNOD OF WISCONSIN.  
 CHIPPEWA PRESBYTERY.

Ashland, 1st	6 65	5 45	31 47	5 00
" Bethel.			3 53	2 00
Baldwin	9 00			
Bayfield	4 50			
Bessemer				
Big River				
Cadott				
Chetek				
Chippewa Falls			5 00	
Eau Claire	30 13		20 00	
Elsworth				
Estella				
Hager City				
Hartland, Egbert				
Hudson	6 70		20 00	
Hurley				
Ironwood	10 00			3 25
Lake Nebagamon	2 00			
Maiden Rock				
Odanah				
Phillips	5 50			
Port Wing				
Rice Lake	3 00			
South Superior				
Stanley				
Superior				4 00
" Hammond Ave.	7 40		15 00	5 00
Trim Belle				
	84 88	5 45	95 00	19 25

## LA CROSSE.

Alma Centre	1 00			
Bangor	6 00			
Galesville				
Greenwood				
La Crosse	6 10	4 30	21 49	
Mauston				
Neillsville		1 00		
New Amsterdam	3 00			
North Bend	3 00			
North La Crosse	3 00			
Oxford				
Pleasant Valley				
Sechlerville	8 00			
Sherman Westminster				
Shortville				
Viefkind				
West Salem				18 00
Whitehall				
	30 10	5 30	21 49	18 00

## MADISON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Argyle, German						
Baraboo	9 60			5 00		
Belleville	2 00					
Beloit, 1st						
"    2d						
"    German		1 00				
"    West Side	4 23	2 77				
Blanchardville						
Brodhead						
Bryn Mawr						
Cambria						
Cottage Grove						
Deerfield						
Eden, Bohemian						
Fancy Creek	3 00					
Highland, German						
Hurricane, German						
Janesville, 1st				41 05	8 00	
Kilbourn				4 60		
Lancaster, German						
Lima Centre						
Lodi	7 90			5 00		5 00
Lowville						
Madison, Christ	50 00			23 67		
"    St. Paul's German	2 00					
Marion, German	3 00					
Monroe						
Muscoda						
Nora						
Oregon					2 50	
Pardeeville	1 56	1 44				
Pierceville						
Plainville						
Platteville	3 25					
Pleasant Hill						
Portage	6 00			6 00		
Poynette	5 00					
Prairie du Sac	15 00			8 00		
Pulaski, German	5 00					
Reedsburg	6 50					
Richland Centre	10 00			4 50		
Rockville, English						
"    German						
Rocky Run						
Stewart						
Springdale						
Stitzer, German						
Verona, 1st						
"    Grace						
Waunakee						
	134 04	5 21		97 82	10 50	5 00

## MILWAUKEE.

Alto, Calvary	6 00					
Beaverdam, 1st				3 00		
"    Assembly						
Caledonia						
Cambridge				5 00		
Cato						
Cedar Grove	5 00					
Delafield						
Hope						
Horicon						
Juneau						
Manitowoc	5 00					
Mayville						
Melnik						
Milwaukee 1st German	1 00					
"    Berean	1 00					
"    Bethany	3 00					5 00
"    Calvary	36 82			9 00		45 00
"    Grace	3 00			3 00		
"    Holland						
"    Immanuel	72 26			50 00		25 00
"    North	4 00					
"    Perseverance				19 50		7 00
"    Westminster	3 00			5 00		1 00
Niles						
North Lake						

MILWAUKEE CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Oostburg	5 00					
Ottawa				4 00		
Racine, 1st.	15 00			15 00		
" 2nd.	1 00					
Richfield						
Sheboygan						
Somers						2 00
Stone Bank	1 07					
Waukesha	6 50			10 00		5 00
West Allis						
West Granville						
Wheatland						
	168 65			123 50		90 00
WINNEBAGO.						
Abbottsford	5 00					
Anberg						
Aniwa						
Appleton Memorial	13 00					
Arpin						
Athelstane						
Athens						
Badger						
Buffalo						
Couillardville						
Crandon						
De Pere	9 00					
Edgar						
Florence						
Fond du Lac	6 51			11 45	28 00	20
Fremont						
Green Bay, 1st				10 00		
" Grace		1 00				
Greenwood						
Harper's Memorial						
Humboldt						
Kelly						
Lake Howard						
Laona						
Little River						
McGregor						
Marinette, Pioneer				20 00		11 70
Marshfield	14 00			10 00		
Merrill, 1st				4 00		
Middle Inlet						
Montello						
Nasonville						
Nenah	18 00			18 00		
Oak Orchard						
Oconto	40 40			18 00		5 00
Omro	10 00			6 14		
Oshkosh, 1st	24 55			20 00		
" 2d						
Oxford	2 00					
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano				6 00		
Sheridan						
Sherry						
Stevens Point, France Mem'l	17 00			14 50		
Stiles						
Stratford						
St. Sauveur						
Three Lakes						
Wausau	64 51			14 00		9 00
Wausaukee						
Wayside						
Wequick						
Westfield			5 00			
West Merrill				1 00		
Weyauwega	5 00					
Winneconne						
	228 97	1 00	5 00	153 09	28 00	25 90

	FREEDMEN'S BOARD.		WOMAN'S DEPARTMENT.		
	Churches.	Sab. Schools.	Y. P. Societies.	W. Soc's Sab. Schools.	
Atlantic.....	\$ 226 23	\$ 10 50	\$ 68 20	\$ 2 00	
Baltimore.....	1,400 06	31 66	428 15	6 19	51 25
California.....	1,306 02	32 50	1,915 57	239 24	522 29
Catawba.....	328 05	23 76	112 74	8 50	8 00
Colorado.....	472 75	29 30	768 92	35 50	248 35
Illinois.....	4,839 99	139 96	4,502 69	235 41	821 11
Indiana.....	1,293 54	133 80	2,510 04	212 83	319 12
Indian Territory.....	151 91		42 96		
Iowa.....	1,816 73	38 30	2,607 01	90 78	324 85
Kansas.....	969 42	59 15	723 82	43 72	135 86
Kentucky.....	460 82	18 39	89 40		
Michigan.....	1,208 43	83 65	2,272 56	236 47	345 85
Minnesota.....	1,168 12	64 74	1,060 22	161 56	150 35
Missouri.....	1,446 82	36 06	1,122 20	172 27	281 80
Montana.....	131 67	4 52	131 46		
Nebbraska.....	664 14	31 31	1,351 26	42 26	416 07
New Jersey.....	5,674 49	531 17	1,799 16	276 59	204 86
New Mexico.....	58 89	18 75	20 30		
New York.....	11,965 49	614 53	9,961 83	1,882 02	2,121 37
North Dakota.....	116 71	8 35	150 18	5 00	12 50
Ohio.....	5,299 78	236 80	5,373 47	459 49	919 66
Oregon.....	193 43	21 77	687 42		108 80
Pennsylvania.....	22,832 50	2,026 96	12,436 25	1,089 72	3,912 43
South Dakota.....	223 73	2 53	164 00	1 31	66 50
Tennessee.....	219 95	16 00	249 03	4 00	9 55
Texas.....	82 16		15 00		
Utah.....	95 59	1 00	151 00	5 70	6 25
Washington.....	685 34	7 00	461 24	13 66	105 50
West Virginia.....	480 72	15 00	181 26	12 00	21 00
Wisconsin.....	646 64	16 96	490 90	38 50	158 15
	\$65,390 12	\$4,254 42	*\$51,848 24	\$5,272 72	\$11,275 47

\* This column includes \$133.50 received direct.



## MISCELLANEOUS RECEIPTS.

"A Friend," Illinois.....	\$ 100 00	H. E. W., St. Louis, Mo.....	\$ 10 00
Anonymous, Pa.....	1,230 00	Hirst, Mrs. Henry D., Pa.....	1 00
"A Friend," New Jersey.....	50 00	Henderson, Mr. Wm. S., Ohio...	2 00
Aikman, Rev. Wm., D.D., N.J.,	10 00	Hartzell, Rev. W. H., Pa.....	5 00
"A Friend," 1st Church, Wheel-		Hamilton, Miss C., N. J.....	3 22
ing, W. Va.....	10 00	Ham, Mrs. Jas. M., N. Y.....	10 00
"A Church Member".....	300 00	Hervey, Mr. H. M., W. Va.....	100 00
A Friend, per S. Lowry, Mo.....	5 00	"H. T. F.".....	5 00
"A," New Rochelle, N. Y.....	50 00	Homer, Rev. Wiley, Ind. Ter....	10 00
Ahrens, Miss Bertha L., Ind. Ter.	3 00	Hawley, Rev. F. W., Okla. Ter..	10 00
Bloodgood, Ruth D. & Louise,		Hall, Malinda, Ind. Ter.....	10 00
Mich.....	10 00	Harris, Mr. Samuel, Ind. Ter....	10 00
Butler, Mary, N. H.....	2 00	Insurance, Rockingham, N. C....	381 63
Bancroft, Elizabeth & Ella, Minn.	10 00	Jaeks, Rev. J. W., D.D., N.Y....	25 00
Butler, Rev. Wm., Ind. Ter.....	10 00	"January".....	7 00
Brown, Mr. Matthew, Ind. Ter....	2 75	Jones, Rev. G. T., Va.....	1 00
Burkemper, Rev. Chas. H., Ariz.	2 00	Kellogg, Rev. Alfred H., D.D., Pa	5 00
Blume, Mrs. Frederick, N. Y.....	5 00	"K, Penna.".....	100 00
Blume, Miss Amy Frederick, N.Y.	5 00	King, Rev. Albert B., N.Y.....	10 00
Bethany Day School, N. C.....	1 25	Lehman, W. S., M.D., W. Africa	100 00
Cunningham, Rev. J. S.....	10 00	Lawrence Chapel Day School,	
Converse, Mr. John H., Pa.....	200 00	Tenn.....	5 25
Cratty, Miss Anna S., Ohio.....	10 00	Lowrie, Dr. S. T., Pa.....	10 00
Caldwell, C. B., Iowa.....	15 00	Lloyd, Wm. F., Pa.....	50 00
Crosby, Miss Mary, New York....	100 00	Little, Rev. J. W., Neb.....	1 00
"Cash," Pa.....	100 00	Montgomery, Mr. & Mrs. D. R.,	
Carlile, Rev. J. G., S. Car.....	43 00	Alaska.....	2 00
"Cash," Penna.....	50 00	McBride, Rev. J. B., Iowa.....	20 00
Cooper, Rev. Jas. H., Ohio.....	5 00	Miffin, Miss Martha, Pa.....	2 00
Caughey, Albert, Neb.....	10 00	Morris, Miss Emma, India.....	5 00
Cratty, Miss Margaret J., Ohio...	5 00	McBride, Rev. J. B., Iowa.....	500 00
Cannon, Mrs. L. H., Kans.....	1 25	McGregor, Mrs. Tracy, Mich....	9,000 00
Cooper, Miss Sarah J., Ohio.....	100 00	Moore, Rev. R. B., N. J.....	10 00
Cash, Washington, D. C.....	10 00	Martin, Miss Lida, Ind.....	2 00
Clements, Miss Mollie, Ind.....	4 16	Mt. Hermon Day School, Va.....	2 00
Colbert, Rev. R. D., Ind. Ter....	10 00	"Miss C. P. A., Emlinton".....	100 00
Dodge, Rev. D. Stuart, D.D., N.Y.	100 00	Markham, Mr. Geo. D., Mo.....	25 00
Davidson, Rev. J. B., Pa.....	25 00	McClure, Mrs. G. W., Cal.....	10 00
Dunlap, Robert W., Pa.....	5 00	Mattoon Day School, S. C.....	1 00
Donations per Rev. W. H. Frank-		Magill, Rev. H., Mo.....	4 00
lin, Tenn.....	249 62	McNeill, Miss Sarah, N. C.....	50
Dickey, Rev. D. L., Ohio.....	1,500 00	Niebrugge, Miss Annie, N. Y....	21 00
Dickson, Mrs. Cyrus, Pa.....	50 00	Niebrugge, Miss Mary, N. Y....	5 00
Dickson, Mrs. E. G., Va.....	1 00	November, W. Va.....	14 00
Donaldson, J. B., M.D., Pa.....	5 00	Oak Hill School, Ind. Ter.....	5 00
Erie Presbyterial Soc.....	2 80	"Obed," Neb.....	5 00
Egelke, Rev. F. W., Iowa.....	5 00	Oak Hill Aid Society, Ind. Ter..	39 00
E. Rochelle, Ill.....	15 00	"Omaha".....	10 00
Elliott, Mr. H. M., Ohio.....	2 00	Pitcairn, Mr. Robert, Pa.....	25 00
Endowment Fund, Mary Allen		"Poor Widow," Cincinnati, O..	10
Seminary.....	629 68	Penna. Synodical Soc.....	5 00
Franklinton, No. Car.....	50 00	"P, Chicago".....	100 00
Findley, Wm. M., M.D., Penn....	20 00	Patterson, Miss Martha, Cal....	5 00
Fairfield Presbyterial Soc.....	270 38	Rocky Ford, Col., W. M. Soc....	1 10
Farmington, Ill.....	1 00	Rowe, Mr. Geo. N., N. Y.....	5 00
Fife, Mr. W. J., Pa.....	9 60	Redemption of Bonds.....	100 00
"Friends," Pa.....	5 00	Ray, Mrs. Jane, Ohio.....	2 00
"For the work among the Freed-		rent of Lantern Slides.....	14 50
men," Phila.....	5 00	Rossiter, Rev. F. Z., N. Y.....	1 00
Fisher, Mr. Horace, Ohio.....	3 00	Smith, Mr. Jas. W., Neb.....	20 00
Fulson, Mr. Simon, Ind. Ter....	1 00	Sale of Land, Asheville, N. C....	100 00
Flickinger, Rev. R. E., Ind. Ter.	70 00	Sale of Land, Dover, O. T.....	127 29
Gunn, S. Amelia & Bro., N. Y....	10 00	Shaw Mr. W. A., Pa.....	25 00
Great Creek Day School, Va.....	11 50	Smith, Rev. J. B., & wife, Texas..	75 00
Green, Mrs. Caleb S., N. Jersey..	100 00	"S. P., N. J.".....	25 00
Graham, Mrs. Emma, Neb.....	2 50	Strubing, Mrs. Philip H., Pa....	5 00
Glantz, Rev. Albert Dale, N.Y....	5 00	Steuenville Presbytery.....	10 00
Graham, Rev. Thos. J., Ind.....	3 00	Sloan, Mr. O. M., Pa.....	5 00
George, Mr. W. H., Ohio.....	2 50	Stickel, Rev. James, Kans.....	2 00
Garvin, Virginia Williams, Ind.		Scholl, Rev. Henry T., N. Y....	2 00
Ter.....	3 00	"September".....	14 00
Graham, Miss Martha, Pa.....	2 31	Sale of Land, Keyser, N. C.....	10 00
Harbison, Mr. S. P., Pa.....	1,488 30	Silvers, Mrs. Anna Ray, N. Y....	1 33
H. R., Chicago.....	25 00	Sexton, Rev. Thos. L., D.D., Neb.	15 00

Smith, Rev. Jos. D., Pa. ....	\$ 5 00	Ward, Miss Laura, N. J. ....	\$ 10 00
Sale of Church at Abbeville, S. C. ....	1,000 00	Wilson, Rev. D. A., Mo. ....	3 00
Storer, Mrs. S. L., Pa. ....	10 00	Williamson, Mrs. T., Mich. ....	10 00
Seward, Miss M. M., Minn. ....	10 00	Wycoff, Rev. C. W., Pa. ....	20 00
Sale of Song. ....	5 44	Wright, Rev. A. W. & wife, N. Dak. ....	5 00
Sale of Stamps. ....	8 78	Wilson, Mr. Chas. G., Fla. ....	5 00
Sale of Leaflets. ....	98 01	" W. & M. E. M." Ohio. ....	10 00
Tithe Fund, Carlyle, Kans. ....	5 00	Williams, Mrs. Mary A., N. Y. ....	200 00
Talbot, Rev. John W., Kans. ....	5 00	Ward, Rev. Samuel, Kans. ....	4 00
Virtue, Rev. A. Lee, W. Va. ....	4 00	Yocum, Mrs. Mary J., Iowa. ....	300 00
Van Loan, Mrs. Isaac, Pa. ....	50 00	Yates, Mrs. Jennie M., Minn. ....	10 00
Voorhees, Mrs. Ralph, N. J. ....	500 00		
Ward, Rev. Samuel. ....	3 00		
Winnsboro, S. C. ....	25 00		
Westminster School, S. C. ....	4 50		
			\$20,728 25

## LEGACIES.

Estate of Mrs. Vaughn—Marquis, Ashland, Wis. ....	\$ 532 98
" Theopholis Kirkpatrick, Keota, Ia. ....	475 00
" Chas. E. Vanderburg, St. Paul, Minn. ....	9,000 00
" Thos. A. White, Gilbertsville, N. Y. ....	44 62
" Mary McLain, Claysville, Pa. ....	37 33
" Mrs. Susan F. Williams, Cook Co., Ills. ....	250 00
" Rev. V. M. King, Burlingame, Kans. ....	50 00
" Mrs. Sallie P. Sharpe, Wilkes-Barre, Pa. ....	1,000 00
" Silas W. Brewster, New York, N. Y. ....	191 40
" Rev. Hiram Bingham, Windham, O. ....	1,400 00
" Calvin O. Diffenbacher, Mechanicsburg, Pa. ....	761 41
" Mrs. Sarah G. Park, Pittsburgh, Pa. ....	10,000 00
" Mrs. Mary K. Caruthers, Pittsburgh, Pa. ....	950 00
" Thos. S. Adams, Nashville, Tenn. ....	1,000 00
" Mary D. Ghormley, Greenfield, O. ....	200 00
" Sarah E. Lent, Peekskill, N. Y. ....	45 12
" Hannah W. Jackson, Newark, N. J. ....	92 13
" Susan A. Harding, Monmouth, Ill. ....	990 00
	27,019 99
Less expenses connected with settlement of foregoing. ....	126 84
	\$26,893 15

MISCELLANEOUS THROUGH WOMAN'S BOARD.

Portsmouth Presbyterial Contin-	\$	6 00	Adams Presbyterial C. E. Union	\$	25 00
gent Fund			Special Gift, Chemung Pres.		20 00
Wooster Presbyterial Society		8 80	North Bend, Northumberland Pres.		1 00
Hudson Presbyterial Society		98 45	Franklin Mission Band, Kendall		
Westchester Presbyterial Soc.		2 00	Pres.		1 30
Miss Morton, Allegheny Pres.		5 00	Wisconsin Synodical Soc.		10 00
Cash, Allegheny Pres.		20 00	Mr. J. B. Davidson		10 00
Shenango Presbyterial Soc.		5 00	Mrs. James M. Ham.		125 00
Buffalo Presbyterial Soc.		5 00	W. Adolph.		25 00
Mrs. A. P. Tutton, East Downin-			Mrs. H. R. Taylor		12 50
town, Pa.		10 00	Mrs. H. E. Giddings		25 00
Western College Miss. Soc., Ox-			Miss Emma Dodds		50 00
ford, O.		25 00	A Protestant Crusader, Balti-		
Annual Collection		25 00	more, Pres.		35 00
Mrs. Louisa S. Irwin, Morris &			Chester, Nebraska City Pres.		2 00
Orange Pres.		15 00	Labette County Convention		2 00
Westmont Chapel Jr. C. E., Blairs-			Greenwood, Petoskey Pres.		50
ville Pres.		8 00	Miss Alma Reid, Mt. Pleasant, O.		25 00
Mrs. Joseph H. Snover, Battle			Miss Eva Wick, Harrisville, Pa.		10 00
Creek, Ia.		3 00	Laura Sunderland C. E., French		
Fargo Presbyterial Collection.		7 70	Broad Pres.		2 00
North Bend, Northumberland			Coldwater, Monroe Pres.		57 91
Pres.		50	Legacy Mrs. Henry Fielding,		
Miss Louise C. Rice, Clarence,			Bozeman.		50 00
N. Y.		5 00	Cincinnati Pres. Thank Offering.		2 00
McClelland School, Newnan, Ga.		1 00	Spynten Duyvil Friends, New		
Mrs. J. Q. Adams, Huron, O.		30 00	York.		25 00
Kenwood Evan, Chicago Pres.		25 00	Lincoln University, Mrs. R. L.		
No. Chicago Pres.		2 00	Stewart.		25 00
Oak Paek 2d, Chicago Pres.		4 00	S. F. L.		10 00
Gift, Phila. North Pres.		50	Mrs. W. W. Smith, Poughkeepsie,		
Coldwater, Monroe Pres.		1 96	N. Y.		200 00
Mrs. Robert Campbell, French			Mechanicsville, Phila. No. Pres.		5 00
Broad Pres.		2 00	"A," New Rochelle, N. Y.		25 00
Mrs. M. F. McCaffrey, Washing-			Miss Elizabeth A. McCracken,		
ton City.		5 00	Racine, W. Va.		1 00
Cincinnati Presbyterial Quarterly		5 00	Mrs. D. C. Blair, New York.		75 00
Mrs. D. C. Blair.		75 00	Mrs. J. C. Long, East Aurora, N. Y.		5 00
Y. P. S. C. E. Union of Adams			Nassau Pres. Soc.		3 65
Pres.		7 90	Washington City Pres. Soc.		14 25
Miss Morton, Pittsburgh Pres.		5 00	Miss Morton, Pittsburgh, Pa.		15 00
Mrs. W. M. Findley, Altoona, Pa		45 00	Cheat Haven Sab. Sch., Redstone		
Mrs. Isham.		50 00	Pres.		5 00
Mrs. David Greenlee.		30 00	Mrs. E. E. Swift, Roswell, N. M.		40 00
Lidel Stoddard.		60 00	Miss E. C. Blackman, Jackson-		
M. E. Taylor, Trustee Lucy Tay-			ville, Fla.		1 00
lor Fund, Detroit.		100 00	Miss Clara E. Hepburn, Phila, Pa.		5 00
Greenwood Petosky Pres.		1 00	Poheeta, Solomon Pres.		3 00
Shepard Mem'l, Westchester Pres.		20 00	Adams Presbyterial C. E. Union.		25 00
Illinois Synodical Soc.		10 00	Pleasant Ridge, Maumee Pres.		6 75
Coulter's Mission, So. Va. Pres.		1 00	Mrs. M. M. Barber, Phila. Pres.		50 00
Dubuque Presbyterial Collection		5 38	A Friend of the Work, Pittsburgh,		
Pleasant Prairie C. E., Iowa City			Pres.		50 00
Pres.		3 00	Independent Soc., Wayne, Pa.		10 00
Coldwater Har. Soc., Monroe Pres.		2 00	Winona Lake Miss. Soc., Ft.		
Poheta, Solomon Pres.		2 50	Wayne Pres.		3 00
Montana Synodical Soc.		8 00	Dimondale, Lansing Pres.		2 85
Albany Presbyterial Soc.		5 00	Coldwater, Monroe Pres.		10 00
Wainscott C. E., Long Island Pres.		1 00	Greenwood, Petoskey Pres.		50
Michigan Synodical Soc.		10 00	Branch Mills C. E., Elizabeth Pres.		2 00
Pleasant Ridge, Maumee Pres.		3 76	Cayuga Presbyterial.		8 00
Wilson College Y. W. C. A., Car-			Springs S. S., Long Island Pres.		1 00
lisle Pres.		35 00	North Bend, Northumberland Pres.		1 00
Clarion Presbyterial Soc.		10 00	Lloyd, Corkan, Pittsburgh Pres		1 00
New Vernon, Erie Pres.		5 00	Franklin, Miss. B'd.		1 75
La Crosse Presbyterial Soc.		4 20	"Special" per Mrs. J. F. Kendall		100 00
Anne R. Spotswood, New Castle,			Hodge Pres.		2 00
Del.		50 00	Catawba Pres.		16 00
Mrs. C. L. Roberts, Basking			Scotia Seminary, Catawba Pres.		15 00
Ridge, N. J.		15 00	Mt. Ulla, Yadkin Pres.		1 00
Mrs. E. E. Swift, Roswell, N. M.		100 00	Boulder Pres.		7 00
Elisha P. Swift, M. D., Norway,			Denver Pres.		10 00
Mich.		100 00	Pueblo Pres.		5 00

Mrs. B. F. Felt, Freeport Pres. . . . .	100 00	Mrs. M. Morrison, French Broad Pres. . . . .	2 00
Mrs. H. E. Giddings, Freeport Pres. . . . .	25 00	Mrs. I. H. Polhemus, French Broad Pres. . . . .	5 00
Indianapolis Presbyterial . . . . .	26 00	Mr. G. Erdman, French Broad Pres. . . . .	10 00
Armourdale, Topeka Pres. . . . .	10 00	Miss M. Marshall, French Broad Pres. . . . .	1 00
Coldwater, Monroe Pres. . . . .	3 52	Miss R. Dean, French Broad Pres. . . . .	2 00
Collinwood S. S., Cleveland Pres. . . . .	1 00	Oakland Heights Farm School, French Broad Pres. . . . .	4 25
Burbank, Wooster Pres. . . . .	1 60	Tacoma, Junett, Olympia Pres. . . . .	1 00
Creswell, Willamette Pres. . . . .	60	"A Friend" New York. . . . .	5 00
Turner, Willamette Pres. . . . .	50	Westminster Day School, Brogdon, S. C. . . . .	2 00
Zena, Willamette Pres. . . . .	1 20	R. F. D., Charlotte, N. C. . . . .	1 00
Wilson College, Y. W. C. A., Carlisle Pres. . . . .	15 00	"A Friend," California. . . . .	20 00
Seminary Miss. B'd, Washington, Pa. . . . .	15 00		
Laura Sunderland C. E., French Broad Pres. . . . .	5 72		
Miss A. Smith, French Broad Pres. . . . .	1 00		
Miss G. Dodge, French Broad Pres. . . . .	25 00		
			\$2,653 00

TWENTY - SECOND ANNUAL REPORT  
OF THE  
FREEDMEN'S DEPARTMENT  
OF THE  
WOMAN'S BOARD OF HOME MISSIONS

513 BESSEMER BUILDING, PITTSBURGH, PA.

In presenting the Annual Report of the Freedmen's Department, for the year 1905 and 1906, it seems appropriate first of all to call attention to the great loss sustained by the Board in the death of Miss Mary E. Holmes, a lifelong friend of the colored people, and for the past ten years Freedmen's Secretary of the North West. We desire also to place on record the testimony of this department, to her untiring zeal and devotion to the cause of the Freedmen, voluntarily and without compensation, giving her time, her talents, her means and her best energies to the work which had been committed to her. But the heart that was overflowing with love and sympathy for the lowly and despised, the active brain that seemed never to grow weary in devising ways and means for the advancement of the work, the busy hands that were ever ready to minister to the necessities of the destitute and suffering, are stilled—but the influence which has gone out from her consecrated life will never die. From every quarter comes the inquiry who can fill the place left vacant by the removal of Miss Holmes? "The workers fall but the work goes on." Miss Holmes' place, possibly cannot be filled by any one person, but her friends, who are a great host, can show their love for her memory and their appreciation of her faithful and valuable service by maintaining, strengthening and extending the work among the multitudes, to whom her mind constantly reverted, even amid the suffering and "the shadow of the approaching end" and in whose behalf both voice and pen had been used with so great power and effectiveness. In this way the work so dear to her heart and to the Master whose she was and whom she served will go forward.

A year ago we presented the 21st Annual Report of the Freedmen's department, rejoicing that an advance had been made in receipts beyond that of any previous year in its history. But it is with humiliation and disappointment that we present our 22d Annual Report. We entered upon the first year of our majority with the hope and expectation that the spirit of advance which led to a generous increase of gifts last year would continue and that the new year would show a still further increase; but alas! our hopes were not realized and we must confess our inability to meet the obligations assumed at the beginning of the year. A lessening of gifts however does not always imply a decrease of interest, and in this instance there is no reason to be discouraged. In no previous year has there been a greater demand for information concerning the work for the Freedmen; so many regrets for a slight falling off in gifts this year nor so many expressions of a desire "to do more for this important department of missions the coming year." The disappointment of the Freedmen's department moreover is greatly mitigated by the increased receipts of the Board, the amount passing the \$200,000 mark for the first time since its organization. We would therefore make mention of the loving kindness of our God in continuing to bless the efforts which have been made to advance the cause of the Freedmen and render most grateful thanks that we have been permitted to be co-workers with Him in extending His Kingdom.

### FINANCIAL.

The receipts this year, of the Freedmen's Board through the Woman's Board of Home Missions were \$70,910.93, a falling off as compared with last year \$2,136.87; of the total amount received \$51,709.74 came from Women's Societies; \$5,272.72 from Sabbath Schools, \$11,275.47 from Young Peoples' Societies and \$2,653.00 from Miscellaneous sources. From Women's Societies \$138.50 was sent direct to the Board. The deficit in Women's Societies was slight, only \$30.31. Young Peoples organizations \$744.46. While Sabbath Schools made an advance of \$186.75. The largest falling off was in Miscellaneous gifts, which amounted to \$1548.85.

These contributions have been applied to the educational work of the Board as follows: Salary, \$21,863.72; Scholarship, \$19,297.23; General Fund for School purposes, \$14,858.83; building fund, \$14,891.15. The greatest loss is in gifts to building purposes, that to General fund being met by increase of salary.

The falling off in receipts from Young People's Societies is largely in a few Presbyterian organizations and may be attributed to extra efforts made last year in behalf of a special object, which could not be repeated this year. It is to be regretted that there was also a large decline in the number of Young People's Societies, ninety less, remembering the Freedmen, in their gifts to Missions than last year, while many Societies have increased their contributions. As a rule the Young People are enthusiastic in their efforts to aid the Freedmen Schools when the work is presented to them, and a number of scholarships have been taken by them the past year. Our largest deficit is from Miscellaneous sources, being \$1,548.85 or three-fourths of the entire amount.

It is cause for gratitude that Sabbath Schools have advanced in contributions the past year, but there is yet room for a great forward movement on the part of these Schools, as the total number which remembered Freedmen in their gifts to Missions was but 826. There still remain over 7,000 to be enlisted. The building fund of \$25,000 for the raising of which our department became responsible was apportioned as usual at the beginning of the year among the various Synodical Societies, the unfinished building funds of the previous year constituting a part of the apportionment. It is gratifying to report that the last named funds have been completed and are available for building purposes this year. These are, for the Cotton Plant Academy \$10,000; the Helen A. Wells building \$10,000 and the McClelland Academy \$3,500, the amount required to complete these buildings in addition to that raised last year was \$13,500. For the new buildings and improvements undertaken at the beginning of the year just closed \$1,438.29 was designated for the Kendall School; for Dayton Academy only a small amount was designated. This unfinished work will therefore constitute a part of the special work apportioned this year with the hope that funds may be received in the near future for its completion. The improvement fund of \$1,000 for Danville School has been fully made up by the Women and Young People's Societies of Ohio Synodical. The new McGregor Hall for Haines School, Augusta, Ga., has been finished and will be dedicated early in May. This beautiful and commodious building is the gift of Mrs. Tracy McGregor of Detroit, Mich., and when furnished and equipped as it will be by the Societies of Penna. it will more than double the accommodations of that school as well as increase its power and influence in the great state of Georgia with its more than a million negroes.

Of the several building funds which have been completed, one is for the Helen A. Wells building an addition to the Mary Potter School at Oxford, N. C. This building which is for girls dormitory and school of Domestic Science will be erected this summer. It is the gift of New York Synodical Society, contributed in two years besides meeting all pledges for salary and scholarship and is designed as a testimonial of esteem and appreciation of the faithful and efficient service for many years of their Freedmen Secretary, Miss Helen A. Wells of Saratoga Springs. The completion of the building and repair fund for Cotton Plant Academy is the result of two years effort in the Synodicals of the West, North and South West. The present buildings have been repaired and improved, plans for the new building are prepared and the work will go forward as rapidly as possible that it may be ready for occupancy in the fall. The fund of \$3,500 for a new School building at Newnan, Ga., has been contributed by Penna Societies, the ingathering requiring two years as the fund was one of several presented the same year. Ohio Synodical is to be congratulated upon the completion of the fund for improvements at Danville, Va. This gift was in part anticipated, the work of improvement begun early in the year. This case was an exception to a rule of the Board which requires that funds for buildings and improvements be in hand before work begins. The new school building at Statesville, N. C., known as the Billingsley Memorial, named in honor of one of the pioneer missionaries to the Freedmen, has after many delays been completed. \$1,500 of the \$2,500 expended on this building was contributed by Societies of Ohio two years ago. The remainder was given by Mrs. Billingsley as a memorial to her husband. The girls dormitory for Kendall School and the Dayton Academy building will continue the special objects for the new year or until the funds are completed, with several additions to the list. These will be assigned early in the year.

#### RECEIPTS FROM SYNODS.

Contributions for the work of the Freedmen's Board have been received from thirty Synodical Societies, one half of these making an advance on last year's gifts, the other half falling behind. The great Synods of New York and Penna., with others which are usually in the front rank for Freedmen were among the latter class. This backward movement, however, does not indicate a decline in interest in the Freedmen cause, but that



their attention has been called to some other pressing need, demanding their assistance. The Synodicals in advance are California, Colorado, Indian Territory, Minnesota, Missouri, Nebraska, New Jersey, North Dakota, New Mexico, Ohio, Oregon, South Dakota, Washington and West Virginia. That the interest in the Freedmen cause is broadening is shown by contributions each year from Societies not previously contributing. New interest is being aroused and new workers enlisted and although some have withdrawn, it is only for a season. They will doubtless return to the work with renewed zeal and devotion. It is most encouraging to note that contributions have been received from 2,977 Women's Societies, a gain of 200, number of Sabbath Schools 826, a gain of seventeen, and the number of Young People's Societies 1,033, being a loss of ninety.

The call for clothing, and household supplies for our schools has met with a more general and generous response than in any previous year. The imperfect reports, and in many cases no report when a box has been sent to the field make it impossible to give an accurate report. The estimated value of boxes and barrels reported to us was over \$20,000. This amount includes furnishing, household supplies of bedding, table ware and linen, new material and clothing, with carpet, rugs, and an occasional musical instrument, Piano or Organ, second-hand. Many of our workers testify to the value of aid thus received and some Societies date the beginning of their interest in the Freedmen from the first barrel of clothing sent to minister or teacher, and receiving in return a grateful letter of acknowledgement.

### THE SCHOOL WORK.

The Christian School is recognized as a necessity in every department of mission work. This is especially true of the work among the Freedmen. It is in these schools character building must begin and the basis of true character that will develop strong men and women who will be efficient leaders of their race must be the Bible. The good seed which is the word of God must be planted in the hearts of the children if its regeneration is to be brought about. The Freedmen's Board has therefore from its organization established and maintained schools in every part of the field. Sometimes the school was the plant of which a church was the outgrowth. Sometimes the reverse; but however this might be the school is considered the necessary accompaniment of the church. One hundred and eight schools of

various grades were carried on during the year. These were distributed throughout the thirteen states that constitute the field of the Board as follows:

	Schools	Teachers	Pupils
Maryland.....	1	1	104
Virginia.....	17	43	1609
North Carolina.....	22	72	2396
South Carolina.....	30	92	4861
Georgia.....	11	39	2318
Florida.....	1	2	180
Alabama.....	3	16	538
Mississippi.....	1	12	192
Arkansas.....	10	17	647
Indian Territory.....	4	6	239
Texas.....	1	13	232
Kentucky.....	1	3	83
Tennessee.....	6	16	597
	108	332	13,996

One boarding school has been dropped from the list during the year, that at Blackville, S. C. This institution which was known as "Peace Haven" was taken under the care of our Board three years ago. For two years an effort was made to conduct it as a Christian School along Presbyterian lines but without success, and therefore all responsibility for its maintenance by the Board ceased. It was my privilege to visit a number of our schools during their winter term and it is gratifying to be able to report favorably on the work of all that came under my observation, most of the boarding schools were included in this visit, among them, four of our five Seminaries for girls.

At Ingleside Seminary we found 150 bright intelligent girls, active and busily engaged in class room, sewing room, dining room or kitchen according to the particular circle to which they belonged at that time, using every moment of their recreation hour for a sale the following Saturday, the proceeds of which were to add a new sewing machine to that department. No regular work was neglected, only hastened a little that extra time might be devoted to this need of the school for better equipment.

The parochial schools visited in Virginia were fulfilling the requirements of such schools by teaching large numbers in primary grades, laying the foundation for Christian character by instilling Gospel truths through Bible and Catechism instruction

and at the same time impressing upon all both boys and girls by precept and practice that "a stitch in time saves nine"—in the case of these pupils it sometimes means the saving of their only garment.

Mary Potter School at Oxford, N. C., is giving large returns for every dollar invested. New York Synodical to which this work is indebted for its present accommodations as well as for the support of its teachers has cause for gratitude that their gifts to this branch of missions are yielding "the hundred fold" in this life, as shown in the homes and communities from which the students come and the transformation that takes place when they return. The crowded condition of the buildings, from six to ten in rooms of ordinary size, did not appear to affect the character of the work, as perfect order and neatness prevailed through every department. The same was true of the other schools visited.

We found the school building of Albion Academy in excellent condition, well furnished as compared with some other schools. A nice sewing room with millinery department and a room for cooking classes added to the attractiveness of the school. Dormitories, dining room, kitchen and pantries, all of which are rude structures built by the students, of unplanned boards and unpainted were patterns of neatness and order, clean as possible to make them, with a cheerful hominess not always found in schools with all modern conveniences.

Dayton Academy was having a vacation when we visited Carthage, N. C., where this school is located, but the results of twenty-four years of faithful effort on the part of Rev. and Mrs. H. D. Wood was manifest in the homes and people of the town and community. The President of the city school Board, a prominent lawyer, hastened to the station as we were leaving town that we might carry with us as we returned North an expression of the high appreciation of the work which our Board has done for their little city and the surrounding country, through its missionaries.

A visit to Scotia Seminary, Concord, N. C., is sufficient to convince the most skeptical of the capabilities of the colored race to receive and make a practical use of a Christian education. We found the home department including special cooking classes; the sewing department in which every branch of this industry is taught, from the simplest stitches to dress making and the making of men's clothing; the hospital department where the sick are cared for by a professional nurse who also administers medicine except in cases of serious illness, and a class in training, all in the

hands of educated colored women who had received their training first in the seminary, afterward finishing their special courses in Northern Institutions devoted to these specialities mentioned, returning to Scotia to aid in the uplift of others. These same teachers are able to turn aside each from her specialty, if called upon, and take charge of literary or Bible classes. The home life in Scotia is all that could be desired in a Christian home and it is not strange that the young women who go out from that institution are ambitious to make their own homes after the pattern shown them in the Seminary.

Brainerd Institute at Chester, S. C., is a school of which our Board may be proud. The location is beautiful, the management ideal. While there is much to be desired in the way of improvements, and this school is worthy of the best facilities that can be afforded, yet its present condition is so far superior to that a few years ago that any lack is not noticeable. What of its work? Look at the streets in the vicinity of the school lined with new houses, which occupy the places where only one room cabins formerly stood. Neat tasteful cottages mostly of four rooms, but in some cases two story six-room houses, every house occupied by a negro family, and in most cases the occupant is the owner. The occupants are as a rule former Brainerd pupils, now married, and are locating near the school that their children may have a better chance than they when they had to walk, perhaps several miles to school. But these living near by are only a small proportion of the many who have gone out from that Institution to be a blessing to their race.

Harbison College was one of the schools which interested us greatly. The large number of students who are there in preparation for future usefulness as well as the many who have gone out from its walls, and have taken their places in the world's great field of battle, with a training that enables them to be heroes in the strife, is evidence that what the negroes need that they may become good and useful citizens is just such an education as our Board is furnishing through its Christian schools. The outlook for a great work for the colored race at Harbison College is most encouraging. With improved accommodations and means to develop the various industries projected and to bring its farm to the high state of cultivation of which it is capable, Harbison College will rank with the best Industrial Schools in the South. Its literary work is of a high order and the religious influence exerted by those in charge is shown by the many con-

versions among the students. The same crowded condition was observed here as in the other schools visited, even the president with his large family, wife and eight children, being crowded into three small rooms in the girls dormitory. This troubled us somewhat causing anxious thought for the health of this family, but this anxiety has been allayed. The school has recently had a visit from Mrs. and Mr. Harbison, the widow and son of Mr. S. P. Harbison, in whose honor the college is named. One of the results of this visit will be a house for the President's family, which they will occupy in the near future, and will add greatly to the comfort and convenience of the family.

Here and there in S. C., as in other states we had evidence of the good effects of parochial school work. At McConnellsville in connection with one of our churches the wife of the minister in charge has for eighteen years taught a day school in which the Bible and the Catechism have been daily text books. Not only the little community of which the church and school is the center but the country all about have reason to be grateful for this school. A large number of boys and girls have gone out to higher schools and thence into business or one of the professions, who received their early education as well as a start in their christian life in this school and the entire community of farmers were first pupils and are now its patrons. This teacher is known far and near for her strong christian character and is the friend of the neighbourhood, both white and colored. Her school is carried on in an old dilapidated church building, destitute of all attractions save the teacher and the opportunity for an education.

Kendall School at Sumter, S. C., is overflowing with students. A look into the class rooms revealed the great need for the new building in contemplation as well as the excellency of the work being done under difficulties. The overcrowded condition in this as in many of our schools as well as the lack of most of the conveniences of modern school rooms reveals the desire on the part of either parents or pupils or both, for an education.

The school at Aiken, S. C., known as the Immanuel School is doing its part towards the uplift of the backward race in that section. We found the students hard at work doing with their might what they could to master the difficulties of the shorter catechism which is one of the daily text books of that institution. The replies, prompt and perfect by most, were evidence that they were not slow to memorize; other classes were equally satisfactory, including a sewing department. This school is in urgent

need of improvements and better facilities if it continue to compete with other schools in that section.

The Georgia Schools visited were "Haines" which has been mentioned in connection with its new building and is widely known. The work at Cordele is comparatively new but is worthy of a generous support as no locality visited revealed a greater need. The minister and wife in charge of it deserve great credit for the tactful energy shown in the prosecution of the work in this most difficult field. The work and conditions at Newnan are similar to that of Sumter, and McClelland Academy is like Kendall, anxiously awaiting the new building in contemplation, the funds for which are in readiness.

We found at Barber Memorial, practically the same conditions as in the other Seminaries where only girls are received. But Barber is comparatively new and the number of young women sent out, fully equipped for the life of usefulness upon which we hope our girls will enter, are few as compared with Scotia or Ingleside. If however, we may judge of the few, by the young woman who was in charge of the home department of this school and her assistant, both products of that school, we can heartily commend the work at Barber. The building is the handsomest and the location the most beautiful of any of the schools under our Board. The words of the Psalmist, "As the mountains are round about Jerusalem so the Lord is round about His people," constantly recurred to our mind as we viewed the building, nigh or at distance, and we were impressed with the safety of our cause if the conditions are fulfilled.

At Birmingham the Board has a work which calls for immediate attention if possible to give it. A church and school miserably housed in a large city which unlike some cities visited has progress written large over all its works. Here is a splendid site for a school, one of the best in the city in the midst of a large and growing community of colored people, multitudes of children whose parents at least are anxious for them to have a chance and a Principal with his wife who are carrying on the work creditably under conditions that are most discouraging. No more needy field, so far as we can judge by a casual looking into the work and none more promising presented itself for an investment of from ten to fifteen thousand dollars, in a building that will serve for church and school.

At Mary Holmes Seminary we found the work moving on under the new management as smoothly and with as much regularity as could have been the case had the President and his wife

had years of experience in school work among the Freedmen. The Newton School at Chattanooga, Tenn., is one which should receive encouragement and financial aid until fully established. It is in need of a suitable building and better facilities.

Swift Memorial at Rogersville, Tenn., is rejoicing in the possession of the new dormitory which affords accommodation for a large number of boys and young men. "Swift" is a first-class school and is worthy of the honorable name it bears. We found Industrial training a special feature in all of the schools visited, going hand in hand with literary and religious teachings. It was a matter of regret that our tour could not include the Arkansas and Indian Territory schools, but lack of time with pressure of work awaiting us made it necessary to end the tour at Rogersville and turn our faces homeward. It is gratifying however to report favorably on these schools. The work has been progressing encouragingly during the year.

Cotton Plant Academy has closed a successful seven months term, having had an enrollment of 150 students. The new building is anxiously anticipated, when the work will undoubtedly take on a new life and fully repay the Societies which have put forth their best efforts to increase its efficiency.

"Richard Allen" at Pine Bluff, Ark., has also had an encouraging year, enrolling 160 students and is looking forward with hopeful expectancy to the time when it can take its rightful position as one of the Boarding Schools under the Freedmen's Board.

Arkadelphia is doing a substantial work which is telling on the community for good. The Principal writes: "The school is attracting the attention of the County Superintendent of Education whose advice is gladly given and received along lines that help us to direct affairs to the best advantage of those whom we serve."

The School at Monticello has been conducted as a parochial by the minister in charge of the church at that point, assisted by his wife. The work has been most encouraging. In reply to an inquiry "Is the Board justified in continuing the school at Monticello?" the answer came—"if need and desire on the part of pupils and patrons justify the work anywhere they certainly do here." "The school has been full to its utmost capacity with no effort on our part to secure pupils." While the boarding department has been discontinued until the new building is erected, a number of pupils at the earnest request of their parents have been received into the minister's home. There is a strong desire on the part of the former patrons to have the work resumed.

The Oak Hill School which opened for a short term last year has just closed a successful year's work, reporting the largest enrollment since its beginning twenty years ago. Several new courses have been added, both literary and industrial. A Normal course and practical instruction in carpentry, masonry, agriculture and horticulture. The Superintendent writes that "the colored people of that section are beginning to manifest unusual interest in the maintenance and further development of the school and have organized an Oak Hill Aid Society for its benefit. The outlook for the future of this work for the 'Choctaw Freedmen' is most encouraging."

Mary Allen Seminary at Crockett, Texas, has had its usual large enrollment of more than two hundred girls, and will send out this year a number of young women prepared to be a help to their people in their own homes, as teachers in church and school—generally helpful wherever they may be. Such at least is the record of this school in the past and the future outlook is equally hopeful. That many schools have been omitted from this report does not mean that they are of minor importance or that their work is inferior. All are in a healthy growing condition, but few equal to the needs of the several communities in which they are located for lack of room and teaching force.

### RELIGIOUS CONDITIONS.

The religious training of our students is the paramount desire of the Board. The Bible is a daily text book through the entire school course, also the shorter Catechism, and it is the aim of the teachers to lead the students to know and accept Christ as their Saviour. Each year there are gracious evidences of the converting, transforming power of the gospel. Of the number added to the churches on examination during this year 1950, a large number of them were students in our schools, while many more united with other denominations. In some of our schools every boarder is a Christian.

### SOURCES OF INFORMATION.

Leaflets, descriptive of our Schools, and touching upon every phase of the work, are distributed by hundreds. The "April number" of the Home Mission Monthly is almost entirely devoted to the work of this department, also



"Over Sea and Land"—as *The Freedmen* is the subject study for the month. The articles which fill these pages are written by persons thoroughly conversant with the work, either members of the Board or workers upon the field. The information given is always the latest and freshest and given to the Societies for their study and reference. The *Assembly Herald* each month in the year assigns certain space for the use of our Freedmen's Board, and the articles are always instructive and interesting. The *Stereopticon* views of our schools and their work, with scenes from negro life in the South are an education themselves—and in demand—awakening or stimulating interest in this cause wherever exhibited.

An extensive correspondence is carried on with Synodical and Presbyterian officers, especially with the Secretaries for Freedmen. The work has also been presented most earnestly and faithfully by representatives from the Board and also by speakers from the field. We should therefore confidently hope for an increasing and more general interest in the future.

The Freedmen's Department would most gratefully acknowledge the many favors conferred by the Woman's Board, one of the many being the transmission of funds each month by their treasurer which are sent to her first that they may be duly credited. This means much time and effort and calls for our heartiest thanks and appreciation. We trust we may continue in the future, as in the past, to be the recipient of their kind interest—prayers and hearty co-operation.

The Ladies Committee of the Freedmen's Department continues to meet each month for prayer and conference in the interest of our cause, and in many ways by their sympathy and counsel as well as gifts are a strong support and encouragement.

The Freedmen are advancing in many instances toward self support, in a degree which is creditable and which indicates a determination on their part to rise—whatever sacrifice of comfort or ease or self denial it may cost.

Their total gifts for church and school in the year just closed exceeds that of any other year reaching the sum of \$123,631.57. Of this amount \$67,848.77 was in support of schools, which was an increase of \$4,578.00 over last year. The advance in support of churches was \$12,897.94, making a total advance toward self support of \$17,475.94. To the mission fund of our Freedmen's Board they gave \$855.70, a slight advance, to the other Boards \$2,105.03 an advance of \$250.83.

In addition to their contributions of money, Scotia Seminary has been honored by one of its graduates giving herself to Foreign Mission work. She will go out under the care of the Southern Presbyterian Church to Africa with Rev. W. H. Shepherd who has spent fifteen years of his life as a missionary in that country. He is appealing for laborers for that field and others may go in response to his call.

We have reached another milestone in the work of this Freedmen Department. As the record of the past year's duties, privileges and opportunities must be left in God's hands—we realize that there have been many failures, and mistakes; but the book is closed and we rest in the consciousness that it is in the hands of a loving, tender, patient Father who knoweth our frame and remembereth that we are dust. In this confidence we face another year taking up its duties with the assurance that as our day is our strength will be and praying that the Good Samaritan spirit may take possession of Christians all over our land, causing them to see the need of a people yet in the bonds of slavery which means eternal death unless their chains are broken, their wounds cleansed and they brought into the Inn of God's boundless love where they can be restored to the image of their Saviour and ours, whose we are and whom we serve.

Respectfully submitted,

(MRS.) V. P. BOGGS,

Gen'l Sec. of Freedmen's Dept.

# THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

*Twenty-third Annual Report to the General Assembly*

## CONTENTS

INTRODUCTION.....	1	STATISTICS OF AFFILIATED INSTITUTIONS.....	24
ONE YEAR: RESULTS—		THE COLLEGE CONFERENCE...	26
What the Churches Have		THE TREASURY:	
Done .....	2	Balance Sheet : Schedule A	28
Comparative Statement..	3	Statement: Schedule B....	29
What the Colleges Have		Disbursements : Schedule C	30
Done .....	3	Securities : Schedule D.....	33
Financially .....	3	Unsold Real Estate : Schedule E .....	35
Educationally.....	7	Permanent Endowments and Designated Trusts : Schedule F.....	36
Spiritually.....	8	Reserves : Schedule G ....	37
Answering the Call of the Church .....	9	Receipts : Churches and Church Organizations : Schedule H .....	37
Contributory Forces.....	10	Summary by Synods ....	71
Unifying College Forces	10	Individuals : Schedule I .	72
Spreading Information..	10	Legacies : Schedule J ....	118
AIMS FOR THE FUTURE—		REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE .....	119
Spiritual.....	11	ORGANIZATION OF THE BOARD	122
Educational.....	11		
Wider Effort.....	12		
State Universities.....	13		
SUPPLYING CHURCH LEADERS	14		
MEMBERSHIP.....	15		
THE POLICY OF THE BOARD..	16		

THE COLLEGE BOARD begs leave to present its Twenty-third Annual Report. The Report of last year had much to say about the future. The Board had been reorganized, there were many new members, the scope of the Board's work had

been very widely increased; it was appropriate, therefore, that there should be full statement by the Board as to its understanding of what the removal and the reorganization and the fuller powers were intended to effect.

The Board is ready now to report the results of the first full year of work under the plans and methods of the reorganization. These results may be viewed under several heads.

#### I. WHAT THE CHURCHES HAVE DONE.

The widest possible correspondence has been held throughout the year. Co-operation of all the churches and all the pastors has been personally invoked. Full information has been sent to churches and to individuals. As a result, many churches and individuals have contributed to the Board's work for the first time, and many more have largely increased their gifts. There has been a large increase in the sum total of the amounts contributed for the general cause of Christian Education. All of these items can be set down most clearly in the table that will follow. The comparison of the work for the past two years is entirely just. The method of accounting is identically the same for both years. The difference tells the advance that has been made by the organizations and individuals of the Presbyterian Church in their gifts for Presbyterian institutions during this year. There have been some extraordinary gifts, for which we are profoundly thankful. They have come, however, in this one year and are a part of its work. There has also been a marked advance in the ordinary collections and gifts upon which the Board's appropriations are based. Early in the year the Board appropriated all that it was warranted in expecting, on the basis of the collections of the previous year. Somewhat later on appeals came in from institutions that were quite as needy and quite as promising as those that had received assistance. It seemed impossible to refuse them, and we made modest grants to a number of colleges, trusting that the advancing interest and liberality of the Church would justify our course. The advance for which we hoped was realized, all our grants were or will be paid, and we close the year without a deficit.

The following table gives the full financial result of the year's work:

## COMPARATIVE STATEMENT.

	1904-5	1905-6
Contributing Churches. . . . .	3,593	3,864
Contributing Organizations . . . . .	190	251
Individual Givers . . . . .	1,256	3,550

## FULL COMPARISON OF RECEIPTS.

	1904-5	1905-6
*Churches and Church Organizations . .	\$138,603 97	\$80,540 97
Individuals . . . . .	216,467 70	1,454,871 83
Legacies . . . . .	34,179 88	56,500 67
Interest. . . . .	4,175 38	5,317 06
Miscellaneous . . . . .	12,197 15	6,893 87
	<hr/>	<hr/>
	\$405,624 08	\$1,604,124 40

The expenses of the Board have been small, the utmost economy being practiced and the utmost efficiency of employees being secured, so that the expenses of administration and communicating information, and those directed by the General Assembly, were but one and two-tenths per cent. of the receipts; but this percentage of expenses to receipts should not, in fairness to other Boards of the Church, be compared with theirs, as the methods of this Board are, by direction of the General Assembly in the Constitution of the Board, radically different from theirs.

## 2. WHAT THE COLLEGES HAVE DONE FOR THEMSELVES.

(a) *Financially.*—

Here a full statement is not possible. Every college connected with the Church has been actively at work. The whole Church has been earnestly canvassed in all its parts. Only the institutions are mentioned here that have had reason to rejoice in some special evidence of success. All of the

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\* The number of churches contributing to the Board this year was larger than the previous year, and the amount which they gave was larger; but many large individual gifts, especially in four Synods, the previous year, were, by request of the donors, credited to their churches.

institutions, however, are to be commended for zealous activity.

(1) In Occidental, the Trustees, with the special agency of Dr. Walker, the President of the Board and pastor of the Immanuel Church of Los Angeles, have succeeded in raising the full amount of \$200,000 additional endowment, and so holding the sums that had been conditionally subscribed for this purpose.

(2) In Pennsylvania College for Women, Dr. Martin, the President, by a special effort through the past winter, raised the \$200,000 that was asked for, and has paid all the debts of the institution and laid by about \$140,000 for improvements and permanent endowment.

(3) In Washington and Jefferson, there has been an important increase in permanent endowment. Two hundred and thirteen thousand dollars have been received during the year, and it is hoped that the sum of \$90,000 now in litigation will soon be added to this amount.

(4) In Wooster, the campaign for large increase in the endowment has gone forward. A total of \$126,000, for all purposes, has been secured. Thirty-five thousand dollars of this has been subscribed by Mr. H. C. Frick, for the enlargement of the Frick Memorial Library, and plans have been prepared for a new dormitory for women.

(5) At Huron, through Mr. Voorhees's gift of \$100,000, a new hall for general college purposes is being erected. The old college building in the town of Huron has been sold for \$15,000. A transfer of the entire college work to the new campus will greatly add to the efficiency of the college.

(6) At Maryville, the Voorhees Memorial Chapel, to which \$85,000 of Mr. Voorhees's gift of \$100,000 was applied, is nearing completion. This building will serve not only for a chapel, but in many ways contribute to the general work of the institution.

(7) At Park College, the general work has prospered. Sixty-eight thousand five hundred dollars have been added to the permanent endowment or expended in maintenance. A plan has been put in operation for the securing of \$300,000

which will insure the perpetuity of the "Family," for which Park has so nobly and successfully contended.

(8) At Carroll, Mr. Voorhees's gift of \$100,000 has made possible a dormitory for girls, which up to this time has been the most pressing need.

(9) At Parsons, the endowment has been increased by a legacy of \$80,000 from the late Gen. Parsons, of Flora, Illinois, and there have been further additions of \$22,800, making a total of \$102,800 for the year's work.

(10) In Lafayette, an earnest effort is being made to secure the sum of \$500,000 as an addition to the college endowment. It is hoped that the amount will be received in time for the celebration of the seventy-fifth anniversary of the college in 1907. Mr. Voorhees has contributed \$100,000 for this purpose.

(11) At Lake Forest, two new buildings have been provided for by individual gifts—one for a men's commons, and the other for a men's dormitory. These buildings are in course of construction. Mr. Carnegie, also, has offered \$30,000 for the new Science Building, on condition that a like sum shall be raised by the Trustees for its endowment.

(12) At Coe, the effort for increased endowment has been earnestly continued. Mr. Carnegie has offered \$45,000 for a new Science Hall, on condition that a like sum shall be raised by the Trustees for its endowment. This condition will undoubtedly be met. It is thought that a further large conditional offer for permanent endowment can be soon announced.

(13) At Centre, an offer has been received from Mr. Carnegie of \$30,000 for a new library, conditioned upon the raising of another \$30,000 in the field. Success in meeting this condition will probably be reported at the approaching Commencement.

(14) In Washington, President Cooter has partially finished the effort to raise \$100,000 for new endowment. Mr. Carnegie has given \$35,000, in addition to this sum, for the erection of a new College Hall.

(15) In Westminster, Mo., the work of endowment raising

has gone forward through the year. In April a very aggressive campaign was undertaken in St. Louis, and at the time of the last report \$24,250 had been secured.

(16) In Whitworth, a guarantee fund of \$25,000 for current expenses has been secured; \$5,000 to be paid each year for the next five years.

(17) At Bellevue, a Bellevue League has been organized in Omaha and in other towns and cities of Nebraska. It is believed that this League will result in a very important increase in the endowment.

(18) At Wabash, Mr. Carnegie has offered \$50,000 for endowment, upon conditions we are planning and hoping to meet.

(19) At Westminster, Utah, the sum of \$31,000 has been secured; \$20,000 of the amount being from Mr. Converse for the erection of a College Hall. This will secure the Ferry campus to the institution by meeting the condition named in the will of Col. Ferry. The Board of Home Missions proposes to move the Salt Lake Collegiate Institute to the same campus, so that the Institute may continue to serve as the preparatory department for the college.

(20) At Hastings, the effort to secure \$100,000 new endowment is being earnestly made, and with good prospect of success. Conditioned upon this success, Mr. Carnegie has offered \$20,000 for a new Science building.

(21) At Western, a canvass of Southern Ohio towns and cities has been begun for the securing of new endowment. Mr. Carnegie has offered \$50,000, upon condition of the securing of a total sum of \$250,000.

(22) In the German Theological School of the Northwest, at Dubuque, Mr. Steffens, representing the institution, has secured \$66,000 for a new building, and the sum of \$60,000 to be added to permanent endowment.

(23) At Elmira, Mr. Carnegie has offered \$30,000 for a new Science Hall, upon conditions that include another \$30,000 for its endowment.

(24) At Caldwell, in Danville, a piece of property costing \$20,000 has been given to the institution, on condition (which has been met by the Northern Church) that the sum of \$30,000



—\$15,000 from the Church North and a like sum from the Church South—be added to endowment.

(25) At Macalester, the canvass of the churches of Minnesota for permanent endowment has been continued, and with very gratifying results, though, as the sums have been contributed on the condition of the raising of a total of \$250,000, the amounts cannot be reported at this time.

As has been said already, there has been gratifying activity in the financial field of all of our institutions, notably in Alma and Grove City. Only those, however, have been described in this report where the results attained have been most apparent and most gratifying. The Board is glad to state, and to be assured that the colleges will unite cordially in the statement, that in most of the results mentioned above the agency of The College Board has been definitely useful and effective, while some of the results could not have been attained at all without the "co-operation" which was promised in the prospectus of the reorganized Board, and which has been the watchword of the whole year's work.

(b) *Educationally.*—

Under this head it is proper to mention a number of changes in the executive management of the colleges. Mr. J. Willis Baer, of the Home Board, has been elected President of Occidental College, and will take up his new duties during the coming summer. Dr. Guy W. Wadsworth, the former President of Occidental, has taken the Presidency of Bellevue, and has finished his first year's work at that institution. President Dr. David R. Kerr, formerly of Bellevue, has taken up the work in Westminster, Mo., having gone to that institution at the beginning of this college year. In October, Rev. Harry R. Crooks became the President of Albany College, in Oregon; and Rev. B. H. Kroese, D.D., who had been Vice-President of Lenox, in Iowa, became the President of Whitworth, in Tacoma, Washington. Dr. Henry D. Lindsay, of Allegheny, has just become the President of Pennsylvania College for Women, at Pittsburgh, and Dr. E. Van Dyke Wight, who has been for ten years pastor of our church in Hastings and for four years President of the College, has resigned from the church, in order to give his whole time to college work.

(c) *Spiritually.*—

During the year the blessings of spiritual awakening have come to many of our institutions. In some of the colleges, notably in Maryville, Tennessee, the regular custom of working towards a series of meetings in February was followed with eminent success. President Wilson, of Maryville, was invited by the Board to give a full description of the methods of such revival work as had been followed for many years in his institution. His article, published as a leaflet, has been sent widely through the Church, and especially to the Trustees and Presidents of all our Presbyterian Colleges, in the hope that an evangelistic effort may be definitely included in the year's work of their institutions. It is not suggested that the method used in any one of our institutions can be adapted to the varying needs and student life of all of our colleges. It is hoped, however, that the sending of this description of evangelistic effort that has been successful in one of the colleges, may inspire those who are in charge of all of our institutions to take the way that will be wisest in the life of their own institutions to bring the individual student to a full acceptance of the Saviour, and to a definite consecration of his life to Christian service. The College Board stands earnestly for the idea "that such a transformation of the student is the first purpose for which the Christian college has and should have its existence." Cheering reports have been received concerning the results of evangelistic effort in the various institutions. In Maryville, eighty-seven young people consecrated themselves to Christ. In Wilson College, at the end of the week of prayer, eighteen of a total of thirty unconverted students in the College have been brought to Christ. In Poynette Academy, forty united with the Church, leaving only two students in the institution not yet converted. These are only illustrations of a general effort and result. In this connection, it is perhaps proper to quote the words of President Cyrus Northrop, of the Minnesota State university: "I want to say further that it is not possible for a university under any conditions whatever—a State university—to so carefully cultivate the religious spirit and the religious life as it is in a denominational college, con-

ducted widely, liberally, broadly for the purpose of cultivating religion as well as education."

It is hoped that in the next year's work every one of our colleges will make evangelistic effort as much a part of the life of the institution as is the educational work. Horace Mann said in his celebrated college dedication address, that "if the influences of the college were instrumental in the saving of only one boy, there would be ample justification for all the outlay in the erection of the buildings and the endowment of the institutions." To the question put to him quietly afterward, as to whether he had not somewhat overdrawn in this estimate, he is said to have answered, "Not if he were my boy."

### 3. HOW IS ALL THIS EFFORT ANSWERING THE CALL OF THE CHURCH?

Last year there was much discussion of the question of a suitable number of candidates for the ministry of the Presbyterian Church. It was not without alarm that the Church heard the statistics. Whereas ten years ago there was one candidate for every six hundred and forty members of the Presbyterian Church, in 1905 there was only one candidate for every twelve hundred and forty members. The Board is glad to state that it has received reports from many institutions indicating that there is a decided growth in the number of candidates for the Gospel ministry in all of our colleges. In 1897 there was not a candidate in Southern California; now, after continued spiritual work in Occidental College, there are seventeen candidates for the ministry in the one Presbytery of Los Angeles—all of them Occidental graduates. Of nine men who graduated in the last Senior class at Belvue, seven are now in the Theological Seminary. A member of the Board of Education, going through some of our colleges with the purpose of stimulating a desire for the Gospel ministry, reports twenty-six men studying in Carroll College who will preach Christ at home and abroad. There are thirty young men in the College at Grove City who have the same high purpose. These cheering items are

given, not only for themselves, but as evidences of a wide-spread condition that is distinctly promising.

#### 4. WHAT MEANS HAVE CONTRIBUTED TO THESE RESULTS?

##### (a) *The Unifying of all the College Forces.*—

By this the Board means to indicate the closer relations that are undoubtedly being developed between the administrative forces of the various institutions and the direct agencies of the Board. Allusion was made in the last Report to the first College Conference, that had been held in connection with the General Assembly a week before the Report was made.

No description could be given of the results attained. That Conference served many purposes. The Presidents and other representatives of all our institutions were brought together into fuller acquaintance and more definite sympathy. All of the college representatives were brought into the same close relations with the representatives of the Board. Problems were discussed very fully, and the result has been that through this following year there has been a most important development of co-operation and mutual helpfulness. The colleges have been of the greatest help to the Board, and if they were making the Report there would undoubtedly be the same statement in regard to the Board's activity.

##### (d) *The Efforts to Convey Widespread Information.*—

Early last fall every pastor in the Presbyterian Church was communicated with upon the subject of the Board's relation to the churches and to the colleges. A large proportion of the churches were urged to increase their interest in, and their gifts for, the cause of Christian education. Continued correspondence has been had with pastors and churches and individuals in regard to the purposes that the Board has set before it. Especial attention, through correspondence, has been given to the evangelistic side of the Board's work. The colleges have been encouraged to agree upon some evangelistic effort for the conversion and consecration of the student life, and the Church has been widely invoked to encourage all these efforts and to pray unitedly for their success. It is estimated that in the neighborhood of 15,000 letters have

gone out from this office upon these various special missions, in addition to the ordinary daily correspondence of the office.

5. WHAT SPECIAL AIMS WOULD THE BOARD SET BEFORE THE ASSEMBLY AND THE CHURCH?

(a) The aim of keeping our colleges and all our educational institutions definitely religious. This is a matter that cannot be left to take care of itself. In every locality influences must be met and overcome that would tend to the secularization of schools that have been founded with the definite purpose of serving Christ's kingdom. In the development of each institution's life temptations come from the loyal constituency, and sometimes from the official life of the institution itself, which suggest the incongruity of high and scientific education with religious aims and evangelistic methods. Such temptations must be vigorously fought, and it is the province and the purpose of your Board to fight them. In every institution the prevailing tendencies are toward religious work and religious aims, and they will simply need strong and constant reinforcement on the part of the Church. It is not the Church's aim or the Board's aim to develop what could properly be called "sectarian" schools. Our schools will not be in any sense sectarian in their relations with the students. The purpose toward the student is the consecration of the trained and developed intellectual life of the student to the world-wide service of Jesus Christ. Our colleges are denominational, from the point of view of the Church's purpose to raise up workers for the fulfillment of the mission of the Presbyterian Church in the salvation of the world. Later on in this report it will be seen how absolutely dependent the Presbyterian Church is, and must be, upon the forces of that higher education which is given to its own members through its own agencies.

(b) Of having under our care educational work of the very highest type.

In this twentieth century of Christian progress, the Presbyterian Church must not ask a community to support a college because it has a pious tone or a religious influence, unless at the same time the institution is living up to the highest edu-

cational standards; unless its ideals educationally are constantly advancing. The Church of Jesus Christ cannot afford to have any standards or ideals but the highest. Its divine Master was sent into the world to teach all nations. It has in all its development headed the advance toward educational and intellectual improvement. The light that has come into the world, mental as well as spiritual, has come because of the truth as it is in Jesus. The Presbyterian Church will refuse to be satisfied with education or attainment in any direction that is not the best and highest attainable, because only the highest is conformed to the truth of God.

(c) Of wider and wider efforts.

New fields are pressing their claims upon us. During the past year the Board has taken under its care the College of Florida, which has no greater hindrances in its way than those which have had to be surmounted by every one of our Western institutions. North Dakota must have a Presbyterian College, and a location is being sought for an institution there. New Mexico should have a Christian college as the natural completion of the educational work there that the Church has for many years been carrying forward. Colorado has a Committee appointed with a view to a Presbyterian College, and the Board will give assistance as it has opportunity. The outlook educationally is boundless. State after State, Territory after Territory is without an educational institution of the higher grade. Our Church must occupy the Philippines. The Roman Catholics have begun their college work in Manila, and report some twelve hundred students. Bishop Dougherty has gone to Segovia with six professors consecrated to the training of ministers; but then the Roman Catholics are wise in their generation—wiser than the men who like to monopolize the title of "Children of Light." Their handbooks report 116 colleges and 637 academies in these United States. They claim to have 768,498 in the preparatory schools connected with their parishes. With one-tenth of the population of this country, they own and carry on one-fourth of the colleges. They propose to be the influential part of the community and therefore they propose to carry on the

colleges. Someone, a few years ago, asked why the Jews were so tremendously powerful in Germany. In mere point of numbers they are not a very considerable part of the population. The report of the Minister of Education, however, in 1895 gave an entirely sufficient answer. In Germany at that time, 10,000 Catholics sent 32 men to the universities; 10,000 Protestants sent 50 to the universities; while 10,000 Jews sent 333 to the universities.

That Church of Christ which is true to His Gospel will have the most far-reaching influences, and will be the most really dominant factor in the advancing life of this Republic, that gives the strongest, highest and most widely developed higher education.

This leads naturally to the present appeal of the Board. The Board would emphasize the fact that there will always be new institutions and institutions that for years to come will be weak and struggling. We ask, in order that such institutions may be supported, a tremendously increased offering from the churches. This is hard to secure, as every pastor knows. The Presbyterian Church has given so widely to every union and undenominational enterprise, that it is only with difficulty that any important increase can be made in church collections. The Board calls upon pastors for loyal support in this direction, and the Board will be able to do its work in any proper degree in proportion as the churches are led to a higher plane of privilege and duty.

(d) There is another field to which the Board has been looking, toward which it was pointed by direction of the Assembly. The matter is somewhat apart from the special activities of the Board, but it is unquestionably essential to the Church's progress. The Assemblies of Buffalo and of Winona recognized the necessity of work for Presbyterian students in the State universities, and committed the matter to the College Board for its attention. The Secretary of the Board, believing that the need of a State university in this regard was neither educational nor financial, but distinctly a need of Christian work, brought this work to the attention of the Evangelistic Committee. The Special Committee of the Evangelistic Committee upon Student Work was instructed

to call a conference, which it did call, summoning representatives of the College Board, the Board of Education and the College Branch of the Y. M. C. A. to meet with it. In compliance with the recommendation of its Special Committee, and as a result of the conference which had been held, the Evangelistic Committee has sent out Dr. Buchanan, of Morgantown, W. Va., as a representative of its intended work. He has gone from institution to institution, seeking the line of least resistance, along which to bring Gospel opportunities to the students in the State universities. What is said here merely indicates the direction along which effort will be directed. The Board will have further report to make when it is able to more fully inform the Church as to the details of the effort that will be carried forward.

In every direction the prospect and the opportunity are boundless, and the Church will arise and possess the land. The need is absolutely fundamental to the life and work of the Presbyterian Church. Without the development of the Christian college, the various activities of the Presbyterian Church must be seriously curtailed.

The Board has made every effort to find out for the information of the Church the source of supply of its special leaders and workers—the institutions where they have received their scholastic training. An exact study of the records kept by the Foreign Board revealed the fact that in the past five years the Board had sent out 291 Foreign Missionaries. Of this number 86 had not gone to college, but had received their training in Bible Institutes or other schools of Christian work. Of the remaining 205, more than 92% were educated in Christian colleges and universities; some 84% in the small Christian college alone. Early in the year the Board sent out a postal card to every Home Missionary in the Church and by resulting correspondence found that 93% of these servants of the Church were graduated by our Christian colleges and universities, 85% coming from the small Christian college. A study of the catalogues of our Theological Seminaries shows that of the men who are now students in these institutions, more than 92% are graduates of the Christian



college and university, almost 81% coming from the small Christian college.

The Presbyterian Church has its lesson to learn, and can learn it from such statistics. It cannot do its work for Christ in the world without giving high Christian education. It is not called upon to own colleges necessarily, nor to dictate in the management of their internal affairs. It is called upon to *support* its colleges, to develop them, to give them means to real growth, to put before the students the highest educational opportunity. This is the vocation of the Presbyterian Church. It is not only to go out and save the world; its further vocation is to educate the world for Christian service. Without obedience to its Master's command to teach, it dare not sincerely pray for the coming of His kingdom. Let the Church of Jesus Christ, in the power of His Holy Spirit, save men's souls and educate their minds and point them into the ways of a developed Christian service, and the kingdom will come in its power and beauty and glory. The College Board believes that it has a great responsibility, and calls upon the Church for unlimited prayer and sympathy and help.

The terms of office of the following members expire with this meeting of the Assembly, and they are recommended to the Assembly for re-election:

*Ministers.*

Robert Mackenzie, D.D., LL.D.,  
Cleland B. McAfee, D.D.,

*Laymen.*

Gates D. Fahnestock,  
William Harvey Anderson,  
John H. Finley, Ph.D., LL.D.  
Prof. Thomas E. Hodges.

Hon. Vance C. McCormick, whose term of service also expires at this time, declines re-election because of the press of other duties. The Board recommends the election of Mr. George A. Plimpton in his place.

All of which is respectfully submitted,

JAMES STUART DICKSON,  
*New York City, May 1, 1906.* Secretary.

## THE POLICY OF THE BOARD.

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The Policy of the Board, in accordance with the Constitution framed for it by the Church through the General Assembly of 1904, is summed up in one word—Co-operation. The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

### 1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges. (Constitution, 5 (a).)

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges. (Constitution, 5 (a), (b).)

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require. (Constitution, 8 (a), (b).)

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met (Constitution, 8 (c)), disbursing the income derived from them in accordance with the wish of the giver.

It will "endeavor to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause." (Constitution, 8 (d).)

**2. Co-operation with Colleges.** (Constitution, 5 (b), (c), (d), and 6.)

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church ; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges or academies not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference (Constitution, 6) will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail. The Board will endeavor to be, so far as possible, the voice of the colleges to the Church and the hand of the Church to colleges.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment ; since a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage. This is true in spirit, though not necessarily in the proportion of gifts from the home field, of colleges distinctively missionary in character and work.

To co-operate in securing endowment for the colleges is the chief function of the Board (Minutes of General Assembly, 1904, page 108, 2. and 6.) and to that it will give chief attention. Co-operation with colleges which have little or no endowment, in securing support until their endowments

are reasonably adequate, is a necessary but subordinate function.

The Board will consider applications for annual aid toward current expenses of colleges.

Application is to be made by the Trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Applications must be in the Secretary's hands by June 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

With the advice of the Annual College Conference it will adopt a schedule of amounts which the colleges should receive for this purpose; and it will make payments of these amounts, or of such *pro rata* parts of them as it shall be enabled to make by offerings from churches and church organizations and by funds otherwise secured by the Board for the purpose: always on condition that, before payment is made, a college shall satisfy the Board

(1) That it requires regular students to take systematic Bible study as a part of the curriculum required for graduation ;

(2) That its financial administration is conservative and safe;

(3) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines ;

(4) That it carries adequate insurance on its buildings and their valuable contents ; and

(5) That no mortgage is placed upon the property without previous consent in writing by the Board.

The Board will co-operate most heartily with Colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered ; (Constitution, 9.)

2. That have local interest, opportunity for growth and promise of permanence ;

3. That do educational work of high grade ;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service ; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. The Board will not recommend to givers any college thus misappropriating trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

### **3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.**

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Board will expect every church to make an offering for the cause.* (Constitution, 5 (e) and 7 (b).)

Colleges approved by the Annual College Conference and the Board, and recommended for aid on current expenses, may solicit and receive the College Board offerings of their home regions as these may be agreed upon.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for unendowed colleges and academies, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

Colleges will be asked to restrict their solicitation of funds in outside fields only as the Annual College Conference may advise and the Board approve.

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Very large gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board.

(b) Smaller gifts and legacies for emergency aid to colleges.

(4) *The Board will seek for colleges approved by the Annual College Conference and the Board:*

(a) Large gifts and legacies for permanent endowment.

(b) Smaller gifts and legacies for colleges recommended for aid on current expenses. These should ordinarily take the form of Scholarships, paying the tuition of a student, from \$50 to \$100 a year; Professor's Chairs, from \$200, when home and its necessities are provided by the college,

to \$2,000 a year; and Sustentation, carrying the actual annual deficit of a college, from \$2,500 a year upwards. Any of these may be given for a single year; but it is in every way better that they should be pledged, by an individual, by a church, by the churches of a city, by a presbytery or by a synod, for from two to five or ten years while the college is securing endowment. Thus the interest of the giver may be localized in an individual college or several colleges and, if the college continue to commend itself to him, lead to increasing and permanent co-operation between them.

The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarship, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

The Board will report, in the Annual Report, all gifts passing through its Treasury, in a list of contributing churches and an alphabetical list of givers, indicating the destination of any gift designated by the giver for an individual institution. Such designated gifts will all be reported, in classified totals, in an alphabetical list of colleges, with a statement that they are itemized elsewhere in the Annual Report.

The Treasurer of the Board will send, on the first of March of each year, to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks for reports of gifts received by the institution during the year ending April first; and all gifts reported by such institutions to the Board will be reported by the Board.

(a) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the

list of contributing churches, in the alphabetical list of individual givers, and in the alphabetical list of colleges, in the latter in classified totals, with a statement that they are itemized elsewhere in the Annual Report.

(*b*) Gifts, other than those specified in (*a*) reported by institutions, will be reported in the Annual Report, in the alphabetical list of institutions, in classified totals; except that an individual gift of \$1,000, or upward, will be itemized with the name of the donor, if it is so desired.

### Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will cooperate in any local movement so far as may be in its power.

4. Regarding existing academies, the Board will enter into each case separately to determine which of the three following courses may be wise :

(*a*) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

(*b*) To co-operate in securing funds for current expenses for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

(*c*) To plan for the discontinuance of the institution upon honorable terms.

5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.



**Presbyterian Students in State Institutions.**

The Board is earnestly and sympathetically studying the matter of the religious culture of Presbyterian students in State universities, committed to the Board by the General Assembly. Correspondence is invited from those informed on the conditions and interested in their improvement.

# THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A. INSTITUTIONS AFFILIATED WITH THE COLLEGE BOARD AND REPORTING TO IT.

Note.—The College Board reports these institutions by their legal names, which do not always indicate their actual grade as colleges, collegiate institutes or academics. The Board will be glad to give full information regarding any of them on request from interested persons.

COLLEGE.	LOCATION.	PRESIDENT OR PRINCIPAL.	OWNERSHIP AND CONTROL*						STUDENTS.					Property.	Permanent Endowment.	Income from Government and Tuition.	
			College.	Preparatory.	Others.	Total.	Bible Study.	Credibly Converted.	College.	Preparatory.	Others.	Total.					
													Ownership and Control.*				College.
Albany Collegiate Inst.	Albany, Ore.	Harry M. Crooks	1	2	3	1	2	3	21	55	112	188	1		\$45,000	\$8,302	\$1,129
Albert Lea College	Albert Lea, Minn.		1	2	3	1	2	3	65	61	141	267	1	15	47,000	23,000	20,330
Alma College	Alma, Mich.	A. F. Bruske, D.D.	1	2	3	1	2	3	90	45	29	164	1	1	176,284	226,354	20,330
Bellevue College	Bellevue, Neb.	Guy W. Wadsworth, D.D.	1	2	3	1	2	3	120	83	17	220	1	1	101,230	31,005	26,788
Biddle University	Charlottesville, N. C.	D. J. Sanders, D.D.	1	2	3	1	2	3	27	27	71	125	3	1	201,000	87,995	34,000
Blackburn University	Charlottesville, Ill.	Thos. W. Lipste	1	2	3	1	2	3	23	55	46	124	1	1	50,000	30,000	16,600
Blairsville College	Blairsville, Pa.	Rev. S. B. Linhart	1	3	4	1	3	4	21	61	52	174	1	1	42,400	16,402	8,528
Bruna Vista College	Storm Lake, Ia.	E. E. Reed, D.D.	1	3	4	1	3	4	36	135	11	202	1	1	120,000	126,839	10,700
Carroll College	Danville, Ky.	John C. Acheson	1	3	4	1	3	4	27	8	38	73	1	1	27,273	1,911	3,901
Carroll College	Waukesha, Wis.	W. O. Carrier, D.D.	1	3	4	1	3	4	170	109	28	307	2	4	214,700	476,389	27,951
Center College	Danville, Ky.	Mrs. W. S. Knight	1	2	3	1	2	3	170	109	28	307	2	4	121,200	170,437	27,951
Coe College	Cedar Rapids, Iowa	F. E. Hinit, Ph.D., D.D.	1	2	3	1	2	3	74	29	81	184	3	3	211,441	1,352	2,639
College of Emporia	Emporia, Kan.	Wm. Wilberforce Smith, L.L.D.	1	2	3	1	2	3	61	61	61	123	1	1	13,739	1,478	1,478
College of Idaho	Caldwell, Idaho	W. D. Ward (Acting)	1	2	3	1	2	3	134	20	94	248	1	1	25,000	1,300	1,561
College of Idaho	Cornwall, Iowa	F. H. Currens, D.D.	1	2	3	1	2	3	73	47	25	125	1	1	59,750	73,477	29,000
Cornwall College	Elmira, N. Y.	A. Cameron MacKenzie, D.D.	1	2	3	1	2	3	44	163	25	232	1	1	34,200	10,045	2,745
Elmira College	Geneseo, Ill.	Geo. T. Palmer, B.S.	1	2	3	1	2	3	269	156	177	602	2	25	189,800	2,292	5,807
Greeneville and Tus. Coll.	Tusculum, Tenn.	S. A. Colie, D.D.	1	2	3	1	2	3	79	38	97	144	1	1	183,000	25,000	24,200
Grove City College	Grove City, Pa.	Isaac C. Ketter, D.D., J.L.D.	1	2	3	1	2	3	87	84	163	273	1	6	19,200	45,985	4,372
Hanover College	Hanover, Ind.	D. W. Fisher, D.D., J.L.D.	1	2	3	1	2	3	12	87	84	183	1	22	113,730	3,900	3,900
Hastings College	Hastings, Neb.	E. Van Dyke Wright, D.D.	1	2	3	1	2	3	6	6	32	102	1	1	46,800	40,320	3,071
Henry Kendall College	Mustogee, T. T.	Rev. A. Grant Evans	1	2	3	1	2	3	21	82	184	290	1	1	161,950	7,000	7,000
Highland University	Highland, Kan.	Geo. E. Knepper	1	2	3	1	2	3									
Huron College	Huron, S. D.	C. H. French, D.D.	1	2	3	1	2	3									

Illinois College	Jacksonville, Ill.	Co-ed.	Chas. H. Rammelkamp	4	84	57	53	194	4	50,167	293,567
Lafayette College	Easton, Pa.	Men	E. D. Wartfield, D.P., LL.D.	1	396	11	11	407	1	987,212	386,750
Lake Forest College	Lake Forest, Ill.	Co-ed.	R. D. Harlan, D.D., LL.D.	4	180	180	180	180	2	57,365	613,146
Lenox College	Hopkinton, Iowa	Co-ed.	Rev. F. W. Grossman	2	48	52	63	163	10	6,123	17,321
Leonard Collegiate Inst.	Leonard, Texas	Co-ed.	Rev. D. H. Dodson	3	48	40	20	60	1	2,500	1,500
Lewis Academy	Wichita, Kan.	Co-ed.	J. M. Naylor	4	125	110	131	241	1	675	4,368
Lincoln University	Oxford, Pa.	Col'd men	John B. Kendall, D.D.	2	125	110	131	241	1	290,040	12,700
Lindenwood College	St. Charles, Mo.	Women	Geo. F. Ayers, Ph.D.	1, 2	87	105	11	203	2	100,000	92,000
Macalester College	St. Paul, Minn.	Co-ed.	James Wallace, D.D.	3	87	105	11	203	5	172,800	17,400
Maryville College	Maryville, Tenn.	Co-ed.	S. T. Wilson, D.D.	2	125	477		602	1	156,268	230,418
Michigan Seminary	Kalamazoo, Mich.	Women	John Gray, D.D.	2, 3	46	144		190	1	5,144	1,089
New Market Academy	New Market, Tenn.	Co-ed.	S. T. Misco	2, 3	330	1675		2905	4	11,000,040	
New York University	New York City	Co-ed.	H. M. MacCracken, D.D., LL.D.	2, 3	108	132	26	266	10	156,700	8,851
Oswestry College	Los Angeles, Cal.	Co-ed.	J. Willis Barer, LL.D.	2, 3	36	36	4	46	1	16,700	2,072
Park College	Oswego, Kan.	Co-ed.	The Misses Johnson	4	176	257	9	442	1	351,100	325,471
Parsons College	Fairfield, Mo.	Co-ed.	W. E. Parsons, D.D.	3	75	51	102	228	2	116,825	148,500
Pembridge Academy	Fairfield, Iowa	Co-ed.	Rev. W. H. Bleakney	2	31	33	31	67	1	15,100	11,710
Pennsylvania College	Pittsburgh, Pa.	Women	S. A. Martin, D.D.	4	31	155	71	257	1	485,000	33,516
Poynette Academy	Poynette, Wis.	Co-ed.	Ralph M. Smith	3	40	36		76	1	11,000	
**Pres'n Coll. of Florida	Fushs, Fla.	Co-ed.	Rev. Herman A. Gott	1, 2	36	17	31	84	1	8,500	7,700
Princeton Collegiate Inst.	Princeton, Ky.	Co-ed.	Mrs. Theodosia Miller	1, 2	26	176		176	1	38,280	2,598
Stanley McCormick School	Burnesville, N. C.	Co-ed.	Chas. R. Hubbard	1, 2	26	176		176	1	37,200	625
Union Academy	Anna, Ill.	Co-ed.	Rev. F. W. McCluskey	3	308	221	625	1154	3	25,660	1,700
University of Wooster	Wooster, O.	Co-ed.	L. E. Holden, D.D., LL.D.	1, 2	157	53	11	221	3	633,846	215,502
Wabash College	Crawfordsville, Ind.	Men	W. E. Kane, D.D.	4	20	117	115	252	1	332,500	484,506
Washington College	Wash'n Col, Tenn.	Co-ed.	J. T. Cooter, D.D.	3	246	116	5	367	1	51,805	9,299
Wash'n and Jefferson Coll.	Washington, Pa.	Men	J. D. Moffatt, D.D., LL.D.	4	119	71	5	195	1	513,500	332,910
Western College	Oxford, Ohio	Women	Lillian W. Johnson, Ph.D.	4	119	71	5	195	1	325,837	50,169
West Jersey Academy	Bridgeton, N. J.	Men	Irwin F. Mather	2	77	83		160	1	36,300	45,450
Westminster College	Fulton, Mo.	Men	D. R. Kerr, D.D.	1, 2, 3	83	20	13	33	2	149,481	159,339
Westminster College	Salt Lake City, Utah	Men	R. M. Stevenson, D.D.	2, 3	14	95		169	1	26,200	35,950
Whitworth College	Tacoma, Wash.	Co-ed.	Rev. B. H. Kroeze	3	51	93		144	2	161,000	4,000
Wilson College	Chambersburg, Pa.	Women	Rev. W. H. Reaser, Ph.D.	4	215	57	68	340	3	225,500	60,300
Grand Totals				4505	1202	4980	13,787	520	58,389,739	\$16,198,768	\$899,500

\* Ownership and Control: 1. By an ecclesiastical corporation of our Church. 2. By a Board of Trustees annually elected or nominated by such an ecclesiastical corporation. 3. By a Board of Trustees, two-thirds of whose members must always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the U. S. A. 4. By a Board of Trustees, self-perpetuating, or elected in some way other than 2 or 3.

† Bible Study: 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only.

\*\* Opened, September, 1905.

‡ About to reopen.

## THE COLLEGE CONFERENCE

The Second Annual Meeting of The College Conference was held in connection with the meeting of the General Assembly at Des Moines, on May 16, 1906. That Conference brings together representatives of The College Board and accredited representatives, Presidents and Trustees, of the Presbyterian Colleges. These representatives, meeting in this capacity, are recognized by The College Board as a source of authority upon educational matters, and action taken at this Conference is received by the Board as the basis for any decision along educational lines that may be required. The following actions taken at the Conference are of special interest to the Church:

(1) As to Required Bible Study.

A Committee appointed for the purpose reported that for a College course of four years one period a week should be given to required Bible study. It was unanimously voted, with this understanding, that 144 hours be the minimum for required Bible study in the College course. It was further understood that College Faculties should be at liberty to arrange the thirty-six hours of a given year according to their judgment.

(2) As to Synodical Agents.

"Your Special Committee to which was referred the consideration of the subject matter of Item 4 of the program respectfully reports, recommending the adoption of the following resolutions:

*Resolved*, That The College Board be requested to appoint each year, in each Synod, a College President to serve during that year as a 'Synodical Agent,' to cooperate with the Board and with the Synodical and Presbyterian Chairmen of the Permanent Committees on The College Board in bringing the work of the Colleges and of the Board prominently before the Synod and its churches.

*Resolved*, That where there are more than one College in a Synod, the Presidents of the Colleges be appointed in succession to serve as such 'Synodical Agents,' the Presidents of the other Colleges serving in such a case as members of a Committee of which the 'Synodical Agent' shall be Chairman."

(3) As to College Status.

*Resolved*, That this Conference recommend The College Board to adopt the following description of a College, to be used as a test for determining what institutions are entitled to be classed with the Colleges for the benefit of which the Board exists and labors:

"(1) A College is an institution for the education of persons who have completed the studies required for graduation from the high schools of the State in which it is located, which require four years of study after the eighth or grammar grade, or a fair equivalent therefor;

"(2) And that provide courses of advanced study which ordinarily require four years for their completion;

"(3) And that include Latin, Greek, Philosophy, English and Rhetoric and a minimum requirement of Bible study of 144 hours within the four years;

"(4) And that sustain a Faculty of at least six Professors."

(4) As to the Mission of the Christian College.

"We would affirm our belief that the Christian College has a distinct and peculiar mission. Its grade of scholarship should be the highest and its advantages the best possible. It should be second to no other institutions of learning in intellectual development and general culture, but more important than this should be its effort to foster the moral and religious life of the students. Its work is Christian education. Every member of the Faculty should be a believer with a decided faith, and all subjects taught from the Christian point of view, and the Christian spirit so fostered that every unconverted student may be won to Christ, and the spiritual life so developed that all students may be led to a deeper consecration to His cause; their vision so enlarged that the work of Christ and the world's needs may inspire them to higher character and greater efficiency in Christian service."

ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE,  
DANIEL C. TATE, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad St., New York.  
Boston, Baltimore, Columbus.

NEW YORK, May 1, 1906.

MR. HENRY L. SMITH,  
*Chairman of the Auditing Committee,*  
*The College Board of the Presbyterian Church in the U. S. A.,*  
*156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Treasurer of your Board for the year ending April 16th, 1906, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown in detail on Schedules B, H, I and J have been properly accounted for.

The cash and securities on hand have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
*Certified Public Accountants.*

THE COLLEGE BOARD OF THE PRESBYTERIAN  
CHURCH IN THE U. S. A.

SCHEDULE A.

BALANCE SHEET.

16 April, 1906.

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ASSETS.	
Cash .....	\$4,141 78
Cash on deposit at interest.....	32,748 52
	\$36,890 30
Investment Securities, Schedule D.....	87,922 77
Unsold Real Estate, Schedule E.....	7,930 00
Mortgages on the property of 24 Institutions, subject to foreclosure and payment of interest only in the event of the diversion of the property from use for educational institutions connected with the Presbyte- rian Church in the U. S. A.....	220,382 35
	\$353,125 42
LIABILITIES.	
Interest due on Designated Trusts .....	\$167 66
General Fund Operating Account Balance, Ap- propriations to Institutions, not yet due...	18,786 67
Designated Gifts, payments not yet due .....	300 00
Permanent Endowments, Designated Trusts and Annuity Fund, Schedule F.....	94,017 58
Reserves, Schedule G.....	19,471 16
Contingent Investments in the mortgages of 24 Institutions, as per contra.....	220,382 35
	\$353,125 42

# THE COLLEGE BOARD.

## SCHEDULE B.

### STATEMENT

*For the Year Ending 16 April, 1906*

#### RECEIPTS.

Cash on hand 16 April, 1905 .....	\$34,648 42
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#### RECEIPTS FROM DONATIONS :

Churches and Church Organizations, Schedule H .....	\$80,540 97
Individuals, Schedule I.....	1,454,871 83
Legacies, Schedule J.....	56,500 67

#### OTHER RECEIPTS :

Income from Securities and Interest on De- posits .....	5,317 06
Proceeds of sale of Bond. ....	1,000 00
Sale of Real Estate, Hastings, Nebraska...	466 66
Miscellaneous—Payment of Bills Receiv- able, Transmissions, etc.....	5,427 21
	1,604,124 40
	\$1,638,772 82

#### DISBURSEMENTS.

INVESTMENT of Permanent, Trust and Reserve Funds .....	\$12,500 00
DISBURSEMENTS, Schedule C... ..	1,589,382 52

#### CASH ON HAND 16 APRIL, 1906 :

Endowment and Trust Funds awaiting in- vestment .....	\$2,957 82
To pay Appropriations not yet due.....	18,786 67
Designated Gifts, Payments not yet due ...	300 00
Income from Van Meter Trust Fund.....	167 66
In Reserves .....	14,678 15
	36,890 30
	\$1,638,772 82

# THE COLLEGE BOARD OF THE PRESBY

## SCHEDULE

### DISBURSEMENTS

*For the Year End*

TO INSTITUTIONS : *Note*—The italicized word, following the name of the Institution, is used to indicate that Institution in Schedules H, I and J.

Albany Collegiate Institute, Albany, Oregon . . . . .	
Albert Lea College, Albert Lea, Minnesota . . . . .	
Alma College, Alma, Michigan . . . . .	
Bellevue College, Bellevue, Nebraska . . . . .	
Blackburn University, Carlinville, Illinois . . . . .	
Blairsville College, Blairsville, Pennsylvania . . . . .	
Buena Vista College, Storm Lake, Iowa . . . . .	
Caldwell College, Danville, Kentucky . . . . .	
Carroll College, Waukesha, Wisconsin . . . . .	
Carthage Collegiate Institute, Carthage, Missouri . . . . .	
Coe College, Cedar Rapids, Iowa . . . . .	
College of Emporia, Emporia, Kansas . . . . .	
College of Idaho, Caldwell, Idaho . . . . .	
Corning Academy, Corning, Iowa . . . . .	
Elmira College, Elmira, New York . . . . .	
Geneseo Collegiate Institute, Geneseo, Illinois . . . . .	
German Presbyterian Theological School of the Northwest, Dubuque, Iowa . . . . .	
Greeneville and Tusculum College, Tusculum, Tennessee . . . . .	
Grove City College, Grove City, Pennsylvania . . . . .	
Hanover College, Hanover, Indiana . . . . .	
Hastings College, Hastings, Nebraska . . . . .	
Highland University, Highland, Kansas . . . . .	
Huron College, Huron, South Dakota . . . . .	
Illinois College, Jacksonville, Illinois . . . . .	
Lafayette College, Easton, Pennsylvania . . . . .	
Lake Forest College, Lake Forest, Illinois . . . . .	
Lees Collegiate Institute, Jackson, Kentucky . . . . .	
Lenox College, Hopkinton, Iowa . . . . .	
Leonard Collegiate Institute, Leonard, Texas . . . . .	
Lewis Academy, Wichita, Kansas . . . . .	
Lindenwood Female College, St. Charles, Missouri . . . . .	
Macalester College, St. Paul, Minnesota . . . . .	
Maryville College, Maryville, Tennessee . . . . .	
New Market Academy, New Market, Tennessee . . . . .	
New York University, New York City . . . . .	
Occidental College, Los Angeles, California . . . . .	
Oswego College, Oswego, Kansas . . . . .	
Park College, Parkville, Missouri . . . . .	
Parsons College, Fairfield, Iowa . . . . .	
Pendleton Academy, Pendleton, Oregon . . . . .	
Pennsylvania College for Women, Pittsburgh, Pennsylvania . . . . .	
Poynette Academy, Poynette, Wisconsin . . . . .	
Princeton Collegiate Institute, Princeton, Kentucky . . . . .	
Stanley McCormick School, Burnesville, North Carolina . . . . .	
Union Academy, Anna, Illinois . . . . .	
University of Wooster, Wooster, Ohio . . . . .	
Washington and Jefferson College, Washington, Pennsylvania . . . . .	
Washington College, Washington College, Tennessee . . . . .	
Western College for Women, Oxford, Ohio . . . . .	
West Jersey Academy, Bridgeton, New Jersey . . . . .	
Westminster College, Fulton, Missouri . . . . .	
Westminster College, Salt Lake City, Utah . . . . .	
Whitworth College, Tacoma, Washington . . . . .	
Wilson College for Women, Chambersburg, Pennsylvania . . . . .	

Grand Totals . . . . .



TERIAN CHURCH IN THE U. S. A.

C.

DISBURSEMENTS

ing 16 April, 1906.

	PURPOSE.		
	For Maintenance.	For Property.	Totals.
Albany . . . . .	\$2,697 64	. . . . .	\$2,697 64
Albert Lea . . . . .	100 00	. . . . .	100 00
Alma . . . . .	6,079 85	\$1,217 81	7,297 66
Bellevue . . . . .	10,156 23	. . . . .	10,156 23
Blackburn . . . . .	414 64	. . . . .	414 64
Blairsville . . . . .	312 47	225 00	537 47
Buena V. . . . .	9,426 64	2,076 17	11,102 81
Caldwell . . . . .	250 00	1,250 00	1,500 00
Carroll . . . . .	9,771 05	101,000 00	110,771 05
Carthage . . . . .	742 61	819 40	1,562 01
Coe . . . . .	3,402 30	1,000 00	4,402 30
Emporia . . . . .	10,153 12	90 20	10,243 32
Idaho . . . . .	1,335 00	. . . . .	1,335 00
Corning . . . . .	1,147 90	. . . . .	1,147 90
Elmira . . . . .	4 50	1,170 00	1,174 50
Geneseo . . . . .	1,927 48	. . . . .	1,927 48
German . . . . .	7,030 20	17,418 50	24,448 70
Greeneville . . . . .	3,584 75	117 50	3,702 25
Grove . . . . .	1,615 00	15,000 00	16,615 00
Hanover . . . . .	2,222 00	. . . . .	2,222 00
Hastings . . . . .	6,475 92	10,578 00	17,053 92
Highland . . . . .	98 82	. . . . .	98 82
Huron . . . . .	12,031 12	29,906 63	41,937 75
Illinois . . . . .	450 00	2,500 00	2,950 00
Lafayette . . . . .	3,849 90	202,700 00	206,549 90
Lake Forest. . . . .	. . . . .	19,026 95	19,026 95
Lees . . . . .	750 00	. . . . .	750 00
Lenox . . . . .	7,681 17	6,103 00	13,784 17
Lemard . . . . .	6 65	. . . . .	6 65
Lewis . . . . .	3,529 56	. . . . .	3,529 56
Lindenvood . . . . .	702 47	. . . . .	702 47
Macalester . . . . .	11,965 74	5,000 00	16,965 74
Maryville . . . . .	3,900 00	16,529 58	20,429 58
New Market . . . . .	553 22	18 25	571 47
New York . . . . .	7,000 00	1,000 00	8,000 00
Occidental . . . . .	2,792 76	198,468 10	201,260 86
Oswego . . . . .	250 00	. . . . .	250 00
Park . . . . .	17,640 84	50,891 58	68,532 42
Parsons . . . . .	9 00	102,800 00	102,809 00
Pendleton . . . . .	1,036 75	. . . . .	1,036 75
Pennsylvania . . . . .	66,000 00	127,000 00	193,000 00
Poyette . . . . .	12 50	. . . . .	12 50
Princeton . . . . .	712 26	. . . . .	712 26
Stanley M. . . . .	3,577 00	488 93	4,065 93
Union . . . . .	1,835 53	. . . . .	1,835 53
Wooster . . . . .	29,489 83	96,468 00	125,957 83
Wash'n and Jeff'n . . . . .	4,100 00	209,834 00	213,934 00
Washington . . . . .	3,357 58	18,950 00	22,307 58
Western . . . . .	3 00	17,959 53	17,962 53
West Jersey . . . . .	348 78	. . . . .	348 78
Westn., Mo . . . . .	3,513 90	260 00	3,773 90
Westn., Utah . . . . .	9,015 64	21,888 25	30,903 89
Whitworth . . . . .	4,768 90	2,000 00	6,768 90
Wilson . . . . .	3,317 58	. . . . .	3,317 58
. . . . .	\$282,749 80	\$1,281,750 33	\$1,564,500 18

# THE COLLEGE BOARD.

## SCHEDULE C—Continued.

Brought forward.....		\$1,564,500 18
<b>DIRECTED BY THE GENERAL ASSEMBLY:</b>		
Twenty-second Annual Report.....	\$656 44	
<i>Assembly Herald</i> : Extra space, cuts, etc...	331 73	
		988 17
<b>ADMINISTRATIVE EXPENSES:</b>		
<i>Salaries:</i>		
Executive Officers.....	\$9,000 00	
Clerical .....	3,368 78	
<i>Office:</i>		
Rent and Janitor.....	1,000 00	
Postage, Telegrams and Telephone .....	365 64	
Supplies.....	562 67	
Furniture and Fixtures .....	1,226 04	
Bank Collections.....	22 86	
Auditing .....	210 95	
Miscellaneous .....	168 57	
<i>Travel</i> .....	768 75	
		16,694 26
<b>OTHER DISBURSEMENTS:</b>		
<i>Printing and Distribution:</i>		
Leaflets .....	\$410 75	
Offering Envelopes .....	95 10	
Express and Postage.....	671 57	
Miscellaneous .....	63 07	
<i>Interest on Trust Funds</i> .....	685 09	
<i>Annuity</i> .....	200 00	
<i>Transmissions</i> .....	5,035 61	
<i>Miscellaneous</i> .....	38 72	
		7,199 91
<b>TOTAL DISBURSEMENTS.....</b>		<b>\$1,589,332 52</b>

# THE COLLEGE BOARD.

## SCHEDULE D.

### SECURITIES BELONGING TO THE BOARD\*

#### HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS

	Par Value.	Book Values.
<b>BONDS :</b>		
Allegheny & Western Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1998) .....	\$1,000 00	\$1,019 33
Atchison, Topeka & Santa Fé Railway Co. General 1st Mtg. Bonds (Interest 4 per cent., April and October, 1995) .....	5,000 00	4,910 17
Baltimore & Ohio Railway Co. Prior Lien Bonds (Interest 3½ per cent., January and July, 1925) .....	5,000 00	4,739 83
Cass Avenue & Fair Ground Railway (St. Louis) 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1912) .....	4,000 00	4,015 00
Catawissa Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1948) .....	1,000 00	1,049 33
Chicago Gas Light & Coke Co. Gold Bonds (Interest 5 per cent., January and July, 1937) .....	5,000 00	5,156 25
City of Philadelphia Loan of 1898 (Interest 3 per cent., January and July, 1911) .....	1,000 00	949 50
City of Philadelphia Loan of March 15, 1900 (Interest 3½ per cent., January and July, 1931) .....	100 00	101 44
Huntingdon & Broad Top Car Trust Fund Bond (Interest 4 per cent., June and De- cember, 1906) .....	1,000 00	996 00
Lake Street Elevated (Chicago) Railway Co. Bonds (Interest 5 per cent., January and July, 1928) .....	2,000 00	1,815 00
Lehigh Coal & Navigation Co. Bond (Interest 4 per cent., February, May, August and November, 1914) .....	1,000 00	1,017 67
Lehigh Coal & Navigation Co. Bonds (Inter- est 4½ per cent., February, May, August and November, 1924) .....	2,000 00	2,143 50
Metropolitan & West Side Elevated (Chicago) Railway Co. Bonds (Interest 4 per cent., February and August, 1938) .....	19,000 00	18,276 25

\* NOTE.—Some of these Securities were given to the Board.

THE COLLEGE BOARD.  
SCHEDULE D—*Continued.*

	Par Value.	Book Values.
Philadelphia, Wilmington & Baltimore Rail- way Co. Stock Trust Certificates (Interest 4 per cent., January and July, 1924).....	\$20,000 00	\$20,386 67
Pittsburgh, Cincinnati, Chicago & St. Louis Railway Consolidated Gold Bond (Interest 4 per cent., May and November, 1945).....	1,000 00	1,017 67
Rio Grande County (Colorado) School Build- ing Bonds (Interest 8 per cent., April and October, 1912).....	800 00	800 00
Schuylkill County (Pennsylvania) Loan of 1916 (Interest 4 per cent., April and October, 1916) .....	1,000 00	999 33
Wm. Cramp & Sons Ship and Engine Build- ing Co. 1st Mtg. Gold Bond (Interest 5 per cent., March and September, 1929) .....	1,000 00	1,057 50
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 4½ per cent., April and October, 1909).....	12,500 00	12,500 00
<b>BILLS RECEIVABLE :</b>		
W. E. Andrews, Note.....	980 00	980 00
S. H. Atwater, Note.....	280 00	280 00
Alden Bassett, Notes .....	1,375 00	1,375 00
J. N. Clarke, Note .....	240 00	240 00
Georgia P. Cornelius, Note .....	333 33	333 33
Jacob Fisher, Note.....	400 00	400 00
C. L. Jones, Note .....	560 00	560 00
M. D. J. Sanchez and Mrs. M. J. Sanchez, Note .....	100 00	100 00
A. L. Wigton, Note .....	560 00	560 00
District No. 2 Rio Grande County (Colorado) School Warrants .....	144 00	144 00
Total .....	<u>\$88,372 33</u>	<u>\$87,922 77</u>

THE COLLEGE BOARD.  
SCHEDULE E.  
UNSOLD REAL ESTATE.

Five Lots in North Chicago, Illinois .....	\$600 00
Twelve Lots in Hastings, Nebraska.....	6,005 00
Lots and Improvements in Del Norte, Colorado .....	1,325 00
	<u>\$7,930 00</u>

# THE COLLEGE BOARD.

## SCHEDULE F.

### PERMANENT ENDOWMENTS, DESIGNATED TRUSTS AND ANNUITY FUND.

**PERMANENT ENDOWMENTS :**

*Roger Sherman Fund* : Bequest of Anna J. Sommerville, Philadelphia, Pa. .... \$59,258 81

*Emergency Fund* : Given by

Mrs. Charles W. Henry, Philadelphia, Pa. ....	\$5,000 00
Mrs. Thaw, Pittsburgh, Pa. ..	500 00
Miss Cornelia W. Halsey, Newark, N. J. ....	100 00
Jonathan Thomas, Topeka, Kans. ....	100 00
James B. Dill, Esq., New York .....	100 00
D. B. Gamble, Cincinnati, Ohio .....	100 00
First Presbyterian Church, Elizabeth, N. J. ....	100 00
W. H. Carson, Caro, Mich. ..	25 00
Mr. and Mrs. C. H. Langdon, Elizabeth, N. J. ....	20 00

6,045 00

*General Fund* : Gift of "M. R.," Jenkintown, Pa. .... 10 00

\$65,313 81

**TRUSTS:**

*Hastings College*, Gift of the late Cyrus H. McCormick, Chicago, Ill. .... \$13,139 99

*Martha Adams*, Bequest of Rev. Carson P. Adams, D.D., New York .... 7,117 97

*Van Meter*, Bequest of A. K. and M. J. Van Meter, Salem, N. J. .... 4,050 00

24,307 96

**ANNUITY FUND:**

*Joseph Platt*, Gift of the late Rev. Joseph Platt, Davenport, Ia., and profit on investment ..... 4,395 81

\$94,017 58

# THE COLLEGE BOARD.

## SCHEDULE G.

### RESERVES.

EMERGENCY:

Henry J. Willing, Chicago, Ill. ....	\$1,500 00	
Mrs. Geo. B. Edwards, Pittsburgh, Pa. ....	200 00	
Third Church, Pittsburgh, Pa. ....	500 00	
F. H. Armstrong, Chicago, Ill. ....	100 00	
M. C. Armour, Chicago, Ill. ....	25 00	
L. H. Blakemore, Cincinnati, O. ....	15 00	
Property Funds received in payment of Mortgage on Gale College, Wisconsin; Property of the Presbyterian College of the Southwest, Del Norte, Colorado; Legacies, etc. ....	12,377 16	
		<u>\$14,717 16</u>
PRESBYTERIAN COLLEGE OF THE SOUTHWEST. ....		4,024 00
WAUKEGAN, Given by Rev. and Mrs. Warren Mayo, Rocky Ford, Colo. ....		600 00
OFFER FUND:		
Mrs. Elizabeth S. Nisbet, New Castle, Del..	\$50 00	
Miss Susan B. Spottswood, New Castle, Del.	50 00	
G. H. Lounsbury, Cincinnati, Ohio. ....	25 00	
O. Woodworth, Trenton, N. J. ....	5 00	
		130 00
		<u>\$19,471 16</u>

# THE COLLEGE BOARD.

## SCHEDULE II.

### RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS

NOTE.—An italicized word after the name of a church indicates that the offering was designated for an Institution. A list of Institutions and indicating words is given in Schedule C.

<b>SYNOD OF ATLANTIC.</b>		Baltimore, Covenant . . . . .	\$ 2 00
<b>ATLANTIC PRESBYTERY.</b>		" Faith . . . . .	16 00
Aimwell . . . . .	\$ 3 60	" Fulton Av. . . . .	3 50
<b>EAST FLORIDA PRESBYTERY.</b>		" Grace . . . . .	1 00
Candler . . . . .	\$ 5 00	" Lafayette Sq. . . . .	10 16
Crescent City . . . . .	1 00	"         " S. S. . . . .	5 00
Mather Perit Chapel . . . . .	1 00	" Light St. . . . .	8 00
St. Augustine, Memorial . . . . .	12 00	"         " S. S. . . . .	5 00
Wiersdale . . . . .	4 00	" Northminster S. S. . . . .	3 00
	\$ 23 00	" Ridgely St . . . . .	7 00
<b>FAIRFIELD PRESBYTERY.</b>		" Walbrook . . . . .	9 00
Bethlehem, 1st . . . . .	\$ 1 00	" Westminster . . . . .	11 57
Goodwill . . . . .	1 00	Bel Air . . . . .	5 71
Hermon . . . . .	1 00	Brunswick . . . . .	1 00
Melina . . . . .	1 00	Catonsville S. S. . . . .	5 00
Mt. Olivet . . . . .	2 00	Chestnut Grove . . . . .	7 10
	\$ 6 00	"         " S. S. . . . .	1 60
<b>HODGE PRESBYTERY.</b>		Churchville . . . . .	5 37
Madison, 1st . . . . .	\$ 0 50	Cumberland . . . . .	10 00
<b>M'CLELLAND PRESBYTERY.</b>		Deer Creek, Harmony . . . . .	3 40
Abbeville, 2d. . . . .	\$ 2 00	Emmitsburg . . . . .	17 50
Immanuel . . . . .	1 00	Fallston . . . . .	1 00
Lites Chapel . . . . .	1 00	Frederick . . . . .	4 00
Mattoon . . . . .	2 00	Frostburg . . . . .	2 00
Mt. Zion . . . . .	1 00	Govanstown . . . . .	8 60
Schofield Tabernacle . . . . .	1 00	Grove . . . . .	3 00
Willard . . . . .	1 00	Hagerstown . . . . .	7 50
Westminster . . . . .	3 00	Havre de Grace . . . . .	2 00
	\$ 12 00	Highland . . . . .	2 00
<b>SOUTH FLORIDA PRESBYTERY.</b>		Lonaconing . . . . .	10 00
Crystal River . . . . .	\$ 2 00	New Windsor . . . . .	1 00
Eustis . . . . .	14 00	North Bend . . . . .	1 00
Lakeland . . . . .	6 00	Piney Creek . . . . .	2 31
Punta Gorda . . . . .	3 00	Relay . . . . .	2 00
Winter Haven . . . . .	3 50	Roland Park . . . . .	6 39
	\$ 28 50	St. Helena . . . . .	1 00
<b>SYNOD OF BALTIMORE.</b>		Zion . . . . .	2 00
<b>BALTIMORE PRESBYTERY.</b>		\$ 438 75	
Annapolis . . . . .	\$ 3 39	<b>NEW CASTLE PRESBYTERY.</b>	
Baltimore, 1st . . . . .	100 00	Buckingham . . . . .	\$ 10 00
" 2d. . . . .	9 81	Chesapeake City . . . . .	2 00
" S. S. . . . .	5 00	Christiana . . . . .	1 00
" Abbott Memorial . . . . .	12 00	Delaware City . . . . .	2 75
" Aisquith St . . . . .	11 54	Dover . . . . .	3 06
" Babcock Memorial . . . . .	15 30	" S. S. . . . .	82
" Bohemian and Moravian . . . . .	2 00	Drawyer's . . . . .	1 00
" Broadway . . . . .	3 00	Elkton . . . . .	50 00
" Brown Memorial . . . . .	60 00	Forest . . . . .	2 50
" Canton . . . . .	1 00	Grace . . . . .	1 00
" Central . . . . .	22 00	Green Hill . . . . .	7 00
		Gunby . . . . .	3 00
		Head of Christiana . . . . .	1 00
		Lower Brandywine . . . . .	5 76
		Makemie, Memorial . . . . .	5 00
		Milford . . . . .	5 00
		Newark . . . . .	9 61
		New Castle . . . . .	113 50
		" S. S. . . . .	3 33
		Pencader . . . . .	5 00
		Perryville . . . . .	1 00
		Pitt's Creek . . . . .	6 52

Port Deposit.....	\$ 2 00
Port Penn.....	4 00
Red Clay Creek.....	6 00
Rehoboth (Md.).....	1 00
Rock.....	4 00
Smyrna.....	4 00
St. George's.....	2 00
West Nottingham.....	15 00
White Clay Creek.....	10 00
Wicomico.....	5 00
Wilmington, 1st.....	10 00
" Central.....	28 20
" S. S.....	6 12
" Gilbert.....	2 00
" Hanover.....	16 00
" Olivet.....	1 00
" Rodney St.....	25 00
" West.....	27 20
Worton.....	1 00
Zion.....	10 00
	<hr/>
	\$419 37

WASHINGTON CITY PRESBYTERY.

Ballston.....	\$ 5 00
Boyd's.....	2 00
Clifton.....	2 00
Darnestown.....	6 00
Falls Church.....	5 13
Hyattsville.....	1 52
Kensington, Warner Memorial.....	5 00
Lewinsville.....	1 00
Manassas.....	10 00
Neelsville.....	16 00
Riverdale.....	2 00
Takoma Park.....	10 39
Vienna.....	4 10
Washington, 1st.....	6 00
" 4th.....	22 50
" 6th.....	11 00
" 15th St.....	5 00
" Assembly's.....	5 00
" Covenant.....	128 86
" Gunton Tem. Mem'l.....	19 92
" Gurley Memorial.....	2 75
" S. S.....	3 25
" Metropolitan.....	65 25
" New York Av.....	50 00
" Washington Heights.....	6 00
" Western—Westm'r, Utah.....	40 89
" West St.....	39 25
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	\$475 81

SYNOD OF CALIFORNIA.

BENICIA PRESBYTERY.

Arcata—Occidental.....	\$ 15 00
Bay Side Calvary.....	1 05
Corte Madera—Occidental.....	3 00
Crescent City.....	3 00
Mendocino.....	2 00
Petaluma.....	2 00
Pope Valley—Occidental.....	3 00
San Anselmo Seminary—Occidental.....	10 50
San Rafael, S. S.—Occidental.....	8 50
Santa Rosa—Occidental.....	20 00
Vallejo—Occidental.....	12 00
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	\$ 80 05

LOS ANGELES PRESBYTERY.

Alhambra—Occidental.....	\$ 21 41
Burbank—Occidental.....	2 00

El Cajon.....	\$ 20 41
Inglewood—Occidental.....	9 10
Lakeside.....	3 00
Lankersheim—Occidental.....	1 00
Los Angeles, 1st—Occidental.....	19 00
" 3d—Occidental.....	5 28
" Boyle Heights—Occidental.....	1 00
" Central.....	11 00
" —Occidental.....	1 00
" Grand View—Occidental.....	14 40
" Highland Park—Occidental.....	59 00
" Immanuel—Occidental.....	57 45
" Knox—Occidental.....	5 00
" Westminster.....	1 90
Moneta.....	2 00
Monrovia—Occidental.....	11 50
Pasadena—Occidental.....	8 50
" Calvary.....	1 00
San Diego, 1st—Occidental.....	1 00
San Pedro—Occidental.....	2 00
Santa Monica—Occidental.....	21 00
Tropic.....	13 05
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	\$292 00

OAKLAND PRESBYTERY.

Berkeley, 1st.....	\$ 15 35
Danville.....	30
" —Occidental.....	3 00
Fruitvale.....	5 00
Oakland, Brooklyn.....	5 74
" Union St.....	10 00
Pleasanton—Occidental.....	5 00
Walnut Creek—Occidental.....	5 00
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	\$ 49 39

RIVERSIDE PRESBYTERY.

Beaumont, San Geronio.....	\$ 3 50
" S. S.—Occidental.....	3 40
Redlands—Occidental.....	5 00
Riverside, Arlington—Occidental.....	32 15
" Calvary—Occidental.....	43 22
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	\$ 87 27

SACRAMENTO PRESBYTERY.

Carson City—Occidental.....	\$ 3 00
Chico.....	8 50
Davisville.....	2 00
Elk Grove—Occidental.....	3 60
Elko.....	1 00
Fall River Mills.....	1 00
Ione—Occidental.....	4 10
Lamoille.....	1 00
Olinda.....	1 00
Placerville.....	3 00
Red Bluff.....	14 00
Sacramento, Westminster.....	10 00
Vacaville—Occidental.....	7 50
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	\$ 59 70

SAN FRANCISCO PRESBYTERY.

San Francisco, 1st—Occidental.....	\$ 46 10
" Calvary—Occidental.....	14 10
" Franklin St.....	1 00
" Howard—Occidental.....	20 20
" Mizpah—Occidental.....	3 00
" St. John's.....	5 50
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	\$ 89 90



SAN JOSE PRESBYTERY.

Boulder Creek—Occidental.....	\$ 3 20
Los Gatos—Occidental.....	24 70
San Jose, 1st.....	18 76
"    "    —Occidental.....	69 25
"    2d—Occidental.....	50 00
San Luis Obispo.....	8 66
Santa Clara.....	3 00
"    —Occidental.....	14 55
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	\$192 12

SANTA BARBARA PRESBYTERY.

Carpinteria—Occidental.....	\$ 6 00
Fillmore—Occidental.....	2 00
"    C. E.—Occidental.....	2 00
Hueneme.....	13 75
Ojai.....	5 00
Santa Barbara—Occidental.....	52 05
Santa Maria—Occidental.....	3 00
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	\$ 83 80

STOCKTON PRESBYTERY.

Dinuba.....	\$ 5 00
Fowler.....	12 00
"    —Occidental.....	11 00
Merced.....	8 00
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	\$ 36 00

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

Bethany.....	\$ 1 00
Chadbourne.....	1 00
Dudley, St. Matthew.....	1 00
Hookerton, Sloan's Chapel.....	1 00
Mt. Pleasant.....	1 00
Panthersford.....	1 00
Rocky Mount, Mt. Pisgah.....	1 00
Rowland.....	1 00
St. Paul.....	1 00
Snow Hill.....	1 00
Wilmington, Chestnut St., Wo-	
man's Missionary Soc.....	1 00
Wilson, Calvary.....	2 00
"    Chapel.....	1 00
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	\$ 14 00

CATAWBA PRESBYTERY.

Bellefonte.....	\$ 1 00
Bethlehem.....	1 00
Charlotte, 7th St.....	3 00
"    Church St.....	2 00
Gastonia, 3d St.....	1 00
Harrison Grove.....	50
Lisbon Spring.....	50
Lloyd.....	1 00
Shiloh.....	1 00
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	\$ 11 00

SOUTHERN VIRGINIA PRESBYTERY.

Bethesda.....	\$ 1 00
Christ.....	1 00
Cumberland.....	1 00
Danville, Holbrook St.....	1 00
Grace.....	2 00
Great Creek, S. S.....	50
"    "    C. E.....	12
Henry, S. S.....	1 00
Holmes Memorial.....	1 00

Mt. Calvary.....	\$ 1 00
Roanoke, 5th Av.....	3 00
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	\$ 12 62

YADKIN PRESBYTERY.

Allen's Temple.....	\$ 1 00
Chapel Hill.....	1 00
Emmanuel.....	1 00
Faith.....	1 50
Freedom, East.....	1 00
Lexington, 2d.....	1 00
Lloyd.....	2 00
Pittsburg Ladies' Aid Miss. Soc.....	1 00
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	\$ 9 50

SYNOD OF COLORADO.

BOULDER PRESBYTERY.

Berthoud.....	\$ 8 66
Boulder.....	12 72
Davidson.....	2 50
"    S. S.....	2 50
Erie.....	4 00
Fort Collins.....	8 25
Fort Morgan.....	8 00
Fossil Creek.....	1 75
Greeley.....	6 00
La Salle.....	3 00
Longmont, Central.....	7 90
Loveland, 1st.....	1 00
Tinnath.....	2 00
Valmont.....	4 00
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	\$ 72 28

DENVER PRESBYTERY.

Denver, 1st Av.....	\$ 6 00
"    23d Av.....	16 00
"    Central.....	30 00
"    Highland Park.....	15 00
"    Hyde Park.....	10 00
"    Mt. View Boulevard.....	1 00
"    North.....	3 57
"    South Broadway.....	3 00
"    York St.....	6 00
"    Westminster.....	4 55
Golden.....	5 25
Idaho Springs.....	6 05
Wray.....	2 63
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	\$109 05

GUNNISON PRESBYTERY.

Aspen.....	\$ 2 00
Delta—Lenox.....	6 05
Glenwood Springs.....	1 00
Leadville.....	9 00
Salida.....	5 85
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	\$ 23 90

PUEBLO PRESBYTERY.

Colorado Springs, 1st.....	\$ 71 89
Florence.....	1 85
Goldfield.....	3 00
Ignacio, Immanuel.....	3 30
La Costilla.....	1 00
La Jara, M. E. S. S.....	1 54
La Luz.....	1 00
Las Animas.....	3 20
Monte Vista.....	14 05
Monument.....	1 00

Pueblo, 1st.....	\$ 26 91
" El Bethel.....	1 00
" Mesa.....	12 00
" S. S.....	5 00
" Westminster.....	2 00
Rocky Ford.....	10 00
San Rafael.....	1 00
Weston, 1st, Primero Mission.....	1 00
	\$160 74

## SYNOD OF ILLINOIS.

## ALTON PRESBYTERY.

Alton—Blackburn.....	\$ 37 36
Baldwin—Blackburn.....	4 00
Belleville—Blackburn.....	10 86
Bethel.....	1 25
" —Blackburn.....	1 25
Blair—Blackburn.....	6 00
Brighton—Blackburn.....	7 00
Chester—Blackburn.....	6 00
Collinsville.....	7 00
East St. Louis.....	6 36
Edwardsville—Blackburn.....	15 00
Greenfield.....	1 00
Hillsboro—Blackburn.....	17 00
Jerseyville.....	5 00
Madison—Blackburn.....	4 00
Marshall Memorial—Blackburn.....	3 00
Raymond—Blackburn.....	2 10
Salem, German.....	5 00
" " —German.....	25 00
Sparta.....	21 98
Steelville—Blackburn.....	2 00
Trenton—Blackburn.....	2 00
" Jr. C. E.....	2 00
Troy—Blackburn.....	3 00
Virdeen—Blackburn.....	15 00
Zion, German.....	2 00
" " —German.....	20 00
	\$232 16

## BLOOMINGTON PRESBYTERY.

Bement.....	\$ 30 00
Bloomington, 1st—Blackburn.....	16 00
Champaign.....	30 00
Danville—Blackburn.....	9 00
Fairbury—Blackburn.....	18 00
Homer.....	3 00
" —Hastings.....	3 60
Hoopeston—Blackburn.....	5 50
Normal—Blackburn.....	10 00
Onarga.....	10 00
Philo—Blackburn.....	6 00
Piper City.....	11 13
Pontiac.....	8 00
" S. S.....	5 00
Rossville—Blackburn.....	5 00
Urbana.....	11 52
Watsaka.....	6 10
Wenona—Blackburn.....	7 00
	\$194 85

## CAIRO PRESBYTERY.

Anna—Union.....	\$1,019 15
" Ladies' Aid Soc.—Union.....	413 00
Bridgeport—Union.....	1 00
Cairo—Union.....	15 00
Campbell Hill—Union.....	1 00
Carmi—Union.....	40 00
Carterville—Union.....	2 00
Centralia—Union.....	5 00

Cobden—Union.....	\$ 1 00
Du Quoin—Union.....	7 50
Flora—Union.....	6 25
Galeonda—Union.....	6 55
Harrisburg—Union.....	17 58
Herrin—Union.....	1 00
Lawrenceville—Union.....	5 00
Mt. Carmel—Union.....	7 00
Mt. Olivet—Union.....	90
Murphysboro—Union.....	10 00
Olney—Union.....	2 60
St. Francisville—Union.....	8 00
Sumner—Union.....	6 00
Wabash—Union.....	4 00

\$1,579 53

## CHICAGO PRESBYTERY.

Berwyn.....	\$ 8 50
Braidwood.....	4 00
Chicago, 1st.....	50 47
" 2d.....	225 57
" " —German.....	100 00
" " —Huron.....	131 00
" 3d.....	114 40
" " S. S.....	8 23
" 4th.....	595 73
" 6th.....	41 69
" " —German.....	32 53
" 8th.....	22 93
" 10th.....	2 00
" 11th.....	4 00
" 41st St.....	43 42
" 52d Av.....	7 00
" Austin.....	45 24
" Avondale.....	1 00
" Belden Av.....	8 00
" Bethlehem Chapel.....	3 00
" Buena Memorial.....	20 00
" Calvary.....	7 70
" Campbell Park.....	11 41
" Central Park.....	10 00
" Christ.....	6 21
" " S. S.....	11 35
" Covenant.....	100 00
" Endeavor—Lenox.....	2 46
" Englewood.....	12 88
" Faith—Greenville.....	7 50
" Fullerton Av.....	13 01
" Grace.....	2 00
" Hyde Park.....	170 29
" Immanuel.....	5 00
" Millard Av.....	2 00
" Normal Park.....	5 00
" Olivet Memorial.....	5 00
" South Park.....	8 00
" West Division St.....	3 00
" Woodlawn Park.....	10 00
Chicago Heights.....	3 00
Deerfield.....	1 00
Du Page.....	10 50
Evanston, 1st.....	125 87
" " S. S.....	10 00
Herscher.....	2 00
Highland Park.....	14 16
Hinsdale.....	3 00
Homewood.....	3 00
Joilet, 1st.....	3 14
" Central.....	14 12
Kankakee.....	14 00
La Grange.....	10 75
Lake Forest, 1st.....	189 35
Manteno.....	4 25
Morgan Park.....	5 00

Oak Park, 1st.....	\$185 00
2d.....	8 16
Peotone.....	8 30
River Forest.....	8 20
South Waukegan.....	1 00
Waukegan.....	8 09
Wilmington.....	2 50
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	\$2,495 91

## FREEPORT PRESBYTERY.

Cedarville.....	\$ 3 00
Dakota.....	5 00
Forreston Grove, German— <i>German</i> .....	235 00
Freeport, 1st.....	25 00
2d.....	10 00
3d— <i>German</i> .....	5 00
Galena, 1st— <i>German</i> .....	15 00
German— <i>German</i> .....	5 00
South— <i>German</i> .....	28 30
Hanover.....	3 00
Marengo.....	9 00
Middle Creek— <i>German</i> .....	9 00
Oregon.....	6 48
Prairie Dell, German.....	5 00
— <i>German</i> .....	82 00
Savanna.....	2 00
Scales Mound, German— <i>German</i> .....	20 00
Willow Creek.....	19 00
Winnebago.....	12 25
C. E.....	67
Woodstock.....	4 00
Zion, German— <i>German</i> .....	40 00
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	\$543 70

## MATTOON PRESBYTERY.

Areola.....	\$ 2 70
Ashmore.....	4 31
Assumption.....	6 13
Charleston.....	10 00
Dalton City— <i>Blackburn</i> .....	1 90
Grand View— <i>Blackburn</i> .....	3 50
Kansas— <i>Blackburn</i> .....	26 00
Mattoon.....	75
Morrisonville.....	2 70
Moweaqua— <i>Blackburn</i> .....	2 70
Neoga.....	5 90
Pana.....	3 33
Parris.....	9 58
— <i>Blackburn</i> .....	23 36
Shelbyville— <i>Blackburn</i> .....	22 00
Tower Hill— <i>Blackburn</i> .....	4 33
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	\$129 19

## OTTAWA PRESBYTERY.

Aurora.....	\$ 11 00
Ausable Grove.....	13 00
Earlville.....	7 50
Kings.....	3 00
Oswego.....	2 00
Paw Paw.....	3 00
Rochelle.....	6 00
Sandwich.....	24 90
Streator, Park.....	25 00
Waltham.....	6 00
Waterman.....	3 00
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	\$104 40

## PEORIA PRESBYTERY.

Banner.....	\$ 1 00
Dolevan— <i>Blackburn</i> .....	10 00

Elmira.....	\$ 42 46
Elmwood— <i>Blackburn</i> .....	3 95
Eureka.....	2 00
Farmington— <i>Blackburn</i> .....	3 00
French Grove— <i>Blackburn</i> .....	2 00
Galesburg.....	8 49
Henry.....	9 00
Isabel.....	1 00
Knoxville.....	24 68
Limestone.....	3 00
Oneida.....	10 00
Peoria, 1st— <i>German</i> .....	25 00
1st German— <i>German</i> .....	7 85
2d.....	39 26
Arcadia Av— <i>German</i> .....	23 80
Calvary.....	6 90
Grace.....	9 00
Westminster.....	8 50
Princeville— <i>Blackburn</i> .....	5 00
Prospect— <i>Blackburn</i> .....	4 00
Vermont.....	1 00
Washington— <i>Blackburn</i> .....	4 00
Yates City.....	2 90
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	\$257 79

## ROCK RIVER PRESBYTERY.

Arlington.....	\$ 4 00
Ashton.....	3 00
Beulah.....	1 00
Centre— <i>Geneseo</i> .....	7 50
Dixon C. E. Soc.— <i>Geneseo</i> .....	5 00
Edgington— <i>Geneseo</i> .....	4 00
Franklin Grove.....	3 00
Fulton— <i>Geneseo</i> .....	6 00
Garden Plain— <i>Geneseo</i> .....	5 66
Geneseo— <i>Geneseo</i> .....	39 54
Hamlet.....	7 10
Keithsburg— <i>Geneseo</i> .....	1 00
Kewanee.....	3 00
Ladd.....	1 00
Milan— <i>Geneseo</i> .....	12 00
Millersburg— <i>Geneseo</i> .....	5 00
Morrison— <i>Geneseo</i> .....	34 53
Newton— <i>Geneseo</i> .....	3 50
Norwood— <i>Geneseo</i> .....	3 00
Peniel— <i>Geneseo</i> .....	8 00
Perryton.....	4 50
Pleasant Ridge— <i>Geneseo</i> .....	1 00
Rock Island, Broadway— <i>Geneseo</i> .....	25 25
Central.....	1 05
Sterling.....	28 38
Viola— <i>Geneseo</i> .....	6 00
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	\$223 01

## SCHUYLER PRESBYTERY.

Appanoose.....	\$ 3 00
Brooklyn.....	1 00
Burton, Memorial.....	2 00
Camp Creek.....	7 00
Camp Point.....	10 00
Clayton— <i>Blackburn</i> .....	6 00
Good Hope.....	5 86
Hersman.....	1 00
Kirkwood.....	12 00
Macomb— <i>Blackburn</i> .....	34 00
Monmouth.....	19 59
Mt. Sterling.....	7 15
Prairie City.....	5 79
Salem, German— <i>German</i> .....	25 00
Warsaw.....	4 70
— <i>Blackburn</i> .....	7 00
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	\$151 09

## SPRINGFIELD PRESBYTERY.

Divernon .....	\$ 24 00
" S. S. ....	5 00
Jacksonville, Westminster .....	18 45
Maroa—Blackburn .....	5 00
Petersburg—Blackburn .....	29 96
Springfield, 1st .....	28 24
" 2d .....	17 84
Virginia—Blackburn .....	4 87

\$133 36

## SYNOD OF INDIANA.

## CRAWFORDSVILLE PRESBYTERY.

Attica .....	1 00
Bethany .....	5 00
Boswell .....	2 00
Crawfordsville, 1st .....	5 00
Centre .....	10 00
Darlington—Lenox .....	7 00
Delphi .....	5 70
Elizaville .....	1 00
Fowler .....	1 50
Frankfort .....	75 00
Judson, Guion .....	4 45
Kirklin .....	3 00
Lafayette, 1st .....	20 34
" 2d .....	17 04
Lebanon .....	4 50
Lexington .....	10 00
Montezuma .....	3 00
Newtown .....	2 66
Rock Creek .....	4 73
Rockfield .....	7 00
Rockville, Memorial .....	12 23
Romney .....	4 31
Rossville .....	3 00
Russellville .....	2 50
Spring Grove .....	26 85
Waveland—Western .....	3 00
Williamsport .....	4 00

\$245 81

## FORT WAYNE PRESBYTERY.

Auburn .....	\$ 5 00
Elhanan .....	1 00
Fort Wayne, 1st .....	17 20
" 3d .....	5 00
" Bethany .....	4 14
Goshen .....	15 00
Kendallville .....	8 50
La Grange .....	10 00
Ligonier .....	2 00
Lima .....	15 25
Nappanee .....	3 00
Ossian .....	5 00
Pierceton .....	1 00
Troy .....	1 00

\$ 93 09

## INDIANAPOLIS PRESBYTERY.

Bloomington .....	\$ 6 40
Columbus .....	8 00
Franklin, 1st .....	11 00
Greencastle .....	5 00
Greenfield .....	5 00
Hopewell .....	13 75
Indianapolis, 1st .....	92 23
" 2d .....	25 70
" 6th .....	1 85
" 7th .....	10 00

Indianapolis, East Washington St.,	\$ 3 00
" Grace S. S. ....	2 00
" Memorial .....	25 00
" Olive St .....	1 00
" Tabernacle .....	30 00
Mt. Moriah .....	1 00
New Pisgah .....	1 00
Southport .....	4 68

\$246 61

## LOGANSPOUR PRESBYTERY.

Bethlehem .....	\$ 5 00
Brookston .....	5 75
Concord .....	4 00
Crown Point .....	3 15
Goodland .....	4 00
La Porte .....	19 75
Logansport, 1st .....	15 00
Lucerne .....	1 00
Michigan City .....	28 56
Mishawaka .....	3 00
Monticello .....	10 24
South Bend, 1st .....	15 00
" Westminster .....	7 00
Union .....	3 00

\$124 45

## MUNCIE PRESBYTERY.

Alexandria .....	\$ 0 36
Elwood .....	2 00
Gas City .....	65
Hartford City .....	7 00
Jonesboro .....	1 60
Kokomo .....	5 00
Marion .....	5 00
Muncie, 1st .....	20 00
Noblesville .....	5 00
Peru .....	5 00
Union City .....	1 00
Wabash .....	20 00

\$ 72 61

## NEW ALBANY PRESBYTERY.

Bedford .....	\$ 8 70
Corydon .....	1 00
Hanover .....	5 50
Jeffersonville .....	11 25
Madison, 1st .....	18 00
Mitchell .....	5 00
New Albany, 1st .....	5 00
" 2d .....	17 74
New Washington .....	1 00
Otisco .....	1 00
Pisgah .....	2 00
Pleasant Township .....	2 00
Seymour .....	9 58

\$ 87 77

## VINCENNES PRESBYTERY.

Evansville, 1st Av. ....	\$ 1 00
" Grace—Hanover .....	12 00
" Parke Memorial .....	3 00
" Walnut St .....	50 67
Linton .....	2 00
Oakland City .....	3 00
Princeton .....	18 95
Terre Haute, Central .....	10 00
Vincennes .....	8 00
Washington .....	21 00
Worthington .....	2 00

\$131 62

## WHITE WATER PRESBYTERY.

Aurora	\$ 3 00
Cambridge City, 2d, S. S.	1 00
College Corner	8 00
Dillsboro	2 00
Forest Hill, Union	5 00
Greensburg	14 00
Lewisville	3 00
Liberty	4 00
Mt. Carmel	1 00
Richmond, 1st	18 39
" 2d	8 00
Sardina	1 00
Shelbyville, 1st	51 53
" S. S.	1 00

\$120 92

## SYNOD OF INDIAN TERRITORY.

## CANADIAN PRESBYTERY.

Anadarko	\$ 2 00
El Reno	4 00
Hobart	1 00
	\$ 7 00

## CHOCTAW PRESBYTERY.

Hartshorne	\$ 1 00
Kull Chito	1 00
Mt. Zion	1 00
Nunih Chito	1 00
Oka Achukama	55
Philadelphia	1 00
Wilburton	1 50
	\$ 7 05

## CIMARRON PRESBYTERY.

Alva	\$ 5 00
Kingfisher	1 00
Winnview	53
	\$ 6 53

## KIAMICHI PRESBYTERY.

Beaver Dam	\$ 1 00
Mount Gilead	2 00
Sandy Branch	1 00
	\$ 4 00

## OKLAHOMA PRESBYTERY.

Edmond	\$ 5 00
Mulhall	1 50
Oklahoma City, 1st	12 35
Pawnee	6 00
Ponca City	2 00
Ralston	1 00
Stillwater	2 00
	\$ 29 85

## SEQUOYAH PRESBYTERY.

Elm Spring	\$ 2 40
Nowata	2 00
Sallisaw	3 00
Tahlequah	5 00
Wewoka, 2d	1 00
	\$ 13 40

## SYNOD OF IOWA.

## CEDAR RAPIDS PRESBYTERY.

Atkins	\$ 1 00
Bethel	1 30

Cedar Rapids, 4th, Bohemian	\$ 3 00
" 4th, Bohemian—German	4 00
" Olivet	3 00
" Sinclair Memorial	2 65
Clinton—German	184 05
Garrison	2 00
Lyons	1 10
Marion	12 98
Mechanicsville	6 00
Monticello	10 00
Mt. Vernon—Coe	8 00
Onslow	3 50
Richland Centre, German—Lenox	11 40
Scotch Grove—German	2 00
Shellsburg	1 00
Springville—Lenox	554 00
Vinton	10 00

\$820 98

## CORNING PRESBYTERY.

Afton	\$ 1 00
Bedford	14 70
Brooks	1 00
Clarinda—Corning	31 00
Corning—Corning	10 00
Diagonal	1 50
Emerson—Corning	15 90
Hamburg	2 00
Malvern	6 89
Nodaway—Corning	2 00
Pilot Grove	1 00
Sharpsburg	3 08
Shenandoah—Corning	9 75
" —Lenox	25
Villisca—Corning	6 00
Yorktown—Corning	2 90

\$108 97

## COUNCIL BLUFFS PRESBYTERY.

Audubon—German	\$ 10 00
Carson	5 00
Columbian—Corning	6 00
Council Bluffs, 2d—Corning	4 00
Logan—Corning	6 00
Menlo—Corning	7 30
Missouri Valley	3 00
" —Corning	15 00
Neola	1 50
Sharon	1 00
Shelby	3 18
" —Corning	4 05
Woodbine—Corning	8 00

\$ 74 30

## DES MOINES PRESBYTERY.

Centreville—Buena V.	\$ 30 84
Chariton—Buena V.	18 02
Colfax—Buena V.	15 00
Dallas Centre—Buena V.	28 71
Derby—Buena V.	14 15
Des Moines, 1st—Buena V.	38 56
" 6th	7 75
" —Buena V.	12 65
" Central	2 00
" Clifton Heights—Buena V.	5 50
" Highland Park—Buena V.	14 32
" Westminster—German	2 25
English—Buena V.	16 00
Garden Grove—Buena V.	5 00
Grimes—Buena V.	23 00
Hartford	4 15
Humiston	1 00

Jacksonville—Buena V.....	\$ 8 00
Knoxville—Buena V.....	22 00
Leon—Buena V.....	32 13
Le Roy.....	2 00
—Buena V.....	12 50
Milo—Buena V.....	10 00
—Lenox.....	5 00
New Sharon.....	2 00
—Buena V.....	2 00
Newton—Buena V.....	6 00
Osceola.....	5 10
Oskaloosa—Buena V.....	10 75
Panora—Buena V.....	10 78
Perry—Buena V.....	5 00
—German.....	4 00
Plymouth—Buena V.....	10 80
Ridgedale—Buena V.....	14 50
Russell—Buena V.....	35 28
Seymour—Buena V.....	5 00
Winterset—Buena V.....	47 61
—German.....	14 93
	\$504 28

## DUBUQUE PRESBYTERY.

Bethel—Lenox.....	\$353 15
Bethlehem—German.....	15 00
Cascade—Lenox.....	36 75
Chester.....	1 50
Cono Centre.....	1 00
Dubuque, 3d—Lenox.....	6 00
German.....	1 00
Westminster—German.....	80 00
—Lenox.....	30 00
Dyersville.....	1 00
Farley—Lenox.....	18 50
Frankville.....	2 00
Hazleton—Lenox.....	5 00
Hopkinton, 1st—Lenox.....	397 00
Independence, 1st—Lenox.....	52 25
German—German.....	11 00
Lansing, German—German.....	10 00
Lime Spring—Lenox.....	4 00
McGregor—German.....	22 25
Manchester—Lenox.....	25 00
Mt. Hope—Lenox.....	2 50
Oelwein.....	1 78
—Lenox.....	35 00
Oterville.....	1 35
Pine Creek—German.....	2 00
—Lenox.....	10 00
Pleasant Grove.....	1 78
Sherill, German.....	2 00
Unity—German.....	2 00
—Lenox.....	175 00
Volga.....	5 15
Walker.....	1 00
—Lenox.....	1 00
Wilson's Grove.....	2 00
Zalmona—German.....	22 00
Zion—Lenox.....	11 00
	\$1,347 96

## FORT DODGE PRESBYTERY.

Arcadia, German—Buena V.....	\$ 10 00
Armstrong—Buena V.....	2 00
Barnum, Calvary—Buena V.....	2 00
Boone.....	5 70
Burt—Buena V.....	39 00
Calvary—Buena V.....	3 00
Carroll—Buena V.....	27 90
Dana—Buena V.....	3 57
Emmanuel, German—Buena V.....	5 00
—German.....	50 00

Estherville—Buena V.....	\$ 20 00
C. E.—Buena V.....	10 00
Fort Dodge—Buena V.....	43 91
Germania, Ger.—English.....	5 00
—German.....	20 00
Gilmore City—Buena V.....	8 50
Ghlden—Buena V.....	28 75
C. E.—Buena V.....	20 00
Grand Junction—Buena V.....	18 00
Halfa—Buena V.....	14 60
Jefferson—Buena V.....	18 34
Lake City—Buena V.....	5 00
Livermore—Buena V.....	4 65
Lohrville—Buena V.....	11 00
Lone Rock—Buena V.....	11 00
Manning—Buena V.....	2 00
Maple Hill—Buena V.....	26 92
Paton—Buena V.....	9 00
Plover—Buena V.....	10 00
Pocahontas—Buena V.....	15 15
Pomeroy—Buena V.....	20 00
Rockwell City—Buena V.....	25 00
Rolfe—Buena V.....	116 06
Spirit Lake—Buena V.....	24 00
Wheatland, German—Buena V.....	10 00
—German.....	20 00
	\$665 05

## IOWA PRESBYTERY.

Birmingham.....	\$ 13 37
Bloomfield.....	2 60
Bonaparte.....	2 00
Burlington, 1st.....	14 49
Cedar.....	1 50
Dover.....	2 00
Fort Madison, Union.....	8 62
Hedrick—Lenox.....	2 50
Keokuk, 2d.....	1 00
Westminster, 1st—German.....	30 14
Kirkville—German.....	4 00
S. S.....	1 00
Kossuth.....	5 00
Martinsburg—German.....	10 00
Mediapolis.....	6 00
Middletown.....	4 00
Morning Sun.....	13 75
Mt. Pleasant, 1st.....	25 85
Mt. Zion.....	3 63
New London.....	5 00
Ottumwa, East End.....	15 71
Sharon.....	1 00
West Point.....	4 22
Memorial.....	1 00
Wilson—German.....	2 00
	\$180 38

## IOWA CITY PRESBYTERY.

Atalissa.....	\$ 1 00
Brighton.....	1 00
Columbus, Central.....	2 00
Crawfordsville—German.....	3 00
Davenport, 1st—German.....	22 00
2d.....	1 00
Keota—Parsons.....	6 00
LaFayette—Parsons.....	3 00
Malcom.....	1 00
Muscatine.....	15 60
Oxford.....	3 00
Sigourney—German.....	3 37
Unity.....	3 00
Washington.....	20 00
West Branch.....	2 00
Wilton Junction—Buena V.....	15 00
	\$101 97

## SIOUX CITY PRESBYTERY.

Alta—Buena V. . . . .	\$ 13 90
Ashton . . . . .	7 00
—German . . . . .	5 00
Auburn—Buena V. . . . .	68 17
Battle Creek—Buena V. . . . .	40 00
Cherokee Memorial—Buena V. . . . .	14 00
Cleghorn—Buena V. . . . .	4 50
Denison—Buena V. . . . .	39 59
Early—Buena V. . . . .	13 00
Hawarden—Buena V. . . . .	10 00
Hope—German . . . . .	6 00
Hospers . . . . .	3 85
Hull—Buena V. . . . .	25 94
Ida Grove—Buena V. . . . .	6 00
Inwood . . . . .	20 75
Ireton—Buena V. . . . .	32 23
Lakeside—Buena V. . . . .	26 50
S. S.—Buena V. . . . .	40 00
Ladies' Aid—Buena V. . . . .	5 00
Lyon Co.—Buena V. . . . .	34 00
—German . . . . .	26 00
Manilla—Buena V. . . . .	3 80
Mapleton—Buena V. . . . .	10 00
Meriden—Buena V. . . . .	20 00
Odebolt—Buena V. . . . .	13 75
Paulina—Buena V. . . . .	10 00
Plymouth—Buena V. . . . .	32 00
Sac City—Buena V. . . . .	6 50
Sanborn—Buena V. . . . .	30 00
Schaller—Buena V. . . . .	140 07
Sioux City, 1st—Buena V. . . . .	42 51
2d—Buena V. . . . .	9 50
3d . . . . .	5 00
Ulmer—Buena V. . . . .	3 00
Union Township—Buena V. . . . .	3 00
Vail—Buena V. . . . .	9 85
Wall Lake—Buena V. . . . .	40 00
Zoar—German . . . . .	
	\$825 41

## WATERLOO PRESBYTERY.

Ackley—Buena V. . . . .	\$ 24 57
Aplington—Buena V. . . . .	3 00
Cedar Falls—Buena V. . . . .	67 16
S. S.—Buena V. . . . .	6 77
Clarksville—Buena V. . . . .	13 00
Conrad—Buena V. . . . .	5 00
East Friesland, German—German	115 00
Eden, German—German . . . . .	18 00
Greene . . . . .	2 00
Grundy Centre—Buena V. . . . .	20 00
S. S.—Buena V. . . . .	2 25
Holland, German—German . . . . .	105 00
Kamrar, German . . . . .	6 50
—German . . . . .	150 00
Nevada—Buena V. . . . .	25 15
Owassa . . . . .	87
Salem—Buena V. . . . .	33 62
State Centre—Buena V. . . . .	4 25
Toledo—Buena V. . . . .	5 95
Tranquility—Buena V. . . . .	45 00
Union, German . . . . .	2 00
—German . . . . .	20 00
Unity—Buena V. . . . .	2 28
Waterloo . . . . .	2 20
—Coe . . . . .	20 00
West Friesland, German—German	15 00
Williams—Buena V. . . . .	12 00
	\$726 57

## SYNOD OF KANSAS.

## EMPORIA PRESBYTERY.

Argonia—Emporia . . . . .	\$ 2 00
Arkansas City—Emporia . . . . .	42 94
Belle Plaine—Emporia . . . . .	31 90
Big Creek—Emporia . . . . .	50 50
Burlingame—Emporia . . . . .	20 55
Burlington—Emporia . . . . .	15 40
Caldwell—Emporia . . . . .	51 50
Calvary—Emporia . . . . .	7 75
C. E. Soc.—Emporia . . . . .	5 00
Conway Springs—Emporia . . . . .	13 73
Cottonwood Falls—Emporia . . . . .	21 45
Council Grove—Emporia . . . . .	28 00
De Graff . . . . .	2 00
Dexter—Emporia . . . . .	16 00
Dwight—Emporia . . . . .	3 31
Eldorado—Emporia . . . . .	101 40
C. E.—Emporia . . . . .	5 00
Emporia, 1st—Emporia . . . . .	368 07
S. S.—Emporia . . . . .	21 12
2d—Emporia . . . . .	35 00
Arundel Av—Emporia . . . . .	6 25
Florence—Emporia . . . . .	3 00
Harmony—Emporia . . . . .	6 00
Lyndon—Emporia . . . . .	30 00
McLain—Emporia . . . . .	5 35
Marion—Emporia . . . . .	17 00
Maxson—Emporia . . . . .	6 75
Mulvane . . . . .	1 00
Newton—Emporia . . . . .	88 35
Osage City—Emporia . . . . .	103 34
S. S.—Emporia . . . . .	4 65
Peabody—Emporia . . . . .	74 32
Peotone—Emporia . . . . .	5 02
Pleasant Unity—Emporia . . . . .	2 00
—Lewis . . . . .	2 00
Quenemo—Emporia . . . . .	44 50
Y. P. S. C. E.—Emporia . . . . .	5 00
Uniondale—Emporia . . . . .	6 75
Welcome . . . . .	3 44
—Emporia . . . . .	4 50
Wellington—Emporia . . . . .	33 42
C. E.—Emporia . . . . .	5 00
White City—Emporia . . . . .	3 10
Wichita, 1st—Emporia . . . . .	59 00
—Lewis . . . . .	54 56
Calvary . . . . .	3 00
—Emporia . . . . .	15 00
Oak St—Emporia . . . . .	39 00
West Side—Emporia . . . . .	47 90
Wilsey—Emporia . . . . .	3 00
Winfield—Emporia . . . . .	94 25
—Lewis . . . . .	10 00
	\$1,579 07

## HIGHLAND PRESBYTERY.

Clifton—Emporia . . . . .	\$ 27 43
Holton—Highland . . . . .	25 46
Horton—Emporia . . . . .	10 00
Marysville . . . . .	2 00
Nortonville—Emporia . . . . .	2 00
Washington . . . . .	5 40
Various Churches—Highland . . . . .	23 36
	\$ 95 65

## LARNED PRESBYTERY.

Ashland—Emporia . . . . .	\$ 31 42
Beulah—Emporia . . . . .	4 00
Burrton—Emporia . . . . .	27 50
Coldwater—Emporia . . . . .	27 00
Coolidge—Emporia . . . . .	5 00
Cunningham—Emporia . . . . .	5 75

Dodge City—Emporia.....	\$100 00
Emerson—Emporia.....	3 35
Garden City—Emporia.....	80 30
"    C. E.—Emporia.....	5 00
Geneseo—Emporia.....	6 00
Great Bend—Emporia.....	18 25
Halstead—Emporia.....	63 45
Harper.....	4 03
—Emporia.....	19 19
"    S. S.—Emporia.....	1 51
"    C. E.—Emporia.....	10 00
Hutchinson—Emporia.....	300 00
Kingman—Emporia.....	21 90
Larned—Emporia.....	51 00
Leoti—Emporia.....	1 00
Liberal—Emporia.....	4 00
Lyons—Emporia.....	31 00
McPherson—Emporia.....	90 00
"    S. S.—Emporia.....	4 00
"    C. E.—Emporia.....	11 50
Nashville—Emporia.....	8 50
Ness City—Emporia.....	13 10
Parks—Emporia.....	5 00
Paxon—Emporia.....	3 00
Pratt—Emporia.....	49 00
Roxbury.....	1 00
Spearville—Emporia.....	17 00
"    S. S.—Emporia.....	3 00
Sterling—Emporia.....	38 36
Valley Township—Emporia.....	16 91
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	\$1,081 02

## NEOSHO PRESBYTERY.

Chanute—Emporia.....	\$ 83 75
Cherryvale—Emporia.....	108 59
Chetopa—Emporia.....	33 56
Coffeyville.....	2 00
—Emporia.....	2 00
Fort Scott—Emporia.....	120 50
Fredonia—Emporia.....	5 95
Geneva—Emporia.....	5 00
Girard—Emporia.....	10 07
Humboldt.....	3 00
—Emporia.....	22 81
Independence—Emporia.....	113 00
"    S. S.—Emporia.....	5 00
Iola—Emporia.....	750 00
Kincaid—Emporia.....	8 50
La Harpe—Emporia.....	17 50
"    Y. P. S. C. E.—Emporia.....	5 00
Lone Elm—Emporia.....	4 50
Louisburg—Emporia.....	5 00
Moran.....	1 95
—Emporia.....	14 50
"    —Lenox.....	5 00
"    S. S.....	1 89
"    C. E.—Emporia.....	5 00
Osage.....	5 00
Osawatomic—Emporia.....	20 00
Ottawa—Emporia.....	20 00
Paola—Emporia.....	75 50
Parsons—Emporia.....	10 00
Pittsburg—Emporia.....	25 00
Richmond—Emporia.....	37 50
Scammon, C. E.—Emporia.....	5 00
Sedan—Emporia.....	7 00
"    S. S.—Emporia.....	2 00
Sugarvale—Emporia.....	10 00
Waverly—Emporia.....	19 48
Weir City.....	3 00
"    —Emporia.....	10 00
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	\$1,583 55

## OSBORNE PRESBYTERY.

Bow Creek—Emporia.....	\$ 8 65
Calvert—Emporia.....	11 00
Fairport—Emporia.....	3 65
Hill City—Emporia.....	3 25
Hoxie—Emporia.....	15 00
Kill Creek—Emporia.....	2 75
Norton—Emporia.....	15 00
Osborne—Emporia.....	118 38
"    S. S.—Emporia.....	20 00
"    C. E.—Emporia.....	15 50
"    Missionary Soc.—Emporia.....	20 00
Phillipsburg—Emporia.....	15 00
Pleasant Hill—Emporia.....	5 44
Rose Valley—Emporia.....	4 82
Russell—Emporia.....	13 00
Smith Centre—Emporia.....	35 50
"    S. S.—Emporia.....	93
Wakeeney—Emporia.....	27 00
"    S. S.—Emporia.....	2 00
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	\$336 87

## SOLOMON PRESBYTERY.

Abilene—Emporia.....	\$179 00
Barnard—Emporia.....	10 00
Beloit—Emporia.....	70 00
"    S. S.—Emporia.....	7 50
Bennington—Emporia.....	14 00
Bridgeport.....	1 00
Cawker City—Emporia.....	26 00
Clyde—Emporia.....	16 00
"    S. S.—Emporia.....	3 00
College Hill, S. S.—Emporia.....	1 00
Concordia—Emporia.....	186 33
Culver—Emporia.....	18 56
"    S. S.—Emporia.....	2 08
Delphos—Emporia.....	36 35
Elkhorn—Emporia.....	2 43
Ellsworth—Emporia.....	76 30
"    —Emporia.....	3 00
"    S. S.—Emporia.....	13 40
"    S. S.—Emporia.....	5 00
Herington—Emporia.....	30 00
Hope—Emporia.....	5 15
"    S. S.—Emporia.....	1 00
Kanopolis—Emporia.....	5 65
Kipp—Emporia.....	10 00
Lincoln—Emporia.....	26 45
Mankato—Emporia.....	25 00
Minneapolis—Emporia.....	102 09
"    C. E.—Emporia.....	21 00
Romona—Emporia.....	3 50
Salina—Emporia.....	266 52
Scandia—Emporia.....	11 10
"    S. S.—Emporia.....	2 00
"    C. E.—Emporia.....	5 00
Scotch Plains—Emporia.....	4 30
Solomon—Emporia.....	20 00
Sylvan Grove—Emporia.....	12 50
Vesper—Emporia.....	1 00
Webber—Emporia.....	9 03
"    S. S.—Emporia.....	2 00
Wilson—Emporia.....	35 75
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	\$1,269 99

## TOPEKA PRESBYTERY.

Argentine—Emporia.....	\$ 22 50
Auburn—Emporia.....	9 00
Bethel.....	3 60
—Emporia.....	9 40
Black Jack—Emporia.....	3 48
Clay Centre—Emporia.....	29 30
Clinton—Emporia.....	17 00
"    S. S.—Emporia.....	2 00



Gardner—Emporia.....	\$ 10 00
Junction City—Emporia.....	59 00
"    "    S. S.—Emporia.....	10 00
Kansas City, 1st—Emporia.....	110 58
"    "    Y. P. S. C.—	
Emporia.....	5 00
"    Central—Emporia.....	8 00
"    Grand View Park—Emporia	12 25
"    "    S. S.—Emporia	4 54
"    Western Highlands—Em-	
poria.....	17 38
Lawrence—Emporia.....	162 10
Leavenworth, 1st—Emporia.....	70 00
Manhattan—Emporia.....	40 41
"    "    S. S.—Emporia.....	10 00
Mulberry Creek—Emporia.....	9 00
Oak Hill—Emporia.....	4 00
Oakland.....	2 75
Olathe—Emporia.....	33 50
Oskaloosa—Emporia.....	15 02
Riley—Emporia.....	21 60
"    "    C. E.—Emporia.....	2 00
Riley, German.....	2 00
Rossville—Emporia.....	27 00
Sharon—Emporia.....	2 50
Spring Hill—Emporia.....	3 00
Stanley—Emporia.....	7 50
Topeka, 1st—Emporia.....	52 97
"    "    3d.....	7 65
"    "    —Emporia.....	10 00
"    "    "    C. E. Soc.—Emporia.....	5 00
Westminster—Emporia.....	8 00
Vinland—Emporia.....	3 30
Wamego.....	4 00
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	\$836 33

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

Covington, 1st.....	\$ 62 32
"    "    S. S.....	4 96
Falmouth.....	2 00
Greenup.....	2 00
Ludlow.....	3 00
Newport.....	3 00
Sharpsburg.....	2 10
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	\$ 79 38

LOUISVILLE PRESBYTERY.

Hopkinsville, 1st—Princeton.....	\$ 3 00
Kuttawa—Princeton.....	6 46
Louisville, Alliance.....	6 85
"    Covenant—Princeton.....	28 00
"    Fourth Av.....	55 94
"    Immanuel.....	1 00
"    Warren Mem'l—Princeton.....	173 25
Pewee Valley.....	5 00
"    "    —Princeton.....	3 00
Princeton, 1st—Princeton.....	8 00
"    "    "    S. S.—Princeton.....	2 00
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	\$292 50

TRANSYLVANIA PRESBYTERY.

Booneville.....	\$ 1 00
Hyden.....	2 00
Lebanon, 1st.....	7 00
Monticello.....	1 00
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	\$ 11 00

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

Brighton.....	\$ 3 40
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Detroit, 1st—Alma.....	\$146 96
"    "    —German.....	121 00
"    2d Av—Alma.....	5 00
"    Bethany.....	10 10
"    Cadillac Av—Alma.....	7 10
"    Calvary—Alma.....	5 80
"    Central.....	19 92
"    Forest Avenue.....	30 16
"    Fort St.....	151 62
"    "    —Alma.....	35 86
"    Immanuel—Alma.....	12 33
"    Jefferson Av.....	68 00
"    Memorial—Alma.....	6 10
"    St. Andrews—Alma.....	12 00
"    Sevel Memorial.....	5 00
"    Tumbull Av—Alma.....	80 00
"    Westminster.....	74 56
Highland Park—Alma.....	3 00
"    "    "    S. S.....	1 50
Holly.....	2 95
Howell—Alma.....	5 00
Milan—Alma.....	4 82
Milford—Alma.....	10 00
Mt. Clemens—Alma.....	12 00
Pontiac.....	14 23
South Lyon—Alma.....	3 00
Springfield—Alma.....	1 70
White Lake.....	1 93
Wyandotte.....	3 00
Ypsilanti—Alma.....	9 96
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	\$868 00

FLINT PRESBYTERY.

Croswell.....	\$ 3 00
Elk—Alma.....	3 00
Fairgrove.....	3 00
"    "    —Alma.....	10 00
Fenton.....	8 80
Flint—Alma.....	43 86
Harbor Beach.....	4 26
Lapeer—Alma.....	5 00
Linden.....	1 00
Marlette, 2d.....	5 00
Mundy—Alma.....	3 00
Port Huron, 1st—Alma.....	1 00
"    Westminster.....	3 00
Yale—Alma.....	13 00
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	\$106 92

GRAND RAPIDS PRESBYTERY.

Big Rapids—Alma.....	\$ 10 00
Grand Haven—Alma.....	12 00
Grand Rapids, 1st—Alma.....	24 30
"    "    3d.....	1 00
"    Westminster—Alma.....	36 25
Ludington.....	3 00
"    "    —Alma.....	8 70
Muir—Alma.....	3 00
Spring Lake—Alma.....	5 00
Tustin.....	2 00
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	\$105 25

KALAMAZOO PRESBYTERY.

Allegan.....	\$ 9 00
Benton Harbor.....	3 75
Buchanan.....	2 00
Decatur.....	1 95
Kalamazoo, North.....	1 00
Paw Paw.....	3 00
Plainwell.....	2 00
Sturgis—Alma.....	3 00
Three Rivers.....	10 00
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	\$ 35 70

## LAKE SUPERIOR PRESBYTERY.

Calumet—Alma	\$ 42 25
Grand Marais	1 00
Houghton—Alma	3 50
Iron Mountain—Alma	23 00
Iron River—Alma	3 00
Ishpeming	3 00
Y. P. S. C. E.	1 00
Manistique, Redeemer—Alma	20 65
Marquette—Alma	21 62
Menominee—Alma	7 00
Newberry—Alma	7 00
Ontonagon	1 00
Sault Ste. Marie—Alma	10 00
St. Ignace—Alma	5 35

\$149 37

## LANSING PRESBYTERY.

Albion—Alma	\$ 30 00
Battle Creek—Alma	30 00
Dimondale, 1st	2 25
Jackson—Alma	13 00
Lansing, 1st—Alma	15 40
Franklin Av.	7 30
Marshall	3 50
Mason—Alma	20 00
Stockbridge	1 00

\$122 45

## MONROE PRESBYTERY.

Cadmus	\$ 2 00
Clayton	4 30
Erie	2 00
Hillsdale—Alma	5 00
Petersburg—Alma	1 00
Quincy—Alma	5 00

\$ 19 30

## PETOSKEY PRESBYTERY.

Boyne City—Alma	\$ 6 04
East Jordan—Alma	7 50
Elk Rapids—Alma	14 28
Elmira	1 00
Lake City—Alma	9 06
Mackinaw City	2 00
McBain—Alma	5 00
Petoskey	27 20
—Alma	3 00
Traverse City—Alma	1 00
Yuba	1 00

\$ 77 08

## SAGINAW PRESBYTERY.

Alabaster	\$ 1 00
Bay City, 1st—Alma	111 00
Beaverton—Alma	7 00
Coleman—Alma	2 14
East Tawas	1 00
Emerson—Alma	4 09
Lafayette, 2d—Alma	2 12
Munger—Alma	1 50
Oscoda—Alma	4 30
Saginaw, 1st	53 26
Immanuel	1 25
Warren Av.	6 40
Washington Av—Alma	4 00
Tawas City	3 00
West Bay City, Westminster—Alma	71 02
Westminster, S. S.—Alma	50 00

\$323 08

## SYNOD OF MINNESOTA.

## ADAMS PRESBYTERY.

Argyle—Macalester	\$ 19 00
Bemidji—Macalester	25 32
Bethel	4 00
Crookston—Macalester	36 00
Hallock—Macalester	5 00
Hendrum	3 30
Red Lake Falls—Macalester	21 00
Stephen—Macalester	14 00
Twentieth Century—Macalester	9 00
Warren—Macalester	31 00

\$167 62

## DULUTH PRESBYTERY.

Cloquet	\$ 5 00
—Macalester	20 00
Duluth, 1st—Macalester	560 00
Ely	3 00
Glen Avon	15 44
Grand Rapids—Macalester	3 35
Lakeside—Macalester	32 00
McNair Memorial—Macalester	5 00
Mora	3 70
Two Harbors—Macalester	26 00
Virginia, Cleveland Av.	2 00

\$675 49

## MANKATO PRESBYTERY.

Amboy—Macalester	\$ 30 00
Amiret—Macalester	2 25
Balaton—Macalester	3 00
Butterfield	2 00
Currie	1 65
Easter	1 00
Island Lake—Macalester	1 03
Jackson	1 00
Kasota—Macalester	8 00
Madelia	7 00
Marshall—Macalester	2 00
Pilot Grove	2 50
Pipstone—Macalester	21 00
Redwood Falls—Macalester	53 00
Russell—Macalester	6 68
St. James—Macalester	50 00
St. Peter, Union—Macalester	34 50
Summit Lake—Macalester	2 50
Tracy—Macalester	14 00
Wilmont—Macalester	2 50
Winnebago City—Macalester	45 00
Worthington, Westminster—Macalester	47 00
Zion—German	18 00

\$355 61

## MINNEAPOLIS PRESBYTERY.

Buffalo	\$ 4 45
Crystal Bay	1 00
Eden Prairie—Macalester	31 00
Hopkins, Bohemian	4 00
Howard Lake—Macalester	6 00
Minneapolis, 1st—Macalester	653 28
Andrew	16 12
—Macalester	50 00
Grace—Macalester	70 00
Highland Park	9 03
—Macalester	26 94
House of Faith	1 00
Oliver—Macalester	7 00
Shiloh	4 00

Minneapolis, Stewart Mem'l. . . . .	\$ 5 40
" " —Macalester. . . . .	30 00
" Vanderburgh Men'l—Mac-	
alester . . . . .	8 00
" Westminster—Macalester . . . . .	2,942 64
S. S.—Macalester . . . . .	7 86
Waverly. . . . .	7 00
Winsted—Macalester . . . . .	2 50

\$3,887 22

RED RIVER PRESBYTERY.

Ashby—Macalester. . . . .	\$ 3 00
Elbow Lake . . . . .	2 00
" —Macalester. . . . .	15 00
Evansville—Macalester . . . . .	5 00
Fergus Falls—Macalester. . . . .	11 00
Maine—Macalester . . . . .	40 67
Moorhead—Macalester . . . . .	5 00
Western . . . . .	3 00
" —Macalester. . . . .	15 00

\$ 99 67

ST. CLOUD PRESBYTERY.

Brown's Valley—Macalester. . . . .	\$ 6 25
Leslie . . . . .	50
Litchfield . . . . .	3 00
Long Prairie. . . . .	1 00
St. Cloud . . . . .	5 73
" —Macalester. . . . .	41 00
Wheaton—Macalester . . . . .	10 00
Willmar—Macalester . . . . .	25 00

\$ 92 48

ST. PAUL PRESBYTERY.

Belle Plaine—Macalester. . . . .	\$ 9 00
Hastings—Macalester . . . . .	221 00
Macalester—Macalester . . . . .	6 41
Merriam Park, 1st . . . . .	10 00
" —Macalester. . . . .	52 00
North St. Paul—Macalester . . . . .	7 50
Red Wing—Macalester . . . . .	150 00
Rush City—Macalester . . . . .	8 00
Shakopee—Macalester . . . . .	2 00
St. Croix Falls—Macalester . . . . .	12 42
St. Paul, 1st—Macalester . . . . .	28 00
" Arlington Hills—Macalester . . . . .	5 00
" Bethlehem, German—Ger-	
man . . . . .	16 00
" Central—Macalester . . . . .	24 01
" Dayton Av—Macalester. . . . .	40 58
" East—Macalester . . . . .	44 00
" Goodrich Av—Macalester . . . . .	3 00
" House of Hope—Macalester . . . . .	3,150 60
" Knox—Macalester . . . . .	6 25
" Westminster—Macalester . . . . .	17 55
White Bear—Macalester . . . . .	2 40

\$3,815 72

WINONA PRESBYTERY.

Blooming Prairie—Macalester . . . . .	\$ 10 00
Dundas . . . . .	2 00
Frank Hill, German . . . . .	3 00
" " —German . . . . .	13 50
Fremont—Macalester . . . . .	29 00
Havana—Macalester . . . . .	1 75
Hayfield—Macalester . . . . .	3 00
Hokah—Macalester . . . . .	5 00
Kasson . . . . .	2 77
Le Roy . . . . .	15
" —Macalester . . . . .	1 00
Lewiston—Macalester . . . . .	10 00

Oronoco . . . . .	\$ 0 60
Rushford—Macalester . . . . .	12 00
Union—Macalester . . . . .	17 00
Washington—Macalester . . . . .	4 00
Winona, German . . . . .	1 00
" —German . . . . .	30 00

\$145 77

SYNOD OF MISSOURI.

HANNIBAL PRESBYTERY.

Brookfield—Westm., Mo. . . . .	\$ 49 80
Edina . . . . .	2 00
Green City, 1st—Westm., Mo. . . . .	3 00
Hannibal . . . . .	19 87
Kirksville—Westm., Mo. . . . .	12 00
Macon . . . . .	9 75
Marceline . . . . .	2 00
Milan—Westm., Mo. . . . .	2 00

\$100 42

KANSAS CITY PRESBYTERY.

Appleton City . . . . .	\$ 3 00
Eldorado Springs—Westm., Mo. . . . .	4 00
Fairview . . . . .	1 00
Greenwood—Westm., Mo. . . . .	1 30
High Point. . . . .	1 00
Holden . . . . .	4 65
Independence . . . . .	18 00
Kansas City, 1st—Westm., Mo. . . . .	112 05
" 2d—Westm., Mo. . . . .	104 33
" 3d—Westm., Mo. . . . .	6 25
" 4th . . . . .	3 20
" S. S. . . . .	78
Osceola—Westm., Mo. . . . .	3 25
Raymore—Westm., Mo. . . . .	9 00
Rich Hill—Westm., Mo. . . . .	14 12
Sedalia, Broadway—Westm., Mo. . . . .	60 00
" Central . . . . .	10 84
" S. S. . . . .	3 16
Shawnee Bend Memorial. . . . .	50
Tipton . . . . .	1 00
Warsaw . . . . .	1 50

\$362 93

OZARK PRESBYTERY.

Bolivar—Carthage . . . . .	\$ 3 50
Carthage, 1st—Carthage. . . . .	15 92
Conway . . . . .	2 21
Joplin, 1st—Carthage. . . . .	11 36
Monett . . . . .	4 00
Mt. Vernon—Carthage . . . . .	7 00
Neosho—Carthage . . . . .	13 83
Ozark Prairie . . . . .	1 00
Springfield, 2d—Carthage. . . . .	5 00
" Calvary . . . . .	9 50
Webb City—Carthage. . . . .	6 00

\$ 79 32

PLATTE PRESBYTERY.

Breekenridge. . . . .	\$ 1 00
Carrollton . . . . .	5 00
Craig—Westm., Mo. . . . .	2 00
Empire Prairie. . . . .	1 50
Graham . . . . .	1 70
Grant City. . . . .	8 20
Hamilton—Westm., Mo. . . . .	10 00
Hodge. . . . .	3 92
Hopkins . . . . .	1 82
King City. . . . .	1 50
Lathrop . . . . .	2 50
Maitland . . . . .	4 80

Maryville	\$ 10 00
Mound City—Westm., Mo.	12 00
New Hampton	3 00
New Point	2 77
Oak Grove	1 00
Parkville	15 03
"  S. S.	9 10
St. Joseph, 3d St.	2 26
"  Hope	2 00
"  Westminster—Westm., Mo.	40 00
Tarkio	10 15
Tina	1 56
Union Star	1 00
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	\$153 81

## ST. LOUIS PRESBYTERY.

Bethel—German	\$ 6 00
Drake, Emmanuel	5 00
"  "  —German	84 00
"  "  Ladies' Aid	
"  Soc.—German	15 00
Ferguson	2 00
Jennings	2 40
Kirkwood, S. S.	11 05
Poplar Bluff	4 00
Rock Hill—Westm., Mo.	5 00
Salem, German—German	15 00
St. Charles, Jefferson St—Lindenwood	25 00
St. Louis, 1st.	47 00
"  "  —Lindenwood	150 00
"  "  —Westm., Mo.	700 00
"  2d—Westm., Mo.	500 00
"  1st German	5 00
"  "  —German	150 00
"  2d German—German	22 00
"  Carondelet	14 80
"  Clifton Heights	1 00
"  Grace—Lindenwood	7 47
"  Lafayette Park—Westm., Mo.	58 80
"  Leonard Av	1 00
"  McCausland Av.	1 50
"  Markham Memorial	5 00
"  Tyler Place	21 60
"  Walnut Park	1 00
"  Wash. & Compton Av—German	25 00
"  Wash. & Compton Av.—Westm. Mo.	300 00
"  West—Lindenwood	20 00
"  Winnebago	3 00
"  "  —German	14 80
Union	1 52
"  —German	5 00
Washington	2 50
Webster Groves	18 75
Zoar—German	25 70
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	\$2,276 89

## WHITE RIVER PRESBYTERY.

Camden, 2d.	\$ 2 25
Hot Springs, 2d.	1 00
Plantersville	2 00
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	\$ 5 25

## SYNOD OF MONTANA.

## BUTTE PRESBYTERY.

Anaconda	\$ 17 60
Butte, 1st.	5 00
Dillon	3 00

Missoula	\$ 18 00
Phillipsburg	9 00
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	\$ 52 60

## GREAT FALLS PRESBYTERY.

Chester	\$ 2 00
Conrad	1 00
Culbertson	3 00
Great Falls	12 00
Havre	11 30
"  S. S.	1 00
"  C. E.	2 00
Lewistown	10 00
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	\$ 42 30

## HELENA PRESBYTERY.

Belgrade	\$ 2 00
Billings	3 00
Bozeman, 1st.	15 80
Forsyth, 1st.	7 00
Helena, 1st.	13 46
"  "  S. S.	4 77
Miles City	15 00
Spring Hill	1 00
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	\$ 62 03

## SYNOD OF NEBRASKA.

## BOX BUTTE PRESBYTERY.

Gordon	\$ 4 00
Scots Bluff—Hastings	4 18
Valentine	3 00
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	\$ 11 18

## HASTINGS PRESBYTERY.

Aurora—Hastings	\$ 10 04
Beaver City—Hastings	30 00
Bethel—Hastings	26 50
Campbell, German—German	15 00
"  "  —Hastings	25 00
Edgar—Hastings	43 16
Hanover, German—German	20 00
Hastings, 1st—Hastings	4 09
"  German—German	25 00
Holdrege—Hastings	40 00
Kenesaw—Hastings	43 66
Lebanon—Hastings	4 00
Minden—Hastings	9 00
Nelson	11 00
"  —Hastings	33 00
Ong—Hastings	4 00
Orleans	1 00
Oxford—Hastings	3 00
Rosemont, German—German	14 00
"  "  —Hastings	5 00
Stamford	2 00
Stockham—Hastings	17 00
Superior	5 50
"  —Hastings	21 11
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	\$412 06

## KEARNEY PRESBYTERY.

Ashton—Hastings	\$ 7 45
Broken Bow—Hastings	5 00
Buffalo Grove, German—German	19 00
Central City—Bellevue	43 00
Farwell—Hastings	13 35
Fullerton—Bellevue	5 00
"  —Hastings	45 42
Genoa	3 00
Gibbon—Hastings	31 38

Grand Island—Hastings.....	\$ 70 75
Kearney—Hastings.....	70 00
Lexington—Hastings.....	26 55
Litchfield—Hastings.....	10 00
North Loup—Hastings.....	6 00
North Platte—Hastings.....	20 00
Ord—Hastings.....	9 00
Salem, German.....	1 00
Shelton—Hastings.....	7 81
St. Edwards.....	8 00
St. Paul.....	2 00
Wood River—Hastings.....	14 00

\$417 71

## NEBRASKA CITY PRESBYTERY.

Adams—Bellevue.....	\$ 4 14
—Hastings.....	55 34
Alexandria.....	4 00
Beatrice, 1st—Hastings.....	49 00
Bennett—Bellevue.....	3 00
Blue Springs.....	3 05
Deshler.....	1 00
Diller—Hastings.....	10 25
Fairbury—Hastings.....	2 00
Gilead.....	2 00
Goshen.....	3 33
Gresham.....	2 31
Hebron—Bellevue.....	46 50
—Hastings.....	16 50
Hickman, German—German.....	135 00
Hubbell.....	1 60
—Hastings.....	22 00
Humboldt.....	4 00
Lincoln, 1st.....	23 48
—Bellevue.....	4 65
—Hastings.....	184 50
2d—Hastings.....	77 75
Westminster—Bellevue.....	3 00
—Hastings.....	3 00
Meridian, German—German.....	10 00
Palmyra.....	4 67
Pawnee City.....	16 50
—Hastings.....	18 00
Plattsmouth, 1st—Bellevue.....	7 31
German—German.....	11 54
Staplehurst.....	2 80
Sterling—Hastings.....	8 35
Table Rock.....	2 75
—Hastings.....	8 00
Tecumseh—Hastings.....	15 00
Utica.....	3 00
York.....	10 00

\$779 32

## NIOBRARA PRESBYTERY.

Cleveland.....	\$ 1 00
Coleridge.....	3 00
Elgin—Bellevue.....	2 00
—Hastings.....	5 00
Emerson.....	11 00
Kellar.....	4 70
Laurel—Hastings.....	12 00
Norfolk.....	47
O'Neill.....	5 00
Randolph.....	5 40
South Sioux City.....	2 00
Stuart—Bellevue.....	4 00
Wakefield.....	7 81
Wayne—Hastings.....	44 13
Winnebago Indian.....	2 00

\$109 51

## OMAHA PRESBYTERY.

Anderson Grove.....	\$ 2 00
Bellevue—Bellevue.....	5 50
Clarkson, Zion Bohemian.....	1 00
Florence—Bellevue.....	5 00
Fremont—Hastings.....	17 00
Grandview—Hastings.....	1 50
Lyons—Bellevue.....	14 70
Mouroc—Bellevue.....	3 85
Omaha, 1st—Bellevue.....	82 50
"   "   S. S.—Bellevue.....	5 67
"   1st German.....	5 00
"   "   —Bellevue.....	11 00
"   "   —German.....	39 11
"   3d.....	2 65
"   —Bellevue.....	7 00
"   Castellar St.....	4 00
"   Clifton Hill—Bellevue.....	21 00
"   Knox—Bellevue.....	5 00
"   Lowe Av—Bellevue.....	14 00
"   Westminster—Bellevue.....	67 06
Oscola.....	4 00
Schuyler—Hastings.....	15 00
South Omaha—Bellevue.....	22 00
Tekamah—Bellevue.....	9 50
Wahoo—Hastings.....	7 00
Waterloo.....	4 91

\$376 95

## SYNOD OF NEW JERSEY.

## ELIZABETH PRESBYTERY.

Basking Ridge.....	\$ 65 15
Bethlehem.....	2 00
Carteret.....	1 00
Clarksville.....	1 00
Clinton.....	13 04
—Emporia.....	15 50
Cokesbury.....	3 00
Connecticut Farms.....	11 70
Cranford.....	10 00
"   S. S.....	7 00
Dunellen.....	12 00
Elizabeth, 1st.....	51 44
"   1st German.....	4 00
"   2d.....	57 00
"   Greystone.....	20 16
"   Madison Av.....	9 29
Lamington.....	12 00
Liberty Corner.....	3 00
Lower Valley.....	3 00
Maurer, German.....	1 00
Metuchen.....	10 56
Perth Amboy.....	17 60
"   "   S. S.....	2 46
Plainfield, 1st.....	17 85
"   Crescent Av.....	127 14
"   Hope Chapel.....	5 00
"   Warren Chapel.....	1 00
Pluckamin.....	12 96
"   S. S.....	16 73
Rahway, 1st.....	6 01
"   1st German.....	3 00
"   2d.....	15 00
Roselle.....	25 07
Springfield.....	20 00
Westfield.....	33 00
Woodbridge.....	11 00

\$626 66

## HAVANA PRESBYTERY.

Sancti Spiritus.....	\$ 9 12
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## JERSEY CITY PRESBYTERY.

Englewood.....	\$100 00
" West Side.....	9 00
Hackensack.....	10 00
Hoboken.....	4 25
Jersey City, 1st.....	117 34
" 2d.....	11 00
" Claremont.....	21 00
Leonia.....	9 00
Passaic, German Ev.....	3 00
Paterson, 1st.....	5 00
" 2d.....	42 25
" 1st German.....	2 00
" Broadway, German.....	3 00
" Redeemer.....	59 40
" Westminster.....	11 00
Rutherford.....	24 39
" S. S.....	50 00
Tenafly.....	1 97
West Milford.....	14 00
	\$495 60

## MONMOUTH PRESBYTERY.

Allentown.....	\$ 8 00
Asbury Park, 1st.....	5 00
Atlantic Highlands.....	4 00
Barnegat.....	2 00
Belmar.....	2 00
Beverly.....	1 50
" S. S.....	2 00
" Y. P. S. C. E.....	2 00
Bordentown.....	5 00
Burlington.....	36 91
Calvary.....	10 20
Columbus.....	1 00
Cranbury, 1st.....	23 00
" 2d.....	10 00
Cream Ridge.....	6 56
Englishtown.....	4 60
Farmingdale.....	1 00
Forked River.....	1 00
Freehold.....	39 63
" S. S.....	8 64
Hightstown.....	9 55
Holmanville.....	1 00
Jacksonville.....	2 00
Jamesburg.....	15 00
Keyport.....	1 00
Lakehurst.....	7 00
Lakewood, 1st.....	50 00
" S. S.....	3 00
" Hope.....	10 00
Long Branch.....	8 00
Manalapan.....	9 00
Manasquan.....	2 12
Matawan.....	22 46
Moorestown.....	17 00
" S. S.....	10 00
" S. S.....	10 00
Mt. Holly.....	2 00
New Egypt, Plumsted.....	2 15
New Gretna.....	1 00
Oceanic.....	2 50
Perrineville.....	3 00
Plattsburg.....	3 17
Point Pleasant.....	85
Providence.....	13 09
Red Bank.....	1 00
Sayreville, German.....	10 00
Shrewsbury.....	4 05
South Amboy.....	7 00
Tennent.....	3 00
Tom's River.....	2 00
Tuckerton.....	2 00

West Mantoloking.....\$ 1 00

\$406 98

## MORRIS AND ORANGE PRESBYTERY.

Boonton.....	\$ 14 14
" S. S.....	2 40
Chatham.....	35 00
Chester.....	3 24
Dover, Memorial.....	10 00
East Orange, 1st.....	254 56
" Bethel.....	94 61
" Brick.....	98 05
" Elmwood C. E. Soc.....	5 00
Fairmount.....	7 00
Flanders.....	6 00
German Valley.....	14 86
Madison.....	109 46
Mine Hill.....	1 00
Morris Plains.....	9 00
Morristown, 1st.....	37 27
" South St.....	87 98
Mt. Freedom.....	3 00
New Providence.....	9 78
New Vernon.....	13 13
Orange, 1st.....	65 00
" 1st German, S. S.....	5 00
" Central.....	200 00
" West Orange Chapel.....	9 14
" Hillside.....	30 00
Orange Valley, German.....	2 00
Parsippany.....	7 39
Pleasant Valley, German.....	1 00
Rockaway.....	25 00
" S. S.....	5 14
Schooley's Mountain.....	12 00
South Orange, 1st.....	20 00
" Trinity.....	28 70
St. Cloud, S. S.....	17 06
Sterling.....	2 00
Summit, Central.....	61 57
Vailsburg, 1st.....	10 00
Whippany.....	2 00

\$1,318 48

## NEWARK PRESBYTERY.

Arlington, 1st.....	\$ 8 75
Bloomfield, 1st.....	38 21
" German.....	3 00
" Westminster.....	39 82
Caldwell, 1st.....	27 69
Montclair, 1st.....	89 34
" Trinity.....	25 25
Newark, 1st.....	34 94
" 2d.....	10 00
" 3d.....	40 28
" 5th Av.....	22 42
" 6th.....	6 65
" 2d German.....	1 00
" 3d.....	5 00
" Bethany.....	4 00
" Central.....	100 00
" Fewsmith Memorial.....	20 00
" Forest Hill.....	23 97
" Memorial.....	11 10
" Park.....	72 20
" Roseville Av.....	100 00
" Wickliffe.....	2 43

\$686 05

## NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	\$ 5 00
Amwell, 1st.....	2 00
" 2d.....	3 00
" United 1st.....	2 00

Bound Brook.....	\$ 23 00
Dayton.....	11 11
Dutch Neck.....	15 00
East Trenton.....	4 00
Ewing.....	6 00
Flemington.....	29 80
Frenchtown.....	10 00
" S. S.....	1 00
Hamilton Square.....	13 00
Holland.....	4 50
Hopewell.....	5 00
Kingston.....	3 00
Kingwood.....	2 00
Kirkpatrick, Memorial.....	3 27
Lambertville.....	34 52
Lawrenceville.....	20 00
Milford.....	28 10
New Brunswick, 1st.....	21 88
" 2d.....	10 00
" Hungarian.....	1 00
Pennington.....	27 00
Princeton, 1st.....	71 50
" 2d.....	6 60
" 3d.....	3 00
Stockton.....	3 00
Titusville.....	1 65
Trenton, 1st.....	106 35
" S. S.....	7 05
" 2d.....	2 00
" 3d.....	31 81
" 4th.....	66 11
" S. S.....	8 89
" 5th.....	5 00
" Bethany.....	5 00
" Italian Evangelical.....	1 00
" Prospect St.....	45 00
" " S. S.....	13 62
" " " S. S.—Washing- ton.....	15 00
" Walnut Av.....	7 00
" " S. S.....	3 00
	\$687 76

NEWTON PRESBYTERY.

Andover.....	\$ 3 00
Asbury.....	2 00
Beemerville.....	4 10
Belvidere, 1st.....	10 00
" 2d.....	5 00
Blairstown.....	39 64
" S. S.....	17 20
Bloomsbury.....	5 00
Deckertown.....	11 00
Delaware.....	4 00
Franklin Furnace.....	4 00
Greenwich.....	10 00
Hackettstown.....	10 00
Hamburg.....	4 00
Harmony.....	3 00
Harmony.....	2 00
Knowlton.....	1 00
Lafayette.....	1 00
Marksboro.....	3 00
Newton.....	20 00
" S. S.....	20 00
Oxford, 1st.....	7 60
Phillipsburg, 1st.....	6 35
" S. S.....	6 98
" Westminster.....	6 00
Sparta.....	3 08
Stanhope.....	4 00
Stewartsville.....	5 00
Stillwater.....	2 36
Washington.....	10 00
Yellow Frame.....	2 00
	\$231 31

WEST JERSEY PRESBYTERY.

Atlantic City, 1st—West Jersey.....	\$ 16 39
" Chelsea.....	2 00
" Westminster.....	1 00
Billingsport.....	1 00
Blackwood—West Jersey.....	10 00
Brainerd—West Jersey.....	5 00
Bridgeton, 1st—West Jersey.....	50 00
" 2d—West Jersey.....	29 96
" 4th—West Jersey.....	1 00
" Irving Av—West Jersey.....	2 00
" West—West Jersey.....	13 00
Bunker Hill.....	1 25
Camden, 2d.....	21 60
" —West Jersey.....	20 00
" " S. S. Association.....	3 00
" Grace.....	5 00
Cape May.....	14 45
Cedarville, 1st—West Jersey.....	10 00
Clayton—West Jersey.....	5 00
Collingswood.....	1 00
Deerfield—West Jersey.....	5 35
Elmer—West Jersey.....	4 00
Fairton—West Jersey.....	2 50
Glassboro.....	2 00
Gloucester City—West Jersey.....	10 00
Greenwich—West Jersey.....	13 00
Haddonfield—West Jersey.....	73 46
Laurel Springs, St. Paul's.....	1 00
Logan Memorial.....	1 00
May's Landing—West Jersey.....	3 00
Millville.....	10 00
Ocean City—West Jersey.....	4 00
Osborn Memorial—West Jersey.....	4 00
Pittsgrove.....	8 40
Pleasantville.....	2 00
Salem—West Jersey.....	19 10
Swedesboro—West Jersey.....	4 00
Wenonah, Memorial—West Jersey.....	42 02
Woodbury.....	10 50
Woodstown.....	6 00
" —West Jersey.....	2 00
	\$439 98

SYNOD OF NEW MEXICO.

ARIZONA PRESBYTERY.

Clifton, 1st.....	\$ 2 00
Flagstaff, 1st, S. S.....	7 50
Douglas, S. S.....	1 00
Maricopa, Indian, 2d.....	1 00
Morenci.....	2 00
Phoenix, 1st.....	13 20
Pima, 2d Indian.....	2 00
" 5th Indian.....	1 00
	\$ 29 70

PECOS VALLEY PRESBYTERY.

Portales.....	\$ 2 00
Roswell, 1st.....	6 00
	\$ 8 00

RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	\$ 1 75
Laguna, Indian.....	1 00
Las Cruces, 1st.....	2 00
" Spanish.....	2 00
Socorro.....	2 00
" Spanish.....	1 25
	\$ 10 00

## SANTA FE PRESBYTERY.

Las Vegas, 1st.....	\$ 8 05
Sante Fe, 1st.....	4 00
Taos, Spanish.....	2 00
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	\$ 14 05

## SYNOD OF NEW YORK.

## ALBANY PRESBYTERY.

Albany, 1st.....	\$ 69 00
" 2d.....	10 00
" 4th.....	50 00
" 6th.....	5 00
" Madison Av.....	20 00
" State St.....	85 00
" West End.....	17 00
Amsterdam, 2d.....	35 00
" Emmanuel.....	7 82
Ballston Spa.....	6 50
Batchellerville.....	2 50
Bethany.....	28 00
Bethlehem.....	1 00
Carlisle.....	1 00
Charlton.....	5 00
Esperance.....	5 00
Galway.....	4 19
Gloversville.....	19 31
Greenbush.....	7 00
Jefferson.....	3 59
" S. S.....	2 72
Jermain Memorial.....	17 34
Johnstown—Huron.....	80 00
Mayfield, Central.....	1 59
New Scotland.....	3 00
Northville.....	2 25
Princetown.....	6 61
Rockwell's Falls.....	1 00
Sand Lake.....	4 00
Saratoga Springs, 1st.....	10 00
" S. S.....	3 00
" 2d.....	29 50
Schenectady, 1st.....	21 68
" State St.....	7 10
" Union.....	8 00
Tribe's Hill.....	3 00
Voorheesville.....	3 00
West Troy, 1st.....	2 00
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	\$587 70

## BINGHAMTON PRESBYTERY.

Binghamton, 1st.....	\$155 00
" Broad Av.....	2 92
" Floral Av.....	2 00
" Immanuel.....	2 00
" West.....	25 00
Cortland.....	60 00
McGrawville.....	6 00
Marathon.....	4 00
Union.....	5 00
Waverly.....	20 00
Whitney's Point.....	1 00
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	\$282 92

## BOSTON PRESBYTERY.

Boston, 1st.....	\$ 13 00
" 4th.....	3 00
" Scotch.....	5 50
" S. S.....	2 00
" St. Andrew's.....	5 00
Brookline, 1st.....	12 00
East Boston, 1st.....	15 00
Haverhill, 1st.....	3 50

Houlton.....	\$ 2 00
Litchfield.....	3 00
Londonderry.....	2 75
Lowell, 1st.....	4 00
Manchester, Westminster.....	1 00
Providence, 1st.....	15 00
Quincy, 1st.....	5 00
Roxbury.....	10 00
" S. S.....	7 00
Somerville, Union Square.....	5 00
Windham.....	3 50
Worcester, 1st.....	3 00
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	\$120 25

## BROOKLYN PRESBYTERY.

Brooklyn, 1st German.....	\$ 5 00
" Bay Ridge.....	10 00
" Bedford.....	50 00
" Borough Park.....	2 85
" Central.....	50 00
" S. S.—Wooster.....	60 00
" Classon Av.....	50 35
" Duryea.....	50 00
" Ebenezer.....	2 00
" E. Williamsburg, 1st.....	2 00
" Flatbush.....	4 40
" Friedens.....	3 00
" Greene Av.....	23 02
" Lafayette Av.....	139 14
" Memorial.....	13 03
" Mt. Olivet.....	2 00
" S. S. Mission Soc.....	2 50
" Noble St.....	10 00
" Prospect Heights.....	9 53
" Ross St.....	21 00
" Siloam.....	1 00
" South 3d St.....	150 29
" Throop Av.....	32 00
" —German.....	30 00
Woodhaven, 1st.....	10 50
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	\$733 61

## BUFFALO PRESBYTERY.

Akron.....	\$ 2 00
Buffalo, 1st.....	100 00
" Bethany.....	2 00
" Bethlehem.....	8 47
" Calvary.....	10 00
" Central.....	15 88
" Noon S. S.....	5 44
" Covenant.....	4 00
" Kenmore.....	2 10
" North.....	12 70
" Park.....	3 28
" South.....	2 00
" Walden Av.....	3 00
" Westminster.....	53 38
East Aurora.....	9 88
Ellicottville.....	2 00
Franklinville.....	5 00
Gowanda.....	6 00
Hamburg, Lake St.....	2 00
Jamestown.....	20 00
Olean.....	15 00
Sherman.....	5 00
Springville.....	12 00
Westfield.....	8 72
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	\$309 85

## CAYUGA PRESBYTERY.

Auburn, 1st.....	\$104 13
" 2d.....	5 07



Auburn, Calvary.....	\$ 19 27
" Westminister.....	1 25
Aurora.....	23 62
Cato.....	3 00
Dryden.....	7 00
Genoa, 1st.....	14 00
Ithaca.....	42 55
Meridian.....	5 00
Springport.....	1 25
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	\$226 14

## CHAMPLAIN PRESBYTERY.

Belmont.....	\$ 1 00
Burke.....	1 00
Keeseville Cong'l.....	5 00
Malone Cong'l.....	8 00
Peru Cong'l.....	1 00
Port Henry.....	13 25
Saranac Lake.....	4 52
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	\$ 33 77

## CHEMUNG PRESBYTERY.

Dundee.....	\$ 9 53
Elmira, 1st.....	25 71
" " S. S.....	8 27
" Franklin St.....	1 00
" Lake St.....	8 00
" North.....	3 00
" South— <i>Elmira</i> .....	2 00
Mecklenburg— <i>Elmira</i> .....	2 50
Montour Falls.....	3 00
Moreland.....	1 60
Spencer.....	2 00
Watkins.....	6 03
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	\$ 72 64

## COLUMBIA PRESBYTERY.

Ashland.....	\$ 1 00
Cairo.....	5 00
Catskill.....	19 60
Centreville.....	1 00
Greenville.....	1 00
Hudson.....	15 00
Hunter.....	4 10
Jewett.....	4 01
Valatie.....	6 00
Windham.....	15 00
" 2d.....	1 00
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	\$ 72 71

## GENESEE PRESBYTERY.

Batavia.....	\$ 24 83
Bergen.....	7 05
Byron.....	1 00
Castile.....	3 70
East Bethany.....	1 00
East Pembroke.....	3 00
Elba.....	4 00
Leroy.....	27 75
Oakfield.....	2 00
Orangeville.....	1 00
Perry, Brick.....	12 31
Wyoming.....	3 00
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	\$ 90 64

## GENEVA PRESBYTERY.

Bellona, Memorial.....	\$ 9 00
Canandaigua.....	6 50
Dresden.....	1 95
Geneva, 1st.....	12 48
" North.....	63 20

Gorham.....	\$ 3 00
Naples.....	5 00
Penn Yan.....	19 59
Phelps.....	7 00
Romulus.....	3 00
Seneca.....	6 10
Seneca Falls.....	14 75
Shortsville.....	8 96
Trumansburg.....	8 67
Waterloo.....	8 00
West Fayette.....	3 00
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	\$180 20

## HUDSON PRESBYTERY.

Amity.....	\$ 2 00
Chester.....	23 36
Circleville.....	6 00
Clarkstown, German.....	1 00
Cochecton.....	1 00
Denton.....	1 00
Florida.....	7 86
" S. S.....	10 00
Goodwill.....	8 00
Goshen.....	19 38
Greenbush.....	7 00
Hamptonburg.....	5 00
Haverstraw, Central.....	20 00
Hopewell.....	3 60
Liberty.....	5 00
Livingston Manor.....	3 54
Middletown, 1st.....	14 90
" " S. S.— <i>Maryville</i> .....	50 00
Milford.....	3 00
Montgomery.....	4 00
Monticello.....	10 00
Monroe.....	5 00
Otisville.....	7 00
Palisades.....	1 00
Port Jervis.....	5 00
Ramapo.....	45 00
Ridgebury.....	5 00
Roscoe.....	3 00
Scotchtown.....	4 45
Slate Hill.....	2 00
Stony Point.....	13 95
Suffern.....	3 00
Unionville.....	4 00
Washingtonville.....	10 00
Westtown.....	10 00
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	\$354 04

## LONG ISLAND PRESBYTERY.

Amagansett.....	\$ 5 57
Bellport.....	1 00
Bridgehampton.....	13 83
East Moriches.....	3 79
Franklinville.....	2 00
Greenport.....	4 50
Mattituck.....	6 00
Middletown.....	10 00
Moriches.....	4 37
Port Jefferson.....	3 00
Setauket.....	20 16
Shelter Island.....	16 00
Shinnecock.....	1 00
Southampton.....	40 28
South Haven.....	3 00
Southold.....	12 00
Westhampton.....	21 13
Yaphank.....	1 00
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	\$168 63

## LYONS PRESBYTERY.

East Palmyra.....	\$ 6 00
Junius.....	3 00
Lyons.....	17 88
Newark, Park.....	30 00
Palmyra, Western.....	7 50
Sodus.....	9 10
Williamson.....	4 00
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	\$ 77 48

## NASSAU PRESBYTERY.

Astoria.....	\$ 9 00
Babylon.....	3 00
Brentwood.....	4 00
Far Rockaway.....	29 00
"    C. E.....	5 00
Freeport.....	8 14
Glenwood.....	6 00
Hempstead, Christ's.....	10 00
Huntington, 1st.....	21 39
"    Central.....	7 78
Jamaica.....	8 00
New Hyde Park.....	4 00
Newtown.....	26 00
Oyster Bay.....	2 00
Roslyn.....	5 00
Smithtown.....	12 60
Springfield.....	5 00
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	\$165 91

## NEW YORK PRESBYTERY.

New York, 4th.....	\$127 48
"    4th Av.....	56 41
"    Hope Chapel.....	25 00
"    5th Av.....	715 46
"    —Coe.....	1,000 00
"    Adams Memorial.....	5 00
"    Bethany.....	11 36
"    "    S. S.....	5 00
"    Bohemian.....	5 00
"    Brick.....	504 19
"    "    —Washington.....	100 00
"    Central.....	40 00
"    "    —Westm., Utah.....	10 00
"    "    S. S.....	10 00
"    Christ.....	5 00
"    "    S. S.—Washington.....	96 30
"    Covenant.....	10 00
"    East Harlem.....	7 00
"    Faith.....	7 00
"    French Evangelical.....	10 00
"    German 2d.....	1 00
"    Mt. Tabor.....	2 00
"    Mt. Washington.....	19 40
"    North.....	28 77
"    Northminster.....	5 00
"    Puritans.....	33 46
"    Riverdale.....	20 00
"    Rutgers.....	209 50
"    "    —Washington.....	25 00
"    Throggs Neck.....	6 00
"    University Heights, Ladies' Aid Soc.—Marville.....	50 00
"    University Place.....	115 00
"    West End.....	104 00
"    West Farms.....	10 00
"    Williamsbridge 1st.....	8 00
"    Woodstock.....	6 00
"    Zion.....	3 00
Stapleton, Edgewater, 1st.....	49 06
West New Brighton, Calvary.....	61 17
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	\$3,506 56

## NIAGARA PRESBYTERY.

Albion.....	\$ 10 00
Carlton.....	2 00
Knowlesville.....	1 00
Lewiston.....	10 00
Lockport, 1st.....	23 19
"    2d.....	1 90
Lyndonville.....	2 00
Mapleton.....	3 00
Medina.....	21 00
Niagara Falls, 1st.....	20 00
"    "    S. S.....	2 00
North Tonawanda, North.....	10 52
Tuscarora, Indian.....	1 00
Youngstown.....	2 36
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	\$109 97

## NORTH RIVER PRESBYTERY.

Amenia.....	\$ 2 82
Ancram Lead Mines.....	1 00
Bethlehem.....	3 96
Canterbury.....	16 00
Cold Spring.....	2 00
Cornwall.....	13 16
Freedom Plains.....	4 00
Highland Falls.....	2 50
Hughsonville.....	3 00
Little Britain.....	15 75
Lloyd.....	6 00
Marlborough.....	10 24
Matteawan.....	10 00
Millerton.....	7 69
Milton.....	2 00
Newburg, 1st.....	16 00
"    Union.....	42 00
New Hamburg.....	12 00
Pine Plains.....	5 00
Pleasant Plains.....	1 50
Pleasant Valley.....	2 50
Poughkeepsie.....	42 77
Rondout.....	14 00
Smithfield.....	7 00
South Amenia.....	2 00
Wappinger's Falls.....	4 00
Wassaic.....	1 00
Westminster.....	2 00
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	\$251 89

## OTSEGO PRESBYTERY.

Cooperstown.....	\$ 4 87
Delhi, 1st.....	15 00
"    2d.....	20 00
Guilford Center.....	7 50
Hobart.....	2 85
New Berlin.....	3 00
Oneonta.....	33 78
Otego.....	2 00
Richfield Springs.....	3 30
Stamford.....	11 17
Worcester.....	3 00
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	\$ 96 47

## PORTO RICO PRESBYTERY.

Isabela.....	\$ 1 00
Mayaguez.....	5 00
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	\$ 6 00

## ROCHESTER PRESBYTERY.

Avon.....	\$ 1 00
Brighton.....	3 82
Brockport.....	14 70
Caledonia.....	17 60

Chili	\$ 1 00
Dansville	7 00
Geneseo, 1st	1 00
Geneseo Village	10 00
Honeoye Falls	10 20
Lima	10 75
Livonia	2 71
Nunda	6 54
Pittsford	4 00
Rochester, 1st	25 00
" 3d	11 32
" Brick	150 00
" Calvary	3 50
" Central	20 00
" East Side	1 00
" Grace	2 00
" Memorial	10 00
" Mt. Hor.	7 05
" Westminster	5 00
Sparta, 1st	10 00
" 2d	1 89
Tuscarora	2 00
Victor	5 52
Webster	1 80

\$346 40

## ST. LAWRENCE PRESBYTERY.

Adams	\$ 7 00
Cape Vincent	1 84
Chaumont	4 45
Crary Mills	1 00
Dexter	2 00
Gouverneur	27 17
Hammond	15 00
Morristown	6 00
Oswegatchie, 1st	8 00
" 2d	4 65
Potsdam	26 00
Sacket Harbor	2 00
Theresa	3 00
Waddington, Scotch	29 71
Watertown, 1st	84 05
" Hope	3 17
" Stone St.	19 00

\$244 04

## STEUBEN PRESBYTERY.

Addison	\$ 11 69
Almond	1 00
Angelica	2 99
Arkport	2 61
Avoca	4 00
Belmont	1 56
Campbell	4 37
Canisteo	12 00
Cohocton	1 00
Corning	10 00
Cuba	6 03
Hornellsville, 1st	12 00
" Westminster	5 00
Howard	2 04
Jasper	2 72
Prattsburg	2 00
Woodhull	2 09

\$ 83 10

## SYRACUSE PRESBYTERY.

Baldwinsville	\$ 4 00
Canastota	5 00
Cazenovia	5 00
Chittenango, S. S.	10 34
Fulton	36 60
Hannibal	1 00

Marcellus	\$ 2 00
Mexico	1 50
Onondaga Valley	4 85
Oswego, Grace	15 00
Pompey	1 50
Skaneateles	6 86
Syracuse, 1st	11 27
" 4th	25 00
" East Genesee	4 00
" Memorial	6 20
" Park Central	47 48
" South	5 18
" Westminster	9 61

\$202 39

## TROY PRESBYTERY.

Argyle	\$ 1 00
Brunswick	5 40
Caldwell	1 00
" West Mountain Station	1 00
Fort Edward	2 00
Green Island	18 00
Johnsonville	1 50
Lansingburg, 1st	21 74
" Olivet S. S.	1 50
Malta	4 00
Middle Granville	1 00
Pittstown	1 25
Sandy Hill	14 25
Schaghticoke	10 00
Troy, 1st	17 81
" 2d	25 00
" S. S.	9 86
" 3d	2 00
" 9th	13 92
" Memorial	3 00
" Oakwood Av.	10 05
" Olivet	1 50
" Second St.	26 00
" Westminster	31 52
" Woodside	9 00
Warrensburg	2 00
Waterford	25 55
Whitehall	6 25

\$267 10

## UTICA PRESBYTERY.

Boonville	\$ 7 84
Camden	1 00
Clinton	8 00
Cochran Memorial	3 00
Forestport	11 60
Holland Patent	7 00
Ilion	7 88
" S. S.	7 12
Kirkland	1 00
" —Park	5 00
Knoxboro	5 59
Martinsburg	1 40
New Hartford	5 00
Oneida	36 00
Oriskany, Waterbury Mem'l.	2 00
Rome	16 32
Sauquoit	5 58
South Trenton	3 33
Turin	4 41
Utica, Olivet	4 00
" Westminster	25 00
Vernon Centre	2 00
Verona	2 00
Walcott, Memorial	4 91
Waterville	6 00

West Camden.....	\$ 5 00
Whitesboro.....	6 15
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	\$194 13

WESTCHESTER PRESBYTERY.

Bridgeport, 1st.....	\$ 21 62
Carmel, Gilead.....	12 00
Croton Falls.....	15 00
Darien.....	12 00
Greenburg.....	18 68
Greenwich, 1st.....	20 00
Harrison.....	4 95
Holyoke, 1st.....	6 75
Huguenot Memorial.....	15 00
Irvington.....	100 00
" S. S.....	5 30
Mahopac Falls.....	1 37
Mt. Kisco.....	6 57
New Rochelle.....	57 41
" " North Av.....	5 38
" " " S. S.....	4 26
Ossining, 1st.....	30 00
Peekskill, 1st.....	24 84
" 2d.....	11 29
Pound Ridge.....	2 00
Rye.....	73 08
South East Centre.....	7 50
South Salem.....	8 00
Springfield, 1st.....	2 00
Stamford, 1st.....	25 00
" W. Soc.—Maryville.....	50 00
Thompsonville.....	45 74
White Plains.....	27 90
Yonkers, 1st.....	63 55
" Dayspring.....	10 00
" Westminster.....	9 09
Yorktown.....	10 00
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	\$706 28

SYNOD OF NORTH DAKOTA.

BISMARCK PRESBYTERY.

Westminster— <i>Macalester</i> .....	\$ 28 00
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FARGO PRESBYTERY.

Ayr.....	\$ 1 00
Casselton, 1st.....	3 00
Chaffee.....	5 65
Courtenay.....	3 00
Elm River.....	1 68
' mbdn.....	1 10
Erie.....	1 00
Fargo, 1st.....	8 45
" C. E.....	3 00
Jamestown, 1st.....	10 00
Wheatland.....	5 00
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	\$ 42 88

MINNEWAUKON PRESBYTERY.

Bethel.....	\$ 1 50
Brinsmade, 1st.....	5 00
Cando, 1st.....	4 00
Island Lake.....	2 00
Minnewaukon, 1st.....	5 00
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	\$ 17 50

MOUSE RIVER PRESBYTERY.

Bottineau, 1st.....	\$ 5 00
Logan.....	1 00
Omamee, 1st.....	2 00

Souris.....	\$ 1 50
Spring Brook.....	1 00
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	\$ 10 50

OAKES PRESBYTERY.

Lisbon.....	\$ 8 00
Oakes.....	2 00
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	\$ 10 00

PEMBINA PRESBYTERY.

Edinburg.....	\$ 0 78
Elkmont.....	2 00
Emerado.....	3 00
Gilby.....	3 00
Glasston— <i>Macalester</i> .....	28 00
Hamilton— <i>Macalester</i> .....	1 00
Inkster.....	2 35
Johnstown.....	1 00
Larimore.....	3 50
Minto, Knox.....	2 35
St. Thomas— <i>Macalester</i> .....	5 00
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	\$ 51 98

SYNOD OF OHIO.

ATHENS PRESBYTERY.

Amesville— <i>Wooster</i> .....	\$ 2 00
Athens.....	5 00
Barlow— <i>Wooster</i> .....	7 00
Berea.....	1 00
Bristol— <i>Wooster</i> .....	6 00
Carthage.....	25
Decatur— <i>Wooster</i> .....	1 00
Gallipolis— <i>Wooster</i> .....	2 15
Guysville.....	1 00
Logan— <i>Wooster</i> .....	5 00
Logan— <i>Wooster</i> .....	8 00
McConnellsville— <i>Wooster</i> .....	18 50
Marietta.....	4 00
Middleport.....	1 00
New England.....	4 00
New Matamoras.....	1 00
New Plymouth.....	5 00
Veto.....	4 00
Warren— <i>Wooster</i> .....	4 00
Watertown— <i>Wooster</i> .....	2 00
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	\$ 77 90

BELLEFONTAINE PRESBYTERY.

Belle Centre— <i>Wooster</i> .....	\$ 20 00
Bellefontaine.....	12 03
Crestline— <i>Wooster</i> .....	5 00
De Graff— <i>Wooster</i> .....	29 91
Kenton.....	10 00
Spring Hills— <i>Wooster</i> .....	10 00
Tiro— <i>Wooster</i> .....	7 00
Upper Sandusky.....	8 75
Urbana.....	10 40
" Bible School.....	3 27
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	\$116 36

CHILLICOTHE PRESBYTERY.

Bloomingsburg.....	\$ 3 50
Chillicothe, 1st.....	25 62
Concord.....	1 00
Frankfort.....	2 00
Greenfield, 1st— <i>Wooster</i> .....	32 50
Hillsboro.....	15 00
Mowrystown— <i>Wooster</i> .....	6 50
Pisgah.....	5 37
" — <i>Wooster</i> .....	25 00
Waverly— <i>Wooster</i> .....	1 00
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	\$117 49

CINCINNATI PRESBYTERY.

Cincinnati, 1st.....	\$ 5 00
" 2d.....	111 72
" " —Wooster.....	50 00
" 3d.....	5 00
" 4th.....	1 00
" 6th—Wooster.....	38 00
" 7th.....	16 35
" " —Wooster.....	16 34
" 1st German.....	5 00
" Avondale.....	167 21
" Bond Hill—Wooster.....	5 00
" Calvary.....	13 00
" " —Wooster.....	13 00
" Immanuel.....	11 00
" " —Wooster.....	25 00
" Knox.....	3 00
" Mohawk.....	3 00
" Mt. Auburn.....	20 00
" North.....	21 50
" Poplar St.....	13 00
" " —Wooster.....	20 00
" Trinity.....	3 00
" Walnut Hills, 1st.....	50 00
" Westwood—German.....	12 00
" " German.....	5 00
Delhi—Wooster.....	2 75
Glendale.....	3 60
Harrison.....	3 00
Hartwell—Wooster.....	5 00
Lebanon.....	10 00
Loveland.....	7 53
Madisonville.....	13 28
Monroe.....	1 00
Monterey.....	1 50
Montgomery.....	5 00
Moscow.....	1 00
New Richmond.....	2 00
Norwood—Wooster.....	35 81
Pleasant Ridge.....	5 75
Reading and Lockland.....	3 00
" " —Wooster.....	6 60
Somerset.....	1 00
Springdale—Wooster.....	23 44
Venice.....	5 91
Wyoming.....	69 20
" Park Place Misson.....	1 00
	\$840 49

CLEVELAND PRESBYTERY.

Akron, 1st—Wooster.....	\$ 3 85
Ashtabula, 1st.....	49 01
" " S. S.....	15 44
Cleveland, 1st.....	9 30
" " —Wooster.....	92 39
" " S. S.....	9 30
" 2d.....	120 00
" " —Wooster.....	25 00
" Beckwith Mem'l.....	27 66
" Bethany.....	3 00
" Bolton Av.....	27 00
" Calvary—Wooster.....	41 23
" " Japan Study Class—	
Wooster.....	60 00
" Eells Memorial—Wooster.....	75 00
" Madison Av.....	8 62
" " S. S.....	5 98
" Miles Park, S. S.—Wooster.....	10 00
" North—Wooster.....	10 00
" South.....	2 00
" Woodland Av—Wooster.....	100 00
East Cleveland.....	10 00
Milton.....	2 00
Northfield—Wooster.....	4 00
North Springfield.....	2 00

Orwell—Wooster.....	\$ 1 50
Parma—Wooster.....	5 00
Rome.....	1 47
So. New Lyme.....	1 00
Willoughby—Wooster.....	2 80
" " S. S.—Wooster.....	2 40
	\$726 95

COLUMBUS PRESBYTERY.

Amanda.....	\$ 3 00
" " —Wooster.....	4 00
Bremen.....	7 00
Central College.....	1 05
Circleville.....	5 58
Columbus, 1st—Wooster.....	5 20
" " Central.....	45 15
" " Broad St—Wooster.....	50 00
" " Nelson Mem'l—Wooster.....	4 56
" " Northminster.....	5 00
" " West Broad St.....	5 00
Lancaster—Wooster.....	82 89
Midway.....	4 00
Mt. Sterling.....	3 17
Plain City.....	2 00
Rush Creek.....	5 00
Westerville.....	1 50
	\$234 10

DAYTON PRESBYTERY.

Clifton.....	\$ 10 00
" " —Wooster.....	5 00
Collinsville.....	2 00
Dayton, 1st.....	51 27
" " 4th—Wooster.....	9 50
" " 3d St—Wooster.....	290 00
" " Memorial.....	17 81
Eaton.....	3 00
Franklin.....	2 00
Greenville.....	28 63
Hamilton, 1st—Wooster.....	14 89
" " S. S.—Wooster.....	3 35
Middletown, 1st.....	17 62
" " —Wooster.....	25 00
New Carlisle.....	4 00
New Jersey.....	3 64
Osborn.....	1 00
Oxford.....	5 10
Piqua.....	23 84
" " Ladies' Aid Soc.—Wooster.....	700 00
Seven Mile—Wooster.....	6 66
Springfield, 1st—Wooster.....	13 00
" " 2d—Wooster.....	20 56
" " 3d.....	13 00
" " Oakland—Wooster.....	2 00
Troy—Wooster.....	19 06
" " S. S.—Wooster.....	3 00
Xenia—Wooster.....	37 72
" " S. S.—Wooster.....	9 82
Yellow Springs—Wooster.....	13 00
	\$1,355 47

HURON PRESBYTERY.

Chicago.....	\$ 2 00
" " —Wooster.....	25 00
Clyde.....	9 90
Fostoria—Wooster.....	7 11
Fremont.....	10 00
" " S. S.....	5 00
Huron.....	3 30
Melmore.....	1 00
Monroeville.....	4 50
" " S. S.....	75

Norwalk.....	\$ 9 59
" —Woooster.....	5 00
Sandusky—Woooster.....	45 00

\$128 15

## LIMA PRESBYTERY.

Blanchard.....	\$ 2 00
" —Woooster.....	10 00
Bluffton.....	1 00
Columbus Grove.....	6 00
Delphos—Woooster.....	23 00
Findlay, 1st.....	17 50
" —Woooster.....	45 50
Lima, Main St.....	5 00
" Market St—Woooster.....	10 00
McComb.....	2 00
Ottawa.....	5 00
Rockport.....	3 00
Sidney.....	10 00
Van Buren.....	2 00
Van Wert—Woooster.....	17 00
Venedocia.....	5 00
Wapakoneta.....	4 00

\$168 00

## MAHONING PRESBYTERY.

Canfield—Woooster.....	\$ 10 00
Canton, 1st.....	19 95
" Calvary—Woooster.....	1 74
Champion.....	3 00
Clarkson.....	1 00
Coitsville—Woooster.....	1 00
Columbiana—Woooster.....	8 00
Concord.....	2 00
East Palestine—Woooster.....	13 00
Ellsworth.....	6 00
Hanoverton—Woooster.....	5 00
Hubbard—Woooster.....	4 00
Kinsman.....	8 00
Lisbon.....	15 00
Lowellville.....	5 10
" S. S.....	1 32
Massillon.....	6 71
" 2d, S. S.—Park.....	10 00
Middle Sandy—Woooster.....	6 00
Mineral Ridge.....	1 00
" —Woooster.....	1 00
North Benton.....	1 00
Pleasant Valley.....	2 00
Poland.....	5 00
Rogers, Westminster.....	1 00
Salem.....	20 00
Vienna.....	3 25
Youngstown, 1st—Woooster.....	79 86
" Evergreen.....	1 00
" Westminster—Woooster.....	23 60

\$265 53

## MARION PRESBYTERY.

Berlin—Woooster.....	\$ 2 00
Brown—Woooster.....	2 00
Delaware—Woooster.....	46 76
Kingston—Woooster.....	2 51
La Rue—Woooster.....	3 00
Liberty.....	1 00
" —Woooster.....	1 00
Marysville—Woooster.....	10 00
Pisgah—Woooster.....	3 00
Porter—Woooster.....	1 03
Richwood.....	6 83
Trenton—Woooster.....	6 41
West Berlin.....	2 00

\$ 87 54

## MAUMEE PRESBYTERY.

Antwerp.....	\$ 3 00
" S. S.....	2 00
Bowling Green.....	22 58
Defiance—Woooster.....	11 85
Kunkle—Woooster.....	5 00
Lost Creek—Woooster.....	40 00
Maumee—Hastings.....	5 00
Montpelier—Woooster.....	5 00
Norwood—Hastings.....	5 00
Paulding.....	6 00
" —Woooster.....	2 00
Rudolph—Woooster.....	5 00
Toledo, 3d.....	11 35
" 5th—Woooster.....	5 00
" East Side—Woooster.....	4 00
Waterville.....	30 00
West Bethesda—Woooster.....	10 00
Weston—Woooster.....	25 00
" Y. P. S. C. E.—Woooster.....	3 00

\$200 78

## PORTSMOUTH PRESBYTERY.

Ironton.....	\$ 16 00
Jackson.....	2 00
Manchester.....	5 45
Portsmouth, 1st.....	22 91
" —Buena V.....	25 00
" 2d—Woooster.....	89 70
" German—German.....	18 55
Sardinia—Woooster.....	2 00
West Union.....	12 00
Winchester.....	2 00

\$195 61

## ST. CLAIRSVILLE PRESBYTERY.

Bannock.....	\$ 4 60
Barnesville.....	15 55
Bellaire, 1st.....	6 95
Buffalo—Woooster.....	10 74
Cadiz.....	25 00
" —Woooster.....	25 00
Caldwell.....	3 40
Coal Brook—Woooster.....	4 88
Crab Apple.....	6 60
Kirkwood.....	10 00
Jerusalem.....	2 80
Mt. Pleasant.....	7 00
New Athens.....	2 00
Pleasant Valley.....	2 75
Powhatan.....	2 00
Rock Hill—Woooster.....	6 66
Sharon.....	1 10
Short Creek.....	6 00
West Brooklyn.....	2 50

\$145 53

## STUEBENVILLE PRESBYTERY.

Amsterdam.....	\$ 15 00
Annapolis.....	5 00
Bacon Ridge.....	1 58
Beech Spring.....	8 00
Bethel.....	6 55
Bethesda—Woooster.....	5 00
Buchanan Chapel.....	16 00
Carrlton.....	13 36
Center Unity.....	1 00
Corinth—Woooster.....	9 00
Cross Creek.....	7 00
Dell Roy.....	2 20
East Liverpool, 1st.....	13 38
" —Woooster.....	24 97
" 2d—Woooster.....	3 70

Harlem—Wooster	\$ 5 00
Hopedale	5 00
Island Creek—Wooster	9 00
Long Run	11 96
Madison—Wooster	4 80
Minerva	2 87
Mingo Junction, 1st Slavonic	2 00
Nebo	2 00
New Cumberland	1 00
New Hagerstown—Wooster	2 00
New Harrisburg—Wooster	6 00
New Philadelphia—Wooster	7 00
Oak Ridge	4 00
Pleasant Hill—Wooster	5 00
Potter Memorial	1 00
Richmond	2 47
Ridge	8 00
Salineville	4 00
Scioto—Wooster	13 00
Steubenville, 1st	5 00
" 2d	25 81
" S. S.	3 84
" 3d	5 00
" —Wooster	5 00
Still Fork	2 00
Two Ridges	10 00
Unionport	1 00
Waynesburg	6 00
" —Wooster	4 00
Wellsville, 1st	9 00
" 2d—Wooster	6 00
West Lafayette	2 00
Yellow Creek	11 00
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	\$323 49

## WOOSTER PRESBYTERY.

Apple Creek—Wooster	\$ 10 00
Ashland—Wooster	9 09
Congress	4 07
" —Wooster	3 35
Creston—Wooster	9 04
Dalton	7 00
Doylestown—Wooster	1 00
Holmesville	3 30
Hopewell	3 00
Jackson	5 97
Lexington	2 00
Loudonville	1 60
Mansfield, 1st—Wooster	52 85
Millersburg	4 00
Orrville—Wooster	4 00
Plymouth—Wooster	5 00
Savannah	9 30
Shreve—Wooster	3 00
Wayne	1 35
West Salem	1 00
Wooster, 1st—Wooster	44 00
" Westminster	11 11
" —Wooster	109 28
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	\$304 31

## ZANESVILLE PRESBYTERY.

Bloomfield	\$ 1 00
Brownsville	10 00
Clark—Wooster	1,005 00
Coshocton	25 30
Dresden	4 00
Fredericktown	3 00
" —Wooster	10 00
Homer—Wooster	2 37
Jefferson	1 00
Keene—Wooster	25 00
Madison	6 50
Mt. Vernon	26 25

Mt. Zion	\$ 1 65
Muskingum	13 50
Newark, 2d	5 00
" Salem	2 00
New Concord	4 29
" —Wooster	11 33
New Lexington	2 00
Norwich	1 60
Outville	2 00
Roseville—Wooster	2 00
Unity	2 30
Warsaw	1 00
Waterford—Wooster	5 00
Zanesville, 1st	7 15
" —Wooster	12 50
" 2d	10 00
" —Wooster	15 00
" Brighton	2 00
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	\$1,219 74

## SYNOD OF OREGON.

## GRANDE RONDE PRESBYTERY.

Burns	\$ 5 00
Elgin—Pendleton	10 00
La Grande	5 00
Summerville—Pendleton	6 75
Union	1 81
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	\$ 28 56

## PENDLETON PRESBYTERY.

Tutuilla, Indian	\$ 3 00
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## PORTLAND PRESBYTERY.

Bethany, German, S. S.	\$ 1 00
Bethel—Albany	1 00
Clackamas, 1st—Albany	1 00
Clatskanie	1 00
Clatsop Plains	1 00
Fulton, Trinity—Albany	1 00
Mt. Tabor—Albany	4 00
Nestucca	1 00
Portland, 1st—Albany	30 59
" 3d	4 70
" 4th—Albany	9 20
" Calvary	15 00
" Marshall St—Albany	1 50
" Mizpah	1 30
" Piedmont	3 00
" Westminster	15 00
" —Albany	14 95
Springwater—Albany	1 00
St. John's, German—German	5 00
Tillamook—Albany	2 00
Tualatin Plains	4 00
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	\$118 24

## SOUTHERN OREGON PRESBYTERY.

Bandon, 1st—Albany	\$ 6 00
Curry Co.—Albany	2 00
Klamath Falls, 1st—Albany	8 00
Medford, 1st	5 35
" S. S.	2 50
Roseburg, 1st—Albany	2 00
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	\$ 25 85

## WILLAMETTE PRESBYTERY.

Albany—Albany	\$ 18 96
Brownsville—Albany	10 08
Corvallis—Albany	5 00
Dallas—Albany	4 90
Eugene—Albany	10 00

Gervais—Albany.....	\$ 5 00
Lebanon—Albany.....	5 00
Mill City—Albany.....	5 00
Newport—Albany.....	6 00
Pleasant Grove.....	1 00
Salem—Albany.....	38 46
Waldport—Albany.....	1 00

\$110 40

## SYNOD OF PENNSYLVANIA.

## ALLEGHENY PRESBYTERY.

Allegheny, 1st.....	\$ 32 81
" 1st German.....	3 56
" Brighton Road.....	14 00
" Central.....	10 00
" McClure Av.....	29 91
" Manchester.....	4 00
" Melrose Av.....	3 00
" North.....	29 00
" Providence.....	5 00
" Watson Memorial.....	8 47
Allison Park.....	2 00
Ambridge, 1st.....	4 29
Aspinwall.....	11 00
Avalon.....	11 00
Beaver.....	70 00
Ben Avon.....	27 38
Bethlehem.....	1 00
Bridgewater.....	4 50
Bull Creek.....	5 00
Cheswick.....	8 00
Clifton.....	5 00
Concord.....	1 00
Cross Roads.....	11 89
Fairmount.....	1 00
Freedom.....	10 00
Glasgow.....	1 00
" S. S.....	3 00
Glenfield.....	10 00
Glenshaw.....	10 00
Highland.....	10 32
Hoboken.....	10 00
Industry.....	2 00
Leetsdale.....	52 51
Mars.....	3 00
Millvale.....	14 00
Natrona.....	2 91
New Salem.....	5 00
Pine Creek, 2d.....	5 84
Rochester.....	7 00
" S. S.....	2 83
Sewickley—Blairsville.....	62 53
Sharpsburg.....	11 25
Tarentum.....	16 89
Van Port.....	4 00

\$546 89

## BLAIRSVILLE PRESBYTERY.

Armagh.....	\$ 4 20
Avonmore.....	3 00
Barnesboro.....	4 40
Beulah—Blairsville.....	17 00
Blairsville—Blairsville.....	63 07
" S. S.—Blairsville.....	28 80
Braddock, 1st.....	10 00
" Calvary.....	15 31
Conemaugh—Blairsville.....	8 50
Congruity.....	4 50
Cresson.....	8 00
Ebensburg.....	9 00
Greensburg, Westminster.....	16 00
" " —Lenox.....	60 00
Harrison City.....	3 00

Irwin.....	\$ 15 55
" S. S.....	4 83
Jeannette.....	16 53
Johnstown, 1st—Blairsville.....	100 00
" Laurel Av—Blairsville.....	10 00
Laird.....	2 26
Latrobe.....	16 00
Ligonier.....	10 00
Manor—Blairsville.....	6 00
McGinniss.....	14 80
" S. S.....	2 14
Murrysville.....	4 00
New Kensington—Blairsville.....	10 10
New Salem.....	14 59
Parnassus.....	6 00
Pine Run.....	4 50
Pleasant Grove.....	6 00
Plum Creek.....	10 00
Poke Run.....	49 32
St. Benedict.....	1 00
Seward.....	3 55
Somerset.....	1 50
Turtle Creek—Blairsville.....	14 25
" " S. S.—Blairsville.....	5 75
Unity.....	8 00
" S. S.....	2 00
Vandergrift.....	23 00
Wilmerding—Blairsville.....	7 00
Windber—Blairsville.....	7 00

\$630 45

## BUTLER PRESBYTERY.

Amity.....	\$ 3 00
Buffalo.....	4 70
Butler, 1st.....	34 56
" S. S.....	6 37
" 2d.....	4 50
Clintonville.....	3 00
Concord.....	15 00
Crestview.....	3 00
Evans City.....	5 00
Fairview.....	1 00
Grove City.....	11 77
Harrisville.....	5 00
Jefferson Centre.....	3 00
Martinsburg.....	17 00
Middlesex.....	13 44
Millbrook.....	2 00
Mt. Nebo.....	3 00
Muddy Creek.....	2 50
New Hope.....	5 00
North Butler.....	7 00
North Liberty.....	7 50
North Washington.....	4 00
Parker City.....	3 00
Petrolia.....	5 57
Plains.....	3 00
Plain Grove.....	8 75
Pleasant Valley.....	6 00
Portersville.....	7 00
Prospect.....	3 00
Scrubgrass.....	25 00
Slippery Rock.....	15 00
" S. S.....	2 00
Summit.....	1 35
Unionville.....	5 07
Westminster.....	2 25
West Sunbury.....	6 73
Zelienople and Harmony.....	6 01

\$261 07

## CARLISLE PRESBYTERY.

Big Spring.....	\$ 18 84
" —Wilson.....	13 82



Bloomfield	\$ 4 18
Burnt Cabins	1 00
Carlisle, 1st	15 08
" 2d	55 19
" —Wilson	40 22
" 3d	1 00
" —Wilson	2 00
Chambersburg, Central	22 00
" Falling Spring—Wilson	32 23
Dauphin	4 25
" Speecheville Mission	1 10
Derry	1 00
" S. S.	1 00
Dickinson	5 45
Duncannon	2 00
Gettysburg	2 80
Great Conewago	1 00
Greencastle	6 50
Green Hill	1 00
Harrisburg, Capitol St.	1 00
" Covenant	8 00
" Market Square	59 70
" Calvary Chapel	2 00
" Pine St.	53 29
" Westminster	1 00
Landisburg	3 00
Lebanon, 4th St.	26 20
" Christ	108 20
Lower Marsh Creek	12 65
Lower Path Valley	5 00
McConnellsburg—Wilson	8 00
Mechanicsburg	25 72
Mercersburg	15 15
Middle Spring	4 45
" C. E. Society	5 00
Middletown	10 00
" S. S.	5 00
Monaghan	8 28
Newport	6 00
Paxton	11 01
Shippensburg	19 35
" Upper	3 00
" Upper Path Valley	2 00
Waynesboro	5 00
" Wilson	19 39
York Springs	1 00
	\$660 05

CHESTER PRESBYTERY.

Ashmun	\$ 10 00
Avondale	3 91
Bethany	2 00
Bryn Mawr	96 94
Chester, 1st	12 50
" 3d	42 74
Chichester Memorial	5 00
Clifton Heights	1 00
Dilworthtown	3 00
Doe Run	13 94
Downingtown, Central	12 65
East Whiteland	4 14
" S. S.	86
Fairview	1 59
Forks of Brandywine	6 00
Great Valley	5 00
Honey Brook	11 73
Kennett Square	4 00
Lansdowne	18 86
" S. S.	15 00
Leiper Memorial	2 00
Media	26 98
Middletown	4 45
New London	16 19
Nottingham	5 00
Oxford, 1st	21 73
" 2d	1 00

Phoenixville	\$ 5 45
Ridley Park	5 40
Rutledge, Chambers Memorial	8 61
" S. S.	2 00
St. Johns	10 50
Trinity—Hastings	14 00
Upper Octorara	26 83
Wallingford	5 00
Wayne	22 00
" S. S.	1 88
" Grace Chapel S. S.	1 60
West Chester, 1st	15 57
" 2d	1 00
" Westminster	10 00
West Grove	1 00
	\$479 05

CLARION PRESBYTERY.

Academia	\$ 5 00
Beechwoods	14 62
Bethesda	4 00
Callensburg	3 00
Clarion	17 70
Concord	4 75
Cool Spring	1 00
Du Bois	25 00
Endeavor	10 00
Edenburg	5 00
Elkton	1 00
Emlenton	28 30
Falls Creek	5 00
Greenville	3 00
Hazen	1 00
Johnsonburg	4 00
Leatherwood	1 00
Licking	3 00
Marienville	1 88
Mt. Pleasant	2 00
New Bethlehem	5 00
New Rehoboth	3 00
Oak Grove	1 00
Oil City, Second, Missionary Soc.	30 00
Penfield	10 00
Pisgah	7 00
Punxsutawney—Lenox	12 00
Reynoldsville	14 00
Richardsville	1 00
Sligo	4 00
Sugar Hill	2 00
Summerville	3 00
Tionesta	3 35
Wilcox	7 00
	\$242 60

ERIE PRESBYTERY.

Belle Valley	\$ 1 00
Cambridge Springs	4 00
Cochranton	3 00
Conneaut Lake	5 00
Conneautville	3 57
Cool Spring	3 70
Corry	6 50
Edinboro	2 00
Erie, 1st	20 65
" Central	31 30
" Chestnut St.	11 28
" Park	26 00
Fairfield	3 15
Fairview	5 00
Franklin	38 57
Fredonia	4 25
Girard	10 58
Gravel Run	1 18
Greenville	12 00

Hadley .....	\$ 1 50
Harbor Creek .....	2 00
Harmonsburg .....	3 00
Jamestown .....	10 66
Kerr Hill .....	1 82
" S. S. ....	22
Meadville, 1st .....	5 00
Mercer, 1st .....	20 00
" 2d .....	5 00
North East .....	26 22
North Warren .....	3 00
Oil City, 1st .....	26 62
Pleasantville .....	9 10
Rocky Grove .....	4 00
Springfield .....	3 00
Sugar Creek, Memorial .....	1 00
Sugar Grove .....	1 75
Tidioute .....	4 00
Titusville .....	102 23
Transfer .....	3 00
Union .....	5 00
Utica .....	5 00
Venango .....	1 84
Warren .....	29 99
Waterford .....	5 00
Waterloo .....	2 00

\$474 68

## HUNTINGDON PRESBYTERY.

Alexandria .....	\$ 10 00
Altoona, 1st— <i>Lenox</i> .....	42 00
" 2d— <i>Lenox</i> .....	25 00
" 3d— <i>Lenox</i> .....	14 65
" Broad Av. ....	10 00
Bedford .....	4 00
Bellefonte, 1st .....	70 00
Bethel .....	1 00
Beulah .....	2 00
Boardman .....	1 00
Buffalo Run .....	2 00
Burnham .....	6 00
Coalport .....	3 00
Curwensville .....	10 10
Duncansville .....	2 00
Everett .....	3 00
Glen Hope .....	1 00
Glen Richey .....	1 00
Holidaysburg, 1st .....	10 00
Houtzdale .....	5 07
Huntingdon, 1st .....	20 82
Irvona .....	2 00
Juniata .....	7 00
Kermoor .....	1 00
Lewistown, 1st .....	25 93
Lick Run .....	1 00
Logan's Valley— <i>Lenox</i> .....	35 00
Lost Creek .....	5 00
Lower Spruce Creek .....	2 74
Lower Tuscarora .....	5 00
McVeytown .....	5 40
Madera .....	2 58
Mann's Choice .....	1 00
Mapleton .....	6 00
Middle Tuscarora .....	2 00
Mifflintown, Westminster— <i>Lenox</i> .....	20 71
Milesburg— <i>Lenox</i> .....	9 00
Milroy .....	9 80
Moshannon .....	1 50
Mt. Union .....	15 50
" S. S. Home Dept. ....	2 00
Newton Hamilton .....	5 00
Orbisonia .....	2 00
Osceola .....	11 50
Peru .....	1 00
Petersburg .....	2 00

Philipsburg .....	\$ 11 16
" S. S. ....	2 00
Pine Grove .....	4 46
Port Royal .....	6 00
Schellsburg .....	1 00
Shaver's Creek .....	1 00
Shirleysburg .....	5 00
Sinking Creek .....	5 00
Sinking Valley .....	20 00
Snow Shoe .....	1 50
Spring Creek .....	2 93
Spring Mills .....	2 00
Spruce Creek .....	10 00
State College .....	12 43
" S. S. ....	3 77
Tyrone, 1st .....	38 25
Upper Tuscarora .....	4 00
Warrior's Mark Chapel .....	3 50
West Kishacoquillas .....	6 00
Williamsburg .....	12 00

\$577 30

## KITTANNING PRESBYTERY.

Apollo .....	\$ 19 00
Atwood .....	1 00
Bethel .....	2 00
Black Lick .....	1 60
Cherry Tree .....	3 33
Clarksburg .....	10 00
Clinton .....	2 44
Concord .....	12 00
Crooked Creek .....	2 00
" — <i>Blairsville</i> .....	4 00
East Union .....	1 00
Ebenezer .....	3 31
Elderton .....	1 00
Ford City .....	3 35
Freeport .....	12 00
Gilgal .....	1 00
Glade Run .....	13 00
Glen Campbell .....	2 00
" — <i>Blairsville</i> .....	1 00
Goheenville .....	4 00
Harmony .....	1 00
Homer .....	6 00
Indiana .....	46 00
" S. S. ....	15 00
Jacksonville .....	3 00
Kittanning .....	50 00
Leechburg .....	20 00
Manor Memorial— <i>Blairsville</i> .....	5 00
Mechanicsburg .....	1 50
Middle Creek .....	5 00
Mt. Pleasant .....	1 00
Nebo .....	2 00
Rayne .....	1 00
Rockbridge .....	1 00
Rural Valley .....	12 00
Saltsburg .....	53 00
" S. S. ....	5 00
Slate Lick .....	9 98
Strader's Grove .....	3 20
Tunnelton .....	4 00
West Glade Run .....	5 00
West Lebanon .....	2 00
Whitesburg .....	1 00
Worthington .....	9 00

\$360 71

## LACKAWANNA PRESBYTERY.

Ashley .....	\$ 6 25
Athens .....	8 00
" S. S. ....	2 00
Bethel .....	1 00

Brooklyn	\$ 4 00
Camptown	2 00
Canton	5 00
Carbondale, 1st	63 68
" S. S.	12 88
Dunmore	12 00
Forest City	1 00
Forty-Fort	12 25
Franklin	2 50
Great Bend	7 19
Harmony	9 00
Herrick	2 00
Honesdale	35 00
Kingston	47 15
Langeliffe	9 80
Lime Hill	1 00
Monroeton	2 00
Montrose	45 50
" S. S.	10 00
Moosic	5 00
Nanticoke	10 00
New Milford	3 36
Newton	1 00
Nicholson	2 00
Orwell	1 00
Peckville	3 00
Pittston	4 25
Plains	2 00
Pleasant Mount	2 00
Plymouth	4 00
Rushville	3 00
Sayre S. S.	3 25
Scott	4 00
Seranton, 1st	173 22
" 2d	103 81
" German, S. S.	10 00
" Green Ridge	13 72
" Petersburg, German	8 00
" Washburn St.	12 00
Shickshinny	5 00
Stevensville	2 00
Susquehanna	5 00
Towanda	38 41
Tunkhannock	11 20
Uniondale	1 00
Warren	2 20
West Pittston	50 50
Wilkes-Barre, 1st	60 05
" Grant St.	12 55
" Memorial	47 28
" Westminster	13 00
Wyalusing, 1st	5 00
" 2d	5 11
Wysox	1 32

\$929 43

LEHIGH PRESBYTERY.

Allen Township	\$ 5 00
Ashland	7 00
Audenried	4 50
Bangor	4 00
Bethlehem, 1st	5 85
Easton, 1st	16 00
" College Hill	12 00
" Olivet	1 00
" South	6 42
East Mauch Chunk, Memorial	1 50
East Stroudsburg	2 00
Freeland	8 00
Hazleton	52 18
Lansford	5 00
Lower Mt. Bethel	1 00
Mahanoy City—Lafayette	8 17
Mauch Chunk	21 22
Pen Argyl	1 68

Port Carbon	\$ 7 00
Portland	2 00
Pottsville, 1st	48 05
" 2d	3 95
Sandy Run	3 83
Shawnee	2 50
" S. S.	1 00
" Jr. C. E.	50
Shenandoah	2 00
South Bethlehem	14 00
Stroudsburg	10 00
Summit Hill	10 00
Tamaqua	2 00
Upper Lehigh	1 78
Upper Mount Bethel	3 00
Weatherly	4 00

\$278 13

NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nittany	\$ 4 00
Beech Creek	4 00
Benton	1 00
Berwick	8 00
Bloomsburg	21 23
" S. S.	5 00
Bodines	1 00
Briar Creek	1 00
Buffalo Cross Roads	2 82
Chillisquaque	1 00
Derry	1 00
Great Island	30 00
Grove	11 00
Hartleton	5 00
Jersey Shore	42 00
Lewisburg	28 60
Linden	2 00
Lycoming Centre	2 00
Mahoning	20 00
" S. S.	8 42
Mifflinburg	16 25
Milton	48 00
" C. E.	2 67
Montgomery	2 00
Mooresburg	1 00
Mt. Carmel	3 67
Muncy	3 00
New Berlin	4 00
New Columbia	2 02
Northumberland	7 02
Orangeville	2 00
Renovo	10 00
Shamokin	2 81
—Lafayette	10 00
Shiloh	2 00
Sunbury	33 00
Trout Run	2 00
Warrior Run	3 00
Washington	21 00
Washingtonville	1 00
Williamsport, 1st	20 00
" Bethany	3 00
" Covenant	32 55

\$431 06

PHILADELPHIA PRESBYTERY.

Philadelphia, 1st	\$ 35 52
" 2d	327 55
" 3d	16 36
" 4th	16 00
" 10th	201 18
" Arch St	81 64
" —Lafayette	25 00
" Beacon S. S.	6 00
" Berean	2 00

Philadelphia, Bethany Missionary		Jenkintown, Grace	\$ 18 00
Ass'n	\$ 25 00	Lower Merion	3 00
Bethesda	13 00	Lower Providence— <i>Lenox</i>	10 00
Bethlehem	34 77	Morrisville	13 00
Calvary	126 66	Narberth	5 60
Chambers—Wylie Mem'l.	93 86	Neshaminy of Warminster	5 70
"                    S. S.	5 90	Neshaminy of Warwick	11 00
Corinthian Av.	3 00	New Hope	4 35
Covenant	9 00	Newtown	28 41
"                    S. S.	5 00	Norristown, 1st	22 34
Emmanuel	9 01	Central	25 65
"                    S. S.	4 04	Philadelphia, Ann Carmichael	3 00
Evangel	12 00	Bridesburg	2 00
"                    S. S.	3 00	Chestnut Hill	7 40
Gaston	56 34	Falls of Schuylkill	16 04
Grace	5 00	Fox Chase, Memorial	16 65
Greenwich St.	10 00	Frankford	17 62
Harper Memorial	9 67	Germantown, 1st	287 20
Hebron Memorial	5 00	"                    2d.	151 48
Hollond Memorial	28 00	Hermon	25 00
Hope	4 00	Holmesburg	19 36
McDowell Memorial	15 91	Lawndale	2 00
Mariners'	4 00	Leverington	15 00
Mizpah, S. S.	2 00	McAlester Memorial	5 00
Mutchmore Memorial	37 55	Manayunk	10 00
North	5 00	Market Square	74 24
North Broad St.	30 00	Mt. Airy	34 72
North Tenth St.	5 53	Olney	4 00
Northern Liberties, 1st	5 00	Redeemer	6 50
Northminster	213 81	Roxborough	3 00
Olivet	34 65	Summit	34 35
Overbrook	65 93	Wakefield	21 67
Oxford	50 00	Westside	18 18
Patterson Memorial	5 45	Wissahickon	5 00
Princeton	169 03	Wissinoming	6 00
Puritan	3 00	Port Kennedy	3 00
Richmond	4 00	Pottstown	16 51
Scots	5 00	Reading, 1st	25 30
Southwestern	5 00	Olivet	5 00
Susquehanna Av.	9 00	Washington St.	1 00
Tabernacle	73 89	Springfield	3 05
"                    S. S.	11 84	Thompson Memorial	4 00
Tabor	30 85		
"                    S. S.	20 43		\$1,326 22
Temple	75 83		
Tioga	40 00		
Trinity	10 00		
Union Tabernacle	15 00		
"                    S. S.	5 00		
Walnut St.	148 17		
West Green St.	5 90		
West Hope	6 83		
Westminster	10 80		
West Park	15 00		
Woodland	129 43		
	\$2,442 33		
PHILADELPHIA NORTH PRESBYTERY.		PITTSBURGH PRESBYTERY.	
Abington	\$ 67 50	Amity	\$ 5 00
Ambler	3 00	Bethany	13 75
Ashbourne	7 00	S. S.	4 70
Bridgeport	5 00	Bethel	32 52
S. S.	4 00	Canonsburg, 1st	7 50
Bristol	5 65	Central	9 60
Calvary	15 00	Castle Shannon	3 00
— <i>Lenox</i>	135 00	Centre	2 71
Carversville	1 00	Charleroi	3 00
Conshohocken	7 00	Chartiers	6 00
Covenant	4 90	Clairton	1 00
Doylestown	33 90	Concord	3 30
Eddington	10 00	Coraopolis, 1st	22 01
Edge Hill, Carmel	23 95	S. S.	9 29
Forestville	3 00	Crafton, 1st	7 75
Huntingdon Valley	5 00	Hawthorne Av.	10 25
Jeffersonville	5 00	Donora	5 05
		Duquesne	3 00
		Edgewood	45 47
		Fairview	6 00
		Finleyville	1 50
		Forest Grove	5 00
		S. S.	1 00
		Hebron	5 00
		Homestead	7 10
		Lebanon	10 00
		Lincoln Place	1 00
		Long Island	5 00
		S. S.	3 00

McKee's Rocks	\$ 9 68
"    S. S.	9 32
Mansfield	16 05
Mendelssohn	5 00
Mingo	2 00
Monaca	5 00
Monongahela, 1st	25 00
Montour	3 00
Mt. Carmel	1 00
Mt. Pisgah	2 00
North Branch	2 00
Oakdale, 1st	20 75
Oakmont, 1st	17 00
Pittsburgh, 1st	271 33
"    2d	25 00
"    3d	234 73
"    "    S. S.	75 20
"    4th	15 79
"    "    S. S.	8 30
"    6th	17 35
"    43d St.	6 00
"    —Blairsville	25 00
"    Apple Av.	2 00
"    Bellefield	128 91
"    "    S. S.	15 00
"    East End	7 50
"    East Liberty	130 01
"    "    S. S.	76 64
"    "    Valley View Mission	21 76
"    Friendship Av.	7 10
"    Grace Memorial	1 00
"    Greenfield	3 00
"    Hazelwood	45 10
"    Herron Av.	4 11
"    Highland	53 43
"    Homewood Av and S. S.	19 12
"    Knoxville	23 70
"    Lawrenceville	3 39
"    Mt. Washington—W'ooster	26 32
"    Oakland	5 00
"    Park Av.	11 69
"    Point Breeze	100 00
"    Shady Side	164 75
"    "    S. S.	59 99
"    South Side	8 00
"    Tabernacle	10 00
"    "    S. S.	5 00
Raccoon	40 00
"    S. S.	3 26
Sharon	13 88
Sheridanville	5 56
Slavonic, 1st	2 00
Swissvale	12 86
Valley	8 00
Wilkinsburg, 1st	86 00
"    2d	26 76
Woodlawn	2 00

\$2,168 84

## REDSTONE PRESBYTERY.

Belle Vernon	\$ 4 00
Brownsville	10 00
CConnellsville	10 00
Dawson	9 00
Dumbar	20 00
Dunlap's Creek	5 00
Fayette City	5 00
Franklin	2 80
Glassport	6 00
Greensboro	2 00
Industry	1 00
Jefferson	1 75
Laurel Hill	24 00
Little Redstone	10 82
Long Run	11 00

McClellandtown	\$ 3 00
McKeesport, 1st	41 00
"    Central	6 00
Mt. Moriah	1 00
Mt. Pleasant, Reunion	13 00
Mt. Vernon	2 00
Mt. Washington	2 00
New Geneva	1 00
New Providence	20 00
New Salem	12 00
Pleasant Unity	1 08
Round Hill	20 00
Scottdale	14 00
"    S. S.	6 00
Sewickley	2 00
Smithfield	2 00
Suterville	5 00
Tyrone	3 00
Uniontown, 1st	72 10
"    2d	9 25
West Newton	17 85
Youngwood	3 83

\$379 48

## SHENANGO PRESBYTERY.

Beaver Falls	\$ 15 00
Centre	4 00
Clarksville	1 00
Ellwood City	4 96
Enon Valley	3 00
Harlansburg	6 00
Hermon	5 50
Hopewell	5 40
Leesburg	4 00
Little Beaver	3 50
Mahoningtown	8 00
Moravia	3 08
Mt. Pleasant	10 00
Neshannock	6 80
New Brighton, 1st	88 74
New Castle, 1st	22 22
"    4th	2 00
North Sewickley	1 00
Princeton, Memorial	6 60
Pulaski	2 00
Rieh Hill	3 00
Sharon, 1st	54 00
Sharpsville	3 04
Shippery Rock	3 32
Unity	1 00
Volant	2 50
Wampum	4 12

\$273 78

## WASHINGTON PRESBYTERY.

Burgettstown, 1st	\$ 13 01
"    Westminster	8 00
Claysville	5 59
Cross Creek	30 64
East Buffalo	21 38
Florence	2 00
Frankfort	5 00
Lower Buffalo	6 00
Lower Ten-Mile	2 00
Mill Creek	2 27
Mt. Olivet	4 00
Mt. Prospect	14 00
Pigeon Creek	7 72
Unity	4 25
Upper Buffalo	27 77
Upper Ten-Mile	5 00
Washington, 1st	41 84

Washington, 2d.....	\$ 25 00
"    3d.....	14 49
"    4th.....	4 00
Waynesburg.....	6 00
West Alexander.....	22 25
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	\$272 21

## WELLSBORO PRESBYTERY.

Allegany.....	\$ 0 50
Arnot.....	2 00
Austin.....	6 00
Beecher's Island.....	3 00
Coudersport.....	9 03
Elkland.....	25 00
Farmington.....	2 00
Galeton.....	3 00
Kane.....	3 00
Mansfield.....	5 00
Mt. Jewett.....	1 00
Osceola.....	5 00
Port Allegany.....	5 00
Wellsboro.....	15 95
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	\$ 85 48

## WESTMINSTER PRESBYTERY.

Bellevue.....	\$ 2 00
Cedar Grove.....	5 00
Centre.....	18 00
"    S. S.....	5 08
Chanceford.....	7 26
Chestnut Level.....	10 00
Columbia.....	40 23
Donegal.....	5 00
Hopewell.....	11 00
Lancaster 1st.....	72 90
"    Bethany.....	8 40
"    "    S. S.....	7 92
"    "    Memorial.....	3 00
"    "    "    S. S.....	2 00
"    "    "    Y. P. S. C. E.....	1 00
Leacock.....	5 25
"    "    S. S.....	1 51
Little Britain.....	5 00
Marietta.....	17 72
"    "    S. S.....	3 06
Mt. Joy.....	19 50
"    "    S. S.....	1 00
Mt. Nebo.....	1 00
New Harmony.....	9 00
Pequea.....	16 12
Pine Grove.....	3 00
Slate Ridge.....	3 00
Slateville.....	17 57
Stewartstown.....	12 00
Strasburg.....	3 00
Union.....	25 00
Wrightsville.....	8 30
York, 1st.....	73 99
"    "    Calvary.....	21 00
"    "    "    Faith.....	3 00
"    "    "    Westminster.....	5 00
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	\$452 81

## SYNOD OF SOUTH DAKOTA.

## ABERDEEN PRESBYTERY.

Aberdeen—Huron.....	\$ 68 50
Britton—Huron.....	39 66
Castlewood—Huron.....	43 26
Groton—Huron.....	43 88
Langford—Huron.....	23 55
Newark.....	2 00
Pierpont—Huron.....	34 70

Pollock.....	\$ 4 00
Raymond—Huron.....	2 00
Sisseton—Huron.....	8 63
Willow Lake, German—German.....	5 00
"    "    —Huron.....	3 06
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	\$278 24

## BLACK HILLS PRESBYTERY.

Edgemont.....	\$ 2 00
Hot Springs—Huron.....	54 85
Rapid City—Huron.....	2 00
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	\$ 58 85

## CENTRAL DAKOTA PRESBYTERY.

Alpena—Huron.....	\$ 6 00
Artesian—Huron.....	5 00
Bancroft—Huron.....	6 23
Blunt—Huron.....	2 00
"    "    S. S.—Huron.....	3 75
Brookings—Huron.....	51 25
Colman—Huron.....	1 00
Earlville—Huron.....	8 85
Fedora—Huron.....	6 00
Flandreau, 2d—Huron.....	25 00
"    "    "    S. S.—Huron.....	4 05
Hitchcock—Huron.....	48 00
Huron—Huron.....	393 33
"    "    "    S. S.—Huron.....	10 00
"    "    "    Ladies' Aid Ass'n—Huron.....	26 00
Madison—Huron.....	23 06
Manchester—Huron.....	4 77
Miller—Huron.....	63 50
Rose Hill.....	3 00
"    "    —Huron.....	2 00
St. Lawrence—Huron.....	3 05
Union.....	4 00
"    "    —Huron.....	1 50
Volga.....	2 00
"    "    —Huron.....	14 45
Wessington—Huron.....	15 55
White—Huron.....	4 00
Wolsey—Huron.....	40 00
Woonsocket—Huron.....	41 10
"    "    "    S. S.—Huron.....	3 90
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	\$822 34

## DAKOTA PRESBYTERY.

Ascension, Indian—Huron.....	\$ 8 00
Buffalo Lakes, Indian—Huron.....	7 00
Cedar, Indian—Huron.....	1 70
Crow Creek, Indian—Huron.....	1 00
Good Will, Indian.....	3 00
Hevata, Indian—Huron.....	3 00
Hill, Indian—Huron.....	8 75
Lake Traverse, Indian—Huron.....	1 00
Long Hollow, Indian—Huron.....	3 00
Mayasan, Indian—Huron.....	1 00
Mountain Head, Indian—Huron.....	1 00
Pajutazee, Indian—Huron.....	1 30
Pipe Clay—Huron.....	1 00
Poplar, Indian—Huron.....	5 00
Wood Lake, Indian—Huron.....	1 00
Yankton Agency, Indian—Huron.....	52 00
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	\$ 98 75

## SOUTHERN DAKOTA PRESBYTERY.

Alexandria—Huron.....	\$ 25 00
Bonhomme Co., 1st Bohemian— Huron.....	18 70
Bridgewater—Huron.....	43 32
"    "    "    S. S.—Huron.....	3 00



## BELLINGHAM PRESBYTERY.

Anacortes, Westminster—Whitworth	\$ 10 00
Cashmere, 1st—Whitworth	3 00
Everson—Whitworth	2 00
Fairhaven	2 00
Nooksack City—Whitworth	2 00
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	\$ 19 00

## CENTRAL WASHINGTON PRESBYTERY.

Goldendale—Whitworth	\$ 23 00
Kennewick	5 00
North Yakima—Whitworth	84 40
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	\$112 40

## OLYMPIA PRESBYTERY.

Buckley—Whitworth	\$ 33 00
Camas, St. John's—Whitworth	10 00
Carbonado—Whitworth	24 10
Castle Rock—Whitworth	5 00
Chehalis, Westmin'r—Whitworth	6 15
Enumclaw—Whitworth	27 50
Hoquiam—Whitworth	10 00
Olympia, 1st	4 00
Puyallup, Indian—Whitworth	10 00
Tacoma, 1st—Whitworth	588 00
Bethany—Whitworth	54 60
Calvary—Whitworth	70 00
Immanuel—Whitworth	207 50
Westminster—Whitworth	51 17
Tenino—Whitworth	19 50
Toledo	3 00
—Whitworth	8 50
Vancouver, Memorial—Whitworth	10 00
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	\$1,142 02

## PUGET SOUND PRESBYTERY.

Ballard—Whitworth	\$ 40 00
Bellingham Bay—Whitworth	15 00
Everett	10 00
Kent—Whitworth	30 00
Lake Union, Fremont	1 72
Port Townsend—Whitworth	20 00
Seattle, 1st	25 00
—Whitworth	100 00
" S. S.	18 71
" 4th—Whitworth	8 00
" Centenary—Whitworth	5 00
" Cherry St.	1 00
" Lane St.—Whitworth	3 00
" Westminster—Whitworth	122 45
Sumner	2 83
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	\$402 71

## SPOKANE PRESBYTERY.

Bonner's Ferry	\$ 1 08
Cœur d'Alene—Whitworth	15 00
Coulee City—Whitworth	45 00
Davenport	6 00
—Whitworth	35 00
Fairfield—Whitworth	10 00
Laclede	1 10
Odessa	1 00
Rathdrum—Whitworth	31 00
Sandpoint	2 00
—Whitworth	10 00
Spokane, 1st	15 00
—Whitworth	60 00
" 4th—Whitworth	14 50
" Centenary	4 38
" —Whitworth	10 00

St. Andrew's—Whitworth	\$ 5 00
Wilbur	1 00
Wilson Creek—Whitworth	6 50
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	\$273 56

## WALLA WALLA PRESBYTERY.

Asotin, Grace—Whitworth	\$ 10 00
Culdesac	1 25
Grangeville	8 00
Kamiah, 1st Indian, Temperance Soc	5 00
" 2d Indian	2 00
Lapwai, Indian—Whitworth	5 00
Moscow	6 40
—Whitworth	10 00
Palouse	1 55
Prescott	2 00
Waitsburg—Whitworth	10 00
Walla Walla—Whitworth	17 47
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	\$ 78 67

## SYNOD OF WEST VIRGINIA.

## GRAFTON PRESBYTERY.

Buckhannon	\$ 11 00
Clarksburg	12 50
Fairmont	3 59
French Creek	7 00
Grafton	4 00
Jacksonburg	2 00
Kingwood	10 00
Lebanon	2 00
Mannington	2 00
Monongah	1 00
Morgantown	15 00
Oakland	13 21
Sugar Grove	2 00
Terra Alta	8 41
Weston	3 00
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	\$ 96 71

## PARKERSBURG PRESBYTERY.

DuBree	\$ 2 00
Hughes River	5 00
Kanawha	38 00
Parkersburg, 1st	20 00
Beechwood	2 00
Ravenswood	2 00
Sistersville	6 00
Spencer	1 00
St. Mary's	2 75
Waverly, Bethel	1 00
Williamstown	2 00
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	\$ 81 75

## WHEELING PRESBYTERY.

Allen Grove	\$ 5 00
Cameron	4 74
Chester	2 00
Fairview	1 00
Forks of Wheeling	10 00
Limestone	2 00
Moundsville	12 00
Mt. Union	1 00
Rock Lick	3 12
Three Springs	1 00
Vance Memorial	10 00
" S. S.	3 00
Wellsburg, 1st	40 00
West Liberty	10 00
West Union	11 00



Wheeling, 1st.....	\$ 30 53
" Morning S. S.....	20 00
" 2d.....	9 00
" 3d.....	7 55
Wolf Run.....	2 00

\$184 94

## SYNOD OF WISCONSIN.

## CHIPPEWA PRESBYTERY.

Ashland, 1st—Carroll.....	\$ 15 75
" S. S.—Carroll.....	4 25
Baldwin.....	7 00
Bayfield.....	2 70
Bessemer.....	2 00
Eau Claire.....	8 87
Hudson.....	3 00
" —Carroll.....	5 71
Lake Nebagamou.....	2 00
Phillips—Carroll.....	18 25
Rice Lake—Carroll.....	3 00
Stanley—Carroll.....	3 00
Superior, 1st—Carroll.....	7 83

\$ 83 36

## LA CROSSE PRESBYTERY.

Bangor—Carroll.....	\$ 5 00
La Crosse—German.....	10 01
New Amsterdam.....	2 00
" —Carroll.....	3 00
North Bend.....	3 00
" —Carroll.....	6 00
North La Crosse—Carroll.....	4 15
Secherville—Carroll.....	3 05
West Salem Mission Club.....	5 00

\$ 41 21

## MADISON PRESBYTERY.

Baraboo—Carroll.....	\$ 14 00
Belleville.....	1 25
Beloit, German—German.....	4 00
Cambria—Carroll.....	40 00
Fancy Creek.....	2 00
Janesville—Carroll.....	21 90
Kilbourn—Carroll.....	5 00
Lodi—Carroll.....	13 00
Madison, Christ.....	25 00
" —Carroll.....	45 00
" St. Paul's German.....	1 00
" —German.....	6 00
Marion, German.....	2 00
" —German.....	10 00
Pardeeville—Carroll.....	2 50
Portage.....	7 58
" —Carroll.....	10 00
Poynette.....	1 01
Prairie du Sac—Carroll.....	35 95

Prairie du Sac—Poynette.....	\$ 12 50
Pulaski, German—German.....	35 00
Reedsburg.....	5 42
Richland Centre—Carroll.....	6 51

\$306 62

## MILWAUKEE PRESBYTERY.

Alto, Calvary.....	\$ 5 00
Beaverdam, Assembly—Carroll.....	20 00
Cedar Grove—Carroll.....	20 00
Milwaukee, 1st German—German.....	13 00
" Berean—Carroll.....	4 00
" Bethany—Carroll.....	3 15
" Calvary—Carroll.....	29 17
" Holland.....	4 00
" Immanuel—Carroll.....	50 00
" Ladies' Home Miss.....	
" Soc.—Carroll.....	120 00
" North—Carroll.....	6 00
" Perseverance—Carroll.....	10 00
" Westminster—Carroll.....	5 00
Oostburg.....	5 00
Racine, 1st—Carroll.....	59 00
" 2d.....	1 00
Stone Bank.....	1 11
Waukesha, 1st—Carroll.....	147 25

\$502 68

## WINNEBAGO PRESBYTERY.

Appleton, Memorial.....	\$ 7 00
Crandon—Carroll.....	7 00
De Pere—Carroll.....	30 00
Fond du Lac—Carroll.....	14 67
Laona—Carroll.....	1 00
Marinette, Pioneer.....	3 01
Marshfield—Carroll.....	46 30
Neenah—Carroll.....	27 00
Oconto.....	21 76
Omro—Carroll.....	2 10
Oshkosh, 1st—Carroll.....	24 55
Oxford.....	1 25
" Douglas Congregation.....	1 25
Stevens Point, Frame Mem'l— Carroll.....	24 13
Wausau—Carroll.....	224 38
Wausaukee.....	4 56
Weyauwega—Carroll.....	14 25

\$454 21

## MISCELLANEOUS.

Sundry Churches—Park.....	\$263 67
Sundry Sabbath-schools—Park.....	551 47
Sundry Missionary Societies—Park.....	180 50
Sundry Y. P. S. C. E.—Park.....	87 00

\$1,082 64

## SUMMARY BY SYNODS.

Atlantic.....	\$ 73 60
Baltimore.....	1,333 93
California.....	970 23
Catawba.....	47 12
Colorado.....	365 97
Illinois.....	6,044 99
Indiana.....	1,122 88
Indian Territory.....	67 83
Iowa.....	5,355 60
Kansas.....	6,782 48
Kentucky.....	382 88
Michigan.....	1,807 15
Minnesota.....	9,239 58
Missouri.....	2,978 62
Montana.....	156 93
Nebraska.....	2,106 73
New Jersey.....	4,901 94

New Mexico.....	\$ 61 75
New York.....	9,490 82
North Dakota.....	160 86
Ohio.....	6,507 44
Oregon.....	286 05
Pennsylvania.....	13,272 57
South Dakota.....	1,795 94
Tennessee.....	235 20
Texas.....	52 85
Utah.....	58 55
Washington.....	2,046 36
West Virginia.....	363 40
Wisconsin.....	1,388 08
Miscellaneous Churches.....	1,082 64

\$80,540 97

# THE COLLEGE BOARD.

## SCHEDULE I.

### RECEIPTS FROM INDIVIDUALS.

NOTE.—An italicized word after a name indicates that the gift was designated for an institution. A list of institutions and indicating words is given in Schedule C.

A. L. E., Emporia College— <i>Emporia</i> .....	\$ 155 00
Abbott, Dr. G. E., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Abbott, M. M., Hastings, Neb.— <i>Hastings</i> .....	5 00
Abell, G. W., Huron, So. D.— <i>Huron</i> .....	125 00
Aborn, R. W., Sheldon— <i>Buena V.</i> .....	25 00
Acheson, E. F., Washington, Pa.— <i>Wash. and Jeff.</i> .....	300 00
Acheson, Sadie, Zanesville, O.— <i>Wooster</i> .....	25 00
Ackermann, Anton, Glover, N. D.— <i>German</i> .....	20 00
Adair, A. B., Columbus, O.— <i>Wooster</i> .....	10 00
Adams, Arthur L., Oakland, Cal.— <i>Occidental</i> .....	25 00
Adams, Miss Elizabeth, Harrisburg, Pa.— <i>Westm., Utah</i> .....	1 00
Adams, Gertrude, Oakland, Cal.— <i>Occidental</i> .....	25 00
Adams, J. H., Omaha, Neb.— <i>Bellevue</i> .....	6 00
Adams, L. J., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Adams, W. S., Fonda, Ia.— <i>Buena V.</i> .....	5 00
Addengast, Dick, Matlock, Ia.— <i>German</i> .....	5 00
Adderman, S. L., Pasadena, Cal.— <i>Occidental</i> .....	350 00
Addlemen, F. N., Hastings, Neb.— <i>Hastings</i> .....	5 00
Agerter, Mrs. Martha J., Lima, O.— <i>Wooster</i> .....	30 00
Agerter, Wm. T., Lima, O.— <i>Wooster</i> .....	60 00
Agnew, E., Wichita, Kans.— <i>Lewis</i> .....	2 00
Agnew, W. S., Fullerton, Neb.— <i>Hastings</i> .....	5 00
Aherns, Edward, Nora Springs, Ia.— <i>German</i> .....	50 00
Aherns, Henry, Bison, Kans.— <i>German</i> .....	5 00
Ahrends, H. J., Willow Lake, S. D.— <i>German</i> .....	5 00
Aitkin, Robert, Paullina, Ia.— <i>Buena V.</i> .....	10 00
Aken, G. A., Wichita, Kans.— <i>Lewis</i> .....	1 00
Aken, Mrs. G. A., Wichita, Kans.— <i>Lewis</i> .....	1 00
Akin, J. J., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Akin, Wm., Omaha, Neb.— <i>Bellevue</i> .....	12 00
Albaugh, C. M., Bellefontaine, O.— <i>Wooster</i> .....	5 00
Alberts, John, Harper, Ill.— <i>German</i> .....	5 00
Albright, F. E. & M., Tropic, Cal.— <i>Occidental</i> .....	100 00
Albrink, Mrs. Caroline, Quincy, Ill.— <i>German</i> .....	3 50
Aldrich, Mrs. Clara D., Canistota, S. D.— <i>Huron</i> .....	2 00
Alexander Bros, Earlham, Ia.— <i>Buena V.</i> .....	1 00
Alexander, Kate, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Alexander, Miss Katie, Carbondale, Pa.— <i>Wooster</i> .....	1 00
Alexander, Rev. M., D. D., Pittsburgh, Pa.— <i>German</i> .....	100 00
Alexander, Ollie, Carthage, Mo.— <i>Carthage</i> .....	50 00
Alexander, R. A., Franklin, Ind.— <i>Hanover</i> .....	5 00
Alexander, R. N., Carthage, Mo.— <i>Carthage</i> .....	1 00
Alexander, Wm., Santa Barbara, Cal.— <i>Occidental</i> .....	5 00
Alford, Dr. C. D., Huron, S. D.— <i>Huron</i> .....	50 00
Alford, M. C., Huron, S. D.— <i>Huron</i> .....	5 00
Alger, Russell A., Detroit, Mich.— <i>Alma</i> .....	2,500 00
Alison, Rev. John, Deposit, N. Y.....	2 00
Allen, B. B., Carthage, Mo.— <i>Carthage</i> .....	2 00
Allen, C. A., Dayton, O.— <i>Hanover</i> .....	1 00
Allen, D. B., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Allen, J. C., Gloversville, N. Y.— <i>Huron</i> .....	10 00
Allen, Luella, Omaha, Neb.— <i>Bellevue</i> .....	6 00
Allen, Mrs. M. E., Wichita, Kans.— <i>Lewis</i> .....	5 00
Alling, Charles, Chicago, Ill.— <i>Hanover</i> .....	15 00
Alling, Joseph T., Rochester, N. Y.— <i>Huron</i> .....	10 00
Allison, H. H., Sac City, Ia.— <i>Buena V.</i> .....	3 00
Alumnæ Association, Chicago Branch— <i>Western</i> .....	42 00
Alumnæ Association, Indiana Branch— <i>Western</i> .....	250 00
Alumnæ Association, Kansas City Branch— <i>Western</i> .....	50 00
Alumnæ Association, Oxford Branch— <i>Western</i> .....	100 00
Alumnæ Association, St. Louis Branch— <i>Western</i> .....	20 00
Alumnæ Association, Topeka Branch— <i>Western</i> .....	28 00
Alumnæ Association, Washington Branch— <i>Western</i> .....	120 00
Alumnæ and Friends— <i>Western</i> .....	237 50

Alumnæ and Friends— <i>Western</i> . . . . .	\$ 1,789 00
Alumnæ and Students— <i>Western</i> . . . . .	1,294 85
Alumni— <i>Lake Forest</i> . . . . .	120 00
Alumni Association, Chicago, Ill.— <i>Hanover</i> . . . . .	18 00
Alumni Classes— <i>Wash. and Jeff.</i> . . . .	2,182 00
Alumni Life Endowment, Emporia, Kans.— <i>Emporia</i> . . . . .	139 55
Ambrose, Mr. and Mrs. T., Los Angeles, Cal.— <i>Occidental</i> . . . . .	50 00
Amick, Myrtle C., Pasadena, Cal.— <i>Occidental</i> . . . . .	5 00
Anderson, C. B., Los Angeles, Cal.— <i>Occidental</i> . . . . .	100 00
Anderson, C. P., Storm Lake, Ia.— <i>Buena V.</i> . . . .	23 60
Anderson, D., Storm Lake, Ia.— <i>Buena V.</i> . . . .	5 90
Anderson, D. P., Santa Rosa, Cal.— <i>Occidental</i> . . . . .	50 00
Anderson, E. P., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Anderson, F., Aurora, Neb.— <i>Hastings</i> . . . . .	10 00
Anderson, J. E., Cincinnati, O.— <i>Wooster</i> . . . . .	10 00
Anderson, John M., Santa Ana, Cal.— <i>Occidental</i> . . . . .	100 00
Anderson, M. H., Santa Paula, Cal.— <i>Occidental</i> . . . . .	25 00
Anderson, R. H., San Pedro, Cal.— <i>Occidental</i> . . . . .	25 00
Andre, T. J., Schaller, Ia.— <i>Buena V.</i> . . . .	15 00
Andre, Dr. T. J., Schaller, Ia.— <i>Buena V.</i> . . . .	15 00
Andreeson, H., Hastings, Neb.— <i>Hastings</i> . . . . .	20 00
Andrews, Geo. L., Pasadena, Cal.— <i>Occidental</i> . . . . .	250 00
Andrews, James H., Kewanee, Ill.— <i>Geneseo</i> . . . . .	10 00
Angell, L. E., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Annin, Mr. and Mrs. R. P., Los Angeles, Cal.— <i>Occidental</i> . . . . .	100 00
Annin, Zelli C., Pasadena, Cal.— <i>Occidental</i> . . . . .	50 00
Annknecht, Charles, Burlington, Ia.— <i>German</i> . . . . .	1 00
Anon., Cleveland, O.— <i>Westm., Utah</i> . . . . .	10 00
Anthony, C. H., Watertown, N. Y.— <i>Huron</i> . . . . .	2 00
Arbuthnot, C. W., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Archibald, J. A., Scranton, Pa.— <i>Wooster</i> . . . . .	30 00
Archibald, R. W., Scranton, Pa.— <i>Wooster</i> . . . . .	5 00
Armstrong, T. M., Pittsburgh, Pa.— <i>Washington</i> . . . . .	100 00
Arnold, J. K., Zanesville, O.— <i>Wooster</i> . . . . .	5 00
Arnott, E. L., Greenfield, O.— <i>Wooster</i> . . . . .	5 00
Arnott, Mrs. William, Greenfield, O.— <i>Wooster</i> . . . . .	5 00
Arp, G. P., Sac City, Ia.— <i>Buena V.</i> . . . .	5 00
Asendorf, George W., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Ash, G. W., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Ash, Mrs. J. M., Pittston, Pa.— <i>Wooster</i> . . . . .	2 00
Ashbaugh, Murrey, Wichita, Kans.— <i>Lewis</i> . . . . .	5 00
Ashbaugh, Mrs. S. S., Wichita, Kans.— <i>Lewis</i> . . . . .	5 00
Ashcraft, L. L., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Aston, Mrs. E., Waterloo, Neb.— <i>Bellevue</i> . . . . .	1 00
Aten, D., Toronto— <i>Wooster</i> . . . . .	1 00
Aten, S., Nevada, O.— <i>Wooster</i> . . . . .	300 00
Atkinson, W. A., Azusa, Cal.— <i>Occidental</i> . . . . .	100 00
Atterbury, B. C., Pasadena, Cal.— <i>Occidental</i> . . . . .	100 00
Auf der Heide, Aug., Mandla, Mo.— <i>German</i> . . . . .	3 00
Augustus, A. A., Cleveland, O.— <i>Wooster</i> . . . . .	60 00
Ault, Mary J., St. Clairsville, O.— <i>Wooster</i> . . . . .	50
Aultman, E. M., Millersburg, O.— <i>Wooster</i> . . . . .	10 00
Aultman, J. W., Millersburg, O.— <i>Wooster</i> . . . . .	25 00
Austin, W. J., Pasadena, Cal.— <i>Occidental</i> . . . . .	200 00
Auten, B. C., Carthage, Mo.— <i>Carthage</i> . . . . .	3 00
Avery, E. H., Pleasanton, Cal.— <i>Occidental</i> . . . . .	50 00
Ayers, Mrs. A. M., Glendale, Cal.— <i>Occidental</i> . . . . .	100 00
Babeck, G. A., Cleveland, O.— <i>Wooster</i> . . . . .	1,000 00
Babeck, Mrs. G. A., Cleveland, O.— <i>Wooster</i> . . . . .	100 00
Bach, C. J., Pierre, S. D.— <i>Huron</i> . . . . .	100 00
Bacon, Mrs., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Bacon, Carrie D., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Bacon, Ed. E., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Bailey, A. D., Storm Lake, Ia.— <i>Buena V.</i> . . . .	48 50
Bailey, Ethelyn, Storm Lake, Ia.— <i>Buena V.</i> . . . .	3 00
Bailey, J. H., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Bailey, Mr. and Mrs. John, Sunbury, O.— <i>Wooster</i> . . . . .	3 00
Bailey, Mrs. Mary, Carthage, Mo.— <i>Carthage</i> . . . . .	5 00
Bailey, R. W., Los Angeles, Cal.— <i>Occidental</i> . . . . .	500 00
Baillie, Alexander, Tacoma, Wash.— <i>Whitworth</i> . . . . .	100 00
Baird, W. F., Los Angeles, Cal.— <i>Occidental</i> . . . . .	100 00
Baker, Dr., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Baker, H. D., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Baker, W. P., Annawan, Ill.— <i>Geneseo</i> . . . . .	10 00
Baldwin, J., Ong, Neb.— <i>Hastings</i> . . . . .	5 00

Balfe, T. F., Omaha, Neb.— <i>Bellevue</i> .....	\$ 103 20
Ballantine, W. K., Cincinnati, O.— <i>Wooster</i> .....	25 00
Ballard, W. E., Des Moines, Ia.— <i>Buena V.</i> .....	15 00
Banta, Rev. D. B., Spencer, Ind.— <i>Hanover</i> .....	25 00
Barber, Mrs. E. L., Okobojo, S. D.— <i>Huron</i> .....	5 00
Barber, S. J., Carthage, Mo.— <i>Carthage</i> .....	1 00
Barch, E., Delphi, Ind.— <i>Hanover</i> .....	25 00
Bard, Thos. R., Hueheme, Cal.— <i>Occidental</i> .....	5,000 00
Bardsley, W. C., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Baricklow, R. W., Cadiz, O.— <i>Wooster</i> .....	5 00
Barker, Dr. Emilie H., Wellesley, Mass.— <i>Western</i> .....	135 00
Barnes, F. R., Mansfield, O.— <i>Wooster</i> .....	10 00
Barnes, F. R., Pasadena, Cal.— <i>Occidental</i> .....	15 00
Barnes, O. D., Wichita, Kans.— <i>Lewis</i> .....	100 00
Barnes, W. C., Carthage, Mo.— <i>Carthage</i> .....	1 00
Barnes, W. L., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Barney, John G., Crestline, O.— <i>Wooster</i> .....	10 00
Barnhart, G. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Barnhisel, Rev. A. H., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Barnitz, W. O., Middletown, O.— <i>Wooster</i> .....	10 00
Barrett, Mrs. A. W., Hastings, Neb.— <i>Hastings</i> .....	10 00
Barrett, Leonard A., Cleveland, O.— <i>Wooster</i> .....	100 00
Barrows, Mrs. C., San Bernardino, Cal.— <i>Hastings</i> .....	5 00
Barrows, Mrs. E. C., Doniphan, Neb.— <i>Hastings</i> .....	36 00
Barrows, Mrs. E. C., Hansen, Neb.— <i>Hastings</i> .....	10 00
Barrows, Grace, Doniphan, Neb.— <i>Hastings</i> .....	1 00
Bartell, Robert F., Marion, O.— <i>Wooster</i> .....	10 00
Barth, William, Denver, Col.— <i>Park</i> .....	1,000 00
Bartholomew, A. C., Delta, O.— <i>Wooster</i> .....	25 00
Bartlett, Dr. E. W., Waukesha, Wis.— <i>Carroll</i> .....	25 00
Bartlett, Gordon, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Bartlett, Mathilde, Los Angeles, Cal.— <i>Occidental</i> .....	110 00
Bartlett, W. S., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Bartman, Wm., Sr., Dyersville, Ia.— <i>German</i> .....	5 00
Barton, J. G., Wichita, Kans.— <i>Lewis</i> .....	2 00
Barton, Mrs. J. H., Ashgrove, Mo.— <i>Carthage</i> .....	10 00
Basinger, M. U., Lima, O.— <i>Wooster</i> .....	5 00
Bassett, J. C., Aberdeen, S. D.— <i>Huron</i> .....	50 00
Bates, Clifford, Huron, S. D.— <i>Huron</i> .....	5 00
Bates, Mrs. J. W., Hastings, Neb.— <i>Hastings</i> .....	3 00
Battenfield, L. W., Delaware, O.— <i>Wooster</i> .....	25 00
Battershell, W. M., Hicksville, O.— <i>Wooster</i> .....	30 00
Bausch, H. Y., Godfrey, Ill.— <i>German</i> .....	5 00
Baxter, Edwin, Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Beach, B. E., Huron, S. D.— <i>Huron</i> .....	25 00
Beach, Rev. G. L., Britton, S. D.— <i>Huron</i> .....	10 00
Beach, J. N., Omaha, Neb.— <i>Bellevue</i> .....	4 00
Beadle, Robert W., Dagues Mines, Pa.— <i>Wooster</i> .....	50 00
Beam & Shaw, Albany, Ore.— <i>Albany</i> .....	10 00
Beans, Mrs. T. E., Berkeley, Cal.— <i>Occidental</i> .....	25 00
Bear, Mr. and Mrs. F. R., Tropic, Cal.— <i>Occidental</i> .....	500 00
Beard, J. W., Sioux City, Ia.— <i>Buena V.</i> .....	1 50
Beatty, T. C., Pasadena, Cal.— <i>Occidental</i> .....	50 00
Bebee, J. E., Warren, O.— <i>Wooster</i> .....	20 00
Bechtel, N. E., Baltic, O.— <i>Wooster</i> .....	2 00
Beck, Miss J. M., San Bernardino, Cal.— <i>Occidental</i> .....	50 00
Beckwith, Herbert, Carthage, Mo.— <i>Carthage</i> .....	5 00
Bedford, G. R., Wilkes-Barre, Pa.— <i>Wooster</i> .....	10 00
Begg, Mrs. James, Galion, O.— <i>Wooster</i> .....	5 00
Begg, Miss Janet, Fort Jennings, O.— <i>Wooster</i> .....	5 00
Begg, Thos., West Cairo, O.— <i>Wooster</i> .....	80 00
Behrends, Harm, George, Ia.— <i>German</i> .....	5 00
Behrends, H. V., Matlock, Ia.— <i>German</i> .....	5 00
Belknap, Miss A., South Orange, N. J.— <i>Highland</i> .....	25 00
Belknap, A. H., Hastings, Neb.— <i>Hastings</i> .....	10 00
Belknap, Miss Grace, Hastings, Neb.— <i>Hastings</i> .....	5 00
Bell, A. E., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Bell, Rev. E. M., Armstrong, Ia.— <i>Buena V.</i> .....	5 00
Bell, J. G., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Bell, Miss M. D., Grand Rapids— <i>Wooster</i> .....	1 00
Bell, R. T., Omaha, Neb.— <i>Bellevue</i> .....	3 00
Bell, W. E., York, Neb.— <i>Hastings</i> .....	5 00
Bender, Wilbur, Cedar Falls, Ia.— <i>Buena V.</i> .....	25 00
Benedict, Mrs. C. C., Glendale, Cincinnati, O.— <i>Wooster</i> .....	12 00
Benfield, D. J., Hansen, Neb.— <i>Hastings</i> .....	10 00
Bennell, Mrs. R. J., Scranton, Pa.— <i>Wooster</i> .....	10 00

Bennett, A. E., Tustin, Cal.— <i>Occidental</i> .....	\$ 50 00
Bennett Fund, Philo Sherman— <i>Illinois</i> .....	1,000 00
Benninga, Jacob— <i>German</i> .....	10 00
Bent, E. C., Del Rapids, S. D.— <i>Huron</i> .....	5 00
Berk, Mrs. E., Hickman, Neb.— <i>German</i> .....	5 00
Bernhardt, Jacob, Shelton, Neb.— <i>Hastings</i> .....	25 00
Berry Bros., Detroit, Mich.— <i>German</i> .....	100 00
Berry, Catherine, Pasadena, Cal.— <i>Occidental</i> .....	10 00
Berry, Joseph, Detroit, Mich.— <i>Alma</i> .....	150 00
Berry, Lon B., Urbana, O.— <i>Wooster</i> .....	5 00
Berry, T. C., Urbana, O.— <i>Wooster</i> .....	5 00
Bethel, Rev. H. O., Grand Junction, Ia.— <i>Buena V</i> .....	1 00
Bettinger, M. C., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Beverstock, A. J., Tontogany, O.— <i>Wooster</i> .....	20 00
Bexton, A. L., Glenville, Neb.— <i>Hastings</i> .....	5 00
Bickley, U. F., Hamilton, O.— <i>Western</i> .....	50 00
Biddle, A. R., Storm Lake, Ia.— <i>Buena V</i> .....	75
Bierbrauer, C. H., Carthage, Mo.— <i>Carthage</i> .....	1 00
Bierkemper, Rev. Charles H., Ganado, Ariz.....	1 00
Biernatzki, A. C., Salem, S. D.— <i>Huron</i> .....	10 00
Bigelow, D. R., Hastings, Neb.— <i>Hastings</i> .....	10 00
Bigger, C. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Billings, Fred, New York— <i>Washington</i> .....	25 00
Bills, Mrs. E. M., Winfield, Kans.— <i>Emporia</i> .....	5 00
Bindley, D., Havana, O.— <i>Wooster</i> .....	1 00
Bird, Hon. H. P., Wausaukee, Wis.— <i>Carroll</i> .....	1,000 00
Bishop, Dr. Frances, St. Louis, Mo.— <i>Western</i> .....	100 00
Bishop, W. H., Hastings, Neb.— <i>Hastings</i> .....	10 00
Bissell, W. H., Wausau, Wis.— <i>Carroll</i> .....	300 00
Black, Dora, and Sister, Zanesville, O.— <i>Wooster</i> .....	20 00
Black, George, North Baltimore, O.— <i>Wooster</i> .....	10 00
Black, Mrs. J., Zanesville, O.— <i>Wooster</i> .....	1 00
Black, J. L., Bowling Green, O.— <i>Wooster</i> .....	10 00
Black, W. H., Carthage, Mo.— <i>Carthage</i> .....	2 00
Blackburn, W. W., Pittsburgh, Pa.— <i>Washington</i> .....	25 00
Blackman, W. P., Hastings, Neb.— <i>Hastings</i> .....	25 00
Blackstone, Mrs., Chicago, Ill.— <i>Washington</i> .....	500 00
Blackstone, Mrs. T. B., Chicago, Ill.— <i>German</i> .....	1,000 00
Blackstone, Mrs. T. B., Chicago, Ill.— <i>Westm., Utah</i> .....	1,000 00
Blain, L. E., Albany, Ore.— <i>Albany</i> .....	10 00
Blair, Burt, Carthage, Mo.— <i>Carthage</i> .....	2 00
Blair, C. A., Carthage, Mo.— <i>Carthage</i> .....	5 00
Blair, Mrs. J. C., Huntingdon, Pa.— <i>Park</i> .....	2,000 00
Blair, John, Middletown, O.— <i>Wooster</i> .....	1 00
Blake, C. R., Carthage, Mo.— <i>Carthage</i> .....	2 00
Blakemore, L. H., Cincinnati, O.— <i>German</i> .....	15 00
Blakemore, L. H., Cincinnati, O.— <i>Buena V</i> .....	10 00
Blanchard, Frances, Chariton, Ia.— <i>Buena V</i> .....	2 00
Blee, R. J., Santa Ana, Cal.— <i>Occidental</i> .....	100 00
Blish, M. S., Seymour, Ind.— <i>Hanover</i> .....	10 00
Bliss, Chester, Sandusky, O.— <i>Wooster</i> .....	20 00
Block & Bro., Carthage, Mo.— <i>Carthage</i> .....	1 00
Block, Moses, Carthage, Mo.— <i>Carthage</i> .....	2 00
Bloen, H. B., Glenville, Neb.— <i>Hastings</i> .....	5 00
Blosser, C. C., Mt. Eaton, O.....	1 50
Blow, Rich. E., Pasadena, Cal.— <i>Occidental</i> .....	200 00
Boag, Robt. R., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Boag, Rev. Robt., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Boag, Robt., and Family, Los Angeles, Cal.— <i>Occidental</i> .....	900 00
Boal, Rev. J. M., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Boal, Mrs. M. M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Boebel, Peter C., Boscobel, Wis.— <i>German</i> .....	2 00
Boebel, Peter, Sr., Boscobel, Wis.— <i>German</i> .....	10 00
Boeger, Charlotte, Bay, Mo.— <i>German</i> .....	10 00
Boehne, F., Fortuna, Cal.— <i>Hastings</i> .....	45 00
Boggass, Sam., Carthage, Mo.— <i>Carthage</i> .....	1 50
Boggs, R. H., Allegheny, Pa.— <i>Wash. and Jeff</i> .....	5,000 00
Boggs, W. S., San Bernardino, Cal.— <i>Occidental</i> .....	200 00
Bogue, Rev. H. P. B., D. D., Alliance, Neb.— <i>Hastings</i> .....	5 00
Boland, B. F., Carthage, Mo.— <i>Carthage</i> .....	1 00
Bolle, Mr., Carthage, Mo.— <i>Carthage</i> .....	1 00
Bolston, W. T., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Bolton, J. M., Rudolph, O.— <i>Wooster</i> .....	10 00
Bonick, Alex., Sacramento, Cal.— <i>Occidental</i> .....	5 00
Bonnell, Mrs. Annie Arms, Youngstown, O.— <i>Westm., Utah</i> .....	25 00

Booten, John, Carthage, Mo.— <i>Carthage</i> .....	\$	11 00
Booth, Rev. Geo., Glidden, Ia.— <i>Buena V</i> .....		5 00
Borden, A. W., Hastings, Neb.— <i>Hastings</i> .....		5 00
Borden, Gail, Alhambra, Cal.— <i>Occidental</i> .....		10,000 00
Borden, Helen M., Alhambra, Cal.— <i>Occidental</i> .....		2,500 00
Boslough, M. E., Storm Lake, Ia.— <i>Buena V</i> .....		54 95
Boss, Worthington, Huron, S. D.— <i>Huron</i> .....		10 00
Bossmann, Geo., Lennox, S. D.— <i>German</i> .....		5 00
Bothwell, J. A., Hebron, Neb.— <i>Hastings</i> .....		15 00
Bott, Frank C., Pasadena, Cal.— <i>Occidental</i> .....		200 00
Botts, Carre, Tropic, Cal.— <i>Occidental</i> .....		5 00
Botts, Mrs. Sarah L., Tropic, Cal.— <i>Occidental</i> .....		5 00
Bough, Mrs. Louise, New York City— <i>Carroll</i> .....		50 00
Bowe, V. P., Kansas City, Mo.— <i>Emporia</i> .....		5 00
Bowe, V. P., A. L. E., Emporia College— <i>Emporia</i> .....		10 00
Bowers, C. H., Beaver Dam, O.— <i>Wooster</i> .....		5 00
Bowers, E. P., Beaver Dam, O.— <i>Wooster</i> .....		4 00
Box Thirty-eight, Baileyville, Ill.— <i>German</i> .....		5 00
Boyd, A. E., Aberdeen, S. D.— <i>Huron</i> .....		200 00
Boyd, James, New York City— <i>Washington</i> .....		20 00
Boyd, Louise Y., Harrisburg, Pa.— <i>Wooster</i> .....		100 00
Boyd, R. G., Prospect, O.— <i>Wooster</i> .....		10 00
Boyer, S.— <i>Hanover</i> .....		10 00
Bracken, Ella, Omaha, Neb.— <i>Bellevue</i> .....		12 00
Bracken, O. M., Mt. Pleasant, O.— <i>Wooster</i> .....		1,000 00
Bradbeer, Geo., Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Bradbury, H. C., Lincoln, Kans.— <i>Emporia</i> .....		10 00
Braden, A. L., Wellman, Ia.— <i>Buena V</i> .....		6 00
Braden, B., Wichita, Kans.— <i>Lewis</i> .....		1 00
Braden, Mary, Wichita, Kans.— <i>Lewis</i> .....		5 00
Braden, Rev. R. M. L., D. D., Bellevue, Neb.— <i>Bellevue</i> .....		50 00
Bradford, James, Ontario— <i>Occidental</i> .....		50 00
Bradford, Mrs. J. B., Milwaukee, Wis.— <i>Carroll</i> .....		500 00
Bradford, S. C., Storm Lake, Ia.— <i>Buena V</i> .....		87 75
Bradley, N. B., Bay City, Mich.— <i>Atma</i> .....		50 00
Bradley & Sorin, Cincinnati, O.— <i>Western</i> .....		50 00
Bradt, C. D., Wichita, Kans.— <i>Lewis</i> .....		10 00
Bragstead & Mahaffy, Huron, S. D.— <i>Huron</i> .....		5 00
Brainard, D. E., Carthage, Mo.— <i>Carthage</i> .....		5 00
Brandau, Adam, Osage, Ia.— <i>German</i> .....		50 00
Brandau, Mrs. Fred, Osage, Ia.— <i>German</i> .....		50 00
Brandau, Henry, Rudd, Ia.— <i>German</i> .....		5 00
Brandau, Wm., Rudd, Ia.— <i>German</i> .....		100 00
Brandt, C. A., Glenville, Neb.— <i>Hastings</i> .....		2 00
Brandt, M. Joe, Forreston, Ill.— <i>German</i> .....		65 00
Harvey Duitsmann, ) Brannan, James, Montpelier, O.— <i>Wooster</i> .....		50 00
Brasher, A. V., Allegan, Mich.— <i>Hanover</i> .....		50 00
Brechler, F. L., Boscobel, Wis.— <i>German</i> .....		5 00
Breckinridge, T. S., Riverside, Cal.— <i>Occidental</i> .....		125 00
Breed, Mrs. J. B., Redlands, Cal.— <i>Occidental</i> .....		20 00
Brehn, Andrew, Nora Springs, Ia.— <i>German</i> .....		10 00
Bremnen, T. J., Hastings, Neb.— <i>Hastings</i> .....		10 00
Brenner, Miss M., Chicago, Ill.— <i>Greenville</i> .....		5 00
Brenton, Mrs. Mary, Dallas Center, Ia.— <i>Buena V</i> .....		100 00
Brewster, Mrs. J. H., Rochester, N. Y.— <i>Huron</i> .....		10 00
Brice, W. Kirkpatrick, New York City— <i>Western</i> .....		50 00
Bricker, S. S., Mansfield, O.— <i>Wooster</i> .....		25 00
Briggs, C. G., Miller, S. D.— <i>Huron</i> .....		12 50
Bright, Henry, Carthage, Mo.— <i>Carthage</i> .....		2 50
Briles, B. S., Carthage, Mo.— <i>Carthage</i> .....		5 00
Briley, N., Hastings, Neb.— <i>Hastings</i> .....		1 00
Brinkeman, R., Forreston, Ill.— <i>German</i> .....		10 00
Brinkerhoff, W. E., Carthage, Mo.— <i>Carthage</i> .....		5 00
Brinkman, D., Rolfe, Ia.— <i>Buena V</i> .....		10 00
Brittan, G. T., New York— <i>Hanover</i> .....		1 00
Brooks, Thos. R., Scranton, Pa.— <i>Wooster</i> .....		10 00
Brooks, Virgil, Dayton, O.— <i>Western</i> .....		50 00
Brooks, Rev. Wm. I., Superior, Neb.— <i>Hastings</i> .....		10 00
Brouwer, B. J., Campbell, Minn.— <i>German</i> .....		1 00
Brouwer, J. J., Campbell, Minn.— <i>German</i> .....		1 00
Brouwer, J. K., Campbell, Minn.— <i>German</i> .....		5 00
Brown, Rev. Edwin, Ph. D., Woolsey, S. D.— <i>Huron</i> .....		50 00
Brown, F. A., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Brown, F. L., Pasadena, Cal.— <i>Occidental</i> .....		250 00
Brown, F. M., Huron, S. D.— <i>Huron</i> .....		20 00

Brown, George, Carthage, Mo.— <i>Carthage</i> .....	8	5 00
Brown, Geo., Superior, Neb.— <i>Hastings</i> .....		5 00
Brown, Mrs. G. L., Newton, Ia.— <i>Buena V.</i> .....		2 00
Brown, Geo. T., Hastings, Neb.— <i>Hastings</i> .....	102	50
Brown, G. W., Indianapolis, Ind.— <i>Western</i> .....		50 00
Brown, G. W., Indianapolis, Ind.— <i>Wooster</i> .....		50 00
Brown, G. S., Santa Barbara, Cal.— <i>Occidental</i> .....		50 00
Brown, H. D., Sioux City, Ia.— <i>Buena V.</i> .....		15 00
Brown, Mr. and Mrs. Jas., Cincinnati, O.— <i>Wooster</i> .....		25 00
Brown, Helen M., Long Beach, Cal.— <i>Occidental</i> .....	100	00
Brown, J. K., Wichita, Kans.— <i>Lewis</i> .....		5 00
Brown, Rev. John, Canada— <i>Hastings</i> .....		20 00
Brown, Rev. Jos., Marshfield, Wis.— <i>Carroll</i> .....		5 00
Brown, J. W., Cincinnati, O.— <i>Wooster</i> .....		25 00
Brown, Mrs. Matilda, Pacific, Mo.— <i>Park</i> .....	1,000	00
Brown, Mrs. M. P., Springfield, Ill.— <i>Hastings</i> .....		10 00
Brown, R. B., Zanesville, O.— <i>Wooster</i> .....		10 00
Brown, Robt., Hastings, Neb.— <i>Hastings</i> .....	1,500	00
Brown, Mrs. Robt., Hastings, Neb.— <i>Hastings</i> .....		25 00
Brown, Mrs. W., Wichita, Kans.— <i>Lewis</i> .....		1 00
Brown, W. G., Ireton, Ia.— <i>Buena V.</i> .....		5 00
Brown, Wm. S., Divernon, Ill.— <i>Hastings</i> .....	200	00
Browne, A. R., Alta, Ia.— <i>Buena V.</i> .....		4 80
Brownell, S. B., New York— <i>Washington</i> .....		25 00
Brownson, Marcus A., Philadelphia, Pa.— <i>Wash. and Jeff.</i> .....		167 00
Bruillette, C. H., Long Beach, Cal.— <i>Occidental</i> .....		100 00
Brumwell, F. R., Huron, S. D.— <i>Huron</i> .....		25 00
Bruner, E. P., Emporia, Kans.— <i>Emporia</i> .....		5 00
Bruske, August, Alma, Mich.— <i>Alma</i> .....		26 24
Bryan, A. L., Storm Lake, Ia.— <i>Buena V.</i> .....		3 00
Bryan, Mrs. W. J., Lincoln, Neb.— <i>Hastings</i> .....	500	00
Bryan, William Jennings— <i>Illinois</i> .....	1,000	00
Bryant, C. C., Albany, Ore.— <i>Albany</i> .....		5 00
Bryant, C. E., Huron, S. D.— <i>Huron</i> .....		100 00
Brydon, Robt. W., Los Angeles, Cal.— <i>Occidental</i> .....		200 00
Bryson, W. A., Liberty, Ind.— <i>Western</i> .....		50 00
Bucey, Gerald, Tacoma, Wash.— <i>Whitworth</i> .....		5 56
Buchanan, A. W., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Buchanan, John M., Beaver, Pa.— <i>Wooster</i> .....		25 00
Buchanan, W. F., Hastings, Neb.— <i>Hastings</i> .....		32 50
Buck, Mamie F., San Bernardino, Cal.— <i>Occidental</i> .....		25 00
Buckingham, J., Monroeville, O.— <i>Wooster</i> .....		1 00
Buckwell, G. G., Carthage, Mo.— <i>Carthage</i> .....		1 00
Buell, H. S., Livermore, Ia.— <i>Buena V.</i> .....		1 00
Buhl, Theodore D., Detroit, Mich.— <i>Alma</i> .....		25 00
Buland, Ben, Storm Lake, Ia.— <i>Buena V.</i> .....		5 90
Bulkley, Edwin M., New York City, N. Y.— <i>Huron</i> .....	100	00
Bunce, Dr. Chas., Hastings, Neb.— <i>Hastings</i> .....		5 00
Burgess, M. W., Hastings, Neb.— <i>Hastings</i> .....		50 00
Burgess, W. M., Lincoln, Neb.— <i>Hastings</i> .....		10 00
Burkhart & Lee, Albany, Ore.— <i>Albany</i> .....		5 00
Burma, Rev. J. A., Knoxville, Ia.— <i>Buena V.</i> .....		2 00
Burman, E. S., Fort Jennings, O.— <i>Wooster</i> .....		5 00
Burman, Henry, Kalida, O.— <i>Wooster</i> .....		5 00
Burman, J. D., Fort Jennings, O.— <i>Wooster</i> .....		10 00
Burnham, Theo. F., Vallejo, Cal.— <i>Occidental</i> .....		25 00
Burns, Mr. and Mrs. R. W., Omaha, Neb.— <i>Bellerue</i> .....		12 00
Burr, F. A., Carbondale, Pa.— <i>Wooster</i> .....		5 00
Burr, J. E., Carbondale, Pa.— <i>Wooster</i> .....		10 00
Burrell, J. D., Little Falls, N. Y.— <i>Huron</i> .....		50 00
Buse, H., Marion, S. D.— <i>German</i> .....	100	00
Bush, A. H., Ong, Neb.— <i>Hastings</i> .....		15 00
Bush, C. A., Hastings, Neb.— <i>Hastings</i> .....		5 00
Bush, W. H., Ong, Neb.— <i>Hastings</i> .....		10 00
Bushnell, Mrs. Governor, Springfield, O.— <i>Western</i> .....	200	00
Bushnell, Dr. H., Concordia, Kans.— <i>Emporia</i> .....		8 00
Business Men, Oxford, O.— <i>Western</i> .....	410	86
Buss, H., Forreston, Ill.— <i>German</i> .....		20 00
Butcher, Jay, Carthage, Mo.— <i>Carthage</i> .....		1 00
Butler, Arthur W., New York City, N. Y.— <i>Hastings</i> .....		25 00
Butler, A. W., Indianapolis, Ind.— <i>Hanover</i> .....		20 00
Butler, J. G., St. Louis, Mo.— <i>Westm., Mo.</i> .....		375 00
Butler, Miss, New York City, N. Y.— <i>Washington</i> .....		1,000 00
Butler, N. C., Indianapolis, Ind.— <i>Hanover</i> .....		50 00
Butler, O. K., Indianola, Ia.— <i>Buena V.</i> .....		10 00
Butterfield, Rev. G., Tustin, Cal.— <i>Occidental</i> .....		25 00

Button, W. F., Hastings, Neb.— <i>Hastings</i> .....	\$ 10 00
Byram, E. T. and H. M., Glendale, Cal.— <i>Occidental</i> .....	50 00
Byram, Geo. E., Glendale, Cal.— <i>Occidental</i> .....	15 00
Byram, O. B., Los Angeles, Cal.— <i>Occidental</i> .....	20 00
Cadwalader, G. D., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Caldwell, Miss L. M., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Caldwell, W., Middletown, O.— <i>Wooster</i> .....	10 00
Caldwell, W. A., Brookings, S. D.— <i>Huron</i> .....	250 00
Calhoun, W. W., Carthage, Mo.— <i>Carthage</i> .....	10 00
Calhoun, W. L., Carthage, Mo.— <i>Carthage</i> .....	1 00
Calkins, Mrs. Lydia C., Brooklyn, N. Y.— <i>Emporia</i> .....	100 00
Calkins, Rev. Lyman D., Brooklyn, N. Y.— <i>Emporia</i> .....	15 00
Calland, Joseph, Urbana, O.— <i>Wooster</i> .....	10 00
Cameron, C. C., Paullina, Ia.— <i>Buena V</i> .....	50 00
Cameron, C. E., Alta, Ia.— <i>Buena V</i> .....	5 00
Cameron, The Misses, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Campbell, Angus, Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Campbell, A. S., Fullerton, Neb.— <i>Hastings</i> .....	10 00
Campbell, Dan, Glendale, Cal.— <i>Occidental</i> .....	100 00
Campbell, F. E., Groton, S. D.— <i>Huron</i> .....	20 00
Campbell, G. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Campbell, Henry, North Baltimore, O.— <i>Wooster</i> .....	25 00
Campbell, Hugh, North Baltimore, O.— <i>Wooster</i> .....	5 00
Campbell, H. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Campbell, Isaac, Columbus Grove, O.— <i>Wooster</i> .....	15 00
Campbell, J. S., Cadiz, O.— <i>Wooster</i> .....	5 00
Campbell, J. W., Huron, S. D.— <i>Huron</i> .....	400 00
Campbell, Walter M., Redlands, Cal.— <i>Occidental</i> .....	100 00
Campbell, Z. B., Oxford, O.— <i>Western</i> .....	50 00
Cannon, Mrs. L. H., Portis, Kans.....	1 25
Capps, L. J., Hastings, Neb.— <i>Hastings</i> .....	20 00
Carey, John R., Zanesville, O.— <i>Wooster</i> .....	25 00
Carlisle, F. J., Brookings, S. D.— <i>Huron</i> .....	250 00
Carlisle, H. J.,— <i>Occidental</i> .....	25 00
Carlisle, L. C., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Carlton, D. D., Early, Ia.— <i>Buena V</i> .....	10 00
Carman, J. L., Tacoma, Wash.— <i>Whitworth</i> .....	20 00
Carnahan, R. A., Beloit, Wis.— <i>Emporia</i> .....	25 00
Carnegie, Andrew, New York, N. Y.— <i>Parsons</i> .....	15,000 00
Carnes, Ira P., Lima, O.— <i>Wooster</i> .....	50 00
Carney, W. D., Wichita, Kans.— <i>Lewis</i> .....	5 00
Carnine, N. E., Aberdeen, S. D.— <i>Huron</i> .....	100 00
Carpenter, A., Hastings, Neb.— <i>Hastings</i> .....	20 00
Carpenter, Prof. A. F., Hastings, Neb.— <i>Hastings</i> .....	2 00
Carpenter, Miss Janet, Hastings, Neb.— <i>Hastings</i> .....	10 00
Carpenter, J. E., Pasadena, Cal.— <i>Occidental</i> .....	500 00
Carpenter & Osborne, Carthage, Mo.— <i>Carthage</i> .....	3 00
Carr, S. H., Dayton, O.— <i>Western</i> .....	2,000 00
Carrier, A. H., Santa Barbara, Cal.— <i>Occidental</i> .....	5 00
Carrier, Chas. F., Santa Barbara, Cal.— <i>Occidental</i> .....	50 00
Carrington, Mrs. E. G. M., San Diego, Cal.— <i>Occidental</i> .....	10 00
Carson, Rev. H. P., D. D., Scotland, S. D.— <i>Huron</i> .....	565 83
Carstairs, Mrs. James, Philadelphia, Pa.....	25 00
Carter, Mrs., Superior, Neb.— <i>Hastings</i> .....	5 00
Carter, Mrs. Agnes, Superior, Neb.— <i>Hastings</i> .....	5 00
Carter, W. T., New York City, N. Y.— <i>Huron</i> .....	50 00
Carter, W. T., New York— <i>Washington</i> .....	50 00
Carthage Building Stone Co., Carthage, Mo.— <i>Carthage</i> .....	30 20
Carthage Marble & White Lime Co., Carthage, Mo.— <i>Carthage</i> .....	31 95
Carthage National Bank, Carthage, Mo.— <i>Carthage</i> .....	10 00
Carthage Quarry Co., Carthage, Mo.— <i>Carthage</i> .....	30 45
Carthage Stone Co., Carthage, Mo.— <i>Carthage</i> .....	37 90
Case, Mrs. Howard, Wichita, Kans.— <i>Lewis</i> .....	25 00
Casey, F. S., Zanesville, O.— <i>Wooster</i> .....	20 00
Casey, M. L., Millersburg, O.— <i>Wooster</i> .....	3 00
Cash— <i>Grove</i> .....	50 00
Cash— <i>Grove</i> .....	15 00
Cash— <i>Grove</i> .....	15 00
Cash— <i>Grove</i> .....	250 00
Cash— <i>Grove</i> .....	250 00
Cash— <i>Grove</i> .....	5,000 00
Cash— <i>Grove</i> .....	250 00
Cash— <i>Grove</i> .....	50 00
Cash— <i>Grove</i> .....	125 00
Cash— <i>Grove</i> .....	10 00



Cash—Grove . . . . .	\$	50 00
Cash—Grove . . . . .		50 00
Cash, Mr., Carthage, Mo.—Carthage . . . . .		1 00
Cash, Cincinnati, O.—Washington . . . . .		10 00
Cash, Grand Rapids, Mich.—Wooster . . . . .		1 00
Cash, Pennsylvania—Grove . . . . .		500 00
Cash, Pennsylvania—Grove . . . . .	10,000	00
Cash, Philadelphia, Pa.—Washington . . . . .		5 00
Cash, Pittsburgh, Pa.—Washington . . . . .		5 00
Cash, San Diego, Cal.—Occidental . . . . .		14 60
Caskey, S.—Occidental . . . . .		50 00
Cass, A. B., Los Angeles, Cal.—Occidental . . . . .		500 00
Cassil, Miss, Carthage, Mo.—Carthage . . . . .		1 00
Cassil, G. A., Carthage, Mo.—Carthage . . . . .		5 00
Caughey, Albert, Deshler, Neb. . . . .		5 00
Caughey, Albert, Deshler, Neb.—Hastings . . . . .		10 00
Caulkins, D. L., Cincinnati, O.—Wooster . . . . .		5 00
Caulkins, W. R., Carthage, Mo.—Carthage . . . . .		2 00
C. E. Society, Santa Rosa, Cal.—Occidental . . . . .	100	00
Chalmers, Wm., Stillwater, Minn.—Macalester . . . . .		25 00
Chamberlain, A. A., Huron, S. D.—Huron . . . . .		12 50
Chamberlain, W. D., Dayton, O.—Western . . . . .		30 00
Chambers & McCune, Albany, Ore.—Albany . . . . .		5 00
Chambers, Dr. Etta, Geneseo, Ill.—Geneseo . . . . .		10 00
Chambers, Miss Etta, Geneseo, Ill.—Geneseo . . . . .		10 00
Chambers, Wm., Los Angeles, Cal.—Occidental . . . . .		50 00
Chapin, Lulu E., Los Angeles, Cal.—Occidental . . . . .		25 00
Chapin, Theo., Los Angeles, Cal.—Occidental . . . . .		25 00
Chapman, Geo. B., Wichita, Kans.—Lewis . . . . .		5 00
Charlton, G. G., Los Angeles, Cal.—Occidental . . . . .		50 00
Chase, A. R., Marshall, Minn.—Macalester . . . . .		50 00
Chauncey, Charles, Philadelphia, Pa.—Washington . . . . .		20 00
Cherry, Rev. J. B., Wahoo, Neb.—Hastings . . . . .		1 00
Chewthem, F., Cleveland, O.—Wooster . . . . .		1 00
Chichester, Agnes, Los Angeles, Cal.—Occidental . . . . .		100 00
Chick, F., Hastings, Neb.—Hastings . . . . .		10 00
Childs, S. S., New York City, N. Y.—Carroll . . . . .		50 00
Childs, Wm., Jr., New York City, N. Y.—Carroll . . . . .		100 00
Chitwood, S. J., Carthage, Mo.—Carthage . . . . .		1 00
Christian, E., George, Ia.—German . . . . .		1 00
Christie, Geo. H., Pittsburgh, Pa.—Hastings . . . . .		50 00
Churchill, Geo. T., Storm Lake, Ia.—Buena V . . . . .		5 00
Clafin, R. J., Carthage, Mo.—Carthage . . . . .		5 00
Clark, Mrs. A., Los Angeles, Cal.—Occidental . . . . .		25 00
Clark, A. L., Hastings, Neb.—Hastings . . . . .		150 00
Clark, Rev. A. S. C., Omaha, Neb.—Bellevue . . . . .		6 00
Clark, Bela, Carthage, Mo.—Carthage . . . . .		1 00
Clark, E. W., Jr., Philadelphia, Pa.—Washington . . . . .		25 00
Clark, Rev. H. V., Steubenville, O.—Wcstm., Utah . . . . .		20 00
Clark, Mrs. Lorenzo E., Detroit, Mich.—Alma . . . . .		30 00
Clark, Thos., Hastings, Neb.—Hastings . . . . .		5 00
Clark, W. M., Lincoln, Neb.—Hastings . . . . .		10 00
Clarke, A. L., Heartwell, Neb.—Hastings . . . . .		1,700 00
Clarke, J. N., Hastings, Neb.—Hastings . . . . .		27 50
Clarkson, Mrs. Edward, Carbondale, Pa.—Wooster . . . . .		5 00
Class of 1884—Lafayette . . . . .		500 00
Class of 1885—Lafayette . . . . .	1,000	00
Clausen, Rud, Stacyville, Ia.—German . . . . .		5 00
Clay, Miss Ida Bell, Romona, Cal.—Occidental . . . . .		5 00
Clayton, H. J., Long Beach, Cal.—Occidental . . . . .	100	00
Cleland, Mrs. R. W., Los Angeles, Cal.—Occidental . . . . .		5 00
Cleland, Rev. R. W., Los Angeles, Cal.—Occidental . . . . .		5 00
Cleland, R. W., Long Beach, Cal.—Occidental . . . . .	200	00
Clement, F. H., Rochester, N. Y.—Huron . . . . .		25 00
Clements, Joseph, Schenectady, N. Y.—Huron . . . . .		15 00
Clements, Miss Mollie, San Juan, Cal. . . . .		4 16
Clifford, A. J., Cadiz, O.—Wooster . . . . .		5 00
Cloud, W. C., Omaha, Neb.—Bellevue . . . . .		2 00
Clubb, J. W., Carthage, Mo.—Carthage . . . . .		1 00
Clyne, Mrs. L., Los Angeles, Cal.—Occidental . . . . .		25 00
Coats, Wm., Wichita, Kans.—Lewis . . . . .		2 00
Cobb, A., Sheldon, Ia.—Buena V . . . . .		1 00
Cochran, Miss M., Cadiz, O.—Wooster . . . . .		1 00
Cockerill, C. G., Jefferson, Ia.—Buena V . . . . .		5 00
Coder, J., Glidden, Ia.—Buena V . . . . .		2 00
Coen, U. E., Bowling Green, O.—Wooster . . . . .		10 00

Colby, Mrs. Gertrude, Chicago, Ill.— <i>Hastings</i> .....	\$	10 00
Cole, F. B., Tacoma, Wash.— <i>Whitworth</i> .....		10 00
Cole, F. T., Storm Lake, Ia.— <i>Buena V.</i> .....		3 00
Cole, W. H., Hastings, Neb.— <i>Hastings</i> .....		20 00
Collier, Allen, Cincinnati, O.— <i>Wooster</i> .....		100 00
Collier, Charles, Wooster, O.— <i>Wooster</i> .....		10 00
Collier, Wm., Riverside, Cal.— <i>Occidental</i> .....		500 00
Collins, Belle G., Ventura, Cal.— <i>Occidental</i> .....		100 00
Collins, Hattie C., Tropic, Cal.— <i>Occidental</i> .....		100 00
Collins, Lucy, Schaller, Ia.— <i>Buena V.</i> .....		5 90
Collins, J. S., Ventura, Cal.— <i>Occidental</i> .....		100 00
Colman, Mrs. A., Freeport, Ill.— <i>German</i> .....		10 00
Colman, H. M., Los Angeles, Cal.— <i>Occidental</i> .....		10 00
Colville, W. F., Carbondale, Pa.— <i>Wooster</i> .....		10 00
Colwell, Elizabeth, Brookings, S. D.— <i>Huron</i> .....		25 00
Comly, W. F. J., Hastings, Neb.— <i>Hastings</i> .....		20 00
Comly, Mrs. W. F. J., Hastings, Neb.— <i>Hastings</i> .....		5 00
Commerical Bank, Storm Lake, Ia.— <i>Buena V.</i> .....		200 00
Compton, J. R., Los Angeles, Cal.— <i>Occidental</i> .....		50 00
Condit, Rev. H. S., Storm Lake, Ia.— <i>Buena V.</i> .....		27 00
Condit, L. S., Sunbury, O.— <i>Wooster</i> .....		15 00
Conklin, Mrs. Harriet, Lyons, Kans.— <i>Western</i> .....		35 00
Conniff, Dr. R. E., Sioux City, Ia.— <i>Buena V.</i> .....		10 00
Connor, W. D., Marshfield, Wis.— <i>Carroll</i> .....		250 00
Conrad, John H., Millersburg, O.— <i>Wooster</i> .....		50 00
Converse, John H., Philadelphia, Pa.....	1,000 00	
Converse, John H., Philadelphia, Pa.— <i>Bellevue</i> .....	1,000 00	
Converse, John H., Philadelphia, Pa.— <i>Buena V.</i> .....	500 00	
Converse, John H., Philadelphia, Pa.— <i>Huron</i> .....	200 00	
Converse, John H., Philadelphia, Pa.— <i>Lake Forest</i> .....	1,500 00	
Converse, John H., Philadelphia, Pa.— <i>Lenox</i> .....	1,000 00	
Converse, John H., Philadelphia, Pa.— <i>Washington</i> .....	100 00	
Converse, John H., Philadelphia, Pa.— <i>Whitworth</i> .....	2,000 00	
Converse, John H., Philadelphia, Pa.— <i>Wooster</i> .....	5,000 00	
Cook, Frank, Geneseo, Ill.— <i>Geneseo</i> .....		10 00
Cool, C. H., West Pittstown, Pa.— <i>Wooster</i> .....		15 00
Cooper, Miss, Carthage, Mo.— <i>Carthage</i> .....		1 00
Cooper, H. W., Moline, Ill.— <i>Geneseo</i> .....		10 00
Cooper, S. O., Hansen, Neb.— <i>Hastings</i> .....		55 00
Coover, H., Wilson, Kans.— <i>Emporia</i> .....		5 00
Coover, W. W., Carthage, Mo.— <i>Carthage</i> .....		2 00
Cope, Mrs. Ely, Pasadena, Cal.— <i>Occidental</i> .....		25 00
Copeland, Justin, Santa Ana, Cal.— <i>Occidental</i> .....		25 00
Coplen, H. R., Kenesaw, Neb.— <i>Hastings</i> .....		5 00
Corley, Mrs. J. W., Carthage, Mo.— <i>Carthage</i> .....		3 00
Corley, S. F., Huron, S. D.— <i>Huron</i> .....		10 00
Corliss, F. W., Omaha, Neb.— <i>Bellevue</i> .....		20 00
Cornelius, Dr., Carthage, Mo.— <i>Carthage</i> .....		2 00
Corneliusen, C., Alta, Ia.— <i>Buena V.</i> .....		7 00
Cornutt, —, Nebraska City, Neb.— <i>Bellevue</i> .....		5 00
Corson, O. T., Columbus, O.— <i>Wooster</i> .....		25 00
Cort, Wm. E., Los Angeles, Cal.— <i>Occidental</i> .....		50 00
Cortes, Mrs. Elizabeth, New London, Ia.— <i>Parsons</i> .....	1,800 00	
Corwith, C. R., Chicago, Ill.— <i>Hanover</i> .....		25 00
Cory, R. H., Huron, S. D.— <i>Huron</i> .....		10 00
Corvell, Mrs. J. L., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Cotton, W. A., Nebraska City, Neb.— <i>Bellevue</i> .....		10 00
Couch, S. E., Storm Lake, Ia.— <i>Buena V.</i> .....		11 80
Coughtry, H. M., Waterloo, Ia.— <i>Buena V.</i> .....		10 00
Couverly, M. P., Los Angeles, Cal.— <i>Occidental</i> .....		50 00
Covert, A. T., Long Beach, Cal.— <i>Occidental</i> .....		500 00
Covert, W. C., Chicago, Ill.— <i>Hanover</i> .....		15 00
Cowgill, H. C., Carthage, Mo.— <i>Carthage</i> .....		3 00
Cox, Mrs. J., Baltic, O.— <i>Wooster</i> .....		1 00
Cox, Mrs. J. E., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Cox, Omer, Pasadena, Cal.— <i>Occidental</i> .....		25 00
Cox, S. B., Storm Lake, Ia.— <i>Buena V.</i> .....		20 00
Coy, W. C. S., Dubuque, Ia.— <i>German</i> .....		25 00
Craig, J. R., Beatrice, Neb.— <i>Bellevue</i> .....		5 00
Craig, W. H., Noblesville, Ind.— <i>Hanover</i> .....		100 00
Craig, W. M.— <i>Occidental</i> .....		500 00
Cramer, Estel L., Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Cramer, T. E., Santa Monica, Cal.— <i>Occidental</i> .....		50 00
Crane, Jas. A., Columbus Grove, O.— <i>Wooster</i> .....		25 00
Crane, Mrs. Mary, Carbondale, Pa.— <i>Wooster</i> .....		1 00
Crane, M. H., Urbana, O.— <i>Wooster</i> .....		5 00

Crane, Miss Sarah R., Columbus Grove, O.— <i>Wooster</i> . . . . .	\$ 5 00
Crane, W. S., Carthage, Mo.— <i>Carthage</i> . . . . .	10 00
Crawford, J. B., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Crawford, O. R., Coshocton, O.— <i>Wooster</i> . . . . .	30 00
Creter, Emil, Hope, Mo.— <i>German</i> . . . . .	5 00
Crismann, Mrs. and Miss, Long Beach, Cal.— <i>Occidental</i> . . . . .	25 00
Croft & Miller, Albany, Ore.— <i>Albany</i> . . . . .	5 00
Crosby, John B., Fredericksburg, O.— <i>Wooster</i> . . . . .	100 00
Crouse, Dr. D. W., Waterloo, Ia.— <i>Buena V</i> . . . . .	5 00
Crouse, Frank, Panora, Ia.— <i>Buena V</i> . . . . .	5 10
Crouse, H. W., Storm Lake, Ia.— <i>Buena V</i> . . . . .	5 90
Crowe, Frank A., Long Beach, Cal.— <i>Occidental</i> . . . . .	500 00
Crowell, J. S., Springfield, O.— <i>Western</i> . . . . .	1,000 00
Crummer, H. E., Wichita, Kans.— <i>Lewis</i> . . . . .	1 00
Culbertson, Cloud, Zanesville, O.— <i>Wooster</i> . . . . .	1 00
Culbertson, Dr., Zanesville, O.— <i>Wooster</i> . . . . .	2 00
Culbertson, J. C., Glidden, Ia.— <i>Buena V</i> . . . . .	1 00
Culbertson, Mrs. K., San Diego, Cal.— <i>Occidental</i> . . . . .	10 00
Cultra, J. A., Lincoln, Neb.— <i>Hastings</i> . . . . .	10 00
Culver, Dr. C. M., Albany, N. Y.— <i>Huron</i> . . . . .	5 00
Culver, Miss Helen, Lake Forest, Ill.— <i>Huron</i> . . . . .	25 00
Culver, Miss Helen, Lake Forest, Ill.— <i>Lake Forest</i> . . . . .	1,000 00
Culverhouse, Mr., Cadiz, O.— <i>Wooster</i> . . . . .	1 00
Cumberland, J. F., Los Angeles, Cal.— <i>Occidental</i> . . . . .	505 00
Cummings, Miss Edna, Des Moines, Ia.— <i>Buena V</i> . . . . .	3 00
Cummings, G. H., Sioux City, Ia.— <i>Buena V</i> . . . . .	112 00
Cunningham, L. P., Joplin, Mo.— <i>Carthage</i> . . . . .	10 00
Cunningham, Mrs. Lucy, Carthage, Mo.— <i>Carthage</i> . . . . .	3 00
Cupps, G. J., Los Angeles, Cal.— <i>Occidental</i> . . . . .	1 00
Curnett, Cal., Excelsior Springs, Mo.— <i>Buena V</i> . . . . .	5 90
Currens, J. B., Omaha, Neb.— <i>Hastings</i> . . . . .	25 00
Currens, Rev. J. B., Omaha, Neb.— <i>Hastings</i> . . . . .	10 00
Currens, Rev. J. B., Omaha, Neb.— <i>Bellevue</i> . . . . .	12 00
Currier, A. P., Pasadena, Cal.— <i>Occidental</i> . . . . .	100 00
Currier, Cornelia L., Omaha, Neb.— <i>Bellevue</i> . . . . .	3 00
Currier, George, Storm Lake, Ia.— <i>Buena V</i> . . . . .	3 00
Curry, Dr. Jas., Vacaville, Cal.— <i>Occidental</i> . . . . .	25 00
Curry, Jas. A., Lexington, Ky.— <i>Caldwell</i> . . . . .	500 00
Cusick & Co., J. W., Albany, Ore.— <i>Albany</i> . . . . .	10 00
Cutler, J. P., Ioamosa, Cal.— <i>Occidental</i> . . . . .	25 00
Dahlgren, Chas., Superior, Neb.— <i>Hastings</i> . . . . .	3 50
Dailey, Mrs. Elizabeth, Detroit, Mich.— <i>Alma</i> . . . . .	15 00
Dales Bros., Santa Monica, Cal.— <i>Occidental</i> . . . . .	50 00
Dallinga, B., Riley, Kans.— <i>German</i> . . . . .	5 00
Dalzell, George, Alta, Ia.— <i>Buena V</i> . . . . .	5 00
Dalzell, J. A., Omaha, Neb.— <i>Bellevue</i> . . . . .	3 00
Damon, D. N., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Dand, James W., Los Angeles, Cal.— <i>Occidental</i> . . . . .	50 00
Dane, H. C., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Dangerfield, J. H., Joplin, Mo.— <i>Carthage</i> . . . . .	10 00
Daniels, Margaret, Los Angeles, Cal.— <i>Occidental</i> . . . . .	30 00
Daniels, Siemen, George, Ia.— <i>German</i> . . . . .	5 00
Darley, Rev. G. S., Hebron, Neb.— <i>Hastings</i> . . . . .	5 00
Darsee, James, Pittsburgh, Pa.— <i>Washington</i> . . . . .	5 00
Daughelty, J., Wichita, Kans.— <i>Lewis</i> . . . . .	10 00
Daugherty, Mr., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Daugherty, Mrs. J. W., Wichita, Kans.— <i>Lewis</i> . . . . .	5 00
Davenhall, S., Los Angeles, Cal.— <i>Occidental</i> . . . . .	10 00
Davey, T. N., Carthage, Mo.— <i>Carthage</i> . . . . .	2 50
David, Luther, Coronado, Cal.— <i>Occidental</i> . . . . .	100 00
Davidson, J. L., Hastings, Neb.— <i>Hastings</i> . . . . .	10 00
Davidson, John P., Wichita, Kans.— <i>Lewis</i> . . . . .	25 00
Davidson, Mary.— <i>Occidental</i> . . . . .	5 00
Davies, G., Middletown, O.— <i>Wooster</i> . . . . .	1 00
Davies, Rev. G. E., Bellefontaine, O.— <i>Wooster</i> . . . . .	5 00
Davis, Allen, Wichita, Kans.— <i>Lewis</i> . . . . .	25 00
Davis, J. C., Tiro, O.— <i>Wooster</i> . . . . .	1 00
Davis, Jennie E., Redlands, Cal.— <i>Occidental</i> . . . . .	100 00
Davis, O. M., Parsons, Kans.— <i>Emporia</i> . . . . .	5 00
Davis, Smith & Co., Tacoma, Wash.— <i>Whitworth</i> . . . . .	25 00
Davis, S. S., Rock Island, Ill.— <i>Geneseo</i> . . . . .	25 00
Davis, T. B., Rock Island, Ill.— <i>Geneseo</i> . . . . .	20 00
Davis, W. H., Albany, Ore.— <i>Albany</i> . . . . .	10 00
Dawes, H. C., Santa Ana, Cal.— <i>Occidental</i> . . . . .	50 00
Dawson, Fred, Albany, Ore.— <i>Albany</i> . . . . .	5 00

Day, Mrs. Ada K., San Anselmo, Cal.— <i>Western</i> .....	\$ 50 00
Day, F. C., Hastings, Neb.— <i>Hastings</i> .....	200 00
Day, Rev. F. F., San Anselmo, Cal.— <i>Occidental</i> .....	25 00
Day, Mrs. Jennie E., Des Moines, Ia.— <i>Buena V</i> .....	25 00
Day, Thomas C., Indianapolis, Ind.— <i>German</i> .....	25 00
Day, Thomas C., Indianapolis, Ind.— <i>Westm., Utah</i> .....	100 00
Deal, John, Storm Lake, Ia.— <i>Buena V</i> .....	12 40
Deal, Mrs. Margaret, Liberty, Ind.— <i>Western</i> .....	100 00
Dean, J. R., Broken Bow, Neb.— <i>Hastings</i> .....	5 00
Dean, W. H., Fredericktown, O.— <i>Wooster</i> .....	5 00
Decker, Mrs. Jacob, Staceyville, Ia.— <i>German</i> .....	20 00
Deen, M. W., } Wichita, Kans.— <i>Lewis</i> .....	5 00
Ficket, Mrs. }	
Dehlgren, Chas., Superior, Neb.— <i>Hastings</i> .....	10 00
Deines, Ed., Hastings, Neb.— <i>Hastings</i> .....	5 00
Deitrich, J. W., Carthage, Mo.— <i>Carthage</i> .....	2 50
De Jong, W. K., Parker, S. D.— <i>Huron</i> .....	2 00
Delamater, J. H., New York City— <i>Hastings</i> .....	1 00
Deland, Charles E., Pierre, S. D.— <i>Huron</i> .....	10 00
De Lavergne, Geo. H., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
De Loss, Lucy, Storm Lake, Ia.— <i>Buena V</i> .....	4 72
Demaree, R. S., Orosi, Cal.— <i>Occidental</i> .....	100 00
Dempster, Robert, Omaha, Neb.— <i>Bellevue</i> .....	30 00
Denison, J. F., Delaware, O.— <i>Wooster</i> .....	25 00
Denkmann, E. P., Rock Island, Ill.— <i>Geneseo</i> .....	100 00
Denman, Fred, Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Deuman, W. M., W. Unity, O.— <i>Wooster</i> .....	25 00
Denmen, A. and R., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Denny, Miss Matilda W., Pittsburgh, Pa.— <i>Buena V</i> .....	104 50
Denny, Miss M. W., Allegheny, Pa.— <i>Huron</i> .....	50 00
Denny, Miss, Pittsburgh, Pa.— <i>Washington</i> .....	100 00
Denny, Miss Matilda, Pittsburgh, Pa.— <i>Westm., Utah</i> .....	100 00
Denton, Albert, Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Derby, Mrs. Wm., Chicago, Ill.— <i>Carroll</i> .....	50 00
Derr, Andrew F., Wilkes-Barre, Pa.— <i>Wooster</i> .....	25 00
Detering, Eleanor, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Deutsch, A. B., Carthage, Mo.— <i>Carthage</i> .....	2 00
de Veuve, Emma, Dayton, O.— <i>Wooster</i> .....	1,000 00
De Voss, S. L., Lyndon, O.— <i>Wooster</i> .....	50 00
De Vries, Andrew, Chancellor, S. D.— <i>German</i> .....	5 00
De Vries, Jacob G., George, Ia.— <i>German</i> .....	1 00
Dewey, T. P., Clyde, O.— <i>Wooster</i> .....	10 00
Dewey, W. N., Wichita, Kans.— <i>Lewis</i> .....	5 00
DeWitt, C., Del Rapids, S. D.— <i>Huron</i> .....	5 00
DeWitt, E. W., Sandusky, O.— <i>Wooster</i> .....	5 00
Dexter, Mrs. Jacob, Staceyville, Ia.— <i>German</i> .....	5 00
Dick, A. B.— <i>Lake Forest</i> .....	400 00
Dickey, Mrs., Minneapolis— <i>Western</i> .....	50 00
Dickey, Rev. Sol. C., Indianapolis, Ind.— <i>Western</i> .....	50 00
Dickson, D. W., Wichita, Kans.— <i>Lewis</i> .....	1 00
Dickson, Geo. L., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Dickson, J. G., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Dickson, J. H., Scotland, S. D.— <i>Huron</i> .....	250 00
Dickus, L. E., Kalida, O.— <i>Wooster</i> .....	5 00
Diehl, John H., Santa Barbara, Cal.— <i>Occidental</i> .....	50 00
Dietz, Louis, Albany, N. Y.— <i>Huron</i> .....	10 00
Dill, James B., New York City, N. Y.— <i>Hastings</i> .....	100 00
Dilworth, J. R., New York City— <i>Washington</i> .....	25 00
Dilworth, Lawrence, Pittsburgh, Pa.— <i>Washington</i> .....	125 00
Dimmick, Mrs. A. C., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Dimmick, Mrs. Ada C., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Dirkson, Klaas D., Alexander, Ia.— <i>German</i> .....	5 35
Ditmarr, John T., Franklin, Ind.— <i>Hanover</i> .....	50 00
Dittrich, William, Freeport, Ill.— <i>German</i> .....	4 00
Diver, F. O., Middletown, O.— <i>Wooster</i> .....	5 00
Dividson, Geo., Carthage, Mo.— <i>Carthage</i> .....	1 00
Dlugosch, F., Storm Lake, Ia.— <i>Buena V</i> .....	3 00
Doane, Rev. Fred A., San Francisco, Cal.— <i>Occidental</i> .....	100 00
Dobbins, Rev. H. H., Sacramento, Cal.— <i>Occidental</i> .....	100 00
Dodge, Alie, Wichita, Kans.— <i>Lewis</i> .....	1 00
Dodge, Rev. D. Stuart, D.D., New York City.....	100 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>German</i> .....	250 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Hastings</i> .....	250 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Huron</i> .....	100 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Westm., Utah</i> .....	1,000 00
Dodge, Miss Grace H., New York City— <i>Huron</i> .....	250 00

Dodge, Grace II., New York City— <i>Westm., Utah</i> .....	\$ 500 00
Dodge, Grace V., New York— <i>Wooster</i> .....	340 00
Dodge, Sarah H., New York City— <i>Westm., Utah</i> .....	500 00
Dodge, W. F., Delaware, O.— <i>Wooster</i> .....	15 00
Dodsworth, Robt. M., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Dodwell, Leigh I., Carthage, Mo.— <i>Carthage</i> .....	1 00
Doerflinger, O., Swiss, Mo.— <i>German</i> .....	1 00
Doidge, Dr. R. E., Perry, Ia.— <i>Buena V</i> .....	1 00
Dominy, C. M., Hansen, Neb.— <i>Hastings</i> .....	10 00
Donald, Mrs. E. M., San Bernardino, Cal.— <i>Occidental</i> .....	10 00
Donald, James M., New York City.....	500 00
Donaldson, A. C., Rutherford, N. J.....	25 00
Dondore, C. T., San Diego, Cal.— <i>Occidental</i> .....	100 00
Donnelly, J. C., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Dool, Rev. J. I., Geneseo, Ill.— <i>Geneseo</i> .....	5 00
Doole, Rev. W. L., Hamilton, Mo.— <i>Emporia</i> .....	5 00
Doolittle, H. F., Franklin, Ind.— <i>Hanover</i> .....	30 00
Dorris, Rev. F. E., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Dott, R. M., Sioux City, Ia.— <i>Buena V</i> .....	15 00
Doud, H. A., Omaha, Neb.— <i>Bellevue</i> .....	15 00
Douglas, Dr. Arthur, Hastings, Neb.— <i>Hastings</i> .....	10 00
Douglas, H. M.— <i>Occidental</i> .....	100 00
Douglas, W. A., Chicago, Ill.— <i>Western</i> .....	50 00
Douglass, Mrs. Dr. C. F., Kalida, O.— <i>Wooster</i> .....	3 00
Dow, Harriet E., Tropic, Cal.— <i>Occidental</i> .....	5 00
Dow, H. M., Santa Monica, Cal.— <i>Occidental</i> .....	25 00
Downing, J. B., Glidden, Ia.— <i>Buena V</i> .....	50 00
Dows, Mrs. Anna, Armstrong, Ia.— <i>Buena V</i> .....	12 00
Doyle, T. W., Tropic, Cal.— <i>Occidental</i> .....	5 00
Drake, A. M., Carthage, Mo.— <i>Carthage</i> .....	1 00
Drake, Chas., Carthage, Mo.— <i>Carthage</i> .....	1 00
Drake, D. C., Orange, Cal.— <i>Occidental</i> .....	200 00
Dreibach, I. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Drennan, Mrs. M., Plymouth, O.— <i>Wooster</i> .....	5 00
Dressler, R. T., Hastings, Neb.— <i>Hastings</i> .....	5 00
Drew, Irving, Portsmouth, O.— <i>Western</i> .....	2,000 00
Drews, A., Muscoda, Wis.— <i>German</i> .....	1 00
Drews, Gottlieb, Avoca, Ia.— <i>German</i> .....	5 00
Drews, John, Muscoda, Wis.— <i>German</i> .....	10 00
Dubois, H. M., Wichita, Kans.— <i>Lewis</i> .....	5 00
DuBois, W. L., Philadelphia, Pa.— <i>Hastings</i> .....	10 00
DuBois, William, Philadelphia, Pa.— <i>Huron</i> .....	10 00
DuBois, Wm. L., Philadelphia, Pa.— <i>Washington</i> .....	25 00
DuBoise, W. S., Rockwell City, Ia.— <i>Buena V</i> .....	5 00
Dudley, Lillian, Emporia, Kans.— <i>Emporia</i> .....	12 50
Duer, Caroline, Hastings, Neb.— <i>Hastings</i> .....	3 00
Duerstein, Chris, Scales Mound, Ill.— <i>German</i> .....	5 00
Duff, Hugh T., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Duitsman, Wolke, Forreston, Ill.— <i>German</i> .....	5 00
Dulaney, W. R., Wichita, Kans.— <i>Emporia</i> .....	10 00
Dulaney, W. R., Wichita, Kans.— <i>Lewis</i> .....	25 00
Dumars Music Co., Carthage, Mo.— <i>Carthage</i> .....	1 00
Duncan, G. A., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Duncan, H. M., Albia, Ia.— <i>Buena V</i> .....	5 00
Duncan, J. H., Keene— <i>Wooster</i> .....	5 00
Duncan, L. G., Seaton, Ill.— <i>Geneseo</i> .....	5 00
Duncan, William, St. Louis, Mo.— <i>Lindenwood</i> .....	500 00
Dunell, W., Cincinnati, O.— <i>Wooster</i> .....	10 00
Dunham, Miss M. V., Chicago, Ill.— <i>Greenville</i> .....	100 00
Dunlap, Rev. Geo., Waterman, Ill.— <i>Park</i> .....	10 00
Dunlap, Geo. M., Philadelphia, Pa.— <i>Carroll</i> .....	50 00
Dunlap, Howard, Emporia, Kans.— <i>Emporia</i> .....	25 00
Dunn, A., New Richmond, O.— <i>Hanover</i> .....	25 00
Dunn, Jennie, Santa Monica, Cal.— <i>Occidental</i> .....	3 00
Durand, G. E., Carthage, Mo.— <i>Carthage</i> .....	1 00
Durant, Mrs. Henry F., Wellesley, Mass.— <i>Western</i> .....	50 00
Durham, Mrs., Carthage, Mo.— <i>Carthage</i> .....	1 00
Durrell, E. J. and A. E., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Durrell, Richard T., Cincinnati, O.— <i>Western</i> .....	100 00
Dusenbery, M. E.— <i>Occidental</i> .....	1 00
Dusenbury, E. G., Portville, N. Y.— <i>Huron</i> .....	50 00
Dutton, O. G., Grand Junction, Ia.— <i>Buena V</i> .....	5 00
E., Rochelle, Ill.....	15 00
Ealer, Wm., Hastings, Neb.— <i>Hastings</i> .....	15 00
Earl, E. F., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00

Eaton, Chas. S., Pasadena, Cal.— <i>Occidental</i> .....	\$ 100 00
Eaton, Mrs. Hariet W., Bryan, O.— <i>Wooster</i> .....	50 00
Ebeling, H., Marion, S. D.— <i>German</i> .....	5 00
Eberhart, A. G., Huron, S. D.— <i>Huron</i> .....	20 00
Eck, C. G., Middletown, O.— <i>Wooster</i> .....	2 00
Edel, F., Carthage, Mo.— <i>Carthage</i> .....	5 00
Eder, Anna, Des Moines, Ia.— <i>Buena V</i> .....	5 00
Edgar, J. M., Long Beach, Cal.— <i>Occidental</i> .....	500 00
Edgerton, Miss Goldie, Hastings, Neb.— <i>Hastings</i> .....	20 00
Edris, Mrs. E. C., Albia, Ia.— <i>Buena V</i> .....	1 00
Edson, John, Schaller, Ia.— <i>Buena V</i> .....	42 35
Edson, W. C., Storm Lake, Ia.— <i>Buena V</i> .....	6 00
Edwards, Mrs. Anna J., Albany, N. Y.— <i>Huron</i> .....	25 00
Edwards, D. K., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Edwards, Mrs. H. S., Schenectady, N. Y.— <i>Huron</i> .....	5 00
Edwards, Mrs. J. A., Albia, Ia.— <i>Buena V</i> .....	5 00
Edwards, J. J., Emporia, Kans.— <i>Emporia</i> .....	5 00
Edwards, S. E. H., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Edwards, W. H., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Egan, John, Carthage, Mo.— <i>Carthage</i> .....	1 00
Eikanp, A., Forreston, Ill.— <i>German</i> .....	10 00
Elder, An, Philadelphia, Pa.— <i>Lafayette</i> .....	5,000 00
Elder, An, Philadelphia, Pa.— <i>Lafayette</i> .....	35,000 00
Elder, An, Wilkes-Barre, Pa.— <i>Lafayette</i> .....	5,000 00
Elder, An, Wilkes-Barre, Pa.— <i>Lafayette</i> .....	50,000 00
Elder, J. F., Pomona, Cal.— <i>Occidental</i> .....	100 00
Elder, Thomas, Dayton, O.— <i>Western</i> .....	500 00
Elders, E. J., George, Ia.— <i>German</i> .....	5 00
Elders, Harm, George, Ia.— <i>German</i> .....	5 00
Eldredge, C. W., Cincinnati, O.— <i>Wooster</i> .....	10 00
Elliott, Mrs. Alex., Sioux City, Ia.— <i>Buena V</i> .....	25 00
Elliott, Mrs. E., Fredericktown, O.— <i>Wooster</i> .....	1 00
Elliott, Martin, East Springfield, O.....	2 00
Elliott, Robert, Carthage, Mo.— <i>Carthage</i> .....	1 00
Elliott, S. T., Coshocton, O.— <i>Wooster</i> .....	5 00
Elliott, Mrs. William H., Detroit, Mich.— <i>Huron</i> .....	10 00
Elliott, W. T., Superior, Neb.— <i>Hastings</i> .....	5 00
Ellis, Anna M., Dallas Center, Ia.— <i>Buena V</i> .....	14 00
Ellis & Humphrey, Albany, Ore.— <i>Albany</i> .....	2 00
Ellithoop, E. L., West Pittston, Pa.— <i>Wooster</i> .....	25 00
Elphicke & Co., C. W., Chicago, Ill.— <i>Westm., Utah</i> .....	25 00
Elvin, W. H., Indianapolis, Ind.— <i>Hanover</i> .....	5 00
Ely, A. K., New York City— <i>Washington</i> .....	1,100 00
Ely, J. C., Morgantown, W. Va.— <i>Huron</i> .....	25 00
Ely, Rev. J. C., D.D., Morgantown, W. Va.— <i>Huron</i> .....	400 00
Ely, Mrs. William, Middletown, O.— <i>Wooster</i> .....	5 00
Emerson, E. O., Titusville, Pa.....	1,000 00
Emerson, E. O., Titusville, Pa.— <i>Huron</i> .....	100 00
Emert, G., Hubbell, Neb.— <i>Hanover</i> .....	1 00
Emrick Mfg. Co., Hastings, Neb.— <i>Hastings</i> .....	10 00
Ensign, O. D., Farmer, O.— <i>Wooster</i> .....	4 00
Ensign, S. A., Cleghorn, Ia.— <i>Buena V</i> .....	10 00
Ensign, William, Hicksville, O.— <i>Wooster</i> .....	10 00
Ensign, Rev. W. H., Cedar Rapids, Ia.— <i>Buena V</i> .....	20 00
Epperson, H. V., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Erdman, Rev., Morristown, N. J.— <i>Huron</i> .....	20 00
Ericson, C. J., Boone, Ia.— <i>Buena V</i> .....	259 25
Ernst, R. P., Cincinnati, O.— <i>Western</i> .....	350 00
Erwin, W. I., Groton, S. D.— <i>Huron</i> .....	111 30
Espey, Samuel A., Allegheny, Pa.— <i>Wooster</i> .....	10 00
Evans Drug Co., Carthage, Mo.— <i>Carthage</i> .....	11 40
Evans, Jennie, Youngstown, O.— <i>Westm., Utah</i> .....	5 00
Evans, J. E., Emporia, Kans.— <i>Emporia</i> .....	20 00
Evans, Mrs. S., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Evans, Dr. W. W., Wolton, Ky.— <i>Hanover</i> .....	10 00
Evers, Harm, Forreston, Ill.— <i>German</i> .....	25 00
Eves, J. M., Hastings, Neb.— <i>Hastings</i> .....	20 00
Eye, Melvin, Carthage, Mo.— <i>Carthage</i> .....	3 00
Eyers, R. S., Le Mars, Ia.— <i>Buena V</i> .....	5 00
F., Mrs., Lansing, Ia.— <i>German</i> .....	20 00
Faeth, John, West Point, Ia.— <i>German</i> .....	5 00
Fairbank, A. B., Huron, S. D.— <i>Huron</i> .....	10 00
Faries, Wm. R., Orange, Cal.— <i>Occidental</i> .....	100 00
Farmer, Mrs. M. J.— <i>Occidental</i> .....	1 00
Farmer, S. W., Hastings, Neb.— <i>Hastings</i> .....	5 00

Farnham, Augusta D., Carbondale, Pa.— <i>Wooster</i> .....	8	20 00
Farnsworth, J. H., Hurley, S. D.— <i>Huron</i> .....		900 00
Farrand, J. S., Jr., Detroit, Mich.— <i>Alma</i> .....		30 00
Farrrens, A. H., Hastings, Neb.— <i>Hastings</i> .....		25 00
Farris, M. J., Danville, Ky.— <i>Caldwell</i> .....		100 00
Farrow, Wm., Alta, Ia.— <i>Buena V</i> .....		2 50
Farwell, F. R., Watertown, N. Y.— <i>Huron</i> .....		5 00
Faville, F. F., Storm Lake, Ia.— <i>Bucna V</i> .....		11 60
Faw, Mrs. T., Barkley, Mrs. F., } Los Angeles, Cal.— <i>Occidental</i> .....		15 00
Fayerweather, D. B., Boston, Mass.— <i>Lafayette</i> .....		5,000 00
Feaver, Geo., J. R., Fowler, Cal.— <i>Occidental</i> .....		100 00
Felty, A., Columbus, O.— <i>Wooster</i> .....		20 00
Ferguson, F. J., Giltner, Neb.— <i>Hastings</i> .....		5 00
Ferguson, P., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Ferguson, Roy T., Orion, Ill.— <i>Geneseo</i> .....		5 00
Ferguson, W. H., Lincoln, Neb.— <i>Hastings</i> .....		100 00
Ferkens, Herman, Glover, N. D.— <i>German</i> .....		1 50
Fessenden, A. G., Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Fessenden, R. S., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Fettis, G. W., Storm Lake, Ia.— <i>Buena V</i> .....		5 90
Fey, A. F., Carbondale, Pa.— <i>Wooster</i> .....		5 00
Fidler, T. J., New Brighton, Pa.— <i>Wooster</i> .....		2 00
Fiet, Con., Waukon, Ia.— <i>German</i> .....		10 00
Filson, Frances, Hastings, Neb.— <i>Hastings</i> .....		6 00
Filson, Newel, Hastings, Neb.— <i>Hastings</i> .....		10 00
Filson, Ralph, Hastings, Neb.— <i>Hastings</i> .....		5 00
Filson, Prof. W. N., Hastings, Neb.— <i>Hastings</i> .....		33 00
Filson, Prof. and Mrs. W. N., Hastings, Neb.— <i>Hastings</i> .....		25 00
Findlay, Wm. M., M. D., Altoona, Pa.....		5 00
Findley, Ed. T., Pasadena, Cal.— <i>Occidental</i> .....		3 00
Findley, Dr. W. J., Sac City, Ia.— <i>Buena V</i> .....		5 00
First Baptist Church, Waukesha, Wis.— <i>Carroll</i> .....		35 00
First U. P. Church, Los Angeles, Cal.— <i>Occidental</i> .....		500 00
Fischer, Mrs. Cornelia, Augusta, Ill.— <i>German</i> .....		25 00
Fischer, Mrs. H., Los Angeles, Cal.— <i>Occidental</i> .....		1 00
Fish, A. B., Los Angeles, Cal.— <i>Occidental</i> .....		20 00
Fisher, D. W., Hanover, Ind.— <i>Hanover</i> .....		60 00
Fisher, Elizabeth, Hastings, Neb.— <i>Hastings</i> .....		1 00
Fisher, Horace, Cincinnati, O.— <i>German</i> .....		5 00
Fisher, Lloyd, Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Fisher, M. O., East Liverpool, O.— <i>Hastings</i> .....		1,875 00
Fisher, W. L., Chicago, Ill.— <i>Hanover</i> .....		500 00
Fisk, Chas. R., Los Angeles, Cal.— <i>Occidental</i> .....		50 00
Fiske, Mrs. Marie, Pasadena, Cal.— <i>Occidental</i> .....		1,000 00
Fiske, Samuel, Glendale, Cal.— <i>Occidental</i> .....		100 00
Fiske, Thos. P., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Fitch, H. H., Sac City, Ia.— <i>Buena V</i> .....		5 00
Fitzer, H. G., Carthage, Mo.— <i>Carthage</i> .....		1 00
Fitzgerald, Mrs. E. J., Milwaukee, Wis.— <i>Carroll</i> .....		25 00
Fitzgerald, L. B., Glendale, Cal.— <i>Occidental</i> .....		25 00
Flack, Mary E., Seaton, Ill.— <i>Geneseo</i> .....		1 00
Flack, Nellie, Seaton, Ill.— <i>Geneseo</i> .....		1 00
Flagg, Geo. L., San Diego, Cal.— <i>Occidental</i> .....		5 00
Flagg, Lillian, San Diego, Cal.— <i>Occidental</i> .....		5 00
Flannigan, John, Carthage, Mo.— <i>Carthage</i> .....		1 00
Fleer, G. W., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Fleischer, Wm., Milwaukee, Wis.— <i>German</i> .....		5 00
Fleith, H. G., Wausau, Wis.— <i>Carroll</i> .....		100 00
Fleming, Arthur H., Pasadena, Cal.— <i>Occidental</i> .....		2,500 00
Fleming, J. H., Hastings, Neb.— <i>Hastings</i> .....		25 00
Fleming, J. K., Omaha, Neb.— <i>Bellevue</i> .....		6 00
Flink, Mr. and Family, Forreston, Ill.— <i>German</i> .....		100 00
Flint, F. P., Los Angeles, Cal.— <i>Occidental</i> .....		1,000 00
Flippen, T. N., Orange, Cal.— <i>Occidental</i> .....		50 00
Floding, W. E., Delphos, O.— <i>Wooster</i> .....		1 00
Flower, Dr., Carthage, Mo.— <i>Carthage</i> .....		50
Floyd, Dr. J. C. M., Steubenville, O.— <i>Buena V</i> .....		1 00
Foell, Geo., Storm Lake, Ia.— <i>Buena V</i> .....		1 50
Folger, Frank, Carthage, Mo.— <i>Carthage</i> .....		50
Follansbee, B. C., Pittsburgh, Pa.— <i>Hastings</i> .....		25 00
Follmer, G. D., Nelson, Neb.— <i>Hastings</i> .....		5 00
Folson, Anna and R., Cincinnati, O.— <i>Wooster</i> .....		5,000 00
Folson, M. W., Lincoln, Neb.— <i>Hastings</i> .....		500 00
Foote, Erastus, Chicago, Ill.— <i>German</i> .....		5 00
Foote, Mrs. M., Grand Island, Neb.— <i>Hastings</i> .....		10 00

Forbes, Mrs. F. B., Carthage, Mo.— <i>Carthage</i> .....	\$ 2 00
Forde, Rev. L. H., Salem, S. D.— <i>Huron</i> .....	15 00
Foreman, Rev. C. A., Indianapolis, Ind.— <i>Buena V</i> .....	6 50
Forest, S. E., Britton, S. D.— <i>Huron</i> .....	50 00
Forgy, Horatio J., Santa Ana, Cal.— <i>Occidental</i> .....	100 00
Forney, W. C., Ida Grove, Ia.— <i>Buena V</i> .....	1 00
Fortnightly Club, Piqua, O.— <i>Western</i> .....	35 00
Forster, Albert, Los Angeles, Cal.— <i>Occidental</i> .....	1 00
Forster, Francis C., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Foster, George T., Galena, Ill.— <i>German</i> .....	5 00
Foster, T. D., Ottumwa, Ia.— <i>Buena V</i> .....	100 00
Foster, Thomas D., Ottumwa, Ia.— <i>German</i> .....	50 00
Foster, T. D., Ottumwa, Ia.— <i>Parsons</i> .....	2,000 00
Foster, W. L., West Pittston, Pa.— <i>Wooster</i> .....	2 00
Foulkes, Wm., Kansas City, Kans.— <i>Emporia</i> .....	15 00
Fowler, Mrs. Mary, Pasadena, Cal.— <i>Occidental</i> .....	100 00
Fox, Fred, Holgate, O.— <i>Wooster</i> .....	12 00
Fox, H., Nelson, Neb.— <i>Hastings</i> .....	10 00
Fox, Henry, Nelson, Neb.— <i>Hastings</i> .....	15 00
Frame, A. J., Waukesha, Wis.— <i>Carroll</i> .....	100 00
Frame, James A., New York City— <i>Washington</i> .....	25 00
Frances, R. M., Toronto— <i>Wooster</i> .....	50 00
Frank, Rev. George, Swiss, Mo.— <i>German</i> .....	5 00
Frank, J. S., Heartwell, Neb.— <i>Hastings</i> .....	6 00
Franken, Mrs. A. F., Ackley, Ia.— <i>German</i> .....	25 00
Franks, C. P., Crestline, O.— <i>Wooster</i> .....	1 00
Frazier, Mrs. S. S., Kunkle, O.— <i>Wooster</i> .....	1 00
Freelove, A. L., Sioux Rapids, Ia.— <i>Buena V</i> .....	10 00
Freeman, J. J., Homer, Ill.— <i>Hastings</i> .....	5 00
Freeman, Mrs. M. A., Geneseo, Ill.— <i>Gencseo</i> .....	25 00
Freetley, J. H., Manning, Ia.— <i>Buena V</i> .....	15 00
Freetley, W. C., Gray, Ia.— <i>Buena V</i> .....	10 00
French, Rev. C. H., Huron, S. D.— <i>Huron</i> .....	500 00
French, F. M., Albany, Ore.— <i>Albany</i> .....	5 00
French, Julia, M., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Freselman, H., Forreston, Ill.— <i>German</i> .....	5 00
Frick, H. C., New York— <i>Wooster</i> .....	35,150 00
Frick, M. W., Rockwell City, Ia.— <i>Buena V</i> .....	106 20
Friend— <i>Westm., Utah</i> .....	5 00
Friend— <i>Westm., Utah</i> .....	20 00
Friend, Ackley, Ia.— <i>German</i> .....	25 00
Friend, Ackley, Ia.— <i>German</i> .....	15 00
Friend, Ackley, Ia.— <i>German</i> .....	50 00
Friend, Ackley, Ia.— <i>German</i> .....	100 00
Friend, Amsterdam, N. Y.— <i>Huron</i> .....	50
Friend, Chicago, Ill.— <i>German</i> .....	2,000 00
Friend, Colorado— <i>German</i> .....	5 00
Friend, Dubuque, Ia.— <i>Lenox</i> .....	6,000 00
Friend, Emporia, Kans.— <i>Emporia</i> .....	2 50
Friend, Fosterburg, Ill.— <i>German</i> .....	5 00
Friend, Galena, Ill.— <i>German</i> .....	5 00
Friend, Galena, Ill.— <i>German</i> .....	5 00
Friend, Galena, Ill.— <i>German</i> .....	2 00
Friend, Holland, Ia.— <i>German</i> .....	5 00
Friend, Holland, Ia.— <i>German</i> .....	5 00
Friend, Lansing, Ia.— <i>German</i> .....	2 50
Friend, Nebraska— <i>Lenox</i> .....	21 00
Friend, New York City— <i>German</i> .....	150 00
Friend, Omaha, Neb.— <i>Bellevue</i> .....	30
Friend, Peekskill, N. Y.— <i>Huron</i> .....	2 00
Friend, Philadelphia, Pa.— <i>Bellevue</i> .....	2,000 00
Friend, Philadelphia, Pa.— <i>German</i> .....	1,000 00
Friend, Philadelphia, Pa.— <i>Bellevue</i> .....	1,000 00
Friend, Philadelphia, Pa.— <i>German</i> .....	1,000 00
Friend, Philadelphia, Pa.— <i>Occidental</i> .....	1,000 00
Friend, Pittsburgh, Pa.— <i>Huron</i> .....	10 00
Friend, Riverside, Cal.— <i>Occidental</i> .....	10 00
Friend, St. Louis, Mo.— <i>German</i> .....	1,000 00
Friend, W., Ia.— <i>German</i> .....	1 00
Friend— <i>Lewis</i> .....	1 00
Friend, A, Algona, Ia.— <i>Buena V</i> .....	89
Friend, A, Chicago, Ill.— <i>Lafayette</i> .....	200 00
Friend, A, Cincinnati, O.— <i>Buena V</i> .....	10 00
Friend, A, by Mrs. R. L. Jones, Eureka, Kans.— <i>Emporia</i> .....	5 00
Friend, A, Iowa— <i>Buena V</i> .....	100 00
Friend, A, Monrovia, Cal.— <i>Occidental</i> .....	1,000 00



Friend, A, New York City— <i>Lafayette</i> .....	\$ 500 00
Friend, A, New York— <i>Washington</i> .....	5,000 00
Friend, A, Saginaw, Mich.— <i>Abma</i> .....	375 00
Friend, A, Sayre, Pa.— <i>Huron</i> .....	25 00
Friends, Presbyterian Church, Johnstown, N. Y.— <i>Huron</i> .....	40 00
Friend, Unknown— <i>German</i> .....	5 00
Friends— <i>Coe</i> .....	3,374 30
Friends— <i>German</i> .....	3,980 00
Friends— <i>Illinois</i> .....	450 00
Friends— <i>Lake Forest</i> .....	2,500 00
Friends— <i>Occidental</i> .....	900 00
Friends— <i>Parsons</i> .....	2,000 00
Friends— <i>Pennsylvania</i> .....	193,000 00
Friends— <i>Western</i> .....	35 00
Friends— <i>Westm., Utah</i> .....	25,061 00
Friends, Amsterdam, N. Y.— <i>Huron</i> .....	2 00
Friends, Chicago, Ill.— <i>Lenox</i> .....	1,115 00
Friends, Cleveland, O.— <i>Buena V.</i> .....	100 00
Friends, Delhi, Ia.— <i>Lenox</i> .....	210 00
Friends, Hopkinton, Ia.— <i>Lenox</i> .....	2,843 00
Friends, Iowa City, Ia.— <i>Lenox</i> .....	35 00
Friends, Kamrar, Ia.— <i>German</i> .....	24 00
Friends, New York City— <i>Huron</i> .....	41 00
Friends, Peekskill, N. Y.— <i>Huron</i> .....	40 34
Friends, Pennsylvania— <i>Lenox</i> .....	438 00
Friends, Rochester, N. Y.— <i>Huron</i> .....	50 00
Friends, Utica, N. Y.— <i>Huron</i> .....	20 00
Friends, Waterloo, Neb.— <i>Bellevue</i> .....	3 00
Friends, Waterford, N. Y.— <i>Huron</i> .....	25 00
Friends, Youngstown, O.— <i>Huron</i> .....	25 00
Friends, for education of Missionary children— <i>Wooster</i> .....	1,475 00
Friends in Markleton Sanatorium.....	5 00
Friends, St. Peter's Church, Rochester, N. Y.— <i>Huron</i> .....	25 00
Friends, Second Church, Amsterdam, N. Y.— <i>Huron</i> .....	20 54
Friends, Six, Ashton, Ia.— <i>German</i> .....	27 00
Fritz, Geo., Wichita, Kans.— <i>Lewis</i> .....	10 00
Frost, W. H., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Frownfelter, I. J., Storm Lake, Ia.— <i>Buena V.</i> .....	5 90
Fry, Willis B., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Fulford, R., Carthage, Mo.— <i>Carthage</i> .....	1 00
Fuller, E. M., Early, Ia.— <i>Buena V.</i> .....	5 00
Fuller, J. D., Hastings, Neb.— <i>Hastings</i> .....	15 00
Fuller, M. L., Huron, S. D.....	12 00
Fuller, P., Hastings, Neb.— <i>Hastings</i> .....	5 00
Fuller, S. K., Early, Ia.— <i>Buena V.</i> .....	10 00
Fuller, W. H., Hastings, Neb.— <i>Hastings</i> .....	25 00
Fuller, Mrs. W. H., Hastings, Neb.— <i>Hastings</i> .....	10 00
Fulton, Chas., Storm Lake, Ia.— <i>Buena V.</i> .....	6 00
Fulton, Rev. Henry, Newark, O.....	2 50
Fulton, Dr. H. W., Pittsburgh, Pa.— <i>Hastings</i> .....	20 00
Fulton, Dr. Henry W., Pittsburgh, Pa.— <i>Wooster</i> .....	20 00
Fulton, J. C., Uniontown, Pa.— <i>Hastings</i> .....	50 00
Fulton, R. S., Cincinnati, O.— <i>Western</i> .....	100 00
Funk, Rev. J. E., Winona, Minn.— <i>German</i> .....	3 00
Gall, Mrs.— <i>Occidental</i> .....	5 00
Galloway, Alex., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Galloway, Mrs. Sophia, Mason, O.— <i>Maryville</i> .....	2,000 00
Galloway, Mrs. S. M., Glendale, Cal.— <i>Occidental</i> .....	500 00
Gallup, Mozart, Sandusky, O.— <i>Wooster</i> .....	80 00
Galt, A. A., Edgar, Neb.— <i>Hastings</i> .....	5 00
Gamble, D. B., Cincinnati, O.— <i>German</i> .....	20 00
Gammon, Harry, Pasadena, Cal.— <i>Occidental</i> .....	25 00
Gandier, Rev. D. M., San Bernardino, Cal.— <i>Occidental</i> .....	50 00
Garberson, Mrs. C. W., Storm Lake, Ia.— <i>Buena V.</i> .....	79 50
Gardner, Elmer E., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Gardner, J. H., Edgar, Neb.— <i>Hastings</i> .....	50 00
Garlick, H. M., Youngstown, O.— <i>Westm., Utah</i> .....	100 00
Garmon, J. O., Tropic, Cal.— <i>Occidental</i> .....	50 00
Garner, Claude, Onida, S. D.— <i>Huron</i> .....	12 50
Garner, C. R., Onida, S. D.— <i>Huron</i> .....	12 50
Garth, John, Jr., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Garver, Geo., Wichita, Kans.— <i>Lewis</i> .....	10 00
Garvey, Clayton H., Cincinnati, O.— <i>Western</i> .....	50 00
Garvey & Ernst, Cincinnati, O.— <i>Western</i> .....	50 00
Gates, Mrs. Margaret, Newton, Ia.— <i>Buena V.</i> .....	10 00

Gay, W. M., Armstrong Mills, O.— <i>Wooster</i> .....	\$	50
Gazette Office, Emporia, Kans.— <i>Emporia</i> .....		5 50
Geddes, D. J., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Gee, A., Hitchcock, S. D.— <i>Huron</i> .....		1 00
Gee, Wm., Storm Lake, Ia.— <i>Buena V.</i> .....		11 80
Geier, Ferd. A., Cincinnati, O.— <i>German</i> .....		25 00
Geiseman, Mrs. J., Forreton, Ill.— <i>German</i> .....		25 00
Gerber, Jac., Scales Mound, Ill.— <i>German</i> .....		5 00
Gerdes, Benj., George, Ia.— <i>German</i> .....		5 00
German Ministers Con., Hastings, Neb.— <i>German</i> .....		7 70
Gertsch, C., Richland, Neb.— <i>German</i> .....		5 00
Gettle, J. H., Hastings, Neb.— <i>Hastings</i> .....		1 00
Gibbs, Dr. W. F., Omaha, Neb.— <i>Bellevue</i> .....		25 00
Gibbs, W. S., Omaha, Neb.— <i>Bellevue</i> .....		2 50
Gibbs, W. S., M. D., Omaha, Neb.— <i>Bellevue</i> .....		5 00
Gibson, Dr., Langdon, N. D.— <i>Macalester</i> .....		5 00
Gibson, A. A., New Philadelphia, O.— <i>Wooster</i> .....		3 00
Gibson, Eliz. J., Los Angeles, Cal.— <i>Occidental</i> .....		5 00
Gibson, J. W., Salem, S. D.— <i>Huron</i> .....		100 00
Gibson, R. C., Upper Sandusky, O.— <i>Wooster</i> .....		25 00
Giffen, Mary J., Des Moines, Ia.— <i>Buena V.</i> .....		1 00
Gilbert, Dr. E. B., Geneseo, Ill.— <i>Geneseo</i> .....		10 00
Gilbert, E. P., Ithaca, N. Y.— <i>Huron</i> .....		25 00
Gilbert, J. O., Wichita, Kans.— <i>Lewis</i> .....		50 00
Gilbert, J. W., Storm Lake, Ia.— <i>Buena V.</i> .....		23 60
Gilbert, N. C., Geneseo, Ill.— <i>Geneseo</i> .....		25 00
Gilbert, R., Larrabee, Ia.— <i>Buena V.</i> .....		10 00
Gilbert, Wm. M. & Bros., Neenah, Wis.— <i>Carrall</i> .....		100 00
Gilchrist, Rev. H. W., San Anselmo, Cal.— <i>Occidental</i> .....		5 00
Gilchrist, W. W., San Jose, Cal.— <i>Hanover</i> .....		25 00
Gill, S. E., Pittsburgh, Pa.— <i>Washington</i> .....		25 00
Gillespie, David, Lincoln, Ill.— <i>German</i> .....		3 00
Gillespie, S. J., Storm Lake, Ia.— <i>Buena V.</i> .....		12 00
Gillespie, T. R., New York, N. Y.— <i>Emporia</i> .....		5 00
Gillis, L. J., Kansas City, Kans.— <i>Hastings</i> .....		10 00
Gillis, W. T., Santa Monica, Cal.— <i>Occidental</i> .....		50 00
Gillispie, Mrs. M., Wichita, Kans.— <i>Lewis</i> .....		5 00
Givens, Mrs. M. L., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Claspy, R. L.— <i>Occidental</i> .....		2 00
Glasscock, Mrs., Pasadena, Cal.— <i>Occidental</i> .....		5 00
Godber, H. H., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Godby, Clement, Earlham, Ia.— <i>Buena V.</i> .....		5 00
Godfrey, T. J., Celina, O.— <i>Wooster</i> .....		25 00
Goetz, Rev. Louis, Campbell, Neb.— <i>Hastings</i> .....		5 00
Goldschmidt, John, Earlville, Ia.— <i>German</i> .....		3 50
Goltra, W. H., Albany, Ore.— <i>Albany</i> .....		10 00
Goodale, O. E. and Family, Los Angeles, Cal.— <i>Occidental</i> .....		200 00
Goodell, H. M., Pasadena, Cal.— <i>Occidental</i> .....		10 00
Goodrich, Dr. Alice, Des Moines, Ia.— <i>Buena V.</i> .....		2 00
Goodridge, I. C., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Goodwin, Paul, Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Gordon, Miss E. S., Cleveland, O.— <i>Wooster</i> .....		1 00
Gordon, Rev. J. A., Los Angeles, Cal.— <i>Occidental</i> .....		2,500 00
Gordon, Mrs. Margaret, Demos, O.— <i>Wooster</i> .....		50
Gorman, Mrs. J. R., Pittston, Pa.— <i>Wooster</i> .....		1 00
Gott, Mrs. Emily, Port Jennings, O.— <i>Wooster</i> .....		7 00
Goucher, D. R., Carthage, Mo.— <i>Carthage</i> .....		10 00
Gould, J. H., Larrabee, Ia.— <i>Buena V.</i> .....		10 00
Gowans, Wm. J.— <i>Occidental</i> .....		25 00
Grabner, M. L., Wichita, Kans.— <i>Lewis</i> .....		5 00
Grafton, H. N., Wichita, Kans.— <i>Lewis</i> .....		2 00
Graham, Rev. C. P., Ashland, Kans.— <i>Emporia</i> .....		10 00
Graham, Dr. W. A., Madison, Ind.— <i>Hanover</i> .....		5 00
Grant, E. H., Huron, S. D.— <i>Huron</i> .....		150 00
Graves, Geo. H., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Gray, Howard, Carthage, Mo.— <i>Carthage</i> .....		10 00
Grayson, Miss E. L., Des Moines, Ia.— <i>Buena V.</i> .....		5 00
Greacen, Thos., New York City— <i>Washington</i> .....		100 00
Green, Mrs. Caleb, Trenton, N. J.....		100 00
Green, Elmer E., Trenton, N. J.— <i>Huron</i> .....		50 00
Green, H., Carthage, Mo.— <i>Carthage</i> .....		1 00
Green, James W., Gloversville, N. Y.— <i>Huron</i> .....		25 00
Green, W. L., Pasadena, Cal.— <i>Occidental</i> .....		1,250 00
Greenawalt, H., Los Angeles, Cal.— <i>Occidental</i> .....		50 00
Greene, H. M.— <i>Occidental</i> .....		100 00
Greenfield, T., George, Ia.— <i>German</i> .....		3 00

Greenleaf, D. W., Tekamah, Neb.— <i>Bellevue</i> .....	\$	5	00
Greenwold, John, Riley, Kans.— <i>German</i> .....		12	50
Greenwold, Mrs. J., Riley, Kans.— <i>German</i> .....		12	50
Greiner, Louis H., Zanesville, O.— <i>Wooster</i> .....		7	50
Greip, H. G., Carthage, Mo.— <i>Carthage</i> .....			50
Grey, I. Clark, Los Angeles, Cal.— <i>Occidental</i> .....		100	00
Greyble, L., Cincinnati, O.— <i>Wooster</i> .....		1	00
Griffes, Rev. A. A., Muncie, O.— <i>Hastings</i> .....		5	00
Griffith, G. W. E., Los Angeles, Cal.— <i>Occidental</i> .....		250	00
Griffith, Mrs. Josephine, Jamaica, N. Y.— <i>Huron</i> .....		50	00
Griffith, Mrs. J. S., Pittston, Pa.— <i>Wooster</i> .....		5	00
Griffith, Wm. G., Santa Barbara, Cal.— <i>Occidental</i> .....		25	00
Griggs, Cooper & Co., St. Paul, Minn.— <i>Macalester</i> .....		100	00
Griggs, C. W., Tacoma, Wash.— <i>Whitworth</i> .....		100	00
Grigor, Helen S., Omaha, Neb.— <i>Bellevue</i> .....		12	00
Grisson, R. C., Carthage, Mo.— <i>Carthage</i> .....		1	00
Griswold, S. B., Carthage, Mo.— <i>Carthage</i> .....		5	00
Griswold, T. B., Albany, Ore.— <i>Albany</i> .....		2	00
Groendyke, E. L., Pasadena, Cal.— <i>Occidental</i> .....		50	00
Groeneveld, Fred, Forreton, Ill.— <i>German</i> .....		10	00
Groeneveld, M., Hastings, Neb.— <i>Hastings</i> .....		15	00
Groenewald, J. J., Aplington, Ia.— <i>German</i> .....		7	00
Groff, T. L., Monrovia, Cal.— <i>Occidental</i> .....		100	00
Groneweg, Louis, Dayton, O.— <i>Western</i> .....		50	00
Groote, John, George, Ia.— <i>German</i> .....		5	00
Grosscup, B. S., Tacoma, Wash.— <i>Whitworth</i> .....		20	00
Grotthause, Mrs.— <i>Occidental</i> .....		100	00
Guffey, J. M., Pittsburgh, Pa.— <i>Wooster</i> .....		250	00
Guffey, J. M., Pittsburgh, Pa.— <i>Washington</i> .....		250	00
Guffey, W. S., Pittsburgh, Pa.— <i>Wooster</i> .....		10	00
Guffy, Dr., Carthage, Mo.— <i>Carthage</i> .....		2	00
Guin, Mrs. J. M., Los Angeles, Cal.— <i>Occidental</i> .....		100	00
Gunderson, C. L., Rolfe, Ia.— <i>Buena V</i> .....		10	00
Gunn, Miss S. Amelia, } Pittsburgh, Pa.....		5	00
Gunn, Richard G., }			
Guthrie, M. L., Wichita, Kans.— <i>Lewis</i> .....		1	00
Gutknecht, A., Germania, Ia.— <i>German</i> .....		5	00
Gutknecht, Carl, Avoca, Wis.— <i>German</i> .....		2	00
Guy, I. Clark, Los Angeles, Cal.— <i>Occidental</i> .....		100	00
Guy, Wm. E., St. Louis, Mo.— <i>Westm., Mo</i> .....		300	00
Guyles, J. C., Tacoma, Wash.— <i>Whitworth</i> .....		10	00
H., Mrs., Freeport, Ill.— <i>German</i> .....		1	00
Haag, Henry, Jefferson, Ia.— <i>Buena V</i> .....		10	00
Haas, Dr. A. L., Des Moines, Ia.— <i>Buena V</i> .....		1	00
Haas, Henry, Des Moines, Ia.— <i>Buena V</i> .....		2	50
Haekney, T. B., Carthage, Mo.— <i>Carthage</i> .....		5	00
Hadden, Alex., New York City— <i>Washington</i> .....		225	00
Hager, Fred, Waukon, Ia.— <i>German</i> .....		5	00
Hagerman, Frank, Salina, Kans.— <i>Emporia</i> .....		6	00
Hahn, A., Schaller, Ia.— <i>Buena V</i> .....		7	40
Hahn, Rev. R., La Harpe, Kans.— <i>Emporia</i> .....		7	50
Hailman, Mrs. G. W., Pittsburgh, Pa.— <i>Hastings</i> .....		100	00
Hale, J. E., San Jose, Cal.— <i>Occidental</i> .....		100	00
Haley, W. G., Sioux City, Ia.— <i>Buena V</i> .....		10	00
Hall, C. B., Pasadena, Cal.— <i>Occidental</i> .....		100	00
Hall, Elisabeth, Carthage, Mo.— <i>Carthage</i> .....		1	00
Hall, H. J., Stockham, Neb.— <i>Hastings</i> .....		10	00
Hall, Mrs. Jane, Pasadena, Cal.— <i>Occidental</i> .....		500	00
Hall, Mrs. Margaret, Zanesville, O.— <i>Wooster</i> .....		1	00
Hall, Miss M. E., Zanesville, O.— <i>Wooster</i> .....		2	00
Hall, S. C., Los Angeles, Cal.— <i>Occidental</i> .....		50	00
Hall, T. and E., Carthage, Mo.— <i>Carthage</i> .....		2	00
Hall, W. G., Azusa, Cal.— <i>Occidental</i> .....		10	00
Halladay, J. F., Iroquois, S. D.— <i>Huron</i> .....		10	00
Halliburton, Wesley, Carthage, Mo.— <i>Carthage</i> .....		1	00
Hallock, Dr. Wm., Pittsburgh, Pa.— <i>Hastings</i> .....		25	00
Halsey, Miss Cornelia W., Newark, N. J.....		100	00
Halverson, Clara, Linn Grove, Ia.— <i>Buena V</i> .....		5	90
Ham, W. H., San Berdoo, Cal.— <i>Occidental</i> .....		25	00
Hamerand, Henry, Hastings, Neb.— <i>Hastings</i> .....		10	00
Hamilton Bros., Bellefontaine, O.— <i>Wooster</i> .....		25	00
Hamilton, Miss C., Summit, N. J.....		3	22
Hamilton, Charles, Britton, S. D.— <i>Huron</i> .....		200	00
Hamilton, E. E., Wichita, Kans.— <i>Lewis</i> .....		25	00
Hamilton, J. H., New York— <i>Hanover</i> .....		25	00

Hamilton, J. D., Nelson, Neb.— <i>Hastings</i> . . . . .	\$ 4 00
Hamilton, Mrs. M. A., Los Angeles, Cal.— <i>Occidental</i> . . . . .	100 00
Hamilton, Paul, Rock Island, Ill.— <i>Geneseo</i> . . . . .	2 50
Hamilton, S. E., Albany, Ore.— <i>Albany</i> . . . . .	10 00
Hammack, Mr. and Mrs., Los Angeles, Cal.— <i>Occidental</i> . . . . .	500 00
Hammer, Bernhard, Scales Mound, Ill.— <i>German</i> . . . . .	5 00
Hand, Alfred, Scranton, Pa.— <i>Wooster</i> . . . . .	100 00
Hand, E. O., Racine, Wis.— <i>Carroll</i> . . . . .	50 00
Hand, H. C., Honesdale, Pa.— <i>Wooster</i> . . . . .	6 00
Hand, Miles Tracy, Honesdale, Pa.— <i>Wooster</i> . . . . .	25 00
Handford, Anna J., San Diego, Cal.— <i>Occidental</i> . . . . .	25 00
Hanna, J. A., Los Angeles, Cal.— <i>Occidental</i> . . . . .	100 00
Hanna, Rev. J. A., Los Angeles, Cal.— <i>Occidental</i> . . . . .	5 00
Hanna, Mrs. J. A., Los Angeles, Cal.— <i>Occidental</i> . . . . .	5 00
Hanna, John M., Cadiz, O.— <i>Wooster</i> . . . . .	25 00
Hanna, John N., Cadiz, O.— <i>Wooster</i> . . . . .	10 00
Hannum, P., Carthage, Mo.— <i>Carthage</i> . . . . .	10 00
Hansen, H. C., Shelton, Neb.— <i>Hastings</i> . . . . .	5 00
Hansen Lumber Co., Hastings, Neb.— <i>Hastings</i> . . . . .	300 00
Harberts, D., Grundy Center, Ia.— <i>German</i> . . . . .	5 00
Harbison, S. B., Allegheny, Pa.— <i>Hastings</i> . . . . .	100 00
Harbison, W. P., Indianola, Ia.— <i>Buena V</i> . . . . .	5 00
Hardaway, Dr., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Harding, H. H., Carthage, Mo.— <i>Carthage</i> . . . . .	2 00
Harding, N. S., Nebraska City, Neb.— <i>Bellevue</i> . . . . .	5 00
Harding, N. S., Nebraska City, Neb.— <i>Hastings</i> . . . . .	5 00
Hardy, B. F., Los Angeles, Cal.— <i>Occidental</i> . . . . .	50 00
Hargan Co., Jas., Madison, Ind.— <i>Hanover</i> . . . . .	5 00
Harken, Enno, Ackley, Ia.— <i>German</i> . . . . .	5 00
Harkness, E. S., New York— <i>Washington</i> . . . . .	1,000 00
Harms, Fred, Muscoda, Wis.— <i>German</i> . . . . .	5 00
Harms, Wesley, George, Ia.— <i>German</i> . . . . .	5 00
Harms, W. W., George, Ia.— <i>German</i> . . . . .	3 00
Harnagle, Geo., Des Moines, Ia.— <i>Buena V</i> . . . . .	2 00
Harner, Mr. and Mrs. W., Cleveland, O.— <i>Wooster</i> . . . . .	60 00
Harrell, C., Hansen, Neb.— <i>Hastings</i> . . . . .	10 00
Harrington, N. R., Bowling Green, O.— <i>Wooster</i> . . . . .	5 00
Harris, C. P., Pasadena, Cal.— <i>Occidental</i> . . . . .	100 00
Harris, Isaac, Los Angeles, Cal.— <i>Occidental</i> . . . . .	50 00
Harris, Jas., Bellefonte, Pa.— <i>Wooster</i> . . . . .	10 00
Harris, Jno. P., Bellefonte, Pa.— <i>Wooster</i> . . . . .	5 00
Harris, John, Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Harris, J. W., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Harris, J. W., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Harris, Mrs. Melissa M., Champaign, Ill.— <i>Wooster</i> . . . . .	100 00
Harris, Vermillion, Wichita, Kans.— <i>Lewis</i> . . . . .	10 00
Harrison, J. F., Carthage, Mo.— <i>Carthage</i> . . . . .	5 00
Harrison, Wm. B., Des Moines, Ia.— <i>Buena V</i> . . . . .	10 00
Hart, David, Hastings, Neb.— <i>Hastings</i> . . . . .	25 00
Hart, Miles, Armstrong Mills, O.— <i>Wooster</i> . . . . .	1 00
Hart, W. H., Sac City, Ia.— <i>Buena V</i> . . . . .	22 40
Harte, J. H., Omaha, Neb.— <i>Bellevue</i> . . . . .	5 00
Harte, Jno. H., Omaha, Neb.— <i>Bellevue</i> . . . . .	5 00
Hartel, N., Wichita, Kans.— <i>Lewis</i> . . . . .	25 00
Harter, Rev. O., Fredericktown, O.— <i>Wooster</i> . . . . .	2 00
Hartman, J. T., Fort Dodge, Ia.— <i>Buena V</i> . . . . .	5 00
Hartranft, S. C., Aberdeen, S. D.— <i>Huron</i> . . . . .	20 00
Hartwig, Mrs., Galena, Ill.— <i>German</i> . . . . .	5 00
Harvey, J. E., Stewartsville, O.— <i>Wooster</i> . . . . .	25 00
Harvey, T. J., Huron, S. D.— <i>Huron</i> . . . . .	50 00
Haskell, H. M., Redlands, Cal.— <i>Occidental</i> . . . . .	150 00
Hastings Fuel & Ice Co., Hastings, Neb.— <i>Hastings</i> . . . . .	300 00
Hastings Milling Co., Hastings, Neb.— <i>Hastings</i> . . . . .	50 00
Hatch, C. B.— <i>Occidental</i> . . . . .	200 00
Hatch, Frank, Carthage, Mo.— <i>Carthage</i> . . . . .	50
Hatcher, Mrs. O. S., Milo, Ia.— <i>Buena V</i> . . . . .	1 00
Hatfield, Rudolph, Wichita, Kans.— <i>Lewis</i> . . . . .	50 00
Hatfield, Mrs. Rudolph, Wichita, Kans.— <i>Lewis</i> . . . . .	5 00
Haughawaut, Wilbur, Carthage, Mo.— <i>Carthage</i> . . . . .	2 00
Hauly, Geo. T., Alhambra, Cal.— <i>Occidental</i> . . . . .	25 00
Haupt, Mrs. C. D., Redlands, Cal.— <i>Occidental</i> . . . . .	50 00
Hause Furnishing Co., Albany, Ore.— <i>Albany</i> . . . . .	20 00
Havemeyer, Wm. F., New York City— <i>New York</i> . . . . .	1,500 00
Havens, B. H., Galena, O.— <i>Wooster</i> . . . . .	5 00
Haward, Wm., San Diego, Cal.— <i>Occidental</i> . . . . .	100 00
Hawes, C. W., Rock Island, Ill.— <i>Geneseo</i> . . . . .	5 00

Hawkins, M. H., Wichita, Kans.— <i>Lewis</i> . . . . .	\$	5	00
Hayden, H. B., Rock Island, Ill.— <i>Genesco</i> . . . . .		5	00
Hayenga, C., Forreston, Ill.— <i>German</i> . . . . .		15	00
Hayes, A. G., Long Beach, Cal.— <i>Occidental</i> . . . . .		50	00
Hayes, F. W., Oil City, Pa.— <i>Buena V.</i> . . . . .		5	00
Hayes, Rev. M. E., Pasadena, Cal.— <i>Occidental</i> . . . . .		100	00
Hayes, William, Winona, Minn.— <i>German</i> . . . . .		10	00
Haynes Bros., Hastings, Neb.— <i>Hastings</i> . . . . .		75	00
Haynes, Mrs. F. S., Geneseo, Ill.— <i>Genesco</i> . . . . .		5	00
Haynes, J. P., Sandusky, O.— <i>Wooster</i> . . . . .		25	00
Haynes, N. B., Emporia, Kans.— <i>Emporia</i> . . . . .		10	00
Hays, John D., St. Clairsville, O.— <i>Wooster</i> . . . . .		5	00
Hayter, E. A., Hastings, Neb.— <i>Hastings</i> . . . . .		2	00
Hayward, Mrs. F., Hastings, Neb.— <i>Hastings</i> . . . . .		5	00
Hazel, Bessie, Wichita, Kans.— <i>Lewis</i> . . . . .		5	00
Heagy, Geo., Sao City, Ia.— <i>Buena V.</i> . . . . .		31	80
Heartwell, C. A., Hastings, Neb.— <i>Hastings</i> . . . . .		15	00
Heartwell, Mrs. C. A., Hastings, Neb.— <i>Hastings</i> . . . . .		10	00
Heartwell, C. D., Hastings, Neb.— <i>Hastings</i> . . . . .		25	00
Heartwell, J. B., Long Beach, Cal.— <i>Hastings</i> . . . . .		100	00
Heartwell, Miss Julia, Hastings, Neb.— <i>Hastings</i> . . . . .		5	00
Heath, F. H., Tacoma, Wash.— <i>Whitworth</i> . . . . .		20	00
Hedreck, Dr. C. W., Chicago, Ill.— <i>Wooster</i> . . . . .		5	00
Heeren, W. E., Parker, S. D.— <i>German</i> . . . . .		100	00
Heetland, J. J., Germania, Ia.— <i>German</i> . . . . .		5	00
Hegeman, P. J., Brookings, S. D.— <i>Huron</i> . . . . .		7	50
Heibult, H., Parker, S. D.— <i>German</i> . . . . .		100	00
Heiler, Henry, Hastings, Neb.— <i>Hastings</i> . . . . .		10	00
Heitzman, E. R., Cincinnati, O.— <i>Wooster</i> . . . . .		5	00
Heller, Mr., Forest Hill, Newark— <i>Westm., Utah</i> . . . . .		20	00
Hemmer, Mrs. H., Blairsburg, Ia.— <i>German</i> . . . . .		10	00
Hempel, Geo., Hastings, Neb.— <i>Hastings</i> . . . . .		5	00
Henderson, E. F., San Diego, Cal.— <i>Occidental</i> . . . . .		300	00
Henderson, J. O., Ontario, Cal.— <i>Occidental</i> . . . . .		50	00
Henderson, R. D., Weston, O.— <i>Wooster</i> . . . . .		50	00
Henderson, Robt., Riverside, Cal.— <i>Occidental</i> . . . . .		250	00
Henley, Thos., Carthage, Mo.— <i>Carthage</i> . . . . .		2	00
Henning, Mrs. E., Forreston, Ill.— <i>German</i> . . . . .		25	00
Henninger, H. B., Santa Ana, Cal.— <i>Occidental</i> . . . . .		100	00
Hennion, F. R., Ventura, Cal.— <i>Occidental</i> . . . . .		10	00
Henry, J. L., West Bend, Ia.— <i>Buena V.</i> . . . . .		1	00
Henry, John J., Philadelphia, Pa.— <i>Carroll</i> . . . . .		25	00
Henry, Margreta, Princeville, Ill.— <i>German</i> . . . . .		15	00
Henshaw, J. B., Des Moines, Ia.— <i>Buena V.</i> . . . . .		5	00
Henzey, W. P., Philadelphia, Pa.— <i>Washington</i> . . . . .		525	00
Herlow, E. C., Ocean Park, Cal.— <i>Occidental</i> . . . . .		300	00
Herries, Rev., Carbondale, Pa.— <i>Wooster</i> . . . . .		1	00
Herring, A. N., De Graff, O.— <i>Wooster</i> . . . . .		4	00
Herron, J. W., Pittsburgh, Pa.— <i>German</i> . . . . .		50	00
Herron, John W., Pittsburgh, Pa.— <i>Wooster</i> . . . . .		50	00
Hervey, G. W., Omaha, Neb.— <i>Bellevue</i> . . . . .		3	00
Hess, Miss— <i>Whitworth</i> . . . . .		1	00
Hesse, W. E., Omaha, Neb.— <i>Bellevue</i> . . . . .		1	50
Hessenbruch, Mrs. Philadelphia, Pa.— <i>Washington</i> . . . . .		50	00
Hetrick, Adam, Bridgewater, S. D.— <i>Huron</i> . . . . .		2	00
Hetrick, C. J., Alta, Ia.— <i>Buena V.</i> . . . . .		84	00
Hewes, D., Orange, Cal.— <i>Occidental</i> . . . . .		2,000	00
Hewitt, H. H., Albany, Ore.— <i>Albany</i> . . . . .		5	00
Heywood, J. M., Alta, Ia.— <i>Buena V.</i> . . . . .		20	00
Hiatt, Elmer, Carthage, Mo.— <i>Carthage</i> . . . . .		50	00
Hibbard, C. A., Santa Monica, Cal.— <i>Occidental</i> . . . . .		25	00
Hibbard, Ed., Hastings, Neb.— <i>Hastings</i> . . . . .		10	00
Hicks, Rev. Arthur, Oakland, Cal.— <i>Occidental</i> . . . . .		50	00
Hicks, C. W., Omaha, Neb.— <i>Bellevue</i> . . . . .		15	00
Hide, A. A., Wichita, Kans.— <i>Lewis</i> . . . . .		150	00
Higgins, Chas., Wichita, Kans.— <i>Lewis</i> . . . . .		5	00
Higgins, H. D., Wichita, Kans.— <i>Lewis</i> . . . . .		5	00
Higginson, E., Wichita, Kans.— <i>Lewis</i> . . . . .		150	00
Higginson, Mrs. E., Wichita, Kans.— <i>Lewis</i> . . . . .		10	00
Higgs, T. D., Kansas City, Mo.— <i>Buena V.</i> . . . . .		10	00
High, G. H., Cincinnati, O.— <i>Wooster</i> . . . . .		10	00
High, W. A., Cincinnati, O.— <i>Wooster</i> . . . . .		5	00
Hilkemann, Rev. A., Omaha, Neb.— <i>Bellevue</i> . . . . .		1	00
Hill, Peter, Carthage, Mo.— <i>Carthage</i> . . . . .		1	50
Hillard, Harry, San Luis Obispo, Cal.— <i>Occidental</i> . . . . .		25	00
Hillis, L., Atchison, Kans.— <i>Emporia</i> . . . . .		5	00

Hillman, E. S., Grand Junction, Ia.— <i>Buena V.</i>	10 00
Hills, Dr. Oscar F., Philadelphia, Pa.— <i>Wooster.</i>	500 00
Hines, Mr., Carthage, Mo.— <i>Carthage.</i>	50
Hines, O. K., Pasadena, Cal.— <i>Occidental.</i>	100 00
Hise, I. C., Le Mars, Ia.— <i>Buena V.</i>	30 00
Hisey, Mrs. J. M., Los Angeles, Cal.— <i>Occidental.</i>	5 00
Hitchcock, Peter M., Cleveland, O.— <i>Buena V.</i>	10 00
Hitner, Mrs. Frank, Carthage, Mo.— <i>Carthage.</i>	50
Hoagland, J. H., Hastings, Neb.— <i>Hastings.</i>	5 00
Hoartwell, J. B., Long Beach, Cal.— <i>Occidental.</i>	500 00
Hobbs, Mr. and Mrs. John, Tropic, Cal.— <i>Occidental.</i>	100 00
Hobbs, T. B., Carthage, Mo.— <i>Carthage.</i>	2 50
Hockensmith, R. A., Carthage, Mo.— <i>Carthage.</i>	1 00
Hodges, A. J., Albany, Ore.— <i>Albany.</i>	5 00
Hodgin, W. E., Spokane, Wash.— <i>Buena V.</i>	20 00
Hoffman, Rev. F. F., Plymouth, O.— <i>Wooster.</i>	3 00
Hoffman, G. W., Chicago— <i>Wooster.</i>	1 00
Hoit, Benton F., Albany, N. Y.— <i>Huron.</i>	10 00
Hoit, Otis W., Geneseo, Ill.— <i>Geneseo.</i>	10 00
Holbrook, J. R., Carthage, Mo.— <i>Carthage.</i>	2 00
Holden, O. C., Los Angeles, Cal.— <i>Occidental.</i>	25 00
Hole, L. E., New York City— <i>Huron.</i>	25 00
Hollenback, Eliz., Los Angeles, Cal.— <i>Occidental.</i>	1,000 00
Hollenback, J. H., Wilkes-Barre, Pa.— <i>Wooster.</i>	75 00
Hollenbeck, J. W., Wilkes-Barre, Pa.— <i>Wooster.</i>	25 00
Holliday, G. M., Carthage, Mo.— <i>Carthage.</i>	1 00
Holliday, J. H., Indianapolis, Ind.— <i>Hanover.</i>	25 00
Hollinger, J. A., Chambersburg— <i>Wilson.</i>	100 00
Hollingsworth, W. I., Los Angeles, Cal.— <i>Occidental.</i>	100 00
Hollister, Granger, Rochester, N. Y.— <i>Huron.</i>	10 00
Holloway, H. T., Rudolph, O.— <i>Wooster.</i>	10 00
Holmes, B., Wichita, Kans.— <i>Lewis.</i>	5 00
Holmes, E. F., Wichita, Kans.— <i>Lewis.</i>	10 00
Holmes, J. H., Pasadena, Cal.— <i>Occidental.</i>	100 00
Holmes, Rev. J. Mc., D. D., Poughkeepsie, N. Y.— <i>Huron.</i>	10 00
Holmes, Jno. A., St. Louis, Mo.— <i>Westm., Mo.</i>	300 00
Holmes, Miss M. D., Los Angeles, Cal.— <i>Occidental.</i>	5 00
Holmes, S. M., Des Moines, Ia.— <i>Buena V.</i>	5 00
Holmes, W. B., Honesdale, Pa.— <i>Wooster.</i>	5 00
Holt, A. M., Albany, Ore.— <i>Albany.</i>	10 00
Holt, Charles S., Chicago, Ill.— <i>German.</i>	25 00
Holt, Charles S., Chicago, Ill.— <i>Huron.</i>	20 00
Holton, F. H., Huron, S. D.— <i>Huron.</i>	10 00
Holywell, Florence, Los Angeles, Cal.— <i>Occidental.</i>	10 00
Hood, C. S., Seneca Falls, N. Y.— <i>Huron.</i>	100 00
Hook, Harm, Holland, Ia.— <i>German.</i>	5 00
Hook, Mrs. Mary B., Los Angeles, Cal.— <i>Occidental.</i>	1,500 00
Hoole, J. A., Carbondale, Pa.— <i>Wooster.</i>	2 00
Hoopman, J. W., St. Paul, Minn.— <i>Bellevue.</i>	3 00
Hopkins, A. N., Ripley— <i>Wooster.</i>	25 00
Hopkins, Mrs. Cora McV., Grandville, Ill.— <i>Western.</i>	100 00
Hopkins, Tom, Albany, Ore.— <i>Albany.</i>	15 00
Hoppin, W. W., New York— <i>Washington.</i>	10 00
Horn, B. L., Gretna, Neb.— <i>Bellevue.</i>	225 00
Horne, Durbin, Pittsburgh, Pa.— <i>Wooster.</i>	500 00
Hornbrook, Dr. E., Cherokee, Ia.— <i>Buena V.</i>	5 00
Horrell, J. A., Pasadena, Cal.— <i>Occidental.</i>	100 00
Hosack, Geo. R., Pittsburgh, Pa.— <i>Wooster.</i>	10 00
Hosford, W. H., Geneseo, Ill.— <i>Geneseo.</i>	20 00
Hough, A. W., Carthage, Mo.— <i>Carthage.</i>	1 00
Houser, Mrs. W., Cadiz, O.— <i>Wooster.</i>	2 00
Houser, W. J., Carthage, Mo.— <i>Carthage.</i>	50
Houston, Thos. W., Santa Monica, Cal.— <i>Occidental.</i>	100 00
Hover, J. C., Bellefontaine, O.— <i>Wooster.</i>	10 00
Hovey, Mrs. Wichita, Kans.— <i>Lewis.</i>	10 00
Howard, Mr. and Mrs. G. A., Los Angeles, Cal.— <i>Occidental.</i>	100 00
Howard, W. E., Los Angeles, Cal.— <i>Occidental.</i>	5 00
Howard, W. T., Schuyler, Neb.— <i>Hastings.</i>	5 00
Howell, David, Lansing, Mich.— <i>Alma.</i>	100 00
Howell, E. E., Fairbury, Neb.— <i>Hastings.</i>	3 00
Howenstein, G. C., Carthage, Mo.— <i>Carthage.</i>	1 00
Hoxey, E. D., Storm Lake, Ia.— <i>Buena V.</i>	9 00
Hubbard, Jas. S., Chicago, Ill.— <i>Hastings.</i>	20 00
Hubbard, Mrs. Mary Ann, Chicago, Ill.	20 00
Hubbard, W. H., Indianapolis, Ind.— <i>Westm., Utah.</i>	5 00
Hubbard, William H., Rochester, N. Y.— <i>Huron.</i>	25 00

Hubbard, Wm. S., Indianapolis, Ind.— <i>Westm., Utah</i> .....	\$ 50 00
Huber, S. A., Chambersburg.— <i>Wilson</i> .....	35 00
Hueblein, A., Blue Hill, Neb.— <i>German</i> .....	25 00
Hueblin, Andreas, Blue Hill, Neb.— <i>German</i> .....	5 00
Hueudling, Rev. L., Breida, Ia.— <i>Buena V</i> .....	15 00
Hughes, Mrs. D., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Hughes, E. E., Boone, Ia.— <i>Buena V</i> .....	50 00
Hughes, Miss Frances, Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Hughes, H. L., Storm Lake, Ia.— <i>Buena V</i> .....	6 00
Hughes, H. S., Storm Lake, Ia.— <i>Buena V</i> .....	6 00
Hughes, Miss S. E., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Huisenga & Steiner, Sibley, Ia.— <i>German</i> .....	5 00
Hull, Aurelius, Morristown, N. J.— <i>Huron</i> .....	100 00
Hume, Wm., Santa Monica, Cal.— <i>Occidental</i> .....	20 00
Humes, W. P., Bellefonte, Pa.— <i>Wooster</i> .....	10 00
Humke, Hy., Dubuque, Ia.— <i>German</i> .....	5 00
Humke, Wm., Dubuque, Ia.— <i>German</i> .....	5 00
Humphreys, J. H.— <i>Occidental</i> .....	10 00
Humphreys, Marion, Milan, Ill.— <i>Genesco</i> .....	2 00
Hunt, A. G., Ontario, Cal.— <i>Occidental</i> .....	10 00
Hunt, Chas. P., Wilkes-Barre, Pa.— <i>Wooster</i> .....	20 00
Hunt, C. L., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Hunt, J. S., Santa Monica, Cal.— <i>Occidental</i> .....	50 00
Hunter, Adam, Gloversville, N. Y.— <i>Huron</i> .....	5 00
Hunter, Prof. A. S., Pittsburgh, Pa.— <i>Hastings</i> .....	20 00
Hunter, F. F., Rockwell City, Ia.— <i>Buena V</i> .....	5 00
Hunter, H., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Hunter, Rhoda, M., } Files, R. M., } Monrovia, Cal.— <i>Occidental</i> .....	1,000 00
Hunter, Rev. Thos. K., D.D., Omaha, Neb.— <i>Bellevue</i> .....	2 00
Hunter, Thos. P., Philadelphia, Pa.— <i>Carroll</i> .....	100 00
Hunter, W. A., Vincennes, Ind.— <i>Hanover</i> .....	25 00
Huntington, H. E., California— <i>Bellevue</i> .....	500 00
Huntsberger, G. E., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Hurin, J. H., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Hurlbert, Henry, Wilkesburg, Pa.— <i>Hastings</i> .....	10 00
Hussey, G. B., Carthage, Mo.— <i>Carthage</i> .....	1 00
Huston, Dr. C. E., Rushsylvania, O.— <i>Wooster</i> .....	1 00
Hutchinson, Chas., Des Moines, Ia.— <i>German</i> .....	9 35
Hutchinson, S. S., Huron, S. D.— <i>Huron</i> .....	100 00
Hutchison, J. S., St. Clairsville, O.— <i>Wooster</i> .....	5 00
Hutton, Mary, Divernon, Ill.— <i>Hastings</i> .....	50 00
Huxtable, Wm., Hastings, Neb.— <i>Hastings</i> .....	50 00
Hyde, A. A., Wichita, Kans.— <i>Emporia</i> .....	50 00
Hyde, Chas., Wichita, Kans.— <i>Lewis</i> .....	10 00
Hyde, E. K., New York— <i>Washington</i> .....	25 00
Iben, Ibe, George, Ia.— <i>German</i> .....	3 00
Ims, Joseph, Crestline, O.— <i>Wooster</i> .....	1 00
Individuals— <i>Maryville</i> .....	3,750 00
Individuals, for Student Support and College Expenses— <i>Park</i> .....	16,543 20
Ingle, Ed., Carthage, Mo.— <i>Carthage</i> .....	1 00
Insee, Mrs., New York— <i>Washington</i> .....	50 00
I. P., Philadelphia, Pa.— <i>German</i> .....	500 00
Iredell, C. F., Long Beach, Cal.— <i>Occidental</i> .....	500 00
Irvine, Mrs. Geo., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Irvine, J. C., Albany, Ore.— <i>Albany</i> .....	10 00
Irvine, J. M., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Irvine, Mrs. S., Lyndon, O.— <i>Wooster</i> .....	5 00
Irving, Peter, Tacoma, Wash.— <i>Whitworth</i> .....	100 00
Irwin, J. H., Carthage, Mo.— <i>Carthage</i> .....	2 50
Irwin, T. K., Carthage, Mo.— <i>Carthage</i> .....	5 00
Irwin, Mrs. W. A., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Jacks, J. Wilford, D.D., Geneva, N. Y.....	20 00
Jackson, Harry, Carthage, Mo.— <i>Carthage</i> .....	1 00
Jackson, Joseph, Maryville— <i>Westm., Mo</i> .....	50 00
Jackson, Mary V., Washington, D. C.— <i>Westm., Utah</i> .....	300 00
Jackson, Sheldon, Washington, D. C.— <i>Westm., Utah</i> .....	100 00
Jackson, Dr. S. M.— <i>New York</i> .....	1,000 00
Jacobs, E. B., Carthage, Mo.— <i>Carthage</i> .....	5 00
Jacobs, L. M., Pasadena, Cal.— <i>Occidental</i> .....	150 00
Jacobs, Walter, Rockwell City, Ia.— <i>Buena V</i> .....	2 50
Jacobson, J. J., Storm Lake, Ia.— <i>Buena V</i> .....	29 50
Jacobus, W., Sunbury, O.— <i>Wooster</i> .....	1 00
Jaeger, Gustave, Elmore, O.— <i>Wooster</i> .....	10 00

Jahnke Bros., Riley, Kans.— <i>German</i> .....	\$ 25 00
James, J. W., Hastings, Neb.— <i>Hastings</i> .....	25 00
Jamison, D. G., Bridgewater, S. D.— <i>Huron</i> .....	31 00
Jamison, J. F., Rudolph, O.— <i>Wooster</i> .....	5 00
Jansen, Rev. J., Stacyville, Ia.— <i>German</i> .....	5 00
Janssen, Mrs. H., Baileyville, Ill.— <i>German</i> .....	5 00
"January".....	3 00
Jarecki, A. K., Sandusky, O.— <i>Wooster</i> .....	1 00
Jay, D. W., St. Marys' O.— <i>Wooster</i> .....	5 00
Jedivyn, Mrs. R. A., Carbondale, Pa.— <i>Wooster</i> .....	3 00
Jeffries, W. P., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Jeffris, D. B., Huron, S. D.— <i>Huron</i> .....	225 00
Jenkins, J. E., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Jenkins, Mrs. J. E., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Jenkins, Mrs. M., Cincinnati, O.— <i>Wooster</i> .....	50
Jenks, Mrs. Col., Wichita, Kans.— <i>Lewis</i> .....	2 00
Jenks, Rev. E. H., D. D., Omaha, Neb.— <i>Bellevue</i> .....	5 00
Jennings, Mrs. Julia A., Urbana, O.— <i>Wooster</i> .....	10 00
Jennings, Rev. W. M., Brookings, S. D.— <i>Huron</i> .....	77 00
Jensen, Peter, Alta, Ia.— <i>Buena V.</i> .....	4 50
Jesberg, H. J., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Jesup, Morris K., New York, N. Y.— <i>German</i> .....	50 00
Jesup, Morris K., New York, N. Y.— <i>Washington</i> .....	50 00
Jewett, C. L., New Albany, Ind.— <i>Hanover</i> .....	100 00
John Dedrick, Co. Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Johns, H. A., Sioux City, Ia.— <i>Buena V.</i> .....	3 00
Johnson, Alba, New York City— <i>Carroll</i> .....	100 00
Johnson, Albert, Long Beach, Cal.— <i>Occidental</i> .....	50 00
Johnson, A. M., Doniphan, Neb.— <i>Hastings</i> .....	20 00
Johnson, Andrew, Huron, S. D.— <i>Huron</i> .....	5 00
Johnson, Bedford, Hastings, Neb.— <i>Hastings</i> .....	1 00
Johnson, Mrs. Belle C., Mt. Vernon, O.— <i>Wooster</i> .....	25 00
Johnson, B. W., Albany, N. Y.— <i>Huron</i> .....	10 00
Johnson, Carl A., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Johnson, C. B., Middletown, O.— <i>Wooster</i> .....	20 00
Johnson, Charles W., Springfield, Mass.— <i>Huron</i> .....	1 00
Johnson, Gail B., Los Angeles, Cal.— <i>Occidental</i> .....	300 00
Johnson, G. E., Indianola, Ia.— <i>Buena V.</i> .....	5 00
Johnson, Dr. H. W., South Bend, Ind.— <i>Hanover</i> .....	10 00
Johnson, J. G., New York— <i>Washington</i> .....	25 00
Johnson, John B., Harper, Ill.— <i>German</i> .....	15 00
Johnson, John Scott, Washington, D. C.— <i>Park</i> .....	25 00
Johnson, Lilian W. and Family— <i>Western</i> .....	527 52
Johnson, O. T., Los Angeles, Cal.— <i>Occidental</i> .....	67,000 00
Johnson, P. L., Hastings, Neb.— <i>Hastings</i> .....	205 00
Johnson, W. H., Middletown, O.— <i>Wooster</i> .....	5 00
Johnson, W. J., Madison, Ind.— <i>Hanover</i> .....	20 00
Johnson, W. S., Hastings, Neb.— <i>Hastings</i> .....	10 00
Johnston, D. S. & Co., Tacoma, Wash.— <i>Whitworth</i> .....	100 00
Johnston, Dr. J. Ambrose, Cincinnati, O.— <i>Wooster</i> .....	25 00
Johnston, Mrs. M. M., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Johnston, T. S., Rochester, N. Y.— <i>Huron</i> .....	10 00
Jones, Mr., Emporia, Kans.— <i>Emporia</i> .....	3 75
Jones, Albert A., Kenesaw, Neb.— <i>Hastings</i> .....	10 00
Jones, Alice, Des Moines, Ia.— <i>Buena V.</i> .....	5 00
Jones, B. R., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Jones, C. H., Tacoma, Wash.— <i>Whitworth</i> .....	100 00
Jones, D. A., Hastings, Neb.— <i>Hastings</i> .....	5 00
Jones, D. M., Pasadena, Cal.— <i>Occidental</i> .....	125 00
Jones, Emma A., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Jones, G. H., Audubon, Ia.— <i>Buena V.</i> .....	5 00
Jones, M., Prosser, Neb.— <i>Hastings</i> .....	5 00
Jones, T. J. & E. H., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Jones, W. A., Storm Lake, Ia.— <i>Buena V.</i> .....	20 00
Jones, Wm., Tacoma, Wash.— <i>Whitworth</i> .....	5 00
Jones, Wm. L., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Julian, W. A., Hastings, Neb.— <i>Hastings</i> .....	3 00
Junkin, Anna M., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Junkin, Mrs. E. H., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Junkin, Mary, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Kail, Thos. A., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Kaiser, Mrs. D., Chicago, Ill.— <i>German</i> .....	1 00
Kalb, Rev. G. L., Bellefontaine, O.— <i>Wooster</i> .....	10 00
Kaney, A. J., Forreston, Ill.— <i>German</i> .....	5 00
Keach, O. A., Wichita, Kans.— <i>Lewis</i> .....	25 00



Keach, Mr. and Mrs. O. A., Wichita, Kans.— <i>Park</i> .....	\$ 1,000 00
Keeler, R. B., Bellefontaine, O.— <i>Wooster</i> .....	10 00
Keeves, G. O., Los Angeles, Cal.— <i>Occidental</i> .....	150 00
Keigewin, C. A., Washington, D. C.— <i>Hanover</i> .....	25 00
Keigwin, H., Orlando, Fla.— <i>Hanover</i> .....	10 00
Keil, Mrs. J. A., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Keim, Henry, Carthage, Mo.— <i>Carthage</i> .....	2 50
Keiner, Louis, Tioga, Ill.— <i>German</i> .....	3 50
Keiry, Mr. and Mrs. Robt., Buena Vista, Colo.— <i>Hastings</i> .....	100 00
Kelley, M. B., Carthage, Mo.— <i>Carthage</i> .....	1 00
Kellogg, Rev. Alfred H., D. D., Philadelphia, Pa.....	5 00
Kellogg, Giles, Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Kelly, Mrs. Susan B., Lima, O.— <i>Wooster</i> .....	1 00
Kelly, Mrs. W. H., Owatonna, Minn.— <i>Macalester</i> .....	25 00
Kelsey, A. I., Clyde, O.— <i>Wooster</i> .....	10 00
Kelsey, C. H., New York City— <i>Idaho</i> .....	400 00
Kelso, Mrs., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Kelso, G. W., Grand Island, Neb.— <i>Hastings</i> .....	5 00
Kelso, W. H., Inglewood, Cal.— <i>Occidental</i> .....	1,000 00
Kemper, M. B., Muscatine, Ia.— <i>German</i> .....	25 00
Kemper, R., George, Ia.— <i>German</i> .....	5 00
Kendall, Geo. G., Gilmore City, Ia.— <i>Buena V</i> .....	5 00
Kendall, Reed, Alta, Ia.— <i>Buena V</i> .....	10 00
Kennaird, Alex., Cleveland, O.— <i>Wooster</i> .....	2,000 00
Kennedy, Alfred C., Omaha, Neb.— <i>Bellevue</i> .....	27 50
Kennedy, F. F., Cadiz, O.— <i>Wooster</i> .....	5 00
Kennedy, Howard, Omaha, Neb.— <i>Bellevue</i> .....	7 50
Kennedy, John C., New Philadelphia, O.— <i>Wooster</i> .....	5 00
Kennedy, W. C., Rolfe, Ia.— <i>Buena V</i> .....	7 00
Kennett, W. P., St. Louis, Mo.— <i>Westm., Mo</i> .....	50 00
Kenny, Samuel, Omaha, Neb.— <i>Bellevue</i> .....	3 00
Kenworthy, A. G., Des Moines, Ia.— <i>Buena V</i> .....	1 00
Kerr, H. C., Hastings, Neb.— <i>Hastings</i> .....	10 00
Kerr, H. S., Bellefontaine, O.— <i>Wooster</i> .....	10 00
Kerr, Mrs. M., Bellefontaine, O.— <i>Wooster</i> .....	5 00
Kessack, Herman, McGregor, Ia.— <i>German</i> .....	25 00
Kessil, Maggie, Milwaukee, Wis.— <i>German</i> .....	6 00
Kestner, Geo. C., Greenwood, Mo.— <i>Hanover</i> .....	4 00
Keyes, Miss Harriet H., Watertown, N. Y.— <i>Huron</i> .....	5 00
Khazayan, Haigag H., Pasadena, Cal.— <i>Occidental</i> .....	
Kilpatrick, Thos., Omaha, Neb.— <i>Bellevue</i> .....	60 00
Kilpatrick, Thos. & Co., Omaha, Neb.— <i>Bellevue</i> .....	100 00
Kimball, S. A., Parker, S. D.— <i>Huron</i> .....	12 00
Kimberly, Mrs. D. L., Neenah, Wis.— <i>Carroll</i> .....	50 00
Kimmel, H. E., Pomona, Cal.— <i>Occidental</i> .....	100 00
King, Miss, Chambersburg, Pa.— <i>Wilson</i> .....	100 00
King, Rev. Albert D., New York City.....	10 00
King, Dr. C. Lee, Pasadena, Cal.— <i>Occidental</i> .....	100 00
King, Mrs. C. L., Pasadena, Cal.— <i>Occidental</i> .....	200 00
King, Francis, Alma, Mich.— <i>Alma</i> .....	50 00
King, J. H., Huron, S. D.— <i>Huron</i> .....	100 00
King, J. H., Schaller, Ia.— <i>Buena V</i> .....	6 00
King, M. U., Greenfield, O.— <i>Wooster</i> .....	5 00
King, Mrs. Rossana, Schaller, Ia.— <i>Buena V</i> .....	100 00
King, Dr. W. H. K., Carthage, Mo.— <i>Carthage</i> .....	2 00
Kinkade, Mrs. A., Wichita, Kans.— <i>Lewis</i> .....	5 00
Kinkead, E. G., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Kinkead, Mrs. Jane, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Kinne, W. C. & Co., Storm Lake, Ia.— <i>Buena V</i> .....	19 80
Kinnear, Peter, Albany, N. Y.— <i>Huron</i> .....	10 00
Kipp & Bishop, Hastings, Neb.— <i>Hastings</i> .....	25 00
Kirkpatrick, A. F., Tacoma, Wash.— <i>Whitworth</i> .....	10 00
Kirkpatrick, Alexander, Wessington, S. D.— <i>Huron</i> .....	50 00
Klaassen, A., Sibley, Ia.— <i>German</i> .....	5 00
Klaassen, Harm, George, Ia.— <i>German</i> .....	5 00
Kline, Prof. J. B., Hastings, Neb.— <i>Hastings</i> .....	5 00
Kline, John, Millersburg, O.— <i>Wooster</i> .....	1 00
Kline, W. J., Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Kling, Mrs. E., St. Louis, Mo.— <i>German</i> .....	1 00
Klinger, G. E., German Valley, Ill.— <i>German</i> .....	5 00
Klinkenbory, Evert, George, Ia.— <i>German</i> .....	2 00
Klinkenbory, H. J., George, Ia.— <i>German</i> .....	5 00
Klinkenbory, Mrs. S., George, Ia.— <i>German</i> .....	1 00
Klock, S., Forreston, Ills.— <i>German</i> .....	25 00
Knee, S. G., Hastings, Neb.— <i>Hastings</i> .....	10 00
Knell, E., Carthage, Mo.— <i>Carthage</i> .....	2 00

Knellter, E. P., Carthage, Mo.— <i>Carthage</i> . . . . .	\$	2 00
Knepper, Florence, Los Angeles, Cal.— <i>Occidental</i> . . . . .		1 00
Knepper, Grace, Los Angeles, Cal.— <i>Occidental</i> . . . . .		25 00
Knight, Mrs. A. P., Glendale, Cal.— <i>Occidental</i> . . . . .		5 00
Knight, D. M., Carthage, Mo.— <i>Carthage</i> . . . . .		5 00
Knisel, John, Rudd, Ia.— <i>German</i> . . . . .		5 00
Knock, Albert, Sr., Holland, Ia.— <i>German</i> . . . . .		5 00
Knoff, C., Hastings, Neb.— <i>Hastings</i> . . . . .		25 00
Knowles, Mr., Carthage, Mo.— <i>Carthage</i> . . . . .		1 00
Knowles, J. H., Fremont, Neb.— <i>Bellevue</i> . . . . .		40 00
Knox, Dr. Geo., Indianapolis, Ind.— <i>Hanover</i> . . . . .		5 00
Knox, Mrs. Jane, Fredericksburg, O.— <i>Wooster</i> . . . . .		1,150 00
Knudson Plumbing Co., Carthage, Mo.— <i>Carthage</i> . . . . .		1 00
Koch, Henry, Sr., Godfrey, Ill.— <i>German</i> . . . . .		5 00
Koeberly, Geo. G., Los Angeles, Cal.— <i>Occidental</i> . . . . .		10 00
Koehler, Chris, Hastings, Neb.— <i>Hastings</i> . . . . .		25 00
Koehler, Fred, Omaha— <i>Bellevue</i> . . . . .		1 50
Koopp, C. F., Huron, S. D.— <i>Huron</i> . . . . .		100 00
Kohne, Charles C., Pittsburg, Pa.— <i>Wooster</i> . . . . .		50 00
Kohr, Rev. R. W., Clyde, O.— <i>Wooster</i> . . . . .		25 00
Korf, John, George, Ia.— <i>German</i> . . . . .		5 00
Kortum, Mrs. C., Decatur, Ill.— <i>German</i> . . . . .		5 00
Kossack, H., McGregor, Ia.— <i>German</i> . . . . .		6 25
Kramer, John, George, Ia.— <i>German</i> . . . . .		5 00
Kreuger, Mrs. Louise, Scales Mound, Ill.— <i>German</i> . . . . .		5 00
Krummann, H. H., Sioux City, Ia.— <i>Buena V</i> . . . . .		10 00
Kruse, Dirk K., Wellsburg, Ia.— <i>German</i> . . . . .		5 00
Kuder, Mrs. Geo., Tontogany, O.— <i>Wooster</i> . . . . .		30 00
Kuhn, J. S., Pittsburg, Pa.— <i>Washington</i> . . . . .		50 00
Kuhn, W. S., Pittsburg, Pa.— <i>Washington</i> . . . . .		100 00
Kunkle, J. C., Kunkle, O.— <i>Wooster</i> . . . . .		2 00
Kunz, W. E., Waukesha, Wis.— <i>Carroll</i> . . . . .		30 00
Kyburz, A. A., Los Angeles, Cal.— <i>Occidental</i> . . . . .		25 00
La Coste, M., Rudd, Ia.— <i>German</i> . . . . .		10 00
Ladd & Tilton, Portland, Ore.— <i>Whitworth</i> . . . . .		100 00
Ladies' College Association, Huron, S. D.— <i>Huron</i> . . . . .		2,921 63
Lagrange, J. W., Franklin, Ind.— <i>Hanover</i> . . . . .		5 00
Laird, Mrs. D. S., Winona, Minn.— <i>Macalester</i> . . . . .		25 00
Lamkin, How. C. B., Laurens, Ia.— <i>Buena V</i> . . . . .		10 00
Lamkin, H. R., Inwood, Ia.— <i>Buena V</i> . . . . .		10 00
L'Amoreaux, James S., New York City.— <i>Huron</i> . . . . .		50 00
Lampe, A., Huron, S. D.— <i>Huron</i> . . . . .		20 00
Lampe, Rev. Joseph J., D.D., Omaha, Neb.— <i>Bellevue</i> . . . . .		12 00
Lancashire, J. H., & Co., Alma, Mich.— <i>Alma</i> . . . . .		147 30
Lancashire, Sarah Wright, Alma, Mich.— <i>Alma</i> . . . . .		500 00
Lane, G., Chicago, Ill.— <i>German</i> . . . . .		4 50
Lane, Rev. H. P., Upland, Cal.— <i>Occidental</i> . . . . .		50 00
Lang, J. E., Carthage, Mo.— <i>Carthage</i> . . . . .		5 00
Langdon, E. W., Albany, Ore.— <i>Albany</i> . . . . .		20 00
Langerberg, L., Bland, Mo.— <i>German</i> . . . . .		10 00
Lank, Dee, Wichita, Kans.— <i>Lewis</i> . . . . .		2 00
Lanyon, Ed., Carthage, Mo.— <i>Carthage</i> . . . . .		1 00
Larkin, Wm., Wichita, Kans.— <i>Lewis</i> . . . . .		5 00
Larson, E. G., Ft. Dodge, Ia.— <i>Buena V</i> . . . . .		10 00
Lathrope, E. D., Carbondale, Pa.— <i>Wooster</i> . . . . .		2 00
Lathrope, Mrs. H. R., Carbondale, Pa.— <i>Wooster</i> . . . . .		1 00
Lathrope, M. D., Carbondale, Pa.— <i>Wooster</i> . . . . .		10 00
Latimer, F. C., Los Angeles, Cal.— <i>Occidental</i> . . . . .		25 00
Laube, Wm. C., Dubuque, Ia.— <i>German</i> . . . . .		10 00
Laughberg, Mrs. J., Los Angeles, Cal.— <i>Occidental</i> . . . . .		25 00
Laughlin, Geo. M., Pittsburg, Pa.— <i>Washington</i> . . . . .		1,100 00
Laughlin, Geo. M., Pittsburg, Pa.— <i>Wash. and Jeff.</i> . . . . .		4,000 00
Laughlin, H. A., Pittsburg, Pa.— <i>Washington</i> . . . . .		1,100 00
Lawrence, Chas., Wichita, Kans.— <i>Lewis</i> . . . . .		35 00
Lawrence, Mr. and Mrs. Geo. A., Galesburg, Ill.— <i>Park</i> . . . . .		9,877 00
Lawrence, Josiah, Norwalk, O.— <i>Wooster</i> . . . . .		20 00
Lawrence, J. W., Keene, O.— <i>Wooster</i> . . . . .		3 00
Lawrence, M., Norwalk, O.— <i>Wooster</i> . . . . .		5 00
Lawrence, Robt., Wichita, Kans.— <i>Lewis</i> . . . . .		100 00
Lawrence, R. S., Hanover, Ind.— <i>Hanover</i> . . . . .		10 00
Lawrence, Prof. R. S., Hanover, Ind.— <i>Emporia</i> . . . . .		5 00
Lawrence, Thos. H., Los Angeles, Cal.— <i>Occidental</i> . . . . .		5 00
Lawson, C. K., Hastings, Neb.— <i>Hastings</i> . . . . .		25 00
Lawson, Geo. and Mary, Santa Monica, Cal.— <i>Occidental</i> . . . . .		25 00
Lawson, J. M., Aberdeen, S. D.— <i>Huron</i> . . . . .		10 00

Lawson, Victor F., Chicago, Ill.— <i>Westm., Utah</i> .....	\$ 250 00
Lawson, Mrs. V., Ontario, Cal.— <i>Occidental</i> .....	25 00
Layman, Mrs. M. J., Los Angeles, Cal.— <i>Occidental</i> .....	20 00
Layne, J., Carthage, Mo.— <i>Carthage</i> .....	5 00
Lazaer, T. C., Pittsburgh, Pa.— <i>Wooster</i> .....	10 00
Learn, Mrs. Rachel, McKeesport, Pa.— <i>Westm., Utah</i> .....	350 00
Lee, Mrs. Alice M., Crestline, O.— <i>Wooster</i> .....	10 00
Lee, F. N., Britton, S. D.— <i>Huron</i> .....	200 00
Leech, Charles, Gloversville, N. Y.— <i>Huron</i> .....	5 00
Leech, Mrs. H. A., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Leeper, Ella M., Los Angeles, Cal.— <i>Occidental</i> .....	1 00
Leggett, G. D., Carthage, Mo.— <i>Carthage</i> .....	2 00
Leggett, J. P., Carthage, Mo.— <i>Carthage</i> .....	5 00
Leibitz, Paul, Marion, S. D.— <i>German</i> .....	25 00
Lemon, Wm. R., Aledo, Ill.— <i>German</i> .....	1 00
Lente, Mrs. E., Kamrar, Ia.— <i>German</i> .....	5 00
Leonard, E. C., Albany, N. Y.— <i>Huron</i> .....	100 00
Leu, Andreas, Highland, Wis.— <i>German</i> .....	5 00
Levering, L. B., Leverings, O.— <i>Wooster</i> .....	1 00
Lewis, Eunice, Wichita, Kans.— <i>Lewis</i> .....	5 00
Lewis, Frederick, Wichita, Kans.— <i>Lewis</i> .....	2 00
Lewis, Col. H. W., Wichita, Kans.— <i>Lewis</i> .....	350 00
Lewis, H. W., Santa Ana, Cal.— <i>Occidental</i> .....	50 00
Lewis, Henry M., Philadelphia, Pa.— <i>Bellevue</i> .....	25 00
Lewis, Pauline, Pasadena, Cal.— <i>Occidental</i> .....	25 00
Lewis, R. C., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Lichtebarger, J., Russell, Ia.— <i>Buena V.</i> .....	25 00
Lichtenburg, Adam, Hastings, Neb.— <i>Hastings</i> .....	10 00
Lieck, Albert, Marion, S. D.— <i>German</i> .....	5 00
Liesveld, Mrs. Gezina, Hickman, Neb.— <i>German</i> .....	5 00
Liggett, Thos., Pittsburgh, Pa.— <i>Wooster</i> .....	15 00
Light, E. L., Shelton, Neb.— <i>Hastings</i> .....	3 00
Liken, T. P., Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Lindaman, Wm., Wellsburg, Ia.— <i>German</i> .....	5 00
Linderman, Mr. and Mrs. B. B., Wellsburg, Ia.— <i>German</i> .....	10 00
Linen, Jas. A., Scranton, Pa.— <i>Wooster</i> .....	25 00
Ling, Jane and Laura, Fresno, Cal.— <i>Wooster</i> .....	5 00
Linhart, Rev. S. B., Blairsville, Pa.— <i>Blairsville</i> .....	225 00
Link, W. R., Huron, S. D.— <i>Huron</i> .....	10 00
Linkemann, Herman, Quincy, Ill.— <i>German</i> .....	2 00
Liun, Rev. J. P., Ireton, Ia.— <i>Buena V.</i> .....	34 50
Linson, H. L., Heartwell, Neb.— <i>Hastings</i> .....	6 00
Linton, Rev. Jno., Flandreau, S. D.— <i>Buena V.</i> .....	5 00
Lippert, Otto C., Cincinnati, O.— <i>German</i> .....	5 00
List, Mr. and Mrs. R. D., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Lister, Mrs. Margaret, Carthage, Mo.— <i>Carthage</i> .....	1 00
Lithgow, George W., New York City.— <i>Huron</i> .....	10 00
Little, Rev. J. W., Madison, Neb.....	1 00
Little, Rev. John W., Madison, Neb.— <i>Bellevue</i> .....	3 00
Little, Rev. J. W., Madison, Neb.— <i>Hastings</i> .....	3 00
Little, M. C., Emporia, Kans.— <i>Emporia</i> .....	2 63
Little, Mrs. Nellie Orton, Fullerton, Neb.— <i>Hastings</i> .....	10 00
Little, W. C., Wichita, Kans.— <i>Lewis</i> .....	25 00
Littler, C. V., Albany, Ore.— <i>Albany</i> .....	3 00
Lloyd, Mrs. A. M., East Orange, N. J.— <i>Huron</i> .....	20 00
Lloyd, H. E., Brookings, S. D.— <i>Huron</i> .....	50 00
Lloyd, L. H., Pittsburgh, Pa.— <i>Wooster</i> .....	25 00
Locke, Mrs. Jas. B., Des Moines, Ia.— <i>Buena V.</i> .....	5 00
Lockhart, Jas. H., Pittsburgh, Pa.— <i>Park</i> .....	500 00
Lockhart, J. H., Pittsburgh, Pa.— <i>Washington</i> .....	1,100 00
Lockwood, Miss Mary E., Binghamton, N. Y.— <i>Huron</i> .....	25 00
Logan, Richmond, San Francisco, Cal.— <i>Occidental</i> .....	25 00
Logan, S. K., Blue Hill, Neb.— <i>Hastings</i> .....	10 00
Logan, Rev. W. W., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Lohr, Mrs. Peter, Osage, Ia.— <i>German</i> .....	25 00
Long, Mrs. H. H., Bryan, O.— <i>Wooster</i> .....	2 00
Long, W. H., Kennesaw, Neb.— <i>Hastings</i> .....	25 00
Longstaff, Charles, Huron, S. D.— <i>Huron</i> .....	25 00
Longstaff, John, Huron, S. D.— <i>Huron</i> .....	150 00
Loosely, G. M., Moline, Ill.— <i>Geneseo</i> .....	10 00
Lord, J. B., Chicago, Ill.— <i>Washington</i> .....	10 00
Lossing, J. B., Los Angeles Cal.— <i>Occidental</i> .....	50 00
Loudon, George, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Lough, B., Greenfield, O.— <i>Wooster</i> .....	10 00
Lough, J. W., Greenfield, O.— <i>Wooster</i> .....	10 00
Loughery, W. B., Pasadena, Cal.— <i>Occidental</i> .....	10 00

Lounsbery, G. H., Cincinnati, O. . . . .	\$	25 00
Love, David W., Santa Monica, Cal.—Occidental. . . . .		25 00
Loveland, Geo., Wilkes-Barre, Pa.—Wooster. . . . .		50 00
Low, Wm. G., New York, N. Y.—Washington. . . . .		25 00
Low, L. D., Layland, O.—Wooster. . . . .		10 00
Lowe, W. D., Huron, S. D.—Huron. . . . .		5 00
Lowes, & Brown, Geneseo, Ill.—Geneseo. . . . .		6 00
Lowman, Wm., Hastings, Neb.—Hastings. . . . .		25 00
Lowrie, Rev. M. B., Omaha, Neb.—Bellevue. . . . .		15 00
Lowry, W. S., Fort Bragg, Cal.—Occidental. . . . .		25 00
Luccock, H. W., Cambridge, O.—Wooster. . . . .		25 00
Ludewig, E., Forreton, Ill.—German. . . . .		50 00
Ludewig, Evert, Forreton, Ill.—German. . . . .		5 00
Ludwig, Eliz., Los Angeles, Cal.—Occidental. . . . .		5 00
Ludwig, Mrs. Isaac, Delphos, O.—Wooster. . . . .		5 00
Luke, James, Carthage, Mo.—Carthage. . . . .		10 00
Lundvall, N. A., Sioux Rapids, Ia.—Buena V. . . . .		1 00
Lunt, H. L., Los Angeles, Cal.—Occidental. . . . .		50 00
Luscombe, T. T., Carthage, Mo.—Carthage. . . . .		5 00
Lusk, R. M., Los Angeles, Cal.—Occidental. . . . .		100 00
Lutz, Miss E. R., Pasadena, Cal.—Occidental. . . . .		25 00
Lutz, H. M., Pasadena, Cal.—Occidental. . . . .		25 00
Lutz, Wm. F., Santa Ana, Cal.—Occidental. . . . .		50 00
Lyman, J. N., Hastings, Neb.—Hastings. . . . .		5 00
Lyon, A. S., Ong, Neb.—Hastings. . . . .		3 00
Lyon, D. B., Schenectady, N. Y.—Huron. . . . .		5 00
Lyon, G. W., Nelson, Neb.—Hastings. . . . .		5 00
Lyon, Mrs. I. L., Redlands, Cal.—Occidental. . . . .		1,000 00
Lyon, Mrs. M. D., Redlands, Cal.—Occidental. . . . .		100 00
Lyon, P. B., Huron, S. D.—Huron. . . . .		10 00
Lyon, T. J., Schenectady, N. Y.—Huron. . . . .		5 00
Macdonnell, J. S., Pasadena, Cal.—Occidental. . . . .		10 00
Mack, E. E., Storm Lake, Ia.—Buena V. . . . .		34 00
Mack, Frank, Storm Lake, Ia.—Buena V. . . . .		1 20
Macomber, Amelia C., Pasadena, Cal.—Occidental. . . . .		100 00
Macomber, Leroy A., Pasadena, Cal.—Occidental. . . . .		50 00
Madden, E. F., Zanesville, O.—Wooster. . . . .		5 00
Magee, J. H., Carthage, Mo.—Carthage. . . . .		1 00
Magill, Mary, Clinton, Ia.—German. . . . .		3 00
Mainland, Wm., Oshkosh, Wis.—Carroll. . . . .		700 00
Mains, Chas., Greenfield, O.—Wooster. . . . .		100 00
Mains, Russell, Lyndon, O.—Wooster. . . . .		50 00
Malcom, Wm., Tropico, Cal.—Occidental. . . . .		25 00
Mallory, G. W., Nordhoff, Cal.—Occidental. . . . .		50 00
Mallory, Ralph, Williams, Ia.—Buena V. . . . .		5 90
Maneke, Dina, Godfrey, Ill.—German. . . . .		5 00
Manis, William W., Tiro, O.—Wooster. . . . .		1 00
Manley, L. N., Carthage, Mo.—Carthage. . . . .		1 00
Manley, W. P., Sioux City, Ia.—Buena V. . . . .		20 00
Mann, Sadie B., Spring Hill, Kans.—Emporia. . . . .		5 00
Mannhardt, Dr. H., Custer, O.—Wooster. . . . .		25 00
Mannon, A. C., Carthage, Mo.—Carthage. . . . .		1 00
Mansfield, A. H., Hastings, Neb.—Hastings. . . . .		25 00
Mansfield, Mrs. Clara, Pasadena, Cal.—Occidental. . . . .		200 00
Mansfield, Ira, Hastings, Neb.—Hastings. . . . .		5 00
Manville, Mrs. C., Milwaukee, Wis.—Carroll. . . . .		100 00
Markham, George D., St. Louis, Mo.—Westm., Mo. . . . .		230 00
Markham, George D., St. Louis, Mo.—German. . . . .		250 00
Markle, O. P., Uniontown, Pa.—Hastings. . . . .		100 00
Marks, Mrs., Hilburn, N. Y.—Huron. . . . .		50 00
Marquis, Rev. W. S., Rock Island, Ill.—Geneseo. . . . .		20 00
Marquis, Rev. W. S., D. D., Rock Island, Ill.—German. . . . .		5 00
Marsh, Mrs. F. D., Tropico, Cal.—Occidental. . . . .		5 00
Marsh, Jos. E., Los Angeles, Cal.—Occidental. . . . .		500 00
Marsh, Robt., Los Angeles, Cal.—Occidental. . . . .		500 00
Marsh, W. W., Waterloo, Ia.—Buena V. . . . .		10 00
Marshall, Geo. H., Long Beach, Cal.—Occidental. . . . .		50 00
Marshall, Mrs. Mary, Beaver Dam, O.—Wooster. . . . .		5 00
Marshall, & Sedgely, Storm Lake, Ia.—Buena V. . . . .		29 50
Marshall, Mrs. W. H., Rock Island, Ill.—Geneseo. . . . .		20 00
Marti, G., Hastings, Neb.—Hastings. . . . .		10 00
Martin, Mrs., Amsterdam, N. Y.—Huron. . . . .		5 00
Martin, Mrs., New York—Washington. . . . .		50 00
Martin, E. K., New York—Washington. . . . .		10 00
Martin F. S.—Hanover. . . . .		6 00
Martin, Herman, Storm Lake, Ia.—Buena V. . . . .		

Martin, John C., New York City— <i>Washington</i> .....	\$ 75 00
Martin & Luhrmann, Storm Lake, Ia.— <i>Buena V</i> .....	140 00
Martin, Simon, Storm Lake, Ia.— <i>Buena V</i> .....	29 50
Martin, S. S., Fonda, Ia.— <i>Buena V</i> .....	1 00
Martin, Hon. Wm. B., Des Moines, Ia.— <i>Buena V</i> .....	5 00
Martin, Wm. E., Doniphan, Neb.— <i>Hastings</i> .....	10 00
Martyu, Rev. A. G., Denison, Ia.— <i>Buena V</i> .....	2 00
Marvin, Mrs. Uriah, Troy, N. Y.— <i>Park</i> .....	1,000 00
Mason, Mrs. Anna, Beaver Dam, O.— <i>Wooster</i> .....	5 00
Mason, D. P., Albany, Ore.— <i>Albany</i> .....	10 00
Mason, H. G., Des Moines, Ia.— <i>Buena V</i> .....	5 00
Mason, Dr. O. H. L., Boone, Ia.— <i>Buena V</i> .....	5 00
Massey, George B., Watertown, N. Y.— <i>Huron</i> .....	10 00
Masteller, J. S., Fredericktown, O.— <i>Wooster</i> .....	3 00
Mateer, W. D., Santa Ana, Cal.— <i>Occidental</i> .....	100 00
Matheny, C. F., Hastings, Neb.— <i>Hastings</i> .....	10 00
Mather, Mrs. Flora S., Cleveland, O.— <i>Buena V</i> .....	1,000 00
Mather, Mrs. F. S., Cleveland, O.— <i>Wooster</i> .....	5,011 00
Mather, M. H., Riverside, Cal.— <i>Occidental</i> .....	10 00
Mathews, W. B., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Mathews, Z. D., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Matson, Rebecca, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Matthews, M. L., Greenfield, O.— <i>Wooster</i> .....	5 00
Matthews, Mrs. W. B., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Maude, Mrs. B. K., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Maunsell, G. W., Santa Monica, Cal.— <i>Occidental</i> .....	5 00
Maurer, G. C., New Philadelphia, O.— <i>Wooster</i> .....	10 00
Maxwell, E. H., Omaha, Neb.— <i>Bellevue</i> .....	3 00
May, Lewis, Wagner, Franklin, J.             Wichita, Kans.— <i>Lewis</i> .....	5 00
Mayes, Sarah J., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Meacham, D. B., Cincinnati, O.— <i>Western</i> .....	50 00
Meier, Conrad, Waukon, Ia.— <i>German</i> .....	2 00
Meinhardt, M. N., Storm Lake, Ia.— <i>Buena V</i> .....	72
Meliek, Mrs. Hastings, Neb.— <i>Hastings</i> .....	15 00
Mellon, C. O., Carbondale, Pa.— <i>Wooster</i> .....	1 00
Mellon, Mrs. Thomas, Pittsburg, O.— <i>Wooster</i> .....	100 00
Mellus, Dr. Chas., St. Louis, Mo.— <i>German</i> .....	25 00
Menser, Peter, Galion, O.— <i>Wooster</i> .....	5 00
Mercereau, L. D., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Mereness, J. E., Glidden, Ia.— <i>Buena V</i> .....	20 00
Merriam, A. G., Pasadena, Cal.— <i>Occidental</i> .....	250 00
Merriam, Mrs. N., Omaha, Neb.— <i>Bellevue</i> .....	6 00
Merrill, Mrs. B. J., Sioux City, Ia.— <i>Buena V</i> .....	120 00
Merrill, J. A., Los Angeles, Cal.— <i>Occidental</i> .....	2,000 00
Merrill, J. B., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Mersereau, W. B., Portville, N. Y.— <i>Huron</i> .....	10 00
Merwin, Eliz. B., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Messenger, R., Elk Grove, Cal.— <i>Occidental</i> .....	25 00
Messer, Mrs.— <i>Occidental</i> .....	5 00
Messer, M. R., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Messmore, F. H., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Metzgar, L. R., Santa Ana, Cal.— <i>Occidental</i> .....	1,000 00
Meuser, Peter, Galion, O.— <i>Wooster</i> .....	5 00
Meyer, C., Albany, Ore.— <i>Albany</i> .....	5 00
Meyer, Herman P., Willow Lake, S. D.— <i>German</i> .....	5 00
Meyer, J. P., Holland, Ia.— <i>German</i> .....	5 00
Meyer, Markus, Holland, Ia.— <i>German</i> .....	5 00
Miholland, C. E., Los Angeles, Cal.— <i>Occidental</i> .....	20 00
Millar, Rev. J. W., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Millard, J. H., Carthage, Mo.— <i>Carthage</i> .....	2 00
Miller, C. A., Bellefontaine, O.— <i>Wooster</i> .....	20 00
Miller, C. P., Chambersburg— <i>Wilson</i> .....	50 00
Miller, D. W., Newell, Ia.— <i>Buena V</i> .....	25 00
Miller, E. J., Miller, S. D.— <i>Huron</i> .....	40 00
Miller, H. G., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Miller, H. J., Albany, Ore.— <i>Albany</i> .....	55 00
Miller, H. S., Hastings, Neb.— <i>Hastings</i> .....	20 00
Miller, Dr. J. C., Osborne, Kans.— <i>Emporia</i> .....	60 00
Miller, J. E., Los Alamitos, Cal.— <i>Occidental</i> .....	5 00
Miller, John B., Galena, O.— <i>Wooster</i> .....	5 00
Miller, John H., Huron, S. D.— <i>Huron</i> .....	50 00
Miller, Julia, Carthage, Mo.— <i>Carthage</i> .....	1 00
Miller, Rev. M. J., Geneseo, Ill.— <i>Geneseo</i> .....	20 00
Miller, M. O., Storm Lake, Ia.— <i>Buena V</i> .....	105 45
Miller, N. B., Nevada, Mo.— <i>Westm., Mo.</i> .....	10 00

Miller, Vincent, Pittsburgh, Pa.— <i>Washington</i> .....	\$	25 00
Miller, Will, Carthage, Mo.— <i>Carthage</i> .....		1 00
Miller, Wm. F., Watsonville, Cal.— <i>Occidental</i> .....		50 00
Miller, W. W., Waterloo, Ia.— <i>Buena V.</i> .....		10 00
Millett, A. E., Hastings, Neb.— <i>Hastings</i> .....		10 00
Millett, Rev. Samuel, Pierpont, S. D.— <i>Huron</i> .....		100 00
Milliken, J. T., Riverside, Cal.— <i>Occidental</i> .....		100 00
Mills, A. J., Hastings, Neb.— <i>Hastings</i> .....		5 00
Mills, Alice B., Omaha, Neb.— <i>Bellevue</i> .....		6 00
Mills, E. W., Carbondale, Pa.— <i>Wooster</i> .....		5 00
Mills, F. W., Carbondale, Pa.— <i>Wooster</i> .....		5 00
Milroy, W. F., M. D., Omaha, Neb.— <i>Bellevue</i> .....		13 00
Miner, Asher, Wilkes-Barre, Pa.— <i>Wooster</i> .....		10 00
Minnick, Eva, Wichita, Kans.— <i>Lewis</i> .....		1 00
Minnick, Jessie, Wichita, Kans.— <i>Lewis</i> .....		25 00
Minor, Mary T., Los Angeles, Cal.— <i>Occidental</i> .....	1,000	00
Miscellaneous Gifts— <i>Western</i> .....	262	72
Miscellaneous Gifts— <i>Western</i> .....	88	00
Mitchell, Mrs. I. K., Bridgeport, O.— <i>Wooster</i> .....	100	00
Mitchell, Mrs. J. K., Bridgeport, O.— <i>Wooster</i> .....	10	00
Mitchell, S. D., Carthage, Mo.— <i>Carthage</i> .....	10	00
Mixon, Herbert E., Long Beach, Cal.— <i>Occidental</i> .....	100	00
Moffat, Dr. D. W., Fort Wayne, Ind.— <i>Hanover</i> .....	10	00
Moffett, R. B., Madison, Ind.— <i>Hanover</i> .....	50	00
Moffitt, Mrs., Harrisburg, Pa.— <i>Westm., Utah</i> .....	1	00
Moneyham, Mr., Sr., Carthage, Mo.— <i>Carthage</i> .....	1	00
Moneyham, R. A., Carthage, Mo.— <i>Carthage</i> .....	5	00
Montgomery, B. C., Rochester, N. Y.— <i>Huron</i> .....	50	00
Montgomery, Daniel, Rock Island, Ill.— <i>Geneseo</i> .....	10	00
Montgomery, D. B., Jackson, Alaska— <i>Whitworth</i> .....	5	00
Montgomery, Rev. and Mrs. D. R., Kasson, Alaska.....	1	00
Montgomery, D. W., Oaks, Neb.— <i>Hastings</i> .....	5	00
Montgomery, Rev. D. W., Washington, D. C.— <i>Hastings</i> .....	5	00
Montgomery, F. J., Nebraska City, Neb.— <i>Bellevue</i> .....	2	00
Montgomery, John, Chambersburg, — <i>Wilson</i> .....	25	00
Montgomery, Nancy J., Hookstown, Pa.— <i>Wooster</i> .....	1,000	00
Montgomery, Oscar H., Seymour, Ind.— <i>Hanover</i> .....	10	00
Montgomery, Rev. S. T., Los Angeles, Cal.— <i>Occidental</i> .....	100	00
Monttet, Frederick, Tacoma, Wash.— <i>Whitworth</i> .....	10	00
Moody, Alfred, Los Angeles, Cal.— <i>Occidental</i> .....	10	00
Moody, J. D. and Kate, Los Angeles, Cal.— <i>Occidental</i> .....	100	00
Moody, Joseph, Beaver, Pa.— <i>Wooster</i> .....	15	00
Moore, A. H., Bellefontaine, O.— <i>Wooster</i> .....	30	00
Moore, Alice R., Los Angeles, Cal.— <i>Occidental</i> .....	50	00
Moore, A. T., De Graff, O.— <i>Wooster</i> .....	10	00
Moore, Mrs. Catharine, Storm Lake, Ia.— <i>Buena V.</i> .....	29	50
Moore, Bishop David, Portland, Ore.— <i>Western</i> .....	100	00
Moore, Frank L., Carthage, Mo.— <i>Carthage</i> .....	1	00
Moore, G. G., New York City— <i>Washington</i> .....	25	00
Moore, J. L., Carthage, Mo.— <i>Carthage</i> .....	10	00
Moore, J. T., Lima, O.— <i>Wooster</i> .....	1	00
Moore, Robt., Carthage, Mo.— <i>Carthage</i> .....	10	00
Moore, S. L., Boone, Ia.— <i>Buena V.</i> .....	25	00
Moore, Rev. T. V., D. D., Omaha, Neb.— <i>Bellevue</i> .....	20	00
Moorehouse, A., Glidden, Ia.— <i>Buena V.</i> .....	20	00
Moote, F. D. R., Azusa, Cal.— <i>Occidental</i> .....	25	00
More, Rev. W. D., Santa Barbara, Cal.— <i>Occidental</i> .....	50	00
Morehead, Mrs. E. S., Cadiz, O.— <i>Wooster</i> .....	2	00
Morehous, C. P., Pasadena, Cal.— <i>Occidental</i> .....	250	00
Morledge, R. R., Hastings, Neb.— <i>Hastings</i> .....	10	00
Morley, W. S., Moscow, Idaho— <i>Emporia</i> .....	50	00
Morris, D. W., Emporia, Kans.— <i>Emporia</i> .....	10	00
Morris, Miss Emma, Lodianna, India.....	5	00
Morris, J. H., White City, Kans.— <i>Hanover</i> .....	5	00
Morrison, T. A., Los Angeles, Cal.— <i>Occidental</i> .....	100	00
Morrow, J., Gibbon, Neb.— <i>Hastings</i> .....	1	00
Morrow, S. O., Carthage, Mo.— <i>Carthage</i> .....	2	00
Morse, Frank R., Philadelphia, Pa.— <i>Hanover</i> .....	10	00
Morse, Mrs. Margaret, Carbondale, Pa.— <i>Wooster</i> .....	50	
Morten, C. D., Cincinnati, O.— <i>Wooster</i> .....	10	00
Mortenson, Jacob, Oak Park, Ill.— <i>Carroll</i> .....	1,750	00
Mortenson, Peter, Ord, Neb.— <i>Hastings</i> .....	50	00
Mortimer, Mrs., New York— <i>Washington</i> .....	100	00
Mosley, H. L., Carthage, Mo.— <i>Carthage</i> .....	1	00
Moss, Mrs. M. L., Des Moines, Ia.— <i>Buena V.</i> .....	2	00
Motter, Isaac S., Lima, O.— <i>Western</i> .....	50	00

Moulton, M. M., Storm Lake, Ia.— <i>Buena V.</i>	8	6 00
Mouser, H. S., Huron, S. D.— <i>Huron</i>		25 00
Moyer, Rev. S. B., Blue Rapids, Kans.— <i>Hastings</i>		5 00
Mudge, B., Le Mars, Ia.— <i>Buena V.</i>		75 00
Mudge, Chas. O., Nordhoff, Cal.— <i>Occidental</i>		100 00
Mueller, Henry, Perry, Ia.— <i>Buena V.</i>		50
Mulvey, O., Wichita, Kans.— <i>Hanover</i>		1 00
Munn, C. A., New York— <i>Washington</i>		10 00
Munns, Dr. C. O., Oxford, O.— <i>Western</i>		200 00
Munro, John, San Fernando, Cal.— <i>Occidental</i>		25 00
Munro, Mrs., New York— <i>Washington</i>		30 00
Munsie, James, Cleveland, O.— <i>Wooster</i>		5 00
Murphy, L. G., Carthage, Mo.— <i>Carthage</i>		1 00
Murray, Geo., Seney, Ia.— <i>Buena V.</i>		10 00
Murrell, Mary B., Pasadena, Cal.— <i>Occidental</i>		25 00
Myers, Mrs. Charles, Carthage, Mo.— <i>Carthage</i>		2 00
Myers, Julia, San Bernardino, Cal.— <i>Occidental</i>		50 00
Myers, W. R., Knoxville, Ia.— <i>Buena V.</i>		2 00
Myse, Mrs. Harriet— <i>Occidental</i>		250 00
McAllister, Rev. John, Missouri Valley, Ia.— <i>Buena V.</i>		10 00
McArthur, Fred J., Aberdeen, S. D.— <i>Huron</i>		40 00
McAuley, A. L., Los Angeles, Cal.— <i>Occidental</i>		100 00
McAuley, Rev. Neal, Wilton Junction, Ia.— <i>Buena V.</i>		25 00
McBroom, W. J., Geneseo, Ill.— <i>Geneseo</i>		15 00
McBurney, H. C., Los Angeles, Cal.— <i>Occidental</i>		25 00
McCabe, L. S., Rock Island, Ill.— <i>Geneseo</i>		25 00
McCahan, W. J., Philadelphia, Pa.		1,000 00
McCahan, W. J., Philadelphia, Pa.— <i>Bellevue</i>		2,000 00
McCahan, W. J., Philadelphia, Pa.— <i>Washington</i>		100 00
McCarter, Ed. B., Columbus, O.— <i>Wooster</i>		10 00
McCaslin, Mrs., Franklin, Ind.— <i>Hanover</i>		50 00
McCaughan, W. J., New York— <i>Carroll</i>		50 00
McCausland, Mr. and Mrs., Wichita, Kans.— <i>Lewis</i>		25 00
McCay, Mrs. W. T., Pasadena, Cal.— <i>Occidental</i>		25 00
McClain, F. T., Toronto, O.— <i>Wooster</i>		5 00
McClain, R. B., Coal City, Ill.— <i>Hanover</i>		10 00
McClanahan, H. M., M. D., Omaha, Neb.— <i>Bellevue</i>		25 00
McClaren, J. C., Trustee of L. P. Ohlinger, Wooster, O.— <i>Wooster</i>		18 75
McCleary, William, Amsterdam, N. Y.— <i>Huron</i>		100 00
McClintock, A. H., Wilkes-Barre, Pa.— <i>Wooster</i>		25 00
McClung, S. H. and Family, Los Angeles, Cal.— <i>Occidental</i>		200 00
McClurhy, Mrs., Plymouth, O.— <i>Wooster</i>		1 00
McClure, Mrs. G. W., Oakland, Cal.		2 50
McClure, R. A., Spokane, Wash.— <i>Whitworth</i>		5 00
McClure, Samuel G., Columbus, O.— <i>Wooster</i>		100 00
McComb, E. H. K., Indianapolis, Ind.— <i>Hanover</i>		5 00
McComb, E. J., Los Angeles, Cal.— <i>Occidental</i>		50 00
McComb, John W., Lima, O.— <i>Wooster</i>		10 00
McConaughy, Dr. R., York, Neb.— <i>Hastings</i>		5 00
McConnell, A. B., Joplin, Mo.— <i>Carthage</i>		5 00
McConnell, George, Urbana, O.— <i>Wooster</i>		10 00
McCorkindale, Mrs. Mary, Odebolt, Ia.— <i>Buena V.</i>		25 00
McCormick, C. H., Chicago, Ill.— <i>Hanover</i>		200 00
McCormick, H. H., Yates Center, Kans.— <i>Emporia</i>		5 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Greenville</i>		2,500 00
McCormick, Mrs. Nettie F., Chicago, Ill.		1,000 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Huron</i>		1,000 00
McCormick, Mrs. Nettie F.— <i>Stanley M.</i>		3,538 93
McCormick, R. L., Tacoma, Wash.— <i>Whitworth</i>		500 00
McCormick, Hon. Vance C., Harrisburg, Pa.— <i>Huron</i>		100 00
McCormick, Will, Carthage, Mo.— <i>Carthage</i>		1 00
McCoy, C. W., Wichita, Kans.— <i>Lewis</i>		5 00
McCoy, G. G., D. D. S., Delphos, O.— <i>Wooster</i>		15 00
McCoy, Josiah, Los Angeles, Cal.— <i>Occidental</i>		25 00
McCoy, T. S., Zanesville, O.— <i>Wooster</i>		50 00
McCoy, W. T., Chicago, Ill.— <i>Hanover</i>		5 00
McCrary, J. M., Carthage, Mo.— <i>Carthage</i>		1 00
McCrary, T. W., Rockwell City, Ia.— <i>Buena V.</i>		5 00
McCubbin, C. A., Carthage, Mo.— <i>Carthage</i>		1 00
McCullock, J. F., Princeton, Ill.— <i>Geneseo</i>		20 00
McCune, Mrs. E. T., Carthage, Mo.— <i>Carthage</i>		10 00
McCunn, D., Burbank, Cal.— <i>Occidental</i>		25 00
McDiarmid, C. C., Storm Lake, Ia.— <i>Buena V.</i>		75
McDonald, Alexander, Cincinnati, O.— <i>Washington</i>		25 00
McDonald, Alexander, Cincinnati, O.— <i>Western</i>		50 00
McDonald, E. H., Storm Lake, Ia.— <i>Buena V.</i>		3 00

McDonough, H. H., Los Angeles, Cal.— <i>Occidental</i> .....	\$ 25 00
McDougal, J. E., Britton, S. D.— <i>Huron</i> .....	103 00
McDougal, W. H., California— <i>Hanover</i> .....	25 00
McDougal, Thos. and Sister, Pasadena, Cal.— <i>Occidental</i> .....	100 00
McDowell, A. G., Uniontown, Pa.— <i>Hastings</i> .....	100 00
McDowell, George H., Cohoes, N. Y.— <i>Huron</i> .....	75 00
McElhany, J. A., Wichita, Kans.— <i>Lewis</i> .....	5 00
McElhose, Ira, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
McEwan, Mrs. H. T., Amsterdam, N. Y.— <i>Huron</i> .....	5 00
McEwan, Rev. W. L., D.D., Pittsburgh, Pa.— <i>German</i> .....	100 00
McEwen, C. A., Wichita, Kans.— <i>Lewis</i> .....	5 00
McEwen, Rev. L. C., Fonda, Ia.— <i>Buena V</i> .....	5 00
McFadden, George D., Cadiz, O.— <i>Wooster</i> .....	5 00
McFarland, B. F., West Bend, Ia.— <i>Buena V</i> .....	1 00
McFerson, J. C., Cambria, Cal.— <i>Occidental</i> .....	25 00
McGee, Mrs. W. M., Santa Monica, Cal.— <i>Occidental</i> .....	5 00
McGill, M. E., Holgate, O.— <i>Wooster</i> .....	50
McGogney, Rev. A. Z., Paola, Kans.— <i>Buena V</i> .....	20 00
McGregor, M. G., Carthage, Mo.— <i>Carthage</i> .....	5 00
McGrew, Mrs. C. F., Omaha, Neb.— <i>Bellevue</i> .....	3 00
McHugh, Alex., Battle Creek, Ia.— <i>Buena V</i> .....	5 00
McIlheny, John, Philadelphia, Pa.— <i>Washington</i> .....	50 00
McIlvaine, Judge, Washington, Pa.— <i>Buena V</i> .....	5 00
McIlvaine, W. A. H., Washington, Pa.— <i>Buena V</i> .....	5 00
McIntire, J. K., Dayton, O.— <i>Western</i> .....	50 00
McIntyre, M. S., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
McKee, Ella J., Aledo, Ill.— <i>Geneseo</i> .....	50
McKelvey, W. M., Pittsburgh, Pa.— <i>Washington</i> .....	200 00
McKelvy, Ruth I. and E. G.— <i>Occidental</i> .....	100 00
McKensie, Mrs. M., Pasadena, Cal.— <i>Occidental</i> .....	10 00
McKenzie, D. R., Oil City, Pa.— <i>Buena V</i> .....	5 00
McKerr, Henry, Pasadena, Cal.— <i>Occidental</i> .....	25 00
McKibben, J. M., Pasadena, Cal.— <i>Occidental</i> .....	100 00
McKinlock, G. A.— <i>Lake Forest</i> .....	250 00
McKinney, Colonel, New York City— <i>Western</i> .....	250 00
McKinney, Preston, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
McKinney, Rev. W. F., DeGraff, O.— <i>Wooster</i> .....	1 00
McKittrick, Rev. E. S., Pasadena, Cal.— <i>Occidental</i> .....	100 00
McKittrick, W. J., St. Louis, Mo.— <i>German</i> .....	100 00
McKittrick, W. J., St. Louis, Mo.— <i>Westm., Mo.</i> .....	300 00
McKnight, A. J., Oakland, Cal.— <i>Occidental</i> .....	50 00
McLain, Carey, Kansas City, Mo.— <i>Emporia</i> .....	25 00
McLanahan, J. W., St. Louis, Mo.— <i>Westm., Mo.</i> .....	50 00
McLaren, Dr. E. D., Dennison, Ia.— <i>Buena V</i> .....	10 00
McLaren, James, Alhambra, Cal.— <i>Occidental</i> .....	5 00
McLaren, Mrs. J. S., Manilla, Ia.— <i>Buena V</i> .....	5 00
McLaughlin, J. H., Storm Lake, Ia.— <i>Buena V</i> .....	100 00
McLaughlin, Miss Margaret, Cincinnati, O.— <i>Park</i> .....	2,000 00
McLean, Wm. S., Wilkes-Barre, Pa.— <i>Wooster</i> .....	10 00
McLeod, John, Philadelphia, Pa.— <i>Washington</i> .....	100 00
McLeod, J. R.— <i>Occidental</i> .....	25 00
McLeod, Rev. M., Des Moines, Ia.— <i>Buena V</i> .....	20 00
McLeod, Rev. M. J., Pasadena, Cal.— <i>Occidental</i> .....	500 00
McLeod, Mrs. M. J., Pasadena, Cal.— <i>Occidental</i> .....	500 00
McLeod, Rev. W. E., Winfield, Ia.— <i>Buena V</i> .....	20 00
McMenn, George H., Carbondale, Pa.— <i>Wooster</i> .....	1 00
McMillan, Chas. S., Alhambra, Cal.— <i>Occidental</i> .....	12 50
McMillan, James, West Pittston, Pa.— <i>Wooster</i> .....	10 00
McMillan, John, Carthage, Mo.— <i>Carthage</i> .....	1 00
McMillan, Jos., Carthage, Mo.— <i>Carthage</i> .....	2 50
McMillen, J. R., Hastings, Neb.— <i>Hastings</i> .....	5 00
McMurtry, Charles, Carthage, Mo.— <i>Carthage</i> .....	1 00
McNair, Martha J., Pasadena, Cal.— <i>Occidental</i> .....	10 00
McNair, M. J., Pasadena, Cal.— <i>Occidental</i> .....	40 00
McPeak, Daniel, Los Angeles, Cal.— <i>Occidental</i> .....	100 00
McQuarrie, L. D., Riverside, Cal.— <i>Occidental</i> .....	100 00
McRae, M. A., Cincinnati, O.— <i>Wooster</i> .....	60 00
McReynolds, S., Carthage, Mo.— <i>Carthage</i> .....	3 00
McVay, W. E., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
McVey, Mrs. O. C., Stockham, Neb.— <i>Hastings</i> .....	2 20
Naab, Adam, Richfield, Wis.— <i>German</i> .....	3 00
National Alumnae Association and Friends— <i>Elmira</i> .....	1,170 00
Naylor, J. M., Wichita, Kans.— <i>Lewis</i> .....	68 00
Needham, G. S., Early, Ia.— <i>Buena V</i> .....	10 00
Neely, H. D., Omaha, Neb.— <i>Bellevue</i> .....	12 00



Neely, J. R., Manning, Ia.— <i>Buena V</i> .....	\$ 1 00
Neff, Alexander, Neffs, O.— <i>Wooster</i> .....	100 00
Neff, Mrs. L. H., Groton, S. D.— <i>Huron</i> .....	140 00
Newcomb, L. L., Wichita, Kans.— <i>Lewis</i> .....	15 00
Newell, J. M., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Newell, Mrs. J. M., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Newell, T. N., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
"New England Presbyterian".....	5 00
Newill, G. B., Delta, O.— <i>Wooster</i> .....	20 00
Newkirk, Garrett, Pasadena, Cal.— <i>Occidental</i> .....	100 00
Newton, Mrs. E. W., Carthage, Mo.— <i>Carthage</i> .....	50
Nicol, Wm., Los Angeles, Cal.— <i>Occidental</i> .....	20 00
Niewald, Louis, Hope, Mo.— <i>German</i> .....	10 00
Niewald, Mrs. Louis, Bland, Mo.— <i>German</i> .....	30 00
Niles, A., M.D., Carbondale, Pa.— <i>Wooster</i> .....	1 00
Niles, J. S., M.D., Carbondale, Pa.— <i>Wooster</i> .....	2 00
Nimmons, R. H., Plymouth, O.— <i>Wooster</i> .....	2 00
Nisbet, Mrs. Elizabeth, S., New Castle, Del.....	50 00
Niven, W. R., Bellefontaine, O.— <i>Wooster</i> .....	5 00
Noble, Rev. W. B.— <i>Occidental</i> .....	100 00
Norlin, Prof. Geo., Boulder, Colo.— <i>Hastings</i> .....	100 00
Norris, H. W. B., Hastings, Neb.— <i>Hastings</i> .....	10 00
Northrup, Mrs. Mary, Iola— <i>Emporia</i> .....	100 00
Northy, Nathan, Waterloo, Ia.— <i>Buena V</i> .....	5 00
Norton, G. H., Kenesaw, Neb.— <i>Hastings</i> .....	5 00
"November," West Virginia.....	6 00
Nowers, Thos., Atkinson, Ill.— <i>Geneseo</i> .....	10 00
Noves, Mrs. Isaac, Waterloo, Neb.— <i>Bellevue</i> .....	1 00
Nullemeier, C., St. Louis, Mo.— <i>German</i> .....	5 00
Nusbaum, Dr. L. M., Storm Lake, Ia.— <i>Buena V</i> .....	13 50
Nutting, F. P., Albany, Ore.— <i>Albany</i> .....	10 00
Nye, Mr. and Mrs., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Nye, Wm. P., Glendora, Cal.— <i>Occidental</i> .....	10 00
Oakey, J. L., San Bernardino, Cal.— <i>Occidental</i> .....	200 00
"Obed".....	5 00
O'Brien, W. D., Pittsburgh, Pa.— <i>Wooster</i> .....	100 00
O'Bryan, John H., Geneseo, Ill.— <i>Geneseo</i> .....	25 00
Odell, Frank, Lincoln, Neb.— <i>Hastings</i> .....	10 00
O'Donoghue, J. H., Storm Lake, Ia.— <i>Buena V</i> .....	3 00
Ogden, Mr. and Mrs. J. T., Hastings, Neb.— <i>Hastings</i> .....	50 00
Oglesby, Mrs. John H., Middletown, O.— <i>Wooster</i> .....	10 00
Ohling & Halbur, Albany, Ore.— <i>Albany</i> .....	10 00
Oil City Junior Endeavor Society— <i>Westm., Utah</i> .....	25 00
Olcott, Theodore, Rochester, N. Y.— <i>Huron</i> .....	25 00
Old Layman— <i>Occidental</i> .....	100 00
Oldham, J. T., Cambridge, O.— <i>Wooster</i> .....	5 00
Olds, G. L., Riverside, Cal.— <i>Occidental</i> .....	5 00
Olmstead, Chas., Pasadena, Cal.— <i>Occidental</i> .....	1,000 00
Olnsted, Mrs. Helen M. H., Springfield, Mass.....	25 00
Olwin, A. H., Aberdeen, S. D.— <i>Huron</i> .....	15 00
O'Neil, John, Carthage, Mo.— <i>Carthage</i> .....	1 00
Opperman, Mrs. C. E., Tontogany, O.— <i>Wooster</i> .....	5 00
Orchard, W. R., Glidden, Ia.— <i>Buena V</i> .....	2 00
Ormiston, C. H., Sioux Falls, S. D.— <i>Huron</i> .....	12 50
Ormsby, Helen M., Cincinnati, O.— <i>Wooster</i> .....	1,000 00
Ornduff, James, Carthage, Mo.— <i>Carthage</i> .....	2 00
Ornduff, Robert, Carthage, Mo.— <i>Carthage</i> .....	5 00
Orr, Mrs. W. P., Piqua, O.— <i>Western</i> .....	1,260 00
Orth, J. E., Seaton, Ill.— <i>Geneseo</i> .....	25
Orth, Mrs. J. E., Seaton, Ill.— <i>Geneseo</i> .....	25
Osborn, A. L., Oshkosh, Wis.— <i>Carroll</i> .....	10 00
Osborne, Hulda K., Oakland, Cal.— <i>Occidental</i> .....	5 00
Osborne, H. S., Chicago, Ill.— <i>German</i> .....	150 00
Osborne, J. H., New York City— <i>Carroll</i> .....	100 00
Oswald, Jas., Cleghorn, Ia.— <i>Buena V</i> .....	10 00
Overholt, D. A., Keene, O.— <i>Wooster</i> .....	1 00
Overturf, N. T., Delaware, O.— <i>Wooster</i> .....	10 00
Owens, W. T., Carthage, Mo.— <i>Carthage</i> .....	1 00
Oxford National Bank, Oxford, O.— <i>Western</i> .....	100 00
Packard, Carl G., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Packer, Evelyn, Wichita, Kans.— <i>Lewis</i> .....	1 00
Packer, Mrs. H. N., Wichita, Kans.— <i>Lewis</i> .....	1 00
Page, Thomas, Topeka, Kans.— <i>Emporia</i> .....	300 00
Paine, Henry B., Omaha, Neb.— <i>Bellevue</i> .....	3 00

Palmer, Francis, San Jose, Cal.— <i>Occidental</i> .....	\$ 25 00
Palmer, J. C., New York City— <i>Hanover</i> .....	10 00
Palmer, L. B., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Palmer, W. G., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Pardee, Mrs., Philadelphia, Pa.— <i>Washington</i> .....	25 00
Park, Eleanor G., Allegheny, Pa.— <i>Wooster</i> .....	100 00
Park, Robert, Olean, O.— <i>Wooster</i> .....	5 00
Parke, Geo., Carthage, Mo.— <i>Carthage</i> .....	1 00
Parke, J. W., South Haven, Kans.— <i>Emporia</i> .....	10 00
Parker, Rev. Alex., Orange, Cal.— <i>Occidental</i> .....	50 00
Parker, C. J., Storm Lake, Ia.— <i>Buena V</i> .....	11 80
Parker, F. A., Long Beach, Cal.— <i>Occidental</i> .....	500 00
Parker, R. H., Storm Lake, Ia.— <i>Buena V</i> .....	7 50
Parker, W. M., Albany, Ore.— <i>Albany</i> .....	3 00
Parker, Wm., San Pedro, Cal.— <i>Occidental</i> .....	25 00
Parmenter, W. Z., Kenesaw, Neb.— <i>Hastings</i> .....	25 00
Parrett, Mrs. A. E., Lyndon, O.— <i>Wooster</i> .....	5 00
Parrett, W. J., Lyndon, O.— <i>Wooster</i> .....	25 00
Parrott, David, Albion, Neb.— <i>Hastings</i> .....	5 00
Parsons, A. K. and E. H., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Parsons, Charles, St. Louis, Mo.— <i>Parsons</i> .....	80,000 00
Parsons, H. I., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Parsons, J. R., Santa Rosa, Cal.— <i>Occidental</i> .....	500 00
Parsons, Jno. E., New York City— <i>Hastings</i> .....	100 00
Parsons, M. S., Carthage, Mo.— <i>Carthage</i> .....	1 00
Pastlewait, N. A., Wichita, Kans.— <i>Lewis</i> .....	10 00
Patrick, Mrs. Bertha T., Des Moines, Ia.— <i>Parsons</i> .....	2,000 00
Patten, Mrs. J. A., Evanston, Ill.— <i>Westm., Utah</i> .....	50 00
Patterson, Mrs., Clark, O.— <i>Wooster</i> .....	2 00
Patterson, E., Jr., Bellefontaine, O.— <i>Wooster</i> .....	15 00
Patterson, F. N., Ashland, O.— <i>Wooster</i> .....	10 00
Patterson, H. M., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Patterson, Julia, Pasadena, Cal.— <i>Occidental</i> .....	10 00
Patterson, W. C., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Pattison, F., Hastings, Neb.— <i>Hastings</i> .....	2 00
Patton, Thos., Cherokee, Ia.— <i>Buena V</i> .....	5 00
Patty, Harry R., Redlands, Cal.— <i>Occidental</i> .....	25 00
Patty, Mabel R., Redlands, Cal.— <i>Occidental</i> .....	25 00
Paxton, Mrs., Princeton, N. J.— <i>Washington</i> .....	50 00
Paxton, T. R., Princeton, Ind.— <i>Hanover</i> .....	100 00
Pay, Asher F., Huron, S. D.— <i>Huron</i> .....	25 00
Payne, A. M., Carthage, Mo.— <i>Carthage</i> .....	1 00
Payne, B. M., Albany, Ore.— <i>Albany</i> .....	5 00
Payne, Frank, Carthage, Mo.— <i>Carthage</i> .....	1 00
Payne, Henry B., Omaha, Neb.— <i>Bellevue</i> .....	2 00
Payne, Jas. T., Los Angeles, Cal.— <i>Occidental</i> .....	2 00
Payne, J. D., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Payne, W. H., Hastings, Neb.— <i>Hastings</i> .....	5 00
Peabody, Miss Helen, Pasadena, Cal.— <i>Occidental</i> .....	15 00
Peabody, Mrs. M., Hansen, Neb.— <i>Hastings</i> .....	1 10
Peak, Sarah V., Cincinnati, O.— <i>Wooster</i> .....	60 00
Pearson, A. A., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Pease, Fred, Hastings, Neb.— <i>Hastings</i> .....	42 50
Peebles, Mary and Margaret, Portsmouth, O.— <i>Wooster</i> .....	1,000 00
Peebles, Margaret J., Portsmouth, O.— <i>Buena V</i> .....	20 00
Peebles, Mary E., Portsmouth, O.— <i>Buena V</i> .....	20 00
Peebles, Miss M. E., Portsmouth, O.— <i>Wooster</i> .....	500 00
Peebles, Miss M. J., Portsmouth, O.— <i>Wooster</i> .....	500 00
Pendleton, Mrs. Emma G., Carbondale, Pa.— <i>Wooster</i> .....	50 00
Pennimer, E. A., Honesdale, Pa.— <i>Wooster</i> .....	2 00
Pennock, Minnie Haines, Cleveland, O.— <i>Wooster</i> .....	500 00
Perkin, H. W.— <i>Occidental</i> .....	100 00
Perkins, A. S., Delphos, O.— <i>Wooster</i> .....	5 00
Perkins, Miss Fannie R., East Orange, N. J.....	15 00
Perry, C. O. H., Havana, O.— <i>Wooster</i> .....	5 00
Perry, E. C., Manning, Ia.— <i>Buena V</i> .....	5 00
P., S., N. J.....	25 00
Peters, F. W., St. Louis, Mo.— <i>German</i> .....	10 00
Peters, R. C., Omaha, Neb.— <i>Bellevue</i> .....	20 00
Peterson, Dr. and Mrs. A. O. P., Omaha, Neb.— <i>Bellevue</i> .....	3 00
Peterson, Malcolm, Pomeroy, Ia.— <i>Buena V</i> .....	5 00
Petty, R. B., Pittsburg, Pa.— <i>Hastings</i> .....	20 00
Petzter, W., Middletown, O.— <i>Wooster</i> .....	5 00
Pfeiffer, Wm., Omaha, Neb.— <i>Bellevue</i> .....	6 00
Pfester, Mrs. Anna, Great Falls, Mont.— <i>German</i> .....	5 00
Phelps, Henry, Waukesha, Wis.— <i>Carroll</i> .....	100 00

Phelps, H. W., New York City— <i>Carroll</i> .....	\$ 200 00
Phelps, W. H., Carthage, Mo.— <i>Carthage</i> .....	10 00
Phillips, F., Doniphan, Neb.— <i>Hastings</i> .....	10 00
Phillips, J. S., Tontogany, O.— <i>Wooster</i> .....	15 00
Phillips, R. C., Middletown— <i>Wooster</i> .....	10 00
Phrauer, Rev. Wilson, D.D.— <i>Maculester</i> .....	100 00
Picher, O. S., Joplin, Mo.— <i>Carthage</i> .....	10 00
Picher, W. H., Joplin, Mo.— <i>Carthage</i> .....	10 00
Pierce, George N., Buffalo, N. Y.— <i>Huron</i> .....	100 00
Pierson, C. A., Sunbury, O.— <i>Wooster</i> .....	5 00
Pierson, Edward, Ramapo, N. Y.— <i>Huron</i> .....	200 00
Pierson, John W. S., Stanton, Mich.— <i>Alma</i> .....	30 00
Pinkerton, W. J., Santa Paula, Cal.— <i>Occidental</i> .....	25 00
Piper, Anna, Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Plannette, E. E., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Platt, C. A. W., Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Platt, C. B., Carthage, Mo.— <i>Carthage</i> .....	5 00
Platt, E. P., Poughkeepsie, N. Y.— <i>Huron</i> .....	25 00
Platt, Frank E., Scranton, Pa.— <i>Wooster</i> .....	5 00
Pointdexter, R. M., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Polenske, Shellek Co., Hastings, Neb.— <i>Hastings</i> .....	200 00
Poling, W. S., Anderson, Ind.— <i>Western</i> .....	50 00
Pollman, A.— <i>German</i> .....	5 00
Pollock, J. K., Seaton, Ill.— <i>Genesco</i> .....	5 00
Pollock, Minnie P., Ontario, Cal.— <i>Occidental</i> .....	25 00
Pomeroy, A. Neven, Chambersburg— <i>Wilson</i> .....	100 00
Pomeroy, S. F., Edgar, Neb.— <i>Hastings</i> .....	5 00
Pomey, Larona, O.— <i>Occidental</i> .....	25 00
Pond, J. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Poor, Mrs. A. A., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Poor, W. F., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Pope, G. B., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Pore, O. E., Grand Rapids— <i>Wooster</i> .....	1 00
Porter, B. P., Keene— <i>Wooster</i> .....	10 00
Porter, Frank, Keene— <i>Wooster</i> .....	10 00
Porter, Rev. G. C., Laurel, Neb.— <i>Hastings</i> .....	6 00
Porter, Hugh, Onida, S. D.— <i>Huron</i> .....	10 00
Porter, J. A., Wausau, Wis.— <i>Carroll</i> .....	200 00
Porter, Ross, Keene— <i>Wooster</i> .....	5 00
Porter, Rev. R. K., Ph.D., Indianola, Ia.— <i>Buena Vista</i> .....	5 00
Post, James H., New York City.....	250 00
Potter, W. P., San Pedro, Cal.— <i>Occidental</i> .....	15 00
Potter, W. R. San Pedro, Cal.— <i>Occidental</i> .....	15 00
Potts, Chas. E., Wichita, Kans.— <i>Lewis</i> .....	25 00
Powell, Mrs. C. L., Weston, O.— <i>Wooster</i> .....	10 00
Powell, F. L., Indianapolis, Ind.— <i>Hanover</i> .....	50 00
Powell, Nathan, Madison, Ind.— <i>Hanover</i> .....	10 00
Powers, Clifton, Chicago, Ill.— <i>Whitworth</i> .....	10 00
Powers, Dr. E., Carthage, Mo.— <i>Carthage</i> .....	2 00
Powers, Irene, Wichita, Kans.— <i>Lewis</i> .....	1 00
Prather, J. A., Carthage, Mo.— <i>Carthage</i> .....	1 00
Pratt, Harry H., Portland, Ore.— <i>Emporia</i> .....	25 00
Pratt, N. D., Albany, Ore.— <i>Albany</i> .....	5 00
Presser, Thos., Chambersburg— <i>Wilson</i> .....	94 92
Presser, Thos. H., Philadelphia, Pa.— <i>Wilson</i> .....	1,000 00
Preston, Edith, Wichita, Kans.— <i>Lewis</i> .....	5 00
Preston, Mart, Wichita, Kans.— <i>Lewis</i> .....	2 00
Preston, W. S., Huron, S. D.— <i>Huron</i> .....	53 90
Price, H. C., Doniphan, Neb.— <i>Hastings</i> .....	10 00
Pridham, R. W., Pasadena, Cal.— <i>Occidental</i> .....	500 00
Pritchard, A. B., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Proctor, W. Cooper, Cincinnati, O.— <i>Western</i> .....	50 00
Putnam, T. O., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Putnam, Walter, Carthage, Mo.— <i>Carthage</i> .....	1 00
Pyle, Mrs. John L., Huron, S. D.— <i>Huron</i> .....	500 00
Pyle, John T., New York— <i>Washington</i> .....	25 00
Pyle, J. Tolman, New York City— <i>Washington</i> .....	25 00
Pyne, M. Taylor, New York City— <i>Washington</i> .....	100 00
Quaw, Mrs. S. M., Wausau, Wis.— <i>Carroll</i> .....	1,000 00
Quay, John W., Richmond, Cal.— <i>Occidental</i> .....	5 00
Quay, W. F., Storm Lake, Ia.— <i>Buena Vista</i> .....	12 00
Quick, Mrs. M. J., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Quigley, Mrs. Mary I., Dorchester, Ill.....	2 00
Quigley, P., Hastings, Neb.— <i>Hastings</i> .....	10 00
Quinby, Ida, Los Angeles, Cal.— <i>Occidental</i> .....	25 00

Radford, Jos. D., San Jose, Cal.— <i>Occidental</i> .....	\$ 50 00
Rainbow, J. J., Waterloo, Ia.— <i>Buena V</i> .....	1 00
Rainwater, James, Carthage, Mo.— <i>Carthage</i> .....	2 00
Ralph, J. B., M.D., Omaha,— <i>Bellevue</i> .....	12 00
Ralston, B. F., Middletown— <i>Wooster</i> .....	2 00
Ralston, Ella M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Ralston, J. M., Albany, Ore.— <i>Albany</i> .....	5 00
Randall, W., Omaha, Neb.— <i>Bellevue</i> .....	3 00
Randall, Wm., Omaha, Neb.— <i>Bellevue</i> .....	3 00
Raney, Harry B., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Rankin, J. H., Santa Ana, Cal.— <i>Occidental</i> .....	25 00
Rankin, Mary J., Los Angeles, Cal.— <i>Occidental</i> .....	5,000 00
Rankin, Samuel, Bellefontaine, O.— <i>Wooster</i> .....	5 00
Rankin, Wm., Newark, N. J.— <i>Bellevue</i> .....	30 00
Rannels, S. D., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Ranney, F. S., Storm Lake, Ia.— <i>Buena V</i> .....	60 00
Rath, Andrew, Ackley, Ia.— <i>German</i> .....	25 00
Ray, Charles, Milwaukee, Wis.— <i>Carroll</i> .....	100 00
Raynor, Mrs. T. and E., Carbondale, Pa.— <i>Wooster</i> .....	10 00
Ream, Ray, Carthage, Mo.— <i>Carthage</i> .....	1 00
Reaves, Mrs. A. E., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Reck, Warren, Rock Island, Ill.— <i>Geneseo</i> .....	5 00
Redfern, J. S., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Reed, Rev. E. E., Storm Lake, Ia.— <i>Buena V</i> .....	79 46
Reed, D. C., Redlands, Cal.— <i>Occidental</i> .....	50 00
Reed, D. T., Pittsburg, Pa.— <i>Hastings</i> .....	5 00
Reed, J. B.— <i>Occidental</i> .....	250 00
Reed, W. E., Emporia, Kans.— <i>Emporia</i> .....	5 00
Reese, E. R., Carbondale, Pa.— <i>Wooster</i> .....	1 00
Reese, J. F., Wichita, Kans.— <i>Lewis</i> .....	10 00
Reese, Rev. R. D., Los Angeles, Cal.— <i>Occidental</i> .....	20 00
Reeves, Mrs. Susan, Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Rehfeldt, Chas., St. Louis, Mo.— <i>German</i> .....	5 00
Reid, Mrs. Andrew, Baltimore, Md.— <i>Westm., Utah</i> .....	25 00
Reid, Mrs. Sarah, Hastings, Neb.— <i>Hastings</i> .....	10 00
Reid, Mrs. Simon— <i>Lake Forest</i> .....	2,500 00
Reinking, Mrs. C. D., Des Moines, Ia.— <i>Buena V</i> .....	25 00
Reints, S. S., Forresteron, Ill.— <i>German</i> .....	50 00
Reiss, Geo. T., Hamilton, O.— <i>Western</i> .....	50 00
Reiter, Freerk, George, Ia.— <i>German</i> .....	5 00
Remington & Kessler, Omaha, Neb.— <i>Bellevue</i> .....	50 00
Renner, Percy, Hastings, Neb.— <i>Hastings</i> .....	15 00
Rex, T. A., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Reynolds, A. A., Greenville, Ia.— <i>Buena V</i> .....	5 00
Reynolds, Geo., Chicago, Ill.— <i>Hastings</i> .....	50 00
Reynolds, J. F., Carbondale, Pa.— <i>Wooster</i> .....	5 00
Reynolds, R. G., Upper Lake, Cal.— <i>Occidental</i> .....	50 00
Reynolds, R. W., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Rhea, Mrs. H. S. G., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Rice, D. C., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Rice, H. C., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Rice, H. J., Huron, S. D.— <i>Huron</i> .....	50 00
Rice, Mr. and Mrs. W., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Rich, E. H., Ft. Dodge, Ia.— <i>Buena V</i> .....	50 00
Rich, E. L., Watsonville, Cal.— <i>Occidental</i> .....	50 00
Richards, C. R., Monroeville— <i>Wooster</i> .....	1 00
Richards, S. S., Clyde, O.— <i>Wooster</i> .....	5 00
Richardson, Mrs. B. A., Indianapolis, Ind.— <i>Western</i> .....	200 00
Richardson, F. C., Tropic, Cal.— <i>Occidental</i> .....	200 00
Richardson Gro. Co., Carthage, Mo.— <i>Carthage</i> .....	1 00
Richardson, Hugh, Rudolph, O.— <i>Wooster</i> .....	10 00
Richardson, T. J., Edgerton, O.— <i>Wooster</i> .....	10 00
Richter, G. W., Des Moines, Ia.— <i>Buena V</i> .....	2 00
Richter, H. E., Cincinnati, O.— <i>Wooster</i> .....	10 00
Ricketts, S. T., Santa Barbara, Cal.— <i>Occidental</i> .....	100 00
Rieman, D. J., Claffin, Kans.— <i>German</i> .....	8 50
Ries, H. J., Storm Lake, Ia.— <i>Buena V</i> .....	5 00
Rinaldo, Mrs. H., Geneseo, Ill.— <i>Geneseo</i> .....	1 00
Rinehart, C., Carthage, Mo.— <i>Carthage</i> .....	5 00
Riniker, J., Riley, Kans.— <i>German</i> .....	5 00
Rissler, Wm., Storm Lake, Ia.— <i>Buena V</i> .....	1 20
Ritchie, C. A., Raymond, S. D.— <i>Huron</i> .....	20 00
Ritchie, C. S., Washington, Pa.— <i>Wash. and Jeff</i> .....	700 00
Ritter, A. J., Cambridge, O.— <i>Wooster</i> .....	5 00
Ritze, Mrs. Muscoda, Wis.— <i>German</i> .....	5 00
Roach, Cornelius, Carthage, Mo.— <i>Carthage</i> .....	2 00

Roach, D. L., Los Angeles, Cal.— <i>Occidental</i> .....	\$ 25 00
Roach, W. W., Zanesville— <i>Wooster</i> .....	5 00
Roads, J. H., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Robb, J. C., Seaton, Ill.— <i>Geneseo</i> .....	5 00
Robb, M. L., Ong, Neb.— <i>Hastings</i> .....	5 00
Robbins, Mrs. A. S., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Roberts, Miss C. W.— <i>Occidental</i> .....	100 00
Roberts, David J., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Roberts, Ed. D., Cincinnati, O.— <i>Wooster</i> .....	10 00
Roberts, Edward D., Cincinnati, O.— <i>Wooster</i> .....	10 00
Roberts, H. C., Edgertown— <i>Wooster</i> .....	1 00
Roberts, Mrs. Jane, Pierpont, S. D.— <i>Huron</i> .....	100 00
Roberts, J. A., Knoxville, Ia.— <i>Buena V.</i> .....	5 00
Roberts, L. D., Pasadena, Cal.— <i>Occidental</i> .....	250 00
Roberts, Nathan, Omaha, Neb.— <i>Bellevue</i> .....	1 50
Roberts, W. E., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Roberts, W. H., Pasadena, Cal.— <i>Occidental</i> .....	250 00
Robertson, Miss M. A., Cherokee, Ia.— <i>Buena V.</i> .....	20 00
Robinson, B. F., Armstrong, Ia.— <i>Buena V.</i> .....	2 00
Robinson, E. C., Alhambra, Cal.— <i>Occidental</i> .....	10 00
Robinson, Helen S., Kanac, Hawaiian Is.— <i>Westm., Utah</i> .....	100 00
Robinson, J. W., Alma, Mich.— <i>Alma</i> .....	25 00
Robinson, Philiera A., Youngstown, O.— <i>West, Utah</i> .....	100 00
Robison, D. Jr., Toledo, O.— <i>Wooster</i> .....	1,000 00
Rodefer, F. B., Omaha— <i>Bellevue</i> .....	3 00
Rodman, H. T., Chicago, Ill.— <i>Greenville</i> .....	5 00
Rogers, Conway V., Ventura, Cal.— <i>Occidental</i> .....	50 00
Rogers, H. M., Omaha, Neb.— <i>Bellevue</i> .....	3 00
Rogers, Mrs. J. M., Wichita, Kans.— <i>Lewis</i> .....	5 00
Rogers, Mrs. M. M., Hastings, Neb.— <i>Hastings</i> .....	2 50
Rogers, William H., San Jose, Cal.— <i>Illinois</i> .....	500 00
Roinson, J. F., Pittsburg— <i>Wooster</i> .....	25 00
Rolls, John, Santa Paula, Cal.— <i>Occidental</i> .....	50 00
Ronian, Misses, Hastings, Neb.— <i>Hastings</i> .....	15 00
Ronsheim, S., Cadiz— <i>Wooster</i> .....	5 00
Roos, Mrs., Carthage, Mo.— <i>Carthage</i> .....	1 00
Root, D. O., Huron, S. D.— <i>Huron</i> .....	4 95
Root, Mr. and Mrs. S. W., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Roraback, Miss Grace, Pasadena, Cal.— <i>Occidental</i> .....	25 00
Rose, D., Carthage, Mo.— <i>Carthage</i> .....	1 00
Rose, Henry, Carthage, Mo.— <i>Carthage</i> .....	5 00
Ross, Frank, Carthage, Mo.— <i>Carthage</i> .....	1 00
Ross, H. A., Wichita, Kans.— <i>Lewis</i> .....	5 00
Ross, James, Carthage, Mo.— <i>Carthage</i> .....	4 50
Ross, May C., Wichita, Kans.— <i>Lewis</i> .....	10 00
Ross, Mrs. W., Pittstown, Pa.— <i>Wooster</i> .....	1 00
Ross, Wm., Storm Lake, Ia.— <i>Buena V.</i> .....	5 30
Ross, W. F., Sandusky, O.— <i>Wooster</i> .....	1 00
Rossiter, Rev. F. Z., Albany, N. Y.....	1 00
Rossiter, H. M., Moline, Ill.— <i>Geneseo</i> .....	10 00
Rossman, Chas., Heartwell, Neb.— <i>Hastings</i> .....	4 50
Rotschafer, F., Swiss, Mo.— <i>German</i> .....	5 00
Rowe, George N., Oneonta, N. Y.....	10 00
Rower, T. H., Leipsic, O.— <i>Wooster</i> .....	10 00
Rowlands, Mrs., Aberdeen, S. D.— <i>Huron</i> .....	5 00
Rowlands, Mrs. M. A., Aberdeen, S. D.— <i>Huron</i> .....	5 00
Rowley, A. R., Santa Ana, Cal.— <i>Occidental</i> .....	25 00
Rowley, B. E., Wichita, Kans.— <i>Lewis</i> .....	5 00
Rowley, E. S., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Royal, Dr. Geo., Des Moines, Ia.— <i>Buena V.</i> .....	10 00
Royer, Mrs. Mary E., Fort Jennings, O.— <i>Wooster</i> .....	15 00
Rumsey, Capt. J. P., Chicago, Ill.— <i>German</i> .....	100 00
Russell, Charles, Kenesau, Neb.— <i>Hastings</i> .....	100 00
Russell, H. M., Wheeling, W. Va.— <i>Wooster</i> .....	50 00
Russell, John R., Detroit, Mich.— <i>Alma</i> .....	30 00
Russell, J. F., Audubon, Ia.— <i>Buena V.</i> .....	5 00
Russell, S. G., Newton, Ia.— <i>Buena V.</i> .....	3 00
Russell, W. D., Pasadena, Cal.— <i>Occidental</i> .....	250 00
Rutan, Mrs. L. D., Pomona, Cal.— <i>Occidental</i> .....	5,000 00
Rutter, Miss Mary N., Wilkes-Barre, Pa.— <i>Wooster</i> .....	50 00
Ryan, J. J., Geneseo, Ill.— <i>Geneseo</i> .....	5 00
Ryerson, M. A., Chicago, Ill.— <i>Washington</i> .....	100 00
Safford, Rev. G. B., Chicago, Ill.— <i>Huron</i> .....	20 00
St. John, H. J., Pomona, Cal.— <i>Occidental</i> .....	25 00
St. John, W. E., Hastings, Neb.— <i>Hastings</i> .....	10 00

Salisbury, B., Emporia, Kans.— <i>Emporia</i> .....	\$	7 50
Salisbury, Mrs. Ellen A., Los Angeles, Cal.— <i>Occidental</i> .....		5 00
Salisbury, F. N., Frankfort, Ind.— <i>Hanover</i> .....		10 00
Salisbury, S. S., Los Angeles, Cal.— <i>Occidental</i> .....		500 00
Salmon, H. Page, Princeton, Ill.— <i>Geneseo</i> .....		5 00
Salmon, H. S., Honesdale, Pa.— <i>Wooster</i> .....		2 00
Salveter, H. D., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Samuels, G. A., Pittsburg, Pa.— <i>German</i> .....		200 00
Sanders, G. E., Albany, Ore.— <i>Albany</i> .....		10 00
Sanders, W. M., Santa Monica, Cal.— <i>Occidental</i> .....		50 00
Saners, Mr., Wichita, Kans.— <i>Lewis</i> .....		5 00
Sanford, Mrs. S. M., Erie, Pa.— <i>Huron</i> .....		10 00
Sankey, J. A., Peoria, Ill.— <i>Emporia</i> .....		5 00
Sauber, Rev. F. J., Emporia, Kans.— <i>Emporia</i> .....		10 00
Saucerman, J., Hastings, Neb.— <i>Hastings</i> .....		50 00
Savage, Geo. M., Tacoma, Wash.— <i>Whitworth</i> .....		10 00
Saylor, W. B., Carthage, Mo.— <i>Carthage</i> .....		1 00
Sayre, Theodore, Utica, N. Y.— <i>Huron</i> .....		30 00
Scaller, Hon. Phil., Sac City, Ia.— <i>Buena V</i> .....		100 00
Scanitt, Misses S. F. and E. F., Orange, Cal.— <i>Occidental</i> .....		100 00
Schaa, Harm A., Blairsburg, Ia.— <i>German</i> .....		5 00
Schab, Anton, Schappville, Ill.— <i>German</i> .....		5 00
Schade, J. H., Miller, S. D.— <i>Huron</i> .....		20 00
Schaff, Rev. David, D. D., Allegheny, Pa.— <i>Hastings</i> .....		25 00
Schaffner, Margaret A., Iowa City, Ia.— <i>Emporia</i> .....		5 00
Schallenberg, Fr., Upper Alton, Ill.— <i>German</i> .....		3 00
Schaller, Fred, Storm Lake, Ia.— <i>Buena V</i> .....		118 00
Schenek, Chas. R., Santa Ana, Cal.— <i>Occidental</i> .....		25 00
Schermerhorn, Mr. and Mrs. A. D., Omaha, Neb.— <i>Bellevue</i> .....		3 00
Scheuck, M., Middletown, O.— <i>Wooster</i> .....		5 00
Scheurer, Dr. B. W., Long Beach, Cal.— <i>Occidental</i> .....		100 00
Schieffelin, Mrs., New York— <i>Washington</i> .....		25 00
Schindel, C. M., M. D., Omaha— <i>Bellevue</i> .....		3 00
Schindler, Chris, Portland, Ore.— <i>German</i> .....		1 00
Schlecht, Dr. J. H., Carthage, Mo.— <i>Carthage</i> .....		2 00
Schloz, F., Dubuque, Ia.— <i>German</i> .....		5 00
Schmalhorst, W. H., Conway, Mo.— <i>Park</i> .....		1,000 00
Schmidt, George, George, Ia.— <i>German</i> .....		2 00
Schmidt, Peter, Richfield, Wis.— <i>German</i> .....		3 50
Schmitt, Alfred, Albany, Ore.— <i>Albany</i> .....		55 00
Schmitt, Rev. H., Jr., Forreston, Ill.— <i>German</i> .....		5 00
Schmyr, John, Milton Center, O.— <i>Wooster</i> .....		2 00
Schmyr, Russell, Rudolph, O.— <i>Wooster</i> .....		5 00
Schneider, Henry, Marion, S. D.— <i>German</i> .....		25 00
Schneider, J. F., Salem, S. D.— <i>Huron</i> .....		5 00
Schnepper, Mrs. E., Huron, S. D.— <i>Huron</i> .....		1 00
Schroeder, Louise, Sherman, Ore.— <i>German</i> .....		20 00
Schuessler, Carl, Chicago, Ill.— <i>German</i> .....		5 00
Schufflin, Mrs. Louis, New York— <i>Wooster</i> .....		60 00
Schultz Bros., Albany, Ore.— <i>Albany</i> .....		5 00
Schultz, Wm., Stacyville, Ia.— <i>German</i> .....		1 00
Schulze, H., Cincinnati, O.— <i>Wooster</i> .....		10 00
Schulze, Theo. A., St. Paul, Minn.— <i>Macalester</i> .....		100 00
Schwab, Peter, Boscobel, Wis.— <i>German</i> .....		5 00
Schwarz, F. M., Storm Lake, Ia.— <i>Buena V</i> .....		11 20
Scott, Fred, Carthage, Mo.— <i>Carthage</i> .....		1 00
Scott, John T., Bridgeport, O.— <i>Wooster</i> .....		10 00
Scott, W. M., Santa Ana, Cal.— <i>Occidental</i> .....		100 00
Scott, Wm. H., Philadelphia, Pa.— <i>Bellevue</i> .....		100 00
Scott, Wm. H., Philadelphia, Pa.— <i>Carroll</i> .....		100 00
Scott, Wm. H., Philadelphia, Pa.— <i>German</i> .....		100 00
Scoville, C. B., Pasadena, Cal.— <i>Occidental</i> .....		1,000 00
Scroeder, Miss Adella, Portland, Ore.— <i>German</i> .....		5 00
Sears, C. W., Albany, Ore.— <i>Albany</i> .....		4 00
Sears, Rev. W. A., Williams, Ia.— <i>Buena V</i> .....		10 00
Sechler, Thos. M., Moline, Ill.— <i>Geneseo</i> .....		10 00
Sedgely, Wm., Storm Lake, Ia.— <i>Buena V</i> .....		28 00
Seeley, John F., Caro, Mich.— <i>Alma</i> .....		35 00
Schlbrede, S. E., Pittsburg, Pa.— <i>Hanover</i> .....		5 00
Seibert, Mrs. Amelia, Pasadena, Cal.— <i>Occidental</i> .....		1,000 00
Seiver, George, Ord, Neb.— <i>Hastings</i> .....		2 00
Selden, Mrs. Caroline, Erie, Pa.— <i>Huron</i> .....		10 00
Sellew, T. G., New York City.....		1,000 00
Sellew, T. G., New York City— <i>Hastings</i> .....		100 00
Sellew, T. G., New York City— <i>Washington</i> .....		1,000 00
Sellew, Timothy J., New York City— <i>Huron</i> .....		100 00

Semans, Thos. B., Uniontown, Pa.— <i>Hastings</i> .....	\$ 100 00
"September".....	6 00
Service, S. J., Detroit, Mich.— <i>Alma</i> .....	30 00
Severance, L. H., New York City.....	1,200 00
Severance, Louis H., New York, N. Y.— <i>Huron</i> .....	250 00
Severance, L. H., New York, N. Y.— <i>Wooster</i> .....	39,000 00
Severance, S. L., Cleveland, O.— <i>Washington</i> .....	50 00
Severance, S. L., Cleveland, O.— <i>Wooster</i> .....	350 00
Severy, C. L., Pasadena, Cal.— <i>Occidental</i> .....	100 00
Sewall, Geo. H., Carthage, Mo.— <i>Carthage</i> .....	1 00
Sewall, W. J., Carthage, Mo.— <i>Carthage</i> .....	5 00
Seward, A. D., Ventura, Cal.— <i>Occidental</i> .....	5 00
Seward, E. D., San Pedro, Cal.— <i>Occidental</i> .....	50 00
Sewel, Harriett, Wichita, Kans.— <i>Lewis</i> .....	10 00
Sexton, Lydia— <i>Occidental</i> .....	20 00
Sexton, Rev. Thos. L., D.D., Lincoln, Neb.— <i>Bellevue</i> .....	10 00
Sexton, Rev. Thos. L., D.D., Lincoln, Neb.— <i>Hastings</i> .....	10 00
Shannon, Aaron, Doniphan, Neb.— <i>Hastings</i> .....	5 00
Shannon, H. L., Carthage, Mo.— <i>Carthage</i> .....	2 00
Shannon, J. B., Carbondale, Pa.— <i>Wooster</i> .....	10 00
Sharp, Josiah, Long Beach, Cal.— <i>Occidental</i> .....	100 00
Sharpe, J. W., Chambersburg— <i>Wilson</i> .....	100 00
Shaul Dater, Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Shaw & Madson, Huron, S. D.— <i>Huron</i> .....	2 73
Shaw, D. H., Huron, S. D.— <i>Huron</i> .....	100 00
Shaw, Mrs. Eliz., Glendale, Cal.— <i>Occidental</i> .....	5 00
Shaw, Geo. W., Geneseo, Ill.— <i>Geneseo</i> .....	25 00
Shelton, G. W., Carthage, Mo.— <i>Carthage</i> .....	50 00
Shepherd, Mr. and Mrs. L. V., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Sherbondy, D. F., Cleveland, O.— <i>Wooster</i> .....	50 00
Sherer, C. G., Glidden, Ia.— <i>Buena V.</i> .....	1 00
Sherer, J. C., Glendale, Cal.— <i>Occidental</i> .....	50 00
Sheriff, A. P., Cadiz, O.— <i>Wooster</i> .....	10 00
Sherk, A. L., Chambersburg— <i>Wilson</i> .....	50 00
Shipman, Mrs. M. A., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Shirey, W. E., Richmond, Ind.— <i>Hanover</i> .....	5 00
Shively, Wm., Edgar, Neb.— <i>Hastings</i> .....	2 00
Shoemaker, Mrs. H. C., Santa Ana, Cal.— <i>Occidental</i> .....	50 00
Shormley, Margaret I., Greenfield, O.— <i>Wooster</i> .....	5 00
Shultz, H. F., Storm Lake, Ia.— <i>Buena V.</i> .....	12 00
Shultz, Virginia, Wichita, Kans.— <i>Lewis</i> .....	5 00
Shuman, Mrs. Jean, Aurora, Neb.— <i>Hastings</i> .....	10 00
Shunk, A. H., Cleveland, O.— <i>Wooster</i> .....	25 00
Sibley, Rev. Josiah, Long Beach, Cal.— <i>Occidental</i> .....	100 00
Siegerist, Lorenz, Godfrey, Ill.— <i>German</i> .....	5 00
Sieser, J., Chambersburg— <i>Wilson</i> .....	25 00
Silliman, H. B., Cohoes, N. Y.— <i>Huron</i> .....	5,000 00
Silliman, H. B., Cohoes, N. Y.— <i>Washington</i> .....	150 00
Silvers, Mrs. Anna Ray, Belfast, N. Y.....	1 33
Simcox, O. E., Cambridge, O.— <i>Wooster</i> .....	1 00
Simmons, M., Wichita, Kans.— <i>Lewis</i> .....	25 00
Simons, D. P., Los Gatos, Cal.— <i>Occidental</i> .....	100 00
Simpson, Rev. J. J.— <i>Carroll</i> .....	5 25
Sims, Mrs. Marion, Hastings, Neb.— <i>Hastings</i> .....	25 00
Sinclair, Geo., Sioux City, Ia.— <i>Buena V.</i> .....	10 00
Singer, A., Mt. Pleasant, Ia.— <i>German</i> .....	5 00
Singer, W. C., Weston, O.— <i>Wooster</i> .....	100 00
Sinn, James, New Philadelphia, O.— <i>Wooster</i> .....	2 00
Sinning, F. J., Lennox, S. D.— <i>German</i> .....	5 00
Sinsabaugh, Mary R., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Sisson, Alice, Storm Lake, Ia.— <i>Buena V.</i> .....	19 20
Sisson, E. R., Storm Lake, Ia.— <i>Buena V.</i> .....	179 00
Sissons, Ernest, Chicago, Ill.— <i>Western</i> .....	50 00
Sitler, Mrs. W. R., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Skiff, W. C., Storm Lake, Ia.— <i>Buena V.</i> .....	6 00
Skinner, Miss Elizabeth, Chicago, Ill.....	25 00
Skinner, Miss Frederika, Chicago, Ill.....	25 00
Skinner, H. W., Chambersburg— <i>Wilson</i> .....	25 00
Skinner, Mrs. Jennie, Pasadena, Cal.— <i>Occidental</i> .....	15 00
Skinner, Miss Winifred, Pasadena, Cal.— <i>Occidental</i> .....	10 00
Stutel, John, Ashton, Ia.— <i>German</i> .....	2 00
Sloan, Mrs. Carthage, Mo.— <i>Carthage</i> .....	1 00
Sloan, R., Carthage, Mo.— <i>Carthage</i> .....	1 00
Small, Jessie, Wichita, Kans.— <i>Lewis</i> .....	10 00
Small, Rich E., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Smealie, P. H., Amsterdam, N. Y.— <i>Huron</i> .....	10 00

Smiley, E. M., Santa Ana, Cal.— <i>Occidental</i> .....	\$ 100 00
Smiley, John E., Cadiz, O.— <i>Wooster</i> .....	1 00
Smith, A. C., Storm Lake, Ia.— <i>Buena V</i> .....	9 33
Smith, A. F., Santa Ana, Cal.— <i>Occidental</i> .....	25 00
Smith, C. J., Carthage, Mo.— <i>Carthage</i> .....	50
Smith, David, Paw Paw, Ill.— <i>German</i> .....	10 00
Smith, Delavan— <i>Lake Forest</i> .....	3,934 50
Smith, Mrs. D. H., Morrison, Ill.— <i>Geneseo</i> .....	25 00
Smith, Effie, Bellefontaine, O.— <i>Wooster</i> .....	5 00
Smith, Mrs. E. J., Bellefontaine, O.— <i>Wooster</i> .....	3 00
Smith, Mrs. G. D., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Smith, Harmar, Carthage, Mo.— <i>Carthage</i> .....	2 00
Smith, H. McVicker, Pittsburg, Pa.— <i>Huron</i> .....	5 00
Smith, Jean Weels, Saginaw, Mich.— <i>Alma</i> .....	225 00
Smith, Rev. Dr. and Mrs. John B., Crockett, Tex.....	21 00
Smith, John E., Beaver, Pa.— <i>Wooster</i> .....	10 00
Smith, Rev. J. F., Grand Rapids, Mich.— <i>Buena V</i> .....	5 00
Smith, Jos., Adel, Ia.— <i>Buena V</i> .....	30 00
Smith, J. W., Huron, S. D.— <i>Huron</i> .....	9 00
Smith, J. W., Pittsburg, Pa.— <i>Wooster</i> .....	25 00
Smith, M. D., Wichita, Kans.— <i>Levis</i> .....	5 00
Smith, R. D., Holgate, O.— <i>Wooster</i> .....	10 00
Smith, Samuel and Annie, Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Smith, Mrs. Vesta A., Neenah, Wis.— <i>Carroll</i> .....	100 00
Smith, W. F., Battle Creek, Ia.— <i>Buena V</i> .....	10 00
Smith, W. H., Huron, S. D.— <i>Huron</i> .....	50 00
Smith, Wm. H., Chambersburg— <i>Wilson</i> .....	50 00
Smith, Rev. Wilton Merle, New York City— <i>Westm., Utah</i> .....	250 00
Smith, W. T., Battle Creek, Ia.— <i>Buena V</i> .....	10 00
Snell, Mrs. A. T., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Snowball, Mr. McD.— <i>Occidental</i> .....	250 00
Snyder, John, Storm Lake, Ia.— <i>Buena V</i> .....	5 90
Snyder, L., Wichita, Kans.— <i>Levis</i> .....	5 00
Snyder, L. E., Onida, S. D.— <i>Huron</i> .....	12 50
Sollenberger, D. D., Chambersburg— <i>Wilson</i> .....	35 00
Solomon, E. C., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Somerly, Nellie M., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Soreson, S. B., Hastings, Neb.— <i>Hastings</i> .....	15 00
Soutar, Charles, Sandusky— <i>Wooster</i> .....	5 00
Sox, C. E., Albany, Ore.— <i>Albany</i> .....	10 00
Sox, E. F., Albany, Ore.— <i>Albany</i> .....	10 00
Sparkes, Mrs. Geo., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Spaulding, F. C., Elmira, N. Y.— <i>Hanover</i> .....	1 00
Spear, Miss Nanette, Pasadena, Cal.— <i>Occidental</i> .....	500 00
Spear, Phœbe, Pasadena, Cal.— <i>Occidental</i> .....	100 00
Speer, C. E., Pittsburg, Pa.— <i>Buena V</i> .....	50 00
Speer, Eliz., Pasadena, Cal.— <i>Occidental</i> .....	5 00
Speer, Dr. Grant G., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Speer, W. W., Mt. Gilead, O.— <i>Wooster</i> .....	2 00
Spencer, Judge E. A., Gloversville, N. Y.— <i>Huron</i> .....	5 00
Spencer, William, Erie, Pa.— <i>Huron</i> .....	10 00
Spier, Francis, Jr., New York City— <i>Washington</i> .....	5 00
Spining, Rev. Geo. L., D.D., South Orange, N. J.— <i>Highland</i> .....	25 00
Spires, J. H., Los Angeles, Cal.— <i>Occidental</i> .....	1,329 00
Spotswood, Miss Susan B., New Castle, Del.....	50 00
Spotts, J. E., Battle Creek, Ia.— <i>Buena V</i> .....	20 00
Spotts, J. H., Hastings, Neb.— <i>Hastings</i> .....	25 00
Sprenger, H. T., Hastings, Neb.— <i>Hastings</i> .....	5 00
Spring River Quarry Co., Carthage, Mo.— <i>Carthage</i> .....	33 00
Stadel, Paul, Riley, Kans.— <i>German</i> .....	15 00
Stahl, Mrs. S. A., Galena, Ill.— <i>German</i> .....	25 00
Staley, Elizabeth, Wichita, Kans.— <i>Levis</i> .....	5 00
Stambaek, Dr. and Mrs., Pasadena, Cal.— <i>Occidental</i> .....	500 00
Stapper, Miss C., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Stark, Mary, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Starr, Harry C., Richmond, Ind.— <i>Hanover</i> .....	10 00
Staub, C. M., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Stearns, Geo., Cincinnati, O.— <i>Wooster</i> .....	250 00
Stearns, Geo. H., Cincinnati, O.— <i>Wooster</i> .....	250 00
Steele, D. H., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Steele, Jas., Pomona, Cal.— <i>Occidental</i> .....	100 00
Steele, T. D., Cherokee, Ia.— <i>Buena V</i> .....	10 00
Stehman, Dr. H. B., Pasadena, Cal.— <i>Occidental</i> .....	250 00
Steidley & Goldstein, Carthage, Mo.— <i>Carthage</i> .....	2 00
Stein, Chas., Hastings, Neb.— <i>Hastings</i> .....	5 00
Stephenson, H. H., Oil City, Pa.— <i>Buena V</i> .....	5 00



Sterling, Rev. C. G., Indianapolis, Ind.— <i>Bucna V</i> . . . . .	\$ 1 00
Sternberg, M., Albany, Ore.— <i>Albany</i> . . . . .	10 00
Sternberger, C. H., Toledo, O.— <i>Western</i> . . . . .	50 00
Sternberger, M. L., Jackson, O.— <i>Western</i> . . . . .	100 00
Stevens, Frank, Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Stevens, W. B., & Co., Albany, Ore.— <i>Albany</i> . . . . .	10 00
Stevenson, G. M., Bellefontaine, O.— <i>Wooster</i> . . . . .	10 00
Stevenson, J. A., Los Angeles, Cal.— <i>Occidental</i> . . . . .	200 00
Stevenson, Rev. T. E., Ingleswood, Cal.— <i>Occidental</i> . . . . .	25 00
Steward, Chas. H., Albany, Ore.— <i>Albany</i> . . . . .	5 00
Stewart, C. E., Los Angeles, Cal.— <i>Occidental</i> . . . . .	25 00
Stewart, Chas. A., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Stewart, Eliz. G.— <i>Occidental</i> . . . . .	25 00
Stewart, James, Huron, S. D.— <i>Huron</i> . . . . .	4 00
Stewart, Mrs. J. B., Pasadena, Cal.— <i>Occidental</i> . . . . .	5 00
Stewart, M., Titusville, O.— <i>Wooster</i> . . . . .	100 00
Stewart, Mrs. M., Wichita, Kans.— <i>Lewis</i> . . . . .	10 00
Stewart, Milton, Titusville, Pa.— <i>Carthage</i> . . . . .	50 00
Stewart, Milton— <i>Occidental</i> . . . . .	1,000 00
Stewart, R., Los Angeles, Cal.— <i>Occidental</i> . . . . .	100 00
Stewart, Robt., Ridgeway, O.— <i>Wooster</i> . . . . .	30 00
Stewart, W. B., Ontario, Cal.— <i>Occidental</i> . . . . .	200 00
Stewart, W. J., Grimes, Ia.— <i>Bucna V</i> . . . . .	10 00
Stichter, S. L., Hastings, Neb.— <i>Hastings</i> . . . . .	10 00
Stickel, Rev. James, Louisburg, Kans. . . . .	1 00
Stickney, Robert, Carthage, Mo.— <i>Carthage</i> . . . . .	5 00
Stienmeyer, Ida— <i>Occidental</i> . . . . .	2 00
Stimson, C. M., Los Angeles, Cal.— <i>Occidental</i> . . . . .	3,000 00
Stimson, George W., Pasadena, Cal.— <i>Occidental</i> . . . . .	1,000 00
Stimson, J. C., Terre Haute, Ind.— <i>Hanover</i> . . . . .	15 00
Stock, Mrs. Justine, Hope, Mo.— <i>German</i> . . . . .	2 00
Stocker, F. J., Honesdale, Pa.— <i>Wooster</i> . . . . .	3 00
Stone, A. A., Hansen, Neb.— <i>Hastings</i> . . . . .	50 00
Stone, C. L., Hastings, Neb.— <i>Hastings</i> . . . . .	10 00
Stone, F. P., Wausau, Wis.— <i>Carroll</i> . . . . .	300 00
Stone, Hattie F., Saginaw, Mich.— <i>Abna</i> . . . . .	50 00
Stone, L. L., Rochester, N. Y.— <i>Huron</i> . . . . .	20 00
Stone, R. C., Denver, Colo.— <i>Occidental</i> . . . . .	25 00
Stone, W. H., Honesdale, Pa.— <i>Wooster</i> . . . . .	5 00
Stonebreaker, J. N., Huron, S. D.— <i>Huron</i> . . . . .	10 00
Stonebroker, J. W., St. Clairsville, O.— <i>Wooster</i> . . . . .	1 00
Stoner, D. T., Ontario, Cal.— <i>Occidental</i> . . . . .	25 00
Stott, Mrs. Jas., Carbondale, Pa.— <i>Wooster</i> . . . . .	2 00
Stouffier, B. R., Bellevue, Neb.— <i>Bellevue</i> . . . . .	6 00
Stowell, Mrs. F. E., Pasadena, Cal.— <i>Occidental</i> . . . . .	500 00
Strang, Ernest, Cadiz, O.— <i>Wooster</i> . . . . .	5 00
Strassler, G. E., Des Moines, Ia.— <i>Bucna V</i> . . . . .	1 00
Streeter, L. L., Johnstown, N. Y.— <i>Huron</i> . . . . .	5 00
Streif, Fred, Dyersville, Ia.— <i>German</i> . . . . .	5 00
Stribe, Mrs. F. A., Manning, Ia.— <i>Bucna V</i> . . . . .	50
Strong, Robt., Pasadena, Cal.— <i>Occidental</i> . . . . .	200 00
Strong, Theo., W. Pittston, Pa.— <i>Wooster</i> . . . . .	25 00
Strong, Mrs. William, Albany, N. Y.— <i>Huron</i> . . . . .	5 00
Struble, Dr. C. R., Hastings, Neb.— <i>Hastings</i> . . . . .	10 00
Stuart, A. McG., Santa Rosa, Cal.— <i>Occidental</i> . . . . .	200 00
Stuart, Rev. D. M., Tropic, Cal.— <i>Occidental</i> . . . . .	100 00
Stuart, Mrs. D. M., Tropic, Cal.— <i>Occidental</i> . . . . .	5 00
Stuart, H. J., Pasadena, Cal.— <i>Occidental</i> . . . . .	100 00
Stuart, Mrs. Lois G., Audubon, Ia.— <i>Bucna V</i> . . . . .	100 00
Students and Faculty, Toledo, O.— <i>Western</i> . . . . .	2,139 08
Students' Donations— <i>Wilson</i> . . . . .	412 00
Stulen, John, Jr., Pittsburg, Pa.— <i>Hastings</i> . . . . .	5 00
Stulken, Fred, Hastings, Neb.— <i>Hastings</i> . . . . .	5 00
Stull Bros., Omaha, Neb.— <i>Hastings</i> . . . . .	50 00
Sturtevant, Nellie M., Oakland, Cal.— <i>Occidental</i> . . . . .	20 00
Stuver, Mrs. Flora, Kimball, S. D.— <i>Huron</i> . . . . .	10 00
Sudman, C. M., Zanesville, O.— <i>Wooster</i> . . . . .	10 00
Suhr, Mrs. Henry, Hazelton, Ia.— <i>German</i> . . . . .	10 00
Suhrn, John, Fosterburg, Ill.— <i>German</i> . . . . .	5 00
Sundry Persons— <i>Lafayette</i> . . . . .	3,306 73
Sutherland, W. M., Fulton, Cal.— <i>Hanover</i> . . . . .	1 00
Sutton, A., Hastings, Neb.— <i>Hastings</i> . . . . .	10 00
Sutzer, J. D., Wellsburg, Ia.— <i>German</i> . . . . .	5 00
Swalve, H., Forreston, Ill.— <i>German</i> . . . . .	25 00
Swan, F. B., Storm Lake, Ia.— <i>Bucna V</i> . . . . .	1 50
Swan, Mrs. Frances B., Pasadena, Cal.— <i>Occidental</i> . . . . .	2,000 00

Swartzlander, L. R., Indianola, Ia.— <i>Buena V.</i> .....	\$ 50
Swayne, Mr. and Mrs. E. J., San Diego, Cal.— <i>Occidental.</i> .....	20 00
Sweeney & Luther, Geneseo, Ill.— <i>Geneseo</i> .....	5 00
Swift, Mrs. James, Cincinnati, O.— <i>Wooster</i> .....	20 00
Swift, Lewis F.— <i>Lake Forest</i> .....	1,705 77
Swigle, Stephen, Hastings, Neb.— <i>Hastings</i> .....	20 00
Swope, C. A., New York, N. Y.— <i>Hanover</i> .....	10 00
Synnott, Thomas W., Wenonah, N. J.....	1,000 00
Synnott, Thomas W., Wenonah, N. J.— <i>Park</i> .....	1,000 00
Taafe, R., Carthage, Mo.— <i>Carthage</i> .....	1 00
Taggart, Jas. E., Jeffersonville, Ind.— <i>Hanover</i> .....	20 00
Tait, B. D., Nebraska City, Neb.— <i>Bellevue</i> .....	10 00
Talcott, May E., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Tapmeier, F. W., Forreton, Ill.— <i>German</i> .....	5 00
Tappmeyer, Joshua, Owensville, Mo.— <i>German</i> .....	5 00
Taylor, A. E., Huron, S. D.— <i>Huron</i> .....	50 00
Taylor, Mrs. C., Wichita, Kans.— <i>Lewis</i> .....	10 00
Taylor, Cadet, Omaha, Neb.— <i>Bellevue</i> .....	3 00
Taylor, De Witt, Detroit, Mich.— <i>Alma</i> .....	30 00
Taylor, E. G., Loup City, Neb.— <i>Hastings</i> .....	10 00
Taylor, J. B., Santa Paula, Cal.— <i>Occidental</i> .....	25 00
Taylor, Matthew, St. Paul, Minn.— <i>Macalester</i> .....	50 00
Taylor, Theo. F., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Taylor, Wm., Des Moines, Ia.— <i>Buena V.</i> .....	5 00
Templeton, Thomas, Chicago, Ill.— <i>German</i> .....	250 00
Templeton, Thomas, Chicago, Ill.— <i>Huron</i> .....	100 00
Ten Eyck, J. V., Holgate— <i>Wooster</i> .....	1 75
Tenn, L. P., W. Pittston, Pa.— <i>Wooster</i> .....	2 00
Tenn, Mrs. S. P., W. Pittston, Pa.— <i>Wooster</i> .....	2 00
Terry, V. S., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Thaw, Mrs., Pittsburg, Pa.— <i>German</i> .....	5,000 00
Thaw, Mrs., Pittsburg, Pa.— <i>Washington</i> .....	5,000 00
Thaw, B., Pittsburg, Pa.....	100 00
Thaw, J. C., Pittsburg, Pa.— <i>Washington</i> .....	100 00
Thaw, Mary C., Pittsburg, Pa.— <i>Wooster</i> .....	5,000 00
Thaw, Mrs. William, Pittsburg, Pa.— <i>Maryville</i> .....	1,000 00
Thaw, Mrs. William, Pittsburg, Pa.— <i>Western</i> .....	50 00
Theiss, Prof. E. L., Hastings, Neb.— <i>Hastings</i> .....	75
Themar, E. W., Hastings, Neb.— <i>Hastings</i> .....	10 00
Thoeni, Mrs. J., East Dubuque, Ill.— <i>German</i> .....	10 00
Thomas, Dr., Carthage, Mo.— <i>Carthage</i> .....	1 00
Thomas, A. L., Carthage, Mo.— <i>Carthage</i> .....	2 00
Thomas, Mr. and Mrs. D. M., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Thomas, Isaac M., Wilkes-Barre, Pa.— <i>Wooster</i> .....	100 00
Thomas, J. C., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Thomas, J. K., Middletown— <i>Wooster</i> .....	25 00
Thomas, J. S., San Francisco, Cal.— <i>Occidental</i> .....	50 00
Thomas, R. D., Emporia, Kans.— <i>Emporia</i> .....	3 00
Thomas, W. L., Wichita, Kans.— <i>Lewis</i> .....	10 00
Thompson, Andrew, Honesdale, Pa.— <i>Wooster</i> .....	20 00
Thompson, Harvey S., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Thompson, H. C., Albuquerque, N. M.— <i>Hanover</i> .....	5 00
Thompson, H. S., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Thompson, Josiah V., Uniontown, Pa.— <i>Wash. and Jeff.</i> .....	140,100 00
Thompson, Mrs. L. J., Long Beach, Cal.— <i>Occidental</i> .....	100 00
Thompson, Mary Thaw, Pittsburg, Pa.— <i>Wash and Jeff.</i> .....	11,485 00
Thompson, R. J., Santa Ana, Cal.— <i>Occidental</i> .....	25 00
Thompson, S. H., Rock Island, Ill.— <i>Geneseo</i> .....	25 00
Thompson, Van E.— <i>Occidental</i> .....	50 00
Thompson, Mrs. W. C., Huron, S. D.— <i>Huron</i> .....	5 00
Thompson, Mrs. W. K., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Thompson, W. R., Pittsburg, Pa.— <i>Wash and Jeff.</i> .....	50,000 00
Thompson, Mrs. W. R., New York City— <i>Hastings</i> .....	100 00
Thomson, A. D., Duluth, Minn.— <i>Macalester</i> .....	5,000 00
Thornburn, James, Detroit, Mich.— <i>Alma</i> .....	500 00
Thorne, Chester, Tacoma, Wash.— <i>Whitworth</i> .....	500 00
Thornton, N. W., Millersburg, Ill.— <i>Geneseo</i> .....	10 00
Thorp, Mrs. C. S., Britton, S. D.— <i>Huron</i> .....	50 00
Thrift, Mrs. Nannie, Kalida, O.— <i>Wooster</i> .....	10 00
Thrift, Mrs. R. W., Lima, O.— <i>Wooster</i> .....	10 00
Thurber, J. M., Detroit, Mich.— <i>Alma</i> .....	30 00
Thurston, Azor, Grand Rapids, Mich.— <i>Wooster</i> .....	2 00
Thurston, J. H., Des Moines, Ia.— <i>Buena V.</i> .....	5 00
Tibbetts, L., Hastings, Neb.— <i>Hastings</i> .....	5 00
Tilden, A. J., Los Angeles, Cal.— <i>Occidental</i> .....	10 00

Timm, Mrs. Henry, Lancaster, Wis.— <i>German</i> .....	\$	7 00
Tithe Fund, Carlyle, Kans.....		2 50
Titlow, A. R., Tacoma, Wash.— <i>Whitworth</i> .....		20 00
Tod, George, Youngstown, O.— <i>Westm., Utah</i> .....		50 00
Tod, W. S., New York, N. Y.— <i>Washington</i> .....		50 00
Todd, Rev. C. C., Aberdeen, S. D.— <i>Huron</i> .....		50 00
Todd, C. C., Aberdeen, S. D.— <i>Huron</i> .....		50 00
Todd, James, Chicago, Ill.— <i>Hanover</i> .....		35 00
Toetmeier, S. W., New London, Ia.— <i>German</i> .....		5 00
Toggart, A., Wichita, Kans.— <i>Levis</i> .....		5 00
Tomlinson, J. S., Albany, Ore.— <i>Albany</i> .....		5 00
Torrence, Elizabeth, Cincinnati, O.— <i>Wooster</i> .....		25 00
Torrey, E. F., Honesdale, Pa.— <i>Wooster</i> .....		5 00
Townsend, E., New Brighton, Pa.— <i>Wooster</i> .....		20 00
Tozer, David, Stillwater, Minn.— <i>Macalester</i> .....		200 00
Tozer, Miss Julia and Miss Olive M., Stillwater, Minn.— <i>Macalester</i> .....		200 00
Traber, Mrs. Waterloo, Neb.— <i>Bellevue</i> .....		1 00
Tracey, Mrs. H. M., Honesdale, Pa.— <i>Wooster</i> .....		1 00
Train, S. S., Albany, Ore.— <i>Albany</i> .....		5 00
Tralles, Robert, Carbondale, Pa.— <i>Wooster</i> .....		1 00
Triller, Henry, Dubuque, Ia.— <i>German</i> .....		3 00
Tripp, Mrs. I. M., Los Angeles, Cal.— <i>Occidental</i> .....		25 00
Trowbridge, Lyman, Defiance, O.— <i>Wooster</i> .....	2,000	00
Troutman, Miss S., Pittsburg, Pa.— <i>Hastings</i> .....		10 00
True, W. E., Sioux City, Ia.— <i>Buena V.</i> .....		10 00
Trumbo, Martha, Beaver Dam, O.— <i>Wooster</i> .....		5 00
Trustees— <i>Lake Forest</i> .....		5,116 68
Tucker, E. C., Los Angeles, Cal.— <i>Occidental</i> .....		5 00
Tucker, W. A., New York City— <i>Washington</i> .....		10 00
Tupper, Hinderk, Kamrar, Ia.— <i>German</i> .....		2 00
Turner, Mrs., Carthage, Mo.— <i>Carthage</i> .....		1 00
Turner, Charles, Marion— <i>Wooster</i> .....		5 00
Turner, Mrs. Charles P., Philadelphia, Pa.....		500 00
Turner, Julia M., Philadelphia, Pa.— <i>Wilson</i> .....	1,000	00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Wooster</i> .....	1,000	00
Turner, W. D., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Tutt, Samuel, Alta, Ia.— <i>Buena V.</i> .....		15 00
Tuttle, T. B., Carthage, Mo.— <i>Carthage</i> .....		3 00
Twaddle, Mrs. Amelia, Raymond, S. D.— <i>Huron</i> .....		5 00
Twin City Brick Co., St. Paul, Minn.— <i>Huron</i> .....		10 00
Tyler, Mason W., New York City— <i>Washington</i> .....		200 00
Tyler, M. W., New York City— <i>Washington</i> .....		100 00
Tyler, W. S., Cleveland, O.— <i>Buena V.</i> .....		10 00
Uehren, A., Galena, Ill.— <i>German</i> .....		5 00
Uehelhop, Wm., Riley, Kans.— <i>German</i> .....		5 00
Uhlenhop, Henry— <i>German</i> .....		5 00
Uhler, E. K., Marion, O.— <i>Wooster</i> .....		2 00
Uhlman, H. C., Weston, O.— <i>Wooster</i> .....		25 00
Ullmann, Mrs. J. E., Paullina, Ia.— <i>Buena V.</i> .....		20 00
Unger, A. W., Storm Lake, Ia.— <i>Buena V.</i> .....		126 25
Union Savings Bank, Pasadena, Cal.— <i>Occidental</i> .....		100 00
Unknown, Forreston, Ill.— <i>German</i> .....		20 00
Unknown— <i>Union</i> .....		1 00
Unknown, W. S. Dak.— <i>German</i> .....		5 00
Updegraff, J., Pittsburg, Pa.— <i>Hastings</i> .....		500 00
Updegraff, John, Pittsburg, Pa.— <i>Wooster</i> .....		100 00
Upham, F. R., Marshfield, Wis.— <i>Carroll</i> .....		25 00
Van Alling, Chicago, Ill.— <i>Hanover</i> .....		15 00
Van Bergen, Robert, Carbondale, Pa.— <i>Wooster</i> .....		1 00
Van Briesse, Freerk, George, Ia.— <i>German</i> .....		2 00
Van Deest, A., Holland, Ia.— <i>German</i> .....	210	00
Vander Lippe, P. F., St. Louis, Mo.— <i>German</i> .....		5 00
Vanderpool, Frank, Orange, N. J.....		25 00
Vandever, Mrs., Ventura, Cal.— <i>Occidental</i> .....		5 00
Van Deveer, R. C., Middletown, O.— <i>Wooster</i> .....		10 00
Van Dyke, J. H., Jr., Milwaukee, Wis.— <i>Carroll</i> .....		50 00
Van Eetten, Albert S., Pasadena, Cal.— <i>Occidental</i> .....		100 00
Van Fleet, Alice, Waterville, O.— <i>Wooster</i> .....		5 00
Vankirk, Mrs. Ada B.— <i>Occidental</i> .....		60 00
Vanness, B., Milo, Ia.— <i>Buena V.</i> .....		2 00
Van Ostrom, Devitt, Phillips, Wis.— <i>Carroll</i> .....	100	00
Van Patten, C. I., Hastings, Neb.— <i>Hastings</i> .....		50 00
Van Raden, A., Forreston, Ill.— <i>German</i> .....		55 00
Van Wagner, Rev. A. J., Carthage, Mo.— <i>Carthage</i> .....		1 00

Van Wormer, Charles, Amsterdam, N. Y.— <i>Huron</i> .....	\$ 5 00
Van Zwallenburg, Riverside, Cal.— <i>Occidental</i> .....	100 00
Various Donors— <i>New York</i> .....	5,500 00
Vaughan, Mary R., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Vawter, J. C. and E. K., Santa Monica, Cal.— <i>Occidental</i> .....	75 00
Vespermann, Louis, Lancaster, Wis.— <i>German</i> .....	5 00
Vietor, Mrs. Geo., New York— <i>Wooster</i> .....	10 00
Viser, Henry, Carthage, Mo.— <i>Carthage</i> .....	1 00
Voedisch, A. W., Aberdeen, S. D.— <i>Huron</i> .....	10 00
Voigt, W. A., Nelson, Neb.— <i>Hastings</i> .....	20 00
Volding, Dr. M. N., Cherokee, Ia.— <i>Buena V</i> .....	100 00
Von Maur, C. J., Davenport, Ia.— <i>German</i> .....	25 00
Von Waldersce, Countess, Hanover, Ger.— <i>Wooster</i> .....	100 00
Voorhees, Ralph, Clinton, N. J.— <i>Carroll</i> .....	100,000 00
Voorhees, Ralph, Clinton, N. J.— <i>Huron</i> .....	15,000 00
Voorhees, Ralph, Clinton, N. J.— <i>Lafayette</i> .....	100,000 00
Voris, A. C. and J. R., Bedford, Ind.— <i>Hanover</i> .....	110 00
Voris, Mrs. Cornelia, Des Moines, Ia.— <i>Buena V</i> .....	120 00
Voris, F. T., Des Moines, Ia.— <i>Buena V</i> .....	303 76
Vyverberg, Wm., Spechts Ferry, Ia.— <i>German</i> .....	5 00
“W. and E. M.,” Wilmington, O.....	5 00
Waddell, James, Carthage, Mo.— <i>Carthage</i> .....	2 00
Wadsley, J. B., Storm Lake, Ia.— <i>Buena V</i> .....	2 40
Wadsworth, Rev. G. W., D.D., Bellevue, Neb.— <i>Bellevue</i> .....	10 00
Wagner, Fred, Cadiz, O.— <i>Wooster</i> .....	1 00
Waible, William, Huron, S. D.— <i>Huron</i> .....	200 00
Waite, E. F., Miller, S. D.— <i>Huron</i> .....	25 00
Walcott, J. E., Kunkel, O.— <i>Wooster</i> .....	5 00
Waldie, Alex., Santa Paula, Cal.— <i>Occidental</i> .....	25 00
Waldron, Mrs., Waterloo, Neb.— <i>Bellevue</i> .....	1 00
Wale, Dr., Carthage, Mo.— <i>Carthage</i> .....	1 00
Wales, F. A.— <i>Occidental</i> .....	125 00
Wales, Mrs. F. A.— <i>Occidental</i> .....	25 00
Walker, E., Mansville, Ind.— <i>Hanover</i> .....	10 00
Walker, Mrs. Edna, Poland, O.— <i>Huron</i> .....	50 00
Walker, F. D. G., Omaha, Neb.— <i>Hastings</i> .....	5 00
Walker, H. K., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Walkly, Mrs. Caroline, Pasadena, Cal.— <i>Occidental</i> .....	1,000 00
Wallace, Mrs. D. C., Carthage, Mo.— <i>Carthage</i> .....	2 00
Wallace, John P., Des Moines, Ia.— <i>Buena V</i> .....	10 00
Wallace, J. P., Albany, Ore.— <i>Albany</i> .....	10 00
Wallace, Robert, Morrison, Ill.— <i>Geneseo</i> .....	25 00
Wallace, Miss Sarah, Newark, N. J.— <i>Park</i> .....	1,000 00
Wallace, T. R., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Wallace, W. J., Riverside, Cal.— <i>Occidental</i> .....	100 00
Walls, Monroe, Santa Paula, Cal.— <i>Occidental</i> .....	25 00
Walpole, Thos., Storm Lake, Ia.— <i>Buena V</i> .....	18 00
Wanzer, H. C., Hastings, Neb.— <i>Hastings</i> .....	5 00
Ward, H. H., Cleveland, O.— <i>Emporia</i> .....	25 00
Ward, Rev. Samuel, Emporia, Kans.— <i>Emporia</i> .....	153 50
Ward, Rev. S. Lawrence, Glendale, Cal.— <i>Occidental</i> .....	50 00
Ward, W. J., Honesdale, Pa.— <i>Wooster</i> .....	2 00
Wardrop, Robt., Pittsburg, Pa.— <i>Washington</i> .....	25 00
Wardwell, N. P., Watertown, N. Y.— <i>Huron</i> .....	50 00
Ware, T. J., Pleasant Ridge, O.— <i>Wooster</i> .....	25 00
Warfield, J. E., Santa Monica, Cal.— <i>Occidental</i> .....	25 00
Warkentin, B., Newton, Kans.— <i>Emporia</i> .....	100 00
Warner, Harriet A., Santa Monica, Cal.— <i>Occidental</i> .....	25 00
Waters, Eunice, Holstein, Ia.— <i>Buena V</i> .....	1 50
Watson, W. L., West Pittston, Pa.— <i>Wooster</i> .....	20 00
Weatherford, J. K., Albany, Ore.— <i>Albany</i> .....	10 00
Weaver, G. A., Urbana, O.— <i>Wooster</i> .....	5 00
Weaver, Mary McM., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Weaver, Sarah, Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Weaver, W. H.— <i>Occidental</i> .....	100 00
Webb, Mr., Cadiz, O.— <i>Wooster</i> .....	5 00
Webb, Mr. and Mrs., Pasadena, Cal.— <i>Occidental</i> .....	300 00
Webb, Samuel, Rudolph, O.— <i>Wooster</i> .....	10 00
Webb, W. R., Sioux City, Ia.— <i>Buena V</i> .....	10 00
Weber, Charles, Cincinnati, O.— <i>Wooster</i> .....	50 00
Webster, Dr. F. S., Carthage, Mo.— <i>Carthage</i> .....	2 00
Webster, Rev. R. B., Wilkes-Barre, Pa.— <i>Wooster</i> .....	10 00
Webster, Dr. R. W., Carthage, Mo.— <i>Carthage</i> .....	1 00
Weeks, Andrew, Hastings, Neb.— <i>Hastings</i> .....	10 00
Wegner, C., Beloit, Wis.— <i>German</i> .....	5 00

Weirick, Dr., Hastings, Neb.— <i>Hastings</i> . . . . .	\$ 8 00
Weiss, Alex., Los Angeles, Cal.— <i>Occidental</i> . . . . .	30 00
Weitenheller, Mary, Platteville, Wis.— <i>German</i> . . . . .	10 00
Welch, Jas., Nebraska City, Neb.— <i>Bellevue</i> . . . . .	5 00
Welking, Fred, Drake, Mo.— <i>German</i> . . . . .	5 00
Welling, John, Chicago, Ill.— <i>German</i> . . . . .	25 00
Welles, Edward, Wilkes-Barre, Pa.— <i>Wooster</i> . . . . .	100 00
Welles, Hanretta, Wichita, Kans.— <i>Lewis</i> . . . . .	1 00
Welles, Henry H., Jr., Wilkes-Barre, Pa.— <i>Wooster</i> . . . . .	25 00
Wells, D. G., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Wells, J., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Wells, Miss Mary, Utica, N. Y.— <i>Huron</i> . . . . .	25 00
Wells & Son, Emporia, Kans.— <i>Emporia</i> . . . . .	2 50
Welsh, G. W., Danville, Ky.— <i>Caldwell</i> . . . . .	400 00
Welsh, Mr. and Mrs. J. B., Kansas City, Mo.— <i>Western</i> . . . . .	100 00
Welt, Ben, Kamrar, Ia.— <i>German</i> . . . . .	7 00
Wendell, H. F., Leipsic, O.— <i>Wooster</i> . . . . .	25 00
Wentzel, Herman, Parker, S. D.— <i>German</i> . . . . .	5 00
Werle, George, Herman, Mo.— <i>German</i> . . . . .	5 00
Wernick, Mrs. Helen H., Los Angeles, Cal.— <i>Occidental</i> . . . . .	250 00
Wertz, W. W., Grand Junction, Ia.— <i>Buena V.</i> . . . . .	2 00
West, John E., Bellefontaine, O.— <i>Wooster</i> . . . . .	25 00
Westcott, L. H., Los Angeles, Cal.— <i>Occidental</i> . . . . .	50 00
Westerfield, Ellery H., Omaha, Neb.— <i>Bellevue</i> . . . . .	1 50
Western Brick Co., Hastings, Neb.— <i>Hastings</i> . . . . .	120 00
Westgate Bros., Albany, Ore.— <i>Albany</i> . . . . .	10 00
Weston, Mrs. C. S., Scranton, Pa.— <i>Wooster</i> . . . . .	10 00
Weston, Wallace, Jr., Weston's Mills, N. Y.— <i>Huron</i> . . . . .	50 00
Westwood, Wm., McPherson, Kans.— <i>Emporia</i> . . . . .	7 50
Wetherill, C. N., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Wetzell, Mrs. S. E., Carthage, Mo.— <i>Carthage</i> . . . . .	1 50
Wheeler, E. G., Portsville, N. Y.— <i>Huron</i> . . . . .	50 00
Wheeler, H., Huron, S. D.— <i>Huron</i> . . . . .	25 00
Wheeler, I. C., Carthage, Mo.— <i>Carthage</i> . . . . .	2 00
White, C. A., Lisbon, O.— <i>Wooster</i> . . . . .	5 00
White, Charles E., Weston, O.— <i>Wooster</i> . . . . .	20 00
White, E. W., Santa Paula, Cal.— <i>Occidental</i> . . . . .	25 00
White, G. W., Los Angeles, Cal.— <i>Occidental</i> . . . . .	1 00
White, W. H., Des Moines, Ia.— <i>Buena V.</i> . . . . .	15 00
Whitehead, Scott, Sioux Rapids, Ia.— <i>Buena V.</i> . . . . .	1 50
Whitford, Rev. M. M., Salem, S. D.— <i>Huron</i> . . . . .	7 50
Whitham, G. L., Los Angeles, Cal.— <i>Occidental</i> . . . . .	50 00
Whitmore, Mrs. R. L., Pasadena, Cal.— <i>Occidental</i> . . . . .	25 00
Whitney, L. E., Carthage, Mo.— <i>Carthage</i> . . . . .	5 00
Whitney, M. L. G., Philadelphia, Pa.— <i>German</i> . . . . .	5 37
Whitney, Z. B., Gloversville, N. Y.— <i>Huron</i> . . . . .	2 00
Whitsell, C. W., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Whitsett, J. M., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Wibben, Reemt, George, Ia.— <i>German</i> . . . . .	2 00
Wick, H. R., Youngstown, O.— <i>Westm., Utah</i> . . . . .	100 00
Wick, John C., Youngstown, O.— <i>Westm., Utah</i> . . . . .	500 00
Wick, Myron C., Youngstown, O.— <i>Westm., Utah</i> . . . . .	100 00
Wickham, Harris, Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Wickstrom, Mrs. C. A., Momece, Ill.— <i>Westm., Utah</i> . . . . .	5 00
Wiegand, A., Chicago, Ill.— <i>German</i> . . . . .	10 00
Wiegel, A., Tacoma, Wash.— <i>Whitworth</i> . . . . .	5 00
Wieman, Mrs. Amelia, Washington, Mo.— <i>German</i> . . . . .	5 00
Wiggins, P. N., Carthage, Mo.— <i>Carthage</i> . . . . .	1 00
Wight, Rev. E. Van Dyke, Hastings, Neb.— <i>Hastings</i> . . . . .	50 00
Wight, J. E., Brooklyn, N. Y.— <i>Hastings</i> . . . . .	5 00
Wigton, A. L., Hastings, Neb.— <i>Hastings</i> . . . . .	10 00
Wilber, Rev. H. P., Santa Monica, Cal.— <i>Occidental</i> . . . . .	75 00
Wilbur, G. H., Waukesha, Wis.— <i>Carroll</i> . . . . .	50 00
Wileox, F. M., Huron, S. D.— <i>Huron</i> . . . . .	25 00
Wild, Mr. and Mrs. E. N., College Hill— <i>Wooster</i> . . . . .	50 00
Wilder, N. T., Clyde, O.— <i>Wooster</i> . . . . .	5 00
Wilhelm, Chas. M., Omaha, Neb.— <i>Bellevue</i> . . . . .	15 00
Wilhelm, Mrs. Eugenie S., Omaha, Neb.— <i>Bellevue</i> . . . . .	7 50
Willard, Miss Caroline, New York, N. Y.— <i>Carroll</i> . . . . .	50 00
Willard, Miss Caroline, Auburn, N. Y.— <i>Hastings</i> . . . . .	410 00
Willard, H. S., Wellston, O.— <i>Wooster</i> . . . . .	200 00
Willemsen, Harm, George, Ia.— <i>German</i> . . . . .	5 00
Willemsen, Henry, Sr., George, Ia.— <i>German</i> . . . . .	50 00
Willemsen, Henry W., Jr., George, Ia.— <i>German</i> . . . . .	5 00
William, L. W., Providence, R. I.— <i>Hanover</i> . . . . .	5 00
Williams, Mrs. A. S., Santa Monica, Cal.— <i>Occidental</i> . . . . .	35 00

Williams, Rev. D., Storm Lake, Ia.— <i>Buena V.</i> .....	S	25 00
Williams, Mrs. E. S., Carthage, Mo.— <i>Carthage</i> .....		3 00
Williams, Mr. and Mrs. E. V., Glendale, Cal.— <i>Occidental</i> .....		100 00
Williams, George, Ithaca, N. Y.— <i>Huron</i> .....		25 00
Williams, Mrs. Mary A., Brooklyn, N. Y.....		200 00
Williams, Rev. Meade C., D.D., St. Louis, Mo.— <i>German</i> .....		50 00
Williams, Rev. Meade C., D.D., St. Louis, Mo.— <i>Westm., Mo.</i> .....		100 00
Williams, Rev. Morgan, Emporia, Kans.— <i>Emporia</i> .....		5 00
Williams, M. R., Monrovia, Cal.— <i>Occidental</i> .....		100 00
Williams, Dr. R. R., Manning, Ia.— <i>Buena V.</i> .....		5 00
Williamson, C. J., Storm Lake, Ia.— <i>Buena V.</i> .....		90
Williamson, Rev. D. E., Hillsdale, Mich.— <i>Hanover</i> .....		10 00
Williamson, Rev. J. P., Greenwood, S. D.— <i>Huron</i> .....		25 00
Williamssen, S. J., Campbell, Minn.— <i>German</i> .....		1 00
Willis, W. A. & Co., Emporia, Kans.— <i>Emporia</i> .....		1 50
Willy, Ulrich, Dubuque, Ia.— <i>German</i> .....		10 00
Wilson, A. T., Middletown— <i>Wooster</i> .....		5 00
Wilson, C. D., Carthage, Mo.— <i>Carthage</i> .....		1 00
Wilson, Rev. D. A., D.D., Macon, Mo.....		3 00
Wilson, Mrs. Grace, Sanborn, Ia.— <i>Buena V.</i> .....		3 00
Wilson, Judge H., Honesdale, Pa.— <i>Wooster</i> .....		5 00
Wilson, J., Groton, S. D.— <i>Huron</i> .....		55 00
Wilson, J. A., Carthage, Mo.— <i>Carthage</i> .....		10 00
Wilson, Mrs. Jas., Sunbury, O.— <i>Wooster</i> .....		5 00
Wilson, Mrs. J. C., Newton, Ia.— <i>Buena V.</i> .....		10 00
Wilson, J. H., Oakland, Cal.— <i>Occidental</i> .....		25 00
Wilson, Louise W.— <i>Occidental</i> .....		25 00
Wilson, Mrs. M. H., Bellefonte, Pa.— <i>Wooster</i> .....		5 00
Wilson, S. N., Wausau, Wis.— <i>Hanover</i> .....		2 00
Wilson, Torry, Urbana, O.— <i>Wooster</i> .....		5 00
Wilson, W. B., Huron, S. D.— <i>Huron</i> .....		25 00
Wilson, W. C., Storm Lake, Ia.— <i>Buena V.</i> .....		2 40
Wilson, W. L., Superior, Neb.— <i>Hastings</i> .....		5 00
Wilson, Wm. W. P., Long Beach, Cal.— <i>Occidental</i> .....		500 00
Windham, Gladys, Pasadena, Cal.— <i>Occidental</i> .....		10 00
Windham, W. S., Pasadena, Cal.— <i>Occidental</i> .....		250 00
Wing, S. C., Los Angeles, Cal.— <i>Occidental</i> .....		250 00
Winslow, Mrs. J. F., Poughkeepsie, S. D.— <i>Huron</i> .....		100 00
Winston, Eliz. M., Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Winston, S. P., Redlands, Cal.— <i>Occidental</i> .....		50 00
Winter, C. J., Wausau, Wis.— <i>Carroll</i> .....		100 00
Winter, John G., Zanesville, O.— <i>Wooster</i> .....		2 00
Winton, D. N., Thief River Falls, Minn.— <i>Carroll</i> .....		200 00
Wise, Dr., Carthage, Mo.— <i>Carthage</i> .....		1 00
Wiseman, G. E., Sr., Danville, Ky.— <i>Caldwell</i> .....		250 00
Wishward, L. D., New York, N. Y.— <i>Hanover</i> .....		25 00
Witmer, M. A.— <i>Occidental</i> .....		5 00
Witte, F. W., Beloit, Wis.— <i>German</i> .....		5 00
Wittenberger, Frank, Richfield, Wis.— <i>German</i> .....		5 00
Wittenberger, Rev. M., Denver, Colo.— <i>German</i> .....		3 00
Wolfe, Prof. A. D., Park College— <i>Park</i> .....		100 00
Wollenburg, L., Paullina, Ia.— <i>Buena V.</i> .....		10 00
Wolters, Rev. F. L., Milwaukee, Wis.— <i>German</i> .....		4 00
Women's Missionary Society, Osborne Presbytery— <i>Emporia</i> .....		10 00
Wood, A. P.— <i>Occidental</i> .....		50 00
Wood, F. C., Hastings, Neb.— <i>Hastings</i> .....		10 00
Wood, Fred, Urbana, O.— <i>Wooster</i> .....		2 00
Wood, George B., Carthage Mo.— <i>Carthage</i> .....		2 50
Wood, Geo. L., Geneseo, Ill.— <i>Geneseo</i> .....		10 00
Wood, John D., Geneseo, Ill.— <i>Geneseo</i> .....		10 00
Wood, Mrs. Kate R., Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Wood, Mrs. Mary, Storm Lake, Ia.— <i>Buena V.</i> .....		1 00
Woodhull, Mrs. Morris, Dayton, O.— <i>Wooster</i> .....		5 00
Woods, Jas. H., Los Angeles, Cal.— <i>Occidental</i> .....		250 00
Woodsie, L. M., Oakland, Cal.— <i>Occidental</i> .....		25 00
Woodworth, D. O., Albany, Ore.— <i>Albany</i> .....		5 00
Woodworth, O., Trenton, N. J.....		5 00
Wooster League, Cleveland, O.— <i>Wooster</i> .....		150 00
Wooster League, Toledo, O.— <i>Wooster</i> .....		50 00
Work, W., Cadiz, O.— <i>Wooster</i> .....		5 00
Wormwood, G. W., Hurley, S. D.— <i>Huron</i> .....		5 00
Wortmann, Henry, George, Ia.— <i>German</i> .....		5 00
Wray, Rev. A. K., Carthage, Mo.— <i>Carthage</i> .....		2 00
Wren, J. L., Spring Hill, O.— <i>Wooster</i> .....		5 00
Wright, Mrs. Anna— <i>Occidental</i> .....		10 00
Wright, A. T., Steubenville, O.— <i>Wooster</i> .....		10 00

Wright, A. T., Storm Lake, Ia.— <i>Buena V.</i> .....	\$ 1 50
Wright, A. W., Alma, Mich.— <i>Alma</i> .....	1,206 56
Wright, Rev. and Mrs. A. W., Bismarck, N. D.....	5 00
Wright, Mrs. Curtis, Carthage, Mo.— <i>Carthage</i> .....	5 00
Wright, F. N., Wichita, Kans.— <i>Lewis</i> .....	10 00
Wright, H. A., Hamden Junction, O.— <i>Wooster</i> .....	30 00
Wright, J. E., Geneseo, Ill.— <i>Geneseo</i> .....	6 00
Wright, L. M., Aurora, Neb.— <i>Hastings</i> .....	10 00
Wright, Miss Margaret, Rochester, N. Y.— <i>Huron</i> .....	10 00
Wright, R. M., Ft. Dodge, Ia.— <i>Buena V.</i> .....	10 00
Wright, S. V., Lyndon, O.— <i>Wooster</i> .....	5 00
Wright, Thos., Ft. Dodge, Ia.— <i>Buena V.</i> .....	10 00
Wurtz, Mrs., Los Angeles, Cal.— <i>Occidental</i> .....	1 00
Wyandt, Mr. and Mrs. J., Plymouth, O.— <i>Wooster</i> .....	5 00
Wyatt, Edw. H., Carthage, Mo.— <i>Carthage</i> .....	1 00
Wyker, Wm., Fredericktown, O.— <i>Wooster</i> .....	20 00
X. Y. Z., New Jersey— <i>Albert Lea</i> .....	100 00
Yeagley, Mrs. A. P., Ney, O.— <i>Wooster</i> .....	10 00
Yeomans, F. C., Long Beach, Cal.— <i>Occidental</i> .....	500 00
Yerger, W. D., Cincinnati, O.— <i>Western</i> .....	50 00
Yore, Addie B., Bellefontaine, O.— <i>Wooster</i> .....	5 00
York, M. J., Pasadena, Cal.— <i>Occidental</i> .....	5 00
Yost, C. H., Hastings, Neb.— <i>Hastings</i> .....	10 00
Youill, Jas., Alta, Ia.— <i>Buena V.</i> .....	5 00
Youmans, H. M., Waukesha, Wis.— <i>Carroll</i> .....	124 00
Young, Adam, Shelbyville, Mo.— <i>Buena V.</i> .....	5 90
Young, Charles E., Huron, S. D.— <i>Huron</i> .....	100 00
Young, C. S., Geneseo, Ill.— <i>Geneseo</i> .....	20 00
Young, G. B., Joplin, Mo.— <i>Carthage</i> .....	10 00
Young, Mrs. Jane McC., Montpelier, O.— <i>Wooster</i> .....	10 00
Young, S. E., Albany, Ore.— <i>Albany</i> .....	50 00
Young, Warren, Shelbyville, Mo.— <i>Buena V.</i> .....	1 50
Young, Mr. and Mrs. W. F., Holgate, O.— <i>Wooster</i> .....	2 00
Young, Rev. W. S., Los Angeles, Cal.— <i>Occidental</i> .....	1,000 00
Younken, John C., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Youtsler, Rev. W. C., Slayton, Minn.— <i>Hanover</i> .....	5 00
Youtsey, J. F., Carthage, Mo.— <i>Carthage</i> .....	1 00
Y. P. S. C. E., Weston, O.— <i>Wooster</i> .....	25 00
Zane, A., Carthage, Mo.— <i>Carthage</i> .....	1 00
Zeiders, Jacob, Beaver Dam, O.— <i>Wooster</i> .....	2 00
Zeis, Mrs. Clara, Topeka, Kans.— <i>German</i> .....	1 50
Ziegler, L. E., Cincinnati, O.— <i>Western</i> .....	50 00
Zinn, O. C., Hastings, Neb.— <i>Hastings</i> .....	20 00
Zundahl, August, Forreton, Ill.— <i>German</i> .....	10 00
Zundahl, Fred and Aug., Mt. Morris, Ill.— <i>German</i> .....	300 00
Zwahlenberg, C.— <i>Occidental</i> .....	100 00
Zwink, Mrs. B.— <i>Occidental</i> .....	1 00

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 \$1,454,871 83

# THE COLLEGE BOARD.

## SCHEDULE J.

### RECEIPTS FROM LEGACIES.

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Mary McLain .....	\$37 33
Jane E. Grandin .....	8,584 39
Mary E. Appley, <i>Lafayette</i> .....	1,000 00
Anna J. Sommerville .....	2,657 82
D. Carr Early, <i>Buena Vista</i> .....	30 00
Dr. J. A. Finlayson, <i>Buena Vista</i> .....	72 97
Dr. J. C. McClintock, <i>Buena Vista</i> .....	109 00
Miss Ellen McKee, <i>Park</i> .....	5,000 00
Fayerweather Estate, <i>Park</i> .....	13,529 58
" " <i>Maryville</i> .....	13,529 58
Ellen C. Decker, <i>Park</i> .....	1,000 00
Jeanette C. Springs, <i>Park</i> .....	1,000 00
Sarah A. Brush, <i>Park</i> .....	1,000 00
Mrs. Harriet Jones, <i>Park</i> .....	5,000 00
Mrs. Hannah Hart, <i>Park</i> .....	2,000 00
Philo Bennett, <i>Park</i> .....	750 00
R. G. Keyes, <i>Park</i> .....	100 00
S. P. Harbison, <i>Washington</i> .....	100 00
" " <i>Wooster</i> .....	1,000 00
	\$56,500 67
	\$56,500 67



## REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE

AT DES MOINES, IOWA, MAY, 1906.

*The following Report by the Rev. Cornelius M. Steffens, of Dubuque, Iowa, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:*

The Standing Committee on College Board respectfully submits the following report:

Your Committee have carefully studied the Twenty-third Annual Report of The College Board and also the written minutes for the year, and find that the principles of coöperation and progress are its two most prominent characteristics. The prophecy of the "new policy" for the reorganized Board has become a reality. To Dr. Robert Mackenzie, an ideal President; Dr. James Stuart Dickson, the genial and able Secretary, and Dr. Edward C. Ray, the ever-faithful servant of Christian education, the college interests are deservedly committed. The wisdom of reorganization has been firmly established. The present Board has a strong and representative membership, men of unquestioned ability and consecration. The confidence of the Presbyterian Church in the small college should enable this Board to evolve the "begging college" into a self-respecting, thoroughly furnished and aggressive agency in training young manhood and womanhood for the highest vocations in life.

We mention a number of changes in the executive management of the Colleges. Mr. J. Willis Baer, of the Home Board, has been elected President of Occidental College and will take up his new duties during the coming summer. Dr. Guy W. Wadsworth, the former President of Occidental, has taken the Presidency of Bellevue and has finished his first year's work at that institution. President Dr. David R. Kerr, formerly of Bellevue, Nebraska, has taken up the work in Westminster, Missouri, having gone to that institution at the beginning of the college year. In October, Mr. Harry R. Crooks became the President of Albany College, in Oregon. Rev. B. H. Kroese, D.D., who had been Vice-President of Lenox, Iowa, became the President of Whitworth, at Tacoma, Washington. Dr. Henry D. Lindsay, of Allegheny, has just become the President for the Pennsylvania College for Women, at Pittsburg; and Dr. E. Van Dyke Wight, who has been for ten years pastor of our church in Hastings, Nebraska, and for four years President of the College, has resigned from the Church in order to give his whole time to that institution.

A further examination of the report reveals a most encouraging situation. Many churches and individuals have contributed for the first time to the cause of Christian education through the Board, so that a large increase in

the gifts appear to the credit of the cause. Some of these gifts have been munificent and were given directly to the work of which the Board has charge, and so made possible a substantial enlargement of its sphere of activity.

Then there has been a marked advance in the ordinary offerings of the churches, enabling the Board to respond to many more appeals and to supplement the amounts appropriated early in the year. The increase of 271 in the contributing churches and 2,294 in the number of individual contributors, advancing the sum total of receipts \$1,188,500.32 beyond last year—a record unparalleled in the annals of the Board—calls forth our profound gratitude to the Head of the Church, who has thus moved upon the heart and purse of the members of His Body.

We would call especial attention of the Assembly to the generous increase in large gifts that have been credited to a number of our institutions—making special mention of the \$200,000 added to the endowment of Occidental College, at Los Angeles, California, and an equal amount placed to the credit of the Pennsylvania College for Women, at Pittsburg. We ask the Assembly to take note of the fact that generous gifts have been offered by Andrew Carnegie to a number of our institutions, on condition that like amounts be secured from other sources.

We would further call the attention of the General Assembly to the vast importance of the work among the non-English-speaking peoples that year by year crowd our shores. Probably one million immigrants, most of them speaking languages different from ours, will flow in upon us this present year. The supreme agency in transforming them from aliens into intelligent and vigorous American citizens and Christians is the simple Gospel of our Lord and Master, Jesus Christ. The Gospel must needs be first of all presented in their own language. Young men from foreign-speaking nationalities must be educated in college and seminary. To accomplish this tremendous task effectually a million of dollars would not be too much to put into such special educational institutions as are approved by The College Board.

We would call the special attention of the Assembly to the increase of candidates for the Gospel ministry in our small colleges, eighty being referred to in four institutions, one of which had no candidate a year ago. This increase may be largely attributed to the spiritual efforts, notable in the work of Maryville College, where eighty-seven young people gave themselves to Christ; also at Poynette Academy, where forty were converted. These facts approve the aim of the Board in ever keeping her institutions definitely Christian, also its insistence upon the highest forms of Christian development through special effort in reaching the unconverted.

We offer the following recommendations:

1st. That we most heartily commend The College Board for the part it has taken in stimulating and developing interest in Christian education during the past year, and for its continuous correspondence in calling forth the unprecedented enlargement of gifts to the cause of Christian education.

2d. That we urge the continuation of the plan of coöperation in the methods of securing gifts for the work.

3rd. That \$200,000 be the sum which the churches are asked to give to The College Board for appropriation to current expenses of colleges this year. This in addition to all such individual offerings as the influence and appeal of the colleges may call forth.

4th. That we heartily endorse the plan, so successful last year, by which large endowments have been secured, and that we commend to all the still wider use of the plan in securing increased gifts through such conditional gifts or pledges.

5th. That the Assembly again expresses its hearty approval of the policy of the Board in requiring Bible study as a basis of coöperation, and would suggest in addition a curriculum designed to develop Christian belief and character.

6th. That it commends the diligence of the Board in securing information from the colleges as to their needs and opportunities, and calls the attention of Presbyterian givers to the reliable information thus made accessible, enabling them to give intelligently to the cause of worthy institutions.

7th. That the minutes of the Board and the reports of the Treasurer be approved.

8th. That the Assembly heartily endorses the executive management of the Board in its faithful endeavor to promote the cause of Christian colleges.

9th. That the Assembly acknowledge the heroism and efficiency of the teaching forces in the colleges, and hopes a corresponding spirit of consecration may be developed in our churches.

10th. That the cause of Christian education and the representatives of The College Board are heartily commended to the pastors and officers of the churches.

11th. That this Assembly herewith instructs its College Board to call another conference of the representatives of colleges under Presbyterian auspices; this conference to be held on the Wednesday preceding the convening of the next General Assembly.

12th. That the terms of office of the following members, which expire with this meeting of the Assembly, be recommended for reëlection:

*Ministers:*

Robert Mackenzie, D.D., LL.D.,  
Cleland B. McAfee, D.D.

*Laymen:*

Gates D. Fahnestock,  
William Harvey Anderson,  
John H. Finley, Ph.D., LL.D.,  
Prof. Thomas E. Hodges.

The Hon. Vance C. McCormick, whose term of service also expires at this time, declines reëlection because of press of other duties. We recommend the election of George A. Plimpton.

All of which is respectfully submitted,

CORNELIUS M. STEFFENS, *Chairman.*

# THE COLLEGE BOARD.

## MEMBERS.

HERRICK JOHNSON, D.D., LL.D., Chicago, Ill., Special Member.

### Ministers.

JOHN F. CARSON, D.D., Brooklyn, New York.  
CHARLES WOOD, D.D., Philadelphia, Pa.  
TEUNIS S. HAMLIN, D.D., Washington, D.C.

### Class of 1907.

HON. M. LINN BRUCE, New York.  
ELISHA H. PERKINS, Baltimore, Md.  
HON. JAMES B. DILL, East Orange, N. J.  
JAMES S. HUBBARD, Chicago, Ill.  
EDWARD O. EMERSON, Titusville, Pa.  
JOHN P. MUNN, M.D., New York.

### Laymen.

J. ROSS STEVENSON, D.D., New York.  
J. G. K. MCCLURE, D.D., LL.D., Chicago, Ill.  
J. ADDISON HENRY, D.D., LL.D., Philadelphia, Pa.

### Class of 1908.

LOUIS H. SEVERANCE, Cleveland, O.  
JAMES H. POST, Brooklyn, New York.  
HENRY L. SMITH, New York.  
THOMAS W. SYNNOTT, Wenonah, N. J.  
JOHN H. MACCRACKEN, Ph.D., New York.

### Class of 1909.

ROBERT MACKENZIE, D.D., LL.D., New York.  
CLELAND B. MCAFEE, D.D., Brooklyn, New York.

GATES D. FAHNESTOCK, Brooklyn, New York.  
WILLIAM HARVEY ANDERSON, Cincinnati, O.  
JOHN H. FINLEY, Ph.D., LL.D., New York.  
PROF. THOMAS E. HODGES, Morgantown, W. Va.  
GEORGE A. PLIMPTON, New York.

## OFFICERS.

*President-Emeritus*—HERRICK JOHNSON, D.D., LL.D.  
*President*—ROBERT MACKENZIE, D.D., LL.D.  
*Vice-President*—J. ROSS STEVENSON, D.D.  
*Clerk*—CLELAND B. MCAFEE, D.D.

*Secretary*—JAMES STUART DICKSON, D.D.  
*Treasurer*—JAMES M. DONALD.  
*Office Secretary and Assistant Treasurer*—  
E. C. RAY, D.D.

## EXECUTIVE COMMITTEE.

ROBERT MACKENZIE, D.D., LL.D.  
LOUIS H. SEVERANCE.  
CLELAND B. MCAFEE, D.D.

J. ROSS STEVENSON, D.D.  
JOHN H. FINLEY, Ph.D., LL.D.  
JOHN H. MACCRACKEN, Ph.D.

HON. M. LINN BRUCE.

Regular meetings, the First Monday of each month at One-thirty O'clock, P.M.

## FINANCE COMMITTEE.

GATES D. FAHNESTOCK.

ELISHA H. PERKINS.

HON. JAMES B. DILL.

## AUDITING COMMITTEE.

HENRY L. SMITH.

LOUIS H. SEVERANCE.

JOHN H. MACCRACKEN, Ph.D.

## REGULAR MEETINGS

at Two O'clock, P.M.

The First Tuesday of June (June 4, 1907).

The Tuesday after the Second Sunday of November (November 13, 1906).

The Third Tuesday preceding the opening of the General Assembly (April 30, 1907).

CORRESPONDENCE should be addressed to **James Stuart Dickson, D.D., Secretary.**

REMITTANCES should be made to the order of **The College Board**, or of **E. C. Ray, Assistant Treasurer,**

156 FIFTH AVENUE, NEW YORK.

The Board's corporate name is :

“The College Board of the Presbyterian Church in the United States of America.”





REPORT OF THE SPECIAL COMMITTEE  
ON  
**SYSTEMATIC BENEFICENCE**

APPOINTED BY THE  
**GENERAL ASSEMBLY**  
OF  
**THE PRESBYTERIAN CHURCH**  
IN THE UNITED STATES OF AMERICA.

1906

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The General Assembly's Special Committee on Systematic Beneficence respectfully presents herewith its 26th Annual Report. Your committee would call the attention of the General Assembly to the actual condition of our Missionary and Benevolent work as indicated by the gifts of our various boards during the past ten years. This can best be done by a series of tables of statistics such as here follows :

**Growth in Church Membership.**

According to table 1, the Presbyterian Church during the past fifteen years has made slow but steady gains. The membership of the church was 775,903 in 1890 and in 1905 was 1,115,662, making a gain during the fifteen years of 339,759 or a yearly average of 22,651. But the religious work which during the past 15 years has been done in the various Synods of our church cannot be altogether judged by the increase indicated by this table. Under adverse conditions, some of the Synods have done heroic work in holding their

own. In some Synods the character of the population has greatly changed during this brief time. There have been numerous removals of American families and their places have been taken by a foreign population, but the church as a whole is marching steadily forward, its membership steadily increasing.

## I. The Membership of the Church by Synods.

	1890	1895	1900	1905	Gain in 15 years	Average Yearly Gain.
Atlantic.....	9002	10116	10997	10709	1707	113
Baltimore.....	19725	23476	25698	28216	8491	566
California.....	16093	21392	23657	29459	13366	891
Catawba.....	6409	7735	8953	10026	3617	241
China.....	4059	6991	4780	9178	5119	341
China—Northern..	.....	.....	6256	7867	.....	.....
Colorado.....	5905	8591	11168	15031	9126	608
Illinois.....	52495	63247	69735	77326	24831	1655
India.....	1110	2553	3594	.....	.....	.....
Indiana.....	34284	42201	42194	44687	10403	693
Indian Territory..	1823	3273	4063	7698	5875	391
Iowa.....	28545	35829	42977	44365	15820	1054
Kansas.....	22858	25448	26294	30839	7981	532
Kentucky.....	6869	7787	7900	8214	1345	89
Michigan.....	22228	29725	31747	33329	11101	740
Minnesota.....	13028	18740	20902	23514	10486	699
Missouri.....	16699	20343	22350	25303	8604	574
Montana.....	.....	1704	2476	3554	.....	.....
Nebraska.....	11363	14933	17441	18467	7104	474
New Jersey.....	57896	66355	69768	74785	16889	1126
New Mexico.....	1221	1800	3190	4928	1707	112
New York.....	161840	172910	181224	193160	31320	2088
North Dakota.....	2842	3354	4040	5700	2858	191
Ohio.....	81095	94614	100087	108800	27705	1847
Oregon.....	3722	5924	6785	7883	4161	277
Pennsylvania.....	165773	197491	218713	233517	67444	4516
South Dakota.....	4440	5211	5841	6703	2263	151
Tennessee.....	4462	5780	6541	7546	3084	206
Texas.....	2357	2835	3099	3491	1134	76
Utah.....	1819	1601	2140	3225	1406	94
Washington.....	4196	6985	8113	13412	9216	614
West Virginia.....	.....	.....	.....	7763	.....	.....
Wisconsin.....	11745	13916	14966	16967	5222	368
Totals.....	775903	922904	1007689	1115662	339759	22651

## Income of the Boards of the Church.

The year 1905 marks an era in the beneficences of our church, when the aggregate income of the Boards of our Church passed the 3,000,000 mark.

The table No. 2 indicates the steadiness of the income of our Boards from year to year. When we consider that the income of



Boards comes from so many churches and individuals and from legacies, we are sometimes surprised at the fact that there is so little fluctuation of income, hardly ever amounting in aggregate to 10 per cent. of the income.

\$3,388,308 seems like a large sum of money to be given to the Missionary and benevolent causes represented by our church, but we have a large constituency back of this giving and we all recognize the fact that the 1,100,000 communicants might have done better.

The membership of the church that have recently died gave about one-sixth of the whole income last year.

### III. Income of the Boards of the Church.

	Member- ship list.	Church offerings.	From Legacies	From other sources.	Total in- come from all sources
1891.....	806,796	\$953,891	\$324,405	\$1,212,384	\$2,490,689
1892.....	830,179	960,217	362,175	1,280,518	2,602,910
1893.....	855,089	979,821	529,430	1,292,475	2,802,726
1894.....	895,997	883,451	391,201	1,563,416	2,838,068
1895.....	922,904	862,844	442,338	1,273,750	2,519,250
1896.....	943,716	781,622	410,774	1,159,443	2,351,839
1897.....	960,911	843,968	249,431	1,175,410	2,259,492
1898.....	925,887	820,499	241,834	1,144,240	2,208,667
1899.....	983,907	913,972	278,866	1,327,700	2,520,538
1900.....	1,002,681	903,079	224,260	1,320,363	2,417,240
1901.....	1,025,388	906,972	279,224	1,284,638	2,470,834
1902.....	1,045,338	917,528	383,829	1,493,072	2,794,429
1903.....	1,067,477	920,815	426,040	1,470,164	2,817,019
1904.....	1,094,908	945,125	349,747	1,449,229	2,744,101
1905.....	1,115,662	1,078,116	538,112	1,616,228	3,288,308

### Income of the Boards from Legacies.

One of the important sources of income of our Boards is that derived from legacies. It is a fluctuating source of income, yet a very important one.

A person who is a liberal giver during life to any one of our Boards, out of love and devotion to the cause represented by the Board, is most apt to consider that Board almost as a member of the family to be remembered in the will.

The Boards of the church have been greatly blessed during the year in review, by being remembered to the extent of \$538,112.

In table III will be found the income of our 8 Boards from legacies during the past fifteen years. During these years this

source of income has varied from \$224,000 in 1900 to \$538,000 in the year 1905.

The average from legacies for all the Boards of the church for the past fifteen years is not far from \$350,000 annually. The legacy gifts to our Boards is a tribute of love created by systematic and loving giving during life.

### III. Income of the Boards from Legacies.

Year	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891 ...	\$ 87,990	\$ 89,189	\$ 23,484	\$ 9,701	\$ 43,083	\$ 24,457	\$ 46,500	\$ 324,405
1892 ...	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893 ...	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894 ...	91,479	72,802	63,030	8,143	78,786	75,808	1,151	391,201
1895 ...	148,641	119,231	33,366	28,598	50,076	56,561	5,765	442,238
1896 ...	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,774
1897 ...	105,589	89,736	8,186	6,281	26,969	12,570	100	249,431
1898 ...	107,134	75,940	9,453	5,249	33,499	8,479	2,080	241,834
1899 ...	139,083	75,594	6,060	18,070	26,173	12,536	1,350	278,866
1900 ...	115,936	62,342	6,526	6,324	18,168	14,028	935	224,259
1901 ...	134,102	82,111	12,291	4,351	23,997	15,073	7,299	279,224
1902 ...	113,558	158,046	2,480	11,960	64,081	27,050	6,654	383,829
1903 ...	120,224	164,097	13,629	13,866	85,415	18,702	10,107	426,040
1904 ...	164,158	114,671	8,460	525	41,207	19,406	1,320	349,747
1905 ...	191,029	163,785	54,811	3,035	78,467	12,801	34,180	538,112

### Income of the Board for Church Offerings.

In table 4 we have brought together the income of each of the Boards from the Sabbath offerings of the churches. For each Board there is little variation in the amount received from this source of income.

When it is considered that this income comes from about 32,000 offerings taken in the churches throughout the United States, at all seasons of the year and with all conditions of weather, it is rather remarkable that the fluctuations from year to year rarely vary more than \$1.50 per offering, the greatest fluctuation being less than five dollars. So steady is this source of income of the Boards of the Church that you can almost tell in advance within a few thousand dollars what the Boards may reasonably expect to receive during the year.

IV—Income of the Boards from Church Offerings.

Year.	Membership.	Home Missions.	Foreign Missions.	Education.	Sunday School.	Church Erection.	Ministerial Relief.	Freedmen.	College Work.	Total.
1896..	943,716	\$215,854	\$272,009	\$47,597	\$55,584	\$47,067	\$81,377	\$53,834	\$28,300	\$781,622
1897..	960,911	281,553	270,479	44,661	34,716	45,269	74,091	54,029	29,843	834,651
1898..	975,877	227,000	292,622	43,369	33,368	46,715	83,165	56,430	39,924	822,593
1899..	983,907	304,224	313,552	42,386	31,940	46,384	79,025	57,792	38,668	913,972
1900..	1,007,681	226,626	326,947	44,151	35,770	52,887	84,703	59,666	41,868	872,618
1901..	1,025,388	222,695	357,710	43,940	30,517	54,787	86,837	60,993	43,493	906,972
1902..	1,045,338	224,678	357,439	44,099	40,778	55,407	89,401	61,031	44,695	917,528
1903..	1,067,477	220,003	349,186	43,731	46,012	58,255	89,930	64,223	49,445	920,815
1904..	1,094,908	219,333	366,513	43,848	44,727	58,984	87,720	61,449	62,351	945,125
1905..	1,115,662	224,631	412,531	44,167	44,233	58,608	90,500	64,842	138,604	1,078,116

V. The Total Income of the Eight Boards of the Church for the Last Ten Years.

Year	Home Missions	Foreign Missions	E ducation	Sunday School Work	Church Erection	Ministerial Relief	Freedmen's Aid	College Aid	Total Yearly Offering to Eight Boards
1896.....	728,223	\$579,749	\$81,207	\$119,168	\$80,165	\$227,197	\$146,992	\$89,138	\$2,351,839
1897.....	792,749	808,928	65,485	113,809	76,469	187,996	136,070	77,986	2,259,492
1898.....	702,403	801,773	66,381	114,846	81,195	202,747	128,700	110,622	2,208,607
1899.....	856,906	863,403	77,973	106,681	91,278	192,866	149,433	181,998	2,520,538
1900.....	729,511	903,124	77,763	120,351	91,139	104,890	155,033	145,429	2,417,240
1901.....	745,905	935,187	75,252	124,846	88,572	183,995	163,264	153,813	2,470,834
1902.....	803,662	1,043,580	66,526	140,764	99,808	231,448	185,805	222,836	2,794,429
1903.....	816,352	1,049,841	74,552	144,632	102,927	259,793	182,954	185,938	2,817,019
1904.....	820,605	1,033,794	70,215	147,090	96,758	206,362	183,015	186,262	2,744,101
1905.....	867,017	1,189,759	1,191,051	155,732	105,073	280,321	189,819	381,499	3,288,316

## VI. Sources of Income of the Board of Home Missions for Last Ten Years.

Year.	Churches.	Sabbath Schools.	Young Peoples' Societies.	Woman's Executive Committee.	Legacies	Individuals, etc.	Interest.	Total.
1895..	\$ 257,339	\$ 39,798	\$ 21,330	\$ 290,623	\$ 148,641	\$ 37,390	\$ 13,746	\$ 808,870
1896..	215,854	36,432	22,833	234,522	159,412	43,085	16,082	728,223
1897..	281,553	20,777	22,194	291,563	105,589	55,769	14,957	792,749
1898..	227,000	18,503	9,415	277,192	107,134	50,681	12,477	702,403
1899..	304,224	19,064	7,062	277,709	139,083	97,512	12,252	856,906
1900..	226,626	18,120	12,997	283,966	115,936	57,864	14,002	729,511
1901..	222,695	20,727	13,950	289,801	134,102	51,421	13,209	745,905
1902..	224,678	18,550	14,635	339,526	133,558	59,216	13,499	803,662
1903..	220,003	18,578	15,076	358,479	120,224	69,662	14,330	816,352
1904..	219,333	17,721	14,970	336,583	164,158	51,735	16,205	820,605
1905..	224,631	17,880	15,089	374,089	168,270	50,878	16,180	867,017

## VII. Sources of Income of the Board of Foreign Missions for Last Ten Years.

Year.	Churches.	Sabbath Schools.	Young People's Societies.	Women's Boards.	Legacies.	Miscellaneous.	Total.
1896.....	\$ 272,009	\$ 30,221	\$ 26,694	\$ 302,626	\$ 146,827	101,369	\$ 879,749
1897.....	270,479	28,369	25,679	299,114	89,736	95,548	808,928
1898.....	292,622	38,209	10,013	312,377	75,940	72,612	801,773
1899 .. .	313,552	42,998	3,467	305,586	75,594	122,206	863,403
1900.....	326,947	45,979	4,290	326,045	62,342	138,520	903,124
1901.....	357,710	48,574	48,115	280,080	82,111	118,597	935,187
1902.....	357,439	47,083	29,711	336,552	158,046	114,749	1,043,579
1903 ...	349,186	45,854	47,175	307,664	164,097	135,865	1,049,841
1904.....	366,513	49,727	51,409	303,543	114,671	147,931	1,033,794
1905....	412,531	47,176	49,809	337,198	163,785	151,420	1,189,759

## VIII. Sources of Income of Board of Education for Last Ten Years.

Year.	Churches and Sunday Schools.	Legacies.	Interest.	Miscellaneous Sources.	Money Refunded.	Total.
1896...	\$47,597	\$16,049	\$8,024	\$6,935	\$2,601	\$81,207
1897....	44,661	8,186	6,977	5,024	635	65,485
1898....	43,369	9,453	7,485	5,039	1,035	66,381
1899 ...	42,386	6,060	7,811	20,496	1,220	77,973
1900....	44,151	6,526	9,759	15,910	1,417	77,763
1901....	43,940	12,291	11,365	4,685	2,971	75,252
1902....	44,099	2,480	10,676	5,517	3,754	66,526
1903....	43,731	13,629	10,623	3,820	2,779	74,582
1904....	43,848	8,460	11,158	3,997	2,752	70,215
1905....	44,167	54,811	12,971	6,048	1,108	119,105

### IX. Sources of Income of the Missionary Department of the Board of Publication and Sabbath School Work for the Last Ten Years.

Year.	Churches.	Sabbath Schools.	Individuals.	Interest on Bank Balances.	Interest.	Miscellaneous.	Profit on Business Department.	Total.
1896.....	\$ 35,584	\$ 52,400	\$ 5,835	\$ 357	\$ 4,091	\$ 134	\$ 20,764	\$ 119,168
1897.....	34,716	52,232	5,442	279	3,515	48	17,577	113,809
1898.....	33,368	51,576	4,556	344	4,271	33	20,698	114,846
1899.....	31,940	52,066	5,873	390	3,605	23	12,784	106,681
1900.....	35,770	54,443	9,716	341	3,443	71	16,567	120,351
1901.....	36,517	58,260	10,240	472	3,409	27	15,921	124,846
1902.....	40,778	60,361	12,017	456	2,975	2	24,175	140,764
1903.....	46,012	57,922	14,839	534	4,511	1,138	19,676	144,632
1904.....	44,727	63,361	13,610	538	5,393		19,461	147,090
1905.....	44,233	63,371	17,547		3,683		26,898	155,732

### X—Sources of Income of the Board of Church Erection Ten Years.

Year.	Churches, Sunday-Schools.	Other contributions.	Interest.	Legacies.	Returned by Churches.	Sale of Church Property.	Collected from Insurance Co's.	Donations for special objects and Mis. C.	Total.
1896.	\$47,067	\$1,487	\$11,325	\$9,299	\$2,250	\$4,341	\$3,121	\$1,275	\$80,165
1897.	45,269	1,813	10,788	6,281	3,499	3,323	2,945	2,547	76,469
1898.	46,715	1,730	9,931	5,249	7,164	4,177	4,657	1,572	81,195
1899.	46,384	1,784	9,795	18,070	1,623	6,097	4,242	1,544	91,278
1900.	52,887	1,284	13,276	6,324	2,615	7,398	5,240	1,825	91,139
1901.	54,787	2,893	10,122	4,351	3,870	6,511	4,351	1,666	88,572
1902.	55,407	3,979	12,854	11,960	3,657	4,478	5,657	1,816	99,808
1903.	58,255	3,622	10,035	13,866	2,118	8,639	5,386	1,006	102,927
1904.	58,984	6,020	12,144	525	2,288	7,105	7,126	2,566	96,758
1905.	58,608	672	18,581	3,039	2,302	8,151	3,556	10,162	105,078

### XI—Sources of Income of the Board of Ministerial Relief for Ten Years.

Year.	Churches and Sunday School.	Individuals.	Interest on Permanent Fund.	Donations, Legacies.	Miscellaneous.	Total.
1896 ....	\$81,377	\$21,283	\$66,807	\$56,639	\$2,090	\$227,197
1897 .....	74,091	13,922	70,985	26,969	2,029	187,996
1898 .....	83,165	15,743	70,325	33,499	331	202,741
1899 .....	79,025	16,004	70,348	26,173	1,316	192,866
1900 .....	84,703	17,005	67,117	18,168	7,897	194,890
1901 .....	86,837	9,305	63,816	23,997	599	183,995
1902 .....	89,401	10,173	67,792	64,081	....	231,448
1903 .....	89,930	17,863	70,584	85,415	....	259,793
1904 .....	87,720	8,540	68,895	41,207	....	206,362
1905 .....	90,500	10,206	73,452	106,072	....	280,321

## XII—Sources of Income of the Board of Freeman's Aid for Last Ten Years.

Year.	Churches.	Sabbath School and Young People.	Women's Executive Committee.	Interest.	The Field.	Legacies.	Individual and Missions.	Total.
1896..	\$ 53,834	\$ 3,173	\$ 43,314	\$ 6,644	\$ 3,000	\$ 16,587	\$ 20,435	\$ 146,992
1897..	54,029	3,357	41,491	6,923	3,927	12,750	13,590	136,070
1898..	57,430	4,018	45,109	5,168	.....	8,479	9,296	128,700
1899..	57,792	4,350	48,647	5,996	.....	12,536	20,112	149,433
1900..	59,666	5,953	55,429	9,221	.....	14,028	10,736	155,033
1901..	60,993	5,304	60,353	8,812	.....	15,073	12,729	163,264
1902..	61,031	5,804	65,806	9,405	.....	27,050	16,709	185,805
1903..	64,223	5,380	71,442	9,145	.....	18,702	14,062	182,954
1904..	61,449	5,647	68,023	12,293	.....	19,406	16,197	183,015
1905..	64,842	4,587	73,048	11,129	.....	12,800	23,247	189,810

## XIII. Sources of Income of the Board of Aid for Colleges for Last Ten Years.

Year.	Churches.	Miscellaneous and Sent Direct.	Individuals.	Interest.	Legacies.	Total.
1895.....	\$ 31,524	\$ 11,327	\$ 67,538	\$ 3,470	\$ 5,765	\$ 119,627
1896.....	28,300	9,647	41,631	3,497	5,961	89,138
1897.....	29,843	9,316	34,157	3,378	100	77,986
1898.....	39,924	35,615	39,869	144	2,080	110,622
1899.....	38,668	.....	140,972	1,008	1,350	181,998
1900.....	41,868	2,737	98,067	1,820	935	145,429
1901.....	43,493	6,722	93,449	2,849	7,298	153,813
1902.....	44,695	6,944	162,565	1,978	6,654	222,836
1903.....	49,445	7,834	116,308	2,242	10,107	185,938
1904.....	62,551	2,883	117,230	2,278	1,320	186,262
1905.....	58,608	672	11,222	3,039	8,151	3,356

### XIV. Total Number Church Offerings by Synods, 1905.

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection	Ministerial Relief.	Freedmen.	College Aid.	Total.
Atlantic..	39	37	31	86	33	33	89	14	362
Baltimore .....	111	116	107	133	107	106	107	106	893
California..	190	161	99	177	130	128	104	117	1106
Catawba.....	52	67	56	123	85	72	128	39	617
Colorado.....	83	67	45	83	62	61	43	40	484
Illinois.....	29	325	260	342	237	296	267	264	2020
Indiana.....	32	168	136	201	142	149	131	119	1078
Indian Territory	96	67	37	63	49	53	26	23	414
Iowa.....	50	265	185	304	222	247	213	157	1643
Kansas.....	235	191	107	202	152	140	105	144	1276
Kentucky.....	48	35	22	44	27	31	23	13	243
Michigan.....	22	139	98	165	113	131	106	111	885
Minnesota .....	212	148	83	211	117	116	84	105	1076
Missouri .....	179	138	76	146	99	102	94	80	914
Montana .....	44	31	21	33	24	25	25	21	224
Nebraska.....	191	134	84	179	115	114	84	93	994
New Jersey....	320	293	237	310	262	263	234	229	2148
New Mexico....	53	75	19	22	26	21	16	14	196
New York .....	720	670	544	694	555	592	526	495	4797
North Dakota..	103	70	31	91	46	43	30	25	439
Ohio.....	95	451	360	479	373	387	347	363	2855
Oregon.....	92	60	39	67	57	46	38	45	444
Pennsylvania ..	910	885	831	954	828	862	831	754	6855
South Dakota..	97	69	40	65	56	47	46	49	469
Tennessee .....	78	62	45	74	53	49	60	45	466
Texas .....	46	27	15	16	27	16	11	10	168
Utah .....	46	29	23	35	30	22	23	16	224
Washington....	142	100	70	97	90	80	67	56	700
West Kwantung									
West Virginia..	51	42	33	47	43	41	43	42	342
Wisconsin .....	150	103	52	105	60	78	58	27	634
	4517	4971	3786	5548	4220	4351	3959	3616	34968

### XV. Churches Classified According to Number Church Offerings Taken During the Year.

SYNODS.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Number Churches Taking Offerings.	Total Number Churches.
	8	7	6	5	4	3	2	1	
Atlantic .....	8	1	4	12	9	17	23	64	138
Baltimore. ....	77	19	10	4	5	4	5	20	144
California.....	60	26	18	14	20	14	27	48	227
Catawba.....	20	11	7	16	25	23	23	44	169
China, Central and Southern.									
China, Northern									
Colorado.....	24	12	9	7	10	8	15	24	109
Illinois .....	123	90	42	27	35	25	37	76	455
Indiana.....	65	36	24	25	15	21	46	77	309
Indian Territory	13	22	15	9	7	12	28	47	153
Iowa ... ..	70	72	48	41	33	29	51	80	424
Kansas .....	54	33	17	33	28	27	49	45	286
Kentucky.....	7	4	7	7	5	5	7	30	12
Michigan.....	50	30	21	17	15	24	32	33	222
Minnesota.....	45	19	25	20	25	24	42	84	284
Missouri.....	45	18	14	11	21	23	36	61	229
Montana.....	12	4	4	5	3	5	4	15	52
Nebraska .. ...	46	26	20	12	19	21	42	44	230
New Jersey . ...	51	65	31	15	14	12	22	55	365
New Mexico ....	7	5	3	1	3	5	11	33	68
New York .....	295	140	67	63	55	62	57	110	849
North Dakota ..	8	11	10	1	12	21	33	55	151
Ohio .....	42	168	88	55	54	49	40	98	594
Oregon .....	18	15	4	9	6	13	19	27	111
Pennsylvania ...	521	195	78	58	41	31	43	104	1071
South Dakota ...	17	16	7	8	6	14	21	29	118
Tennessee .....	23	9	10	7	7	10	17	29	112
Texas .....	4	3	6	1	6	7	7	14	48
Utah .....	9	6	4	5	6	3	5	17	55
Washington.....	24	22	14	18	14	14	21	42	169
West Virginia...	19	13	8	3	2	2	6	10	63
Wisconsin... ..	15	30	7	9	9	19	36	51	176
	1872	1121	622	513	510	544	805	1466	7453



**Number of Church Offerings of \$1.00 or less to the Boards of the Church arranged by Synods.**

SYNODS.	Home Missions	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen's Aid.	College Board.	Total.
Atlantic .....	9	9	20	9	11	15	30	7	110
Baltimore .....	2	2	14	7	8	9	13	10	65
California .....	3	1	4	4	3	5	6	5	31
Catawba .....	42	46	43	18	57	55	45	36	342
China, Central and Southern..	..	..	..	..	..	..	..	..	
China, Northern	..	..	..	..	..	..	..	..	
Colorado .....	1	1	7	5	8	8	5	7	42
Illinois .....	1	4	19	4	16	6	18	20	88
Indiana .....	1	6	12	14	17	12	13	13	88
Indian Territory.	8	9	12	9	10	14	6	9	77
Iowa .....	3	10	21	7	23	19	19	15	117
Kansas .....	1	4	5	2	10	9	4	1	36
Kentucky .....	1		6	3	2	5	1	1	19
Michigan .....	2	5	10	7	9	8	10	7	58
Minnesota .....	17	3	14	16	10	8	12	9	89
Missouri .....	7	7	6	7	5	7	7	9	55
Montana .....	3	2	5	1	1	3	5	5	25
Nebraska .....	10	2	12	9	12	14	14	13	86
New Jersey .....	5	12	18	6	15	14	25	32	127
New Mexico .....	4	4	6	2	6	5	3	3	33
New York .....	4	4	41	15	42	27	34	50	217
North Dakota...	3	3	7	4	6	7	6	5	41
Ohio .....	2	6	47	17	31	27	29	36	195
Oregon .....	3	4	8	1	13	9	7	7	52
Pennsylvania .....	22	26	62	22	56	45	50	67	350
South Dakota ...	8	4	13	12	12	12	12	3	76
Tennessee .....	12	12	10	12	15	14	14	13	102
Texas .....			3	2	4	2	3	2	16
Utah .....			4	1	3		5	3	16
Washington .....		3	15	6	11	11	19	14	79
West Virginia...	4	3	10	5	2	6	10	10	50
Wisconsin .....	6	15	5	3	3	3	4	3	42
	184	207	459	230	421	379	429	415	2724

### Number of Church Offerings of \$1.00 to \$5.00 to the Boards of the Church arranged by Synods.

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen's Aid.	College Board.	Total.
Atlantic.....	10	16	8	57	20	13	44	6	174
Baltimore.....	20	19	43	16	43	31	47	41	260
California.....	48	39	44	43	52	40	48	49	363
Catawba.....	10	15	13	70	28	17	75	4	232
China, Central and Southern..	..	..	..	..	..	..	..	..	
China, Northern.	..	..	..	..	..	..	..	..	
Colorado.....	17	18	23	23	23	23	23	21	171
Illinois.....	39	41	104	59	96	104	93	99	635
Indiana.....	22	36	66	66	62	52	60	58	422
Indian Territory	31	23	19	20	25	26	13	8	165
Iowa.....	22	63	95	102	101	113	110	69	675
Kansas.....	61	50	64	68	82	66	53	47	491
Kentucky.....	14	11	4	18	13	9	11	7	87
Michigan.....	29	34	49	45	54	64	48	46	369
Minnesota.....	88	61	43	81	64	60	45	30	472
Missouri.....	61	39	40	54	49	41	48	28	360
Montana.....	14	14	10	9	15	11	13	8	94
Nebraska.....	76	47	47	53	60	50	46	41	420
New Jersey.....	45	44	79	59	82	66	69	73	517
New Mexico.....	19	6	9	9	12	12	8	8	83
New York.....	95	107	224	127	207	170	161	198	1289
North Dakota...	48	37	22	33	29	23	16	13	221
Ohio.....	22	101	171	120	167	159	152	111	1063
Oregon.....	34	23	21	30	31	23	22	26	210
Pennsylvania....	150	139	302	147	290	265	272	291	1856
South Dakota...	32	30	18	26	30	24	18	9	187
Tennessee.....	27	19	23	38	26	21	37	21	212
Texas.....	18	14	7	6	11	6	4	5	71
Utah.....	22	10	12	16	18	18	10	9	115
Washington.....	59	45	44	47	57	45	33	33	357
West Virginia...	11	13	11	16	26	13	15	17	122
Wisconsin.....	26	31	24	33	25	38	26	11	214
	1170	1145	1639	1491	1801	1603	1620	1387	11856

### Number of Church Offerings of \$5.00 to \$10.00 to the Boards of the Church arranged by Synods.

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedman's Aid.	College Board.	Totals.
Atlantic .....	6	4	1	14	..	1	7	..	33
Baltimore.....	18	21	19	25	25	20	22	22	173
California.....	42	25	29	58	30	30	22	24	260
Catawba .....	..	1	..	23	..	..	6	..	30
China, Central .. and Southern.	..	..	..	..	..	..	..	..	..
China, Northern.	..	..	..	..	..	..	..	..	..
Colorado.....	30	17	5	17	14	11	4	6	104
Illinois .....	52	39	63	101	61	64	67	55	602
Indiana.....	50	41	27	47	26	32	21	22	266
Indian Territory.	27	12	5	17	3	4	3	2	73
Iowa .....	56	54	34	91	43	60	39	28	405
Kansas.....	59	41	21	65	36	32	25	34	313
Kentucky.....	12	5	6	8	3	6	4	1	45
Michigan .....	23	31	18	46	24	25	23	33	223
Minnesota.....	50	25	15	56	24	25	16	21	232
Missouri.....	32	28	9	41	20	21	18	11	180
Montana.....	11	5	2	9	3	6	4	4	44
Nebraska.....	49	35	12	47	29	23	11	11	217
New Jersey.....	43	41	47	64	51	39	51	48	384
New Mexico....	9	5	3	7	4	3	3	1	35
New York .....	110	104	97	132	103	113	124	85	868
North Dakota...	31	15	2	33	8	11	6	4	110
Ohio.....	21	88	58	113	85	96	80	56	597
Oregon .....	27	13	6	21	4	6	5	3	85
Pennsylvania....	122	114	164	146	171	156	140	136	1149
South Dakota....	26	19	3	16	6	5	11	5	91
Tennessee .....	16	12	6	11	8	6	5	3	67
Texas .....	15	5	2	5	4	3	1	1	36
Utah .....	11	7	6	10	5	2	6	3	50
Washington.....	38	16	9	25	17	12	10	7	134
West Virginia..	9	5	6	6	8	10	10	6	60
Wisconsin.....	19	13	13	28	17	15	14	6	125
	1014	841	688	1382	832	837	758	638	6990

### Number of Church Offerings of \$10.00 to \$25.00 to the Boards of the Church arranged by Synods.

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen's Aid.	College Board.	Total.
Atlantic.....	9	4	2	5	..	1	3	1	25
Baltimore.....	33	29	22	41	21	24	16	18	204
California.....	44	37	17	47	29	27	17	28	246
Catawba.....	..	..	..	10	..	..	2	..	12
China, Central and Southern.	..	..	..	..	..	..	..	..	
China, Northern.	..	..	..	..	..	..	..	..	
Colorado.....	22	17	6	31	12	13	7	4	112
Illinois.....	87	94	52	108	45	80	61	57	584
Indiana.....	76	36	21	53	30	35	21	20	292
Indian Territory.	15	12	1	16	10	9	4	1	68
Iowa.....	99	58	27	70	31	37	34	20	376
Kansas.....	82	55	13	52	17	24	19	34	296
Kentucky.....	10	7	4	11	3	3	3	2	43
Michigan.....	50	27	15	41	18	22	14	12	199
Minnesota.....	31	29	7	45	9	18	7	17	163
Missouri.....	40	26	14	26	11	15	14	15	161
Montana.....	10	4	4	12	4	3	2	3	42
Nebraska.....	40	31	10	40	10	20	8	14	173
New Jersey.....	50	51	41	80	52	68	52	38	432
New Mexico....	8	6	1	3	3	1	2	2	26
New York.....	149	155	113	230	105	137	99	97	1085
North Dakota...	19	10	..	17	1	2	2	1	52
Ohio.....	22	114	61	155	52	67	59	54	584
Oregon.....	21	10	3	13	6	6	3	8	70
Pennsylvania....	211	200	179	290	188	186	187	154	1595
South Dakota...	22	9	6	8	7	6	4	16	78
Tennessee.....	17	11	6	10	3	6	4	6	63
Texas.....	8	5	3	2	6	3	3	1	31
Utah.....	9	9	1	3	2	2	1	1	29
Washington.....	30	20	2	13	6	10	4	1	86
West Virginia...	18	9	5	14	7	11	6	9	79
Wisconsin.....	33	18	9	35	7	13	9	4	128
	1265	1093	645	1482	695	849	167	638	7334

**Number of Church Offerings of \$25.00 to \$100.00 to the Boards of the Church arranged by Synods.**

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen's Aid.	College Board.	Total.
Atlantic .....	2	4	..	..	2	2	..	..	10
Baltimore.....	30	28	6	38	5	15	5	7	134
California.....	43	44	5	25	15	21	9	9	171
Catawba .....	..	..	..	2	..	..	..	..	2
China, Central and Southern..	1	1	..	..	..	..	..	..	1
China, Northern.	..	..	..	..	..	..	..	..	..
Colorado.....	8	9	4	6	5	6	4	2	44
Illinois.....	142	97	22	63	19	31	20	22	416
Indiana.....	98	34	10	21	7	17	15	6	208
Indian Territory.	12	9	..	1	1	..	..	..	23
Iowa.....	152	63	8	30	12	15	11	23	314
Kansas.....	24	30	4	14	7	9	3	24	115
Kentucky.....	6	8	2	3	6	6	4	2	37
Michigan.....	58	39	6	24	7	10	10	13	158
Minnesota.....	21	21	3	8	6	3	1	20	83
Missouri.....	27	17	6	17	13	12	4	12	105
Montana.....	6	6	..	2	..	2	1	1	18
Nebraska.....	14	12	3	14	4	6	5	14	92
New Jersey.....	75	72	45	84	50	52	35	30	443
New Mexico.....	11	3	..	1	1	..	..	..	16
New York.....	149	157	63	172	82	109	95	59	886
North Dakota...	2	5	..	4	2	..	..	2	15
Ohio.....	23	98	20	69	26	31	31	64	362
Oregon.....	5	8	1	4	3	2	1	1	25
Pennsylvania ...	252	256	99	291	101	159	148	89	1395
South Dakota....	9	7	..	3	1	..	1	16	37
Tennessee.....	4	7	..	3	1	2	..	2	19
Texas.....	4	2	..	1	2	2	..	1	12
Utah.....	4	2	..	4	1	..	1	..	12
Washington.....	12	12	..	5	3	1	..	1	34
West Virginia...	7	9	1	7	..	1	1	..	26
Wisconsin.....	40	18	1	6	6	7	4	2	84
	1240	1069	309	922	388	521	409	422	5280

### Number of Church Offerings of \$100.00 and over to the Boards of the Church arranged by Synods.

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freemen's Aid.	College Board.	Total.
Atlantic.....	3	..	..	..	..	1	..	..	4
Baltimore.....	8	17	3	4	5	7	4	3	51
California.....	9	15	..	..	1	5	2	2	34
Catawba.....	..	..	..	..	..	..	..	..	..
China, Central and Southern..	..	..	..	..	..	..	..	..	..
China, Northern..	..	..	..	..	..	..	..	..	..
Colorado.....	5	5	..	1	..	..	..	..	11
Illinois.....	57	50	..	7	..	10	8	11	143
Indiana.....	33	15	..	..	..	1	1	..	50
Indian Territory	1	2	..	..	..	..	..	..	3
Iowa.....	31	17	..	2	3	3	..	1	57
Kansas.....	7	11	..	1	..	..	1	4	24
Kentucky.....	5	4	..	1	..	2	..	..	12
Michigan.....	18	12	..	1	1	2	1	..	35
Minnesota.....	4	9	1	4	4	2	3	8	35
Missouri.....	12	21	1	1	1	6	3	5	50
Montana.....	..	..	..	..	1	..	..	..	1
Nebraska.....	2	7	..	..	..	1	..	..	10
New Jersey.....	54	73	7	15	12	24	12	13	210
New Mexico.....	2	1	..	..	..	..	..	..	3
New York.....	113	143	6	18	12	35	14	7	348
North Dakota.....	..	..	..	..	..	..	..	..	..
Ohio.....	6	44	3	5	1	7	6	42	114
Oregon.....	2	2	..	..	1	..	..	..	5
Pennsylvania.....	104	50	25	45	21	50	34	17	346
South Dakota.....	..	..	..	..	..	..	..	..	..
Tennessee.....	2	1	..	..	..	..	..	..	3
Texas.....	1	1	..	..	..	..	..	..	2
Utah.....	..	1	..	..	1	..	..	..	2
Washington.....	2	4	..	1	2	1	1	..	11
West Virginia...	2	3	..	..	..	..	1	..	6
Wisconsin.....	26	8	..	..	2	2	1	1	40
	509	616	46	106	67	159	92	114	1709

### All Church Offerings to Eight Boards for 1905. Classified According to Size of Offerings.

	\$1.00 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Home Missions.....	184	1170	1014	1265	1240	509	5382
Foreign Missions.....	207	1145	841	1093	1069	616	4971
Education.....	459	1639	688	645	309	46	3786
Sunday School Work.....	230	1491	1382	1482	922	106	5513
Church Erection.....	421	1801	832	695	388	67	4204
Ministerial Relief.....	379	1603	837	849	521	159	4348
Freedmen.....	429	1620	758	667	409	92	3975
College Aid.....	415	1387	638	638	422	114	3614
Totals for 1905.....	2724	11856	6997	7334	5280	1709	35793
Totals for 1904.....	2815	10751	6436	6447	4291	1423	32163

## CHURCH OFFERINGS.

The ordinary Sabbath plate collection for any one of our Missionary or Benevolent causes is very disappointing. It indicates that only a very small portion of our membership are interested in the Missionary and Benevolent work of the church. The contribution of most all is placed on the plate as a matter of form or habit. Aside from a few gifts that are made conscientiously and intelligently, the offerings of the people are about the same from Sabbath to Sabbath without regard to the cause announced. The five-cent people usually give their five cents; the ten-cent people their ten-cents; the twenty-five cent people their twenty-five cent pieces and so on to the end of the chapter. Not very long since one of our strong churches took its annual offering for Home Missions. When it was announced that the offering aggregated \$1,800, the people probably congratulated themselves on the liberality of their church. Those who gave least or nothing at all, possibly referred most frequently to this large offering during the week following, but the analysis of the \$1,800 offering is not very creditable to the interest or the liberality of the great majority of the congregation to the cause of Home Missions. When the collection was taken 683 persons were present. 156 gave under ten cents; 119 gave from 10 to twenty-five cents; 196 gave nothing at all; 471 of the 683 persons present gave the munificent sum of \$39.52 toward the \$1,800 annual offering of Home Missions; but these 471 congratulated themselves on their liberality by getting under the umbrellas of ten of the congregation, one of whom gave \$200, two gave \$150, two \$125, and five gave \$100 each, ten members of the congregation giving \$1250.

An analysis of most of the offerings of our churches will indicate a similar condition of things. In most cases where the offering is at all respectable to the size of the congregation, it will be found that three-fourths of the offering will have been given by ten persons of the congregation.

A revival in conscientious giving is the need of the hour.

There are comparatively few of our churches that give an opportunity to the people to make an annual offering to each of the boards. The general custom among the churches that gave an offering to each of the boards of the church is the custom of frequent offerings for all the Boards of the Church and a division of the money col-

lected by these offerings by the Session of the Church. In the year 1905 about twenty-five per cent. of the churches sent an offering to each of the Boards of the Church.

### THE ENVELOPE SYSTEM.

There are comparatively few of our churches that depend entirely upon the renting of their pews to meet all expenses connected with church support. These few churches make use of the plate collections on the Sabbath for their Missionary and Benevolent offerings, some of them having a weekly schedule for the entire year of how the Sabbath offerings shall be used.

(2) There are a few of the churches that depend upon pew rents and the plate collections of the Sabbath for church support. In such churches some of the Trustees are apt to object to too many collections being taken on the Sabbath for Missionary and Benevolent purposes, judging that such collections interfere with and lessen the ordinary collections of the church for its support.

(3) In some churches the congregation is canvassed annually for subscriptions for church support which are payable quarterly. Most of these churches also depend upon the plate offerings to supplement the amount received from subscriptions.

(4) There are churches that have a regular pew rental and yet this rental is not sufficient to meet the current expenses of the church. In addition to the income thus derived from pew rents, the trustees also depend upon a weekly envelope offering from members of the congregation. In these cases the weekly Sabbath offering in envelopes goes to the church support and on any particular Sabbath, any money that is placed upon the plate loose goes for any Missionary or benevolent cause which the Pastor may mention before the collection is taken.

(5) Many of our churches have no pew rents but depend entirely upon the weekly envelope offerings for the support of their church.

(6) There are some of our churches that combine their regular church expenses with their Missionary and Benevolent offerings. A regular canvass is undertaken through the entire congregation and the effort is made to obtain a definite subscription from every family and from every member of every family that is at all regular in attendance upon the services of the church. It being understood that this subscription made to be paid weekly through the year, is



the only appeal which will be made by the church for any purposes whatever, the people make their subscription correspondingly large with this understanding. Packages of envelopes are distributed to all subscribers. Quarterly statements are sent to all the subscribers, of the amount contributed by them during the quarter. The first charge upon the income thus derived is used to meet the current expenses of the church. The balance of the income is appropriated to the various Missionary and Benevolent objects to which the church is expected to contribute. Under this plan the subscribers have the privilege of designating the way in which they desire their subscriptions to be used.

(7) Seven is but a modification of six. A small number of churches follow the plan that is outlined in six, but differ in the manner of the division of the amount received through this system, determining that a certain per cent. for the missionary and benevolent objects of the church. In case there is any shortage in meeting the current expenses of the church, an extra subscription is made to meet the deficit or if the percentage for missionary and benevolent objects does not amount to quite as much as the officers consider that the church should contribute to these causes, an extra subscription is taken for this purpose.

(8) Most of our churches, however, keep the income for the support and work of the church entirely separate from the missionary and benevolent offerings of the church. Whatever scheme is adopted by the trustees for the raising the funds necessary to meet the current expenses of the church there are various methods in practice in the church for taking the offerings for missionary and benevolent purposes. We can only mention a few of these methods.

(a) In some churches all offerings for Missionary and benevolent purposes are extra offerings, taken up at the same time as the church offering is taken up for the support of the church. From month to month the envelopes for the various Boards of the church are placed in the racks. The pastor calls attention to these envelopes requesting the people in connection with their Sabbath morning offerings to use these envelopes which designate the cause for which the offering is made, several Sabbaths being given in this manner to each of the Boards. By this means every attendant upon the services of the church has the opportunity to contribute to each of the Boards.

(b) Some churches, for particular Boards of the church, make use of a regular pledge card with a regular canvas of the congregation.

(c) Some churches furnish the members of their congregation with two separate sets of envelopes of different color, one for the support of the church, and the other for missionary and benevolent purposes.

(d) Some churches follow the instructions as laid down in chapter VI of the Directory of Worship, and a weekly offering is taken for missionary and benevolent purposes by the regular use of envelopes. The amounts received through these envelopes, unless the object is specially designated by the givers is divided by the Session of the church according to some definite scheme of apportionment among the various missionary and benevolent objects. A portion that is assigned to the Boards of the church is frequently divided on the basis recommended by the General Assembly: 31 per cent. for Home Missions, 33 per cent. for Foreign Missions and six per cent. each to the other six Boards of the church.

## SUBSCRIPTION BLANK No. 1.

For churches that decide to make a separate annual offering to each of the Boards of the church and which decide to obtain advanced subscriptions from the members of their congregations for each of the Boards of the church, the subscription blank below will be furnished free by our Committee in such quantities as may be desired.

## SUBSCRIPTION BLANK.

Sometime before next April, I am willing to give the various amounts set opposite the names of the Boards of the Church as my church offerings for the causes represented.

Home Missions .....	\$ .....
Foreign Missions.....	.....
Education .....	.....
Sunday School Work.....	.....
Church Erection.....	.....
Ministerial Relief.....	.....
Freedmen .....	.....
College Board.....	.....
Total.....	.....

**NAME**.....

**ADDRESS**.....

On the other side of the subscription blank is printed chapter 6 of the "Worship of God by Offerings."

"CHAPTER VI. OF THE WORSHIP OF GOD BY OFFERINGS."

I. "In order that every member of the congregation may be trained to give of his substance systematically, and as the Lord hath prospered him, to promote the preaching of the Gospel in all the world and to every creature, according to the command of the Lord Jesus Christ, it is proper and very desirable that an opportunity may be given for offerings by the congregation in this behalf every Lord's day, and that, in accordance with the Scriptures, the bringing of such offerings be performed as a solemn act of worship to Almighty God."

II. "The proper order, both as to the particular service of the day and the place in such service for receiving the offerings, may be left to the discretion of the minister and session of the church; but that it may be a separate and specific act of worship, the minister should either precede or immediately follow the same with a brief prayer, invoking the blessing of God upon it, and devoting the offerings to His service."

III. "The offerings received may be apportioned among the Boards of the church and among other benevolent and Christian objects, under the supervision of the Church session, in such proportion and upon such general plan as may from time to time be determined; but specific designation by the giver of an offering to any given cause or causes, shall always be respected, and the will of the donor carefully carried out."

IV. "It is the duty of every minister to cultivate the grace of liberal giving in his congregation, that every member thereof may offer according to his ability, whether it be much or little." (over)

SUBSCRIPTION BLANK No. 2.

For those churches that desire to follow closely the instructions as contained in the Directory of Worship, chapter 6, and where there is an indication that the people do not care to pledge in advance a definite amount to be paid during the year, subscription blank No. 2 can be used to advantage in obtaining a definite pledge of an offering of some kind from each member of the congregation. This subscription blank will be furnished free to Churches desiring to use them.

On the opposite side of this blank is also printed chapter 6 of the Directory of Worship.

WORSHIP OF GOD BY OFFERINGS.

I desire to conform to the advice contained in the Directory of Worship of the Presbyterian Church, chapter VI and bring an offering as the Lord has prospered me every Lord's day as a solemn act of worship to Almighty God.

**NAME**.....

**ADDRESS**.....

“Let our offerings be according to our incomes lest the Lord should be displeased and make our incomes according to our offerings.”

DR. JOHN HALL.

ENVELOPES FURNISHED.

The Committee furnish Envelopes free for use by all members of congregations desiring to have their method of giving conform to the advice given in the directory of worship by offerings. One side of the envelope has on it the following printed matter.

Give unto the LORD the Glory *due* unto his name; bring an offering, and come before him: worship the LORD in the beauty of holiness.

**An Offering as an Act of Worship.**

If this offering is for a particular Board please check the one intended, otherwise it will be considered as for the entire missionary and benevolent work of the Church and will be accordingly distributed among all the Boards by the Session.

.....	Home Missions.....	\$.....
.....	Foreign Missions.....	.....
.....	Education.....	.....
.....	Sunday School Work..	.....
.....	Church Erection.....	.....
.....	Ministerial Relief .....	.....
.....	Freedmen.....	.....
.....	College Board.....	.....

**Name** .....

And Jesus sat over against the treasury and beheld how the people cast money into the treasury.

Thy prayers and thine alms are come up for a memorial before God.

The spirit and enthusiasm with which any plan is used determines the success of the plan more than the plan itself. A careful examination of the offerings of the church during the past year, as indicated by the tables printed in this report will show that there are a very large number of our churches that have neither definite plans, or enthusiasm in taking offerings for our missionary and benevolent boards.

Whatever system is adopted, it will remain true that the largest offering for any Board of the Church is largely determined by the emphasis placed upon the object by the Pastor. Every member of the church should recognize his loyalty to the church by giving regularly through church offerings to the various missionary and benevolent causes and this giving should not be effected in any way whatever by the contributions which the church member may make through the various organizations of the church. No one should feel satisfied to substitute an offering through some one of the organizations of the church and neglect their giving through the church of which one is a member.

In addition to the envelope and subscription blanks which are furnished free by our committee, the committee have issued several leaflets on Systematic Giving which can be obtained free for general distribution among the membership of the church.

The list is as follows:

#### Documents on Systematic Beneficence.

Copies for free distribution of the following documents can be obtained from the chairman, Rev. David G. Wylie, D. D., 10 W. 96th St., New York, and from the secretary, Rev. W. H. Hubbard, D. D. 35 Franklin St., Auburn, N. Y.

- No. 3. Sustain the Great Enterprise,  
Rev. Thomas Murphy, D. D.
- No. 4 Giving out of their Deep Poverty,  
Rev. Asa D. Smith, D. D.
- No. 5 Responsibility of Christian Stewardship,  
Josiah Strong, D. D.
- No. 6 Our Silver and Gold Kept for Jesus.  
Francis Ridley Havergal
- No. 7 Money Giving a Test of Character.  
Andrew Murray
- No. 8 Theory of Stewardship,  
Rev. Charles S. Robinson, D. D.
- No. 9 The Stewardship of Money, F. B. Meyer
- No. 10 The Financial Problem,  
Rev. Wm. P. Swartz, Ph. D.

Rev. George P. Williams, a member of our committee, by request, has furnished us the following admirable statement of the responsibility of the Elder, in reference to Systematic Beneficence.

### RESPONSIBILITY OF THE ELDER IN REFERENCE TO SYSTEMATIC BENEFICENCE.

The General Assembly in 1839 declared, "the eldership as essential to the successful operation of our system," and the Church has always recognized the eldership as one of its chief points of strength. Too much emphasis cannot be laid upon the Church's dependence on its lay leadership. The elder, from the very nature of the office to which he is called, has excellent and exceptional opportunity to do work which will enlarge the influence and increase the power of the Church.

Nor is the sphere of his influence limited by the boundaries of the parish that calls him to this high place of responsibility. His field is co-extensive with that into which the whole church seeks to go with her organized agencies for doing the Master's work. The office being that of leadership and administration, the responsibility which attaches is in its way as weighty as that which lies upon the teaching elder—the minister.

The Assembly's Committee on Systematic Beneficence believes that if the splendid resources of the Church are to be made available for the aggressive work of the Church as represented by its various Boards, the hearty and active co-operation of the eldership is indispensable. Very much depends upon the regularity of opportunity afforded the congregations to give as an act of worship. By our constitution the whole arrangement of a Church as to worship and order is committed to the minister and to the session and not to the minister alone. [Minutes of General Assembly 1845.]

In the mind of the Church as expressed in its directory of worship (Chapter 6) "In order—to promote the preaching of the gospel in all the world, and to every creature, according to the command of our Lord Jesus Christ, it is proper and very desirable that an opportunity be given for offerings by the congregation in this behalf on every Lord's Day, and that in accordance with the scriptures the bringing of such offerings be performed as a solemn act of worship to Almighty God. In harmony with this avowed

conception of duty and privilege of the congregation, the elder in seeking to make place for such offering only embraces an opportunity of serving and discharges a weighty responsibility in the office to which he is called. The Committee has no disposition to indicate how or when the benevolent offering in the particular church shall be taken. It recognizes that the plan that would work admirably in one church might be altogether out of place in another. It only desires to see the elder recognize his personal responsibility as an integral part of the session to which is committed as a sacred trust this whole matter of church benevolence. The adoption of methodical systematic giving as an act of worship is the great need of the hour. Without it our agencies representing us in the various forms of christian enterprise must continue to be hampered. With it, we shall be able to speedily extend our influence and answer the cry now coming from the multitudes who need the gospel's help.

The purpose of this statement is simply to call the attention of the ruling elder to the personal responsibility and high privilege of his office. This having been done, we feel assured that this opportunity for service will not pass unheeded and that in the language of the General Assembly's call the "Elders will testify out of their own knowledge and experience to the benefits and blessings of systematic principled giving to the Lord," and that they will encourage the people to put themselves in line to receive a blessing on the same account (Minutes General Assembly, 1887, p. 121).

### EXTRACTS FROM LETTERS.

"Will you kindly send me envelopes for offerings to Systematic Beneficence? I am glad to report that since receiving from you the subscription blanks we have thoroughly canvassed our Church in the interest of Systematic Beneficence with the happy result that we have largely increased our benevolences through this channel to the Boards. I think I may say we have doubled our contribution by pledge."

"We inaugurated the good method of Systematic Giving to our Boards last Sunday, and as a result we expect to receive close to \$1,000 this year instead of \$324 last, as a total of our Church's Sunday offerings to the Boards. We would like 1,000 of the envelopes such as you sent me samples of, with the names of the Boards printed on.

The literature you sent did fine work. I am sure the larger gifts were due to its influence, leading to a larger proportionate giving than ever before."

"Please send me for use in my Church envelopes with all of the names of the



Boards on the one envelope, so that people have a chance to designate by pencil mark to which Board they desire to send their contributions."

"Will you please send me cards for Systematic Benevolence pledges for the year.

I desire to circulate them so that we may get the money just the same if the day appointed for the offering should be a day when but few were out. Please send also any literature on the line of giving."

"I have one of the hardest problems to deal with. I am pastor of two country churches that have never been brought to know the Gospel of service. I wish to make a campaign for a forward movement and want the Boards to help me with literature.

I wish you would send something that would make a good starter on Systematic Beneficence."

"Our Church is about to systematize its giving to the various Boards, and finding a good deal of difficulty in inducing people to give, I wish to ascertain if your committee can give me any assistance.

We wish to get the people to give with more system, and, too, that they may give their rightful proportion. As it is, the Boards receive contributions from not over one-fourth of the Church members. I do not personally believe in preaching periodic sermons and taking collections for the various causes, because but few of the members get a chance to give. Rather do I wish to get pledges for a definite sum from each to cover our budget."

"I am ashamed of the record of my Church in the matter of "Giving," and am anxious to raise the standard. Will you kindly send me leaflets that will be helpful in an educational way, one of each kind for each family? Then I should like to have blanks upon which subscriptions can be taken, and envelopes for all the Boards and blanks after each for the amount within to be written."

"Having had such good results in my former Church in the matter of Board offerings through the use of envelopes sent out by your committee, I am now writing for these envelopes that I may start the same plan here."

"Desiring to reorganize or rather organize a system of beneficence in my Church, I would be grateful for any aid the Systematic Beneficence Committee can render in the way of literature on the subject with blanks and envelopes."

"Is there some card known to your committee on which individual pledges for all the Boards can be taken at our canvass? We want our people to subscribe a definite amount to each of the Boards."

"Will you kindly send me some of your committee's publications on systematic and proportionate giving? I desire this aid for my own information and for the sake of this church, whose giving, alike to its support and to beneficences, has been irregular and hap-hazard,"

"We are making an effort to secure something from every member of our Presbytery, and to this end we want some of your literature placed in the hands of every member."

In closing this report the standing committee desires to express their appreciation of the faithful work being done in the interests of Systematic Beneficence by the various Synodical and Presbyterian committees.

All of which is respectfully submitted,

WM. H. HUBBARD,  
Sec. of Committee.

### ASSEMBLY'S SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

#### MINISTERS:

DAVID G. WYLIE, Chairman  
WM. H. HUBBARD, Secretary  
GEORGE P. WILLIAMS  
CHALMERS MARTIN  
C. T. SHAW  
WILLIAM R. RICHARDS  
WILLIAM P. FINNEY  
CHARLES E. BRONSON

#### RULING ELDERS:

JOHN SINCLAIR, Treas.  
W. L. AMERMAN  
JOHN STEWART  
W. W. SMITH  
HON. H. B. SILIMAN  
LAIRD H. SIMMONS









The  
Permanent Committee on Temperance  
of the  
Presbyterian Church in the U. S. A.

No. 72 Conestoga Building, Pittsburgh, Pa.



BE STRONG.

Be Strong!

We are not here to play, to dream, to drift.  
We have hard work to do, and loads to lift.  
Shun not the struggle; face it. 'Tis God's gift.

Be Strong!

Say not the days are evil—Who's to blame?  
And fold the hands and acquiesce—O shame!  
Stand up, speak out, and bravely, in God's name.

Be Strong!

It matters not how deep entrenched the wrong,  
How hard the battle goes, the day, how long.  
Faint not, fight on! To-morrow comes the song.  
—*Mattie Davenport Babcock.*



Twenty-fifth Annual Report  
and  
Year Book  
1906

Presented to the General Assembly  
at Des Moines, Iowa.

## THE MARCH OF PROGRESS.

Twenty-five years is a short period in the life of a nation or in the history of a great moral reform, but it is sufficiently long, under proper conditions, to verify a theory, to establish a fact or to promulgate a truth which may change the customs of a country or liberate a race.

The last quarter of a century has witnessed marvelous inventions, valuable discoveries and amazing progress along all lines of thought and action. The Temperance Reform has participated in the general impulse. New organizations, new methods and new weapons have added powerfully to the effectiveness of former efforts to stay the tide of intemperance.

The Temperance advocate of today has many points of advantage over his brother of twenty-five years ago. Today science says that alcohol is a poison, and not a food; a narcotic irritant, and not a stimulant which gives strength; that it cannot sustain the body in weariness, and is injurious in the extremes of heat or cold, and that as a medicine there are better substitutes.

The United States Supreme Court has declared that no one has an inherent right to sell liquor, and that any State Legislature may restrict it to any degree or entirely prohibit its manufacture and sale within the borders of that State.

Life insurance companies discriminate in favor of total abstainers: business corporations, fraternal orders, health authorities, labor organizations, educators, practically all churches and a cloud of other witnesses testify against the use of and the traffic in strong drink.

## HISTORY.

Twenty-five years ago when the General Assembly of the Presbyterian Church established a Permanent Committee on Temperance, placing it on a parity with our Mission Boards, it was a new departure. No church, up to that time, had so magnified and dignified this cause as to make it a regular department of church work, to be supported as other enterprises of the church are supported, by an annual contribution.

Many doubted and some objected, but such men of God as John Hall, Theodore Cuyler, W. Y. Brown, Henry M. Booth,



Francis Marling, Robert D. Harper, David M. Stiger, William E. Dodge and others of like character, zeal and wisdom saw its advantage and urged its importance and necessity.

Time has vindicated their judgment and history will record the establishment of this Committee as an epoch in the Temperance Reform.

But it is not the past, however instructive and inspiring, with which we are to deal in the enforced limits of this report. Suffice it to say that while always struggling with open enemy and secret foe, the greatest antagonist has been, not the strength of the opposition, but the indifference of friends.

### **DOES IT PAY?**

Many letters come to us asking what has been accomplished. Most of these are frank, honest inquiries, and it is a pleasure to reply to them, for it affords an opportunity of bringing the inquirer into intelligent and sympathetic touch with the work. But, like the labor of many faithful pastors, the outline conveys a poor and imperfect idea of what has really been accomplished, for who can tabulate the prayer and the thought and the heart-throbs of a year's earnest labor? However, here is the outline:

The Chairman has given freely of his time, furnished his own office and stenographer, as he has done for years past, all without compensation. And yet he has his reward, for he has learned that it is more blessed to give than to receive, and in this sense he has been abundantly blessed.

From the office of the Corresponding Secretary, who receives no salary, but accepts \$500.00 per year for clerical help, have gone many thousands of letters giving information to pastors, Clerks of Sessions, Sunday School Superintendents, officers of Endeavor and Missionary Societies, private individuals, general church officers, state and national officials and a memorial to the President of the United States.

Correspondence has been had with the Stated Clerk of every Synod and Presbytery and every Presbyterian Chairman of Temperance. The deliverances of the Assembly on Temperance have been supplied to hundreds of churches and many private individuals. From one to two pages have been supplied for each number of the Assembly Herald; one or more columns have been carried in some of our denominational papers; special articles have been prepared for magazines

and journals and other periodicals. Several million pages of literature, in six languages, covering almost every phase of the temperance question, have gone to every state and territory in the Union, as well as to several foreign countries. The literature has gone to the great city church and to the mission station on the frontier. Other denominations have thought it sufficiently valuable to use it among their own people and to reprint it in their church publications.

Twelve new tracts have been issued aggregating several hundred thousand pages, and a number of tracts of standard issue have been revised and reprinted. A supplemental page has been provided for each quarterly temperance lesson in *The Westminster Teacher* and the *Senior Quarterly*, which have a combined circulation of more than 600,000. Facts and statistics have been compiled which many pastors have used in the preparation of sermons and addresses.

Owing to the fact that in several states local option contests are held at the time of the fall election, it has been the custom of many pastors to follow the suggestions of former Assemblies and observe the last Sunday in October as Temperance Day. With this in mind, correspondence was opened with the officials of leading temperance organizations, editors and other prominent individuals looking to the change of World's Temperance Sunday from the last Sunday in November to the last Sunday in October. Replies have been received from most of these communications, including those sent to some foreign countries, and without exception the change has been favored.

Our three Field Secretaries, the Chairman and one member of the Advisory Committee have labored in twenty states, addressing Synods, Presbyteries, Ministerial Associations, Sunday School Conventions, Temperance Institutes, Chautauquas, Y. M. C. A.'s, High Schools, Colleges and Theological Seminaries. They have preached in hundreds of our churches, including a number of the largest in the denomination. One of them has visited Washington City three times during the year in the interests of temperance legislation pending in Congress, particularly the Statehood Bill and Hepburn-Dolliver (now Littlefield) Bill. We have interviewed, petitioned and written Congressmen and Senators on every important measure which has been before our National Congress during the year.

We have assisted in scores of local option contests and

in the discharge of their duties our Secretaries have traveled tens of thousands of miles, foregoing the comforts of home and of their families.

Besides Mr. Scanlon, who has been employed during the entire year, since January 1st we have had Rev. John Mayhew Fulton, D. D., until that time pastor of the Central Presbyterian Church of St. Paul, Minn.

As was expected, Dr. Fulton's experience as a pastor of important city churches, and his recognized ability as a gospel preacher, together with his zeal, wisdom and capacity for work, have made him a most valuable accession in this service. Most gratifying reports reach us from pastors as to the inspiration and helpfulness of his sermons and lectures.

Rev. R. W. Holman, the colored evangelist, a part of whose time we have had for some years, after long and faithful service with our Board of Freedmen, has severed that connection and now devotes himself exclusively to temperance work among his own race. Mr. Holman is an educated man whose earnestness and eloquence and character have earned for him the respect and confidence of both white and colored people, and we anticipate much good as the result of his labor.

No report of our Field work would be complete which did not include grateful acknowledgment of the valuable service of Hon. H. P. Faris, an elder in our church at Clinton, Mo., and one of our Advisory members.

Mr. Faris has not only given freely of his time and visited many of our churches and some of our Presbyteries and Synods, but in addition has paid his own traveling expenses. It is a pleasure to state that only the most cordial commendations have reached us concerning his work, and we regret that more of our elders are not so situated as to enable them to do as he has done.

### **OUR RESOURCES.**

For all the purposes herein named, including office rent, large printing, postage and incidental expenses, we have had about \$10,000.00 during the year.

The average cost, for home expenses, of maintaining the churches of our denomination last year was \$1,728.85, while scores and perhaps hundreds of them spent more than the gross receipts of this Committee. If any of these larger churches have accomplished as much as we have, with an equal amount of money, is there a pastor or elder in the

entire denomination who would question its usefulness or desire its discontinuance?

If our work is compared with that of other temperance organizations the showing is equally favorable to us. The Prohibition Party expended, for local, state and national work during the year, \$150,000; the Anti-Saloon League about \$500,000; the W. C. T. U. \$60,000. The National Temperance Society, the Good Templars, the International Reform Bureau, the Catholic Total Abstinence Society, the Sons of Temperance and other organizations spent considerable sums. We cordially offer the hand of friendship to all these organizations, and at the same time are fully persuaded that there is not an agency in the whole field of this reform which can accomplish more, if as much, with the same amount of money, as this Committee can accomplish, because it requires no additional organization; we already have the excellent machinery of the church and simply need to keep it in operation.

### QUESTIONS ANSWERED.

What has been the effect of this Committee upon our own and other denominations?

It has placed the Presbyterian Church in the forefront of all other denominations in temperance work. Ours was the first to have a Permanent Committee; the first ecclesiastical body to recommend a World's Temperance Sunday; the first to begin to organize temperance societies in the Churches, Sunday Schools, Young People's Societies and Missionary Societies, making such organizations an organic part of our regular work; the first and is now the only denomination having Field Secretaries of Temperance who are employed upon salary by the church at large, and who are under control of and responsible to the church.

Each of our Secretaries has himself been a pastor and is therefore familiar with and in sympathy with the work of the pastorate. It is a comforting assurance to feel that the man whom you invite into your pulpit will not say or do anything which will embarrass you at the time or annoy you when he is gone.

It is no accident that our church holds first place in this reform. It is plainly the result of faithful, diligent and long protracted labor. The constant pressure and discipline which

have resulted from this agency have had a most wholesome, if unconscious, influence throughout the entire church. Like our other denominational agencies, it has furnished information, inspiration, directed our forces, guarded our interests in state and national legislation, spoken officially for us and brought pressure to bear at the right time and place.

A leading United States Senator said to one of our Secretaries who was interviewing him at the National Capital on the Statehood Bill that "if all the denominations would act in this orderly, official manner they could get anything in reason."

The influence has also been favorable upon other churches. Whereas none of them had such a Committee when ours was established, now the Methodist Episcopal, the Congregational, the United Brethren, the United Presbyterian, the Cumberland Presbyterian, the United Evangelical, the Universalists, one branch of Lutherans, the Friends and perhaps others have them. After working through other organizations and watching our progress, they have decided that the special advantages of this form of work amply justifies the necessary outlay.

What is the relation of this Committee to other organizations, such as the Prohibition Party, the Woman's Christian Temperance Union, the Anti-Saloon League, etc.?

There is no organic relation. It is simply that of friendly co-operation so far as the plan and purpose of our work and theirs permit.

Why not work through some of the more prominent of these agencies?

Because they are not under the control of or accountable to our Church. If they employ agents or pursue policies contrary to the wishes and principles of our denomination we have no redress or means of making official protest. It is an accepted principle in this country, both of Church and State, that with authority must go corresponding responsibility and accountability. We must have assurance that those who are permitted to speak and act for us shall not misrepresent us.

Is not the probability that we would be misrepresented by any such agency very remote?

It is not remote enough to make it either safe or satisfactory. Within the past few months two specific instances

have occurred when a prominent agency sanctioned what our Assembly for years has opposed and consented to what we believe was a compromise of principle.

Are there not some kinds of work which require the united effort of all denominations?

Yes, and for this reason our Committee has been urging the importance of

### **A REAL CHURCH TEMPERANCE FEDERATION.**

Is not the Anti-Saloon League such an organization?

It is not. It is a voluntary, non-ecclesiastical federation in which the churches are invited to become factors or units. It is not under the control of the churches and is not officially responsible to them.

Do the churches as such have a voice in deciding the basis or character of representation in the League?

They do not; the League decides this.

What organizations are given representation by the League?

All churches, with 10,000 or more members, provided they recognize the League; all Temperance Societies, with the consent of the trustees, and all "other organizations pledging co-operation."

Are secular organizations received on an equality with churches?

Yes, they are, and for this reason our General Assembly has refused to recognize the League and maintained that it was inexpedient if not unconstitutional to treat with a secular or non-ecclesiastical organization. This is consistent with the principles and traditions of the Presbyterian Church.

Does the Anti-Saloon League stand for total abstinence?

It does not, while our Church for many years has maintained that it was inconsistent to oppose the traffic in a commodity which it was not wrong to use, and that we could not logically defend total abstinence without favoring prohibition. For this reason our Assembly has stood firmly for both total abstinence and the principle of prohibition.

What is the plan of federation which our Church proposes?

That the proper officials of one denomination shall issue an invitation to all other denominations to appoint the delegates to a National Inter-Church Conference to consider the

feasibility of a Church Temperance Federation. When these delegates have formulated and agreed upon a basis of federation and this basis shall have been ratified by the participating churches it shall then become operative. The churches, through their proper authorities, will appoint or elect the officers of the Federation, according to the terms of agreement. The Federation will be controlled and supported by the constituent churches and have such departments and pursue such lines of work as shall have been agreed upon in the Articles of Federation.

Any church may pursue other lines of work or adopt any policy which is not contrary to the spirit of the Federation.

What would be the advantages of such a federation?

It would be purely a federation of churches, therefore in sympathy with and under the control of the churches, supported by the churches and responsible to the churches, and have the prestige of the millions of members of the united church, with authority to speak officially for them.

How would such an organization harmonize with the denominational work now carried on by our own and other churches?

The various churches could carry on their work just as they do now, while this Federation with branches in each State or Synod could act for the united church in the several States and in national affairs.

What could this Federation do in law enforcement?

If it so desired, it could do much more than any existing voluntary organization, for it would have more money and more influence. But it is a question how far it is wise to tax ourselves a second time to do what we have already elected and sworn and paid our regular officials to do. It would seem more logical to prosecute the officers for neglect of duty.

How would such a Federation affect existing organizations?

Many of these organizations would undoubtedly continue, while others would be merged in the general Federation. The officers of such organizations as would be merged could be made available by the denominations to which such officers belong appointing them as their representatives, and some of them would no doubt become officers in the Federation.

Does the Anti-Saloon League desire to become a real federation of churches?

Many of the officers of the League have frequently expressed such a desire, and in some States the League has gone nearly as far in this direction as it can go under its present constitution. But as the matter now stands, the League simply invites the churches to co-operate with it, while, under the proposed plan, the Federation would be the Church itself in action.

Do other temperance organizations than the League resemble or claim to be federations?

They do not, and this, together with the fact that several members of the Assembly's Committee work with the League, has made us feel free to use it in a friendly spirit to illustrate the difference between a real and a nominal church federation.

What progress has been made toward the formation of this Federation?

The Assembly's Committee of the Presbyterian Church is now in correspondence with other churches relative to the calling of a conference for this purpose.

Does this invitation include all Protestant and Catholic churches?

It includes all churches, without regard to creed or nationality.

### **THE DUTY OF THE CHURCH.**

The Church ought to lead, and was divinely intended to lead, in lightening the burdens and mitigating the sorrows and curing the ills and righting the wrongs which afflict humanity. The principles of the Christian religion challenge to unending struggle all base and lawless and selfish appetites.

Rev. Dr. Edward M. Miller, Professor in Auburn Theological Seminary, says: "Not only for the protection of her sons and to prevent the obstruction of her work, but to keep her leadership as a practical redemptive agency in society, the Church must take a more aggressive and determined stand in the temperance reform."

If the Church is right the saloon is wrong. They are diametrically opposed in motive, in tendency and in spirit. Let no one hesitate to say so. The gospel is the hope of the world, and the church which is not making war on the liquor traffic is untrue to Jesus Christ.



### THE BURDEN OF THE CURSE.

Many great problems confront our people, moral, social, political, financial, sanitary, scientific, all pressing earnestly for solution. None, however, demands more earnest or thoughtful attention on the part of the patriotic, intelligent citizen than the temperance question.

Intoxicants (direct cost only)	- - -	\$1,500,000,000
Tobacco	- - -	\$800,000,000
Net earnings of railroads	- - -	\$689,592,000
Public Schools		\$273,000,000
Tariff		\$261,000,000
Internal Revenue (for liq'r)		\$186,000,000
Pensions		\$141,000,000
Ministers Salaries		\$25,000,000
Foreign Missions		\$6,500,000
Temperance		\$1,000,000,

### ECONOMICALLY

it is of the first magnitude. "The Corn Belt" estimates that in 1900 there were 661,554 persons engaged in the manufacture and sale of liquor in the United States. This vast army was withdrawn from productive labor, allowed to prey upon the public, degrading others and lessening their industrial efficiency, destroying a vast amount of wholesome food products and having their families supported by others, all without rendering any valuable return, and in spite of the harm they were doing.

According to the United States Statistical Abstract, there were consumed in the United States in 1905 1,694,392,765 gallons of liquor of all kinds, or 20.38 gallons per capita. Only eleven or twelve million gallons of this were used in the arts and manufactures.

The direct cost of this liquor—that is, the amount paid by the consumer—was not less than \$1,500,000,000, and the indirect cost—that is, the cost of crime, pauperism, insanity, idiocy, loss of productive labor, shortened lives, etc.—was at least \$1,000,000,000 more, making a total of fully \$2,500,000,000 (twenty-five hundred million). Rev. Dr. J. B. Dunn, late Secretary of the National Temperance Society, estimated the total cost at \$2,678,504,864. Other authorities place it lower. The figures first given are probably not far from correct and, while an estimate, are based upon government reports and other wide generalizations.

Estimating our population at 80,000,000, this harmful and

useless thing costs directly and indirectly more than \$30.00 per capita, or \$150.00 to every family in the United States. This seems almost incredible and is entirely beyond comprehension.

The entire internal revenue receipts from this source for 1905 were \$186,319,066, and the customs receipts—that is, the duty paid on imported liquors—were \$12,097,799, making the total receipts of the general government from this source \$198,416,865.

If we add to this \$100,000,000 for State, municipal and county license, it gives a gross sum of \$298,416,865. From this we must deduct the cost of collection, which, for the internal revenue, was 1.85 per cent of receipts, and for the customs receipts 3.48 per cent. Summing it all up, it is safe to say that the liquor traffic cost more than eight times what it paid, to say nothing of the moral ruin which it wrought and the untold misery which it caused.

### **THE ENEMY OF LABOR.**

Some will say it gives employment to labor and creates a demand for material. Prof. Barker says: "It purchases less material, employs fewer men and pays a lower rate of wages than any industry with which it may be equitably compared. It ranks lowest in the aggregate number of wage earners in a list of fifty-five industries. It pays only eight per cent. for labor, while the general manufacturer pays twenty per cent for labor." The United States Department of Labor found upon inquiry that 72 per cent of agriculturists, 79 per cent of manufactures, 80 per cent of tradesmen, and 90 per cent of railroads officials discriminate against men who drink.

### **THE FRIEND OF CRIME.**

Under this head, Dr. Barker, in his very helpful book, "The Saloon Problem and Social Reform,"\* says: "The officials of prisons and penitentiaries and reform schools all over the country unite in testifying that a large proportion of crime is due directly to the liquor traffic. Not long since a general average of testimony gathered from 1,017 keepers

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\*"The Saloon Problem and Social Reform," by J. M. Barker. Ph. D., Everett Press, Boston, Mass. \$1.00.

of county jails in various portions of the United States showed that the proportion of crime due to drink was 72%. That the saloon is destructive of social order is abundantly confirmed by prison statistics. The whole number of cases brought before the Boston municipal criminal court for the year ending October 1, 1903, was 23,525; of this number 17,118 were cases of drunks. There were 8,525 cases of commitments for jail offenses in Connecticut for 1902; 4,617 of these were for drunkenness, and 6,946 of the total, or about 82%, by their own confession pleaded guilty as drinkers of intoxicants. In one year there were 82,000 arrests made in Chicago. The city prosecutor recently said: "It is true that three-fourths of the crimes of Chicago are due to liquor." The Superintendent of Bridewell says: "Liquor is the cause of the incarceration of 80% of those who are committed to the Bridewell." The prison warden of Pittsburgh reports: "Of 7,579 convicts sent to jail during 1902, nearly every one was treated for alcoholism, while of this number 709 suffered from acute delirium tremens, seven dying." Mayor A. F. Knotts, of Hammond, Indiana, says: "Ninety-five per cent of all crime is caused directly or indirectly by drink. The police records of our city show that more than 90% of all the offenses committed are the results of intemperance, and that our police force, maintained at an expense of \$15,000 a year, is almost exclusively employed in watching and caring for men, women and children affected by drink." Hon. S. M. Nichols, former mayor of Wilkes-Barre, Pennsylvania, with a population of 60,000, and one hundred and twenty-six saloons, testifies thus: "During my seven years' tenure of office I have had about seven thousand cases before me, and I am satisfied that about 90% of them were the result of drunkenness." Judge Severance says: "During my nineteen years as judge of the district court I have sentenced nearly four hundred people to the penitentiary, and I have traced 90% of this crime to liquor drinking." The report of the Massachusetts Bureau of Statistics on the influence of the liquor traffic in regard to criminals informs us that "82% were in liquor at the time of offense," and that "in 84% the intemperate habits of the offenders led to a condition which induced the crime." More than this that, "excluding minors, ninety-six to every one hundred were addicted to the use of liquors."

Mr. Theodore W. Alvord of Parkersburg, W. Va., fur-

nishes the following instructive facts, which have been widely published, concerning conditions in that State:

There are fifty-five counties in West Virginia.

Thirty-two counties grant no liquor licenses.

Twelve counties grant licenses in one town each.

Eleven grant licenses wherever an application is made.

There were 748 prisoners in the penitentiary on the first day of October last.

Of this number 106 came from the thirty-two no-license counties; 184 came from the twelve one-town license counties; 458 came from the eleven license counties.

One hundred and fifty-nine came from Fayette county, which has three per cent of the population of the State and twenty per cent of the inmates of the penitentiary.

Fayette county has fifty-three men in the penitentiary more than have the thirty-two no-license counties.

The license counties have one man in the penitentiary for every 599 of their population; the twelve one-town license counties have one for every 1,371; while the thirty-two no-license counties have one for every 4,022.

Several no-license counties have no one in the penitentiary, several have one each, and the highest number from any no-license county is nine.

Hancock county, which has not had a saloon for sixty years, had not one cent of criminal expense for the year ending October 1, 1904.

The criminal expenses of the no-license counties averaged seventy-two mills for each inhabitant; the one-town license counties averaged ninety-three mills, and the license counties averaged 267 mills.

Fayette county and McDowell are each a paradise for the saloon—that is, each has saloons everywhere any one thinks he can make the business pay, and the saloons are run without any reference to the law. The first has one person in the penitentiary for every 202 of population, and McDowell has one for every 190; the criminal expenses in Fayette are 491 mills for each inhabitant, and in McDowell 919 mills for each inhabitant.

### **AN ORGANIZED FOE.**

There are five great liquor organizations in the United States:

1. The United States Brewers' Association.

2. The National Wholesale Liquor Dealers' Association.
3. The National Retail Liquor Dealers' Association.
4. The National Protective Bureau.
5. The German-American Alliance.

These five organizations are, of course, in league and usually supply men, money and literature in every local contest where there is a possibility of the saloon being defeated.

The Protective Bureau, so called, is chiefly a distributing agency for saloon literature, edited by Cyrus C. Turner, with headquarters in New York. According to *The American Brewers' Journal*, during 1902-1905 this bureau sent out fifteen different tracts, aggregating more than 10,000,000 pages. Most of this is mailed directly to voters whose names and addresses are furnished by friends of the trade.

These organizations have in their employ some of the best legal and editorial talent in the country, not to protect their rights, but to mislead the people; not to insure justice, but to escape it. In addition they have an army of men going over the country like minions to annoy the strong, to tempt the weak, to deceive the credulous, and to tighten the fetters on those who are bound.

They maintain under one name or another a mutual protection fund. If a member is put on trial for violation of the liquor laws, his expenses are paid from this fund. If convicted, the fund is drawn upon for payment of his fine. With this fund delays may be secured, needed testimony may be procured, and, perhaps, acquittal may be purchased.

To meet this aggregation of evil, good people must mass their might and their means. No mob, however large or determined, can successfully oppose well drilled, well seasoned, well equipped soldiers. To conserve their energies, to economize in time and means, and to direct their forces, temperance people must organize. Papers and parties and politicians fear the liquor traffic because it is organized. When temperance people are as closely and thoroughly organized as the saloon forces, their wishes will be respected. "As a man thinketh into the ballot box, so is he."

### **THE FIELD IN GENERAL.**

The Hepburn-Dolliver (now Littlefield) Bill at this writing is pending before Congress, with the issue still uncertain. Nothing definite can be reported concerning the temperance

clause of the Statehood Bill for Oklahoma and Indian Territory, as that bill has not yet passed Congress.

The most notable temperance victories of the year have been the defeat of Gov. Herrick in Ohio on account of his attitude on the local option question and the election of William H. Berry, a strong prohibitionist, as State Treasurer of Pennsylvania. Govs. Folk of Missouri, Hoch of Kansas, Cobb of Maine, Hanley of Indiana and Mayor David P. Jones of Minneapolis have all shown that liquor laws can be enforced when the proper officials will to do it.

After a trial of nearly thirteen years, on account of the gross corruption, fraud and graft connected with it, South Carolina has abolished the Dispensary. This is another illustration of the truth that it is impossible to make sin safe, and dangerous to try to make it respectable. The Dispensary law never contemplated the destruction of the liquor traffic. If liquor selling is detrimental to society when conducted by the individual it does not have a different influence when conducted by the state.

**Scientific Temperance.** Comparatively few people realize the fundamental importance of The Scientific Temperance Instruction which is required in our public schools. The first of these laws was passed in 1882 by Vermont, and by 1902 every state and territory in the Union had made such instruction compulsory. This remarkable achievement was accomplished by Mrs. Mary H. Hunt of Boston, Mass., undoubtedly one of the greatest women of the present generation.

This instruction is purely a matter of science and has always desired to be considered on its merits as such. We regret that a company of men of such high reputation as "The Committee of Fifty" should persist in opposing and misrepresenting this work, and especially after their well-endowed opinions have been openly repudiated by the United States Senate and by more than 15,000 leading physicians of Great Britain, besides many on this side of the water.

The accuracy and value of Mrs. Hunt's work has received striking confirmation in the past few months when, by Imperial decree, Scientific Temperance has been made a part of the regular course of instruction in the schools throughout the German Empire, and The New Century Series

of text books, approved by Mrs. Hunt, adopted as standards.

Here it is our painful duty to record the death of Mrs. Hunt, which occurred at her home in Boston April 24th.

Mrs. Hunt was everywhere recognized as the greatest authority in the world on Scientific Temperance. The leading universities of Europe and America sought her instruction and trusted her counsel.

We were highly honored recently by her acceptance of our invitation to superintend this new department of our work, and now we must look for a successor.

We fully agree with the recent statement of an eminent German authority who declared that "history would pronounce the achievements of Mrs. Hunt the greatest piece of constructive statesmanship of this generation."

The workers rest, but the work goes on. We heartily commend the Bureau of Scientific Temperance Instruction to the confidence and liberality of our people.

**The Patent Medicine** frauds have received much deserved exposure in several of the leading magazines during the year. One of the significant events in this connection has been the action of the Internal Revenue Commissioner in prohibiting both the manufacture and sale of many of these so-called medicines, except by those who take out regular liquor licenses. The following belong to the proscribed list, and there may be others:

Atwood's La Grippe Specific, Cuban Gingeric, De Witt's Stomach Bitters, Dr. Bouvier's Buchu Gin, Dr. Fowler's Meat and Malt, Duffy's Malt Whiskey, Gilbert's Rejuvenating Iron and Herb Juice, Hostetter's Stomach Bitters, Kudros, Peruna and Rockandy Cough Cure.

**Good Templars.** The event of the year in the Independent Order of Good Templars has been the establishment of a National Grand Lodge, which will hold its Convention in Boston, Mass., July, 1906. This organization has done a good work and wielded a wide influence. It now numbers about 50,000 in the United States. The international body reported a net gain last year of 85,000 members, the greatest advance being made in Germany and the Scandinavian Peninsula. B. F. Parker, Sec., Milwaukee, Wis., R. W. G. S. J. T., Miss Jessie Forsyth, Boston, Mass.

**Prohibition.** The political history of this country shows no example of conviction, perseverance and unselfish sacrifice

superior to that of the Prohibition Party in its struggle against the liquor traffic. It has organizations in more than 40 states, and for local, state and national work last year employed 150 men and women and raised \$150,000. The Chairman of the National Committee reports 500 party prohibitionists holding office in 14 states. Presidential vote in 1904, 257,419. C. R. Jones, Chairman, The Temple, Chicago.

**College Work.** The Inter-Collegiate Prohibition Association, with headquarters in The Temple, Chicago, is one of the largest student organizations in the country. It has organizations in 18 states, three traveling Secretaries, a Corresponding Secretary and other officers who each year visit hundreds of Colleges, Universities and Theological Seminaries. It prepares and issues literature of a high order, systematic courses of study in the history and philosophy of prohibition, "The Inter-Collegiate Statesman," an ably edited paper, and is doing more to interest and inform College students on the temperance question than any other agency. H. S. Warner, Sec.

**Anti-Saloon League.** This organization scored the most notable victory in its history last fall in Ohio, and a great one it was. It is vigorously pushing its work in nearly 40 states, had in its employ last year about 400 men and raised \$500,000 for all purposes. Its merits and methods are too well known to need comment. Rev. P. A. Baker, Supt., Columbus, Ohio.

**The National Temperance Society** has carried on the great work during the year which it has successfully prosecuted for more than 40 years. Rev. J. B. Dunn, D. D., the Corresponding Secretary, was called from labor to reward March 19th. The Presbyterian Church, in which he had a long and honorable record as a minister, in common with all denominations, mourns the loss of this truly good and useful man.

We desire in this connection to make acknowledgment of and express our appreciation of a small though valuable library from this mother of temperance societies. Those who need sound temperance literature should write to The National Temperance Society, No. 3 East Fourteenth St., New York.

**The International Reform Bureau**, of which Dr. W. F. Crafts is the Superintendent, has continued its labors along



many lines of reform with unflagging zeal and much success. The Bureau works against intemperance, impurity, gambling and Sabbath desecration "as the four sides of one frowning fortress." The Bureau has been represented at many hearings in Congress and has labored most diligently for the protection of native races against liquor, opium and fire arms. It has enlisted the interest of several foreign governments and many distinguished individuals. It has headquarters at No. 206 Pennsylvania Ave., S. E., Washington, D. C.

**The Young People's Christian Temperance Union**, of which Miss Eva Marshall Shontz is President, with headquarters in The Temple, Chicago, continues to show vigor and enterprise. Its monthly rallies in Willard Hall have attracted attention and aroused interest by bringing large numbers of young people together to hear some of the strongest speakers in the country.

**The National W. C. T. U.** is the largest single society of women in the world. It has a membership of over 300,000 and organizations in fifty-nine (59) different countries. It maintains forty separate departments, and besides "The Union Signal" and "The Crusader Monthly," which are national organs, publishes papers in forty-one states of the Union. It distributes more millions of pages of temperance literature than any single agency in the world. It maintains a legislative department in Washington, D. C., and has taken an active interest in every temperance measure before Congress in many years. The national headquarters are at Evanston, Ill., where information will be cheerfully given concerning the great work of this remarkable organization, which had less than \$60,000 for all purposes during the year. The World's W. C. T. U. Convention is to be held in Boston, October 17th-23rd of this year, and the National at Hartford, Conn., Oct. 26th-31st.

**The Women of the Presbyterian Church** of Pennsylvania, with the authority of the Synod of that state, several years ago entered upon a new phase of temperance work. It consisted in an effort to enlist the interest of the Home and Foreign Missionary Societies in this subject. Mrs. J. F. Hill was made President and Mrs. Ellen M. Watson, of Pittsburgh, Corresponding Secretary. The plan was to have a Temperance Secretary appointed in each Presbytery and in each local society. The duties of this Secretary were to bring this

subject before her society about once a month in a brief, well-digested resume of the most important happenings in the temperance world, and to keep before them the intimate relation between temperance and mission. It was not, as we understand, designed to raise money, for none of the officers receive salary, but with the increased interest in this subject have always come sufficient funds to meet its needs for literature. It has distributed a very large amount of temperance tracts, periodicals and books. The Secretary reports the election of two Synodical Secretaries, eleven Presbyterial Secretaries and some hundreds of Secretaries in local societies, forty-eight of the latter being in Pittsburgh, where Mrs. V. C. Euwer is the efficient Presbyterial Secretary.

Those who know the optimism, determination and capacity for work of Mrs. Watson, notwithstanding her seventy-six years, will not be surprised to learn that voluntary contributions aggregating nearly \$2,000 were placed at her disposal during the year, and that her success has inspired the Methodist, Baptist and United Presbyterian Churches to establish similar departments.

### HOW WE STAND.

The following are the counties, towns and portions of each state having no license:

- Alabama—Half of state "dry" by local option.
- Arkansas—Fifty-six out of 75 counties "dry."
- California—Large portion of southern part of state "dry."
- Colorado—License by local option and petition.
- Connecticut—Ninety-two out of 168 towns and cities "dry."
- Delaware—One-half of area "dry."
- Florida—Twenty-seven out of 45 counties "dry."
- Georgia—One hundred and two out of 137 counties "dry."
- Idaho—License.
- Illinois—Two hundred towns and 9 counties "dry." Three Prohibitionists in State Legislature.
- Indiana—Five hundred and eighty-three towns and cities out of 975 "dry."
- Iowa—Sixty-five out of 99 counties "dry."
- Kansas—Constitutional prohibition.  
Eighty-five out of 105 counties have no paupers.

Thirty-five counties have no prisoners in jail.

Thirty-seven counties had no criminal cases on the court docket last year.

Kentucky—Sixty-eight out of 119 counties “dry.”

Louisiana—Local option. Seven-eighths of state “dry.”

Maine—Constitutional Prohibition.

Maryland—Fifteen out of 23 counties “dry.”

Massachusetts—Local option. More than half of territory “dry.”

Michigan—Local option. Limited area “dry.”

Minnesota—Local option. Prohibition Party very active.

Mississippi—Sixty out of 76 counties “dry.”

Missouri—Local option. Many towns “dry.”

Montana—County and town local option.

Nebraska—Village and city local option. Four hundred “dry” towns.

New Hampshire—Local option. Temperance sentiment growing since repeal of prohibition.

New Jersey—Needs better law, better enforced.

New York—License with town and township local option. Three hundred and nine towns “dry.”

North Carolina—Ninety per cent of population live under prohibition.

North Dakota—Constitutional prohibition.

Ohio—Four hundred and fifty out of 768 towns “dry.” Two-thirds of area under prohibition.

Oregon—Local option referendum. Temperance gaining rapidly.

Pennsylvania—Judges grant license. Prohibitionists hold many minor offices and State Treasurership.

Rhode Island—Fifteen out of 38 towns “dry.”

South Carolina—Dispensary abolished; prohibition probable.

South Dakota—Local option dispensary.

Nevada—Bad liquor law; gambling licensed.

Tennessee—Eighty-six out of 96 counties “dry.” Only 14 “wet” towns in the state.

Texas—One hundred and sixty-eight counties out of 253 “dry.”

Utah—Local option by villages.

Vermont—Two hundred and ten towns out of 243 “dry.” Reaction against license.

Virginia—Seventy-three out of 100 counties “dry.”

Washington—Fifty towns “dry.”

West Virginia—Thirty-two out of 55 counties “dry.”

Wisconsin—Six hundred out of 1,454 towns “dry.” One-third of state prohibition.

Wyoming—Sheriff grants license.

Indian Territory—Prohibition by Government treaty.

Arizona Territory—Local option.

New Mexico Territory—License.

Oklahoma Territory—Quasi local option.

District of Columbia—License by Congress; people have no voice.

Summing up the whole situation, we find that a little more than half of the entire area of the United States is now free from legalized saloons and 33,000,000 of our people live under the prohibitory laws. There is everywhere a widening and deepening conviction that this guilty traffic ought to die.

The President of the National Retail Liquor Dealers' Association in his address before their Convention in Pittsburgh said: “Peer into every city, town and hamlet; then read the city ordinances; visit the different Legislatures and the halls of the Congress of the United States; consult with your law-makers, and you will be astonished at the combinations arrayed against the traffic that we represent. The truth is the enemy is gaining ground rapidly upon us, and we are being overpowered by the tremendous forces battling against us.”

The day of God will dawn. Then the dramshop will be consigned to the museum of the past with the thumb screw, the rack, the scalping knife, the tomahawk, the pirate ship, the Inquisition and other relics of barbarism, while the noblest aspirations of a noble people are embodied in the noblest laws by noblest men.

In this faith we abide, in this service we labor, and in this hope we pray, even so, come Lord Jesus.

Once again it becomes our sad duty to report that your Committee has sustained the loss of a faithful and valued member.

Mr. Thos. McFadden, Jr., who had been a member for several years, entered into his reward Sept. 7th, 1905.

Twenty-two of the twenty-four Advisory members recommended by the last Assembly have been secured and are as follows:

REV. W. H. W. BOYLE, D. D.,	- - - - -	Lake Forest, Ill.
REV. D. STUART DODGE, D. D.,	- - - - -	New York, N. Y.
REV. HAMILTON A. HYMES, Ph. D.,	- - - - -	New Albany, Ind.
REV. W. BEATTY JENNINGS, D. D.,	- - - - -	Detroit, Mich.
REV. WILLIAM V. LOUDERBOUGH,	- - - - -	Salem, N. J.
REV. MARK A. MATTHEWS, D. D.,	- - - - -	Seattle, Washington.
REV. HARRY N. MOUNT,	- - - - -	Eugene, Oregon.
REV. D. C. MILNER, D. D.,	- - - - -	Chicago, Ill.
REV. CLELAND B. MCAFEE, D. D.,	- - - - -	Brooklyn, N. Y.
REV. J. Q. A. McDOWELL,	- - - - -	Danville, Ky.
REV. HUGH K. WALKER, D. D.,	- - - - -	Los Angeles, Cal.
REV. SAMUEL T. WILSON, D. D.,	- - - - -	Marysville, Tenn.
REV. S. E. WISHARD, D. D.,	- - - - -	Salt Lake City, Utah.
REV. JOSEPH L. WEAVER, D. D.,	- - - - -	Pueblo, Colorado.
REV. FRANKLIN RHODA,	- - - - -	Diamond, Cal.
JOHN WILLIS BAER, LL. D.,	- - - - -	Occidental College, Cal.
MR. U. A. CLAYTON,	- - - - -	Fairmont, W. Va.
HON. R. M. CAROTHERS,	- - - - -	Grand Forks, N. Da.
HON. H. P. FARIS,	- - - - -	Clinton, Mo.
HON. H. B. F. MCFARLAND,	- - - - -	Washington, D. C.
REUBEN TYLER, ESQ.,	- - - - -	Ohio.
HON. JOHN WANAMAKER	- - - - -	Philadelphia, Pa.

The terms of the following members expire with this Assembly:

Rev. J. F. Hill, D. D., Rev. E. R. Worrell, Mr. W. R. Zeigler and O. L. Miller, M. D.

The vacancy caused by the death of Mr McFadden is also to be filled.

JOHN F. HILL,  
Corresponding Secretary.

## Supplement.

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Reply of Representative Temperance People of America to the Proposal of the Central Association of Science and Mathematics Teachers' to Substitute Moral Suasion for Scientific Temperance Instruction in Our Public Schools.

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Prepared by Mrs. Mary H. Hunt.

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Our attention is called to certain resolutions offered by J. E. Armstrong, Chairman of the Committee on Temperance, and adopted by the Central Association of Science and Mathematics Teachers at a meeting held in Chicago, December 1st and 2nd, 1905, which resolutions relate to the study of temperance physiology as now required to be pursued by the pupils in all the public schools of this country. Whereas these resolutions boldly propose a plan to secure the co-operation of public school teachers in an effort for the practical repeal of the present laws requiring the above study for reasons presented that are neither valid nor true, therefore,

The Permanent Committee on Temperance of the Presbyterian Church in the U. S. A. calls the attention of all teachers in this country and of the public generally to the erroneous claims in the preamble and resolutions above referred to, which read as follows:

“Whereas, We believe that the teachers of science are in practical accord with your committee in disapproving of the general scheme of trying to teach temperance through a scien-

tific knowledge of physiology, and believing that temperance is a moral rather than a physiological question, and believing that the ends of both temperance and education would be better served by a more rational course of study based upon hygiene rather than upon physiology, therefore be it

“Resolved, That the Secretary of this Association be instructed to send a request to the Executive Committees of the State Teachers’ Associations of each of the states represented to prepare a course of study in hygiene which shall recognize that the great bodies of teachers in our states are among the leaders of moral and scientific education of the children: a course of study that shall not require our teachers to violate the laws of teaching or their own consciences: and be it further

“Resolved .That we commend the action of the teachers of Massachusetts in securing the co-operation of the temperance organizations of that state in preparing the course of study issued by the Committee of Twelve of that State, and recommend that when these courses of study are adopted steps be taken to have them adopted by the Legislatures instead of the present laws.”

In refutation of these propositions we reply:

The laws of this land require that the children in all its public schools shall be taught physiology and hygiene, including in each division of the subject the effects of alcoholic drinks and other narcotics; or, as in the case of the National law passed by Congress and those passed by many of the states, this branch is described as the study of the nature of alcoholic drinks and other narcotics and their effects upon the human system in connection with each division of the subject of physiology and hygiene.

In either case the meaning, which is the same, is that all the children enrolled in the public schools of this country shall be taught progressively the physiological reasons for obeying the laws of health, including those that teach the consequences which follow the use of alcoholic drinks and other narcotics.

It is the glory of our twentieth century education that it enables the youth and children of our land to reason by teaching them the whys. Nevertheless, the foregoing preamble

and resolutions present the anomaly of a company of teachers objecting to the rising generation being taught the physiological reasons that should guide the formation of physical habits!

In defense of their objections they say first that "temperance is a moral rather than a physiological question," and as such they want it taught with no physiology, but with hygiene as its basis.

These teachers should know that morality is a question of the choice of the right or wrong in action. Whether it is morally right or wrong to drink alcoholic liquors depends upon whether alcohol has the power to injure the physical structure and consequently the mental and moral nature. Hence, morals in connection with the temperance question depend upon physiological truth as their basis; otherwise moral teaching on this question is mere exhortation. As the engineer needs to know something of the structure of his engine in order to know how to care for it, what will injure it, and why, so our children need to know something of the organs of their bodies to understand the reasons for their care. Hygiene with no physiology is assertion or rules without the reasons for same. Evidently dogmatic exhortation is what these teachers would have take the place of the intelligent study of the physiological reasons for obeying the laws of health that is helping to secure a strong, sober American race.

Such a proposition is not new. It is the old moral suasion argument. During the great campaigns that have put these laws on the statute books of this nation those who foresaw what it means to have all the children of this land learn the real character and effects of beer and other alcoholic liquors moved as a substitute some form of this moral exhortation plan, which was swiftly voted down.

The statement in the first resolution that implies that the teachers in our states were the leaders in securing scientific temperance education of the children does not hold good. It was not the teachers as a class, but the people, the source of power in this country, who demanded that this study should be compulsory. The laws that these teachers would practically nullify were enacted in response to the petitions of millions



and millions of fathers and mothers of the children in our public schools.

These teachers say they want "a course of study" on this subject "that will not require our teachers to violate the laws of teaching and their own consciences." Only an enlightened conscience is a safe guide. Any teacher who is so ignorant of pedagogics and of the findings of modern science concerning the nature of alcoholic drinks and of their power for evil as to be unable to conscientiously teach the same as our laws require, has too limited a knowledge to be intrusted with the education of American children, or to make out a course of study in these topics.

As representatives of a Christian church with more than a million members, we decline utterly the suggestion in the last resolution, of co-operating with anyone or any "Committee of Twelve" or any other number in any plan to emasculate our temperance education laws, as proposed by these resolutions, or by omitting the study of temperance physiology in any grade below the second year of the high school, or by failing to provide text books for all pupils who use books on other studies beginning with the fourth grade.

The results of the system now in use in our schools are good, and only good. Since the schools began to teach the physiological fact that alcohol is a narcotic poison which reduces strength, blunts the senses, impairs judgment and thus injures working ability, results have followed that moral suasion alone could not secure. The railroads and other responsible business interests in this country demand total abstinence of employes as an essential to safe and productive workmanship. That this greater sobriety of the American workman is a factor in the commercial supremacy of America, and that it is a result of public school instruction concerning the nature and effects of alcohol, are freely admitted. Justus Gaule, M. D., Professor of Physiology, University of Zurich, Switzerland, says:

"The alcohol-free atmosphere of America is a result of the instruction in the public schools concerning the influence of alcohol. The Americans by this instruction concerning alcohol have done their country a greater service than they

think. Such instruction can not be imparted without a foundation in physiology, giving the idea that human life is based upon definite laws," and it should begin in the earliest years.

It would be as reasonable to propose that this age of steam and electricity should go back to the stage coach methods of transportation of one hundred years ago as that moral suasion should now take the place of physiological temperance instruction in our public schools.



WILLIAM C. LILLEY, *Treasurer,*  
In Account With

The General Assembly's Permanent Committee on Temperance of  
the Presbyterian Church in the U. S. A.

May 1, 1905. Cash balance on hand.....	\$ 776 00
April 13, 1906. Received from 1002 Churches..	\$7,737 14
April 13, 1906. Received from 47 Sabbath Schools .....	271 56
April 13, 1906. Received from 16 Young Peo- ple's Societies .....	59 38
April 13, 1906. Received from 56 Individual Givers .....	337 95
April 13, 1906. Received from 41 Women's Missionary Societies .....	108 93
April 13, 1906. Received from Special Lectures.	300 00
April 13, 1906. Received from the Board of Publication and Sabbath School Work (literature as directed by the One Hundred and Seventeenth Assembly) .....	1,000 00
April 13, 1906. Received from Miscellaneous sources .....	33 03
	9,847 99

Receipts from all sources .....\$10,623 99

### RECEIPTS.

<b>SYNOD OF ATLANTIC.</b> Presbytery of McClelland. Mattoon .....\$1 00 Mattoon Tem. Bees. 1 00 \$2 00 Presbytery of S. Florida. Eustis, 1st.....\$5 00 \$5 00	<b>Pres'b'ery of Wash. City.</b> Neelsville .....\$10 00 Covenant ..... 33 13 West Washington. 2 00 Metropolitan ..... 5 00 \$50 13	<b>Pres'y of San Francisco.</b> S. F. Sem. Church.\$1 50 Mizpah ..... 3 00 \$4 50 <b>Presbytery of San Jose.</b> San Jose 2nd.....\$5 00 \$5 00
<b>SYNOD OF BALTIMORE.</b> Presbytery of Baltimore. Bethel C. E. S...\$ 3 00 Frederick ..... 25 00 Brown Memorial. 20 00 Babcock Memorial 10 00 Brunswick 1st... 5 00 Cumberland 1st.. 15 00 Frostburg ..... 3 00 Baltimore 1st.... 10 00 Highland ..... 1 00 Grace T. Com. .... 1 00 Faith Y. P. Soc'y 5 00 Lonac'g Jr. C. E. S. 2 50 Fulton Avenue... 2 50 Lafayette Sq. S. S. 5 00 \$108 00	<b>SYNOD OF CALIF.</b> <b>Presbytery of Benicia.</b> Pope Valley.....\$7 00 Vallejo 1st..... 2 00 \$9 00 <b>Pres'b'ery of Los Angeles.</b> El Monte.....\$1 00 Long Beach..... 1 00 \$2 00 <b>Presbytery of Oakland.</b> Valona .....\$ 2 00 Berkley 1st..... 5 00 Pleasanton ..... 1 00 Fruitvale ..... 3 00 \$11 00 <b>Presbytery of Riverside.</b> San Bernardino 1st.\$7 00 \$7 00	<b>Pres'y of Santa Barbara.</b> Santa Maria.....\$1 00 Fillmore ..... 1 00 \$2 00 <b>SYNOD OF CATAWBA.</b> <b>Presbytery of Catawba.</b> Harrison Grove....\$ .50 Lisbon Springs.... .50 Lawrence & Hood's Chapel..... 1 00 \$2 00 <b>Presbytery of Yadkin.</b> Freedom East....\$2 00 Aberdeen Faith... 1 60 Emmanuel ..... 1 00 \$4 60
<b>Pres'b'ery of New Castle.</b> Newark .....\$3 00 St. Georges..... 1 00 Wilmington 1st... 5 00 \$9 00	<b>Presbytery of Sacramento.</b> Ione .....\$1 00 Placerville ..... 1 00 \$2 00	<b>SYNOD OF COLORADO.</b> <b>Presbytery of Boulder.</b> Hillsboro .....\$2 00 Brush ..... 2 40 \$4 40

**Presbytery of Denver.**  
Hyde Park.....\$12 00  
\$12 00

**Presbytery of Gunnison.**  
Grand Junction....\$5 00  
Ouray ..... 1 00  
Glenwood Springs... 1 00  
\$7 00

**Presbytery of Pueblo.**  
La Junta.....\$1 00  
La Costilla..... 1 00  
El Bethel..... 1 00  
\$3 00

**SYNOD OF ILLINOIS.**

**Presbytery of Alton.**  
Baldwin .....\$ 1 00  
Greenfield ..... 2 00  
Alton 1st..... 10 00  
Hardin ..... 1 00  
\$14 00

**Presby'ry of Bloomington.**  
Clinton .....\$ 5 00  
Philo ..... 2 35  
Onarga ..... 5 00  
Rossville ..... 3 00  
Pontiac ..... 8 00  
Pontiac 1st.S.S... 7 10  
Clinton ..... 5 00  
Wenona ..... 3 60  
Alvin ..... 2 00  
Homer ..... 2 00  
Minonk ..... 2 00  
Bloomington 1st... 6 36  
Wateksa ..... 2 48  
Gibson City..... 5 00  
Cerro Gordo..... .30  
Piper City 1st... 5 10  
Colfax ..... .80  
Bloomington 2nd.. 20 57  
Towanda ..... 1 25  
Gilman ..... .1 60  
\$88 51

**Presbytery of Cairo.**  
Cobden .....\$ 2 00  
Fairfield ..... 5 00  
Cairo ..... 6 00  
Mt. Vernon ..... 1 00  
Tamaroa ..... 2 00  
Anna ..... 1 00  
Carmi ..... 10 00  
Carterville ..... 1 00  
Lawrenceville ..... 1 00  
Nashville ..... 2 00  
\$31 00

**Presbytery of Chicago.**  
Chicago 8th.....\$ 7 60  
Woodlawn Park... 3 65  
Immanuel ..... 3 00  
Homewood ..... 3 00  
Braidwood ..... 3 00  
Olivet Memorial.. 5 00  
Grace ..... 1 00  
Buena Memorial... 2 00  
\$28 25

**Presbytery of Freeport.**  
Winnebago .....\$ 7 57  
Winnebago C. E. S. .53  
Freeport 2nd..... 19 00  
Apple River..... 1 00  
Galena South..... 5 00  
Middle Creek..... 5 00  
\$38 10

**Presbytery of Mattoon.**  
Vandalia .....\$ 8 00  
Ashmore ..... 1 00  
Grandview ..... 1 00  
Paris ..... 2 00  
Shelbyville ..... 4 00  
Kansas ..... 3 00  
\$19 00

**Presbytery of Rock River.**  
Rock Island.....\$2 00  
Rock Island, Bdw'y\$2 00  
\$2 00

**Presbytery of Schuyler.**  
Hersman .....\$5 00  
\$5 00

**Presbytery of Springfield.**  
Divernon .....\$15 73  
Divernon S. S..... 5 00  
\$20 73

**SYNOD OF INDIANA.**

**Presb'y of Crawfordsville.**  
Bethel .....\$ 2 00  
Darlington ..... 2 00  
Attica ..... 1 00  
Rockville Mem.... 8 32  
Frankfort ..... 10 00  
\$23 32

**Presbytery of Ft. Wayne.**  
Elhanan .....\$ 2 50  
Ossian ..... 5 16  
Kendallville ..... 4 50  
Goshen 1st..... 5 00  
Bethany ..... 4 14  
Ft. Wayne West'ter 9 26  
Ft. Wayne 3rd... 10 00  
\$40 56

**Presby'ry of Indianapolis.**  
Spencer .....\$ 2 00  
Home ..... 3 00  
Mt. Meriah ..... 1 00  
Greencastle ..... 5 00  
Ind. Home W. M. S. 1 00  
E. Wash. St., Ind.. 2 00  
\$14 00

**Presbytery of Logansport.**  
Goodland .....\$ 4 00  
South Bend..... 5 80  
Bethlehem ..... 1 00  
Concord ..... 1 00  
Lucerne ..... 1 00  
\$12 80

**Presbytery of Muncie.**  
Portland 1st.....\$ 2 00  
Wabash ..... 10 00  
\$12 00

**Presbytery of Vincennes.**  
Worthington .....\$1 00  
\$1 00

**Presby'ry of New Albany.**  
New Albany 2nd..\$25 00  
Madison 1st..... 10 00  
Jeffersonville 1st... 3 80  
\$38 80

**Presby. of White Water.**  
Kingston .....\$20 00  
Clarksburg ..... 5 00  
College Corner... 10 00  
Greensburg ..... 12 50  
Cambridge City... 1 00  
Shelbyville 1st... 11 00  
\$59 50

**SYNOD OF IND. TER.**

**Presbytery of Kiamichi.**  
Mt. Gilead.....\$2 00  
\$2 00

**Presbytery of Washita.**  
Pauls Valley.....\$5 00  
Krebs ..... 2 00  
\$7 00

**Presbytery of Sequoyah.**  
Nowata 1st.....\$ 2 00  
Tahlequah ..... 2 00  
Nugaka ..... .8 00  
\$12 00

**SYNOD OF IOWA.**

**Presb'y of Council Bluffs.**  
Audabon .....\$3 00  
Missouri Valley... 2 00  
\$5 00

**Presbytery of Des Moines.**  
Hartford .....\$3 00  
Panora ..... 2 00  
\$5 00

**Presbytery of Dubuque.**  
Rowly 1st.....\$1 00  
Manchester ..... 1 00  
Volga ..... 3 00  
\$5 00

**Presbytery of Ft. Dodge.**  
Spirit Lake.....\$5 00  
\$5 00

**Presbytery of Iowa.**  
 Paullina 1st.....\$2 00  
 \$2 00  
**Presbytery of Iowa City.**  
 Union .....\$4 45  
 \$4 45

**Presbytery of Sioux City.**  
 Paullina 1st.....\$3 00  
 Manilla ..... 1 00  
 \$4 00  
**Presbytery of Waterloo.**  
 Salem .....\$ 7 00  
 Tranquillity ..... 6 00  
 \$13 00

**SYNOD OF KANSAS.**  
**Presbytery of Emporia.**  
 Wellington 1st....\$15 00  
 Peotone ..... 3 35  
 Mulvane ..... 1 00  
 \$19 35  
**Presbytery of Highland.**  
 Holton 1st.....\$13 00  
 \$13 00  
**Presbytery of Larned.**  
 Halstead .....\$2 00  
 Ashland ..... 1 00  
 \$3 00  
**Presbytery of Osborne.**  
 Hoxie .....\$1 00  
 \$1 00  
**Presbytery of Solomon.**  
 Wilson .....\$1 00  
 Miltonvale ..... 2 78  
 Ellsworth ..... 2 00  
 \$5 78  
**Presbytery of Topeka.**  
 Mulberry Creek...\$ 1 75  
 Clinton ..... 2 00  
 Olathe ..... 2 00  
 Oak Hill..... 2 11  
 Oskaloosa ..... 3 00  
 \$10 86

**SYNOD OF KENTUCKY.**  
**Presbytery of Ebenezer.**  
 Mt. Sterling 1st...\$2 85  
 \$2 85  
**Presbytery of Louisville.**  
 Warren Memorial..\$10 00  
 \$10 00

**Presb. of Transylvania.**  
 Monticello 1st.....\$3 00  
 Greensburg ..... 3 00  
 Hyden ..... 1 00  
 \$7 00

**SYNOD OF MICHIGAN.**  
**Presbytery of Detroit.**  
 Springfield .....\$1 99  
 St. Andrews..... 1 00  
 White Lake..... 1 00  
 \$3 99  
**Presbytery of Flint.**  
 Akron .....\$ 1 50  
 Fairgrove ..... 8 50  
 Cass City..... 3 00  
 \$13 00  
**Presb'ry of Grand Rapids.**  
 Muir .....\$ 2 00  
 Grand Rapids 3rd 1 00  
 Grand Rapids 1st 20 50  
 Westminster .... 93 95  
 \$117 45  
**Presbytery of Kalamazoo.**  
 Sturgis 1st.....\$ 3 00  
 Three Rivers..... 3 00  
 Allegan ..... 7 00  
 Buchanan 1st.... 2 00  
 Niles 1st..... 5 20  
 \$20 20  
**Presb'y of Lake Superior.**  
 Ignace 1st.....\$ 1 00  
 Iron Mountain... 2 00  
 Grand Morais... 1 00  
 Newberry ..... 4 00  
 Calumet 1st.... 5 00  
 Ch. of the Redeemer 1 00  
 \$14 00  
**Presbytery of Lansing.**  
 Windsor .....\$5 00  
 Jackson 1st..... 3 00  
 \$8 00  
**Presbytery of Monroe.**  
 Erie .....\$1 25  
 Clayton 1st..... 1 00  
 \$2 25  
**Presbytery of Petoskey.**  
 Elmira .....\$1 00  
 Boyne City..... 2 00  
 \$3 00  
**Presbytery of Saginaw.**  
 Saginaw 1st.....\$3 00  
 \$3 00

**SYNOD OF MINNESOTA.**  
**Presbytery of Duluth.**  
 Mora .....\$ 11 70  
 Duluth 1st..... 77 00  
 Sandstone 1st... 15 80  
 \$104 50

**Presbytery of Mankato.**  
 Cottonwood .....\$ 4 30  
 Rushmore S.S... 1 85  
 Rushmore ..... 2 00  
 Round Lake..... 1 10  
 Alpha ..... 1 00  
 Delhi ..... 15 00  
 Worthin'n West'r 7 20  
 Amiret ..... 2 00  
 Le Seur..... 7 05  
 Marshall 1st.... 10 00  
 Mankato 1st.... 39 35  
 Union St. Peter... 13 75  
 Redwood Falls... 7 75  
 \$112 35

**Presb'ry of Minneapolis.**  
 Buffalo .....\$ 4 11  
 House of Faith SS. 2 00  
 Minneapolis 1st.. 104 02  
 Minneapolis Oliver 14 12  
 \$124 25  
**Presbytery of St. Cloud.**  
 Donnelly C. E. S...\$ 3 35  
 St. Cloud Presb'y. 11 50  
 Wheaton ..... 10 75  
 \$25 60

**Presbytery of St. Paul.**  
 Westminster ...\$ .70  
 Hastings ..... 3 00  
 Stillwater ..... 20 00  
 Central ..... 33 92  
 Merriam Park 1st. 27 71  
 Red Wing 1st.... 5 76  
 Arlington Hills... 10 00  
 House of Hope... 130 00  
 Dayton Avenue... 36 66  
 \$267 75

**Presbytery of Winona.**  
 Lanesboro .....\$1 00  
 Canton ..... 2 17  
 Chatfield ..... 5 00  
 \$8 17

**SYNOD OF MISSOURI.**  
**Presbytery of Hannibal.**  
 Brookfield .....\$12 50  
 Hannibal 1st.... 30 36  
 Laclede ..... 5 50  
 Green City..... 20 00  
 \$68 36

**Pres'bery of Kansas City.**

Butler	3 00
Deepwater	12 43
Raymore	7 31
Schell City	5 62
Warrensburg	5 16
Appleton City	9 00
Westfield	2 25
Eldorado Springs	2 00
Clinton	8 26
Kansas City 1st	10 00
Creighton	1 00
Tipton	2 00
Sedalia Central	1 00
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	\$69 03

**Presbytery of Ozark.**

Mt. Vernon	\$ 2 00
Calvary	8 20
Springfield 2nd	6 00
Monett	4 00
Bolivar	3 50
Fair Play	2 45
West Plains	14 00
Salem	1 00
Grace	1 00
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	\$42 15

**Presbytery of Platte.**

Parkville	\$ 9 29
Mound City 1st	5 00
Hamilton	3 00
Empire Prairie	2 00
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	\$19 29

**Presbytery of St. Louis.**

Webster Grove	\$16 00
Carondelet	4 95
St. Louis 1st	36 00
Lee Avenue	2 85
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	\$59 80

**SYNOD OF MONTANA.**

**Pres'bery of Great Falls.**

Culbertson	\$1 00
Havre C. E. S.	1 00
Havre S. S.	1 00
Havre 1st	4 75
Havre 1st. Y.P.S.E.	1 00
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	\$8 75

**Presbytery of Helena.**

Spring Hill	\$2 00
Hamilton	1 00
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	\$3 00

**SYNOD OF NEBRASKA.**

**Presbytery of Box Butte.**

Valentine	\$1 50
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	\$1 50

**Presbytery of Hastings.**

Beaver City	\$2 00
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	\$2 00

**Presbytery of Kearney.**

North Platte	\$1 00
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	\$1 00

**Pres'b'y of Nebraska City.**

Thayer	\$ .45
Madison	1 00
Adams	1 00
Hopewell	1 00
	<hr/>
	\$3 45

**Presbytery of Niobrara.**

Stuart	\$1 00
Norfolk	1 00
Cleveland	1 00
	<hr/>
	\$3 00

**Presbytery of Omaha.**

Anderson Grove	\$1 00
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	\$1 00

**SYNOD OF N. JERSEY.**

**Presbytery of Elizabeth.**

Cranford 1st	\$14 05
Plainfield	10 00
Metuchen 1st	8 00
Liberty Corner	2 00
Springfield 1st	5 00
Westfield	12 00
Dunellen	2 00
Basking Ridge	34 34
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	\$87 39

**Presbytery of Jersey City.**

Claremont	\$ 8 36
Jersey City 1st	10 00
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	\$18 36

**Presbytery of Monmouth.**

Oceanic	\$ 10 47
Lakewood 1st S.S.	4 00
Shrewsbury	16 15
Delano 1st	2 72
Jamesburg	10 00
Sayreville	1 00
Englishtown	3 00
Cream Ridge	2 53
New Egypt	2 00
Matawan	18 04
Barnegat	1 50
Forked River	1 00
Red Bank	5 88
Point Pleasant	7 65
Atlantic Heights	7 00
Hightstown S. S.	2 00
Plattsburg	3 00
Cranbury 1st	10 22
Belmar	1 00
Lakehurst 1st	5 00
Succasunna	3 00
South Amboy	1 00
Columbus 1st	2 00
Keyport 1st	1 00
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	\$121 16

**Presbytery of Morris and Orange.**

Hanover	\$10 00
St. Cloud	1 50
Schooleys Mount'ns	1 00
Fairmount	2 00
Orange Germsn 1st.	1 00
New Vernon	8 00
Morristown 1st	10 00
Memorial	5 00
Mt. Freedom	4 00
Sterling	2 00
Hanover	10 00
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	\$49 50

**Presbytery of Newark.**

Newark Memorial	\$9 75
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	\$9 75

**Pres'y of New Brunswick.**

Trenton 4th	\$ 4 19
Trenton Bethsny	5 41
Flemington	20 00
Trenton 1st	2 00
Lambertville	10 00
Trenton Prospect	5 00
New Brunswick 1st.	7 24
New Brunswick 2d.	5 00
Trenton 2nd	1 00
Princeton 3rd	2 00
Trenton Italian Ev.	
Cong.	1 00
	<hr/>
	\$62 84

**Presbytery of Newton.**

Yellow Frame	\$ 4 00
Hackettstown	5 00
Blairstown	5 00
Stanhope 1st	3 00
Newton 1st	10 00
Deckertown	5 00
Phillips'g West'er	3 00
Belvidere 1st	10 00
Franklin Furnace	2 00
Oxford 1st	1 00
Andover	6 00
Greenwich	5 00
Harmony	1 00
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	\$60 00

**Presb. of W. Jersey.**

Brainerd	\$ 5 00
Bridgeton West	5 00
Woodstown	2 27
Salem 1st W. T. C.	15 00
Camden 2nd	5 00
Bridgeton 4th	1 00
Gloucester City 1st.	3 00
Swedesboro	2 00
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	\$38 27

**SYNOD OF N. MEXICO.**

**Presbytery of Arizona.**

Flagstaff S. S.	\$5 00
Douglas 1st S. S.	2 00
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	\$7 00

**Presbytery of Rio Grande.**

Albuquerque .....	\$4 17
Laguna Indian.....	3 00
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	\$7 17

**Presbytery of Santa Fe.**

Laa Vegas 1st.....	\$3 25
Farmington .....	1 00
Taos .....	1 00
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	\$5 25

**SYNOD OF NEW YORK.****Presbytery of Albany.**

Johnstown .....	\$ 25 00
New Scotland....	2 00
Northville .....	1 00
Sand Lake.....	3 00
Albany 1st.....	10 00
Amsterdam 2nd...	68 00
Charlton .....	6 61
Batchellerville ..	1 00
Amsterdam 2nd...	2 00
Northville .....	1 00
New Scotland....	2 00
Johnstown .....	25 00
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	\$146 61

**Presbytery of Binghamton.**

Binghamton 1st...	\$20 00
Binghamton West.	20 00
Ross Memorial....	3 00
Konklyn .....	1 00
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	\$44 00

**Presbytery of Boston.**

Lowell 1st.....	\$ 5 00
Worcester 1st....	2 50
Houlton .....	3 00
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	\$10 50

**Presbytery of Brooklyn.**

Prospect Heights...	\$5 00
Noble Street.....	3 00
	<hr/>
	\$8 00

**Presbytery of Buffalo.**

Walden Avenue...\$	1 00
Buffalo East.....	5 00
Buffalo Bethany...	1 00
Buffalo Central...	2 74
Buffalo Central S.S.	2 72
South W. M. S....	1 00
Franklinville .....	2 00
Buffalo Street....	2 40
Olean 1st.....	2 43
	<hr/>
	\$20 29

**Presbytery of Cayuga.**

Dryden .....	\$ 6 00
Genoa 2nd.....	2 25
Calvary .....	23 19
Auburn 1st.....	25 00
Aurora .....	5 00
Genoa 3rd., Five	
Corners.....	1 00
	<hr/>
	\$62 44

**Presbytery of Chemung.**

Elmira Lake Street	\$ 5 00
Hector .....	5 00
Dundee .....	7 82
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	\$14 82

**Presbytery of Columbia.**

Hunter .....	\$ 4 03
Greenville .....	1 00
Windham .....	6 00
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	\$11 03

**Presbytery of Genessee.**

Batavia .....	\$ 2 00
Perry .....	1 00
Castile 1st.....	2 05
Oakfield .....	2 50
Bergen .....	2 50
Le Roy.....	3 00
Elba 1st.....	2 00
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	\$15 05

**Presbytery of Geneva.**

Penn Yan.....	\$15 35
West Fayette....	2 00
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	\$17 35

**Presbytery of Hudson.**

Unionville .....	\$ 2 00
Hopewell .....	2 00
Chester .....	8 93
Goodwill .....	10 00
Monticello .....	4 00
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	\$26 93

**Presbytery of Long Island.**

East Hampton 1st.	\$10 00
Middletown 2nd...	3 00
East Morichs....	3 00
Yaphank .....	.60
Shelter Island....	2 00
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	\$18 60

**Presbytery of Lyons.**

Junius .....	\$3 00
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	\$3 00

**Presbytery of Nassau.**

Northport .....	\$10 00
Springfield, L. I..	5 00
	<hr/>
	\$15 00

**Presbytery of New York.**

Mt. Vernon.....	\$ 5 00
Fifth Avenue....	150 00
Brick Church....	50 00
West End.....	27 66
Central .....	25 00
N. Y. Bethany S.S.	5 00
Zion .....	2 00
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	\$264 66

**Presbytery of Niagara.**

Lockport 1st .....	10 50
Niagara Falls 1st..	\$ 4 00
Carlton .....	2 00
Tuscarora Indian..	1 00
Knowlesville .....	1 00
North Presbyterian	7 67
Lydonville .....	1 00
Mapleton .....	3 53
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	\$30 70

**Presbytery of North River.**

Little Britain...\$	3 00
Poughkeepsie 1st.	510 00
New Hamburg S.S.	2 00
Newburg .....	5 00
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	\$520 00

**Presbytery of Otsego.**

Delhi 1st.....	\$5 00
Worcester .....	2 00
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	\$7 00

**Presbytery of Rochester.**

Springwater .....	\$ 1 00
Rochester Brick...	25 00
Webster .....	55
Rochester, E. Side.	1 00
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	\$27 55

**Presbytery of Steuben.**

Painted Post.....	\$ .60
Atlanta .....	1 00
Arkport .....	2 00
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	\$3 60

**Presbytery of Troy.**

Troy 9th.....	\$15 26
Troy 2nd.....	5 00
Troy Olivet.....	2 00
Johnsonville .....	1 56
Pittstown .....	1 25
Co ho es, Silliman..	
Memorial .....	5 00
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	\$30 07

**Presbytery of Utica.**

Dolgeville .....	\$ 2 00
Utica Memorial...	3 00
Kirkland .....	1 00
Vernon Centre....	1 40
Ilion 1st.....	5 00
South Trenton....	2 00
	<hr/>
	\$14 40

**Presb'ry of West Chester.**

New Rochelle S. S.\$	2 58
New Rochelle.....	11 50
Mt. Kisco.....	10 02
Harrison .....	3 00
Stamford 1st .....	5 00
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	\$32 10

<b>SYNOD OF OHIO.</b>	
<b>Presbytery of Athens.</b>	
Barlow .....	\$2 00
Chester .....	1 00
Warren .....	1 00
Middleport 1st.....	3 00
Berea .....	2 00
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	\$9 00

<b>Presb'y of Bellefontaine.</b>	
De Graff.....	\$4 27
Belle Center.....	3 00
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	\$7 27

<b>Presbytery of Cincinnati.</b>	
Springdale .....	\$ 9 15
Norwood .....	5 00
Reading & Lockland	2 75
Cincinnati Knox...	5 00
Westwood German.	2 00
	<hr/>
	\$23 90

<b>Presbytery of Cleveland.</b>	
Lorain 1st.....	\$ 1 00
Cleveland 1st.....	50 00
Northfield .....	2 00
Milton .....	1 00
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	\$54 00

<b>Presbytery of Columbus.</b>	
Amanda .....	\$2 00
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	\$2 00

<b>Presbytery of Dayton.</b>	
Oxford .....	\$ 1 00
Dayton 3rd.....	30 00
Collinsville .....	2 00
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	\$33 00

<b>Presbytery of Huron.</b>	
Bloomville .....	\$ 2 00
Melmore .....	3 00
Republic .....	1 00
Fremont 1st.....	5 00
	<hr/>
	\$11 00

<b>Presbytery of Lima.</b>	
Rockport .....	\$3 00
Bluffton .....	1 00
Columbus Grove...	1 00
Van Wert 1st .....	2 64
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	\$7 64

<b>Presbytery of Mahoning.</b>	
Salem 1st.....	\$ 4 00
Kinsman .....	3 00
Lisbon .....	8 00
Champion .....	2 00
Tanton 1st.....	4 00
	<hr/>
	\$21 00

<b>Presbytery of Marion.</b>	
Trenton .....	\$2 50
Mt. Gilead.....	1 00
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	\$3 50

<b>Presbytery of Maumee.</b>	
Toledo, East Side...	\$1 00
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	\$1 00

<b>Presbytery of Portsmouth.</b>	
Ironton .....	\$5 00
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	\$5 00

<b>Presb'y of St. Clairsville.</b>	
Concord .....	\$ 4 00
Buffalo .....	14 35
Mt. Pleasant.....	10 00
West Brooklyn...	2 50
Bannock .....	6 00
Crab Apple.....	7 00
Cadiz .....	6 00
	<hr/>
	\$49 85

<b>Presbytery of Steubenville</b>	
Beech Spring.....	\$ 3 00
Scio .....	7 00
Buchanan's Class..	1 00
Bethel .....	5 70
Two Ridge.....	7 00
New Cumberland..	1 00
Yellow Creek.....	11 00
E. Liverpool 1st..	24 14
Oak Ridge .....	1 00
Madison .....	2 79
Mingo Junction 1st.	
Slavonic.....	1 00
Cross Creek .....	1 00
Island Creek.....	1 30
Pleasant Hill....	1 20
Hopedale .....	3 00
Salineville .....	2 00
Center Unity.....	1 00
Brilliant .....	8 16
Minerva .....	2 75
Smithfield .....	1 50
	<hr/>
	\$86 54

<b>Presbytery of Wooster.</b>	
Wooster .....	\$36 79
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	\$36 79

<b>Presbytery of Zanesville.</b>	
Dresden .....	\$1 25
Keene .....	2 00
Clark .....	2 00
	<hr/>
	\$5 25

<b>SYNOD OF OREGON.</b>	
<b>Presbytery of Pendleton.</b>	
Tutuilla .....	\$1 00
	<hr/>
	\$1 00

<b>Presbytery of Portland.</b>	
Cleone .....	\$2 00
Tualatin Plains...	2 00
Spring Water.....	1 00
	<hr/>
	\$5 00

<b>SYNOD OF PENNA.</b>	
<b>Presbytery of Allegheny.</b>	
Avalon S. S.....	\$ 10 50
German 1st.....	2 00
Cross Roads.....	6 70
De Haven.....	1 00
Industry .....	2 00
Allegheny 1st. S.S.	27 67
Vanport .....	2 00
Bethlehem .....	2 00
Central .....	10 00
Pine Creek 2nd...	4 00
Pine Creek 1st...	5 80
Watson Memorial.	10 12
Rochester 1st....	7 54
Rochester S. S...	2 46
Bridgewater .....	4 25
New Salem.....	8 00
McClure Ave. S. S.	10 00
Freedom 1st.....	8 00
Manchester .....	5 00
Glenshaw .....	11 00
Brighton Road...	4 00
Bethlehem .....	1 00
Bellevue .....	12 89
Sewickley .....	1 25
German 1st.....	1 00
Mars .....	3 00
Millvale .....	3 00
	<hr/>
	\$166 18

<b>Presbytery of Blairsville.</b>	
Greensburg 1st..	\$ 14 25
Saltsburg S. S...	6 00
Saltsburg .....	30 00
Ebensburg .....	9 00
Beulah .....	3 00
Armagh .....	6 00
Westminster .....	8 00
Westminster Will-	
ing Workers....	2 00
Unity .....	4 77
New Alexandria..	40 02
Vandergrift 1st..	2 00
New Kensington 1st.	2 84
Conemaugh .....	5 00
Johnstown 1st...	10 00
Blairsville 1st...	15 00
Plum Creek.....	5 00
Parnassus .....	5 00
Fairfield .....	2 32
Ligonier 1st....	2 00
Latrobe .....	20 00
Livermore .....	3 00
Laurel Avenue...	7 00
Poke Run.....	6 00
Windber .....	3 00
Wilmerding .....	4 45
Wilmerding S. S..	5 55
Kerr .....	1 00
	<hr/>
	\$222 20

<b>Presbytery of Butler.</b>	
Harrisville .....	\$ 2 50
Butler 2nd.....	4 75
North Liberty....	3 75
Westminster .....	4 35
Butler Presbytery	175 00
Slippery Rock...	26 00
Slippery Rock S.S.	2 00



Grove City..... 18 71  
 Evans City..... 3 20

\$240 26

**Presbytery of Carlisle.**

Falling Springs...\$32 98  
 Chambersburg Cen. 6 00  
 Harriaburg Cov... 1 25  
 Middle Spring.... 7 14  
 Carlisle 2nd..... 17 44  
 Steelton ..... 1 00  
 Derry ..... 1 00  
 Derry S. S. .... 1 00  
 Middletown ..... 4 00  
 Monaghan ..... 3 00  
 Harriaburg Market  
 Square ..... 24 13

\$98 94

**Presbytery of Chester.**

Media .....\$22 97  
 Leeper Memorial.. 7 00  
 Lansdowne 1st... 15 00  
 E. Whiteland.... 4 85  
 E. Whiteland S. S. 1 15  
 Darby 1st..... 12 00  
 New London..... 10 00  
 Honey Brook.... 3 00

\$75 97

**Presbytery of Clarion.**

Beechwood .....\$10 17  
 Penfield ..... 4 43  
 Academia ..... 6 50  
 Reynoldsville ... 17 00  
 Pisgah ..... 4 00  
 Summerville ..... 1 00  
 Clarion ..... 18 70

\$61 80

**Presbytery of Erie.**

Warren 1st.....\$ 17 88  
 Fredonia ..... 1 18  
 Coolspring S. S. 2 77  
 Belle Valley.... 3 00  
 Fairfield ..... 3 00  
 Mt. Pleasant... 3 50  
 Stoneboro ..... 2 00  
 Oil City 1st. S. S. 7 00  
 Jamestown 1st... 2 00  
 Transfer ..... 5 00  
 North East..... 10 86  
 Sugar Cr'k Mem. 1 00  
 Utica ..... 5 00  
 Mercer 2nd.... 3 00  
 Greenville ..... 49 50

\$116 69

**Presbytery of Huntingdon.**

Williamsburg ...\$ 10 00  
 Spring Creek ... 19 45  
 Sinking Valley... 2 00  
 Glen Richey ... 1 00  
 Beulah ..... 7 00  
 Houtzdale ..... 5 00  
 West Kishacquil's 2 00  
 Spruce Creek... 18 75  
 Mt. Union..... 5 00  
 Juniata ..... 2 00  
 Westminster ... 4 50

East Kishacquil's. 11 00  
 Bellefonte S. S. 3 32  
 Pine Grove Mills. 3 49  
 Kermoor ..... 1 30  
 Fruit Hill..... 6 28  
 Huntingdon ..... 16 13  
 Milesburg ..... 4 00  
 Altoona Broad Av. 4 00  
 Shade Gap..... 1 00  
 Hollidaysburg 1st 6 00  
 Buffalo Run.... 1 00  
 Bellefonte ..... 40 00  
 Upper Tuscarora. 3 00  
 Sinking Creek... 1 00  
 Osbisonia ..... 1 50  
 Shirleysburg ... 2 00  
 Mann's Choice... 1 00  
 Schellsburg ... 1 00  
 Birmingham ... 1 00  
 Mt. Union S. S.,  
 Home Dept.... 2 00  
 Irvona ..... 1 00  
 Coalport ..... 1 00  
 Burnham 1st... 2 00  
 Logan's Valley.. 5 00  
 Peru ..... 1 00

\$196 72

**Presbytery of Kittanning.**

Leechburg .....\$ 30 00  
 Slate Lick..... 7 74  
 Indiana ..... 36 00  
 Apollo ..... 17 15  
 Black Lick..... 2 30  
 Homer City ... 8 50  
 Shrader's Grove. 8 57  
 Kittanning ..... 15 11  
 Ford City..... 4 82  
 Mechanicsburg .. 2 50  
 Nebo ..... 2 00  
 Freeport ..... 13 00  
 Saltsburg ..... 43 00  
 Saltsburg S. S. . 5 00

\$195 69

**Presbytery of Lackawanna**

Montrose H. M. S.\$10 00  
 Montrose ..... 5 00  
 Plains ..... 4 00  
 Honesdale 1st... 10 00  
 Susquehanna 1st. 1 00  
 Carbondale 1st... 10 00  
 Franklin, Upson'le 2 00  
 Rushville ..... 2 00  
 Stevensville ... 1 00  
 Athens ..... 5 00  
 Aarat ..... 1 05  
 Gibson ..... 1 00  
 Dunmore ..... 5 00  
 Petersb'g German 2 00

\$59 05

**Presbytery of Lehigh.**

Shenandoah .....\$ 1 00  
 Pottsville 2nd... 5 35  
 Bethlehem ..... 1 25  
 Summit Hill.... 1 00  
 Easton 1st..... 18 00  
 Mahanoy City 1st. 3 00  
 Pottsville 1st... 5 00

\$34 60

**Pres'y of Northumberland**

Montoursville ...\$ 1 00  
 Washington ..... 6 00  
 Mt. Carmel..... 7 86  
 Montgomery ..... 3 00  
 Milton ..... 18 33  
 Watsontown ... 6 92  
 Mifflinburg ... 5 00  
 New Berlin ..... .50  
 Williamspt 1st.. 37 90  
 Williamspt Cov't 1 00  
 Jersey Shore... 21 00  
 Renovo ..... 5 00  
 Bethany ..... 2 00  
 Buffalo ..... 1 00  
 Hartleton ..... 1 00  
 Grove S. S..... 5 00

\$122 51

**Presby'ry of Philadelphia.**

Tabor .....\$ 5 00  
 Muchmore Mem.. 8 00  
 Arch Street.... 100 00  
 Tioga ..... 20 00  
 Gaston ..... 29 16  
 Union Taber'le.. 15 00  
 Union Tab. S. S.. 5 00  
 Patterson Mem... 2 00  
 Trinity ..... 5 00  
 Covenant S S... 1 00

\$190 16

**Presbytery of Philadel-  
 phia, North.**

Conshohocken ...\$ 1 00  
 Frankford ..... 10 00  
 Abington ..... 141 00  
 Langhorne S. S.. 1 00  
 Holmesburg ... 6 00  
 Doylestown ... 9 06  
 Fox Chase Mem.. 5 00  
 Olney "Phila." .. 3 00  
 Lower Providence 2 00  
 Forestville ..... 2 00  
 Germantown 2nd. 10 00

\$190 06

**Presbytery of Pittsburgh.**

Chartiers C. E. S.\$ 5 00  
 Chartiers ..... 50 00  
 Clairton ..... 2 00  
 Centre ..... 6 49  
 Pittsburgh E. E. 5 00  
 Pittsburgh 2nd... 75 00  
 Grace ..... 2 00  
 Oakmont ..... 15 00  
 Ingram W. M. So.  
 1st ..... 6 51  
 Coraopolis ..... 14 79  
 Mendelssohn ... 4 23  
 Forest Grove ... 4 00  
 Forest Grove S.S. 1 00  
 Sharon ..... 13 47  
 Bethel Y. P. S. . 10 00  
 Bethel W. M. S. . 12 00  
 Bethany ..... 15 05  
 Mt. Washington. 16 26  
 Moon Run S. S. . 1 25  
 Valley ..... 10 10  
 Raccoon ..... 45 08

Pittsburgh 1st...	90 00
Pittsburgh 1st SS.	10 00
Pittsburgh 3rd...	50 00
Pittsburgh, South Side.....	3 00
Point Breeze.....	35 00
Tabernacle .....	10 00
Hazelwood S. S...	12 88
Fairview .....	18 00
Slavonic 1st.....	2 00
Calvary .....	4 64
Knoxville .....	10 00
Canonsburg 1st...	10 00
Montours .....	2 00
Morningside .....	2 56
Greenfield .....	6 00
Lawrence'lle S.S.	5 00
Hawthorn Avenue	6 00
Park Avenue....	10 00
Shady Side.....	50 00
Carnegie 1st.....	10 00
Long Island.....	7 14
Hebron .....	5 00
Highland .....	33 96
Oakdale S. S.....	5 11
Amity .....	3 00
Forty-third St...	5 00
Friendship Ave.	
Y. P. S. E.....	5 00
Oakdale .....	19 50
Bellefield S. S.	60 00
Lebanon .....	10 00
Sheridanville ..	5 00
North Branch....	1 00
Homewood .....	10 00
Pittsburgh 6th..	11 00
McDonald 1st...	10 00
East Liberty....	25 00

\$877 02

**Presbytery of Redstone.**

Industry .....	\$ 2 00
Long Run .....	2 00
McClellandtown .	7 55
Dunbar .....	23 50
Mt. Washington..	1 00
Little Redstone..	7 50
Fayette City.....	2 00
Mt. Pleasant and Dunbar M. So.	4 00
Sewickley .....	2 00
Mt. Moriah.....	3 00
McKeesport 1st..	5 00
New Geneva.....	1 00

\$60 55

**Presbytery of Shenango.**

Beaver Falls 1st..	\$ 17 00
Beaver Falls S. S.	6 36
New Castle 1st...	21 81
Hopewell .....	5 40
New Brighton 1st.	26 18
Mahoningtown ..	6 00
Westfield .....	28 00
Centre .....	5 00
Leesburg .....	14 50
Herman .....	5 00
Clarksville .....	3 60
Little Beaver....	2 25
Princeton Mem...	14 50

Pulaski .....	2 00
New Wilmington,	
Neshannock....	6 00
Sharon 1st.....	5 00
West Middlesex..	1 00

\$169 60

**Presbytery of Washington.**

Allen Grove.....	\$ 5 00
Claysville 1st...	10 32
Mt. Olivet.....	2 00
E. Buffalo.....	8 66
Pigeon Creek....	11 45
Frankfort .....	9 00
Burgettst'wn West	7 00
Burgettstown 1st.	21 17
Cross Creek.....	32 44
Cross Creek C.E.S.	5 00
Lower Buffalo ...	4 00
Upper Buffalo...	7 20
Mill Creek.....	22 90
W. Alexander.....	18 00
Washington 1st...	12 00

\$176 14

**Pres'ery of Wellsborough.**

Arnot .....	\$1 00
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\$1 00

**Presbytery of Westm'ster.**

Jen. Tem. League.	\$ 15 00
Cen. Tem. League.	9 00
York 1st.....	68 25
Leacock S. S.....	1 03
Lancaster S. S...	5 72
Little Britain...	5 00
Stewartstown ...	5 00
Donegal .....	2 52
Westminster .....	5 00
Pine Grove.....	1 00

\$176 52

**SYNOD OF S. DAKOTA.**

Presbytery of Aberdeen.	
Castlewood .....	\$ 4 08
Castlewood .....	8 00

\$12 08

**Presb'y of Cen. Dakota.**

Brookings .....	\$14 10
Fedora Endeavor..	3 00
Huron .....	5 00
Rose Hill .....	2 00
Miller 1st.....	3 00

\$27 10

**Presbytery of S. Dakota.**

Brule Co. Bohemian,	
1st. ....	\$1 00

\$1 00

**SYNOD OF TENNESSEE.**

Presb'y of French Broad.	
Hot Spr'gs Dorland.	\$1 00

\$1 00

**Presbytery of Holston.**

St. Marks.....	\$1 00
Mt. Bethel.....	4 50
Watanga Avenue...	. 75
Jonesboro M. S....	1 15

\$7 40

**Presbytery of Kingston.**

Sherman Heights..	\$ 2 00
Huntsville .....	3 00
Lansing .....	3 20
Hill City, N. Side,	
S. S. B.....	2 11
Chattanooga Park Place .....	1 00

\$11 31

**Presbytery of Union.**

Hopewell .....	\$ 2 50
Hopewell, L. M. S	2 28
Knoxville, 2nd...	31 16
Knoxville, 2nd, L.	
M. S.....	3 10
Knoxville, 4th...	7 42
Knoxville, 4th, L.	
M. S.....	1 75
Knoxville, 5th...	1 80
Knoxville 5th, L.	
M. S.....	1 25
Knoxville, South S.	
S. ....	7 30
Knoxville South ..	2 00
New Providence...	3 47
New Providence, L.	
M. S.....	2 50
Spring Place.....	1 00
Spring Place, L. M.	
S. ....	1 00
New Market.....	. 50
New Market, L. M.	
S. ....	. 50
Ft. Saunders....	. 50
Ft. Saunders, L. M.	
S. ....	1 25
Rockford .....	1 45
Rockford, L. M. S.	1 25
Shannondale .....	2 80
Shannondale, L. M.	
S. ....	3 12
Shenandoah .....	8 00
Mt. Zion, L. M. S	1 15
Hebron .....	. 85
St. Pauls.....	1 00

\$90 90

**SYNOD OF TEXAS.**

**Presbytery of Austin.**

Galveston, 4th....	\$2 00
Austin 1st.....	5 35
Korar, Bohemian...	2 00

\$9 35

**Presbytery of N. Texas.**

Dalhart Hereford..	\$1 00
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\$1 00

## SYNOD OF UTAH.

Presbytery of Utah.	
Springville, L. So..	\$1 00
American Forks, L. So. ....	1 00
Huntingdon .....	1 00
Salt Lake City, 1st. L. S. ....	1 75
Salt Lake City, 3rd. L. S. ....	.50
Teacher at Fairview	1 00
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	\$6 25

## SYNOD OF WASHIN'N.

Presbytery of Alaska.	
Thlinget .....	\$1 00
Juneau North. Light	1 00
Sitka, 2nd.....	1 00
Sitka, 1st.....	1 00
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	\$4 00

## Presbytery of Olympia.

Puyallup .....	\$3 00
Bethany Tacoma...	3 00
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	\$6 00

## Presb'y of Puget Sound.

Brighton .....	\$3 98
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	\$3 98

Presb'y of Walla Walla. Lapwai .....	\$13 50
Kamiah Tem. So..	8 00
Prescott .....	1 00
College Place.....	1 00
Vineland .....	4 00
Ilo .....	1 75
Waitsburg .....	2 00
Stites Indian.....	2 00
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	\$33 25

## SYNOD OF WEST VA.

Presbytery of Grafton.	
Fairment S. S....	\$ 6 34
Fairmont, Y.P.S.E.	1 00
Fairmont 1st .....	7 59
Morgantown .....	8 00
French Creek.....	2 00
Lebanon .....	1 00
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	\$25 93

## Presb'y of Parkersburg.

Sistersville 1st...	\$26 52
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	\$26 52

Presbytery of Wheeling.	
Forks of Wheeling.	\$ 4 00
Wheeling 3rd....	3 00
Mt. Union.....	1 00
Allan Grove.....	5 00
Moundsville 1st..	6 00
West Union.....	1 00
Wellsburg .....	10 00
Chester .....	1 00
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	\$31 00

## SYNOD OF WISCONSIN.

Presbytery of Chippewa.	
Chippewa Falls....	\$11 51
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	\$11 51

## Presbytery of La Crosse.

North Bend.....	\$2 00
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	\$2 00

## Presbytery of Madison.

Portage 1st.....	\$11 10
Reedsburg .....	4 39
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	\$15 49

## Presbytery of Milwaukee.

Stone Bank.....	\$ 1 20
Milwaukee Calvary	15 05
Manitowoc .....	15 50
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	\$31 75

## Presbytery of Winnebago.

Oconto .....	\$ 19 17
Stevens Point	
Frame Mem....	9 75
Marshfield .....	10 25
De Pere.....	11 51
Marinette Pioneer.	25 00
Green Bay 1st..	4 00
Fond du Lac.....	29 74
Wausau 1st.....	8 05
Oshkosh 1st.....	63 35
Memorial P.....	6 25
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	\$187 07

## INDIVIDUAL GIVERS.

Mrs. W. B. Bennett	1 00
Mrs. D. W. Coulter	1 00
Rev. S. V. Dilley	1 00
H. G. Scheer....	1 00
A. D. Gawans....	1 00
John A. Ready...	1 00
Mrs. and Mrs. D. R. Montgomery	1 00
Mrs. John P. Penn	1 00
F. A. Scott .....	1 00
Miss Emma Morris	5 00
Mrs. Ellen M.	

Watson .....	51 00
Miss Lucy M. Craig .....	1 00
Rev. E. H. Sayer.	1 00
Mrs. A. R. Carpenter .....	2 00
David Herriott...	1 00
Mrs. Allie R. Law	1 50
Miss Alida Cole..	6 00
Rev. B. E. P. Prugh, D. D....	2 00
Miss Knowles..	1 00
Rev. R. T. McLean	1 00
Rev. David A. Jewell .....	2 00
Dr. D. J. Newell..	3 60
Miss Marie Nelson	1 25
Miss Sarah Speer	5 00
Miss Elizabeth Griest .....	.50
Mrs. S. M. Boyd..	.50
Miss Abbie A. Eyre .....	.25
Rev. D. Stuart Dodge .....	100 00
Pledge Books...	2 00
Mounds, Indian Territory .....	1 00
Rev. C. W. Wycoff, D. D.....	5 00
Penn Yan W. C. T. U. ....	5 00
Kenoka College..	4 10
Miss Frances Webb .....	10 00
Hon. H. P. Faris	120 00
Mrs. H. P. Faris.	50 00
Mrs. V. C. Euwer	25 00
W. O. Hamington	5 00
Mrs. H. T. Barrow	.35
Auburn W. C. T. U. ....	.50
Friends at Markleton Sanitarium	5 00
Ira B. Thompson.	5 40
Rev. J. M. McCahan .....	10 00
Mrs. Anna Anderson .....	2 00
Rev. A. B. King..	5 00
Postage Refunded	11 03
Chas. Scanlon ...	50 00
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	\$461 48

## SPECIAL LECTURES.

Special Lecture..	300 00
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**CREDIT.**

The Treasurer takes credit for the following amounts paid out:

1. For amount paid Field Secretaries as salaries...	\$3,554	31	
2. For amount paid on account of traveling expenses of the Field Secretaries, Corresponding Secretary and members of the Committee.....	1,144	16	
3. For amount paid for the printing of literature .....	\$ 952	88	
For amount paid the Board of Publication and Sabbath School Work for literature, being the appropriation made by the Assembly of 1905.....	1,000	00	1,952 88
4. For amount paid W. H. Roberts, Stated Clerk, our proportion for the binding of the Minutes of 1905 .....			81 86
5. For amount paid the Assembly Herald, our proportion of extra space and for cuts.....			43 33
6. For special literature for foreign-speaking people .....			25 00
7. Postage on correspondence of the Committee and on literature distributed to the pastors and churches .....			578 38
8. For rent of office, No. 72 Conestoga Bldg., Pittsburgh, Pa. ....			439 94
9. For stationery and office supplies.....			183 70
10. For Clerk hire for the Corresponding Secretary			500 00
11. For typewriter for office use.....			90 00
12. For miscellaneous expenses—			
Telegrams .....	\$ 5	12	
Freight on literature .....	12	32	
Telephone tolls .....	36	45	
Express charges .....	9	36	
Storage room for literature .....	55	00	
Incidental expenses .....	97	74	218 99
			<hr/>
			\$ 8,812 55
April 30th, 1906, cash balance on hand.....	1,811	44	
			<hr/>
			\$10,623 99

## TEMPERANCE ACTION OF THE GENERAL ASSEMBLY OF 1906.

The following resolutions were offered by the Standing Committee of which Rev. E. Trumball Lee, D. D. was Chairman:

1. That the Minutes and Treasurer's report, of the Permanent Committee, having been examined and found correct be approved.

2. That the following gentlemen, whose term of office has expired, be elected to succeed themselves, viz: Rev. John F. Hill, D.D., Rev. Edwin R. Worrell, Mr. Wm. R. Zeigler, O. L. Miller, M. D., and that the vacancy caused by the death of Thomas McFadden, Jr., be filled by the election of Mr. Graham C. Wells, of Pittsburg, Pa.

3. That the General Assembly is unalterably opposed to the license system as wrong in principle, contrary to the Gospel of Christ and futile in practice as a temperance measure. Presbyterians are hereby most solemnly warned against renting property for saloon purposes, signing petitions which legalize the liquor traffic, or presenting them in court, or in any other way aiding or abetting this terrible evil.

4. That Treasurers of Boards to whom undersigned offerings may be sent are directed to send 1% of the same to the Treasurer of the Assembly's Temperance Committee prior to dividing it among the Boards upon the ratio recommended by a former Assembly.

5. That we protest against the issuance of federal tax receipts (construed by the holders as licenses) to sell liquor in States or communities where prohibitory legislation has been enacted. The Permanent Committee is instructed on behalf of this Assembly to memorialize Congress asking that such receipts be no longer issued in such States or communities.

6. That this Assembly recommends that the last Sabbath in October be observed as Temperance Day in our churches, Sabbath Schools and Young People's Societies, and that so far as practicable, offerings be taken at that time for the Temperance work under the direction of the Assembly.

7. That the Permanent Committee be instructed to prepare an order of service for the use of Sabbath Schools and Young People's Societies on Temperance Day.

8. That we approve of the plan of Church Federation in temperance work as outlined in the report of the Permanent Committee (See pp. 8-9).

9. That the Assembly calls special attention to the Annual Report and Year Book which may be used as a valuable compendium of information (Bound with reports of Boards or furnished upon application). Our churches and Sabbath Schools are urged to make

liberal use of the valuable literature furnished free by the Permanent Committee.

10. That in view of the large and rapidly increasing demand for temperance literature, the advisability of publishing a monthly bulletin of temperance facts and progress, the urgent calls from churches, presbyteries and synods for the service of the Committee's representatives, and to enable the Committee to conduct the temperance work of our Church on a scale commensurate with its importance, the Permanent Committee is hereby recommended to the churches for the sum of \$25,000.

The following resolution, offered from the floor of the Assembly, was adopted with the others:

That inasmuch as it is the instruction of science that the use of tobacco is injurious, especially to the young, we urge our ministers and elders, both by precept and example, to discourage its use in any and all forms.

A request from the Anti-Saloon League that the Assembly appoint delegates to a conference was answered in the negative by the Committee on Bills and Overtures and the answer approved by the Assembly.

The Committee on Church Polity unanimously recommended that persons continuing in the renting of property, signing petitions and endorsing bonds for the encouragement of the liquor traffic, are subject to discipline, if such conduct is persisted in after timely admonition. Adopted by the Assembly.

The Committee appointed to examine the minutes of the Synod of Indian Territory, having noted an exception to the appointment of delegates to the Anti-Saloon League by the Synod, the General Assembly sustained the exception.

The Assembly ordered a column placed in its minutes for offerings to Temperance with those for other agencies of the church.

## THE GENERAL ASSEMBLY'S PERMANENT COMMITTEE.

### OFFICERS.

MR. WILLIAM C. LILLEY	-	-	-	Chairman and Treasurer
REV. EDWIN R. WORRELL,	-	-	-	Vice-Chairman
REV. JOHN F. HILL, D. D.,	-	-	-	Corresponding Secretary
REV. C. S. McCLELLAND, D. D.,	-	-	-	Recording Secretary

### OTHER MEMBERS.

#### MINISTERS.

A. R. VAN FOSSAN  
T. B. ANDERSON, D. D.  
J. P. CALHOUN, D. D.

#### ELDERS.

R. V. JOHNSON  
W. R. ZEIGLER  
O. L. MILLER, D. D.  
ROBT. A. MCKINNEY  
GRAHAM C. WELLS

### FIELD WORKERS.

PROF. CHAS. SCANLON, A. M.	REV. JOHN MAYHEW FULTON, D. D.
REV. R. W. HOLMAN	REV. E. R. WORRELL
MISS MARIE C. BREHM	



### 5. Church Erection.

*President*—Rev. DAVID MAGIE, D.D., Paterson, N. J.  
*Corresponding Secretary*—Rev. ERSKINE N. WHITE, D.D.  
*Treasurer*—Mr. ADAM CAMPBELL.  
*Office*—Presbyterian Building, No. 156 Fifth Ave., New York, N. Y.

### 6. Ministerial Relief.

*President*—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.  
*Corresponding Secretary*—Rev. BENJAMIN I. AGNEW, D.D., LL.D.  
*Treasurer and Recording Secretary*—Rev. W. W. HEBERTON.  
*Office*—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

### 7. Freedmen.

*President*—Rev. SAMUEL J. FISHER, D.D., Pittsburgh, Pa.  
*Cor. Sec. and Treas.*—Rev. EDWARD P. COWAN, D.D.  
*Field Secretary*—Rev. HENRY T. MCCLELLAND, D.D.  
*Office*—Bessemer Building, No. 102 South Sixth Street, Pittsburgh, Pa.

### 8. The College Board.

*Pres. Emeritus*—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.  
*President*—Rev. ROBERT MACKENZIE, D.D.  
*Secretary*—Rev. JAMES STUART DICKSON, D.D.  
*Office Sec. and Asst. Treas.*—Rev. EDWARD C. RAY, D.D.  
*Office*—156 Fifth Avenue, New York, N. Y.

### Special Committee on Systematic Beneficence.

*Chairman*—Rev. D. G. WYLIE, D.D., 10 W. 96th St., New York, N. Y.  
*Secretary*—Rev. WM. H. HUBBARD, D.D., LL.D., Auburn, N. Y.  
*Treasurer*—Mr. JOHN SINCLAIR, No. 1 Broadway, New York, N. Y.

### Permanent Committee on Temperance.

*Chairman*—Mr. WM. C. LILLEY, Pittsburgh, Pa.  
*Cor. Sec.*—Rev. JOHN F. HILL, D.D., Conestoga Bldg., Pittsburgh, Pa.  
*Treasurer*—Mr. WM. C. LILLEY, P. O. Box 316, Pittsburgh, Pa.

### Permanent Committee on Christian Work among Seamen and Soldiers.

*Chairman*—Rev. HENRY F. LEE, Philadelphia, Pa.  
*Vice-Chairman*—Rev. JOHN H. EDWARDS, D.D., Brooklyn, N. Y.

### "Assembly Herald."

*Managing Committee*—Rev. A. WOODRUFF HALSEY, D.D., *Chairman*,  
 Rev. JOHN DIXON, D.D., Mr. WM. H. SCOTT.  
*Office*—1328 Chestnut St., Philadelphia, Pa.

N.B.—For names of Boards and Committees received May 24, 1906, see *Minutes*, 1906, p. 399-7.

## ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Dwight H. Day, <i>Treas.</i>
2. College Board,	February,	E. C. Ray, "
3. S. School Work,	May,	Chas. T. McMullin, "
4. Church Erection,	July,	Adam Campbell, "
5. Ministerial Relief,	September,	W. W. Heberton, "
6. Education,	October,	Jacob Wilson, "
7. Freedmen,	December,	E. P. Cowan, "
8. Home Missions,	November or other opportune time.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Hon. Librarian*: Rev. LOTIS F. BENSON, D.D., Philadelphia, Pa. *Treasurer*: DEB. K. LUDWIG, Ph.D., Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.













